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SANSKRIT-ENGLISH DICTIONARY

THE
CHOWKHAMBA SANSKRIT STUDIES
VOL. XCI

A
SANSKRIT-ENGLISH DICTIONARY

BASED UPON THE ST. PETERSBURG LEXICONS

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THE
CHOWKHAMBA SANSKRIT SERIES OFFICE
VARANASI

TO
WILLIAM DWIGHT WHITNEY

DEDICATED

BY
THE AUTHOR

Preface.

This English edition of my Sanskrit Dictionary differs from its German original not only in that it covers a much wider range of texts, but also in some minor particulars of its plan and arrangement. A few remarks will suffice to give the reader an idea of the whole.

As to the texts for which this work was designed to serve as a special glossary, I had originally only in view those of the second edition of BÖHTLINGK's Sanskrit-Chrestomathie, the hymns translated by GELDNER and KAEGI, those edited by WINDISCH, the Brāhmaṇa pieces translated by WEBER in Vol. I of the Indische Streifen, Nala, and the plays of Kālidāsa. To render my book more useful to the English student of Sanskrit, I have now added to the texts just mentioned the Marut hymns translated by F. MAX MÜLLER, the Kaṭhopanishad, Manu, Bhagavadgītā, Hitopadeśa, Meghadūta, Mṛcchakatikā, and Mālatīmādhava. I have abstained from taking in more words from Brāhmaṇa and Sūtra texts, as these will always be least and last of all studied by beginners, thinking it better to enlarge, as much as possible, the Postvedic or classical vocabulary. From the later literature, therefore, a great many words that have not been received into the Petersburg Dictionaries (e.g. those translated from Prakṛt and many compounds) are to be found in my book, which, I believe, will furnish the reader sufficient help to understand also easier texts not particularly held in view by the author, e.g. the most beautiful episodes of the Mahābhārata and the Rāmāyaṇa, the epics of Kālidāsa, the other two plays of Bhavabhūti, and in general such works as are most appreciated and studied by every friend of Sanskrit literature. For while enlarging the number of compounds, I made it no less a rule to incorporate into this Dictionary *all primary words of well-settled meaning*, and so in all essentials to preserve its double character, to be not only a handbook for the beginner in Sanskrit, who wants to have as many words as possible explained to him, but also to serve the purposes of the linguistic student, whose interest is limited to the old stock of words and their relations to other languages.

With regard to the contents and arrangement of this book I have but little to add. At first sight it appears to be nothing but a list of Sanskrit words put in alphabetical order and confronted with their English equivalents. Such a compilation, little as it may seem, would be much, if it were made with the correctness and accuracy required by the matter. Whether I have succeeded in attaining this aim and rendering my book at least

from this point of view useful to the class of readers for which it is destined, actual experience must show. I hope, however it will be acknowledged that I have always endeavoured not only to put together words with words, but also to give the full development and connection of meanings from their first radical origin up to the various ramifications which appear in the texts enumerated above or are of universal interest. Here we must, of course, distinguish between the old simple words and the comparatively younger derivatives and compounds, which generally are easy and transparent enough to admit of an insight into their origin and growth even by the help of a simple translation. This is also the reason why I abstained from giving a formal analysis of words, such as would, in each individual case, trace the compound back to its constituent parts and the simple word to its root or stem. In the first place, nine tenth of all cases are so clear in themselves, that even for the beginner, if he only has worked his way through the euphonic rules and the elements of word-formation, they need no explanation whatever. The last tenth, on the other hand, offers numerous difficulties, which it would be impossible to remove without altogether changing the elementary character of this book. There are, moreover, two excellent guides through this domain of studies, WHITNEY's *Roots* and LANMAN's *Reader*, of which the one furnishes ample material for Sanskrit and the other for comparative etymology, so that a book, which in a certain degree is intended to be a completion or continuation of both, may well be for the most part restricted to purely lexicographic matter.

There are still a few remarks to be made about some particulars of the outer plan and arrangement of this dictionary. On the whole, it offers only *authenticated matter*, i.e. such words, word-forms, genders, accents etc. as are actually *found* in the works of Sanskrit writers, but not such as are merely *taught* by grammarians and lexicographers (with a few exceptions, which are always recognizable as such; cf. p. viii). To accommodate myself to the English custom, and to be in accordance with WHITNEY's system, roots and stems are throughout given with *r* (instead of *ar* or *ṛ*), e.g. १ & ३६ (instead of *अर्* & *वृ*). The adjective generally shows only the masculine stem, the regular feminine and neuter being always omitted, except where they have developed a specific signification; *ī* is always treated as the irregular feminine to *a*. Of verbal forms only the present stems are completely enumerated (including the secondary conjugation, causative, desiderative etc.). The so-called past participle is usually put immediately after the present, with which it forms as it were a kind of a-verbo and serves to keep the homonymous roots apart. In a great many cases, however, I have treated this verbal form as a separate word, first because it is no doubt the most frequent of all forms, which the beginner will most particularly like to find sub voce, secondly, because it has very often developed a pregnant meaning, and thirdly because it frequently forms the first part of compounds, at the head of which it is most properly sought and found. Wherever this principle has been carried out, reference has been made at the end of the root to the participles in question. No less have the forms in *antiya*, *tavya* etc., a great many infinitives and gerunds, and in general such forms as belong to the verb only systematically, but actually are felt as separate words, found a separate treatment according to their alphabetical order. Brevity has always conscientiously been striven after; I trust, however, that I have not gone too far in this respect and proposed riddles instead of solving them. If, for instance, I say, *वाक्वाच* a. & n. 'boasting', everybody will understand that the word 'boasting' is to be taken in the one case as an adjective and in the other as a noun of action. Likewise an article

such as ,**धरा** m. mountain (earth-holder)' will be in itself clear enough and save the student the trouble of looking up **धरा** & **धर**. By the word *abstract* I understand chiefly the substantives in *tā* and *tva*, by the word *possessive* the adjectives in *vant*, *mant*, etc. In a great many instances merely the formation of such words is given, because their special meaning is easily suggested by the groundword and the passage where the derivative occurs. Of brackets a very frequent and various use has been made, which, I suppose, will be clear by itself in each single case. For all these things I call the attention of the reader to the list of abbreviations on the next page.

How far I have relied on my authorities or followed my own judgment, others may decide. I can only say that I have always tried to keep the mean between blindly following and thoughtlessly abandoning the path of my great predecessors. Most difficulties arose from the Rigveda vocabulary, a great part of which has been incorporated into this book. But even on this hotly debated ground I rarely have had occasion to differ from the acknowledged chief of Vedic interpretation.

Before I conclude, I must express my profound gratitude first to the venerable editor of the great work whose treasures I was once more allowed to change into small coin and make accessible to a larger circle; next to his numerous collaborators, one of whom. I hope, will see in the liberty that I have taken of putting his name on the front page of this book, a small but well-meant token of my sincere homage to his incomparable achievements in more than one branch of Sanskrit and linguistic research. Among those who took a kind interest in the undertaking of this English edition, I have to name, in the first place, Professor CH. R. LANMAN, who during his stay in Europe, three years ago, lent me his valuable aid, and did so much by word and deed that I shall always feel myself his debtor. I can only wish that this book may not fall too short of his expectations. Finally I have to thank all those who kindly assisted me in looking over the proof-sheets, and while doing so favoured me with many a useful suggestion.

Jena, March 1891.

C. Cappeller.

List of Abbreviations.

A(ctive).
a(djective).
abl(ative).
absol(utely).
abstr(act), v. pref.
acc(usative).
add(itions).
adv(erb).
C(ausative).
cert(ain)
cf. = compare.
comp(arative).
conj(unctive).
correl(ative).
D(esiderative).
(d.) = drama
dat(ive).
den(ominative).
du(al).
E(pithet).
e.g. = for example.
encl(itic).
esp(ecially).
excl(amation).
f(eminine).
fig(uratively).
fut(ure).
(g.) = grammar.
gen(itive).

ger(und).
l(ntensive).
i.e. = that is.
i.g. = in general.
imper(ative).
impers(onally).
indecl(inable).
inf(initive).
instr(umental).
interr(ogative).
intr(ausitive).
(j.) = jurisprudence.
l. & f. = literally and figura-
tively.
lit(erally).
l. l. = later language.
loc(ative).
m(asculine).
M(iddle).
m(eanin)g.
N(ame).
n(enter).
nom(inative).
num(eral).
o(ften).
opp(osed).
opt(ative).
orig(inally).
P(assive).

p(ossessive), v. pref.
part(icle).
perf(ect).
pers(on or personal).
pers(on) & th(ing).
pl(ural).
prec(eding).
pp. = participle.
pref(ix).
prep(osition).
pres(ent).
pron(oun).
q v. = which see.
r(arely).
(r.) ritual or religious.
(rh.) rhetoric.
S(imple).
s(ubstantive).
sc(ilicet).
seq. = following.
sev(eral).
sgl. = singular.
sp(ace) & t(ime).
superl(ative).
s.v. = sub voce
trans(itive).
voc(ative).
w(ith).

.... the *Uḍatta* accent.

... the proper *Svarita*.

± with or without.

*— the principal word of an article to be supplied at the beginning of a compound.

—• the same supplied at the end of a compound.

*.... a word taught only by grammarians or lexicographers.

....* a word which occurs only in a translation from *Prākṛit*.

.... the same, if also taught by grammarians or lexicographers.

†.... a word which, although not accented, occurs in an otherwise accented text.

....† a word for which a previously given accent is not to be supplied.

१ च pron. stem of 3^d pers.

२ च, चन् neg. prefix, corresponding to Gr. $\delta\acute{\alpha}\nu$, Lat. in, Germ. un, etc.

चंश् m. portion, share, part, party; N. of a god.

चंश्कल्पना & प्रकल्पना f. allotment of shares.

चंश्प्रदान n. granting of a share; abl. °तस्.

चंश्भागिन् & भाञ् a. having a share, partaking of (gen. or —°).

चंश्भूत a. forining part of (gen.).

चंश् m. stem or juice of the Soma plant; ray of light.

चंशुक n. garment, cloth.

चंशुकान्त m. the edge of a garment.

चंशुपट्ट n. a kind of cloth.

चंशुमन् a. rich in Soma or rays, m. the sun.

चंस m. shoulder.

चंसकट m., °पृष्ठ n. the same (lit. top & back of the shoulder).

चंसच n. armour, mail.

चंसक a. strong, stout.

चंसवर्तिन् a. being on the shoulder.

चंसस्थापिन् a. reaching up to the shoulder.

चंह, चंहते walk. C. चंहयति send.

चंहति f., चंहस्, चंङ् n. pressure, distress.

चंहोचंस् (comp.) narrower.

चंङ्गर a. pressed, distressed.

चंङ्गरण a. pressed, n. pressure.

चंङ्गि m. foot.

चंक n. not-joy, i.e. sorrow, woe.

चकटार a. not hard; soft, tender.

चकटक a. free from thorns or enemies, untroubled.

चकचित a. not spoken of, unmentioned.

चकनिष्ठ a. pl. having no youngest (brother), equal in age or strength.

Cappeller, Sanskrit-English Dictionary.

चकन्दसमुत्थित a. not grown from a bulb.*

चकन्वा f. no (more a) maid.

चकम्पित a. not trembling, unshaken.

चकरण n. non-doing, omission.

चकरण a. pitiless, cruel.

चकर्ण a. earless, deaf.

चकर्तव्य a. not to be done; n. misdeed.

चकर्तृ a. not acting, m. no agent.

चकर्मक a. having no object, intransitive.

चकर्मकृत a. performing no action.

१ चकर्मन् n. inactivity.

२ चकर्मन् a. inactive, lazy.

चकसह a. without quarrel.

चकलित a. unconceived, undefined; °महिमन् a. of immeasurable greatness.

चकल्य a. unfit for (acc.); unable to. incapable of (loc., inf., or —°).

चकल्यव a. stainless.

चकल्य a. unhealthy, sick.

चकव a. abundant, liberal.

चकवि a. unwise.

चकसात् adv. abruptly, unexpectedly, at once; (lit. without a why, i.e. without any apparent cause).

चकाच्छ a. immediate, sudden (lit. without any joint, i.e. connection or intervening cause); loc. = prec.

चकाम् a. free from love or desire, unwilling. involuntary; adv. °तस् +, abstr. °ता + f.

चकार m. the sound or letter च.

चकारक a. ineffective, unsuccessful.

चकारण a. causeless; n. no cause.

चकारवचसु m. a disinterested friend.

चकारवमारक m. murderer without cause.*

चकार्ये a. & n. = चकर्तव्य.

अकार्यकारिन्

अकार्यकारिन् a. committing a bad action;
m. an evil-doer, offender.

अकाल m. not the (right) time; °—, loc., &
°तस् untimely, out of time.

अकालक्षेपम् adv. without delay, immediately.

अकालवर्द्धिर्न n. unseasonable or bad weather.

अकालहीनम् adv. without loss of time; at
once, suddenly.

अकिञ्चन a. without anything, poor, indigent;
abstr. °ता f., °त्व n.

अकिञ्चित्कुर्वाण a. not doing anything, inactive.

अकीर्ति f. infamy, disgrace; °कर a. disgracing.

अकीर्तित a. unmentioned.

अकुतोभय a. fearless (lit. not afraid from
any quarter).

अकुतस्यन् a. not contaminating.

अकुर्वन् & अकुर्वाण a. not doing, omitting.

अकुल & °कील a. of low (lit. of no) family;
low-born, base.

अकुलता f. lowness of family.

अकुशल a. inauspicious, unlucky; incapable,
awkward, clumsy.

अकुसुमित a. not having blossomed.

अक्षपार a. boundless; m. the ocean.

अकृत a. undone, unmade, unwrought, unpre-
pared, imperfect, unappointed; often °—
not having done or got.

अकृतचूड a. whose tonsure has not been per-
formed.

अकृतज्ञ a. unthankful (lit. not knowing or
recognising things done).

अकृतपुण्य a. not having acquired merit; sinful,
miserable.

अकृतपूर्व a. never before done.

अकृतप्रसाद a. not having got mercy, un-
pardoned.

अकृतबुद्धि a. of imperfect knowledge, dull,
stupid; abstr. °त्व n.

अकृतवैर a. unoffended.

अकृतसत्कार a. unaccommodated, not hospi-
tably received.

अकृतात्मन् a. of uncultivated mind, rude.

अकृतान्न n. uncooked food.

अकृतार्थ a. not having attained the (desired)
object, unsatisfied.

अकृताह्निक a. not performing the daily rites.

अकुल a. = अकर्तव्य.

अकुल a. not whole, incomplete.

अकुलविद् a. not omniscient.

अकुपण a. unquerulous, cheerful.

अकुपोवण a. not cultivating the field.

अकुष्ट a. untilled; n. untilled soil.

अकीर्ण a. without light or shape.

अकीतव a. unfeigned, sincere.

अक्षोपचन् a. not irritating.

अक्षौ f. night (cf. seq.).

अक्षु m. ointment; light or night (lit. what is
aointed, i.e. tinged bright or dark); instr.
pl. o. = by night.

1 अक्ष a. inactive.

2 अक्ष m. banner, flag.

अक्षु a. powerless, unwise, free from desire.

अक्षम m. want of order; °— confusedly.

अक्षत्याद् & °द् a. not eating flesh.

अक्रिया f. inactivity, omission.

अक्रीत a. unbought.

अक्रूर a. not cruel or harsh.

1 अक्रोध m. abstr. to seq.

2 अक्रोध a. free from anger, impassionate.

अक्रोधन a. the same.

अक्रिष्ट a. unvexed, unimpaired; °कर्मन् &
°कारिन् a. of unwearied activity.

अक्षेत्र m. non-affliction.

अक्ष्, pp. अक्ष reach, obtain.

1 अक्ष m. die for playing; pl. game at dice.

2 अक्ष m. axle.

3 अक्ष (adj. —° f. ई) = अक्षन्.

अक्षस्यन् a. having eyes.

अक्षत a. unhurt, unbroken, unbused (grain).

अक्षतवेणि a. virginal (lit. vulvam integram
habens), °पत्नी a wife wedded as a virgin.

अक्षत्र a. without the warrior caste.

अक्षत n. game at dice.

अक्षन् n. eye.

अक्षनेपुण n. skill in playing at dice.

अक्षप्रिय m. friend of, i.e. lucky with the dice.

अक्षभङ्ग m. breaking of an axle.

अक्षम a. unable to bear, no match or unfit
for (loc., inf., or —°); f. अक्ष intolerance,
impatience, envy.

अक्षमाला f. rosary, string of beads (also
°सिद्धा f.); E. of Arundhati.

अक्षय a. imperishable; abstr. °ता f., °त्व n.
 अक्षयफल a. yielding imperishable fruit.
 अक्षय्य a. inexhaustible, imperishable.
 अक्षर a. the same; n. sound, word, syllable,
 esp. the sacred Om; record, writing.
 अक्षरच्छन्दस् n. a syllabic metre (i. e. a
 metre regulated by syllables).
 अक्षरपङ्क्ति f. N. of a metre.
 अक्षरपद n. a word consisting of syllables.*
 अक्षरा f. speech.
 अक्षवती f. game at dice.
 अक्षहृदय n. the art (lit. heart) of playing at
 dice.
 अक्षारलवण n. anything not pungent or salted;
 °लान्न & °लान्निन् eating such food.
 अक्षि n. eye.
 अक्षिणन् a. not hurting.
 अक्षिण, अक्षीण & अक्षीयमाण a. unhurt, un-
 broken, imperishable.
 अक्षिति a. the same; f. imperishableness.
 अक्षिपत् adv. a bit (lit. what flies into the eye).
 अक्षिरोग m. disease of the eyes.
 अक्षिशिरोमुख (n. sgl.) eye, head, and mouth.
 अक्षी f. eye.
 अङ्गु m. a kind of net.
 अङ्गुल a. unhurt, uninjured; fresh, new, strange.
 1 अङ्गेच n. no field, barren ground.
 2 अङ्गेच a. uncultivated, uninhabitable, comp.
 °तर.
 अङ्गेचिन् a. having no field.
 अक्षिहिणी f. a (complete) army.
 अक्षय्या adv. athwart, obliquely, in the wrong
 way.
 अक्षययावन् a. going athwart.
 अखण्ड a. undivided, indivisible; whole, entire.
 अखण्डकक्ष a. having its digits complete, full
 (the moon).
 अखण्डित a. unbroken, uninterrupted, un-
 disturbed.
 अखण्डितचारिच a. of unbroken (good)
 conduct.*
 अखर्च a. unutilated, entire, complete.
 अखादित a. unchewed.*
 अखिद्र a. unwearied.
 अखिद्रयामन् a. of unwearied course.
 अखिल a. having no gap or void, whole.

entire; instr. wholly, completely. n. all,
 everything.
 अखिद्र m. unweariedness, freshness.
 † अखिलो exclam. of joy or surprise, °कु
 utter this sound.
 अङ्ग (*a. not moving;) m. tree or mountain.
 अङ्गवन् a., °यित्वा ger. not reckoning or
 heeding; not caring for (acc.).
 अङ्गत a. not gone; n. untrodden ground.
 अङ्गतासु a. alive (lit. whose breath is not
 yet gone).
 1 अङ्गद m. not-disease, health.
 2 अङ्गद a. free from disease, well, healthy;
 m. medicine, drug.
 अङ्गन्ध & अङ्गन्धवन् a. without smell.
 अङ्गम a. immovable, inaccessible; m. tree.
 अङ्गम्य a. inaccessible, unintelligible; f. आ
 (a woman) not to be approached.
 अङ्गम्यागमन n. approaching an unapproachable
 (female), illicit sexual intercourse; °मोच
 a. relating to it.
 अङ्गर्हित a. unblamed, blameless.
 अङ्गर्हि & अङ्गस्त्व m. N. of a sage.
 अङ्गाय n. mountain-top.
 अङ्गाध a. bottomless, deep; °सत्त्व a. of an
 unfathomable character.
 अङ्गार n. (m.) house. °दाहिन burning a
 house, incendiary.
 अङ्गु a. having no cows, poor.
 अङ्गुल a. having no qualities or virtues.
 worthless; m. bad quality, vice.
 अङ्गुलीभूत a. not being subordinate or sec-
 ondary.
 अङ्गुप्त a. unguarded.
 अङ्गुष a. not heavy; light. short (prosod.);
 m. n. aloe wood.
 अङ्गुभीत a. untaken, unconceived; °शेषिस्
 having inconceivable splendour.
 अङ्गुहीत a. = अङ्गुभीत.
 अङ्गुहीत्वा ger. without (taking).*
 अङ्गुहन् a. not taking or conceiving.
 अङ्गुह्य a. not to be taken or conceived.
 अङ्गोचर a. not being within the reach of,
 inaccessible to (gen. or -°); abstr. °ता f.
 अङ्गोपा a. without a cowherd, unguarded.
 अङ्गोपास a. the same; m. no cowherd.

अग्निहोत्र a. not to be hidden.
 अग्निहोत्री f. N. of Agni's wife.
 अग्नि m. fire, or Agni (the god of fire).
 अग्निकर्मन् n. action of Agni or action pertaining to fire, esp. the arranging or kindling of the sacrificial fire.
 अग्निकल्प a. fire-like, fiery.
 अग्निकाम m. wish for fire.
 अग्निकार्यं n., °क्रिया f. = अग्निकर्मन्.
 अग्निगृह n. the place of the sacred fire.
 अग्निकथय m., °कथन n. the arranging of the fire-place.
 अग्नितुङ्ग a. fire-tongued.
 अग्निलालिततेजस a. having a point blazing with fire.
 अग्निकथय n., °चेता f. the three sacred fires.
 अग्निद m. incendiary.
 अग्निदग्ध or अग्निदग्ध a. burned with fire; m. pl. a class of Manes.
 अग्निदूत a. having Agni as messenger, carried or brought by Agni.
 अग्निदूषित a. hurt by fire, branded.
 अग्निध m. (the priest) who kindles the fire.
 अग्निपक्व a. cooked with fire; °पक्वाशन eating cooked food.
 अग्निपरिक्रिया f. care of the sacred fire.
 अग्निपरिच्छेद m. the implements required for a fire-sacrifice.
 अग्निपुराण n. T. of a Purāṇa.
 अग्निप्रवेश m., °प्रस्थान् n. (self-immolation by) entering the fire.
 अग्निधाम्ना a. having fiery splendour.
 अग्निमन्त a. maintaining the sacred fire, also = अग्निवन्त.
 अग्निमित्र m. N. of a king.
 अग्निवन्त a. standing at the sacred fire.
 अग्निवर्ण a. fire-coloured, boiling hot.
 अग्निशरण n. = अग्निगृह.
 अग्निशिख a. having a fiery or burning point (arrow); f. आ fire-flame.
 अग्निमुद्दि f. purification by fire.
 अग्निमुद्रा f. attention to the sacred fire.
 अग्निपुत्र m. the first day of the Agniṣṭoma (v. seq.).
 अग्निष्टोम m. a cert. ceremony (lit. praise of Agni).

अग्निज्वात्त m. pl. a class of the Manes (lit. eaten by fire).
 अग्निसंस्कार m. rite performed by fire, esp. the burning of the dead body.
 अग्निसात adv. into fire; °कृ burn.
 अग्निस्वामिन् m. N. of man.
 1 अग्निहोत्र n. fire-sacrifice.
 2 अग्निहोत्र a. sacrificing to Agni.
 अग्निहोत्रहवणी f. ladle for a fire-sacrifice.
 अग्निहोत्रिण् a. performing the fire-sacrifice.
 अग्नीकृ m. du. Agni and Indra.
 अग्नीध m. = अग्निध.
 अग्नीधन n. kindling of the fire.
 अग्नीधोम m. du. Agni and Soma.
 अग्न्यागार m. = अग्निगृह.
 अग्न्याधान & °धेय n. setting up the fire.
 अग्न्याहित a. who has set up the fire.
 अग्र n. front, top, summit, tip, point, upper part, surface; outbreak, beginning; the highest or best of anything. — अग्रम in front or in presence of, (gen. or —°); अग्रे the same + from (to = आ), before (abl.); absol. at first, in the beginning; w. भू precede.
 अग्रकर m. finger and first ray.
 अग्रज a. first-born (also °जा); m. eldest brother.
 अग्रजस्यन् m. a Brahman (lit. = prec.).
 अग्रणी a. leading; m. chief, principal.
 अग्रतस् = अग्रे; °कृ place in front, send before.
 अग्रभाग m., °भूमि f. uppermost part, top.
 अग्रमुख n. bill, beak.°
 अग्रयायिन् a. marching foremost.
 अग्रहस्त m. tip of the hand (i. e. finger) or of an elephant's trunk.
 अग्रहार m. a piece of land held by Brahmans under special grants.
 अग्रानीक n. front of an army, vanguard
 अग्राहयित्वा ger. without making a person accept a thing (2 acc.).
 अग्राहिन् a. not catching or biting (leech).
 अग्राह्य a. = अगृह्य.
 अग्रिम a. preceding, foremost, first.
 अग्रियं a. the same, principal, best, excellent; n. the best.
 अग्र्यु, f. अग्र्यु single, unmarried.
 अग्र्यम्, °ग्रा, & °गृ a. first-going.
 अग्र्येदिषु m. a man married at his first

marriage with a widow; f. (also ०षू)
a younger sister married before her elder.

अयेपा & ०पू a. first-drinking.

अयेसर f. ई preceding. going first.

अग्यं a. foremost, first, best.

अघ a. evil, bad, sinful (also अघल); n. evil,
sin, harm, impurity.

अघमर्षण a. forgiving sin; n. N. of a certain
Vedic hymn.

अघविधातकर्तृ m. destroyer of evil.

अघशंस a. meditating evil, wicked.

अघाय, ०यति be wicked, a. ०यु.

अघाहन n. day of sin, ill-luck, or impurity.

अघुष a. pitiless, cruel, unkind.

अघोरघण्ट m. N. of a man.

अघ्य or अघ्यं m. bull, f. आ cow (lit. not to
be slain).

अग्रेय a. not to be smelled at.

अङ्ग m. hook (poss. अङ्गुल). bend, flank, esp.
of the body, groin, lap, side, proximity;
mark, sign; act of a play.

अङ्गपाशो f. an embrace.

अङ्गय, ०यति, pp. अङ्गित mark, stamp, brand
(a criminal).

अङ्गयष्टि f. a slender (lit. stalk of a) body.

अङ्गशायिन् a. lying in the lap.

अङ्गस n. bend, curve.

अङ्गसं s. side, flank (of a horse).

अङ्गस a. = अङ्गशायिन्.

अङ्गुर m. shoot, sprout; poss. ०रित or ०रवन्.

अङ्गुरय & ०राय, यते to sprout.

अङ्गुशं m. hook, esp. for driving an elephant.

अङ्गुशिन् a. hooked, crooked, deceiving.

अङ्गय, ०यन् grapple. — परि M. embrace.

अङ्गा a. to be branded.

अङ्ग, अङ्गति move.

1 अङ्ग a particle implying solicitation, con-
firmation, or stress.

2 अङ्ग m. N. of sev. men & of a country
(Bengal), pl. its inhabitants.

3 अङ्ग (adj. — ० f. ई) limb, member, body
(also अङ्गक n.); part, means requisite,
supplement (cf. वेदाङ्ग), theme (g.).

अङ्गय n. court.

अङ्गद m. a man's name; n. bracelet, poss. ०दिन्.

अङ्गन n. = अङ्गण.

अङ्गना f. woman, female.

अङ्गभङ्ग m. distortion of the limbs.*

अङ्गराग m. paint, ointment, perfume (applied
to the body).

अङ्गराज m. the king of Aṅga, i.e. Karpā.

अङ्गविकार m. disease (lit. alteration of the
body).

अङ्गविद्या f. knowledge of the (lucky and
unlucky marks of the) body.

अङ्गसंस्कार m. embellishment of the body.

अङ्गसंताप m. bodily pain *

अङ्गस्यर्श m. bodily contact.

अङ्गहीन a. deficient in limbs; abstr. ०त्व n.

अङ्गार m. n. coal; ०क m. the same; the
planet Mars.

अङ्गावपीडन n. injuring of a limb.

अङ्गिरस् m. a kind of mythol. beings with
Agni at their head; N. of an old Rishi,
pl. his descendants or their hymns, i.e.
the Atharvaveda. — ०रसम (superl.) quite
an A., अङ्गिरस्वत् adv. like an A.

अङ्गिन् a. poss. to 3 अङ्ग; m. a. limbed or
living creature.

अङ्गी w. कृ appropriate, conquer, subdue (lit.
make part of one's self, cf. 3. अङ्ग); consent
to, promise, grant; abstr. ०करण n., ०कार m.

अङ्गुरि f. finger, toe.

अङ्गुरीयक n. finger-ring.

अङ्गुल m. n. a thumb's breadth.

अङ्गुलि or ०ली f. finger or toe.

अङ्गुलिच & ०वाण n. finger-protector, i.e. a
kind of leather thimble worn by archers.

अङ्गुलिचवन् a. poss. to अङ्गुलिच.

अङ्गुलिमुद्रा f. seal-ring (lit. finger-seal)

अङ्गुलिमूल n. the root of a finger.

अङ्गुलीय & ०क n. finger-ring.

अङ्गुष्ठ m. thumb or great toe; ०माच & माचक
a. having the length of a thumb.

अङ्गुष्ठमूल n. the root of the thumb.

अङ्गि n. foot, root; ०पद्म s. lotus-(like) foot.

अङ्ग, अङ्गति, ०ते & अङ्गति; ते, pp. अङ्ग (अत्त)

अचक्षुर्विषय

अचित & अक्षित (q.v.) bend, move, go; exalt. honour. C. अक्षयति rouse, excite.

— अप push off, remove. आ bend, curve.

उद् lift up, raise. नि bend down; drop,

sink. परि turn. वि bend asunder, spread,

extend. सम् bend or press together.

अचक्षुर्विषय a. not being within the reach of sight, invisible; m. a far distance.

अचक्षुस् a. eyeless, blind.

अचक्षन् a. not being sandal.

अचर a. immovable, firm.

अचरम् a. having no hindmost, i.e. having innumerable followers.

अचल a. the same; m. mountain, f. आ the earth.

अचलन n. immobility; inflexibility from (abl.).

अचलप्रतिष्ठ a. of firm standing.

अचापल n. non-unsteadiness; firmness, constancy.

अचित् a. unthinking, foolish.

अक्षित a. unconceived, inconceivable.

अक्षिति f. want of intellect, folly.

अक्षिमाभीय a. inconceivable.

अक्षिमा f. thoughtlessness, disregard.

अक्षिमत a. unthought of, unexpected.

अक्षिन्व a. incomprehensible.

अक्षिन्वपराक्रम a. of inconceivable power.

अक्षिन्वरूप a. of incomprehensible form.

अक्षिर a. not long (time); short, brief. * — not long ago, recently. just (esp. before pp.);

*रम्, *रेष, & *रात् in a short time, soon, directly.

अक्षिरक्षति, *प्रभा & *प्रभास् f. lightning (lit. having brief splendour).

अक्षिरप्रव्रजित a. recently become a religious mendicant.

अक्षिरक्षित a. not having been kept (lit. not h. stood) a long time.

अक्षिरोदित a. just risen.

अक्षेत्तन a. reasonless, unconscious.

अक्षेत्तस a. the same.

अक्षेष्ट a. motionless; abstr. *ता f.

अक्षोदित & अक्षोद्यमान a. not compelled, spontaneous.

अक्षीर m. no thief.*

1 अक्ष् or अक्ष्वा adv. close by, here; prep. to, towards (acc.); often *... in verbs.

2 अक्ष् a. clear, transparent, clean, pure.

अक्षल n. no fraud or artifice; instr. adv.

अक्षिद्र a. unbroken, uninterrupted, complete.

अक्षिन्न a. uncut, unbroken, unhurt.

अक्षेय a. not to be cut off.

अक्षेति f. invocation, invitation.

अक्षुत or अक्षुत a. unshaken, firm, imperishable; m. N. of Vishnu.

अक्षुतक्षुत् a. shaking what is firm.

अक्ष्, अक्षति, *ते drive. — अप drive away.

अभि drive near or together, join.

अव drive down. आ bring near, fetch; approach.

उद् M. drive out, take off. उप

drive near or bither. निस् drive out. वि

drive asunder, rush through (acc.). सम्

drive together, unite; overthrow.

1 अक्ष m. drift, rush; driver, mover (often w. एकपद् q.v.); he-goat, f. आ she-goat.

2 अक्ष a. unborn; f. आ nature (ph.)

अक्षगरं m. large serpent, boa.

अक्षड a. not stupid, wise.

अक्षन unpeopled; n. solitude.

अक्षप & *पाल m. goat-herd.

अक्षमायु a. bleating like a goat.

अक्षमीढ (*ह्) m. N. of a man.

अक्षय्य a. invincible.

अक्षर a. not aging, ageless, undecaying.

अक्षरन्त & अक्षर्य a. the same.

अक्षरामर a. free from age and death; *वत् adv. *स्व n. abstr.

अक्षल्पन् a. not saying.

अक्षस a. unexhausted, incessant; n. adv.

अक्षहक्षणा f. opp. of अक्षहक्षणा q.v.

अक्षत a. unborn, not existent.

अक्षतपक्ष a. having no wings (grown).

अक्षतशत्रु a. having no enemies (existent), E. of Yudhishtira etc.

अक्षानन् a. not knowing.

अक्षामि a. not of kin; not becoming among kindred.

अक्षावि (m. pl.), अक्षाविक (n. sgl.) goats and sheep.

अक्षित a. unconquered, unsubdued.

अक्षितात्मन् a. having an unsubdued soul.

अक्षितेन्द्रिय a. having unconquered senses, passionate.

अजिन n. hide, esp. of a goat or antelope.
अजिरं a. agile, swift; n. adv., as subst. area,
court.

†अजिराय्, °यते be quick.

अजिह्व a. not crooked; straight, upright.

अजिह्वन a. going straight; m. arrow.

अजिह्विका f. Tongueless, N. of a Rākṣasī.

अजीमर्त m. N. of a Rishi.

अजीत a. unfaded, fresh; abstr. अजीति f.

अजीर्ण n. indigestion

अजीर्यता f. indestructibility.

अजीव a. lifeless.

अजीवन् a. not living, unable to subsist.

अजीवित n. not-life, death.

अजुर् & अजुर्य a. not aging, imperishable.

अजुष्ट a. unpleasant, disagreeable.

अजिय a. unconquerable.

*अज्युका f. a courtesan.

अज्ञ a. not knowing, ignorant; m. fool.

अज्ञता f. ignorance.

अज्ञात a. unknown; n. adv. without the
knowledge of (gen.).

अज्ञाति m. not a kinsman.

अज्ञान a. ignorant. n. ignorance; °मात् &
°मतस् unknowingly, unawares.

अज्ञानज a. born of ignorance.

अज्ञास् a. having no relations.

अज्ञेय a. inconceivable, incomprehensible.

अजम् m., अजम् n. course, way, train.

अज्येष्ठ a. not the eldest or the best, pl. having
no eldest brother; °वृत्ति† a. not behaving
like an eldest brother.

अजम् m. acre, field, plain; a. अज्यु.

अजिन् a. active, agile.

अजस m. end or border of a cloth.

अजित a. bent, crooked; raised, honoured,
excellent, extraordinary, beautiful.

अज्, अनक्ति, अज्, pp. अज् smear, anoint,
adorn (M. refl.); glorify, extol; make
clear, manifest. C. अजयति smear, anoint.

— अनु anoint. अभि smear, anoint (M.
refl.), adorn. आ anoint, smooth, embellish,
glorify. नि smear, anoint; M. slip into,

hide among (अन्तर). प्रति anoint, adorn.

वि M. anoint throughout; anoint or adorn

one's self with (instr. or acc.): make clear,
bring to notice, betray. C. cause to be-
come clear, reveal. अभिवि P. become
clear, appear. सम् anoint, adorn, em-
bellish, honour; join, unite; lick, devour;
M. feed on (instr.). — Cf. अभिव्यक्त, अभ्यक्त,
कृत.

अज्जन n. smearing, anointing; suggesting (rh.);
ointment, paint, esp. a collyrium made of
antimony.

अज्जलिं m. the two hollowed hands put to-
gether (as a measure or a token of rev-
erence). °लिं कृ or बन्ध् put the hands
together and raise them to the forehead.

अज्जस् . ointment; instr. & acc. quickly,
suddenly (lit. in a slippery way or with
gliding motion).

अज्जःसर्वं m. rapid preparation of Soma.

अज्जि a. smearing, slippery (also अज्जिव);
m. n. ointment, paint, colour, ornament.

अज्जिमन् a. anointed, adorned.

अट्, अटति, °ते (± परि) walk about, roam.

अटन n. roaming, wandering.

अटनि or °नी f. the notched end of a bow.

अटवी f. forest.

अट्ट m. tower, buttress, also अट्टाल m.

अट्टहास m. loud laughter.

अट्टा f. roaming.

अणिष्ठ & अणोयस् superl. & compar. to अनु.

1 अणिमन् m. subtilty, minuteness (also con-
sidered as a superhuman faculty).

2 अणिमन् n. the smallest piece or part.

अणु f. अण्वी small, minute, tiny, atomic;
m. atom, f. finger.

अणुमात्रिक a. containing minute particles.

अणुमुख, f. ई small-mouthed.

अण्ड n. egg, testicle; °यत a. being in the egg.

अण्डज a. egg-born; m. bird.

अण्व n. a fine hole in the Soma strainer.

अत्, अतति, °ते walk about, wander, run. —
सम् go or come to (acc.).

अतत्त्व n. untruth, unreality; °तस् not really.

अतत्त्वार्यवन् a. not answering to the nature
of truth.

अतट m. precipice (lit. having no slope)

अतथाभाव m. unreality (lit. the not being so).
 अतथोचित a. not used to this (gen.).
 अतद्दिद् a. not knowing that.
 अतनु a. not small, large.
 अतन्त्र, अतन्त्रित, & अन्त्रिन् a. unwearied.
 अतपस्, अतपस्क, & अतपस्क a. impious (lit. exercising no austerities).
 अतर्कित a. unconsidered, unexpected.
 अतस n. N. of a cert. hell (lit. bottomless).
 अतस् adv. hence, afterwards, then, from now (± ऊर्ध्वम् & परम्); therefore, consequently. Also = abl. of 1अ.
 अतसं n. thicket, copse.
 अतसिं m. wanderer, beggar.
 अति adv. (mostly °—) across, beyond, past, over, excessively, quite, most; as prep. beyond, over (w. acc., r. gen.).
 अतिकष्ट a. too piteous or miserable, n. adv.
 अतिकल्मसम् adv. too early.
 अतिकल्याण, f. ई exceedingly beautiful.
 अतिकातर a. too timid or shy.
 अतिकाय a. very big or tall.
 अतिकुपित a. very angry, wrathful.
 अतिकृच्छ्र m. a certain penance (lit. too painful).
 अतिकृत a. overdone, extraordinary.
 अतिक्रोध m. great anger, wrath.
 अतिक्रोधन a. too angry.
 अतिक्रम m. going over, passing; transgression, disregard; mistake, blunder.
 अतिक्रमश्च n. going over, passing, transgressing; irreverence towards (—°)
 अतिकुर a. too cruel or dreadful.
 अतिक्लामित a. very depressed.
 अतिग (—°) exceeding, transgressing.
 अतिचतुर a. very quick.
 अतिचार m. transgression.
 अतिचिरम् adv. very long.
 अतिच्छन्दस् a. free from desires; f. a hypermetrical verse.
 अतिजगती f. N. of a metre.
 अतिजीवन्मुक्तक a. more dead than living.
 अतितपस्विन् a. very ascetic.
 अतितराम् adv. more, in a higher degree; much, exceedingly, absolutely.
 अतितारिन् a. crossing, getting over.

अतितृष्ण a. very thirsty.
 अतितृष्णा f. excessive greediness.
 अतिवैजस & अस्विन् a. very splendid or powerful.
 अतिचि m. guest: °स्व† n. hospitality.
 अतिचिपूजन n., °पूजा f. honourable reception of a guest.
 अतिदक्षिणता f. too much courtesy.*
 अतिदारुण a. too hard or cruel.
 अतिदाह m. violent burning or heat.
 अतिदीप्त a. blazing violently.
 अतिदीर्घ a. too long.
 अतिदीर्घकोपनता f. too long lasting anger.*
 अतिदुःखान्वित & दुःखित a. greatly afflicted.
 अतिदुर्वृत्त a. of very bad conduct.
 अतिदुष्कार a. very difficult.
 अतिदुष्ट a. too wicked or cruel.
 अतिदुस्तर a. very difficult to be crossed.
 अतिदून a. too shaken or troubled.*
 अतिदूर a. very or too far.
 अतिदृढ a. too firm, close, or tight
 अतिदेश m. transfer, extended application, analogy.
 अतिधीर a. quite constant.
 अतिधृति f. N. of a class of metres.
 अतिनाश्र a. past danger.
 अतिनिद्रालु a. too sleepy.
 अतिनिर्घृण a. quite pitiless.*
 अतिनिर्बन्ध m. too much eagerness; instr. & °तस् adv.
 अतिनिर्विषस a. too despondent or humble.*
 अतिनिष्कण्ठ a. too merciless.
 अतिनिष्ठुर a. too rude or harsh; abstr. °ता f., °स्व n.
 अतिगुणस a. too wicked.
 अतिपरिचत a. grievously wounded.
 अतिपात m. passing away; disregard, neglect.
 अतिपातिन् a. going beyond, passing, overtaking, neglecting.
 अतिपिन्ध a. too tightly fastened.*
 अतिप्रकाश a. very manifest; abstr. °कत्स n.
 अतिप्रगे adv. too early.
 अतिप्रबन्ध m. uninterruptedness, continuance
 अतिप्रमाण a. of extraordinary size, huge.
 अतिप्रयुक्त a. very much used or common.
 अतिप्रयुक्त a. very zealous or active.

अतिप्रवृद्ध a. full-grown, advanced (age); too haughty or arrogant.
 अतिप्रशान्त a. quite abated or calm.
 अतिप्रसक्ति f., *प्रसक्त m. excessive attachment to (gen. or —°); abl. *प्रसक्ततस्.
 अतिप्रसन्न n. (imp.) too kind of (instr.).
 अतिप्रसूत a. quite vulgar or uneducated.
 अतिप्रीदधीचन a. in the full bloom of youth.
 अतिबल, *बलन् & *बलिन a. very strong.
 अतिबाल a. very young.
 अतिबीभत्स a. quite disgusting.
 अतिबोधिसत्त्व a. exceeding the saints.
 अतिभक्ति f. excessive devotion.
 अतिभार m. heavy burden.
 अतिभीषण a. quite dreadful.
 अतिभुक्त n. (imp.) too much eaten.
 अतिभूमि f. culmination, high degree; (*अङ्गिन् going too far*).
 अतिभूरि a. very much; *पयस् a. yielding very much milk.
 अतिभीरव a. most terrific.
 अतिमध्यदिन n. the very midday.
 अतिभोजन n. too much eating.
 अतिमधुरम् adv. very sweetly.*
 अतिमलिन a. very dirty or mean
 अतिमात्रं a. exceeding the measure, excessive; —° & n. adv.
 अतिमान् m. high opinion, arrogance.
 अतिमानिन् a. haughty, arrogant.
 अतिमानुष a. superhuman.
 अतिमुक्त a. escaped (acc.); s. N. of a plant.
 अतिमुखर a. very talkative.
 अतिमुग्ध a. much perplexed.
 अतिमूढ a. quite foolish.
 अतिशय & *शयस् a. very glorious.
 अतिरहस्य a. very quick.
 अतिरमणीय & *रम्य a. quite delightful.
 अतिरक्षुत a. unimpaired.
 अतिरात्रं a. left over from last night.
 अतिरिक्त a. excessive, superfluous, too large, too much, surpassing (acc.) by (instr.); having too much or too many (*— or —°); different from (abl. or —°) Abstr. *ता† f.
 अतिरिक्ताङ्ग a. having redundant limbs.
 अतिरुष a. very angry.
 अतिरूप a. most beautiful; n. great beauty.

अतिरेक m. surplus, remainder, rest; excess, high degree.
 अतिस्वर्णनीय a. too shameful or confounding.*
 अतिवसित a. very pleasant.
 अतिबुध्य a. very covetous or greedy.
 अतिबोभ m., *ता f. excessive greediness or desire.
 अतिबोभ a. too hairy.
 अतिबोस a. very unsteady or frail.
 अतिबोहित, f. *हिनी very red.
 अतिबोस्य n. too much eagerness or desire.
 अतिवर्तन n. escape.
 अतिवर्तिन् a. exceeding, transgressing.
 अतिवर्ष m., *न., *वर्षण n. too much rain.
 अतिवाद m. excessive language, injury.
 अतिवामोद a. exceedingly beautiful (lit. handsome-thighed).
 अतिविधुर a. too miserable.
 अतिविशङ्क्य a. too unsteady or uncertain.
 अतिविस्तर a. diffuseness, prolixity; *तस् at large, in full detail.
 अतिविस्तर m. too great extent.
 अतिवीर्यवन् a. very powerful.
 अतिपुत a. passed away; past or beyond (—°).
 अतिवृद्ध a. very old, tall, or strong; prominent by (instr.).
 अतिवृष्टि f. too much rain, *द giving or causing it.
 अतिशङ्करी f. N. of a metre.
 अतिशङ्कित a. much afraid of (abl)
 अतिशय a. excessive, excellent, superior to (abl.); m. excessiveness, excellence, superiority. —° & instr. adv. excessively, very much, more.
 अतिशय, f. ई & *शयिन् a. excellent.
 अतिशयित a. exceeded; exceeding (acc.), extraordinary.
 अतिशयोपमा f. an exaggerated comparison.
 अतिशायिन् a. surpassing.
 अतिशयिषि a. very inconstant.*
 अतिशिष्ट a. left, remaining.
 अतिशुद्ध a. quite pure or clean.
 अतिशीखीरता f. too much generosity.*
 अतिश्रम m. excessive weariness.
 अतिषत्त a. connected with (instr.), attached to (—°).

अतिशब्द f. leaping over.

अविष्टन् a. not staying, restless; withdrawing from (loc.).

अतिष्ठा a. surpassing; f. superiority.

अतिसंकट a. very difficult; n. great trouble.

अतिसंकुच a. very angry.

अतिसंचय m. too much hoarding.

अतिसंनिधान n. too great nearness.

अतिसंभ्रम m. vehement agitation or confusion.

अतिसरस a. most delicious (also as compar. w. abl.).

अतिसर्ग m. concession, permission, leave.

अतिसहसा (instr. adv.) too suddenly.

अतोऽंबत्स, f. ई extending beyond a year.

अतिसाध्वस n. too much shyness.

अतिसाधम् adv. very late.

अतिसार m. diarrhoea.

अतिसाहस n. excessive rashness, temerity.

अतिसुख a. most delightful.

अतिसूक्ष्म a. very subtle or minute.

अतिसृष्टि f. a higher creation.

अतिसौहित्य n. too good cheer (lit. over-saturation).

अतिस्वप्नशील a. too much given to sleep.

अतिस्वल्प a. very small or little.

अतीत a. gone away, passed, dead; going beyond, transcending, surpassing (--°).

अतीतशिशव a. who has passed his infancy or minority.

अतीन्द्रिय a. going beyond or unattainable by the senses; n. mind, soul.

अतीन्द्रियमाद्य a. conceivable (only) by the internal organ.

अतीर्थ n. not the right way or time.

अतीव adv. exceedingly, very much; as prep. above, more than (acc. or abl.).

अतुदन् a. not urging.

अतुल a. unequalled, unparalleled.

अतुष्ट a. dissatisfied.

अतुष्टि f. dissatisfaction.

अतुष्टिकर a. causing discontent, disgusting.

अंतुलि a. not quick; slow.

अंतुष्टुवन् a. insatiable.

अंतुष्ट a. unsatiated, unsatisfied; abstr. °ता f.

अतैवस a. not made of metal.

अतृण m. garment, veil; lightning.

अतृण a. to be eaten.

अतृणा & अतृणा f. mother.*

अतृति a. eating, consuming.

अतृमृ m. eater, devourer; f. अतृनी.

अतृण a. hastening, running, swift; m. courser, horse, f. अतृ mare.

अतृमुत a. most wonderful.

अतृण a. reaching to the end, uninterrupted, continual, thorough, complete, absolute.
° & n. to the end, through life, for ever, continually, throughout, thoroughly.

अतृय m. going beyond, passing-away; transgression, offence, sin; distress, pain, danger; end, death.

अतृय(°-) & °म् adv. excessively, very much.

अतृल्प a. very little.

अतृल्पबुद्धि a. of very small understanding, stupid.

अतृशन n. too much eating.

अतृशन् a. eating too much.

अतृष्टि f. N. of a metre.

अतृकुल a. very confused; n. adv.

अतृगिन् a. not leaving or renouncing.

अतृदर m. too much regard or consideration.

अतृदित्व a. surpassing the sun.

अतृद्यत a. very tall.

अतृद्यर्थ a. most wonderful or strange.

अतृदित a. extraordinary, dreadful; n. calamity, misfortune.

अतृय a. very mighty or strong; awful, dire.

अतृक्षित a. highest, most exalted.

अतृदात a. prominent.

अतृदार a. most sublime.

अतृमति f. elevation, high rank.

अतृष्ण a. very hot.

अतृ & अतृ adv. here, hither; herein, in this case or matter; there, then; also = loc. of 1 अतृ.

अतृप a. shameless.

अतृभवन्, f. °वती his or her reverence (here).

अतृमारे (loc. adv.) meantime.

अतृचि a. eating, devouring. m. N. of a Rishi & star in the Great Bear, pl. the descendants of Atri.

अतृज a. born of Atri.

अतृचिन् a. voracious, ravenous.

अत्रिष्वर्ष a. not yet three years old.
 अत्वर & ०रन् a. not speeding, slow.
 अत्तरा f. want of haste, slowness.
 अथ & अथा adv. then, now; therefore, accordingly; further, also; however, but (often merely expletive). At the beginning of books or sections of books = now beginneth (opp. इति q.v.). Often followed by अतस् (अथातस्), अपि (अथापि), उ (अथो), घ, तु, पुनर्, etc. — अथ वा (र. अथ alone or वाच) or, or rather, but, however, or if, even. अथ वा—अथ वा either or. अथ किम् how else?, i.e. of course. अथ किम् so much the more.
 अथरी f. point (of an arrow).
 अथर्वन् m. fire-priest, esp. the first fire-priest; pl. his race or = seq. (then also sgl.).
 अथर्ववेद m. the Atharvaveda.
 अथर्वशिरस् n. T. of an Upanishad.
 अथर्वङ्गिरस् m. pl. the races of Atharvan and Aṅgiras, also = अथर्वतेद.
 अद्, अत्ति eat, feed on, consume, devour.
 C. आदयति, ०ते. — आ, प्र, वि, सम् = S.
 अदंघ्रिन् a. not having tusks.
 1 अदक्षिण a. left (not right), undexterous.
 2 अदक्षिण a. giftless, i.e. not bestowing or not accompanied by sacrificial gifts.
 अदक्षिणता f. want of courtesy or kindness.*
 अदण्डयन् a. not punishing.
 अदण्ड्यं a. unpunishable.
 अदत्ता a. not given; f. अदत्ता an unmarried girl; n. not-giving, avarice.
 अदत्तदायिन् m. thief (lit. who takes what is not given).
 अदत्तपूर्वा f. not yet given (in marriage).
 अदत्तफल n. reward for avarice.
 अददत् n. not giving.
 अदन n. eating, food.
 अदन्त a. toothless.
 अदव्य a. unhurt, unbroken; harmless.
 अदभ a. harmless, faithful.
 अदभ a. not scanty, much.
 1 अदभ a. deceitless, honest.
 2 अदभ m. non-deceit, honesty.
 अदभित्त्वा n. = prec.
 अदय a. merciless; n. adv. violently.

अदरिद्र a. not poor.
 अदर्प a. having no pride, humble.
 अदर्शेन a. invisible; n. not-seeing, not-examining or trying, disregard, neglect; not being seen, not appearing, absence.
 अदर्शयन् a. not showing or producing.
 अदर्शयित्वा ger. without showing or paying.
 अदस् (n. pron.) that, yonder (also ०—); adv. there.
 अदानु a. not giving (esp. in marriage); avacious, stingy.
 1 अदान a. being eaten.
 2 अदान n. not-giving, withholding.
 3 अदान a. giftless and juiceless (of an elephant).
 अदानव m. not a Dānava, i.e. a god.
 अदाभ्य a. uninjurible, infallible.
 अदायाद, f. ई (आ) not being an heir.
 अदायण a. not harsh, meek, mild.
 अदास m. not a slave, a free man.
 अदाद्य a. incombustible.
 1 अदिति f. want, indigence.
 2 अदिति a. boundless, unlimited, infinite; f. infinity, person. as the mother of the gods.
 अदित्सन् & अदित्सु a. not willing to give.
 अदीन a. not distressed, cheerful.
 अदीनमनस्, ०नसत्त्व, & ०नात्मन् a. of cheerful mind
 अदीयमान a. not being given or married.
 अदीर्घ a. not long.
 अदुष्ट a. not bad or wicked.
 अदुष्टत्वं n. goodness, virtue.
 अदुष्प्राप a. not difficult to be attained.
 अदून a. unharmed, uninjured.
 अदूर a. not far, near; ०रे, ०रात्, & ०रतस् adv. near, not far from (abl. or gen.).
 अदुषित a. unviated, blameless, virtuous.
 अदृढ a. not firm, inconstant.
 अदृपित & अदृप्त a. not arrogant or proud; prudent, discreet.
 अदृश a. invisible, insignificant, ugly; abstr. ०ता f., ०त्व n.
 अदृशमान a. not being seen, invisible.
 अदृष्ट & अदृष्ट a. unseen, invisible, unforeseen, unexpected; unprecedented, unlawful; n. the invisible power, fate, destiny.
 अदृष्टपूर्व a. not seen before.

चंद्रहा ger. without seeing.

चंदेय a. not to be given.

चंदेव, f. ई not divine, godless, impious; m. not a god, an Asura.

चंदेय m. wrong place.

चंदेयकाल m. wrong place and time.

चंदेय a. not on the spot, not present, not a witness.

चंदेव a. unconnected with the gods.

चंदोष a. guiltless, sinless; m. no guilt or sin.

चंदोषज्ञ a. not knowing faults.

चंदोषवन् a. faultless, unblamable.

चन्म m. stalk, stem, cane.

चन्दा adv. indeed, truly; superl. चन्दातमाम् most truly.

चन्नुत (चन्नुत) a. invisible, secret, mysterious, wonderful; n. wonder, portent.

चन्नुतेनस् a. in whom no fault is visible.

चन्नुतोपमा f. a kind of comparison.

चन्पण n. food

चन्पसंद m. commensal, fellow, friend.

चन्व & चन्वा adv. to-day, now. — चन्व पूर्वम् & *चावत् till now. चन्व प्रभृति & चन्वारम् from now, from to-day.

चन्वतन, f. ई to day's, present

चन्वादिव n., *दिवस m. the present (lit. to-day's) day.

चन्वय n. not the (right) thing or person.

चन्द्रि m. rock, stone, esp. bruising or hurling stone; mountain, cloud.

चन्द्रिदुग्ध a. extracted (lit. milked) with stones.

चन्द्रिवा a. mountain-born.

चन्द्रिबुध a. founded on rocks.

†चन्द्रिवन् (only voc. *वस्) hurler (lit. having a hurling stone).

चन्द्रुह (nom. चन्द्रुह) a. deceitless, artless, true.

चन्द्रोष or चन्द्रोष a. the same.

चन्द्रोषवाच् a. whose word is true.

चन्द्रोह a. harmless, kind; m. kindness.

चन्द्रोहचेतस् a. of harmless mind.

चन्दय a. without a second, unique.

चन्दयत्वं n. non-duality, unity.

चन्दयन् & चन्दयस् a. free from duplicity; simple, sincere.

चन्दयानम् m. N. of a philosopher, lit. whose iov is the unity (of the divine essence).

चन्दयाविन् & चन्दयु a. = चन्दयन्.

चन्दार् & चन्दार् n. not the door.

चन्दिष a. destitute of Brahmins.

चन्दितीय a. = चन्दय.

चन्दिषरागिन् a. free from hatred and affection.

चन्दिषस् a. free from hatred, benevolent.

चन्दिष्टु m. not an enemy, or friend; abstr. *त्वं n.

चन्दिता a. = चन्दय, n. = चन्दयत्वं.

चन्ध & चन्धा (cf. चन्ध) then, so, and, but, therefore, accordingly (esp. after a rel., temp., or condit. clause). चन्ध-चन्ध & चन्ध-चन्ध वा either—or.

चन्धन a. having no wealth, poor.

चन्धन्य a. the same; miserable, unhappy.

चन्धन्यता f. misery, misfortune.*

चन्धमं a. undermost, lowest, worst of (-- *).

चन्धमचेष्ट a. of meanest conduct.

चन्धमधी a. of weak understanding.

चन्धमयोनिय a. born of lowest origin.

चन्धमणे & चन्धमणिक m. debtor.

चन्धर a. lower; चन्धरं कृ subdue, चन्धरः पट् be subdued. m. the lower lip, coll. the lips.

चन्धरारणि f. the nether Arani (v. चन्दरणि).

चन्धरोत्तर a. lower and higher, inferior and better, losing or winning; confuse, topsy-turvy. n. state of confusion; address and answer.

चन्धरोष्ठ & चन्धरोष्ठ n. (adj. — ° f. ई) nether-lip, coll. the lips.

चन्धर्म m. unrighteousness, injustice, demerit (often personif.).

चन्धर्मज्ञ a. not knowing the law.

चन्धर्मदण्डन n. unjust punishment.

चन्धर्मभीष्ट a. afraid of injustice.

चन्धर्मिष्ट & चन्धर्म्य a. unrighteous, unlawful.

चन्धस्तरणावपात m. prostration at the feet of a person.

चन्धःशयं & चन्धःशय्य a lying low, i.e. on the ground.

चन्धःशय्या f. lying or sleeping on the ground.

चन्धःशाख a. having the branches below.

चन्धःशायिन् a. = चन्धःशयं.

चन्धस् adv. below, down; चन्धोऽधस् deeper and deeper. With कृ put low, despise; w. पत sink down. As prep. under, below, w. acc. (also चन्धोऽधस्), gen., abl., & — °.

अधस्तात् adv. down, on the ground, from below; humbly, submissively; prep. underneath, below (gen., abl., or —°).

अधस्तद् a. being under the feet; **पदे कू** tread upon, subdue. n. the place under the feet, as adv. under foot.

अधःख a. being below.

अधार्मिक a. unrighteous, unjust.

अधार्य a. not to be borne or kept up.

अधि adv. up, above, over, within, besides, moreover; highly, very much. As prep. w. acc. above, over, on (also doubled); w. instr. along over (only w. **क्षुना** & **क्षुभिस**); w. abl. above, down, from, out of; w. loc. above (*and below, in rank), over, in, on, in behalf of, concerning.

अधिक a. exceeding, extraordinary; superior, more, better than (abl., instr., gen., or —°), by (instr. or —°). °— and n. adv.; abstr. =n., also **०ता** f. **०त्व** n.

अधिकगुण a. h. superior qualities; abstr. **०ता** f.

अधिकण्डम् adv. at or round the neck

अधिकरण n. (lit. the putting over, placing at the head, supremacy); substance, something concrete (as the recipient of qualities, actions, etc.); support, receptacle; relation, esp. the relation of the locative (g.), chapter, head (in books); court of justice.

अधिकरणभोज & **०क** m. judge.

अधिकरणमण्डप s. hall of justice.

अधिकारणिक m. judge or magistrate.

अधिकाङ्ग, f. ई having a redundant member.

अधिकाधिक a. always increasing.

अधिकार m. supremacy, authority, government, dignity, rank, office, service; right, title to (loc.), chapter, head; heading-rule (g.).

अधिकारिता f. **०त्व** n. superintendence over (loc. or —°).

अधिकारिन् m. having an office, superintendent of (—°); a person being entitled to (—°), or fit for something.

अधिकृत a. placed at the head, appointed; m. superintendent, magistrate, official.

अधिकृत ger. concerning, on account of. with reference to (acc.).

अधिगम्य a. attainable, acquirable.

अधिगम m., **०मन** n. obtaining, acquiring, going through or over, reading, studying.

अधिगम्य a. attainable, accessible, conceivable, to be read or studied.

अधिगुण a. possessed of high qualities.

अधिगुप्त a. kept, guarded by (—°).

अधिजनन n. birth.

अधिज्व a. having the string up; strung.

अधिज्यकार्मुक a. having the bow strung (v. prec.).

अधिज्यधनन् a. the same.

अधिदेव m., **०ता** f. a. supreme or tutelary god.

अधिदेव n. the divine agent in material objects.

अधिदेवत n. = **अधिदेव** + **अधिदेव**.

अधिप, **अधिपति**, & **अधिपा** m. lord, master, ruler.

अधिपुत्र or **०पुत्र** m. the supreme spirit.

अधिपैव a. whereon something is ground.

अधिभूत n. the highest being.

अधिर्मन्य a. wherewith something is churned; n. the hard piece of wood used in producing fire.

1 **अधियज्ञ** m. the supreme sacrifice.

2 **अधियज्ञ** a. relating to the sacrifice.

अधिरथ a. being on the chariot; m. charioteer, a man's name; n. a cart-load.

अधिराज् & **अधिराज** m. supreme ruler, sovereign.

अधिराज्य n. supreme sway, sovereignty.

अधिरुढ a. mounted (act. & pass.), sitting upon (acc. or —°).

अधिरोप n. placing over or on (—°).

अधिरोह n. ascending (loc. or —°).

अधिजोक m. the supreme world.

अधिवक्तृ m. intercessor, protector.

अधिवार्क m. intercession, protection.

अधिवाद m. offence (with words).

1 **अधिवास** m. inhabitant, neighbour; dwelling, abode.

2 **अधिवास** m. cover, upper garment.

3 **अधिवास** m. perfume; abstr. **०ता** f.

अधिवासन n. perfuming; **०सित** a. perfumed.

अधिवासिन् a. dwelling in or near (—°).

अधिविज्ञा f. superseded (by another wife).

अधिबेतत्वा & वेदां f. to be superseded (cf. prec.).

अधिष्ठित a. clinging to, hanging or resting on (loc. or acc.), put on (loc.), esp. on the fire; gone to (acc.).

अधिवेशन a. fit for pressing (the Soma); n. the Soma-press.

अधिष्ठातृ superintendent, ruler; f. ०ची.

अधिष्ठान n. standing or dwelling-place; residence, capital; high position, power, dignity.

अधिष्ठाय ger. employing, by means of (acc.).

अधिष्ठित or धिष्ठित a. standing, sticking; sitting on, being in (loc. or acc.); being above or foremost; placed at the head of, appointed to (loc. or —°), founded on (loc.); inhabited, occupied, seized, taken, filled, lead, managed, exercised (instr. or —°).

अधीकार m. superintendence (w. loc.).

अधीत a. studied, learnt from (abl.); taught. learned; n. learning, study.

अधीति f. recollection; study, perusal.

अधीतिन् a. well-read, versed in (loc.).

अधीन (mostly —°) subject, dependent.

1अधीर a. unsteady, abstr. ०ता f.

2अधीर a. unwise.

अधीराक्ष a. having unsteady eyes.

अधीश m. master, lord, king; abstr. ०ता f.

अधुना adv. now, presently.

अधमक a. smokeless.

अधूर्त f. unsteadiness, inconstancy, restlessness.

अधुष्ट a. not bold or impertinent; humble, modest, also = seq.

अध्वय a. invincible, irresistible.

अध्वनु f. a cow yielding no milk, fig. anything sterile.

अध्वर्यु n. = अध्वृत्.

अधोक्ष्ण a. not reaching to the axle-tree.

अधोऽग्न्युक् n. under-garment.

अधोगत a. gone down (lit. & fig.).

अधोर्गत f. going down, going into hell; also as adj., the same.

1अधोदृष्टि f. a downcast look.

2अधोदृष्टि a. looking down.

अधोभाग m. underpart, bottom, depth.

अधोमुख f. ई looking or turned (lit. h. the face turned) downwards.

अधीत a. unwashed.

अध्यक्ष m. eye-witness or superintendent.

अध्ययि indecl. (what is given) over the fire.

अध्यधीन a. wholly dependent.

अध्यक्षेन (instr. adv.) close by or to (gen.).

अध्ययन n. studying, reading, taking lessons from (abl.).

अध्ययनादान n. giving instruction, teaching.

अध्यर्ध a. one and a half.

अध्यवसान n., ०साय m. making up one's mind, resolution.

अध्यवसायिन् a. resolved, determined to (—°).

अध्यवसित a. finished, settled, certain (n. also impers.).

अध्यवहृत्तन a. whereon something is bruised.

अध्याक्रान्त a. occupied, chosen.

अध्यात्म m. concerning one's self, one's own; n. adv. (०त्म), as subst. the supreme soul.

अध्यात्मचेतस् n. the thinking on the supreme soul.

अध्यात्मरति a. delighting in (the contemplation of) the supreme soul.

अध्यात्मिक a. referring to the supreme soul.

अध्यापक m. teacher.

अध्यापन n. teaching, instruction.

अध्याप्य a. to be instructed.

अध्याय m. study, lesson, section of a book, chapter.

अध्यारोप m., ०रोपणा f. transferring erroneously (ph.).

अध्यावाह्निक n. a cert. part of a wife's property (j.).

अध्यास m. putting in or upon; also = अध्यारोप.

अध्यासित a. seated or resting upon; inhabited or occupied by (—°).

अधुषित a. (having) occupied, inhabited, frequented, passed.

अध्येय a. to be read or studied.

अभि a. unrestrained, irresistible.

अभिनु a. of irresistible course.

अभ्युक् a. not fixed, uncertain, inconstant.

अभ्यर्ध & अध्यक्ष m. traveller.

अध्वन् m. road, path, travel; length, space.
अध्वरं m. religious service, sacrifice, esp. a.
greater one.

अध्वरश्चो a. beautifying the sacrifice.

अध्वरोय् or अध्वर्यु, ०यति perform the sacrifice.

अध्वरेष्ठा a. persevering at the sacrifice.

अध्वर्यु m. priest, esp. one performing the
actual work of the sacrifice.

अध्वर्युः a. unpolluted.

अन्, अनिति, अनति breathe, live. — अप
breathe out or away. उद् breathe up,
breathe away. प्र breathe in, respire, live.

C. revive. वि breathe, breathe through.

सम् breathe, live. अनुसम् breathe after.

1अन pron. stem of 3^d pers.

2अनं m. breath, spiration.

अनंश a. getting no share.

1अवशि m. non-fire, anything else than fire.

2अवशि a. having no fire.

अनपिदग्ध a. not burnt by fire; m. pl. a class
of Manes.

अनघ a. sinless, guiltless, pure.

अनङ्ग a. bodiless; m. the god of love.

अनङ्गक्रीडा f. love-sport.

अनङ्गत्व n. abstr. to अनङ्ग.

अनङ्गरति f. joy of love; a woman's name.

अनङ्गुह a. giving a bull.

अनङ्गुह m. (—०) = seq. m.; f. रूँ cow.

अनङ्गुह m. (nom. ०ङ्गान्) bull or ox.

अनण् a. not minute or small

अनतिकृच्छ्रेण (instr. adv.) without too much
pain or trouble.

अनतिक्रम m., ०ण् n. not overstepping.

अनतिक्रमणीय a. not to be overstepped or
transgressed, inviolable.

अनतिकुड् a. not too angry with (gen.).

अनतिदग्ध a. not burnt over.

अनतिपात्य a. not to be transgressed or neg-
lected.

अनतिप्रकाशक n. not very enlightening (ph.);
abstr. ०त्व n.

अनतिसम्बिन् a. not too much hanging or
undulating, rather tight (garment).

अनतिसुलित a. not too much pressed, not
too closely adhered to.

अनतीत a. not passed away.

अनदन्त् a. not eating.

अनद्या adv. not truly or really.

अनद्यतन m. not this day, not to-day or the
same day. — भूतान् & भविष्यद् ० not the
same day in the past or in the future.

अनधिगत a. not attained.

अनधीत्य ger. without studying.

अनधीयन् & ०धीयान् a. not studying.

अनध्ययन n. want of study.

अनध्यात्मविद् a. not knowing the supreme soul.

अनध्याय m = अनध्ययन.

अननुज्ञात a. not allowed.

अननुज्ञाय a. without permission from (acc.).

अननुभूत a. not experienced, unknown.²

अननुरूप a. not fit, ill suited.

अननुव्रत a. not devoted, disobedient.

अननुष्ठान n. disregard, neglect.

अननूत a. unstudied.

अनन्त a. endless; m. Viṣṇu, a man's name.

अनन्तता f. endlessness, eternity.

अनन्तपाप a. absolutely wicked.

अनन्तबाहु a. having innumerable arms.

अनन्तरं a. having nothing within or between,
immediately adjoining or following (in time
and space). next, esp. in caste. अनन्तरम्
adv. close by; thereupon, at once, soon
after (gen., abl., or —०)

अनन्तरज a. next born, also = seq.

अनन्तरजात a. born of a woman of lower^{*}
caste than the man's

अनन्तराय a. without interval, uninterrupted,
unchecked²; n. अनन्तरायम् adv.

अनन्तरूप a. having innumerable forms.

अनन्तविजय m. N. of Yudhiṣṭhira's conch-
shell (lit. counting endless victories).

अनन्तवीर्य a. of endless strength.

अनन्तगुण a. of endless vigour.

अनन्त n. endlessness, eternity.

अनन्द m. pl. N. of a cert. world.

अनन्ध a. not blind.

1अनन्य a. not different from (abl.).

2अनन्य a. having no other (object); concen-
trated in (loc.).

अनन्वचित्त & ०चित्तम् a. having no other
thought, quite absorbed in (loc.).

अनन्यजन m. E. of the god of love (lit. born from no other).

अनन्यदृष्टि a. having no other sight, looking at nothing else.

अनन्यपर a. devoted to no other person; abstr. °ता f.

अनन्यपरायण a. = prec. adj.

अनन्यभाज् a. cherishing no other.

अनन्यमनस् & °मानस a. thinking of no other person or thing.

अनन्ययोग m. exclusive devotedness.

अनन्यरुचि a. having no other desire.

अनन्यविषय a. relating to nothing else.

अनन्यसम & °सामान्य a. having no equal unparalleled.

अनन्यसाधारण, f. ई a. belonging to (lit. common with) no other.

अनन्यिष्यन् a. not seeking for (acc.).

अनपकर्मेन् n. non-delivery.

अनपकारिन् a. harmless, innocuous.

अनपक्रिया f. non-delivery, non-payment.

अनपच्युत a. not falling off.

अनपत्य a. childless, having no progeny; n. & °ता f. abstr.

अनपराद्ध a. faultless, having done no harm.

अनपराध & °धिन् a. the same.

अनपसर a. having no escape or excuse.

अनपस्तुर्, °र, & °रन् a. not kicking off.

अनपाकृत्य ger. without restoring.

अनपेक्ष a. inconsiderate, careless; n. adv. अनपेक्षा f., °चल n. disregard, independence.

अनपेक्षित a. disregarded, unheeded.

अनप्रेम्स् a. having no possession, poor.

अनप्सरस् f. no Apsaras.*

अनभिज्ञात a. unknown.

अनभिगमनीय a. inaccessible.

अनभिज्ञ a. unacquainted with, ignorant of (gen., loc., or —°).

अनभिज्ञात a. not recognised.*

अनभिधान n. non-statement.

अनभिभवगन्ध a. showing no (smell of) contempt.

अनभिभाषिन् a. not addressing, silent.

अनभिमत a. unwished for.

अनभिमुक्षित a. untouched.

अनभिष्वक्त a. not very distinct.

अनभिषङ्ग & अनभिष्वङ्ग m. absence of attachment.

अनभिसेहितम् adv. unintentionally.

अनभिसेधाय ger. having made no agreement; taking no interest in anything.

अनभिसेधि (°—) disinterestedness.

अनभिसेह a. desireless.

अनभिहित a. untied, unfastened; not named or designated.

अनभीर्गु a. reinless, unbridled.

अनभ्यनुज्ञात a. not having been allowed; without permission of (instr.).

अनभ्यन्तर a. uninitiated in (gen.).

अनभ्यर्च्य ger. without worshipping.

अनभ्यर्चनीय a. not to be desired.*

अनभ्यास m. want of study.

अनभ्य a. cloudless.

अनभिव a. free from enemies; n. as abstr.

अनभिवलाभ m. the not-getting of enemies.

अनभीव a. having or causing no sickness or pain, healthy, propitious. n. health, weal.

1 अनय m. misconduct.

2 अनय m. ill-luck, misery.

अनरात्र् a. not crooked, straight.

अनर्गल a. unrestrained, free.

अनर्थे m. wrong (lit. no) value; a. priceless.

अनर्घराघव n. T. of a drama.

अनर्घ्य a. priceless, invaluable.

अनर्चित a. unpraised, unrespected, given without respect.

अनर्थ a. useless, fruitless, unhappy, unlucky, meaningless, nonsensical (also °क्त); m. non-advantage, disadvantage, damage, ill-luck, nonsense.

अनर्थकारिन् a. doing mischief.*

अनर्थपण्डित a. learned or versed in useless things.

अनर्थान्तर n. not another i.e. the same meaning.

अनर्थ a. useless, good for nothing.

अनर्च, °र्युक्ष, & °र्यन् unchecked, unrestrained, irresistible.

अनर्ह a. not deserving, unworthy; too good or too bad for, unfit or unsuitable to (—e).

Abstr. °ता f.

अनर्हन् a. unworthy, innocent.
 अनल m. fire or the god of fire.
 अनलंकृत a. unadorned
 अनवक्त्रम् a. irregular, wrong, unfit for (loc.)
 अनवगत a. not attained or understood.
 अनवगृहीत a. unconceived, unfathomable.*
 अनवग्रह a. unrestrained, indomitable.
 अनवच्छिन्न a. undiscerned, undefined, in-
 distinct; abstr. °त्व n.
 अनवच्छेद m. indistinctness.
 अनवद्य a. faultless; abstr. °ता† f., °त्व† n.
 अनवद्याङ्ग f. ई having a faultless body.
 अनवधान a. inattentive, careless; n. abstr.
 अनवपृण a. undivided.
 अनवभास m. non-appearance.
 अनवधराधस a. bestowing durable gifts.
 अनवम a. not the lowest; —° = seq.
 अनवर a. not inferior to (abl.).
 अनवरत a. uninterrupted, continual; n. adv.
 अनवलम्बन n. not-adhering to (—°).
 अनवलिप a. not anointed or not haughty; m.
 modesty.
 अनवलोकयन्त् a. not looking at (acc.).
 अनवलोकित a. unsearched.*
 अनवस a. not stopping, restless.
 अनवसर m. want of opportunity; not the
 time or place for (gen.).
 अनवसित a. = अनवस; f. आ N. of a metre.
 अनवस्थ a. unsteady, fleeting
 अनवस्था f. instability, unboundedness, re-
 gressus in infinitum (ph.)
 अनवस्थान n. unsteadiness.
 अनवस्थायिन् a. unsteady.
 अनवस्थित a. unsteady, fickle; abstr °स्थिति f.
 अनवाप्त a. not obtained.
 अनवाप्ति f. non-obtaining.
 अनवाप्य a. not to be obtained; n. imp.
 अनवेक्षण n., °आ f. want of attention, re-
 gardlessness.
 अनवेक्ष्य ger. regardless of (acc.).
 अनश्न n., अनश्नता f. fasting.
 अनश्नित a. uneaten.
 अनश्नन् a. not eating.
 अनश्रु a. tearless.
 अनश्रु a. horseless.
 अनश्वदा a. not giving horses.

अनस n. cart, (heavy) waggon.
 अनसूय a. not grumbling or envious; f. आ
 a woman's name.
 अनसूयक (f. °यिका), °सूयन्, & °सूय = अन-
 सूय a.
 अनसूया f. freedom from envy.
 अनस्थ, अनस्थक & अनस्थान् a. boneless.
 अनस्थि a. the same; s. a boneless animal.
 अनस्थिक or अनस्थिक a. = prec. a.
 अनहंवादिन् a. not talking (only) of one's
 self, modest.
 अनहंकार m. freedom from self-conceit.
 अनहंकृत a. not being egoistic.
 अना (instr. adv.) certainly, indeed.
 अनाकम्प्य a. unshaken.
 अनाकर्षित & °क (d.) n. not hearing.
 अनाकुल a. untroubled, unperplexed.
 अनाक्षरित a. not accused before.
 अनाख्यात a. untold.
 अनाख्याय ger. without telling.
 अनाख्यय a. unutterable.
 अनागच्छन् a. not coming.
 अनागत a. not yet come, future.
 अनागतविधातु m. Disposer of the future
 (N. of a fish).
 अनागस or अनानस a. harmless, sinless.
 अनागास्त्व n. abstr. to prec.
 अनाघ्रात a. unsmelt.
 अनाचक्षत a. not telling.
 अनाचरन् a. not doing or exercising.
 अनाज्ञा f. non-leave; instr. adv. without leave
 or permission.
 अनाज्ञात a. unknown, unperceived.
 अनातप a. without heat, shady.
 अनातिष्ठन् a. not resorting to (acc.).
 अनातुर a. not ill, well, healthy.
 अनात्मज्ञ a. stupid (lit. not knowing one's
 self).
 अनात्मत्व n. not being the soul.
 अनात्मन् m. not the soul.
 अनात्मवन् a. not self-possessed.
 1 अनाथ a. having no protector, helpless.
 2 अनाथ n. helplessness
 अनादर m. disrespect, contempt.
 अनादातु m. not a receiver.
 अनादि & °मन् a. having no beginning.

अनाहत a. not respected, despised.
अनाहृत् ger. without regarding.
अनादेय a. unacceptable, inadmissible.
अनाद्य a. uneatable, unfit for food.
अनाद्यभक्ष्य n. eating forbidden food.
अनाद्यादन n. the same.
अनाधुष्ट a. unconquered.
अनाधुष्य a. unconquerable.
अनानत a. unbent.
अनापद् f. absence of calamity, misfortune, or need.
अनापि a. having no friends or relations.
अनापूयित a. not stinking.
अनाप्त a. not reaching or reached, not obtained or obtainable, unskilful, unapt.
अनाप्ति f. non-obtaining, want of success, disappointment.
अनाभुदयिक a. inauspicious, unlucky.
अनामन् a. nameless.
अनाम्य a. not unwholesome, healthy (subj. & obj.); not obnoxious to, exempt from (abl.); n. health.
अनामयप्रश्न m. inquiry after one's health.
अनामुक्त a. not yet put on or worn
अनायक a. without a leader or protector.
अनायत a. not fastened; not long, short.
अनायतार्गल a. having its bolt not fastened, unlocked (a house).
अनायान् a. not arriving.
अनायास a. exempt from pain or difficulty, easy; m. abstr.
अनायुध a. not having implements or weapons.
अनायुष्य a. not imparting i.e. shortening life.
अनारभ्य a. not to be undertaken, impossible.
अनारम्भ a. unenterprising; m. the not attempting of (gen.).
अनाबह्य ger. without undergoing (lit. ascending).
अनारोम्य a. unwholesome.
अनार्थ n. crookedness, unrighteousness.
अनार्य a. not-Aryan, un-Aryan, dishonourable, unworthy; abstr. **०ता** f.
अनार्यकर्मिन् a. not acting like an Aryan.
अनार्ष & **अनार्षेय** a. not coming from or relating to a Rishi.
अनाविद्ध a. unpierced, unwounded, unhurt.

अनाविल a. not turbid, clear, pure.
अनाविष्कृत a. not made known.
अनाविष्कृतपाप a. whose sins have not been made known.
अनावृत् a. not returning.
अनावृत a. uncovered, unfenced, unlocked; unchecked, unrestrained.
अनावृत्ति f. non-return.
अनावृष्टि f. no rain, drought.
1अनाग्नि a. not eating.
2अनाग्नि a. not perishing.
अनागु a. not quick, slow.
अनाश्रित a. not resorting to or caring for (acc.).
अनःश्वंस a. not having eaten.
अनाष्ट a. exempt from danger
अनासङ्ग m. unsteadiness, uncertainty.
अनासादयन् a. not obtaining.
अनासाद्य a. unobtainable.
अनास्तिक a. unbelieving, sceptic, impious.
अनास्था f. disregard, indifference to (loc.).
अनास्थादित a. not tasted; **०पूर्व** never before tasted.
अनाहत a. unbeaten (drum); – unhurt*; *unwashed, new (cloth).
अनाहार्य a. not producible.
अनाहितापि a. not having set up the sacred fire.
अनाहितापिता f. abstr. to prec.
अनाह्वान n. non-calling, non-citation
अनिकेत a. houseless.
अनिक्षिप्त a. not put down.
अनिक्षिप्य ger. without depositing.
अनिक्षेपु m. non-depositor.
अनिगड a. chainless.
अनिच्छन् a. not wishing, against one's will.
अनिच्छा f. want of desire, indifference, dislike; instr. without intention.
अनिच्छापूर्क a. not fulfilling a wish.
अनितभा f. N. of a river.
अनित्य a. not everlasting, perishable, transient, inconstant; abstr. **०ता** f., **०त्व** n.
अनिद्र a. sleepless; f. **आ** want of sleep.
अनिधाय ger. without putting down.
अनिन्दित & **अनिग्न्य** a. unblamed, blameless.

अनिन्दितगामिनी f. a woman of blameless walk.

अनिपात m. non-death (lit. non-sinking).

अनिबद्ध a. not bound, not appointed; unconnected, incoherent.

अनिभृत a. not fixed, restless, movable.

अनिमित्त a. having no cause, motive, or design; n. no cause etc., also = दुर्निमित्त; °तस् without reason.

अनिमिष & अनिमिषन्ता a. not winking, watchful.

अनिमिषम् & अनिमिषा adv. watchfully (cf. prec.).

अनिमिवेषण a. whose eyes do not wink.

अनिमेष not-winking (adj. & subst. m.).

अनियत a. unbound, unrestrained, uncertain.

अनियतवेक्षम् adv. at irregular hours.*

अनियन्तृकर्तृक a. not having the driver as agent (g.).

अनियन्त्रण a. without restraint; °आनुयोग to be questioned freely.

अनियम m. want of restriction; °योपमा f. a kind of comparison.

अनियुक्त a. unauthorized, unappointed.

अनियोज्य a. not to be enjoined.

अनिरं a. strengthless, weak; abstr. अनिरा f.

अनिरक्त a. not spoken out, unexplained, undefined, obscure.

अनिरिक्त a. unvanquished.

अनिरिक्त a. unpurified

अनिरिक्तीति a. unascertained, undetermined.

अनिर्दय(°) adv. not harshly; softly, meekly.

अनिर्देश a. being not out of, i.e. within the ten days (of impurity).

अनिर्देशाह a. the same.

अनिर्दिष्ट a. unspecified, undefined.

अनिर्देश a. not to be fixed, settled, or defined.

अनिर्वातयन् a. not delivering.*

अनिर्वचनीय a. undefinable.

अनिर्वर्षणीय a. not to be gazed at.

अनिर्वाण a. not extinguished or gone out.

अनिर्वाह्यशील a. irresolute, timid (lit. not disposed to accomplish anything).*

अनिर्वाह्य ger. without carrying out.

अनिर्वृति f. discontent, unhappiness.*

अनिर्वृत a. not accomplished, imperfect.

अनिर्वेद m. undauntedness, self-confidence.

अनिर्वेदित a. unrevealed or undaunted.

अनिर्घ्रादिन् a. not sounding, low, soft, gentle.

अनिल m. wind (also in the body); the god of wind.

अनिलानल m. du. wind and fire.

अनिलाहति f. gale of wind, gust.

अनिवर्तित्व n. abstr. to seq.

अनिवर्तन् a. not turning back, brave.

अनिवारण n. non-preventing.

अनिविशमान a. restless.

अनिवेश ger. without mentioning.

अनिश(°) & अनिशम् adv. uninterruptedly, continually.

अनिशित a. uninterrupted; n. adv.

अनिश्चय a. irresolute; m. irresolution, suspension.

अनिष्य a. impenetrable by arrows.

अनिषिद्ध a. unprohibited, unforbidden.

अनिष्कृत a. unfinished, unadorned, unsettled.

अनिष्कृतेनस् a. having one's guilt not settled, i.e. unexpiated.

1 अनिष्ट a. undesired, unpleasant, unlawful, wrong. m. not a favourite; n. ill-luck, evil, misfortune.

2 अनिष्ट a. not sacrificed; not worshipped with a sacrifice.

अनिष्टगन्ध a. ill-scented.

अनिष्टचिन्तन a. thinking of what is undesirable.

अनिष्टकमुद्दि a. having only thoughts of ill-luck.

अनिष्टा ger. without offering sacrifices.

अनिष्टुर a. not harsh or rude.

अनिप्यन्न a. not ripened; abstr. °स्व n.

अनिसृष्ट a. not having got permission from (instr.).

अनीक n. face. edge. point, front, troop, host.

अनीति f. bad or unwise conduct, want of discretion.

अनीतिश्च a. indiscreet (lit. not knowing discreet conduct).

अनीप्सित a. undesired or undesirable.

अनीर्ष & °र्षु a. not envious or jealous.

अनोय a. not ruling, not independent, not master over (gen.); abstr. °शा f., °श्वत्स n.
1अनीश्वर = prec. adj.; abstr. °त्व n.
2अनीश्वर a. having no master; not lordly.
अनीहित a. unwished, disliked.
अनीहमान a. not exerting one's self, quiet.
1अनु adv. afterwards, then; as prep. w. acc. after (in all its mgs), towards, along, over; by (distrib.), with regard to, in consequence of.
2अनु m. man, esp. non-Aryan; N. of a king
अनुकम्भम् adv. on the bank (of a river, lake, etc.).
अनुकम्प्य a. compassionate towards (—°).
अनुकम्प्य n., °कम्पा f. compassion, pity.
अनुकम्पणीय a. pitiable; deplorable.
अनुकम्पार्थम् adv. from pity for (gen.).
अनुकम्पिन् a. = अनुकम्प्य.
अनुकर a. doing after, imitating; m. assistant, helper.
अनुकरण n. imitation.
अनुकर्ष m., °ण n. drawing on, attracting; inclusion of a preceding in a subsequent rule (g.).
अनुकल्प m. secondary injunction, subsidiary rule (opp. प्रथमकल्प).
अनुकाङ्क्षिन् a. striving after (—°).
1अनुकाम m. wish, desire
2अनुकाम a. corresponding to a wish; n. adv.
1अनुकार m. imitation.
***2अनुकार** a. imitating, resembling.
अनुकारिन् = prec.
अनुकीर्तन n. the mentioning or naming of (—°).
अनुकूल a. dwelling or lying on the shore; favourable (orig. said of the wind blowing along or toward the shore, opp. प्रतिपूर), convenient, pleasant. n. °कूलम् adv.
अनुकूलता f., °त्व n. favour, inclination.
अनुकूल्य, °यति favour, flatter, conciliate.
अनुकृत* n., अनुकृति f. imitation.
अनुक्त a. unsaid, not spoken of; abstr. °त्व n.
अनुक्रम m. order. turn; instr. & abl. in due order, in turn.
अनुक्रमण n. methodical arrangement; f. °णी & °णिका table of contents.
अनुक्रोश m. compassion, tenderness (p. °वज्); °शालता f. compassionate disposition.

अनुक्षयम् adv. every moment, perpetually.
अनुन a. going after, following, corresponding to (—°). m. companion, attendant.
अनुगत a. gone after, followed, visited, occupied, conquered; following, complying with, obedient; equalling, resembling (—°).
अनुमति f., °गम m., °गमन् going after, following.
अनुगर m. request or summons to the reciter (r.).
अनुगर्जित n. roaring echo.
अनुगामिन् a. going behind, following. m. servant, attendant.
अनुगोत n. imitating (lit. after-) song or hum.
अनुगोति f. N. of a metre.
अनुगुण a. congenial, corresponding to, equal to (mostly —°); abstr. °त्व n.
अनुगुप्त a. kept, guarded, hidden.
अनुगृहीत a. favoured, satisfied, happy.
अनुग्रह m. favour, kindness, service, benefit
अनुचर f. ई going after, following. m. attendant, servant (adj. —° f. आ); f. ई maid-servant.
अनुचित a. unwonted; not used to (gen.); not suitable, improper.
अनुचिन्तन n., °चिन्ता f. the thinking of (—°), recollection.
अनुक्षलन् a. not moving from (abl.).
अनुज a. after-born, younger; m. a younger brother; f. आ a younger sister
अनुजात a. = prec. a. + born again, invested with the sacred cord (also °क*); taking after, resembling (acc.).
अनुजीविन् a. living upon another, dependent. m. servant, f. °जी.
अनुज्ञा f. °ण n. leave, permission.
अनुज्ञात a. allowed, permitted, authorized.
अनुतट (°—) & अनुतटम् adv. on the edge or shore.
अनुताप m. repentance, woe, sorrow.
अनुत्थात n. not uneven, i.e. level, ground.
अनुत a. unshaken, invincible.
अनुत्तम a. highest (lit. not having a highest), supreme, best, most, excellent.
अनुत्पत्ति f., °त्पाद m. non-arising.

अनुत्पाद्य ger. without having begotten (sons).
अनुत्सुक a. unpresumptuous, modest; abstr.
 °ता f.
अनुत्तिक m. non-haughtiness, modesty; poss.
 °किन्.
अनुदक a. waterless.
अनुदय m. not coming forth.
अनुदर्श m. admonition, exhortation.
अनुदर्शन n. regard, consideration.
अनुदात्त a. not elevated or high, low; spoken
 with the low accent. m. the Anudātta or
 low accent; °तर m. the lower accent
 (before an Udātta or a Svarita).
अनुदासीन a. not indifferent.
अनुदित a. unspoken or not risen.
अनुदिन (°—) & **अनुदिनम्** adv. daily.
अनुदिवसम् adv. the same.
अनुदेश m. instruction, advice; the mutual ref-
 erence of a latter to a former element (g.).
अनुह्रात m. no jolt or jerk.
अनुह्राव्य ger. without opening.
अनुहृत a. not haughty; m. a low place.
अनुकृत a. not taken out, not deducted.
अनुकृष्ट a. not perplexed or frightened.
अनुदिग m. freedom from anguish, tranquillity,
 ease.
अनुदिग्वार a. not causing fright.
अनुद्वेजयन् a. not frightening.
अनुधावन n. running after, pursuit.
अनुनय m. conciliatory behaviour, friendliness,
 prepossession.
अनुनासिक a. nasal (g.).
अनुपकारिन् a. not assisting.
अनुपक्रम्य or °क्राम्य a. incurable.
अनुपघ्नन् a. not damaging or impairing.
अनुपथ a. walking along the path.
अनुपदम् adv. upon the foot, immediately
 after (gen.); at every step, i.e. repeatedly.
अनुपदेष्टव्य a. not to be commended.
अनुपपत्ति f. not taking place, failing, im-
 possibility.
अनुपपन्न a. unsuitable, improper, unworthy
 of (loc.).
अनुपभोग्य a. unfit to be eaten or drunk.
अनुपम a. incomparable, excellent.

अनुपयन् a. not approaching (a wife).
अनुपयुक्त a. useless, unapplicable, unsuitable.
अनुपरोध m. non-hindrance or prejudice;
 instr. & °तस् without detriment or pre-
 judice to, with the consent of (gen.).
अनुपलब्धि f. °लभ्य m. non-perception.
अनुपसर्ग a. not compounded with a prepo-
 sition.
अनुपस्कृत a. unprepared, unfinished; simple,
 plain.
अनुपहित a. unconnected, independent, ab-
 solute.
अनुपाकृत a. not consecrated.
अनुपालिन् a. preserving, guarding.
अनुपूर्व a. following in one's turn, successive,
 orderly, regular. °—, **अनुपूर्वम्** & °र्वशस्
 in due order, successively, further.
अनुपूत a. mixed with (—°).
अनुपेत a. not yet having gone (to the teacher)
अनुपेतपूर्व the same.
अनुपेय a. not to be married.
अनुप्रमाण a. proportionate, adequate.
***अनुप्रवचन** n. the reciting or learning of the
 Veda; — °नीय a. belonging to the learning
 of the Veda.
अनुप्रविष्ट a. fled to (acc.), entered (act. &
 pass.); hidden, concealed.
अनुप्रवेश m. entry, entering.
अनुप्रास m. alliteration.
अनुबन्ध m. binding, attachment, connexion;
 (also °न n.); continuance, uninterrupted
 series; consequence, result; cause, motive,
 intention; appendage, esp. indicatory
 letter (g.); indispensable element (ph.).
अनुबन्धिन् a. reaching far, lasting long; con-
 nected with, resulting in (—°).
अनुबोध m. perception, observation; *reviving
 a faded scent.
अनुभर्तृ a. supporting or refreshing.
अनुभव m. apprehension, perception.
अनुभाग ni. subdivision.
अनुभाव m. power, dignity.
अनुभाविन् a. perceiving, knowing.
अनुमत a. allowed, permitted, approved, liked,
 agreeable, pleasant; n. assent, permission.

अनुमति f. = prec.; N. of a moon-goddess.
 अनुमन्तु a. consenting, permitting.
 अनुमरण n. the dying after, esp. the self-cremation of a widow after her husband's death.
 अनुमोदय a. to be hailed or greeted with acclamation.
 अनुमान m. inference (ph.).
 अनुमालिनीतीरम् adv. on the bank of the Mālipi.
 अनुमित a. thought, conceived, inferred, conjectured from (abl.).
 अनुयाज m. after-offering (r.).
 अनुयाच n., °चा f., °चिक m. pl. retinue, attendance.
 अनुयायिन् a. going after, following; pl. = prec.
 अनुयुगम् adv. according to the (four) ages.
 अनुयोग m. question, censure.
 अनुयोध्य a. to be questioned; to be commanded, standing as the command of (—°).
 अनुरक्त a. coloured, red; beloved; attached or devoted to, fond of, loving (acc., loc., or —°).
 अनुरत a. fond of (loc. or —°), enamoured.
 अनुरसित a. cried after; n. echo.
 अनुराग m. colouring, redness, affection (poss. °वन्त); red, affectionate, enamoured (सह or loc.).
 अनुरागिन् a. loving or lovely.
 अनुरूप a. suitable, adequate, fit, worthy, like, resembling (gen. or —°); able, equal to, a match for (gen.); adv. °तस्†.
 अनुरोध m., °रोधन n. compliance, regard, consideration; °रोधतस् out of consideration for (—°).
 अनुरोधिन् a. compliant, considerate; observing, having regard for (—°).
 अनुत्तम a. following immediately (—°).
 अनुलेप m., °न n. unction, unguent, roughcast.
 अनुलोम a. with the hair or grain, i.e. natural, regular. अनुलोम (°—) °मम् adv. f. अनुलोमा a woman of a caste inferior to the man's; °मञ्ज m. her son.
 अनुल्बध a. not excessive; moderate, correct.
 अनुवश m. pedigree, lineage, genealogy; a. of equal race, adv. according to the race.

अनुवचन m. speaking after, repeating, reciting.
 अनुवर्तन n. = अनुवृत्ति.
 अनुवर्तिन् a. following (acc. or —°); obedient.
 अनुवश a. obedient; m. obedience.
 अनुवाक m. recital, reading; section, chapter.
 अनुवाक्य a. to be repeated or recited; f. °क्या invitatory prayer (r.).
 अनुवात m. the wind that blows from behind; °तम् & °ते to windward.
 अनुवाद m. repetition, explanation.
 अनुवादिन् n. repeating, answering or corresponding to (—°).
 अनुवित्त a. found, existing.
 अनुविद्ध a. pierced; intertwined or set with, full of (instr. or —°).
 अनुविधायिन् a. obedient; conformable (—°).
 अनुवृत्त a. round, full; also = अनुवर्तिन्; n. compliance, obedience.
 अनुवृत्ति f. sequence, continuance, esp. the continued application of a rule(g.); conformity, compliance with (gen. or —°).
 अनुवेलम् adv. hour by hour, continually.
 अनुखम् adv. behind, below.
 अनुव्याख्यान n. a cert. class of texts.
 अनुव्रज्या f. following (a departed guest).
 अनुव्रत a. subject to the will of another; obedient, faithful, devoted to (gen. or acc.).
 अनुशय m. repentance, regret, rescission of sale or purchase (j).
 अनुशासन n. instruction, precept, command.
 अनुशासनीय a. to be instructed.
 अनुशासितृ m. ruler, commander.
 अनुशासिन् a. reprimanding, punishing (—°).
 अनुशास्ति f. instruction.
 अनुशिष्ट a. taught, bidden, commanded (pers. & th.), inflicted, executed, punished.
 अनुषक्त a. clinging to (loc.); connected or endowed with (instr. or —°).
 अनुषङ्ग m. connexion, association, necessary consequence.
 अनुषङ्गिन् a. attached, connected.
 अनुष्टुति f. praise, eulogy.
 अनुष्टम्भ a. shouting after. f. shout, praise; N. of a metre.
 अनुष्ट्र a. except camels.
 अनुष्ठान n. performing, practice.

अनुष्ठित a. following, imitating, practising (acc.); accompanied, assisted, practised, effected, done, begun.

अनुष्ठु, °ष्ठुयां, & °ष्ठ्या adv. directly, forthwith.

अनुष्ठय a. to be done or accomplished.

अनुष्ण a. not hot; lukewarm, chilly, cold; abstr. °ता f., °त्व n.

अनुष्वधम् adv. willingly, freely.

अनुसंस्थित a. followed or died after (acc.)

अनुसंचर m. follower.

अनुसंधान n. inquiry, investigation.

अनुसंधम् adv. about dusk.*

अनुसर, f. ई going after; m. attendant.

अनुसरण n. following, pursuing.

अनुसार m. the same; rule, legal precept; instr. according to, after (—°)

अनुसारिन् a. following, striving after, according with, seeking for (acc. or —°).

अनुसृत a. following, repaired to (acc.); followed, pursued, gone through.

अनुसृत्य ger. following, i.e. according to (acc.)

अनुसेवा f. attendance, service.

अनुसृष्ट a. seen, observed.

अनुसृत a. remembered (n. impers.); recorded, taught, enjoined.

अनुसृत interwoven with (—°); abstr. °त्व n.

अनुस्वार m. the nasal element of a nasalized vowel and its sign (g.)

अनूक m. n. the spine.

अनूक्त a. recited, studied, heard; addressed (with a sacred verse), named, called; n. = seq.

अनूक्ति f. repeated mention, study.

अनूचान a. learned, esp. in the Veda.

अनूचीन a. following each other, successive.

अनूढा f. unmarried (of a woman).

अनून a. not wanting, complete, full; no less, no inferior to (abl.).

अनूनवस्तुक a. of perfect substance or nature.

अनूप m. a moist country; water-basin; shore.

अनूचर a. thornless.

अनूच & अनूच a. not having or knowing hymns; adv. **अनूचम्**.

अनूज a. not straight; crooked, wicked.

अनूय a. free from debt, unindebted to (gen.); abstr. °ता† f., °त्व† n.

अनृत or **अनृत** a. untrue, false. m. a liar; n. untruth, falsehood, fraud.

अनृतपूर्वम् adv. untruly, falsely.

अनृतभाषण n. untruth, perjury.

अनृतवादिन् a. speaking untruth, lying.

अनृतात्मक, f. °त्मिका of an untrue character.

अनृतिन् a. the same, m. liar

अनृतु m. no time or season; loc. & adv. °तु out of season.

अनेक a. not one; many or much (also pl.), manifold.

अनेकरूप a. multiform, also = seq.

अनेकवर्ण a. many-coloured, variegated.

अनेकविध a. various, different.

अनेकशस् adv. differently, frequently.

अनेकसंस्थान a. variously disguised.

अनेय a. blameless.

अनेन a. deerless.

अनेनस् a. sinless, faultless; a man's name.

अनेवविद् a. not knowing this.

अनेहस् a. unattainable, incomparable, unaccessible, secure. m. time; n. security, protection.

अनोक्त m. tree (lit. not quitting the place).

अनोक्त a. not preceded by (the syllable) Om.

अनोवाह्य a. to be carried in a cart; n. a cart-load.

अनीशीर a. not being the unguent Aucīra.

अन्त m. (n.) end (in space), limit, border, hem (of a garment), vicinity, proximity; end (in time), issue, event; end of life, death; conclusion, settlement, termination; final letter, syllable, or word. final part in a compound (g.), —° ending with. **अन्तम्** as far as, till, to, into (—°). **अन्ते** at last; close by, near, in the presence of, in, within (gen. or —°).

अन्तःकरण n. the interior sense, the heart.

अन्तःपुर n. the king's palace (lit. inner town); stronghold, esp. the inner apartment of it, i.e. the gynaeceum, harem. Sgl., pl. & °जन m. the females of the harem

अन्तःपुरिका f. a woman of the harem.

अन्तःप्रचक्षित a. internally moved.

अन्तःप्रमोद m. inner joy.

अन्तःप्राण m. the interior breath.

अन्तक a. ending, destroying; m. death or Yama, the god of death.

अन्तकर a. making an end, destroying (mostly —°).

अन्तकरण a. the same; n. as subst.

अन्तकाल m. time of death.

अन्तर्तस् adv. from the end or ends, at the end of (gen.); finally, at last.

अन्तपात्र m. a guard of the frontiers.

1 अन्तम a. nearest, next, intimate, dear; m. neighbour, friend.

2 अन्तम a. the last.

अन्तर adv. inward, within, between; prep. in within (gen., loc., or —°), between, among, amidst (gen., loc., or acc.), from out (gen. or abl.).

1 अन्तर a. nearer (cf. 1 अन्तम), near, intimate, dear; inner, interior, inmost. Compar °तर, superl. °तम†. — n. the interior, middle, entry (अन्तरमन्तरम् make room!); distance, interval, start of (gen.); time, period, while; occasion, juncture; abstr. °त्व† n. — अन्तरम् further, onward; among, into (gen. or —°).

अन्तरेण in the middle; within, amidst, during, after, without, except, concerning, in behalf of (acc. or —°). अन्तरात् from out, after (—°). अन्तरे meanwhile, midway (cf. अन्तरे & तत्रा°); in, within (also °रेषु) during, after; among, amidst (gen. or —°); on behalf of, concerning (—°).

2 अन्तर a. another, different from (abl.); n. difference, distinction, species, sort; kind of, a particular —, often = another (—°).

अन्तरगत a. gone into, being within (gen. or —°).

अन्तरङ्ग a. inner, inmost, essential; near, related. n. m. inner part or organ, esp. the heart.

अन्तरतस् adv. within; as prep. the same (w. gen.), from out (—°).

अन्तरपूव्व m. the soul (lit. the male within the breast).

अन्तरप्रभव a. of mixed origin or caste.

अन्तरय्, °यति step between.

अन्तरागमन n. passing between.

अन्तरस्थ & °स्थित a. being within (gen. or —°).

अन्तरो adv. in the middle, amidst, midway; therein, meanwhile; near, nearly. अन्तरा—

अन्तरा sometimes—sometimes, now—then.

As prep. between (acc. or loc.); during (acc.); without, except (acc.).

अन्तरात्मन् m. the inward soul, heart.

अन्तरावेधिन् a seeking an opportunity.

अन्तराय m. obstacle, impediment, interval, anything that comes between.

अन्तराराम a. rejoicing in one's self.

अन्तराल n. interval (of sp. & t.), mixed caste; °ले midway, meanwhile.

अन्तरिक्ष n. the intermediate region, i.e. the atmosphere or air.

अन्तरिक्षग a. moving in the air; m. bird.

अन्तरिक्षगत a = prec. a.

अन्तरिक्षसूद् a. dwelling in the air.

अन्तरित a. gone or standing between, being in (—°); interior, hidden, concealed; excluded, disappeared.

अन्तरिक्ष्य n. = अन्तःकरण.

अन्तरीक्ष n. = अन्तरिक्ष.

अन्तरीक्षस्थ a. standing or being in the air.

अन्तरोय n. under-garment.

† अन्तःस्थ m. station; cf. दशान्तःस्थ.

अन्तर्गत a. gone into, entered, being within (—°; inmost, hidden, secret).

अन्तर्जलचर a moving in the water.

अन्तर्जलनिवासिन् a. dwelling in the water.

अन्तर्जलाघ m. the quantity of water within.

अन्तर्ज्योतिस् a. having inner light.

अन्तर्दशाह m. an interval of ten days.

अन्तर्दोष v. सान्दर्भिक.

अन्तर्धान n. covering, hiding, disappearance. °नं गम, ह. व्रज्, etc. disappear

अन्तर्धि m. = prec.

अन्तर्भंगर n. a king's palace (lit. inner town).

अन्तर्निखात a. engraven.

अन्तर्निवेशन n. inner house or apartment.

अन्तर्बाष्प a. containing or suppressing tears, m. suppressed tears; lit. (having) inward tears.

अन्तर्भवन् (°—) in or into the house.

अन्तर्भाव m. the being included or comprehended by (loc.).
अन्तर्भिन्न a. cleft or torn inwardly.
अन्तर्भूत a. being within, interior, contained in (—°); abstr. °त्व n.
अन्तर्मेख्य m. suppressed (lit. inward) love.
अन्तर्मेद m. inward joy.
अन्तर्यामिन् m. the inward regulator (ph.).
अन्तर्वक्त्र n. the interior mouth.
अन्तर्वन्त (f. अन्तर्वतो & अन्तर्वन्ती) pregnant.
अन्तर्वृत्ति f. interior condition.
1 अन्तर्वेदि m. pl. the inhabitants of Antarvedi.
2 अन्तर्वेदि adv. within the sacrificial ground.
अन्तर्वेदी f. the country between the Gangā and Yamunā rivers.
अन्तर्वैरमन् n. inner house or apartment.
अन्तर्हस्य m. inward, i.e. suppressed laughter.
अन्तर्हित a. separated, covered, hidden, disappeared.
अन्तवन्त a. having an end, limited, perishable.
अन्तःशरीरस्थ a. being within the body.
अन्तःशीर्ष a. withered or rotten within.
अन्तःशेष m., °शेषश्च n. support, pillar (lit. interlacement, structure).
अन्तःक्षप्त a. internally heated.
अन्तःक्षाप m. inward heat.
अन्तःक्षुमार a. having dew in the interior.
अन्तःक्षाय a. containing water.
अन्तःस्थ a. walking within the path.
अन्तःसंज्ञ a. having internal consciousness.
अन्तःसलिल with concealed (lit. inward) water.
अन्तःसार a. having internal essence, i.e. water.
अन्तःसुख a. inwardly happy.
अन्तःस्थ a. being amidst or within (gen. or —°).
अन्ति adv. opposite, in front, before, near.
 As prep. = near, toward, to (gen. or —°).
अन्तिक n. vicinity. Acc. near to, towards (cf. अग्निकर्म); abl. from near, from, next, close by; loc. near, in presence of (all with gen. or —°).
अन्तिकचर a. moving near or about (—°).
अन्तिकस् adv. from near.
अन्तिम a. the last.
अन्नेवाम m. neighbour.

अन्नेवासिन् m., °सिनी f. pupil (lit. living close by).
अन्त्य a. ultimate, last (in sp., t., and order).
अन्त्यकर्मन् n. last, i.e. funeral rite.
अन्त्यज & °अन्त्यन् a. lowest born.
अन्त्यजाति a. the same; abstr. °ता f.
अन्त्ययानि a. of lowest origin.
अन्त्यस्त्री f. a very low woman.
अन्त्यावसायिन् m. a man of low caste (lit. living at the end, scil. of the town or village).
अन्न n. (mostly pl.) intestines, bowels.
अन्दु s., अन्दू f. chain, esp. for an elephant's foot, or an ornament worn round the ancles.
अन्दोलन n. swinging, oscillating.
***अन्दोलय**, °यति swing, pp. अन्दोलित.*
अन्दोलाय, pp. °यमान wavering.*
अन्ध a. blind, dark.
अन्धक a. the same; m. pl. N. of a princely race.
अन्धकार a. dark; m. n. darkness, abstr. °ता f.
अन्धकूप m. a covered (lit. blind) well.
अन्धता f., °त्व n. blindness.
अन्धतामिस्र m. blind or deep darkness (of the soul); n. N. of a hell.
1 अन्धस् n. darkness.
2 अन्धस् n. herb, juice, esp. of the Soma-plant, juice or food i. g.
अन्धी कृ make blind, °भू become blind.
अन्धु m. a well.
अन्ध्र m. N. of a people and of a caste.
अन्न n. food, esp. boiled rice; p. °यन्.
अन्नकाम a. desirous of food
अन्नद a. giving food.
अन्नदोष m. fault committed by eating forbidden food.
अन्नपक्वि f. cooking of food.
अन्नपति m. lord of food (E. of sev. gods).
अन्नपान n. pl. food and drink.
अन्नपिण्ड s. lump of food.*
अन्नप्राशन n. (first) feeding (of an infant) with rice (r.).
अन्नमय a. consisting of food.
अन्नरस (n. sgl. & m. pl.) food and drink.
अन्नरसमय a. consisting of food and drink.
अन्नविकार m. transformation of food; abstr. °त्व.

अन्नशेष m. leavings of food, offal.
 अन्नहर्तु m. thief of food.
 अन्नाद् (f. ई & आ) eating food.
 अन्नाय n. (eating of) food.
 अन्नायज a. born or bred in food.
 अन्नार्थ a. desiring food, hungry.*
 अन्य (n. अन्यद्) another, other, else, different from (abl.). — अन्यच्च and something else; i.e. further, again. अन्य (or एक)—अन्य the one—the other.
 अन्यकर्तृक a. having another agent (g.).
 अन्यकृत a. done by another or others.
 अन्यगत a. relating to some one else.*
 अन्यचित्त & अन्येतस् a. thinking of some one or something else, of absent mind.
 अन्यचिन्ता f. thought or care of some one else.
 अन्यजन्म n. another birth or existence.
 अन्यतःल्लघा f. N. of a lotus-pond.
 अन्यतम a. one of several, the one or the other of (gen. or —).
 अन्यतरं a. one of two; rep. the one—the other; *स्थाम्† in either way, optionally (g.).
 अन्यतस् adv. from elsewhere, elsewhere, otherwise, else; (only) on one side. Also =abl. & loc. of अन्य m. & f., sgl. & pl. Repeated =on one side—on the other side, here—there.
 अन्यता f. the being other, difference.
 अन्यत्र adv. elsewhere, else, otherwise, also = loc. of अन्य m. f.; as prep. with abl. (r. —) =in another place, time, case, or way than, without, except, apart from.
 अन्यत्वं n. =अन्यता.
 अन्यथा adv. otherwise, else, differently, wrongly.
 *भू suffer change. *कृ act otherwise or wrongly, change. alter; frustrate, undo.
 अन्यथादर्शन n. false trial (of a cause).
 अन्यथाप्रथा f. the becoming other, change.
 अन्यथाभाव m. change, difference.
 अन्यथाभिधान n. false statement (j.).
 अन्यथावादिन् a. making a false statement or deposition; abstr. *दित्स् n.
 अन्यथावृत्ति a. changed, altered.
 अन्यथासंभावना f. false supposition, distrust.
 अन्यथासंभावित्व a. suspicious, distrustful.*

अन्यदा adv. at another time, else, once.
 अन्यनिमित्त a. having another cause or motive.
 अन्यपर a. having another object.
 अन्यपुष्ट & *भूत m. the Indian cuckoo (lit. reared by another, sc. the crow).
 अन्यबीजज a. born from another's seed.
 अन्यमनस् & *मानस a. thinking of some one (thing) else.
 1 अन्यरूप n. different shape.
 2 अन्यरूप & *पिन्† a. of a different shape.
 अन्यलोकाय a. destined for another world.
 अन्यवादिन् = अन्यथावादिन्.
 अन्यविषय a. having another object, relating to something else.
 अन्यशङ्कित a. supposing something else, suspicious.*
 अन्यसंक्रान्त a. gone over to another.*
 अन्यस्त्रीग m. adulterer (lit. going to another's wife).
 अन्यादृक्, *दृम्. & *दृश् (f. ई) looking different, of another kind or nature.
 अन्याय m. unlawfulness, injustice, impropriety. — & instr. adv. illegally, improperly.
 अन्यायवर्तिन् a. acting improperly.
 अन्याय्य a. unlawful, unjust.
 1 अन्यार्थ m. another's cause; another sense or purpose.
 2 अन्यार्थ a. having another sense or purpose.
 अन्यन्न a. not deficient, entire.
 अन्यनार्थवादिन् a. expressing the whole subject.
 अन्यर्वुस् adv. on the other or following day; one day, once.
 अन्योत्पन्न a. begotten by another.
 अन्याऽन्य (only sgl. m. f.) one another, mutual.
 अन्याय्य (*—) & n. अन्याय्यम् mutually.
 अन्याऽन्यकृत्य n. pl. reciprocal friendly acts.
 अन्याऽन्यगत a. mutual, reciprocal.
 अन्याऽन्यदर्शन n. interview.*
 अन्याऽन्यभेद m. mutual division.
 अन्याऽन्यसर्धा a. mutual emulation; adj. *धिन्.
 अन्याऽन्यानुराग m. mutual affection.*
 अन्याऽन्योपमा f. a kind of comparison.
 अन्यापतापित्व a. vexing others.
 अन्यच्च (f. अनुची or अनूची) going behind or along. following (acc.); n. अन्यच्च adv. behind, after (acc.).

अन्वय m. posterity, race, family; connexion, relation; °वत् adv. before one's eyes, openly (lit. in connexion with).

अन्वयिन् a. related, connected, consecutive.

अन्वर्थ a. answering to the matter, having an obvious sense; °धाभिध a. having a name of obvious meaning.

अन्वष्टका f. the day after the अष्टका (q.v.).

अन्वहम् adv. daily.

अन्वाधेय n. a gift subsequent (j.).

अन्वाधेयता a. partaking of, connected with, dependent on, being in or at (loc. or acc.).

अन्वालयमन n. handle.

अन्वाहार्य n. a cert. sacrificial gift (lit. to be offered after, sc. the cakes); the monthly funeral repast.

अन्वाहार्येयचन n. one of the sacrificial fires, serving to cook the Anvāhārya (v. prec.).

अन्वित a. followed; accompanied by, endowed, filled, connected with (instr. or —°).

अन्वेष्ट m., °वण n., °वणा f. searching, investigation.

अन्वेष्टनीय & °व्य a. to be searched or investigated, questionable, dubious.

अन्वेष्टिन् & अन्वेष्टृ a. searching, seeking.

1 अप s. work.

2 अप f. pl. (sgl. only in V.) water, waters.

अप adv. away, off (*as prep. w. abl.).

अपकर्ष m. drawing away, taking off, diminution, deterioration; anticipation (ph.).

अपकर्षक a. detracting, diminishing.

अपकर्षण a. the same; n. = अपकर्ष.

अपकार m., °ता f. injury, mischief.

अपकारिन् a. injuring, hurting.

अपकृत n., °ति f., °त्व n. = अपकार.

अपकृष्ट a. drawn down, inferior, low, mean.

अपक्रम m., अपक्रमण n., अपक्रान्ति f. going away.

अपकुष्ट a. abused, reviled.

1 अपर्च a. wingless.

2 अपर्च m. a rival, lit. not belonging to the (right) party.

अपचय m. diminution, decrease.

अपचयोप & °साद m. non-loss of the wings.

अपगम m., °गमन n. going away, flying, disappearing.

अपघन a. cloudless.

अपघात m. striking or warding off, driving away.

अपघातक a. the same.

अपघमान a. not cooking for one's self.

अपचय m. decrease, decline.

अपचरित n. misconduct, transgression.

अपचार m. absence, want; also = prec.

अपचारिन् a. deviating from (—°); acting improperly; faithless, false, adulterous.

1 अपचित a. emaciated, thin, slender.

2 अपचित a. respected, honoured.

अपर्चित f. expiation, vengeance for (gen.); awe, honour, respect.

अपच्छेद m. °न n. cutting off, interrupting.

अपज्वर a. free from fever, well.

अपञ्चीकृत & °भूत n. having not yet become the five, sc. elements (ph.).

अपटीचेप m. the not tossing-up the curtain (d.).

अपटु a. not sharp, blunt, awkward, uncouth.

अपण्डित a. unlearned, ignorant.

अपण्य a. not to be sold; n. such an article.

अपतरम् adv. further away.

अपतित a. not fallen or sunk; not degraded or outcast.

अपतिव्रता f. not devoted to her husband.

अपत्य n. offspring, child; poss. °वन्.

अपत्यविक्रयिन् m. a seller of his offspring.

अपत्यस्नेह m. love of one's own children.

अपथ n. no or the wrong road; fig. a bad course or wrong place.

अपथ्य a. unfit, unsuitable.

अपद (f. = m. or अपदी) & अपद् a. footless.

1 अपद n. no or a wrong place.

2 अपद a. footless.

अपदान n. a glorious deed.

अपदेश m. statement, designation, name, pretence, pretext, excuse, evasion, refusal.

अपल्ल a. having no lotus.

अपधा f. concealment, confinement.

अपध्वान n. grudge, envy.

अपध्वंस m. sinking down, concealment, degradation.

अपध्वंसज a. born in consequence of degradation, i.e. of a mixed marriage.

अपध्वस a. brought down, degraded, ruined.

अपभ्रान्त a. sounding wrong.
 अपेक्षित a. bent out.
 1 अपनय m. taking away, removal.
 2 अपनय m. bad conduct or policy.
 अपनयन a. taking away; n. = 1 अपनय.
 अपनीत a. led away, removed from, i.e. opposite of (—°); n. = 2 अपनय.
 अपनुत्ति f. removing, expiation.
 अपनुगुत्तु a. desiring to remove or expiate.
 अपनेय a. to be removed.
 अपनोद m. driving away, repulsion, removal, expiation.
 अपनोदन a. removing; n. = prec.
 अपपात्र & °चिक a. excluded from (the common use of) vessels.
 अपभय a. fearless.
 अपभर्तु m. remover, destroyer.
 अपक्षय m. falling down; fallen off, i.e. corrupted or vulgar language.
 अपक्षष्ट a. fallen off, i.e. corrupted, vulgar (cf. prec.).
 अपमं a. farthest, remotest, last.
 अपमर्श m. contact, touch.
 अपमान m. (n.) disrespect, contempt.
 1 अपमार्ग m. by-road, side-way.
 2 अपमार्ग m. wiping off, cleaning.
 अपमार्जन the same adj., as n. subst.
 अपमृग adj. having no game (wood).
 अपयशस् n. disgrace, infamy.
 अपयान n. retreat, flight.
 1 अपर a. hinder, farther, later, inferior, posterior, western; following (in sp. & t.); different from, another than (abl. or gen.), foreign (opp. स्व), particular, strange, extraordinary. m. अपर hind-foot of an elephant. n. अपरम् adv. in future (also अपरम्); further, moreover (± च); west of (abl.). अपरेय behind, west of (acc.).
 2 अपर n. °री f. the future.
 अपरक्त a. discoloured, pale; averse from (abl.), unfavourable.
 अपरतस् & °च adv. elsewhere.
 अपरपक्ष m. the latter or dark half of a month.
 अपररात्र m. the latter half of a night.
 अपरवृत्त n. N. of a metre.

अपरमुवृत्त a. not hewn down with an axe.
 अपरस्वरसंभूत a. not produced by one another or in regular order.
 अपराग m. dislike, aversion.
 अपराङ्मुख a. not having an averted face, encountering, facing. (n. adv. frankly, plainly.*)
 अपराजय m. invincibleness.
 अपराजित a. unconquered, invincible. — f. आ w. दिम् the northeast (lit. invincible) quarter; N. of a metre and of sev. plants. — n. the castle of Brahman.
 अपराध a. sinned; having sinned, guilty. n. impers. it has been sinned by (instr.), against (gen. or loc.); as subst. = seq.
 अपराधि f. sin, offence, transgression.
 अपराध m. the same.
 अपराधिन a. guilty, criminal, offending.
 अपरान्त m. last end, death; the farthest west, pl. its inhabitants.
 अपरावृत्त a. not turned back. °भागधेय to whom fortune does not return, unhappy, miserable.
 अपराह्न m. the afternoon.
 अपरिक्लम a. unable to move.
 अपरिक्लिष्ट a. not vexed or troubled; °पूर्व not vexed before.
 अपरिचत a. unhurt, untouched.
 1 अपरिग्रह m. non-comprehension, non-acceptance; want of property.
 2 अपरिग्रह a. having no property or no wife.
 अपरिचय m. unacquaintedness.
 अपरिचित a. unacquainted, unknown.
 अपरिच्छेद a. having no attendance or luggage.
 अपरिच्छिन्न a. uncut, unlimited.
 अपरिच्छेद m. inability to decide.
 अपरिज्ञात not known.
 अपरिगृष्ट a. = seq.
 1 अपरिहृत a. dissatisfied.
 2 अपरितोष m. dissatisfaction.
 अपरित्यक्त a. not abandoned.*
 अपरित्याग m. not giving up.
 अपरिनिर्वाण a. not quite extinct or ended.
 अपरिनिश्चित a. not quite fixed or settled.
 अपरिपन्निह, f. ई not an opponent, friendly.*

अपरिपत a. uncleaned, unhusked (corn)
 अपरिबोध a. undisturbed.*
 अपरिमित a. unmeasured, unlimited.
 अपरिमेय a. immeasurable, countless, illimited.
 अपरिवाद a. not to be blamed.
 अपरिवृत a. unfenced, uninclosed.
 अपरिश्रान्त a. unwearied.
 अपरिस्थान a. improper, n. impropriety.*
 अपरिहत a. unrestrained, unlimited.
 अपरिहार m. non-avoiding.
 अपरिहार्य a. not to be avoided.
 अपरिहीयमान a. unavoids; *नं कृ carry out, accomplish.
 अपरिहृत a. unavoids, i.e. carried out.
 अपरीक्षित a. inconsiderate (of p. & th.).
 अपरीक्ष्य ger. without deliberating.
 अपरीक्ष्यकारिन् a. acting inconsiderately.
 अपरीेत a. unrestrained, irresistible.
 अपरीवृत - अपरिवृत.
 अपरेद्युस् adv. on the following day.
 अपरोक्ष a. not beyond the eye or out of sight, witnessed, testified, perceptible, clear; abstr. *स्व n. -- *श्चम् & *श्चे in the presence of; अपरोक्षात् clearly.
 अपरोक्ष्य, *यति to witness.
 1 अपर्तु m. not the right season.
 2 अपर्तु a. unseasonable.
 अपर्यन्त a. unlimited, boundless.
 अपर्याप्त a. insufficient, unable.
 अपर्याप्त f. insufficiency, inadequacy.
 अपर्वन् n. no joint (Ved. loc. the same form); no Parvan- or holiday (v. पर्वन्).
 अपलापिन् a. denying, concealing (- °).
 अपलायन् n. firmness, valour (lit. non-flight).
 अपवर्ग्य m. completion, end, final delivery.
 अपवाद m. refutation, restriction, exception, censure, blame.
 अपवादिन् a. blaming, slandering (- °)
 अपवारक s. bed-chamber.*
 अपवारित a. covered, hidden. *तम् *तमेन, & *वार्ये apart, aside (d.).
 अपविघ्न a. unhindered.
 अपविषडाकिनी f. a dirty witch.*
 अपविषडा a. pierced, hit; thrown away, rejected, removed, given up, neglected.

अपवृत्त a. turned away, overthrown, inverted, perverse, of bad conduct.
 अपवेध m. unskilful piercing (of a pearl).
 अपव्रत a. not devout, faithless, disobedient.
 अपशब्द m. bad or ill language.
 1 अपश्चिम a. not the last.
 2 अपश्चिम a. the last of all (lit. b. no last); n. adv. last of all.
 अपश्य a. not seeing.
 अपश्यन् & अपश्यमान a. the same.
 1 अपस्य n. work, action.
 2 अपस्य a. active, skilful; f. pl. the fingers.
 अपसद् m. an outcast; a. base-born (of a father inferior to the mother), low, vile (esp. — °).
 अपसर m., *ण n. going away.
 अपसन्निधि & *सन्निधि adv. to the left.
 अपसव्य a. right, southern; n. & instr. adv.
 अपसार m. going out, issue, egress
 अपसारण n. removal, expelling (*णं कृ make room, clear the way*).
 अपसारिन् a. decreasing, vanishing (abstr. *रिता f.*).
 अपस्नान n. water used (previously) for a bath.
 अपस्मार m. epilepsy (lit. want of memory).
 अपस्मारिन् a. epileptic.
 अपस्य, *स्यति be active; abstr. *स्त्री f.
 अपस्य (f. अपसी) watery.
 अपस्य a. active, zealous.
 अपह (— °) a. removing, destroying.
 अपहति f. removal, destruction.
 अपहनृत् m. (f. *न्त्री) = अपह.
 अपहरण n. taking away, robbing.
 अपहर्तु a. removing; m. ravisber, destroyer.
 अपहस्य, pp. *हसित shake off (hands); throw away.
 अपहाय ger. holding off, putting aside, notwithstanding, except, save.
 अपहार m. taking away, stealing, robbing, concealing; a. *रक & *रिन्.
 अपहृत्वं m., *हृति f. denial, concealment.
 अपाक a. coming from far.
 अपाका adv. far; *कात् from far.
 अपाङ्गिय a. unworthy (of a society); abstr. *स्व n.
 अपाङ्गु a. the same. *दान n. giving to some one unworthy.

अपाङ्ग m. (adj. —° f. आ & ई) the outer corner of the eye.

अपाङ्गनेत्रा f. having eyes with beautiful outer corners.

अपाङ्गविशालनेत्र a. having large eyes with beautiful outer corners.

अपाङ्गीन & अपाङ्ग (f. अपाङ्गी) turned back, western. n. अपाङ्ग adv. west.

अपाङ्गि a. handless; °पाङ्ग hand and footless.

अपातक n. no crime.

अपात्र n. (m.) an unworthy person (lit. no recipient).

अपात्रकृत्वा f. an act rendering unworthy (v. prec.).

अपात्रवर्षिन् a. liberal to (lit. raining on) the unworthy.

अपात्रोदरश्च n. = अपात्रकृत्वा.

अपादान n. ablation (g.).

अपान् m. the wind that goes downward (in the body); the anus.

अपाप a. not bad, sinless; °शील a. good-natured.

अपापति m. the ocean or the god Varuṇa.

अपाय m. departure (a. °यिन्); going astray or missing the aim, i.e. disadvantage, danger, diminution, loss; end, death.

अपारं a. unbounded, immeasurable.

अपारयन्त् a. being unable to (inf.).

अपार्थ & °रथ a. useless, unmeaning.

अपावृत a. unlocked, uncovered; open, manifest.

अपावृत्त a. inverted, turned away; averse from (abl.).

अपाश्रय m. support, refuge; p. °वन् & °यिन्.

अपास्त ger. putting aside, i.e. in spite of, except, save (acc.).

अपि (prep. w. loc., or °— in verbs & nouns) close by or to, within, before; adv. further, also, too; even (w. न = Lat. quidem); at least, however, but (between words, clauses and sentences, or after, r. before an emphasized word). Converts an interrog. into an indefinite; after numerals = all; at the beginning of a sent. it is a particle of interrogation, with an optat. it expresses hope, fear, or desire. — अपि च or चापि further, moreover; अपि—चापि

(or च) as well—as. अपि च—न चापि rather than. चेदपि—तेदपि they too—who. यद्यपि however, although. तथापि even so, nevertheless.

अपिप्त a. barren, dry.

अपितृदेवत्व a. not having the Manes as deity.

अपित्र्य a. not paternal.

अपित्त n. portion, share; p. °त्विन्.

अपिधान n. cover, bar; p. °वन्.

अपिनद्ध or पिनद्ध a. tied on, bound under, closed obstructed, covered.

अपिहित or पिहित a. covered, concealed; checked, restrained.

अपोच्छ्रु a. secret, hidden.

अपीडयन्त् a. not oppressing.

1 अपीत a. entered into, united with (acc.); abstr. °ति f.

2 अपोत a. not (having) drunk.

अपुष्टकृत् a. acting wickedly; m. sinner.

1 अपुत्र m. not a son.

2 अपुत्र & अपुत्रक (f. °त्रिका) sonless.

अपुत्रिन्, °त्रिय, & °त्र्य a. the same.

अपुनरावर्तेन n., °वृत्ति f. not returning again (into life)

अपुमंस् m. hermaphrodite (lit. not a man).

अपुष्प a. not flowering.

अपूजित a. unworshipped.

अपूत a. impure.

अपूप m. cake.

अपूपशाला f. a bake- (lit. cake-)house.

अपूर्णा a. not full; less by (instr.).

अपूर्व a. having no predecessor, not having existed before, unknown, unheard of, unprecedented, extraordinary, wonderful, incomparable, strange, new; instr. adv. never before. Abstr. °ता† f., °त्त† n.

अपूर्य्य a. having no predecessor, first, singular, incomparable.

अपुयान्त् a. not munificent (lit. filling), avaricious.

अपुत्रिन् a. not conquered singly.

अपुष्ट a. unasked, unquestioned.

अपेक्षा f. regard, attention, expectation, consideration; often adj. —° regarding, expecting, requiring. Instr. with regard or in proportion to (—°).

अपेक्षितत्वं n. being expected or required.
 अपेक्षिता f. expectation, regard.
 अपेक्षिन् a. considering, respecting, expecting.
 अपेत a. gone away, fled, departed, ceased;
 rid of, free from (abl., °—, or —°).
 अपेतप्राण a. dead (whose life is gone).
 अपेय a. not to be drunk.
 अपेयशः a. shapeless.
 अपेयुः n. no calumny.
 अपोगच्छ a. not a minor (j.).
 अपोह a. carried off, removed.
 अपोह m., °न n. removal, rejection, negation.
 अपीदवेय a. not produced by man, super-
 human.
 अपुर m. aquatic animal (lit. moving in the
 water).
 अपुं a. light (lit. not falling), small.
 अपूर् a. active, zealous.
 अप्यं a. watery.
 अप्रत्वं n. wealth, property; work.
 अप्यति m. the lord of the waters, i.e. Varuna.
 अय, f. आ & ई born in water; made of or
 mixed with water.
 अयय m. the going in, union, junction; ab-
 sorption, destruction (opp. प्रभव).
 अप्रकाश a. not bright, dark, secret; °शं कृhide,
 secrete. m. darkness; n. adv. secretly.
 अप्रकाशन् a. invisible.
 अप्रकाशः a. not to be shown.
 अप्रकेत a. indistinct, shapeless.
 अप्रगल्भ a. not bold; timid, modest
 अप्रचेतस् a. unwise.
 अप्रच्युत a. unmoved, undeviating from (abl).
 अप्रज a. childless; f. आ not bringing forth
 children.
 अप्रजसि a. unprolific; ignorant.
 अप्रजस् or अप्रजस् a. childless.
 अप्रजसा f., °जसः & °जास्त्वं n. childlessness.
 अप्रज्ञ a. unknowing, °ज्ञात a. unknown.
 अप्रणीत a. not carried forth.
 अप्रतर्क्य a. incomprehensible.
 अप्रति a. irresistible.
 अप्रतिकार a. irremediable, helpless (°गुह
 helplessly oppressive*).
 अप्रतिकूल a. not adverse; willing, obedient.

अप्रतिगृह्णन् a. not receiving.
 अप्रतिग्राहक a. who accepts nothing.
 अप्रतिग्राह्य a. unacceptable.
 अप्रतिघ a. not to be kept off, irresistible.
 अप्रतिपत्ति f. non-perception; irresolution.
 अप्रतिपद्यमान a. not being granted or admitted.
 अप्रतिपादन n. not giving, withholding.
 अप्रतिपूजित a. not (duly) honoured.
 अप्रतिबन्ध m. no obstacle; adj. unhindered.
 अप्रतिबुद्ध & °क्त a. not enlightened, stupid.
 अप्रतिम, °मानं, & ज्ञेय a. incomparable.
 अप्रतिमप्रभाव a. of unmatched power.
 अप्रतिमौजस् a. of unmatched strength.
 अप्रतिरक्ष a. having no antagonist, invincible.
 अप्रतिरूप a. of incomparable form, unequalled
 unfit for (gen.).
 अप्रतिवारित a. unprohibited.
 अप्रतिषेध m. no prohibition or contradiction.
 अप्रतिष्ठ & °ष्ठित a. unfixed, unsettled, un-
 certain.
 अप्रतिहत a. unrestrained, unimpaired.
 अप्रतिहार्य a. irresistible.
 अप्रतीकार a. resistless (act. & pass.), also
 = अप्रतिकार.
 अप्रतीत a. not encountered, unattackable;
 not understood, unintelligible.
 अप्रतीति f. unintelligibility, inconclusiveness.
 अप्रत्यक्ष a. not being before the eyes, not
 witnessed, unknown.
 अप्रत्यय a. distrustful (loc.), untrustworthy;
 m. distrust.
 अप्रत्याख्यायिन् a. not refusing or turning
 away.
 अप्रधान a. not principal; subordinate or sec-
 ondary; n. anything subord. or sec.
 Abstr. °ता f., °त्व n.
 अप्रधुष्य a. invincible, unconquerable.
 अप्रबुद्ध a. unawakened (l. & f.).
 अप्रमत्त a. not negligent; attentive, vigilant,
 careful.
 अप्रमाण n. no authority.
 1 अप्रमाद m. attention, carefulness.
 2 अप्रमाद, °दिन्, & °द्यन् a. = अप्रमत्त.
 अप्रमेय a. immeasurable, infinite.
 अप्रमोद m. want of joy or pleasure.
 अप्रयच्छन् a. not giving, withholding.

अप्रयत a. unprepared, impure (r.).
 अप्रयत्न m. want of effort, indifference; adj.
 not endeavouring, indifferent about (loc.).
 अप्रयुक्त a. not employed; unusual.
 अप्रयुक्तन् a. not indolent; watchful, atten-
 tive.
 अप्रयुज्यमान a. not being applied.
 अप्रवृत्ति f. non-activity, indolence.
 अप्रशंस or अप्रशस्त a. unpraised or unpraise-
 worthy; bad, evil.
 अप्रसक्ति f. non-attachment to, abstinence
 from (loc.).
 अप्रसन्न a. not calm, uneasy, displeased.
 अप्रसिद्ध a. unfinished, unsettled; unknown,
 unheard of.
 अप्रसुत a. unpraiseworthy; not being spoken
 of, not the topic of conversation.
 अप्राज्ञ a. unwise, stupid; abstr. °ता f.
 अप्राज्ञ, अप्राज्ञन्, & अप्राज्ञिन् a. lifeless, in-
 animate.
 अप्राधान्य n. the being secondary or inferior.
 अप्राप्त a. not obtained; not established by a
 rule, unproved; not arrived, not occurred,
 not full grown.
 अप्रामाण्य n. no authority or proof.
 अप्रास्ताविक, f. ई not belonging to the matter.
 अप्रिय a. unkind, unfriendly, disagreeable.
 अप्रियंवद् & °वादिन् a. speaking unkindly.
 अप्रियकर a. causing displeasure.
 अप्रीति f. want of love, enmity.
 अप्रीतिकर a. not giving joy.
 अप्रेक्षणीय a. not worth seeing, ugly.
 अप्रेक्ष्य a. invisible.
 अप्प्ला f. a kind of disease
 अप्सरस् & °रा f. Apsaras (a cert. class of
 fem. deities).
 अप्सस् n. forehead or face.
 अप्सर्ष a. fruitless (l. & f.); emasculated.
 अप्सरप्रेष्यु a. not desirous of any result or
 recompense.
 अप्सरावाङ्मिन् a. the same.
 अप्पेन & अप्पेनिस a. frothless.
 अपबद्ध a. untied, unconnected, nonsensical.
 अपबन्ध a. not to be bound.
 अपवर्ण a. not yet having tail-feathers.
 अपवर्ण a. weak, feeble; f. आ woman, maid.

अंबलीयंस् (compar.) weaker.
 अंबल or अंबल्य n. weakness, disease.
 अंबहिष्कार्य a. not to be expelled or excluded.
 अबाध, °क, & अबाधित a. unimpeded.
 अबान्धव a. having no relatives.
 अबान्धवकृत a. not brought about by relatives.
 अबालसत्त्व a. having an unchild-like dis-
 position.
 अबिभीवस् & अबिभ्यत् a. fearless.
 अबीज n. no or bad seed; adj. without seed
 or manly strength.
 अबीजक a. not having (good) seed.
 अबुद्धि a. ignorant (also °मन्); f. ignorance.
 अबुध & अबुध=prec. adj.
 अबुध्य a. not to be awakened.
 अबुध्यमान a. not awaking.
 अबोध m. ignorance; ignorant; °पूर्वम् adv.
 अब्ज a. born in water; n. a lotus-flower.
 अब्जसरस् n. a lotus-pond.
 अब्जा a. water-born.
 अब्द m. year (lit. giving water; cf. वर्ष).
 अब्दपर्यय m. change of the year.
 अब्दया (instr.) from desire to give water.
 अब्दार्ध a. half-year.
 अब्दुर्ग n. a fortress (protected) by water.
 अब्देवत a. having the waters as deity.
 अब्धि m. ocean, sea (lit. water-receptacle).
 अब्धच a. living (only) on water.
 अब्रह्मण्य a. unbrahmanical; n. misdeed, vio-
 lence.
 अब्रह्मन् m. no Brahman; adj. without
 Brahman or prayers.
 1 अब्राह्मण m. no Brahman.
 2 अब्राह्मण्य a. without Brahman.
 अब्रुवन् a. not speaking, silent.
 अभक्त a. not imparted; not attached or devout.
 अभक्ष्य a. not to be eaten.
 अभक्ष्यभक्षिन् a. eating forbidden food.
 अभग a. luckless, unfortunate.
 अभक्षित a. unspoken, untold.*
 अभक्षित्वा ger. without saying.*
 अभद्र n. inauspicious; n. misfortune, ill-luck.
 अभय a. free from fear or danger, safe; n.
 safety, superl. greatest a.
 अभयकर & कृत a. procuring safety.
 अभयद्, °प्रद्, & °प्रदायिन् a. giving safety.

अभयदक्षिणा f. promise or gift of safety.
अभय a. bad, vicious, ugly, miserable (lit. what ought not to be).
अभयं a. having no portion or share.
अभय्य a. unfortunate; n. misfortune.
अभयजन n. no object (lit. vessel or recipient) for (gen.), unworthy.
अभयान n. non-appearance.
अभयार्थ a. without a wife.
अभाव m. not being, non-existence, absence, want, failure, destruction, death. — **० वं गम** perish, die.*
अभावयन्त a. unconscious, unwise.
अभाविन् a. what is not to be
अभि adv. to, unto, near (comp. **अभितरम्** or **०राम** nearer); towards, against; as prep. the same + into, for, for the sake of, over, above, concerning, about (acc.); without, except (abl.).
अभिक a. eager, desirous, libidinous.
अभिकाङ्क्षा f. wish, desire (acc. or —°).
अभिकाङ्क्षिन् a wishing for, desirous of (acc. or —°).
अभिकाम a. affectionate, loving, desirous of (acc. or —°); m. affection, love, desire.
अभिकृप्त a. formed or manifested by (instr.)
अभिक्रम m. approaching (also **०ण** n.). undertaking, overcoming.
अभिचक्षा a. giving without being asked.
अभिच्छा f. sight, glance (subj. & obj.). brightness, clearness, splendour, glory beauty; name, designation.
अभिख्यात a. known, notorious.
अभिगम m., **०ग** n. coming near, going to, approaching (also of sex. intercourse).
अभिगम्य a. to be approached, accessible.
अभिगर्जन & **०गर्जित** n. shout, roar.
अभिगामिन् a. approaching (sexually)
अभिगुप्त a. kept, guarded.
अभिघात m. stroke, attack, affliction
अभिघातिन् a. striking; m. enemy.
अभिघृत a. sprinkled.
अभिर्चये (dat. inf.) to view.
अभिचार m. incantation, sorcery.
अभिजन m. origin, race, family, ancestors, **०वक्त्** = seq. adj.

अभिजात a. well or nobly-born; n. = seq.
अभिजाति f. (noble) birth, nobility.
अभिजित् a. victorious. m. a cert. sacrifice, N. of a lunar mansion.
अभिज्ञ a. knowing, understanding, acquainted with, skilled in (gen. or —°). f. **आ** remembrance, recollection.
अभिज्ञान n. = prec. f.; recognition or sign of recognition. **०शकुन्तल** n. T. of a drama (the Token or Ring-Sakuntala).
अभिजु adv. on or up to the knees.
अभितस् adv. & prep. (w. acc.) towards, near; around, behind, before and after.
अभिताप m. heat, pain.
अभिदर्शन n. sight, appearance.
अभियु a. tending heavenward, heavenly.
अभिदुह a. offending, impious.
अभिद्वेष्ट m. offence, wickedness.
अभिधा a. surrounding; f. name, appellation.
अभिधान n. = prec. f. + statement, speech, discourse, word; also = seq; f. **०धानी** a halter.
अभिधानकोश m. a dictionary
अभिधेय a. to be named or expressed; n. meaning, signification.
अभिध्यान n. thinking of (gen.), longing for, coveting (loc.).
अभिर्नन्द m. voluptuousness, desire.
अभिर्नन्दीय & **०नन्द** a. to be praised or rejoiced at.
अभिर्नन्दिन् a. praising, rejoicing at (—°)
अभिर्भ्यम् adv. up to the sky.
अभिनय m. pantomime, dramatic representation; **०याचार्य** m. teacher of this art.
अभिनव a. quite new or fresh; **०शिवन** & **०वयस्क** a. of tender youth, very young.
अभिनिविष्ट a. entered, penetrated, fixed, settled, intent upon, attached to (loc., acc. w. **प्रति**, or —°), endowed with (instr.).
अभिनिवेश m. inclination, attachment to (loc. or —°); intentness, resolution, tenacity.
अभिनिवेशिन् a. inclined, adhering, clinging to (—°).
अभिनिश्चित a. fixed, certain (pers. & thing).
अभिनीत a. brought near, adduced, performed; trained, educated; fit, proper.

अभिन्न a. uncles, unpierced, unbroken, un-
interrupted, whole, entire, continual, un-
divided, one, the same as, not different
from (abl. or —°).

अभिपिच्छ n. approach, arrival, stopping, esp.
of the day, i.e. evening.

अभिपूजित a. honoured, pleasant, dear.

अभिपूर्ण a. filled, full of (instr., gen., or —°).

अभिप्रैचि dat. inf. to view.

अभिप्राय m. intention, purpose, goal, object,
wish, opinion, meaning; the conception
(of a thing) as (—°).

अभिप्रेप्सु a. desirous of, wishing for (acc.).

अभिप्लुत a. visited by, suffering from (instr.).

अभिभव a. predominant, superior. m. predom-
inance, superiority, overthrow, humil-
iation, defeat (also °न† n.).

अभिभाषिन् a. addressing.

अभिभू & °भू = अभिभव adj.

अभिभूति a. & f. = अभिभव adj. & m.

अभिभूतिजस a. having victorious power.

अभिमत a. approved, wished for, dear.

अभिमत्त a. intoxicated.

अभिमन्तु a. self-conscious.

अभिमन्यु m. a man's name.

*अभिमर m. slaughter, war.

अभिमर्श m. touch, contact.

अभिमाति t. plot, hostility; plotter, adversary,
enemy.

अभिमातिन् a. inimical, m. foe.

अभिमान m. = prec. abstr.; self-conceit, arro-
gance, pride (p. °वन्†); affection, love;
conception, supposition, esp. a false one.

अभिमान्य n. abstr. to seq.

अभिमानिन् a. self-conceited, arrogant; imag-
ining one's self to have or to be (—°).

अभिमूळ f. ई (आ) having the face towards,
facing, turned to (acc., dat., gen., or —°);
propitious, favourable to (gen. or instr.);
approaching, near; occupied in, going to
(—°). n. adv. in front, towards, against,
over against (acc., gen. or —°); °खे against,
opposite (gen. or —°). °खी भू turn towards,
be favourable.

अभियान n. approach, assault.

अभियायिन् a. approaching, assaulting.

अभियुक्त a. assailed, charged, prosecuted (j);
intent on (loc. or —°). versed in (loc.),
competent.

अभियुक्त a. contained in (acc.).

अभियोक्तृ assailing; m. enemy, plaintiff,
claimant.

अभियोग m. application, endeavour, effort at
(loc. or —°); attack, assault, accusation.

अभिरति f. delight in (loc. or —°).

अभिराह a. propitiated, satisfied.

अभिराधन n. propitiation.

अभिराम a. agreeable, pleasing; m. = seq.;
abstr. °ता f., (°त्व n.*).

अभिरुचि f. delight in (loc. —°)

अभिरुत a. sounding; n. sound, cry.

अभिरुचित a. pleasing, agreeable (dat. or gen);
pleased with, delighting in (—°).

अभिरुषित a. enraged, wrathful.

अभिरूप a. suitable, apt, beautiful (also °वन्†);
learned, wise.

अभिरूपपति m. a. cert. rite.*

अभिलक्ष्य a. recognisable by (—°).

अभिलक्ष्यम् adv. towards the goal.

अभिलङ्घन n. jumping over, transgression.

अभिलङ्घिन् a. overleaping, transgressing (—°).

अभिलाष m. desire, wish (loc. or —°); poss.
°षिन्.

अभिलाषपूरयितुक a. fulfilling a desire.*

अभिलोन a. adhering; occupied by (—°).

अभिलुलित a. touched.

अभिवन्दन n. respectful greeting

अभिवान्छित a. wished for; n. wish.

अभिवात a. tired, languid.

अभिवाद m. salutation; °क a. saluting.

अभिवादन n. = prec. m.; °शील a. respectful,
modest.

अभिवाह्य n. being carried, conveyance.

अभिविख्यात a. celebrated; known as, called
(इति).

अभिविनीत a. instructed, versed in (loc.).

अभिविद्युत a. known as, called (nom.).

अभिविष्ट a. penetrated, seized by (—°).

अभिवोत a. sought for, desired.

1 अभिवृत a. surrounded, covered.

2 अभिवृत a. chosen, preferred.

अभिवृद्धि f. increase, plenty, success.

अभिव्यक्त a. apparent, clear; n. adv.
अभिव्यक्ति f. manifestation, appearance.
अभिव्याहरण n., *हार m. speaking, utterance.
अभिव्याहृत a. spoken to; said, uttered; n. word.
अभिशंसन n. defamation, accusation.
अभिशङ्का f. distrust (gen.), suspicion; p. *ङ्किन्
अभिशङ्कित a. suspected of (gen.), suspicious.
अभिशप्त f. imprecation.
अभिशप्त a. defamed, cursed, wicked.
अभिशप्ति f. imprecation, curse; censure, blame; misfortune, harm; concr. a slanderer, enemy.
अभिधी a. closing or closed together; joining or joined.
अभिद्युत a. heard of, known, famous.
अभिषङ्ग m. inclination, attachment, curse, imprecation; defeat, humiliation; a. *ङ्किन् defeating, humiliating.
अभिषव m. pressing out (of the Soma).
अभिषात a. won, conquered.
अभिषेक m. sprinkling over, bathing, religious, ablation, consecration, inauguration; the consecrated water itself.
अभिषेचनीय a. worthy or destined to be consecrated; m. consecration.
1 अभिष्टि a. superior, victorious.
2 अभिष्टि f. help, aid.
अभिष्ठित a. trampled or stepped upon.
अभिष्टिशवस् a. granting strong assistance.
अभिषङ्ग m. attachment, affection.
अभिसंहत्य ger. jointly.
अभिसंहित a. directed, turned; intended, agreed; connected with (—°).
अभिसंधान n. holding together, union; declaration, statement, speech; aim, purpose, interest; cheating, deceiving.
अभिसंधि m. intention, purpose, interest, condition; *पूर्वकम् adv. with a fixed purpose.
अभिसंबन्ध m. connexion, relation.
अभिसार m. approach, attack; love-visit, appointment.
अभिसारिका f. a woman visiting her lover.
अभिसारिन् a. going to (—°); f. *शो = pres.
अभिद्युत a. come, gone to (acc.) or against

(—°); turned towards (—°); visited by (instr.).
अभिसृष्ट a. let loose, hastening to (acc.), allowed, granted.
अभिसृष्ट f. calling, invocation.
अभिसृष्टे prep. behind (gen.), lit. within calling.
अभिसृष्ट m. invoker, singer.
अभिहत a. struck, smitten, beaten (drum), broken; visited by, suffering from (instr. or —°).
अभिहृष्ट a. ridiculous.
अभिहित a. fastened, attached; yoked; said, spoken named, designated, declared, addressed, called.
अभिहुत & अभिहुति a. bending, hurting; f. injury, defeat.
अभीक्ष्ण n. encountering, meeting; loc. at the same time or in time; out of or from out (abl.).
अभीक्ष्णम् adv. every moment, frequently.
अभीति a. fearless; *यत् adv. as if not afraid.
अभीति f. assault, attack.
अभीप्सित a. desired, agreeable, dear.
अभीप्सु a. desirous to obtain (acc.).
अभीष्ट a. fearless or harmless.
अभीष्ट m. reach, compass.
अभीष्ट a. victorious; m. victory.
अभीष्ट m. rein; ray.
अभीष्ट a. longed for, wished, pleasant, dear. m. favourite, lover; n. wish.
अभुक्त a. uneaten, not enjoyed.
अभुविष* f. चा not a slave or a servant; abstr. *त्व n.
अभुत a. not having been; *पूर्व — before.
अभुतलस्य a. not touching the earth; abstr. *ता f.
अभुति f. non-existence, weakness, wretchedness, misfortune.
अभुतोपमा f. a kind of comparison.
अभुति f. not the right place or object.
अभुत a. not hired or paid.
अभुत m. observer (lit. not-breaker).
अभेद a. not different, identical; m. undividedness, sameness, identity.

अभेद्य a. not to be divided or pierced.
अभोग m. non-enjoyment.
अभोगर्षन् a. killing the stingy.
अभोजन a. not eating, fasting.
अभोजयन् a. not feeding.
अभोज्य not to be eaten; also = seq.
अभोज्यान्न a. whose food is not to be eaten.
अभ्यक्त a. smeared or anointed with (—°).
अभ्यङ्ग m. smearing, unction, unguent.
अभ्यङ्गन n. the same; also embellishment, ornament.
अभ्यतीत a. passed away, dead.
अभ्यधिक a. excessive, eminent; superior to; greater, stronger, more, dearer than or by (abl., instr., or —°); excellent, extraordinary. n. adv. extraordinarily. very much.
अभ्यनुज्ञा f., °न n. permission, leave.
अभ्यनुज्ञात a. allowed, permitted, authorized.
अभ्यनुज्ञापन n. inducement to approve, corroboration.
अभ्यन्तर a. interior, included by, contained in (loc., gen., or —°), inner, secret, near, intimate (also °क*); initiated in, conversant or familiar with (loc.). n. interior, interval; acc. into, loc. in, within, inside (—°).
अभ्यन्तरचारिन् a. moving within (—°).
अभ्यन्तरो कृ place between, insert; initiate in (loc.).
अभ्यर्चयिष्यम् adv. towards the sun's orb.
अभ्यर्चन n. worship, reverence.
अभ्यर्ण a. near; n. nearness (space & time).
अभ्यर्चन n., °र्चना f. request, begging.
अभ्यर्धयञ्जन् a. receiving sacrifices.
अभ्यर्हण n. veneration, honour.
अभ्यर्हणीय a. worthy of honour, venerable.
अभ्यलङ्कार m. ornament.
अभ्यवहरण n. throwing down or away; also = seq.
अभ्यवहार m. taking food, eating or drinking.
अभ्यवहार्य a. fit for eating or drinking; n. food.
अभ्यसूयक a. en. ous. m. detractor.
अभ्यसूया f. indignation, envy.

अभ्यस्त a. thrown, shot; exercised, studied, learned; repeated, reduplicated (g.).
अभ्यस्तगुण a. containing studied virtues or merits.
अभ्यागत a. arrived; m. guest.
अभ्यागम m., °न n. approach, arrival.
अभ्याघात m. assault, inroad.
अभ्यात्म a. directed towards one's self; n. °तम् adv.
अभ्याधान n. laying on, adding.
अभ्याप्ति f. getting, acquiring.
अभ्यारम् adv. at hand, readily.
अभ्यारम्भ m. beginning.
अभ्यारूढ a. risen, high.
अभ्यारोह m. rising, increasing.
अभ्यावृत्त a. turned towards (acc.), returned.
अभ्याश m. obtaining; result, consequence; vicinity, nearness (sp. & t.): adj. near, proximate. °शम् & °शे adv. near, close by (gen., abl., or —°).
अभ्यास m. addition. repetition; reduplicate (g.), study, reading, exercise, custom.
अभ्युच्छित a. elevated, high, excelling.
अभ्युत्थान n. rising, increasing.
अभ्युत्थित a. risen, high, excellent in (instr.), appearing, going to (acc.), ready.
अभ्युदय m. rising (lit. & fig.) beginning, event, result, success, fortune, welfare, feast, esp. a kind of (rāddha).
अभ्युद्दृष्ट a. having become visible (of a star); n. as subst.
अभ्युपगम m. consent, agreement, promise.
अभ्युपपत्ति f. assistance, favour; — °निमित्तम् for the sake of (gen.)*
अभ्युपपन्न a. approached, suppliant.
अभ्युपशान्त a. calmed, allayed.
अभ्युपस्थित a. come, approached; accompanied or attended by (instr.).
अभ्युपाय m. means, expedient.
अभ्युपावृत्त a. returned.
अभ्युपेत a. come to (acc.), joined by (instr.). agreed upon, promised.
अभ्युषित a. having dwelt or passed (acc. of time).
अभ्युह m. reasoning, inference, conjecture, suspicion.

- अध्व n. (m.) rain-cloud, sky.
 अध्वसिह a. touching (lit. licking) the clouds.
 अध्वकूट s. a dense mass of clouds.
 अध्वखण्ड s. part (lit. piece) of a cloud.
 अध्वमूष् f. the sprinkling of a cloud.
 अध्वागम m. approach of the clouds. rainy season.
 अध्वातृ (अध्वातृ) f. brotherless.
 अध्वावकाशिक & अग्नि a. exposing one's self to the rain.
 अध्वि f. shovel, spade
 अध्वित a. clouded.
 अध्विय or अध्विय a. belonging to or coming from a cloud; m. n. a thunder-cloud.
 अध्व (अध्व or अध्व) a. huge, enormous, dreadful; n. enormity, monster, dread horror.
 अम, अमीति press on, harm (only pp. एमुषम harmful, pernicious). C. आमयति suffer, be sick. — अभि & परि = S
 1 अम (pron. st.) this.
 2 अम m. onset, impetuosity; fear, terror.
 अमकुल & अम a. inauspicious, unlucky
 अमण्डित a. unadorned.
 अमत् a. unthought, unexpected, unapproved.
 1 अमति f. appearance, shape.
 2 अमति a. poor, f. poverty.
 3 अमति f. not-knowing; instr. unwittingly.
 1 अमच a. strong, firm.
 2 अमच & अम n. vessel, cup; p. अमचिन्.
 अमत्सर a. not egoistic, unselfish as subst. unselfishness; charity.
 अमध्यम a. pl. having no midmost.
 1 अमनस् n. no mind or intellect.
 2 अमनस् a. without mind or understanding.
 अमनु a. unadvised, ignorant, unknowing.
 अमन् a. not having or knowing mantras.
 अमन्त्रक, f. अन्त्रिका not having, i.e. not accompanied by mantras.
 अमन्त्रज्ञ & अविद् a. not knowing mantras.
 अमन्त्र a. not slow or dull; abstr. अतां f.
 अमन्त्रमान a. unaware.
 अमर्, f. आ & ई immortal; m. a god.*
 अमरपक्षपातिन् m. a friend of the gods.
 अमरप्रभ a. god-like.
 अमरलोक m. the world of the immortals; abstr. अतां f.

- अमरवर्णिन् a. of divine colour or beauty.
 अमरसदस् n. assembly (lit. seat) of the gods.
 अमरावती f. N. of Indra's capital.
 अमर m. N. of a poet (also अरु & अरुक्); अमरक n. the hundred (stanzas) of Amaru.
 अमरेश & अरेश्वर m. lord of the gods, E. of Çiva, Viṣṇu, or Indra.
 अमरोपम a. god-like.
 अमर्त & अमर्त्य a. undying, immortal.
 अमर्धन्त् a. untiring (intr. & tr.).
 अमर्ष m. non-endurance, impatience, anger.
 अमर्षण a. not enduring, impatient; n. = prec.
 अमर्षित & अर्षि = prec. adj.
 अमल & अलिन् a. free from dirt; clean, pure.
 अमलान्वय a. of pure or noble race.
 अमवन्त् a. impetuous, bold, strong; n. अवत् adv.
 अमहात्मन् a. not high-minded.
 अमहीयमान a. depressed.
 अमा adv. at home, home; with कृ appropriate or keep by one's self.
 अमावर्त f. old maid, spinster (lit. growing old at home).
 अमात् (abl. adv.) from home, from near.
 अमात्य m. inmate, relative, householder, councillor of a king, minister.
 अमानयन्त् a. not honouring.
 अमानित्व n. abstr. to seq.
 अमानिन् a. not proud; modest, humble.
 अमानुष, f. ई not human, un-or superhuman. m. no human being, a beast, brute, f. ई a female animal.
 अमाय a. not clever, unwise.
 अमाया f. no deceit or guile; instr. without guile.
 अमार्जित a. unwashed.
 अमावसु m. N. of a king.
 अमावासी & अष्टा f. (≠ रात्रि) the night of the new moon (lit. of the cohabitation or conjunction. scil. of sun and moon).
 अमित a. unmeasured, unlimited.
 अमितेजस् a. of unmeasured lustre.
 अमितबुद्धिमन्त् a. of unmeasured intellect.
 अमितविक्रम a. of unmeasured power.
 अमिताजस् a. of unmeasured strength.
 अभिष m. (आ f.) enemy; ad. वत्; abstr. अतां f.; den. अथाय. अथति.

अभिचकार्य a. harassing enemies.

अभिचघातिन् & ०घ्र a. killing enemies.

अभिचविनिर्वाहिन् a. destroying enemies.

अभिचर्यन् & ०रु a. inimical.

अभिचहन् a. = अभिचघातिन्.

अभिचिन् & ०चिय a. inimical.

अभिध्या adv. not falsely; ०कृ make true, confirm, accomplish.

अभिने a. impetuous, bold.

अभिनेन् a. not injuring; undisturbed, un-failing.

अमोमांश a. not to be reasoned about, un-questionable, certain.

अमीव n. pain, disease, distress. grief; f. अमीवा the same, concr. tormentor, fiend.

अमीवचातन, f. ई dispelling, grief or disease.

अमु pron. st. of 3^d pers.

अमुक्त a. not loosed or liberated, not given up.

अमुक्तहस्त a. economical (lit. not open-handed).

अमुतस् adv. from, thence, further. Also = abl. of अदस्.

अमुच adv. there, in the other world; here. Also = loc. of अदस्.

अमुया & अमुया adv. in that way; w. अस् be away or gone.

अमुर्हि adv. at that time, then.

अमुड a. not perplexed or troubled.

अमुरे a. infallible, sagacious.

अमूल a. having no root (lit. & fig.).

अमूल्य a. priceless, inestimable.

अमृक्त a. unharmed, safe.

अमृत m. immortal. m. a god. n. immortality (also concr. = the gods); the drink of the gods, i.e. nectar; anything sweet, delightful, or wholesome, e.g. water, milk, medicine, the remainder of sacrifice, alms unasked.

अमृतकष्य a. nectar-like.

अमृतत्व n. immortality.

अमृतधायिन् a. sipping nectar.

अमृतप्रवण n. a flood of nectar.

अमृतमय f. ई immortal; nectar-like or con-sisting of nectar.

अमृतमेघ m. a cloud containing nectar.

अमृतरश्मि m. the moon (lit. having nectar-like rays).

अमृतवर्ति f. a nectar-like unguent.

अमृताम् m. the same.

अमृताम्बु a. nectar-born.

अमृतापम a. nectar-like.

अमृत्यु m. not death; a deathless.

अमृध a. incessant, indefatigable.

अमृवा adv. not falsely truly.

अमृष्यमाण a. not enduring.

अमृष्य a. unfit for sacrifice (act. & pass.), impure. n. impurity, ordure.

अमृष्यकुणपाशिन् a. feeding on ordure and carrion.

अमृष्याक्त a. soiled by ordure.

अमृने a. having no wife.

अमृनि a. harmless.

अमृय a. immeasurable, unfathomable.

अमृघ a. infallible, efficacious, auspicious; f. आ N. of a spear.

अमृघदर्शन a. of auspicious sight.

अमृघवचन a. of unfallible speech.

अमृघार्थ a. of infallible purpose.

अमृष्य a. not to be loosed.

अमृत्तिक a. not containing pearls.

अमृणस् or अमृणस् adv. immediately, just.

अमृन् n. garment, (also m.) sky; abl. ०तस्.

अमृन्खण्ड m. n. piece of cloud or cloth.

अमृन्रीष m. n. a frying-pan; m. a man's name.

अमृन् m. N. of a caste, also of a people and its country.

अमृन् f. mother (voc. अमृन् or अमृन्, the latter form o. used as a simple exclamation); N. of a princess.

अमृन्लिका f. mother, N. of a princess.

अमृन् or अमृन् f. mother, good wife.

अमृन्लिका f. the same; N. of a princess.

अमृन् n. water.

अमृन्चारिन् moving in water; m. aquatic animal.

अमृन् a. water-born; n. lotus.

अमृन् m. rain-cloud (lit. giving water).

अमृन्धारा f. pl. water-drops.

अमृन्धि m. the ocean (lit. water-receptacle).

अमृन्निवह m. rain-cloud (carrying water).

अमृन्रय m. current of water.

अमृन्राशि m. the ocean (lit. heap of water).

अमृन्वह n. lotus (lit. grown in water).

अमृन्वाह m. = अमृन्निवह.

अम्बुजुत a. accompanied by water, i.e. spitting, spluttered (sounds).

अम्बुस n. water.

अम्बुय a. dreadful; m. tub, vat.

अम्बोर्गर्भ a. containing water (cloud).

अम्बोज n. lotus (lit. water-born).

अम्बोधि & अम्बोनिधि m. = अम्बुधि.

अम्बोरह & अम्बोरह n. = अम्बुरह.

अम्ब a. sour, acid; m. wood-sorrel.

अम्बान a. unfaded, unimpaired, fresh.

अम्ब m. walk, course (—०); luck, fortune; die.

अम्बःपिण्ड m. n. a piece of iron.

अम्बुस a. not sick, healthy; n. health.

1 अम्बुस m. no sacrifice.

2 अम्बुस a. = seq.

अम्बुज्य & अम्बुज्यन् a. not sacrificing, impious.

अम्बुति m. no ascetic; N. of a man.

अम्बुत्त m. no effort, no pains; ०—, अम्बुत्तेन & ०त्तत्स adv. without effort, easily, gently.

अम्बुत्तलभ्य a. easy to be got.

अम्बुय n. leg, foot.

अम्बुयातयम् adv. not as it ought to be.

अम्बुयाययम् adv. the same.

अम्बुयार्थ a. unsuitable to the matter or sense; incorrect, false.

अम्बुयावत् adv. unjustly, erroneously.

अम्बुयन a. going, coming; n. motion, walk, course, esp. the sun's road between the solstitial points, also solstice, half-year; way, manner; refuge, residence.

अम्बुय & ०म्बुय m. ०म्बुय n. the dark half-month.

1 अम्बुयशस n. dishonour, infamy

2 अम्बुयशस a. inglorious.

अम्बुयशस्कर, f. ई disgraceful, ignominious.

अम्बुयस n. metal, iron.

अम्बुयस्तान् & ०म्बुयि m. the loadstone (lit. the beloved of iron).

अम्बुयस्य ई made of iron.

अम्बुया (instr. adv.) thus, in this way.

अम्बुयाचन् a. not begging or asking.

अम्बुयाचित a. unasked

अम्बुयार्थ a. what or for whom it is not permitted to sacrifice.

अम्बुययाजन & अम्बुयसंयाज्य n. sacrifice for persons unworthy to offer sacrifices.

अम्बुययाम a. vigorous, powerful, fresh.

strong (lit. not having gone one's way); n. pl. cert. mantras of the Yajurveda.

अम्बुयस a. untired, brisk, active.

अम्बुयस a. the same; m. N. of a Rishi.

अम्बुय vocat. or interrog. particle.

अम्बुयुत not yoked, not harnessed. not joined unconnected, unappointed; not attentive or devout, unsuitable, unfit, improper, wrong; abstr. ०म्बुयुत् n.

अम्बुयुग f. a girl that is the only child of her mother.

अम्बुयुग्म, अम्बुयुक्, अम्बुयुज्, & अम्बुयुज् a. not paired, uneven, odd.

1 अम्बुयुत a. unrestrained.

2 अम्बुयुत m. n. a myriad; adv. ०म्बुयुत्.

अम्बुयुद्ध a. not fought or combated. n. no fight, loc. = seq.

अम्बुयुद्धी abs. without fighting.

अम्बुयुधमान a. not fighting.

अम्बुयु a. vocat. particle.

अम्बुयोग m. separation (lit. non-union), inconsistency, impropriety, impossibility; want of devotion (abl. ०म्बुयुत्).

अम्बुयोगव m. N. of a cert. mixed caste.

अम्बुयोगुह m. an iron ball.

अम्बुयोग्य a. unfit, unsuitable, incapable, unqualified. Abstr. ०म्बुयुत् n.

अम्बुयोदंष्ट्र a. iron-toothed.

अम्बुयोध्य a. unconquerable, invincible. f. आ N. of a town.

1 अम्बुयोनि f. not a vulva.

2 अम्बुयोनि a. without, or of low, origin.

अम्बुयोमय. f. ई iron.

अम्बुयोमुख a. having an iron mouth, beak, or point.

अम्बुयोहत a. beaten or forged of iron.

अम्बुय m. spoke of a wheel.

अम्बुयत्त a. undyed.

अम्बुयचन् a. not protecting.

अम्बुयस a. harmless, true.

अम्बुयचितृ m. non-protector.

अम्बुयदु & ०म्बुय m. a wheel for raising water from a well.

अम्बुयुत a. prepared, ready; abstr. अम्बुयुति f.

अम्बुयस a. free from dust or impurity, passionless; f. a young girl (cf. रजस).

अरख. f. ई distant, strange.

अरणि or ओ f. a. piece of wood used for producing fire by attrition.

अरख n. wilderness, forest.

अरखदित n. a useless complaint (lit. weeping in a forest).

अरखवास m. residence in a forest, hermitage.

अरखवासिन् a. dwelling in a forest; m. deer.

अरखानि or ओ f. wilderness and the deity of the wilderness.

अरखीकस् m. inhabitant of a forest, a hermit.

1 अरति m. assistant, minister, disposer.

2 अरति f. discomfort, uneasiness.

अरति m. elbow, cubit; angle, corner.

अरथ a. having no chariot.

अरथी m. no charioteer.

अरध्र a. unwilling, disobedient.

अरपे & अपेस् a. unhurt, safe.

अरपेस् a. the same; harmless, salutary.

अरम् adv. suitably, conveniently, sufficiently, enough; • कामाय according to one's wish. — • कृ make or get ready, serve (dat.), • भू & • गम् be present or at hand.

अरमयीयत्वं n. unpleasantness.*

1 अरमति f. devotedness, also personif.

2 अरमति a. restless.

अरम्य a. unpleasant, disagreeable.

• अररिक्स & अरर a. envious, unkind.

अरविन्द n. day-lotus; abstr. • त्व n.

अरस a. tasteless, insipid (subj. & obj.).

अरसिक a. having no taste, insensible, dull.

अराक्षस a. free from Rākṣasas.

अरागक्षितस् adv. not from passion or anger.

अराजक a. having no king; n. anarchy.

अराजन् m. not a king.

अराज्य a. without the warrior-caste.

अराज्यप्रसूति a. not born in the warrior caste (abl. • तस्).

अराजिन् a. having no splendour.

अराज्यभाज् a. not enjoying dominion.

अराड & अराड्य a. long-horned.

अराति f. envy, jealousy (lit. the not giving), enmity; concr. enemy, foe.

अरातीय्, • यति be malign; a. • यु = seq.

अरातीयन् a. malign, envious.

अराधस् a. unkind, stingy, selfish.

1 अराय a. niggard, stingy.

2 अराय m., • यी f. a kind of evil spirits.

अराल a. crooked, bowed, curled (hair); m. a kind of resin.

अरावन् a. hostile, adverse (lit. not giving).

1 अरि a. eager, devoted, faithful.

2 अरि a. greedy (lit. not giving), impious, envious, hostile, adverse. m. enemy.

अरिक्त a. not void or empty; — • पाणि not with empty hands.*

अरिकथीय a. not entitled to inheritance.

अरिच or अरिच m. n. oar.

अरिदम् m. tamer of enemies.

अरिप्र a. stainless, clear, pure.

अरिष्ट a. unharmed, safe, secure. m. N. of a tree; n. good or bad luck.

अरिष्टक m. = prec. m.; n. the fruit of the A. tree.

अरिष्टयाम a. whose troop is unhurt.

अरिष्टताति f. unharmedness; welfare.

अरिष्टशय्या f. the lying-in chamber.

अरिष्टि f. unharmedness, safety.

अरिसूदन m. slayer of enemies.

अरिसेविन् m. partisan of a foe.

अरिहन् a. slaying enemies

अरीड or अरोद्ध a. unlicked.

अर (•) — अरस् n.

अरवण a. unbroken

अरव् a. lightless.

अरज् a. free from disease, sound, healthy, well.

अरज् a. the same; m. N. of a demon.

अरण्य, f. आ (ved. also ई) ruddy, light-brown, yellowish. m. redness, pers. as Aruna, the Dawn, conceived as the charioteer of the Sun; the Sun itself; N. of an old teacher etc. f. ई a red cow; the dawn. n. redness, gold, ruby.

अरण्यपु a. of ruddy appearance.

अरण्याश्च a. having ruddy horses.

अरणिमन् m. redness.

अरणोदय m. sunrise.

अरनुद a. cutting to the quick (lit. striking a wound.)

अरन्धती f. cert plant; N. of the wife of

Vasiṣṭha, conceived as a star in the Great Bear.

अरुण, f. अरुणी red, fire-coloured. m. the Sun, day. f. the Dawn; a red mare, pl. flames, conceived as the team of Agni.

अरुण a. sore, n. wound; अरुणकृत wounded.

अरुणमूलक n. the not having firm (lit. grown) roots

अरूप a. shapeless, ill formed, ugly.

अरूपण n. no metaphorical expression.

अरे a vocat. particle.

अरेणु a. not dusty, not earthly, i.e. heavenly. m. pl. the gods.

अरेणुस् a. stainless, pure, bright.

अरोग a. free from disease, healthy (also अरोगन्); m. health.

अरोगता f., अगत्य n., अगिता & अग्यता f. = prec. m.

अरोचकन् a. having no appetite; critical, dainty.

अरोचमान a. not shining, not pleasing

अरोषण a. not angry; meek, tender.*

अर्क m. beam, ray; the sun, fire; praise, song, sound, roar; singer; N. of a plant.

अर्किन् a. rich in beams or songs.

अर्गल m. n., आ f. bolt, bar, obstacle.

अर्घ, अर्घति to be worth, cost.

अर्घ m. worth, price; gift of honour.

अर्घोदक or अर्घ्योदक n. water of honour (v. seq.).

अर्घ्य n. worth or fit for an honourable reception. n. a reverential offering to gods or venerable men.

अर्चक a. honouring (—°).

अर्चि a. singing, thundering.

अर्चन n., अर्चना & अर्चा f. praise, worship.

अर्चनीय a. to be honoured.

अर्चाई a. worthy of honour or praise.

अर्चि m. beam, flame; p. अर्चिमेन् & अर्चन्.

अर्चित a. honoured, adorned.

अर्चिष्मत् a. flaming, brilliant, resplendent; m. fire.

अर्चिस् n. (later also f.) beam, flame.

अर्च्य a. to be honoured.

अर्जक a. gaining, acquiring.

अर्जन n. gain, acquisition.

अर्जुन, f. ई silver-white. m. Arjuna, one of

the Pāṇḍavas, N. of a tree; f. du. & pl. name of a lunar mansion.

अर्ण m. n. wave, flood, stream; m. letter, syllable.

अर्णव a. waving, undulating, rising. m. (n.) = seq.

अर्णस् n. wave, flood, sea, ocean; sky.

अर्णसति f. winning of the streams; bustle of the fight, broil.

अर्थे n. m. aim, purpose, meaning, sense, object, profit, advantage of (instr.), wealth, property, money, thing, matter, business, cause, suit, action; o. —° adj. having a thing for object, for the sake of, on account of, for; acc., instr., dat. & loc. the same adv.

अर्थकल्पवर्ते n. money, (this) paltry thing.*

1 अर्थकाम (n. sgl., m. du.) wealth and pleasure

2 अर्थकाम a. desirous of wealth.

अर्थकिल्बिषिन् m. a sinner for gain.

अर्थकृच्छ्र n. difficulty (of a matter).

अर्थघ्न, f. ई wasteful, extravagant.

अर्थजात (n. sgl. & pl.) the whole of or whatever (v. जात) money, things, matter, business etc.

अर्थतस् adv. for a purpose, for profit; on account of (—°); indeed, intruth; according to the sense.

अर्थतृष्णा f. desire (lit. thirst) of money.

अर्थद a. useful or munificent.

अर्थदत्त m. a man's name.

अर्थदान n. gift of money, gratuity.

अर्थदूषण n. spoiling or seizure of (another's) property.

अर्थेना f. begging, request.

अर्थबन्ध m. text, verse (lit. context of the sense or matter).

अर्थय, अर्थयते (अर्थति, अर्थते) aim at, strive after, beg or wish for (acc.); ask or entreat (2 acc.). — अर्थि beg a person (acc.) for (acc., dat., loc., or अर्थिन्). प्र entreat, desire, sue for (acc.), beg of (abl.). सम् prepare, conclude, reflect, judge, think, consider as (2 acc.), approve, determine.

अर्थवचि a. avaricious, eager for money.

अर्थवत्ता f., अर्थत्व n. significancy, importance, consequence.

अर्धवन् a. having sense or meaning, significant; suitable, apt, wealthy, rich. n.

°वत् according to the purpose.

अर्धवाद m. declaration of purpose or object.

अर्धविद् a. knowing the signification (of words).

अर्धविकल्पा n. deficiency of a transaction.

अर्धशास्त्र n. manual of practical life.

अर्धशाच n. honesty in money-matters.

अर्धसमाहर्तृ m. collector of money.

अर्धसंपादन n. attaining of advantage or arranging of a matter.

अर्धसंबन्धिन् a. connected with or interested in a cause.

अर्धसिद्ध a. self-evident, perfectly clear.

अर्धसिद्धि f. recovering of money; attaining of a purpose, success; evidence (v. prec.).

अर्धानर्थ (m. du.) what is expedient or inexpedient.

अर्थान्तर n. another thing or meaning.

अर्थार्जन n. acquisition of an object.

अर्थार्थिन् a. wanting money, covetous.

अर्थतत्त्व a. desirable.

अर्थिता f., °त्व n. abstr. to seq.

अर्थिन् a. having an object, industrious, eager; wanting, poor, desirous of (instr. or —°), begging, a beggar or petitioner, amorous, wooing, a wooer, suitor, plaintiff.

अर्थिभाव m. condition of a petitioner.

अर्थ्य a. suitable, apt, fit; wealthy.

अर्थ्यक्त a. called by the suitor (j.).

अर्देन (—°) vexing, tormenting.

1 अर्ध a. half, halved. m. n. half, middle; party.

2 अर्ध m. side, part, place.

अर्धकृष्ट a. half-drawn.

अर्धकोटि f. half a koti, i.e. five millions.

अर्धचन्द्र m. half-moon, crescent.

अर्धदण्ड m. half the fine.

अर्धदेव m. demi-god.

अर्धपञ्च & °पञ्चम (pl.) four and a half.

अर्धपञ्चाशत् f. twenty-five (lit. half of fifty).

अर्धपाण m. half a paṇa.

अर्धपतित a. half decayed.*

अर्धपथ m. half the way, midway.

अर्धपादिक a. half-footed (having the half of one's feet cut off.).

अर्धपीत a. half-drunk or sucked.

अर्धवृगल n. semi-morsel, fragment.

अर्धभक्षित a. half eaten.

अर्धभाज् a. obtaining a half; m. partner, fellow.

अर्धमागधी f. half-Māgadhi (a dialect).

अर्धमार्ग m. = अर्धपथ.

अर्धमास m. half a month, a fortnight.

(अर्धरात्री f.* &) अर्धरात्र m. midnight.

अर्धर्च m. half-stanza.

अर्धर्चशस् adv. by half-verses.

अर्धलिखित a. half-painted.

अर्धवाचित a. half read.*

अर्धशत n. a hundred and a half, i.e. a hundred and fifty.

अर्धसमवृत्त n. a half-equal metre, i.e. a metre the halves of which are equal (pāda 1 = 3, 2 = 4).

अर्धसीरिन् m. = आर्धिक.

अर्धहार m. a necklace of 64 strings.

अर्धाक्षि n. side glance.

अर्धावलीढ a. half-licked or chewed.

अर्धिन् a. getting one half.

अर्धेन्दु m. = अर्धचन्द्र; °मीलि m. E. of Īva (having the crescent as diadem).

अर्धोक्त a. half spoken.

अर्धोदित a. half risen.

अर्धोदक n. a short petticoat.

अर्पण. f. ई procuring, getting, conferring; n.

अर्पण throwing, sending, putting in or on, delivering, entrusting, offering, sacrifice; transmission, restitution.

अर्बुद m. a snake, a serpent-demon (अर्बुद); N. of a mountain, pl. of a people; n. a hundred millions, cartilage of the ribs.

अर्बुदशिखर m. N. of a mountain.

अर्बुदादासर्पिणी f. the creeping near of Arbuda (v. अर्बुद), N. of a path of the sacrifice.

अर्भ & अर्भक a. small, weak, young; m. a child.

अर्भ m. pl. rubbish, remnants, ruins.

1 अर्ध (अर्ध) a. faithful, devoted, pious, attached, kind.

२अर्थ, f. आ a man or woman of one of the first three castes, esp. a Vaiçya.
 अर्यमन् m. intimate, friend, esp. a bridegroom's friend; N. of a god.
 अर्यम् a. intimate.
 अर्वन् & अर्वन् running, quick. m. a courser, horse, charioteer.
 अर्वश्च or अर्वश्च = prec. a.
 अर्वाके (loc. adv.) near.
 अर्वाङ्गालिकता f. posteriority (of time).
 अर्वाचीन् or °चीन् turned towards, being on this side or below, nearer (time). n. as prep. on this side, from, since, less than (abl.).
 अर्वाच्, f. अर्वाची turned towards or downwards, coming near; acc. with कृ bring hither. n. अर्वाच् as adv. and prep. hitherwards, down, near (loc.); from, since, before, after (abl. or instr.).
 अर्शस् n. haemorrhoids.
 अर्शस a. suffering from haemorrhoids.
 अर्ह, अर्हति (अर्हते) deserve, merit, have a right or be worthy to (acc. or inf.), be liable to, capable of (acc.); dare, be obliged or able to (inf.). C. अर्हयति honour or present with (instr.).
 अर्ह a. deserving, worthy, entitled to (acc. or inf.); fit or apt for (gen. or —°).
 अर्हण a. deserving (—°); f. आ veneration, worship, instr. अर्हणा according to merit. n. merit, worth, also = f.
 अर्हणीय a. venerable.
 अर्हन् a. deserving, entitled to (acc.); worthy, venerable, superl. अर्हन्तम m. an Arhant, i.e. a Jaina saint.
 अर्हसे (dat. inf.) to be worthy of (acc.).
 अलक m. n. curl. f. आ Kubera's residence.
 अलकम् adv. in vain, for nothing.
 अलक्त m., अलक्तक m. n. red lac.
 अलक्तकाङ्क a. marked by a red colour (lit. lac).
 १अलक्षण n. inauspicious mark.
 २अलक्षण a. unmarked, inauspicious.
 अलक्षित a. unmarked, unnoticed.
 अलक्ष्य a. invisible, not to be observed, not appearing (thus), insignificant.

अलगर्द m. a kind of snake. f. आ a large black leech.
 अलघु a. not light; heavy, slow.
 अलंकरण n. adorning, dressing; ornament.
 अलंकरणरत्न n. jewel for ornament.
 अलंकरिष्णु d. fond of ornament; *adorning (acc.).
 *अलंकर्तृ m. ornamenting.
 अलंकार & °का m. ornamenting or ornament (lit. & fig.).
 अलंकारकारिन् a. forming the ornament of (—°)*
 अलंकारभाण्ड n. jewel-box.
 अलंकारिन् a. adorning.
 अलंकृति & °क्रिया f. = अलंकार.
 अलङ्घनीय a. not to be overtaken; not to be left unnoticed or neglected.*
 अलङ्घित a. not reached, untouched.
 अलङ्घितपूर्व a. not before violated.*
 अलङ्घ्य a. impassable; not to be touched or violated.
 अलज्ज m. a kind of bird.
 अलज्जि (°जी) f. a cert. disease of the eye.
 अलज्ज a. shameless; f. आ shamelessness.
 अलङ्घन a. having sufficient money.
 अलब्ध a. not obtained or gained. °वन् not having obtained.
 अलभमान a. not getting.
 अलभ्य a. not to be obtained.
 अलम् (indecl.) enough, one's fill; sufficient, a match for (dat.); capable of, able to (inf. or loc.). With instr. or absol. enough with, have done with! — °कृ make ready, prepare, adorn (M. also refl.). with gen. violate (M.); °भू suffice.
 अलर्क m. a mad dog; a fabulous animal; a plant.
 अललाभवन् a. dabbling, splashing (water).
 अलस a. lazy, indolent, dull, weary.
 अलाघव n. not-lightness, heaviness (fig.).
 अलापटु m. a kind of vermin.
 अलात n. a fire-brand.
 अलातृषा a. stingy, greedy.
 अलावु (°बू) f. the bottle gourd; m. n. a vessel made of the b. g.
 अलाभ m. non-acquirement, not getting, loss.

अलायुध m. N. of a Rākṣasa.

अलाय m. E. of Indra.

अलि m. bee; °कुल n. a flight of bees.

अलिङ्ग a. having no mark or sign, having no gender (g).

अलिङ्गिन् m. not a student, an impostor.

अलिङ्गर m. a large water-jar.

अलिन् m., °नी f. male and female bee.

अलिन्द (& °क) m. terrace before a house.

अलिमासा f. a flight of bees.

अलोक a. unpleasing, contrary, false, untrue; n. adversity, falsehood, untruth.

अलीकदाक्षिण a. of a feigned courtesy.*

अलीकनिर्वन्ध m. accusing of falsehood.

अलीकपण्डित a. unpleasantly or falsely wise. pedantia.

अलीकसुप्त n. feigned sleep.

अलुब्ध a. not avaricious or covetous

अलून a. uncut, unplucked, unburt.

अलेपक a. stainless, pure.

1 अलोका m. not the world. the end of the world.

2 अलोका a. finding no place.

अलोकसामान्य a. not common in the world.

अलोक्य a. unusual (lit. unwordly). unallowed; making unfit for the (other) world.

अलोभ a. not greedy; m. absence of greed or cupidity, moderation, content.

अलोमक & अलोमक (f. °मका & °मका), & अलोमन् a. not covered with hair.

अलोलत्व n. steadiness, constancy.

अलौकिक, f. ई not common in the world. extraordinary. strange, rare.

अलर्ग m. du. the loins, flanks.

अल्प a. small, minute, little. n. little, a trifle.

अल्पेन and *अल्पात् adv. for a little, easily.

without pain. Comp. अल्पीयस् less, little; n. a little bit.

अल्पक (f. अल्पिका) = pree.; n. little, °कम् adv. a little, °कात् soon after.

अल्पकालत्व n. shortness of time.

अल्पकेश a. causing little pain.

अल्पचेतस् a. weak-minded, stupid.

अल्पवृद्ध a. scantily clad.

अल्पज्ञ a. knowing little, ignorant; abstr. °त्व n.

अल्पता f., °त्व n. smallness, minuteness.

अल्पतेजस् a. of little fire or energy; dull, weak.

अल्पदक्षिण a. deficient in fees (sacrifice).

अल्पद्रोह m. little injury.

अल्पधन a. having little wealth.

अल्पधी a. of small understanding, ignorant.

अल्पपायिन् a. little or ill sucking (leech).

अल्पपुण्य a. of small religious merit or virtue. wicked, miserable.

अल्पबुद्ध a little or scarcely awakened.*

अल्पबुद्धि a. weak-minded, ignorant.

अल्पभाग्य a. of small fortune; unhappy, miserable; abstr. °त्व n.

अल्पभुजान्तर a. narrow-breasted.

अल्पमूल्य a. of small value.*

अल्पमेधस् a. of little sense.

अल्पविद a. of small learning.

अल्पशस् adv. to a small degree, little, rarely.

अल्पशेष a. of which little is left; almost finished or gone.

अल्पसार a. having little strength or value; worthless, insignificant.

अल्पाङ्ग a. of small body; abstr. °त्व n.

अल्पायास m. little pains; instr. easily.

अल्पायुस् a. short-lived.

अल्पाल्प a. very little.

अल्पाल्पभास् a. of very little splendour.

अल्पाविष्टि a. = अल्पशेष; abstr. °त्व n

अव्, अवति, pp. ऊत favour, like, delight in (acc.), accept; further, protect, aid, comfort, satiate C. आवयति enjoy, eat, devour. — उप caress, encourage, join (acc. or dat.). प्र = S. — Cf. अवन्त.

1 अव् adv. down, off; mostly as pref. in nouns and verbs, rarely as prep. w. abl.

2 अव् m. favour, protection.

1 अवंश m. low (lit. no) family.

2 अवंश n. the sky (lit. what has no beams or support).

अवकर m. dust, sweepings, rubbish.

अवकर्त m. piece cut off.

अवकर्तेन n. cutting off.

अवकाश m. open place, space, room, free course or scope, interval, while, time. opportunity of (gen.).

अवकाशद a. giving room or shelter.

अवकीर्ण a. who has shed (esp. his sperm); scattered, spread; bestrewn, filled with. seized by (—°).
 अवकीर्णित a. = prec. act.; unchaste, incontinent.
 अवकीर्णित n. penance for incontinency.
 अवकृष्ट a. drawn down, being below or under (—°); remote, inferior, low.
 अवकृष्टजाति a. of a low(er) caste.
 अवक्वचेतस a. of upright mind.
 अवक्रय m. letting or hiring out; rent, price.
 अवचाण a. burnt down.
 अवचुत a. sneezed upon.
 अवशेष m. derision, scoff, sarcasm.
 अवशेषण n. throwing down, also = the prec.
 अवखाद m. devouring, wasting, destruction.
 अवगम m., °न n. understanding, knowledge.
 अवगाढ a. entered (act. & pass.), immersed (l. & f.), depressed, deep.
 अवगाह m., °न n. submersion, bathing.
 अवगुण्डन n. veiling, a veil. °वन् veiled.
 अवग्रह m. hindrance, impediment; separation of padas and the pause between them (g.).
 † अवच a. lower (only in उच्चावच q.v.).
 अवचन a. speechless, silent.
 अवचनीय a. not to be spoken, (blameless.*)
 अवचय & °वाय m. gathering, plucking.
 अवचारण n. application (medic.); °णीय relating to the application of (—°).
 अवच्छन्न a. covered over, overspread, filled.
 अवच्छात a. emaciated, thin.
 अवच्छिन्न a. interrupted, bordered or included by (—°); defined.
 अवच्छेद m. cutting off, part cut off, piece; separation, distinction.
 अवज्ञा f., °न n. contempt.
 अवज्ञक a. not a deceiver.*
 अवटं m. hole, pit; a. °श्रु being in a pit.
 अवटु m. or f. neck.
 अवतं m. well, cistern.
 अवतंस m. garland or ear-ring.
 अवतंसक m. the same, as adj. (f. °सिका) crowned with (—°).
 अवतंसनीय a. to be made into a garland.*
 अवतंसय, °यति make into a garland.*
 अवतंसिनी f. wearing a garland of flowers.*

अवतरण n. descending, alighting.
 अवतरम् adv. further away.
 अवताडन n. pounding, crushing.
 अवताप्त a. faint, feeble.
 अवतार m. descent, esp. of a deity from heaven, incarnation, appearance; a. °रिन्.
 अवतीर्ण a. come down, descended (cf. prec.) from (abl. or —°), in consequence of or in the shape of (—°), fallen or got into (acc.).
 अवत्त a. cut off, divided.
 अवत्सल a. not tender, cruel to (loc.).
 अवदात a. clean, pure, white, clear.
 1 अवदान n. cutting off or a part cut off.
 2 अवदान n. heroic deed, exploit.
 अवदार m. breaking, rupture. °ण a. breaking through, tearing; n. as subst.
 अवदावद् a. undisputed, indisputable.
 अवदीर्ण a. perplexed, bewildered.
 अवद a. blamable, bad. n. imperfection, want, fault; blame, censure, blemish, disgrace.
 1 अवध m. no murder.
 2 अवध a. inviolable.
 अवधान n. attention, devotion.
 अवधारण n. ascertainment. strict determination, restriction.
 अवधि m. limit, term, period. अवधि (—°) & °धिस (gen. or —°) till, as far as.
 अवधीरण n., °णा f. disregard, contempt.
 अवधीरय, °यति despise, reject.
 अवधूत a. shaken off, removed, rejected, spurned, tossed, trodden upon, unclean.
 अवधूतन n. shaking.
 अवधूत a. not to be killed, inviolable.
 अवध्वंता f., °त्वा n. inviolability.
 अवध्वभाव m. the same.
 अवध्न a. indelible.
 अवन n. favour, grace, protection.
 अवनत a. bent down, deepened, not projecting.
 अवनति f. stooping, setting; humiliation.
 अवनि f. bed or course of a river; river, stream; earth, ground, place (also °नी f.).
 अवनिप, °पति, & °पात्र m. king.
 अवर्णय a. fit for washing.
 अवर्णयन, f. ई the same; n. washing, wash-water.

अवन्त a. favourable, kind; N. of a man.
 अवन्ति m. pl. N. of a people.
 अवन्ती f. N. of the capital of the Avān.
 अवन्त्य a. not fruitless or vain; successful, happy. *पात unerring (of an arrow, lit. whose flight is not vain).
 अवपतित & *पतन a. on what something (—°) has fallen.
 अवपात m. downfall, descent; a pit for catching game in.
 अवपातन n. felling, throwing down.
 अवपान n. drinking or giving to drink.
 अववद्ध a. tied on, fettered; fixed by, sticking in (—°); hanging on, concerned about (loc.).
 अववाह a. uncovered.
 अवबोध m. waking; perception, understanding, knowledge.
 अवभक्त m., *भक्षण n. breaking, splitting.
 अवभास m. splendour, light, manifestation, appearance; *क a. illumining, manifesting; abstr. *त्व n.
 अवभासन n. manifestation, appearance; enlightening, illumination.
 अवभासिन् a. shining, bright; enlightening, manifesting.
 अवभूष or *भूष m. bathing after a sacrifice; conclusion, end.
 अवचक्ष a. lowest, vilest; nearest, next; latest last.
 अवमन्तु m. despiser (w. acc.).
 अवमन्त्य (—°) a. despising, rejecting.
 अवमर्श m. contact, touch; reflection, consideration.
 अवमान m., *मानन n., *मानना f. disrespect, contempt.
 अवमानिन् a. despising, contemning.
 अवयव m. limb, member; p. *विन्.
 अवयवधर्म m. the figure of pars pro toto.
 अवयवरूपक & अवयवविरूपक n two kinds of comparison.
 अवयातहेठस् a. whose wrath is appeased.
 अवर lower, inferior; posterior, following later, younger; nearer; preceding (w. abl.); western; vile, base, mean; —° at least in adj., n. in adv. — f. अवरा after-birth.

अवरज a. low-born, born after (another). m. a Çūdra or a younger brother; f. आ a younger sister.
 अवरोध m. a low caste; *ज m. a Çūdra (cf. prec.).
 अवरोह a. descended; put down or taken off (load).
 अवरोह (instr. as prep.) under (acc.).
 अवरोध m. hindrance, oppression, investment, siege, imprisonment, confinement; harem, pl. the females of the h.
 अवरोधन n. the same; interior, sanctuary.
 अवरोह m. descent (fig.).
 अवरोहण, f. ई descending; n. descent (l. & f.).
 अवरोहिन् a. descending (lit. & fig.).
 अवर्तमान a. not taking place, not present.
 अवर्ति f. want, need (lit. going down).
 अवर्च a. unchecked.
 अवर्ष & *वृष n. want of rain, drought.
 अवलम्ब a. hanging down, hanging on (—°).
 अवलम्ब्य a. hanging down; m. = seq. n.
 अवलम्ब्य, f. ई hanging down; hanging, leaning, depending on; n. the same as subst. hold, support.
 अवलम्बित & अवलम्ब्य = prec. adj.
 अवशिष्ट a. haughty; abstr. *ता f., *त्व n.
 अवलेप m., *न n. = prec. abstr. + ointment.
 अवलोक m., *न n. sight, seeing.
 अवलोकयितु m. looker on, spectator.
 अवलोकिता f. a woman's name.
 अवलोकिन a. seeing, looking at (—°).
 अवश a. independent, uncontrolled, free; unwilling, reluctant.
 अवशक, f. *शिका the same.*
 अवशग a. not subject or submissive to (gen.).
 अवशान्त a. extinct.
 अवशिन् a. having no (own) will, dependent.
 अवशिष्ट a. left, remaining from (gen. or —°), having only (instr. or —°) left.
 अवशीर्ष a. decayed, shattered.
 अवशेष m. rest, remainder; abstr. *ता f.
 अवज्ञ a. not yielding to another's will; —° & अवज्ञम् adv. necessarily, by all means.
 अवज्ञता f.; अवज्ञभाव m. necessity.
 अवज्ञभाविन् a. what must be.

अवश्याय m. frost, rime.

अवष्टब्ध a. standing firm, reclining, leaned upon (act. & pass.), seized, taken, held.

अवष्टम्भ m. leaning or depending on; confidence, courage.

अवष्टम्भय a. confident, bold (arrow).

१ अवस् n. favour, aid, assistance, recreation, relief, comfort, joy, inclination, desire.

२ अवस् adv. down; as prep. down from (abl. or instr.), under (instr.).

अवसे n. refreshment, food.

अवसकियका f. a kind of wrapper; *का कृ tie a cloth round one's legs or knees.

अवसज्ज a. sunk down, impressed, 'deep; brought down, exhausted, afflicted.

अवसर m. opportunity, occasion, right moment to (gen. or —°).

अवसर्पण n. descent.

अवसा f. rest, liberation.

अवसातृ m. deliverer.

अवसाद m. sinking, decline, weakness, defeat.

अवसान n. resting-place, rest, end, death.

अवसाय m. stopping, settling down; a. *यिन्.

अवसित a. (act.) having stopped, having ceased or desisted from (abl. or —°); (pass.) finished, settled, determined.

अवसितकार्य a. satisfied (lit. who has done his duty).*

अवसितमण्डन a. entirely dressed (lit. whose toilet is completed).*

अवसुप्त a. asleep.

अवसेक m. sprinkling, bleeding

अवसेचन n. the same; wash-water (cf पादा-वसेचन).

अवस्तम्भ m. assault, attack.

अवस्तात् adv. underneath; on this side, before; prep. under, west of (gen.).

अवस्तु n. a slight or bad thing; nonentity, unreality. Abstr. *त्व n.

अवस्त्र a. unclothed; abstr. *ता f.

अवस्थ m. membrum virile. f. चा (often adj. —°) state, condition, situation, circumstance, appearance in court; vulva.

अवस्थान n. treading upon; staying, abiding; position, situation.

अवस्थान्तर n. altered condition, alteration.*

अवस्थित or वस्थित a. standing, posted; contained or remaining in, intent upon (loc. or —°), keeping on, continuing (instr. of an abstr. or nom. of a pp.), ready to (dat.); fixed, settled, firm, steady, true; (thus) situated or circumstanced.

अवस्थिति f. abode, stay.

† अवस्थर्तृ m. deliverer.

अवस्थन् & *खु a. seeking favour or help.

अवसृत a. flowed down.

अवस्थन् a. striving, eager.

अवहनन n. trashing, husking.

अवहार्य a. to be restored; to be made to restore or to pay (acc.).

अवहास m. jest, joke; *सार्थम् for jest.

अवहित a. put down, fallen into (esp. the water); absorbed, attentive

अवाकशास्त्र a. having the branches downwards

अवाकिशरस् a. having the head downwards. headlong.

अवागमनवन् a. moving downwards.

अवागुनेसगोचर a. not within the reach of language or intellect.

अवागुख, f. ई looking or turned (lit. having the face t.) downwards.

अवाचीन a. directed downwards, lying under (abl.).

अवाच्य a. unspeakable, not to be spoken to.

अवाच्यवाद m. a forbidden word.

अवाच्, f. अवाची directed downwards, lower. n. अवाक् downward, headlong.

१ अव्यात a. unconquered, secure.

२ अव्यात a. not windy. n. calm.

अवाक्रे a. included, intermediate (*राम् adv. between); always another, different.

अवान्तरदेश m. intermediate region (cf. दिन्).

अवाप्त a. (having) reached or obtained.

अवाप्ति f. acquirement, getting.

अवाप्य a. to be obtained; due to (—°).

अवारणीय a. not to be stopped.

अवि a. favourable. kind. m. sheep, f. ewe.

अविकत्यन a. not boastful.

अविकम्प्य a. unshaken.

अविकस्य a. not incomplete. full

अविचार a. not changing; m. no change.
 अविचारिन् a. not liable to change (sides), loyal.
 अविचार्य a. immutable.
 अविद्युत a. unaltered, unprepared, undeveloped.
 अविज्ञान ger. without detailing.
 अविज्ञेय a. unchanging; f. आ no change, *आत्मन् a. not subject to change.
 अविज्ञीत a. who has not sold.
 अविज्ञेय a. unsalable.
 अविहत a. unhurt.
 अविद्युत् a. undisturbed.
 اذى ger. without reckoning or heeding.
 अविघ्न a. unobstructed (also *अज्ञित); n. undisturbedness, quiet.
 अविघ्नप्रार्थन n. prayer for undisturbedness or quiet.
 अविचक्ष्य a. not sagacious; stupid, ignorant.
 अविचक्ष्य & *अक्षित a. unmoved, constant.
 1 अविचार a. undiscerning, inconsiderate. n. adv.
 2 अविचार m. want of discrimination or reflection (also *अ n.); (instr. without much reflecting, quickly*).
 اذى a. knowing no reflection, inconsiderate.
 अविचारवन् a. not reflecting or hesitating.
 अविचारित a. inconsiderate, n. adv.
 अविचार्य a. not to be reflected upon.
 अविज्ञानम् a. not knowing, ignorant.
 अविज्ञात a. unknown.
 1 अविज्ञान n. want of knowledge.
 2 अविज्ञान a. having no knowledge, unwise.
 अविज्ञानवन् a. the same.
 अविज्ञाय ger. without knowing.
 अविज्ञेय a. unknowable, indiscernible.
 अविज्ञेय a. not false or vain; real, effective, true; n. adv., as subst. N. of a metre.
 अविर्गु m. protector, assistant.
 अविर्गुर a. not staggering.
 अविह exclaim. of surprise or grief; also repeated and with भो: or मादिहे.
 अविहित a. unknown; n. unknowingly.
 अविदूर a. not very far, near; n. nearness, adv. near = *रे, *रात् & *रतत्.

अविद्य a. unpierced.
 अविद्य a. ignorant, without knowledge.
 अविद्यमान a. not existent.
 अविद्या f. want of knowledge, ignorance.
 अविद्वंस a. not knowing, ignorant.
 अविधवा f. not a widow.
 अविधान n. non-rule, irregularity; *तत् adv. not according to regulation.
 अविधाय ger. without having settled.
 अविधि m. no rule; instr. against the rule.
 अविधिपूर्वकम् adv. not according to the rule.
 अविनय m. want of breeding or manners, incivility.
 अविनयन् & अविनाशिन a. imperishable.
 अविनीत a. untrained; ill-bred, ill-behaved.
 अविनोद m. want of diversion or amusement.
 अविन्द्य a. not finding.
 अविन्ध m. N. of the minister of Rāvaṇa.
 अविपश्चित् a. ignorant, unwise.
 अविपास m. shepherd.
 अविमुक्त a. unbroken, unshaken, unviolated.
 अविमुक्तम् a. not saying or explaining.
 अविभक्त a. undivided, unseparated, joint.
 अविभावित a. not clearly perceived, undistinguished, unobserved, unknown or unknowable.
 अविभ्रम a. free from coquetry, unfeigned.
 अविमर्शितम् a. not to be thought of, unimportant.
 अविमृक्ष ger. without reflecting; *कारिन् acting inconsiderately.
 अविद्युत् a. undivided, unsevered from (abl.).
 अविहत a. not deviating from (abl.), uninterrupted, continual. n. adv.
 अविहत् a. having no interstices, uninterrupted, close, contiguous. n. adv.
 अविहम् m. non-separation, staying together.*
 अविहृत a. unabandoned by (*—), unseparated.
 अविहत् a. unimpeded; not opposite or contrary to (instr. or —); right, proper.
 अविरोध m. no conflict with, prejudice to (*—).
 अविरोधिन् a. not contradictory or detrimental to (gen. or —).
 अविशम् a. not delaying, n. adv. quickly. m. no delay; instr. without delay.

अविचक्षण n. not delaying, quickness.

अविचक्षित a. immediate, prompt, speedy;
n. adv.

अविचक्षिन् a. = prec. adj *

अविचक्षित ger. without delaying.

1 अविवाद a. undisputed, uncontested.

2 अविवाद m. non-dissent, consent.

अविवाह a. not living in matrimony (beasts)

अविवाहिन् & अविवाहा a. unfit for matrimonial
alliance.

अविविक्त a. indiscriminated.

1 अविवेक m. non-discrimination.

2 अविवेक a. = seq.; abstr. *ता f.

अविवेकिन् a. indiscriminating, unwise.

अविवेकन् a. not turning away, kind.

अविशङ्क & अविशङ्कित a. unhesitating, confident.

अविशङ्का f. no fear or hesitation.

अविशिष्ट a. not clear, indistinct.

अविशिष्ट a. not different, like, equal; abstr.
*ता f., *स्व n.

अविशेष a. the same. m. no difference or
distinction. *वेष & *वतस् indiscriminately,
in general.

अविशेषित a. unspecified.

अविश्रम, *अश्रान्त, & *अश्राम a. unwearied,
restless.

अविश्वासनीय a. not to be trusted; abstr. *ता f.,
*स्व n.

1 अविश्वास m. mistrust, suspicion.

2 अविश्वास a. mistrustful, suspicious.

अविश्वासजनक a. raising suspicion.*

अविश्वासिन् a. = 2 अविश्वास.

1 अविष n. no poison.

2 अविष a. not poisonous.

अविषम a. not unequal; equal, even.

1 अविषय m. no province, no sphere; no
object for (—), anything impossible or
illicit.

2 अविषय a. having no object.

अविषयमनस् a. whose mind has no object,
unworldly.

अविषयीकरण n. the not making a thing
(gen.) an object.

अविषय्य a. unbearable (lit. & fig.), irresistible.
impracticable, inaccessible.

अविषाद m. non-dependency, courage.

अविष्ट (superl.) deigning to accept.

अविचक्षन् & *चक्षु a. eager; *चा f. eagerness.

अविस्पष्ट a. not clear, indistinct; n. adv.

अविश्रुत a. unbent, calm, composed.

अवीतरान् a. whose passions are unsubdued
(lit. not gone).*

1 अवीर a. unmanly, childless (abstr. *ता f.);
weak, impotent; f. चा having no husband.

2 अवीर a. devoid of men; n. an unpeopled
country.

अवीरघृष्ट a. hateful to (lit. not liked by)
men.

अवीर्य a. weak, feeble.

अवृक्ष a. harmless; n. adv. as subst. safet y

अवृजिन् a. guileless (lit. not crooked).

1 अवृत्त a. unchecked, unimpeded.

2 अवृत्त a. unchosen, uninvited.

अवृत्ति f. want of subsistence.

अवृषण a. having no testicles.

अवृष्टि f. want of rain; drought.

अवेक्षण n. looking to, attention.

अवेचा (& *चिता*) f. the same; regard, care
for (loc. or —).

अवेदन n. want of knowledge, ignorance.

अवेद्यान a. not knowing.

अवेदविद् a. not knowing the Veda.

अवेदविहित a. not enjoined in the Veda.

1 अवेद्य a. not to be known.

2 अवेद्य a. not to be married.

अवेद्यहृद्य a. not belonging to prostitution.

अवेरिघृष्ट a. not (even) resorted to (lit. liked)
by an enemy.

अव्य a. coming from the sheep, made of wool
or threads; s. the Soma-strainer.

अव्यक्त a. undisclosed, unmanifested, not clear.
indistinct, imperceptible, transcendental;
n. adv.

अव्यक्तभाविन् a. speaking, indistinctly.*

अव्यक्तमूर्ति a. of imperceptible form, invisible.

अव्यय a. undistracted, unoccupied, tranquil,
steady; n. adv.

अव्यङ्गाङ्ग, f. ई having complete (lit. unmatu-
lated) limbs.

अव्यथि a. not wavering, firm; f. firmness,
intrepidity.

अव्यभिचार m. not going astray, non-failure, constancy, fidelity; as adj. = seq.

अव्यभिचारिन् a. steady, constant, faithful.

अव्यभीचार = अव्यभिचार a. & m.

1 अव्यय m. non-expense.

2 अव्यय a. imperishable, immutable. n. an indeclinable word.

3 अव्यय (अव्यय) a. = अव्य.

अव्ययात्मन् a. of imperishable nature.

अव्ययीभाव m. an indeclinable compound.

अव्यवधान a. uninterrupted; n. the not being interrupted by (instr.).

अव्यवसायवन् & •यिन् a. irresolute.

अव्यसन & •निन् a. not vicious.

अव्याकृत a. undivided.

अव्याज m. no fraud; a. artless, natural, •— adv.

अव्यापार m. no (regular) occupation.

अव्याप्त a. not pervaded by or mixed with (instr.).

अव्याहृत n. not speaking, silence.

अव्युच्छिन्न a. uninterrupted.

अव्युष्ट a. not yet risen or shining.

अव्रण a. having no wound, scar, or blemish.

1 अव्रत n. non-observance of religious precepts.

2 अव्रत a. lawless, disobedient.

1 अश्, अत्रैति, अश्नुते attain, reach, come to, arrive at (acc.); obtain, get, befall, betide; overcome; offer, bring. — अभि reach, obtain, overwhelm. उप obtain, get. वि reach, attain, get; fill, penetrate. सम् attain, get, receive; fall to one's share.

2 अश्, अश्नाति, pp. अश्नते partake of, eat, drink, taste, enjoy. C. आशयति feed (2 acc.). D. अश्निष्यति wish to eat. — अति eat before (acc.). उप = S. प्र the same; C. feed. सम् = S.

अशक्त a. unable to or incapable of (inf., loc., or dat.).

अशक्ति f. inability.

अशक्नुवन् a. not being able.

अशक्य a. impossible to or to be (inf.), impracticable. Abstr. •ता f., •त्व n.

अशङ्क & •ङ्कित a. without fear or doubt; n. adv.; f. अशङ्का no fear or hesitation.

अशङ्कनीय a. not to be feared or supposed.

अशुट a. not deceitful, honest.

अश्म m. stone, rock, sky.

अश्म n. eating, food.

अश्मना f. = अश्मनाया.

अश्मानाशन n. eating and fasting.

अश्मनाया or अश्मनाया f. hunger.

अश्मनायापिपासा (f. du.) hunger and thirst.

अश्मनायावन् & अश्मनायुक a. hungry.

अश्मि f. (m.) thunderbolt, flash of lightning.

अश्म्व् a. soundless; unvedic.

अश्म (indecl.) ill luck; woe.

अश्मन् m. restlessness.

अश्मरन् a. unprotected; n. want of protection, helplessness.

अश्मस् a. cursing, hating, foe

अश्मस्त्र a. unarmed.

अश्मस्त्रपूत a. not purified by the sword.

अश्मान् a. unsubdued, •मानस u. in mind.

† अशाय, •यते = 1 अश्.

अशान्त, f. ई not eternal, transitory.

अशासन a., अशासित्वा ger. not punishing.

अशास्त्रविहित a. not enjoined by the precept books, unscriptural.

अशिक्षित unlearned, untaught (w. acc. or loc.).

अशितंश्च or •तश्च a. to be eaten; (n. food*)

अशितुं m. eater.

अशिश्व n. food.

अशिरस् & •स्त्व a. headless.

अशिव unlucky, evil. n. ill luck.

अशिवशसिन् a. announcing ill luck, inauspicious.

अशिशिर a. not cold, hot; abstr. •ता f.

अशिष्यवृत्ति a. not behaving like a pupil

अशीत a. the eightieth.

अशीति f. eighty.

अशीतितम a. the eightieth.

अशीतिभाग m. the eightieth part.

अशीर्य a. indelible.

अशीर्षक & •र्षन् headless.

अशुचि a. impure.

अशुचिभक्षण n. eating of impure things.

अशुचिभाव m. impurity.

अशुचिव्रत a. making unholy vows.

अशुद्ध a. impure.

अशुद्धि f. impurity.

अशुभ a. ugly (lit. not shining), unpleasant,

inauspicious, bad, wicked, impure. n. ill luck, woe, evil, sin.

अशुभमति a. evil-minded.

अशुश्रूषा f. disobedience.

अशुश्रूषु a. not willing to learn or to obey.

अशुष a. devouring, voracious.

अशुष्क a. not dry; fresh, green.

अशुष्य a. not empty or void, not incomplete, not in vain. °व्यं कृ fulfil, execute.

अशेष a. hateful, odious.

अशेष m. no rest or remainder; adj. entire, whole. °षन्, °षेय, & °षतस् adv. entirely, wholly.

अशोक a. heatless, painless; m. the Aśoka tree.

अशोकवर्निका f. Aśoka wood.

अशोचनीय & अशोच्य a. not to be regretted.

अशोधयित्वा ger. without trying or deciding.

अशौच n. impurity.

अशीष्टोर्य n. want of generosity.

अश्व m. stone; N. of a demon.

अश्वक m. ई f. a man's and a woman's name; m. pl. a tribe of warriors.

अश्वकुट्ट & °क a. grinding with a stone

अश्वदिषु a. having stones for a weapon.

1 अश्वमन् m. eater.

2 अश्वमन् m. rock, stone, thunderbolt, sky.

अश्वमन् loc. in the sky. Du. heaven and earth.

अश्वमल्लव m. a boat made of stone.

अश्वमल्लक m. a kind of grass.

अश्वमल्लय, f. ई of stone, stony.

अश्वमल्लम् a. stony.

अश्वमल्लय, f. ई the same.

अश्वमूर्धन् a. stony-headed.

अश्वत् a. = seq.; f. अश्वत्ता disbelief.

अश्ववधान a. unbelieving, having no faith.

अश्ववेय a. incredible.

1 अश्वम m. absence of fatigue.

2 अश्वम & अश्वम् a. unwearied, indefatigable.

अश्ववण n. the not being heard, the not occurring (in a text), absence, want (of a word, suffix, etc.).

अश्वस्निग् a. not performing funeral meals.

अश्वान्त a. indefatigable, n. adv.

अश्वि f. (adj. — अश्विक) edge, corner.

अश्व n. (m.) a tear.

अश्वकण्ठ a. having tears in the throat

अश्रुत a. unheard.

अश्रुधारा f. flood of tears.

अश्रियंस् a. worse; n. ill luck.

अश्रोत्रं a. earless.

अश्रोत्रिय a. not knowing the Veda.

अस्वाद्य a. not praiseworthy, disgraceful.

अश्लीक a. inauspicious.

अश्व m. horse, a man's name; f. आ mare.

1 अश्वकर्ण m. a horse's ear.

2 अश्वकर्णे a. horse-eared; m. N. of a tree.

अश्वखुर m. a horse's hoof; °वत् adv.

अश्वत्य m. the holy fig-tree.

अश्वत्यामन् m. N. of an ancient warrior.

अश्वद, °दा, & †°दावन् m. giver of horses.

अश्वनदी f. N. of a river.

अश्वपे & °पाल m. groom.

अश्वपर्ण a. winged with horses.

अश्वमुखं, f. ई having the head of a horse; m & f. ई = किन्नर, ई q.v.

अश्वमेधं m. horse-sacrifice.

अश्वयुज् a. yoking or being yoked with horses; f. sg. & du. a lunar mansion.

अश्वराज m. king of the horses.

अश्ववन्त् a. rich in horses.

अश्ववृष m. stallion

अश्वशाला f. stable for horses.

अश्वसारथ्य n. horsemanship and driving.

अश्वसेन m. N. of a serpent-demon.

अश्वस्तन a. not having a to-morrow.

अश्वस्तनविधान n. care for to-morrow.

अश्वस्तनिक a. not caring for to-morrow.

अश्वहारक m. horse-thief.

अश्वहृदय n. horsemanship (cf. अश्वहृदय).

अश्वार्थव m. overseer or master of the horse.

अश्वानीक n. cavalry, cavalcade.

अश्वानृत n. a lie about horses.

अश्वारूढ a. mounted, on horseback.

अश्वारवन् = अश्ववन्.

अश्विन् a. horsed. m. horseman; du. the two Aśvins; f. अश्विनी their wife or mother.

अश्वियं (n. pl.) troops of horses.

अश्वीय n. troop of horses or of horsemen.

1 अश्व्य a. equine; n. = अश्वियं.

2 अश्व्य m. a patr. name.

चषतर (compar.) more acceptable.

चषाढ or चषाढ् a. unconquerable; m. a man's name.

चषक a. eightfold; m. a man's name; f. चा the eighth day after full moon.

चषगुण a. = prec. adj.

चषधा adv. eightfold, eight times.

चषट् a. eight.

चषपाद् a. eight-legged.

चषभाग m. an eighth.

चषमं, f. ई eighth.

चषमकालिक a. eating (only) at every eighth meal-time.

चषरसाश्रय a. based on the eight sentiments, i.e. dramatic.

चषवर्ष a. aged eight years.

चषविध a. eightfold, of eight kinds.

चषाङ्ग a. eight parts of the body (०-); adj. consisting of eight parts or members.

चषादशधा adv. eighteenfold.

चषादशन् a. eighteen.

चषादश & चषादशम a. eighteen.

चषापद् (nom. ०पात्, f. ०पदी) eight-legged.

चषापाय a. eightfold.

1 चषट् f. reaching.

2 चषट् f. N. of a class of metres.

3 चषट् f. grain of seed.

चषातर a. more eight.

चषा f. goad.

चषोला f. globe, ball, round pebble or stone.

चषीव n. (only —०) & चषन्त् m. knee-pan.

1 चष, चषि be, exist, happen, become; be present or at hand; fall or belong to (gen. or dat.), be enough for (gen.), be able to (dat.); turn to, serve for (2 dat.). चषु or एवमचषु well, so be it. With न not be, be gone. Pers. or impers. with another fin. verb = I happen to or it happens that I, e.g. चषि पचषि do you happen to see?

चषि विक्रीणे I happen to sell.— चषि be beyond, surpass (acc.). चषि be in or with (loc.), fall or belong to (loc. or dat.); partake of (impers. w. gen. & loc.). चषि be above, rule, overcome, conquer. win; *fall to one's (gen.) share. उप be in or with, partake of (acc.). परि overtake;

pass or spend (time). प्र be prominent, excel. प्रति equal, emulate (acc.). सम equal, reach; be together with (सह).

2 चष, चषति (चषति), pp. चष (q.v.) throw, cast, shoot at (loc., dat., or gen.), with (instr.). — चष throw away, lay down. doff, leave, give up. चषि (also चषति, ०ते) throw, hurl; throw one's self upon, take to, practise, study, read; repeat, double, reduplicate (g.). उद् throw up, lift, throw away; rise from (acc.). बुद् spread, disperse, dismiss, give up. नि (also चषति) throw or put down, lay aside, put or pour in (loc.), apply to (loc.), turn (the eyes) upon (loc.), deposit, commit to (loc.), give up, relinquish; bring forward, mention. उचषि put down, bring forward, indicate, insinuate. विचषि (also चषति) lay asunder, spread; put, place, turn upon or in, apply to (loc.), deposit, commit, entrust to (loc.). संचषि (also चषति) put down (together), take off; put or place on (loc.), commit or entrust to (loc. or gen.); abandon, relinquish, give up, esp. the world, i.e. become an ascetic. निस् throw out, send away, banish from (abl.); keep of, remove, destroy. परो cast away, expose (a child); leave, reject, refute. परि cast or turn about, throw down, toss, upset (also C.) put on (M.). विपरि overturn, upset, invert. transpose, change. प्र cast forwards, hurl. throw or put in (loc.), throw down. प्रति throw towards or against; cast away, shake off. वि cast asunder, break in pieces, scatter. सम put together, join; P. be composed with (instr.). — Cf. चषास, चषास, उपचषा, चषा, पर्यसा, विपर्यसा, चषास, चषा, समसा.

चषंयत a. unrestrained, uncontrolled.

चषयतामन् a. having the soul uncontrolled.

चषंयाज्य a. unfit for common sacrifices.

चषंवसन् a. not living together with (instr.).

चषंवीत a. uncovered, unclothed.

चषंवत a. uncovered, bare; n. a cert. hell.

चषंशय m. no doubt; a. having no doubt, n. adv.

असंश्रवणे & अश्रवे (loc.) not within hearing of (gen.)

असंसारिन् a. not subject to the mundane existence.

असंयुष्ट a. unconnected, strange, unknown, unmixed with, free from (instr.).

असंस्कार a. unadorned; m. want of ornament, artlessness.

असंस्कार्य a. not to be adorned etc. (v.sq.).

असंस्कृत a. unadorned, uncultivated, unprepared, uninitiated, unmarried.

असंयुत a. not harmonizing, refractory; distant, foreign.

असंस्थित a. not standing still, restless, inconstant.

असकल a. incomplete; व्यक्ति a. not fully appearing.

असकृत् adv. not once; repeatedly, often.

असक्त a. not hanging on or entangled in (loc.); independent, free.

असक्तबुद्धि & असक्तात्मन् a. whose mind is not attached to (loc.).

असक्ति f. non-attachment (to worldly things).

असगोच a. not of the same family.

असंयुक्त a. not ~~fixed~~; firm, steady.

असंक्षिप्त a. not laid down; not concise, extensive, full.

असंख्य, असंख्यात, & असंख्येय a. innumerable

1 असङ्ग m. not sticking to (—°).

2 असङ्ग or असङ्ग a. not sticking or hanging, moving freely, independent.

† असचक्षिष् a. not hating the followers.

असंगीतकम् adv. without music; ° नृत्य dance w. m., i.e. do something absurd or ridiculous.*

असजाति a. belonging to a different caste.

असजात्य a. having no kin.

असञ्जन m. a bad man, villain.

असंज्ञ a. insensible; abstr. °त्व n.

असंज्ञा f. dissension, discord.

असंज्वर a. feeling no heat or resentment.

असत्कल्पना f. fabrication of an untruth, lie.

असत्कार्य n. an evil deed.

असत्कार्यपरिग्रह m. commission of evil deeds.

असत्कृत a. ill-done or ill-used; n. injury, wrong.

1 असत्त्व a. wanting strength or courage.

2 असत्त्व n. non-existence, non-substantiality; non-presence, absence.

असत्त्ववचन a. not signifying anything substantial or material; abstr. °ता f.

असत्पुत्र a. having no son.

असत्य a. untrue, false; n. falsehood, lie.

असत्यवचन a. speaking falsely, lying.

असत्यसंध a. faithless, treacherous.

असदृश a. unlike, dissimilar, incomparable; of unequal birth; unfit, improper.

असद्ग्रह a. bent upon something evil, following a bad caprice; m. bad inclination, caprice, whim.

असद्भाव m. non-presence, absence.

असंन् n. blood.

असन n. throwing, hurling; f. असना dart, arrow.

असनाम a. not having the same name.

असन्त् (f. असती) not existing, unreal, untrue, bad, wicked. f. असती an unchaste woman. n. non-existence, untruth, lie, evil.

असंतुष्ट a. dissatisfied.

असंतोष m. dissatisfaction.

असंहित & °दिन a. unbound.

असंधेय a. irreparable.

असंनिधान n., °निधि m. distance, absence.

असंनिवृत्ति f. non-return; dat. never to return.

असंनिहित a. distant, absent.*

असंन्यस्त a. not laid down or given up.

1 असंपत्न m. no rival.

2 असंपत्न a. unrivalled; n. peace, quiet.

असपिण्ड a. unconnected by the funeral cake.

1 असम a. unlike, uneven.

2 असम a. having no equal, incomparable.

असमय a. incomplete; not full (moon), °— & n. adv.

असमञ्ज & °ञ्जस् m. N. of a man.

असमञ्जस a. unequal, irregular, false; n. adv.

असमद् f. concord, harmony.

असमय m. wrong time.

असमर्थ a. incapable of, unable to (inf., dat., loc., or —°). Abstr. °त्वा n.

असमस्त a. not compounded (g.).

असमान a. unequal, dissimilar; n. an awkward situation.

असमाप्त a. unfinished.

असमावृत्तक & °वृत्तिक a. not yet returned (from the teacher's house).

असमाहित a. not concentrated.

असमिध्य ger. without kindling.

असमीच्य ger. without considering.

असमुद्यम m. no effort, no pain about (loc.).

असमुद्रात्थित a. not risen from the ocean.

असमृद्ध a. imperfect.

असमृद्धि f. non-success, failure.

असमेत्य ger. without having approached (instr.).

असंपत्ति f. want of success, failure.

असंपाद्य a. unfit for common instruction.

असंपूर्ण a. incomplete, imperfect.

असंपूर्णमनोरथ a. having one's desire unaccomplished.*

असंपाप्त a. not arrived, unsuccessful; not arrived at, unfulfilled (desire).

असंबद्ध a. unconnected, incoherent, absurd, foolish.

असंबद्धप्रलाप m. idle talk.

असंबद्धप्रलापिन् (& °भाषक*) a. talking idly.

असंबद्धमनोरथ a. having absurd wishes.*

1 असंबन्ध m. no connection or relation.

2 असंबन्ध a. unconnected, not a relative.

असंबाध a. unlimited, unbounded, unrestrained, spacious, empty.

1 असंभव m. non-existence, absence, want; impossibility, absurdity.

2 असंभव a. not existing, absent, wanting, impossible.

असंभावित a. impossible (lit. unconceived).

असंभावितोपमा f. a kind of comparison.

असंभाष्य a. unfit for conversation.

असंभोज्य a. unfit for common meals.

असंभ्रम a. free from agitation, tranquil, calm; n. adv.

असंभ्रान्त a. the same; n. adv.

असंमत a. disapproved, despised; unauthorized by (—°).

असंमूढ a. unconfused, composed, calm.

असंमोह m. abstr. to prec.

असम्यक् adv. not in the right way, wrongly.

असम्यक्कारिन् a. acting improperly.

असर्व a. not whole, incomplete.

असर्वार्थ a. not belonging to the same caste.

असंचत् & असंचन् (f. असंचती) unceasing, inexhaustible.

असंसन् a. sleepless.

असह a. incapable of bearing (acc. or —°), unable to (infin. or —°), impatient, intolerant.

असहन a. unable to bear (—°); impatient, jealous, envious. n. intolerance, impatience.

असहन्, f. °न्ती a. not bearing, unable to (infin.).

असहमान a. not bearing, impatient.

असहाय a. friendless, lonely; abstr. °ता f.

असहायवन्त् & °यिन् a. = prec. a.

असहिष्णु a. unable to bear (acc., loc., or —°); intolerant, jealous; abstr. °ता f., °त्व n.

असह्य a. intolerable, irresistible, impossible.

असाक्षिक a. unwitnessed, unattested.

असादृश्य n. inequality, dissimilarity.

असाधक a. not accomplishing, not satisfactory.

असाधन n. no means, no requisite; a. without means, impossible.

असाधारण, f. ई uncommon, special, singular.

असाधारणोपमा f. a kind of comparison

असाधु a. not good, bad, wicked; m. a bad man, a villain; n. evil, malice, also adv.

असाधुदर्शिन a. of little discrimination (lit. seeing not well).

असाधुवृत्त a. of bad conduct

असाध्य a. not to be overcome, impracticable, incurable, irremediable; not susceptible of proof. Abstr. °ता f., °त्व n.

असंनिध्य n. non-presence, absence.

असामान्य a. not common, peculiar

असामि a. not half; whole, entire.

असामिश्रवस a. having full strength.

असंप्रत a. unfit, improper; n. adv.

असार a. worthless, vain.

असावधान a. inattentive, inconsiderate *

असि m. sword, knife; p. असिमन्त्.

असिंहासन a. throneless (a reign).

1 असित a. unbound.

2 असित (f. असिता & असिक्री) a. dark-coloured, black. m. N. of a cert. myth. being & of sev. men; f. असिक्री or असिक्री N. of a river.

असितोत्पल n. a blue lotus-flower.

असितपीतक, f. °तका dark yellow, tawny.

असितेक्ष्ण a. black-eyed.

असिधारा f. the edge of a sword.

असिधाराव्रत n. a vow to stand on the edge of a sword; i.e. a hopeless task.

असिन्व & **असिन्वन्** a. insatiable.

असिपत्त्र n. the blade of a sword.

असिपत्त्रवन n. a cert. hell (lit. a wood whose leaves are sword-blades).

असिपत्त्रव्रत n. = **असिधाराव्रत**.

असिलता f. the blade of a sword.

अंसु m. (later always pl.) vital spirit, breath, life.

असुख a. unpleasant, painful, unhappy, difficult to (infir.); n. sorrow; pain, grief.

असुखोदय a. having evil results.

असुखोदक a. the same.

असुतृप् a. taking away (lit. feeding on) one's life, or insatiable.

असुर a. spiritual, divine. m. spirit, esp. the highest spirit, later a bad spirit, demon f. †ई (opp. **सुर** a god)

असुरधर्म m. law or custom of the Asuras.

असुरब्रह्म m. a priest of the Asuras.

असुररक्षस n. a being as well Asura as Rakṣas, pl. the Asuras and Rakṣas.

असुरहन्, f. **असुरघ्नी** killing Asuras.

असुर्य a spiritual, god- or demonlike; n. god-head, divinity.

असुलभ a. not easy to get, rare; abstr. °त्व n.

असुवर्ण a. not golden.*

असुष्वि a. not pressing Soma; impious.

असुख्य & **असुखित** a. unwell.

असुहृद् m. not friend, foe.

असं f. not bringing forth, barren

असूय °यति & °यते grumble, be impatient or angry with, murmur at (dat., acc., or gen.)

C. **असूययति** also S. — **अभि** S.

असूय grumbling, displeased, envious. f. **आ** discontent, envy.

असूयक, °यितृ and °यु - prec. adj.

असंत a. untrodden, unknown.

असूर्य a. sunless.

असूर्यग not moving towards the sun.

असृक्पात (m. pl.) drops of blood (lit. the falling of a flood).

अंसृज् n. blood.

अंसृष्टान्न a. whereat no food is distributed (sacrifice).

असेत्थ a. not hurting or wounding.

असेवन n. non-performance of (—°).

असेवा f. non-use, neglect.

असाढ a. unconquered.

1 **असोम** m. no Soma-juice or sacrifice.

2 **असोम** a. not having Soma-juice.

असोमप a. not drinking Soma.

असौ m. f. (n. **अदस्** q.v.) yonder, that, one so and so; with **एव** the same.

असौवर्ण a. not golden.

असौष्ठव a. not well, ill-disposed.

असौहृद् n. enmity.

अस्कन्द m., °त्व n. not spilling.

अस्कन्दयन् a. not spilling; not omitting or neglecting.

अस्कन्न a. unspilt.

असृधायु a. not scarce, abundant.

अस्वलन n. not wavering from (abl.), firmness.

अस्वलित a. not stumbling, firm (gait), unshaken, uninterrupted. n. not stumbling or sticking

अस्वलितचक्र a. indefatigable (lit. whose chariot never stops).

अस्वलितपद a. safe, secure (lit. where the foot does not stumble).*

1 **अस्त** n. home (also °क n.); acc. w. **इ**, **गम्**, **या** etc. go home, go down, set (of the sun); come to an end, die. As m. the mountain behind which the sun and moon are supposed to set (cf. **उदय**). also = **अस्तमय**.

2 **अस्त** a. thrown, cast off (mostly —°).

अस्तयन् a. going down, setting.

अस्तकरण a. pitiless, cruel.

अस्तमय m., °मयन n. setting (of the sun).

अस्तमित a. set (sun); °ते (sc. **सूर्ये**) after sunset.

अस्ता f. dart, bolt, arrow.

अस्तु m. hurler, archer.

अस्तुत & **अस्तृत** a. not overthrown, invincible.

अस्तेन m. no thief or robber.

अस्तेनमानिन् a. not considering o.'s self as a thief.

अस्तेय n. non-theft, honesty.

असौक a. not small or insignificant.

अक्षौतु m. not a praiser.

अक्ष n. (m.) dart; bow, arrow.

अक्षयाम m. collection of weapons.

अक्षी f. no woman; masculine and neuter (g.).

अक्षन् n. bone; poss. °न्वन् +.

अक्षा adv. immediately.

अक्षान n. no stay; no place or the wrong place for (gen.). — & loc. in the wrong place, not in time, without cause.

अक्षि n. bone; poss. °मन् +.

अक्षिबूर्ध n. pulverized bone, bone-dust.

अक्षिर्वा a. produced in the bones; m. thunder-bolt, marrow.*

अक्षिपञ्जर m. skeleton.

अक्षिभेदक m. bone-breaker.

अक्षिर a. not firm, unsteady, inconstant, dubious, uncertain. Abstr. °त्व + n.

अक्षिसंख a. being on the bone (flesh).

अक्षिखूण a. having bones for beams (the body).

अक्षिलेह m. marrow.

अक्षुल a. not big or coarse; slender, thin.

अक्षान्तु a. not bathing, not wet, dry.

अक्षार्श a. touchless.

अक्षट्ट a. not clear, indistinct.

अक्षृणन् a. not touching.

अक्षृष्ट a. untouched.

अक्षृह a. free from desires.

अक्षृहा f. no desire.

अक्षुट्ट a. indistinct, incorrect; n. adv.

1 अक्षी pron. stem of 1st pers.

2 अक्ष or अक्षी pron. stem of 3^d pers.

अक्षत्तस् adv. from us.

अक्षवा adv. among or to us; a. °वाच्.

अक्षद् (°—) = 1 अक्षी.

अक्षदीय a. our.

अक्षगृह् a. turned towards us; n. °गृह् adv.

अक्षद्विध a. our like.

अक्षयुं a. fond of us.

अक्षीक a. our, ours.

अक्षीवृश् a. our like.*

1 अक्षुति f. want of memory, oblivion.

2 अक्षुति a. forgetful, inattentive.

अक्षीहिति f. commission for us.

1 अक्ष n. a tear.

2 अक्ष a. throwing, hurling.

अक्षमुख, f. ई having tears in the face.*

अक्षिध् a. not going wrong; safe, harmless.

अक्षिधान & अक्षिधन् a. the same.

अक्षेमन् a. faultless, perfect.

अक्षतन्त्र a. not independent.

अक्षदित a. not tasted.

अक्षम्रज् a. not sleepy, sleepless.

अक्षरित a. not having the Svarita accent; abstr. °त्व n.

अक्षर्गयोग्य a. unworthy of heaven.

अक्षर्य्य a. not leading to heaven, unheavenly.

अक्षख a. indisposed, unwell; abstr. °ता f.

अक्षखचेतस a. of troubled mind.

अक्षखशरीर a. sick at body.*

अक्षातन्त्र्य n. want of independence.

अक्षाधीन a. not free, dependent.

अक्षामिविक्रय m. sale without ownership (j.).

अक्षामिन् m. non-owner.

अह (only pf. आह) say, speak, tell (w. dat. or acc. of pers. & acc. of th.), call, name (2 acc.); state, declare to be (acc.); attribute or adjudge (acc.) to (gen.). — अधि speak or intercede for (dat.). अमु recite, repeat. अभि speak to (acc.), answer, reply; tell (dat. of pers. & acc. of th.). निस् speak out, express. प्र pronounce, deliver; say tell, name, declare (= S.).

1 अह indecl. of course, certainly, namely, at least; often only emphasizing the preceding word.

2 अह m. n. day (mostly —°).

अहंयुं a. selfish, haughty.

अहंकार m. sense of self, egoism, pride, arrogance; poss. °रिन्.

अहंकार्य्य a. forming the object of the sense of self.

अहंकृत a. conscious of self, egoistic.

अहंकृति f. = अहंकार.

अहत a. not beaten, not washed, new (cloth).

अहतमार्ग a. whose course is unchecked or free.*

अहत्वा abs. without killing.

अहन् & अह् n. day. — अहन्वह्नि & अह-रहस् every day, daily. उभे अहनी day and night.

अहन्त् a. daily.

अहम् (pron.) I; सोऽहम् I here.

अहर् & अहस् n. = अहन्.

अहरागम m. the approach of day, morning.

अहर्निश n. day and night.

अहर्विद् a. knowing the (right) days.

अहस्ता f. N. of the wife of Gautama.

अहर्षेय m. the rest of the day.

अहस्य a. handless.

अह् exclam. of joy or sorrow.

अहर्त्य not to be taken or stolen; unalterable, incorruptible.

अहि m. serpent, esp. the demon Vṛtra.

अहिसक & अहिसन् a. harmless, innocuous.

अहिंसा f. the not injuring or being injured, harmlessness.

अहिंस a. = अहिसक.

अहिगन्ध m. likeness to (lit. smell of) a serpent.

अहित a. unfit, improper, bad, wrong, evil, hostile. m. enemy; n. evil, misfortune, ill luck.

†अहिभानु a. shining like serpents.

अहिम a. not cold, warm.

अहिमन् a. having the ire of serpents.

अहिहृत n. the slaying of the serpent, the fight with Vṛtra.

अही m. serpent, a cert. serpent-demon.

1 अहीन a. lasting several days; m. a sacrifice lasting several days.

2 अहीन a. unimpaired, whole, entire, not deficient in (instr.).

अहुत a. unoffered, unsacrificed; not worshipped with or not attained by sacrifice; m. a muttered prayer, unaccompanied by sacrifices.

अह्वान a. not being angry.

अहितुक, f. ई having no cause or motive; n. adv.

अहो exclamation of joy, sorrow or astonishment.

अहोरात्र m. n. day and night; *विद् a. knowing d. & n.

अह् m. day (—°); dat. instantly, at once.

अहोर्षु m. a cert. bird of prey.

अह्व, *वाण, & अहि a. luxurious, proud.

अह्व not short.

अहुत not crooked, straight.

अहुतपु a. of upright appearance.

अह्वता f. not staggering, firmness.

आ

1 आ adv. hither, near, towards (esp. as a pref. to verbs of motion); besides, further; quite, entirely, even (often only emphasizing the prec. word). *— a little, slightly, scarcely (in adj. & subst.); reaching to (in adj.); till, as far as, before, from (in adv.). As prep. towards, up to, till, as far as (acc. or abl.); except, but, save (acc.); all the way or time from (abl.); in, at, on (loc.).

2 आ excl., esp. of sudden remembrance.

आकर m. scatterer, dispenser, giver; heap, plenty, abundance; mine.

आकर्ण (—) & आकर्णम् adv. up to the ear.

आकर्ण n. listening, hearing; news.

आकर्ण्य, *वति, pp. आकर्ण्येति listen, hear, understand. — उप & सैम् = S.

आकर्ष m. drawing towards one's self.

आकर्षण, f. ई the same as adj.; n. = prec., also bending (a bow).

1 आकल्प m. ornament.

2 आकल्प (*—) = seq.

आकल्पम् & *स्यान्तम् adv. to the end of the world.

आकाङ्क्ष a. desiring, wanting (esp. a word to complete the sense); f. आ wish, desire, want (of a word to complete the sense).

1 आकार m. form, shape, figure; abstr. *ता f.

2 आकार m. the sound आ.

आकारवन् a. shaped, embodied; well-formed, shapely.

आकारित a. having the shape of (—°).

आकाशम् adv. until the same hour (of the next day).

1 आकाशिक, f. आ & ई a. lasting until the same hour (of the next day).

2 आकाशिक, f. ई unseasonable.

आकाश m. n. free or open space, sky; esp. the atmosphere or sky as the fifth element.

°शे behind the scene or into the air (d.).

आकाशम् & °चारिन् moving through the sky; m. bird.

आकाशयान n. moving through the sky.

आकाशवर्त्मन् n. the aerial path.

आकाशशयन n. lying in the open air.

आकाशसंचारिन् m. wanderer in the sky.*

आकाशेश m. ruler of the atmosphere.

आकिंचन्व n. want of anything, poverty.

आकीर्म (prep.) from (abl.).

आकीर्ण a. scattered, spread; filled with, surrounded by (instr. or —°).

आकुञ्चित a. contracted, crooked, curled.

आकुटिल a. slightly curved.

आकुच a. confounded, confused, agitated, anxious; overburdened with, full of (instr. or —°).

आकुलय्, °यति confound, confuse, trouble. pp. आकुलित confounded, bewildered. ob. scured by (—°).

आकुलि m. N. of an Asura priest.

आकुली कृ = आकुलय्; °भू become or be perplexed.

आकुलीयमान a. confused, agitated, frightened.*

आकृत n., आकृति f. intention, purpose.

आकृति f. constituent part; shape, form (poss. °मन् +), beauty.

आकृष्टि f. drawing near, attraction.

आर्क्षि (loc. adv.) near, hither.

आर्क्षिकर a. a little squinting or looking aside.

°राक्ष a. having such eyes.

आर्क्षिण n. inexpertness, want of skill.

आक्रमन् m. cry, call; friend, protector. esp. the neighbour of a (king's) neighbour.

आक्रमन् m., °न्दित n. crying, calling.

आक्रमम् m. approach, attack.

आक्रमण a. approaching; n. = prec.

आक्रान्त a. taken, seized; overcome, ruled by (instr. or —°).

आक्रान्ति f. ascending, rising.

आक्रीड m. n. play-ground, garden.

आकृष्ट a. being reviled.

आक्रोश m. crying out, scolding, reviling.

आशिक a. relating to the dice, won or lost at dice.

आशित्त a. hit, struck, touched.

आशित्तिका f. song of approach (d.).

आशेप m. throwing up, tossing, drawing to one's self, attraction; applying, laying on; casting off, removing, giving up; hint, allusion; objection; abuse, injury.

आशेषण n. tossing, impelling; abuse, objection.

आशेषण्यक n. = आशेषापमा.

आशेषवलन n. tossing to and fro.

आशेषिन् a. drawing away; °णो सिद्धि f. the power of flying into the air.

आशेषापमा f. a kind of comparison.

आखण्डल m. E. of Indra (lit. breaker, destroyer).

आखु m. mole, mouse.

आखुकिरि m. a mole-hill.

आखेट m. chase.

आख्या f. appellation, name; instr. with name; adj. —° called, named.

आख्यात n. finite verb (g.).

आख्यातुकाम a. wishing to tell

आख्यातृ m. relater, speaker.

आख्यान n. telling, relating; tale, legend.

आख्यानक n. a short tale; f. ई N. of a metre

आख्यानविद् m. knower of (ancient) tales.

आख्यायिका f. = आख्यानक.

आख्यायिन् a. telling, relating (—°).

आख्येय a. to be told or related.

आगत a. come, arrived (acc., loc. or —°). returned (± पुनर्), sprung or descended from (abl.), happened, occurred (gen.); fallen into, having met with (acc.). m. guest.

आगति f. coming, arrival, return.

आगधित a. clasped, held fast.

आगन्तव्य n. verendum.

आगन्तु a. coming, arriving; m. new-comer, guest.

आगन्तुक a. & m. the same (abstr. °ता°).

आगन्तु a. venturus.

आगम a. coming to, approaching, being added. m. approach, arrival, going to (—°);

course (of a river), appearance, origin; income, revenue, possession, title; knowledge, science, doctrine; augment (g.).
आगमन n. coming, arrival, appearance.
आगमवन् a. approaching sexually.
आगमापायिन् a. coming and going
आगमिन् a. augmented (g.).
आगर्भनिर्गम (०-) from birth.*
आगस् n. offence, injury, sin.
आगस्त्व a. relating to Agasti; pl. Agasti's descendants.
आगामिन् a. coming, future.
आगामुक a. coming, wont to come to (acc.).
आगार n. room, dwelling, house.
आगुर् f. acclamation (r.).
आग्निक f. ई belonging to fire or to the fire sacrifice.
आग्नीध्र a. belonging to the Agnidh. m. = **अग्नीध्र**;
 n. the place for or the function of the A.
आग्नीध्रीय being within the Agnidhra (v. prec. n.); m. the fire therein.
आग्नेय, f. ई relating to fire or Agni, fiery.
आययण m. firstling (a cert. Soma-libation);
 f. ई & n. oblation of firstlings or first-fruits.
आययक n. (& adj. --०) = prec. n.
आयहायणो f. a cert. day of full moon
आचर्धरम् adv. growlingly.
आघाट m. & **आघाटि** m. or f. cymbal, rattle (cf. seq.).
आघात m. striking, killing, blow; slaughter-house, place of execution.
आघृणि & **आघृणोवसु** a. glowing, hot.
आघोषणा f. calling, proclaiming.
आङ्गिरस, f. ई relating to or descending from the Angiras.
आङ्गुष m. n. praise, hymn.
आचमन n. rinsing the mouth or sipping water; the water used for rinsing the mouth (also f. ई).
आचरण n. approach, arrival; conduct, behaviour; cart, carriage.
आचरित n. arrival, conduct, custom, customary proceeding, usage, way.
आचरितव्य a. to be done; n. impers. (it is) to be acted in the usual way.

आचान्त a. sipped (water); rinsed or having rinsed (the mouth).
आचाम m. the water or foam of boiled rice.
आचार m. conduct, (good) behaviour; custom, usage, ordinance, institute; abl. in **०तस्**.
आचारवन् a. of virtuous conduct.
आचारहीन a. defective in conduct.
आचार्य m. teacher, spiritual guide (poss. **०वन्**; abstr. **०तर्** f. **०त्व** n.); a cert. caste.
आचार्यक n. office or art of teaching.
आचार्यापासन n. reverence for the teacher.
आचिह्वासा f. wish to express; a. **०सु**.
आचिह्वासापमा f. a kind of comparison.
आचित a. heaped, accumulated; filled or covered with (instr. or --०).
आच्छन्न a. covered, clothed.
आच्छाद m. clothing, clothes.
आच्छादक a. concealing, covering.
आच्छादन n. covering, clothing.
आच्छादिन् a. concealing, hiding (—०).
आच्छिन्न a. cut off, split, broken.
आज a. coming from or belonging to goats; n. E. of a cert. lunar mansion.
आजमीढ (०ज्) m. patr. from **अजमीढ**.
आजाति f. birth, origin, existence.
आजान n., **आजानि** f. the same.
आजि m. f. running or fighting match; race, battle, combat; place for running. course.
आजिमुख n. front of battle.
आजोगर्त m. patron. from **अजोगर्त**.
आजीव m., **०वन** n., (**०विका** f. *) livelihood, subsistence.
आजीवितान्तम् adv. through (lit. to the end of) life.
आहुहान a. sacrificed or worshipped with sacrifices.
आज्ञप्ति f. order, command.
आज्ञा f. the same.
आज्ञाकर m., ई f. servant; abstr. **०करत्व** n.
आज्ञान n. perceiving, understanding.
आज्ञाभङ्ग m. violation of a command, disobedience.
आज्ञाभङ्गकारिन् a. violating a command, disobedient.
आञ्ज n. melted or clarified butter; also oil and milk (used for religious purposes).

आञ्जप a. drinking melted butter; pl. a class of Manes.

आञ्ज्, आञ्जति tear, stretch.

आञ्जन n. ointment, esp. for the eyes.

आञ्जनगन्धि a. smelling of ointment (v. prec.).

आटविक a. belonging to a wood; n. woodman, forester.

आटोप m. puffing up, pride, self-conceit.

†आडम्बर m. a kind of drum, noise, sound, bombast; the non-plus-ultra of (—°).

आडक m. n. (adj. —° f. ई) a cert. measure of grain.

आढ्य a. opulent, wealthy; abstr. °ता† f.

आणि m. the pin of the axle-tree (also °अणि).

आण्ड n. egg; m. du. the testicles; f. ई a t.

आत् (abl. adv.) from this, afterwards, thereupon, then, further, often correl. to यद्, यदा, यदि and followed by इत्.

आतङ्क m. pain, sorrow, anguish.

आतङ्गन n. rennet.

आतत a. stretched out, spread, strung (bow), turned to, hung on (loc.); wide, long.

आततायिन् & °ताविन् a. having a stretched bow; threatening, inimical.

आतप a. causing pain; m. heat, sunshine.

आतपव n. a large umbrella used as a parasol.

आतपवारण n. a parasol

आता f. (instr. pl. also आतिस) frame, border, edge.

आतास a. reddish.

आति or आती f. a kind of water-bird.

आतिथेय, f. ई hospitable; f. ई & n. hospitality.

आतिथ्य a. = prec. a.; n. hospitality, (hospitable) reception.

आतिरेक्य n. excess, superfluity.

आतुजे (dat. inf.) to procure or bestow.

आतुर a. diseased, sick, suffering from (—°).

आत्त a. seized, assumed, taken. °— having taken or having been robbed of.

आत्तगन्ध a. hurt, insulted (lit. whose smell or breath is taken away).

आत्तदण्ड a. having taken or lifted the sceptre.

आत्तधन्वन् a. having taken or grasped a bow.

आत्तशस्त्र a. having taken a weapon, armed.

आत्म (—°) = आत्मन्.

आत्मक, f. आत्मिका (—°) having the nature of, consisting of, -like.

आत्मकृत a. done by or against one's self.

आत्मगत a. being connected with or contained in one's self; n. adv. to one's self, i.e. aside (d.).

आत्मगति f. one's own way, course, power; instr. by one's own act or means.

आत्मचिन्ता f. meditation on the soul.

आत्मच्छन्दाधुचारिन् a. following one's own will, wilful, wayward.*

आत्मज a. born of one's self; m. son, f. आ daughter.

आत्मज्ञ a. knowing one's self or the all-soul.

आत्मज्ञान n. self-knowledge; knowledge of the all-soul.

आत्मता f, °त्व n. abstr. to आत्मन्.

आत्मतुल्य a. like one's self.

आत्मतृप्त a. satisfied with one's self.

आत्मत्याग m. suicide (lit. leaving one's self)

आत्मत्यागिन् a. suicide (lit. who leaves himself).

आत्मदान n. gift of self.

आत्मन् m. breath, life, spirit, soul; the supreme spirit or all-soul; nature, character; self. one's self (as refl. pron.). Often °— one's own; —°— आत्मक. Instr. w. an ordin. number v. seq.

आत्मनातृतीय a. (made) the third by one's self; being one's self the third with two others.

आत्मनेपद n. the middle (lit. self-) form of the verb.

आत्मन्वन् & आत्मन्विन् a. having a soul, animated.

आत्मप्रदान n. = आत्मदान.

आत्मप्रभ a. shining by one's self, self illuminated.

आत्मप्रशंसा f. self-applause.

आत्मवेद a. knowing the all-soul; m. knowledge of the all-soul, T. of a philos. work.

1 आत्मभव m. the existence or being of one's self.

2 आत्मभव a. existing of one's self.

आत्मभाव m. the being or nature of one's self, one's own personality; °स्व a. remaining in one's own nature.

आत्मभू a. self-existent (E. of sev. gods).
आत्मभूत a. being (another's) self, entirely devoted.
आत्मयाजिन् a. sacrificing (for) one's self.
आत्मयोग m. union with the all-soul.
आत्मरति a. happy in one's self.
आत्मस्वाम m. one's own gain or advantage.
आत्मवत् adv. as one's self.
आत्मवत्ता f. self-control.
आत्मवध m., **वध्या** f. suicide.
आत्मवन्त a. having a soul, animated; self-possessed, wise, virtuous.
आत्मवश & **वश** a. depending on one's self.
आत्मविक्रय m. sale of one's self.
आत्मविद् a. knowing the supreme spirit.
आत्मविद्या f. knowledge of the supreme spirit.
आत्मविनियह m. subduing of one's self.
आत्मश्रेयस् n. the best of the soul.
आत्मसंसिद्धि f. highest perfection of the soul.
आत्मसंश्ल a. staying with or confined to one's own person.
आत्मसंदेह m. personal risk.
आत्मसम a. like one's self, abstr. **आत्मा** f.
आत्मसंभव m., **आत्मा** f. = **आत्मज**. **आत्मा**.
आत्मसंभावित a. self-conceited.
आत्मसात्कृ make one's own, acquire.
आत्मश्लाघ m. self-praise.
आत्महन् a. killing the soul or one's self.
आत्महित a. good for one's self.
आत्मनपेक्ष a. not considering one's self, disinterested.
आत्मापहार m. concealment of one's self.
आत्मापहारक & **करिन्** a. concealing or making away with one's own self.
आत्मार्थम् & **आर्थम्** adv. for one's own sake.
आत्मीय a. one's own.
आत्मापशीविन् a. living by one's own self (i.e. by labour).
आत्मरूप n. likeness or analogy to one's own self.
आत्मनिक f. ई continual, uninterrupted, infinite, absolute.
आत्मयिक f. ई connected with danger, pressing, urgent.
आचर्य m., ई f. descendant of Atri; f. also a woman in her courses.

आचर्यवर्ण, f. ई belonging to Atharvan; m. descendant of A. or the Atharvaveda.
आदन्न a. reaching up to the mouth.
आदर m. consideration of, respect to, care about (loc. or —°); reverence, honour. Instr. & abl. respectfully, carefully, eagerly.
आदर्श a. crushing.
आदर्श m. looking-glass, mirror; reflected image; illustration, copy, commentary.
आदातु m. recipient.
आदान n. taking, seizing, acceptance.
आदानग्नित्व a. who always takes.
आदाय (ger.) having taken, i.e. with (acc.).
आदि m. commencement, beginning, firstling; loc. **आदी** in the beginning, first. Often adj. —° (also **आदिक्**) beginning with, and so on. Abstr. **आदित्व** & **आदिमत्त्व** n.
आदिकर्तु m. the (first) creator.
आदिगुरु m. the first father (Brahman).
आदिगुण a. anointed or smeared with (—°).
आदितस् adv. from the beginning, from the first.
आदितेय m. son of Aditi.
आदित्य m. belonging to or coming from Aditi. m. = prec., esp. Sūrya or the sun; pl. the (highest) gods.
आदित्य a. belonging to the Ādityas or the sun.
आदित्यगत a. being in the sun.
आदित्यचन्द्र m. du. sun and moon.
आदित्यमण्डल n. the orb of the sun.
आदित्यवत् adv. like the sun.
आदित्यवर्चस् a. having the splendour of the sun.
आदित्यवर्ण a. having the colour of the sun.
आदित्यसंकाश a. sun-like.
आदिस्तु a. wishing to take or have.
आदिदेव m. first god (Brahma, Viṣṇu, or Śiva).
आदिन् a. eating.
आदिपुरुष or **पुरुष** m. the first male or primeval spirit, E. of Viṣṇu.
आदिभूत a. being the first of (gen.).
आदिम a. first.
आदिमूक n. the first cause.
आदिवंश m. primeval race.

आदिम् f. aiming at, design; dat. (as inf.) to aim at, to hit.

आदिष्ट n. instruction, order, command; m. a sort of treaty or alliance.

आदिष्टिन् a. having received instruction; a novice.

आदीप्त a. flaming, glowing, brilliant.

आदृत a. respectful, zealous, intent upon (loc.); esteemed, honoured.

आदेय a. to be taken or employed.

आदेयनं n. gambling-place.

आदेश m. account, information, prophecy; instruction, precept, rule, command; substitute (g.).

आदेशिन् a. imparting, ordering (—°).

1 आहूत a. eatable, n. food.

2 आहूत a. first, preceding, primitive, extraordinary, excellent; n. beginning. °— = आदि.

आख्यन् n. beginning and end; a. beginning and ending with (—°).

आख्यन्तवक् a. having beginning and end.

आयास a. each preceding (opp. परस्पर).

आखुन a. voracious.

आधमन n. mortgage.

आधमर्त्त n. state of being indebted.

आधर्व m. stirrer or a stirred mass, mixture.

आधवनीय m. a vessel for shaking and cleansing the Soma.

आधातृ m. = अगन्वाहित + giver, imparter, teacher.

आधान n. placing, adding, causing, producing; depositing, deposit, pledge; receptacle, enclosure; also = अगन्वाधान & गर्भाधान q.v.

आधारं m. support, basis (l. & f.); receptacle, canal; (g.) province, sphere (of an action).

1 आधि m. receptacle, foundation; base (fig.); deposit, pledge, earnest-money.

2 आधि m. (mostly pl.) thought, care, woe, sorrow.

आधिकारिक m. judge.

आधिक्य n. excess, abundance, high degree, superiority.

आधिदेवत & ऐश्विक a. referring to the gods.

आधिपत्य n. supremacy.

आधिरश्मि m. patr. from अधिरश्म.

आधिराज्य n. sovereignty.

आधिक्षेप m. stealer of a pledge.

आधी f. thought, care.

आधीत a. thought of; n. object, purpose, hope.

आधीति f. reflection, intention.

आधुनिक a. new, recent.

आधृत a. shaken, vexed, tormented.

आधुषि (dat. inf.) to attack or defy.

आधेय a. to be set, placed, deposited, granted; being contained, situated.

आध्यात a. inflated, puffed up by (—°)

आध्यात्मिक (f. ई & आ) referring to the self or the supreme soul.

आध्रं a. poor, destitute.

आध्वनिक a. being on a journey.

आध्वयेव a. belonging to the Adhvaryu priest; n. the office of the A.

आध्वस a. veiled, covered.

आनं m. mouth, face.

आनक m. a kind of drum.

आनत a. bowed, bent (of a bow); bent inwards, hollowed, flat, level; bowing, stooping.

आनतपर्यन्त a. having the knots or joints flattened; smooth, polished (arrow).

आनति f. bowing; salute, submission,

आनद्ध a. bound, tied, cecative; overlaid or covered with (instr.).

आनन n. mouth, face.

आननचर, f. ई falling into the mouth of (gen.).

आनन्तर्य n. absence of interval, immediate consequence or succession.

आनन्त a. infinite; n. infinity, immortality.

आनन्द m. (n.) joy, pleasure, bliss.

आनन्दन a. delightful.

आनन्दमय, f. ई made up of joy, blissful. Abstr. °स्व n.

आनन्दयितृ n. who gladdens.

आनन्दित a. delighted with (loc.).

आनन्दिन् a. joyful or gladdening.

आनन्दोत्सव m. feast of joy.

आनयन n. bringing towards, back, or about.

आनर्दित n. roaring.

आनय a. kind to men; human; m. foreigner.

आनाय m. net; •यन् n. fisherman.
 आनीति f. leading near.
 आनील a. blackish.
 आनुपूर्व n., •पूर्वी f., •पूर्व n. order, succession;
 instr. in due order, one after the other.
 आनुयाचिक (± जन) m. follower, attendant.
 आनुवेश m. the next neighbour but one.
 आनुलोम्य n. natural order (cf. अनुलोम).
 आनुषङ्ग adv. coherently, uninterruptedly.
 आनुषङ्गिक a. connected, adherent.
 आनुस n. state of not being indebted to (gen.);
 abstr. •ता f.
 आनुशंस n. mildness, kindness.
 आनुशंस a. mild, kind; n. = prec.
 अनितुं m., •नी f. bringer.
 आन्तर a. interior, inner; •ज्ञ a. knowing the
 inner state or the heart.
 आन्तरिक्ष or आन्तरीक्ष, f. ई aerial, celestial.
 आन्त्र n. sgl. & pl. the bowels, entrails.
 आन्ध n. blindness.
 आन्वाहिक, f. ई daily.
 आन्वीचिकी (± विचार) f. logic.
 आर, आर्ति (आमुते), pp. आर्त (q.v.)
 obtain, reach, overtake, meet with, find;
 acquire, win, get, beget; pervade, occupy;
 befall, betide. P. become filled. C. आपय-
 ति cause to reach or attain, bring to,
 let a person (acc.) have or feel a thing (acc.).
 D. ईप्सति, •ते (q.v.) — अनु attain. अभि
 reach to, attain; C. accomplish. अच reach,
 get at, meet, acquire, obtain, incur.
 समच the same. परि reach, acquire, make
 up, finish. प्र reach, arrive at, come upon
 (acc.); obtain, win, get, catch, incur;
 befall, betide, exist, be; result or follow
 from a rule (also P.). C. cause to arrive
 at, bring to (2 acc. or dat. of pers. & acc.
 of th.); announce, bring before the court
 (j.), obtain, get. अनुप्र reach, attain, meet,
 follow, imitate; come, arrive. समनुप्र reach,
 attain, arrive. संप्र reach, arrive at, come
 upon, obtain, win, catch. अनुसंप्र = समनुप्र.
 वि pervade, occupy, reach up to (चा).
 सम् reach, obtain, get, win; finish,
 accomplish. C. cause to reach or attain;
 achieve, finish, conclude. परिसम् P. be

comprehended in, belong to (loc.). —
 Cf. अवाप्त, 1 आपान, परिसमाप्त, पर्वान,
 प्राप्त, वाप्त, समाप्त, संप्राप्त.
 आपना f. river, stream.
 आपण m. market; merchandise.
 आपत्काल्य m. rule for times of need.
 आपत्ति f. occurrence of, entering or changing
 into (—°); also = आपद्.
 आपदि a. being on the road.
 आपदी m. traveller.
 आपद् f. accident, misfortune, distress.
 आपन्नत a. fallen into misfortune, unhappy.
 आपत्तर्म m. law for times of need.
 आपनेय •. to be obtained.
 आपन्न a. having got or come to (°— or —°);
 unfortunate, unhappy.
 आपन्नसत्त्वा f. having got a (new) being, i.e.
 pregnant.
 1 आपस n. religious work.
 2 आपस n. water.
 1 आपस्तम्ब m. N. of a sage.
 2 आपस्तम्ब, f. ई coming from Āpastamba.
 आपाटल a. reddish.
 आपाखु a. palish, yellowish; abstr. •ता f.
 आपाखुर a. the same.
 आपात m. rushing on, onset, entering into
 (—°); sudden event. •— or •तस् adv.
 immediately, at first sight.
 1 आपात्र a. reaching, obtaining; successful.
 2 आपान n. drinking-party, banquet.
 आपावर्त्त्य adv. up to the heels.
 आपि m. friend, ally; abstr. आपित्व n.
 आपीड m. pressure, squeeze (also •न n.);
 crown, garland (lit. head-presser).
 1 आपीत a. yellowish.
 2 आपीत a. turgid, swelled, full.
 आपीन a. = prec.; n. udder.
 आपूरण a. filling; n. as subst.
 आपूर्ण a. filled with (instr. or —°), full.
 आपूर्णमण्डल a. having a full round (of the
 moon and the face).
 आपृङ्ग adv. in contact with, upon (gen.).
 आपृङ्ग्य a. to be saluted or revered; praise-
 worthy.
 अपिर्मय a. consisting of water.

आप्त a. got, begot, attained, accomplished, complete, abundant, apt, fit, able, true, intimate; m. friend.

आप्तकारिन् a. acting properly or faithfully, i.e. trustworthy.

आप्तदक्षिण a. abounding in fees.

आप्तवर्ग m. acquaintance (concr.).

आप्तवाच a. trustworthy (lit. whose word is true).

आप्ति f. reaching, meeting, gain, acquisition.

आप्यं m. E. of sev. gods.

1 **आप्य** a. watery, aquatic; n. a lunar mansion.

2 **आप्य** a. to be got or acquired.

3 **आप्य** n. friendship, alliance.

आप्यायन n. filling, satiating (also **आप्ता** f.); strengthening, satisfying.

आप्त a. active, busy.

***आप्तपदम्** adv. up to the feet.

आप्तपदीन a. reaching to the feet.

आप्ती f. pl. N. of cert. invocations.

आप्तीत a. glad, merry.

आप्तव m., **आप्तवन** n., & ***आप्तव** m. bath, bathing.

आप्तुत a. bathed, wetted, sprinkled, covered or filled with, rich in (instr. or —°).

आप्तुष्ट a. a little scorched or singed.

आप्तव a. bound, joined, fixed; caused, got, manifested (esp. —°).

आप्तव m. tie or bond.

आप्तव m. attack; trouble, pain, sorrow (also f. **आ**).

आप्तुत m. honourable man.*

आप्तिक a. annual, yearly; —° of —years.

आप्त a. partaking of (loc.).

आप्त m. partner of (loc.).

आप्तव n. ornament, decoration.

आप्तवस्तु n. place for ornament (on the body).*

आप्ता f. splendour, light; likeness, a. —° resembling, like.

आप्ता a. shining, bright, appeared, manifest.

आप्ता m. splendour, light; appearance, phantom.

आप्तवर्ग f., ***आप्त** n. noble birth, generosity.

आप्तमु n. direction towards (gen., acc.,

or —°), intention to (—°); ***आप्त** u. calling hither.

आप्तिक & **आप्तिक** (f. ई) relating to the inauguration of a king.

आप्तव n. frequent repetition (g.).

आप्ती m. N. of a people & a caste,

आप्त a. empty, stingy.

आप्त a. bent, curved.

आप्त a. present, helpful, ready; m. assistant.

आप्त f. power, might.

आप्तव a. to be honoured or obeyed.

आप्त a. procured, got, caused, filled with (—°).

आप्त m. curve, circuit, extension, fullness, amplitude, abundance.

आप्तव m., ***आप्त** f. food, enjoyment.

आप्तव a. interior, inner.

आप्त excl. of recollection or assent.

आप्त a. raw.

आप्त a. quite immersed in (loc.).

आप्त n. benevolence, kindness.

आप्तव a. benevolent, kind.

आप्तव n. addressing, calling to; greeting, taking leave; invitation, consultation.

आप्तव n. invitation.*

आप्तव n. addressing, the vocative case.

आप्तव a. somewhat deep or hollow (of a sound).

आप्तव n. a raw vessel, i.e. a vessel of unburnt clay.

†**आप्तव** m. hurt, disease.

आप्तव a. sick, esp. dyspeptic; abstr. **आप्तव** n.

आप्तव adv. until death.

आप्तव & ***आप्तव** a. lasting till death.

आप्तव m. crushing, squeezing; **आप्तव** adj.

आप्तव m. touch.

आप्तव m., ई f. the Myrobalan tree; n. its fruit.

आप्तव a. eating raw flesh.

आप्तव a. belonging to the new moon; n. the new-moon oblation.

आप्तव f. curds; poss. **आप्तव**.

आप्तव a. mixed, mingled.

आप्तव a. (readily) mixing.

आप्तव n. flesh; ***आप्तव** a. eating f.

चांसिस् m. raw flesh.
 चामुत्त a. put on or off, clothed in or with (acc. or —°).
 चामुर् & चमुरि m. destroyer.
 चामुषिक, f. ई belonging to that place, b. to the beyond or the other world.
 चामुषायण m. the descendant of such and such, born from that race.
 चामुष (°—) & चामुषम् a. from the first (lit. the root).
 चामुष्ट a. touched, seized, occupied.
 चामुष्टका f. an unburnt brick.
 चामोडन n. cracking, breaking.
 चामोद a. gladdening; m. joy, fragrance.
 चामोदित & °दिन् a. fragrant.
 *चावतिन् a. having quoted (loc.).
 चाव्याय m. tradition, sacred text, legend.
 चाव्यायपर a. honouring the sacred tradition.
 चाव्य m. the mango tree; n. its fruit.
 चावेड m. repetition.
 चावेडित n. the same, reduplication (g.).
 चावन्त a. (somewhat) faded.
 चाव्य m. approach; income, revenue.
 चावयि, °विन्, & °ज्यु a. procuring (by sacrifices).
 चायत a. extended, long; turned towards, put on (arrow); n. & instr. f. °तया adv. directly, forthwith.
 चायतन n. foot-hold, support, seat, object of (—°); fire-place, sanctuary; barn.
 चायतलोचन a. having long eyes.
 चायताय, f. ई the same.
 चायति f. extension, length; sequel, future; expectation, hope; offspring, son.
 चायतिष्ठम् a. faithful (lit. bearing the future).
 चायतलोचन a. having long eyes.
 चायत a. striving, active, ready; being in (loc. or acc.); resting, based, dependent on (loc., gen., or —°); abstr. °ता† f., °त्त† n.
 चायदृशिन् a. seeing i.e. enjoying an income.
 चायव्य m. du. revenues and disbursements.
 चायव (f. °वी or चायसी) of iron, metallic.
 चायति f. = seq.; m. N. of a man.
 चायान n. coming, arrival.
 चायाम m. stretching out, extension, length

(poss. °मवन् or °मिन्); stopping, restraint (poss. °मिन्).
 चायास m. effort, trouble, sorrow; p. °सिन्.
 चायासक, °सकर & °सद् a. tiring, trying.
 चायासयितु (& °तुक, f. °षिका) causing pain.*
 1 चायु a. living, lively, active; m. living creature, man, mankind.
 2 चायु m. the genius of life; n. life.
 चायुक्त a. yoked to (loc.), intent upon*, charged with (gen. or loc.); m. (also °ञ्ज) minister; agent.
 चायुत a. connected or endowed with (—°).
 चायुध n. weapon, vessel; adj. —° armed with.
 चायुधभूत a. bearing arms; m. warrior.
 चायुधगार n. armoury, arsenal.
 चायुधिक, चायुधिन् & चायुधीय a. & m. = चायुधभूत.
 चायुर्वेद m. the science of health; T. of a book on medicine.
 1 चायुःशेष m. rest of life.
 2 चायुःशेष a. having a rest of life, not yet dead; abstr. °ता f.
 चायुष्काम a. wishing for (a long) life.
 चायुष्मन् a. having life or vitality, healthy, long-lived, old, lasting (for life).
 चायुज्जु a. giving (long) life; n. vital power, longevity.
 चायुस् n. life, vitality, longevity; world (= living creatures).
 चायोन m. team or set (of draught-cattle); ornament, decoration; swarm of bees.
 चायोनव m. a cert. mixed caste.
 चायोद् m. patron. of a Rishi.
 चायोधन n. war, battle, battle-field.
 चार्. चार्पति praise.
 चार m. n. ore, metal; n. sting, point, corner, angle.
 चारकात् adv. far from (abl.).
 चारक्त a. reddish.
 चारच m., °चा f. protection, guard.
 चारचक m. watchman, guard.
 चारचक (f. °वी), °चिक, & °चिन् (f. °वी) m. the same.
 चारङ्गर m. bee.
 चारटि a., °त n. roaring, sound.

चोरय n. depth, abyss.
चोरय a. belonging to a forest, forest-born, wild; m. a wild animal.
चोरयक a. = prec. a.; m. forester, hermit; n. a class of religious writings to be studied in the forest.
चोरययु m. a wild animal.
चोरय a. (having) begun.
चोरयि f. undertaking.
चोरय ger. beginning with, i.e. from, since (acc., abl. or —°).
चोरय m. undertaking, beginning, abstr. °ता† f.
चोरयय n. getting hold of, seizing, concr. support, handle.
चोरययवि a. delighting in undertakings; abstr. °ता f.
चोरय m. cry, howl, crash, sound.
चोरयित a. crying; m. cry.
चोरा f. awl, prick.
चोरात् (abl. adv.) far, from afar, far from (abl.); immediately, at once.
चोरात्तात् (abl. adv.) from afar, from a distance.
चोराध m. homage.
चोराधन a. propitiating, conciliating, gaining over. n. the same as subst., also adoration, homage.
चोराधयितु m. adorer.
चोराध a. to be made favourable, to be won.
चोराम m. pleasure, pleasure-garden.
चोरय m. cry, howl, sound; p. **चोरयिन्**.
चोरय a. hurting (acc.).
चोरय, चोरय, & चोरयत् a. breaking.
चोरय & चोरयि m., **ई** f. descendant of Uruṇa; f. **चोरयि** also a red mare.
चोरययु a. wishing to ascend or advance to (acc).
चोरय a. mounted, ridden by (—°), got, obtained; act. (having) mounted, riding, sitting or standing on (loc., acc. or —°); come forth, risen; fallen into, got to (acc. or —°).
चोरयि f. mounting, rising (only —°).
चोरै (loc. adv.) far, far from (abl.).
चोरय a. healthy; n. health.

चोरय m. imposing, laying in or upon; substitution of, identification with (loc.).
चोरयय n. the same; the stringing of a bow.
चोरययि a. to be caused to mount (loc.), to be strung (a bow), being substituted or identified.
चोरयित a. raised, elevated, strung (a bow); placed or put upon, brought to (acc.).
चोरय a. to be placed upon; to be strung; being substituted or identified.
चोरयित a. angry, wrathful.
चोरय m. mounted on (—°), a rider; mounting, rising, increase, eminence, heap, mountain; a woman's hip.
चोरयय, f. **ई** a. mounting, ascending; n. the same as subst., also vehicle, carriage, staircase, ladder.
चोरयिन् a. mounting; causing to rise, bringing to (—°).
चोरय a. straight, honest; n. straightness, rectitude.
चोरयि & °कीय m. a cert. Soma-vessel.
चोरय a. fallen into (mischief); afflicted, distressed, pained, troubled by (—°), suffering, sick, sore, unhappy; abstr. °ता† f.
चोरय a. seasonable, menstrual; n. the menstrual discharge.
चोरयि f. mishap, disaster, sorrow, pain, woe; p. °मन्†.
चोरयिन् m. remover of pain.*
चोरयि f. the end of the bow.
चोरयि n. office or service of the sacrificing priest.
चोरय, f. **ई** based upon advantage; relating to things (not words).
चोरय a. wet, moist, succulent, fresh, new, soft, tender. f. **चा** N. of a lunar mansion.
चोरयपाद a. having wet feet.
चोरयभाय m. wetness, humidity, softness.
चोरयय & °वासय a. wearing wet clothes.
चोरययि m. a fire of fresh fuel.
चोरयययु a. applicable to the shorter form of the base (g.).
चोरयि m. a ploughman who gets half the crop.
चोरय (f. **चा** & **चोरी**) belonging to the faith-

ful or loyal, to one's own race, i.e. Aryan, noble, reverend, honourable. m. (f. आ) an Aryan, a honourable man, esp. one of the first three castes; also one's senior, i.e. grandfather, great-grandfather, or elder brother. f. आ mother (also pl.) or wife of the elder brother; voc. m. & f. often in reverential address = your honour. f. आ also N. of a metre.

आर्यक m. an honourable man; N. of a man, pl. of a people.

आर्यकर्मन् a. acting like an Aryan.

आर्यचेतस् a. of an Aryan or noble mind.

आर्यजात a. born of an Aryan.

आर्यकुट्ट a. liked by decent people, respectable.

आर्यता f., °त्व n. respectability.

आर्यदेश m. country inhabited by Aryans.

आर्यपुत्र m. son of an Aryau or a gentleman (often in respectful address, esp. of a wife to her husband).

आर्यप्राय a. chiefly inhabited by Aryans.

आर्यभट्ट m. N. of two astronomers.

आर्यमित्र m. honourable etc.

आर्यमन्त्र m. E. of a lunar mansion.

आर्यरूप a. having the form of an Aryan.

आर्यलिङ्गिन् a. bearing the (external) marks of an Aryan.

आर्यवाक् a. speaking an Aryan language.

आर्यविदग्धमित्र m. honourable, learned, etc.

1 आर्यवृत्त n. decent behaviour.

2 आर्यवृत्त a. behaving decently.

आर्यमीति f. N. of a metre.

आर्यभूता f. honourable lady (lit. daughter of an Aryan wife).*

आर्यावर्त m. the country of the Aryans (between the Himālaya and Vindhya mountains); pl. its inhabitants.

आर्य, f. ई belonging to or derived from the Rishis, archaic. m. (≠ विवाह) a cert. form of marriage. n. holy text or Veda; sacred origin.

आर्यभ a. belonging to a bull, a bull's.

आर्येय a. = आर्य a; n. sacred origin.

आर्येयब्राह्मण n. T. of a Brāhmaṇa.

आर्यौढा a. wife married by the Ārsha rite;

°ज m. her son.

आर्यवैश m. patron. of Rājāsena.

आस n. spawn, venomous matter (of animals).

आसन्न a. (scarcely) visible.

आसन्न a. clinging to (—°).

आसन्नपत्र n. talk, conversation.

आसन्नपितृ n. the same.

आसन्नमन n. = आसन्नमन.

आसन्नम् a. hanging down; m. anything to hang on, support (l. & f.).

आसन्नम् n. leaning or depending on; also = prec. m.

आसन्नम् a. hanging down from (—°); upheld, supported, seized, taken hold on.

आसन्नम् (—°) a. hanging from; leaning, resting, depending on; supporting. maintaining.

आसन्नम् m. taking hold of, seizing, tearing off (plants), killing (cf. seq.).

आसन्नम् n. touching, killing (of animals at the sacrifice).

आसन्नम् a. touching (—°).

आसन्नम् m. (n.) dwelling, house.

आसन्नम् n. trench for water round the root of a tree.

आसन्नम् n. sloth, idleness.

आसन्नम् n. the post or rope, to or with which an elephant is tied.

आसन्नम् m. the post to which an elephant is tied.*

आसन्नम् m. talk, conversation, singing (of birds); poas. °वक्तृ & °पितृ.

1 आसि or आसी f. female friend.

2 आसि or आसी f. line, row; swarm (of bees).

आसिखित a. painted.

आसिङ्ग, °ङ्गति & °ते, also °ङ्गयति embrace. – प्रति embrace in return. सम् = S.

आसिङ्ग n. an embrace.

आसीड n. licked, touched, smoothed, polished; n. a cert. attitude in shooting.

आसीन a. clinging to (acc.), cowering, hid in (—°).

आसु or आसू f. a small water-jar; n. raft, float.

आसुचन n. lacerating.

आसुचित a. gently touched.

चावुन a. cut or plucked off.
 चाविलन n. scratching, painting.
 चाविल n. painting, picture.
 चाविलसमर्पित a. fixed on a picture, painted.
 चाविल m., *न n. smearing, ointment.
 चाविलक m. sight, view, glance, aspect.
 चाविलकन a. looking, viewing; n. = prec.
 चाविलकपट & *मार्ग m. horizon (lit. path or reach of sight).
 चाविलकक्षान n. reach of sight.
 चाविलकनीय a. to be seen or considered, visible; abstr. *ता f.
 चाविलकिन् a. seeing, beholding (—°).
 चाविलकन n. seeing, perceiving; considering, reflecting (also *भा f.).
 चाविलकनीय & चाविलक a. to be considered.
 चाविलहित a. reddish.
 चाव प्र. st. of 1st pers. du.
 चावत् f. proximity (opp. परावत्).
 चावत्तक & *निक a. belonging to or coming from the Avantis.
 चावत्त a. the same; m. a cert. caste.
 चावत्तन n. throwing or putting down, strewing, scattering, inserting, capacity; (also = f. *ली) receptacle, vessel.
 चावत्त n. conception.
 चावत्त a. covering, concealing; n. the same as subet. + shutting, enclosing; obstruction.
 . hindrance; cover, garment; bolt, lock; guard, protection.
 चावत्तन n. conciliating, winning.
 चावत्तित a. bent, inclined, poured down, offered, presented; propitiated, won over.
 चावत्त m. turning, winding; whirl, vortex (lit. & fig.); tuft of hair on the top of the head or between the eyebrows.
 चावत्तन a. turning round (tr. & intr.); n. turn, return.
 चावत्त & *नी f. row, range, series.
 चावत्तित & *खिन् a. jumping, leaping.
 चावत्तक, f. ई necessary, inevitable (n. & *ता f. abstr.); *क कृ perform the necessities of nature.
 चावत्तित f. resting-place, night (as the time for rest).
 चावत्तक m. dwelling-place, habitation.

चावत्त a. bringing, causing (—°).
 चावत्तन n. bringing near.
 चावत्त m. scattering, sowing, mixing, inserting, adding; receptacle, vessel; also = हस्त-वाय q.v.
 *चावत्तक m. a kind of bracelet.
 चावत्त m. guard, protection.
 चावत्त m. dwelling, abode; p. *सिन्.
 चावत्त m., *न n. invitation.
 चावित or चावी f. pain; pl. the pangs of childbirth (adj. —° f. ई).
 चावितक a. sheep's, woolen; n. sheep's skin, woolen cloth.
 चावितकसीविक a. made of woolen thread.
 चावित a. perplexed, astounded.
 चावित् f. knowledge.
 चावित् a. thrown (arrow), pierced, broken; wound, crooked.
 चावित् a. knowing.
 चावित्भाव m., *भूति f. coming forth, appearance, notoriety.
 चावित a. turbid; disturbed by, covered or mixed with (—°).
 चावित्कथ, *यति disturb, trouble.
 चावित्करण n., *ष्कार m. manifestation, revelation.
 चावित् a. entered (act. & pass.). inhabited, filled, hit, pierced, seized, overwhelmed with (instr. or —°).
 चावित्ति a. covered or clothed with (instr. or —°).
 चावित् a. apparent, manifest.
 चावित् adv. openly, before the eyes. With चस् & भू become visible, appear; w. कृ make visible, reveal, show.
 चावित & *तिन् v. प्राचीनावित & *तिन्.
 *चावुक् m. father (d.).
 चावुत् f. turning, stopping, entering (dat. as infin.); way, process, course, direction, order, method; (r.) performance, ceremony (opp. the spoken word).
 चावुत् a. covered, veiled, hidden, clothed, surrounded, filled with (instr. or —°), fenced, locked; withheld, forbidden; captive, prisoner; m. a cert. mixed caste.
 चावुत्त a. turned round, towards, or sideways,

bent, inverted, averted from (abl.), returned, repeated.

आवृत्ति f. turning, return, repetition, new birth; course, way, direction.

आवेग m. hurry, haste, excitement.

आवेदन n. communication, denunciation, statement of a complaint.

†आवेश m. entrance, access; fit, wrath, anger.

आवेशन n. workshop.

आवेष्ट m., एन n. enclosure, embrace.

1आव्य (f. आवी) sheep's, woolen.

2आव्य ger. by granting.

आव्यथा f. a slight emotion (एथा क feel —).

आवाधिन् a. shooting, striking; f. pl. (scil.

सेनास) a gang of robbers.

आव्रचन n. stump of a tree.

1आश्र m. acquiring (only —°).

2आश्र m. food.

आशंसन n., आशंसा f. wish, desire, expectation, hope.

आशङ्कनीय a. to be feared.

आशङ्का f. fear, apprehension of (abl.); distrust. — °शङ्क n. the dart or thorn of fear.*

आशङ्किन् a. fearing, supposing (—°).

आशय m. resting-place, couch, abode, retreat, seat, esp. of feelings and thoughts, i.e. heart, mind; intention, disposition

आशंस f. wish, expectation, hope.

आशंसन n. cutting up a killed animal.

1आशा f. = आशंस (w. gen., loc, or —°)

2आशा f. space, region, quarter (of the sky).

आशाजनन a. awaking hope.

आशातनु m. (the thread of) hope.

आशान्वित a. hopeful.

आशापाश m. (the cord of) hope.

आशाप्रतीक्षा f. du. hope and expectation.

आशाबन्ध m. hopefulness (lit. the binding or gathering of hope).

आशामुख n. = 2आशा (lit. front of a region).

आशावान् a. hopeful.

आशावातस् n. the sky as garment; acc. w. वस् put on the garment of the sky, i.e. go naked.

आशास्व n. to be wished, desirable; n. wish, desire.

आशि a. eating.

आशिक्षित a. tinkling; n. as subst.

आशित a. eaten, filled; n. food.

आशिन a. eating (—°).

आशिन a. aged.

आशिरु f. the milk mixed with the Soma-juice.

आशिरु superl. to आशु.

1आशिस f. prayer, wish, benediction.

2आशिस & *आशी f. a serpent's fang.

आशीन a. = आशिन.

आशीयंस compar. to आशु.

आशीर्मन् & *वन् a. mixed with milk.

आशीर्वचन n., *र्नाद m. benediction, blessing.

आशीर्षदाभिधानवन् a. containing a word of benediction.

आशीर्षिष m. a venomous serpent.

आशीर्विषाणम a. resembling a venomous serpent, poisoned (an arrow).

आशु a. swift; n. adv.; m. horse.

आशुक्लान्त a. swiftly faded.

आशुन a. swiftly going; m. arrow.

आशुगमन n. swiftly going, speed.

आशुमन्त & आशुया adv. quickly.

आशुमुक्षिणि a. shining forth; m. fire.

आशुत a little boiled.

आशीच n. impurity (r.).

आश्चर्य a. strange, miraculous; n. wonder, prodigy.

आशुतित a. dripped (intr.).

आश्रान a. coagulated.

आश्रम m. hermitage; one of the (four) orders of religious life (also °पद n.).

आश्रमवासिन् m. inhabitant of a hermitage, hermit, ascetic.

आश्रमिन् a. belonging to one of the orders of religious life.

आश्रय m. leaning, resting, depending on (—°); resting place, dwelling, seat, recipient or subject (of any quality or action); refuge, protection, aid, assistance; adj. —° = seq. a.

आश्रयण, f. ई depending on, relating to (—°); n. going to, seeking, choosing.

आश्रयणीय a. to be approached for protection.

आश्रयभूत a. being the refuge, support, recipient, or subject of (gen. or —°).

आश्रयिन् a. leaning on, attaching to; dwelling in (—°).

आश्रय a. obedient; abstr. *ता f.

आश्रयण n. call (r.).

आश्रित a. leaning, hanging, depending on; resorting, devoted, subject to (acc., gen., loc., or —°), m. dependant, servant; clinging, belonging, relating to (acc. or —°); come to, having got, obtained, or taken to (acc. or —°), dwelling, seating, standing, lying, situate in or on (acc., loc. or —°); visited, approached, assisted, helped, reached, entered, got, obtained, practised, chosen.

आश्रित्य ger. resorting to, taking care of (acc.), often = because or for the sake of.

आश्रुत a. heard, audible, granted, promised; n. calling, exhortation (r.).

आश्रुति f. reach of hearing.

†आश्रुत्कर्ष a. having ears to hear.

आश्रित m. embracer (a demon).

आश्रित a. hanging on, clinging to (loc. or —°); embraced, encircled.

आश्रित m. close contact, embrace. f. आश्रिता sgl. & pl. N. of a lunar mansion.

आश्र a. belonging to or coming from horses.

आश्रव, f. ई made of (the wood of) the holy fig tree.

आश्रव m. = २आश्रव m.

आश्रव a. having quick horses.

आश्रव m. breathing anew, recovery, comfort, confidence in (gen. or loc.).

आश्रव n., *जा f. consoling, encouraging, refreshment, comfort.

आश्रवशील a. disposed to encouraging another; abstr. *ता f.*

आश्रवसिन् a. reviving, cheering up.

1आश्रव, f. ई a. resembling riders.

2आश्रव a. belonging or consecrated to the Acvins; m. a cert. mouth.

आश्रव m. a cert. mouth.

आश्रि f. fire-place, hearth.

1आश्र excl. of joy or displeasure.

2आश्र, आश्रि (आश्रि, आश्रि, *ते, आश्रि, *ते).

pp. आश्रित (q.v.) & आश्रित sit, seat one's self on (loc.); settle down, keep quiet, rest, lie, dwell, stay, remain; continue, keep on (w. nom. of a pp., adj. or subst., also adv. or ger.); belong to (gen.); be or

turn to (dat.); also trans. keep, perform, celebrate. C. आश्रयति cause to sit down. —

आश्रि sit or lie down upon (acc.), inhabit, enter, get into. undergo; preside, rule.

आश्रु sit near or round (acc.), sit down after another (acc.); worship, celebrate.

आश्र sit apart, be indifferent or passive.

आश्र be seated, esp. sit near or round (acc.); surround, invest; expect, wait for or on,

honour, respect; partake of, enjoy, celebrate, perform, execute; get into, inhabit;

undergo, take pains, endeavour to (pp.); keep on, continue (pp. or ger.). C. उपा-

सयति cause to sit or to do homage.* पर्युप sit upon or around, surround; revere,

worship; partake of, enjoy. समुप be seated; perform, execute; celebrate, revere, wait

upon, attend. परि sit or assemble round (acc.), endeavour at (acc.); keep quiet, i.e.

do nothing. सम् sit (together), assemble round (acc.), hold a meeting; abide, dwell

in (loc.); take to, exercise (acc.); also = प्र- तिसम् be a match for, withstand. — Cf.

आश्रित, उदासीन.

3आश्र n. mouth, face; only abl. आश्रस् w. आ by word of mouth, in person; &

instr. आश्र before one's eyes, near or from near, openly.

1आश्र m. ashes, dust.

2आश्र m. seat, proximity; abl. adv. (from) near.

आश्रित a. suspended, hanging on; clinging, attached, or used to; intent on (loc. or —°).

आश्रित f. adhering, clinging to, pursuit, devotion; as adv. coherently, entirely.

आश्रित m. = prec. f.

आश्रित a. hanging on (—°).

आश्रित n. hanging on, fastening; handle, hook.

आश्रित f. close connection, union.

आश्रित n. mouth, jaws.

आश्रित or आश्रित n. sitting, sitting down; the way of sitting (r.); sitting quiet, halting; seat, throne, high position.

आश्रित a. being seated.

आश्रित n. du. seat and water.

आसन्न a. set, put down, reached, got; come to, neared, approached; proximate, near, next, imminent. n. proximity.

आसन्नचर a. moving near (—°).

आसन्नप्रसवा f. near parturition or about to lay eggs.

आसन्नवर्तिन् a. being near.

आसपिण्डक्रियाकर्म adv. before the performance of the Sapindikarana.

आसथा (instr. adv.) before one's eyes.

1**आसव** m. spirituous liquor, rum.

2**आसव** m. excitement, impulse.

आसवकारक m. maker of liquors.*

आसादन n. laying down; meeting with, obtaining.

1**आसाद्य** a. to be got or obtained.

2**आसाद्य** ger. having reached or got; often = a prep. on, in, at, with; according to, in consequence of (acc.).

आसार m. shower of rain.

***आसिका** f. one's turn to sit.

आसिन् f. dish, vessel.

आसित a. sitting (n. imp. it has been seated); practised, done; n. sitting, being seated, seat, place.

आसिद्ध a. arrested, prisoner.

1**आसुति** f. decoction, draught.

2**आसुति** f. = 2**आसव**.

आसुर, f. ई belonging to the Asuras, divine or demoniacal.

आसुरनिश्चय a. of a demonic state of mind.

आसुरस् n. property of the Asuras.

आसेक m. wetting, sprinkling.

आसेचन n. the same; cavity, vessel for fluids.

आसेवृ m. who arrests another.

आसेध m. arrest, custody.

आसेवन n., **आसेवा** f. (p. °विन) practice, cultivation, intercourse, stay in (—°).

आस्काद m. ascending; assault, onset.

आस्क m. joined, united.

आसार m., **आसारण** n. spread, couch, carpet, cushion, coverlet.

आसार m. spreading, arranged place (for dicing).

आसाव m. place for a cert. recitation (r.).

आसिक a. pious, faithful; abstr. °स्व n.

आसीक m. N. of a saint.

आसीर्य & **आस्रुत** a. strewn, spread, covered.

आसा f. consideration, care, wish, interest, inclination (w. loc. or —°).

आसातृ m. charioteer, lit. standing on (the chariot).

आस्थान n. stand, station place, basis for operation; also = f. **आस्थानी** audience or assembly hall.

आस्थित a. standing or sitting on, dwelling in or at, entered or fallen into, arrived at (acc.); proceeded to, ready for (acc. or —°); occurred, happened; damaged, sore, ill; (pass.) entered, occupied, resorted to, undertaken, begun.

आस्य n. place, seat, station, abode; object for (—°). °दो भू become an object of (—°).

आस्याच n. mouth, i.e. drink-vessel.

आस्यासन n. striking on, friction.

आस्याठ m., °न n. moving to and fro, shaking, waving.

आसृ n. mouth, face.

आस्रगर्त m. the mouth-cavity.

आसा f. sitting.

आस्रुत a. sewn together out of (instr.).

आस्रत a. fallen off.

आस्राव m. flowing out, efflux, suppuration, diarrhoea, i.g. disease, bodily pain.

आस्वाद m. tasting, taste (also °न n.).

आस्वादवन् a. tasting well, delicious.

आस्वाय a. to be tasted; also = prec.; abstr. °स्व n.

आहत a. beaten, struck, hurt, wounded, damaged, injured.

आहति f. blow, hit.

आहनन n. striking, beating, killing.

आहर्णस् a. luxuriant, lascivious; abstr. °स्वा n.

आहरण n. seizing, fetching, bringing, offering, removing.

आहर्तृ the same as adj.

आहव m. challenge, war, fight.

आहवन n. offering, sacrifice.

आहवनीय (± अग्नि) m. sacrificial fire, esp. the eastern of the three s. fires.

आहवनीयानारं a. house or place for the
Ā.-fire (v. prec.).

आहार, f. ई fetching, procuring, going to
fetch (—°); m. taking, seizing, employing;
eating, food.

आहारदान n. giving food, feeding.

आहारार्थिन् a. seeking food, hungry.

आहिष्णुक m. traveller,* also = seq.

आहिष्णुक m. a cert. mixed caste.

आहित a. put on (esp. of wood put on fire),
placed, deposited, pledged, performed,
done; being in, resting on (—°).

आहिताग्नि m. = अग्न्याहित.

आहिति f. laying on or what is laid on.

आहिर्गन्ध & °इय m. n. E. of a lunar mansion.

आहीन m. a man's name.*

आहुत a. sacrificed or worshipped with sacri-
fices, put into the fire.

आहुति f. offering, oblation; p. °मन् + °वन्.
आहुती भू offer as a sacrifice.

आह्व f. invocation.

आह्वत a. called, invoked, invited, summoned,
challenged.

आह्वतप्रसाधिन् m. who absconds when
summoned.

आह्वति f. = आह्व.

आह्वि (indecl.) or; w. स्विह् or perhaps.

आह्विक a. daily, diurnal.

आह्वीद m. refreshment, delight.

आह्वीदक a. refreshing, delighting.

आह्वीदकर, °कारिन्, & आह्वीदिन् a. the
same.

आह्वय m. betting; also = seq.

आह्वयन् n., आह्व f. appellation, name.

आह्वान n. calling, invitation, legal summons.

आह्वानय, °यति summon (j.).

इ

1 इ pron. stem of 3^d pers.

2 इ, एति, चयते. इति (इयति). इति & इयते
(only —°), P. इयते, pp. इति (mostly —°)
go, come (पुनर् again or back); go to or
towards, approach (acc.); attain, get; go
or come from (abl.); cease, pass away; go
on, continue (w. pres. pp.); be engaged in
(instr.); w. acc. of an abstr. often = become
or get w. a pp. or adj. (cf. गम्); इयते,
pp. इयान् (also w. pass. mg), 1. pl.
इमहि move, speed, hasten to (acc., dat. or
loc.), approach with prayers, implore, ask,
request (w. 2 acc.). — इच्छ go to,
approach (acc.). इति go beyond or past;
go in, enter; overstep, exceed, overwhelm;
leave behind, neglect, escape. इति go
beyond, pass, neglect. इति = इति +
overcome, vanquish; cease, deviate, de-
cline from (abl). इति perceive, notice,
call to mind; repeat, study, learn, recite
(esp. M. इति). C. इतिपयति (इति) cause
to learn, teach (2 acc.). इति M. study,
learn. इति go along or after, follow,
pursue; obey, resemble, imitate (acc.).

इच्छ go within or between; remove,
exclude from (abl., r. gen.). इच्छ go away,
retire, escape, disappear. इच्छ go asunder,
part; cease, disappear. इच्छ enter, dissolve
into (acc.); perish, die. इच्छ come up to,
approach, appear; go against or along,
enter (acc.); reach, meet, attain, get;
betide, befall. इच्छ go down, descend; go
to, rush on (acc.); go off, depart; look at,
consider, perceive, notice; learn, under-
stand; know that — (2 acc. or acc. & nom.
w. इति); w. इमहि conciliate, beg pardon
of (gen.), for (acc.). इच्छ meet in (acc.);
consider, regard as (acc. w. इच्छ). इच्छ
come, go to (acc. or dat.), fall or get into
(acc.); befall, betide; w. इच्छ rise.
इच्छ approach, come or go to (acc.), meet
with (acc. or instr.); w. इच्छ come back.
इच्छ go up, rise; go out, come forth.
इच्छ come near, approach, betake one's
self to or into (acc.), ask or beg for (2 acc.).
इच्छ walk about, circumambulate (acc.),
return. इच्छ return, come back to (acc.).
इच्छ approach together, gather, assemble

at or in (acc. or loc.); meet, encounter (instr. ± सम्म); marry (instr.); come near, go to, enter (acc.). उद् go up, rise, mount, increase; spring forth, appear, begin. अपाद् retire, withdraw, abstain from (abl.). अभुद् rise, come forth, appear. समुद् rise. उप come near, arrive, enter from (abl.) into (acc.), address one's self to (acc.), approach sex., marry; attain, get, meet with (acc. of an abstr., cf. S.); befall, betide. अभुप arrive at, come to, meet, encounter; attain, get undergo, incur (w. acc. of an abstr. = उप); suppose, believe, assent. समुप come together, meet, encounter, approach sex., turn or address one's self to; attain, get; come forth, appear; befall, betide. नि go or fall into (acc.). निस् come forth. परा go away, depart, die. परि walk about, circumambulate, surround; come to, attain, get. विपरि turn about, return; fail. संपरि circumambulate, enclose; ponder on, consider. प्र go onward, set out, advance proceed; go to, attain, get; go on, succeed, prosper; go off, depart, die. अनुप्र go after, seek for, follow. अभिप्र come near, go to, fall to one's (acc.) share, call to mind, think of, understand, consent to (acc.). संग्र come together, meet. प्रति go towards or against, meet, encounter; come near or back; address one's self to (acc.); fall to one's (dat.) share; accept, assume, admit, acknowledge, approve, believe, become or be sure of, trust, confide. P. प्रतीयते be understood, result from, follow. C. प्रत्याययति make understood, show, explain, prove, convince. वि go asunder, disperse, spread over, pervade; cease, disappear, perish. अभिवि come from different parts to (acc.). सम् come together, assemble, meet, encounter, approach sex. (acc. or सार्धम्, सह w. instr.), agree, harmonize with (instr.). अनुसम् = seq. + pass into, enter (acc.). अभिसम् & उपसम् go or come (together) to (acc.). — Cf. क्षीत, क्षीत, क्षीरित, क्षन्वित,

1 क्षीत, क्षपेत, क्षमिष्येत, क्षम्यतीत, क्षमुपेत, उदित, उदेतास्, उपेत, परीत, परेत, प्रतीत, प्राधीत, प्रेत, प्रेक्ष, विपरोत, वीत, व्यतीत, व्यपेत, समन्वित. समवेत, संमित, समुपेत, समेत.

इकार m. the sound or letter इ.

इक्षु m. sugar-cane; *मती† f. N. of a river.

इत्ताकु m. N. of a king & his descendants.

इक्षु, इक्षति, *ते stir, move (intr.). — C.

इक्षयति stir, move (tr.); shake, agitate.

उद् & सम् C. = S. C.

इक्ष a movable.

इक्षन n. shaking.

इक्षिउ m. N. of a plant.

इक्षित n. gesture, intention.

इक्षुद m., ई f. the Inguda tree; n. its nut.

इक्षा f. wish, desire; *— & instr. according to one's wish, voluntarily, intentionally.

इक्षाप्रतिभम् a. possessed with the faculty of desire.

इक्षु a. desirous of, willing to (acc., inf., or —°).

इक्ष्य a. to be honoured or worshipped. m. a teacher or a god, esp. Brhaspati, the teacher of the gods. f. आ offering, sacrifice.

इट m. cane, grass; also = इटसून् n. a mat.

इक्षु f. refreshing draught; libation; prayer;

इक्षयति m. lord of libation, E. of gods.

इक्ष m. E. of Agni; N. of a king.

इक्ष, इक्षा, इक्षा f. = इक्ष + speech, earth, cow; N. of a goddess (personif. of worship and sacrifice), a daughter of Manu or Daksha, E. of Durgā.

इक्षायन् a. refreshing or refreshed.

इक्षु n. du. the two hand-plates (r.).

इत n. going, way.

इतर (n. *रम् or *रह) a. other, different from (abl. or —°); usual, common. इतर-इतर the one — the other. Obs. also द्विजेतर not a Brahman; सुखेतर n. pl. joy and woe; इषिजेतर left.

इतरतस् adv. otherwise, elsewhere.

इतरच adv. the same, also = loc. of इतर.

इतरथा adv. otherwise, else.

इतरेतर (only *—, n., & in the obl. cases of sgl.) each other, mutual(ly), several(ly).

इतिरेतरकाव्या f. mutual inclination.

इतिरेतराभिराम m. mutual affection.

इतस् adv. hence, from here (also इत ऊर्ध्वम्); from this time, from now, henceforward (also इतोऽपरम्, इतः परम्, and इतः प्रभृति); here, hither. इत इतः hither, hither! इतः — इतः here — there; इतस्ततः here and there, hither and thither, to and fro. इतः पूर्वम् formerly. — Also = abl. or loc. of इ.

इति adv. thus, so. It refers to something said or thought, which it follows (rarely precedes), and is often = with these words. here endeth (cf. अथ), at this thought, as you know etc.; often not to be transl. at all. A nom. before इति may have the mg. of an acc. इतीति, इतीव, इत्युत, इत्येव, इत्येवम्, इति ह का, & इति का ह — इति alone. इति तावत् as much as, the same as (—°). इति कृत्वा for this reason. किमिति wherefore, why? or = इति किम्.

इति or इति f. going, pursuing.

इतिकर्तव्य, °कार्य & °कृत्य a. fit or proper to be done, necessary; abstr. °कर्तव्यता etc. necessity, obligation.

इतिथ, f. इ such and such.

इतिवत् adv. just so.

इतिवृत्त n. occurrence, event.

इतिहास m. story, legend, tradition.

इतोयत a. relating to this (lit. gone hither).*

इतोमुख a. hither-faced; n. adv. hitherwards.*

इत्यविध a. so qualified, such.

इत्यन्त a. so circumstanced; loc. under these circumstances.*

इत्थम् adv. thus, in this way.

इत्थंभूत a. being thus, so qualified, of this kind.

इत्था adv. = इत्थम् + right, well, really, truly, indeed, even; o. only emphasizing.

इत्थर्थम् adv. for this purpose.

इत्था f. course, way.

इत्थादि & इत्थेवमादि adj. beginning thus; n. —and so on.

इत्थन् a. (only —°) going, moving.

इत्थम् a. the same; low, mean.

इह (indecl., orig. n. of 1. इ) just, exactly, even (lays stress on the prec. word).

इदंरूप a. thus shaped.

इदम् (n. sgl. & °— at stem) this, this here (refers to something following, rarely preceding); this all or this universe (± विश्वम्, सर्वम्, or सकलम्). Obs. also तदिदम् even this, this very thing, किमिदम् what here? As adv. here; now, thus, even, right.

इदमिदम् here and there, now and then.

इदा adv. now, this moment; w. अहम् this very day; w. ह्यस् only yesterday.

इदानीम् adv. = prec. (also w. अहम्); इदानीमेव immediately, just; इदानीमपि even now, still.

इध or इत्थ, इत्थे, pp. इध kindle, set on fire, inflame; P. इध्यते be lighted, flame.

अग्न्यु kindle. अभि surround with flames, set on fire. आ kindle, burn (tr. & intr.).

परि kindle on all sides. सम kindle, burn (tr. & intr.); inflame, rouse, strengthen. — Cf. प्रेक्ष.

इधम् (& इध्मन्) m. fuel, esp. for the sacred fire, p. °वन्.

इध्वा a. strong, mighty, fierce; m. a great lord or king, the sun.

इध्वा, इध्वति strive to get. — उद् & सम् the same.

इन्दीवर m. n. the blue lotus; m. a bee.

इन्दु m. a drop, esp. of Soma; the drop or spark in the sky, i. e. the moon.

इन्दुबिम्ब n. the orb of the moon.

इन्दुमुख (f. ई) & °वदन a. moon-faced.

इन्दुशेखर m. E. of Īva (lit. moon-crested).

इन्द्र m. N. of the national god of the Indo-Aryans; later also chief, first, the best of one's kind.

१ इन्द्रगोप & °पा a. having Indra as guard.

२ इन्द्रगोप & °गोपक m. the cochineal insect.

इन्द्रबाण m. Indra's bow, i. e. the rain-bow.

इन्द्रजाल n. Indra's net; a cert. mystic weapon; juggling, magic.

इन्द्रजालिक & °जालिन् m. juggler, prestigator.

इन्द्रजित् m. Indra's conqueror, N. of Rāvaṇa's son etc.

इन्द्रवृत्त a. sped by Indra.
इन्द्रज्येष्ठ a. having Indra as chief.
इन्द्रतम (superl.) most Indra-like.
इन्द्रत्व n. Indra's might; kingship, sovereignty.
इन्द्रधनुस् n. = **इन्द्रबाण**.
इन्द्रनील m. sapphire.
इन्द्रपुत्र m. Indra's son*; f. **आ** I.'s mother (lit. having I. as son).
इन्द्रमुख n. N. of a town.
इन्द्रमद m. a. cert. disease of leeches.
इन्द्रमह m. Indra's feast; ***कामुक** m. dog (lit. fond of Indra's feast).
इन्द्रय, **०यने** long for Indra; a. **०यु**.
इन्द्रलोका m. Indra's world, heaven.
इन्द्रवंशा f. N. of a metre.
इन्द्रवज्र n. Indra's thunderbolt; f. **आ** N. of a metre.
इन्द्रवन्त a. joined with Indra; I.'s comrade.
इन्द्रवह (**०वाह**) a. carrying Indra.
इन्द्रशत्रु m. Indra's conqueror.
इन्द्रशत्रु a. having Indra as conqueror.
इन्द्रसख or **०सखि** a. having Indra as friend.
इन्द्रसेन m. a man's name.
इन्द्रसेना f. Indra's weapon, personif. as his bride; a woman's name.
इन्द्राग्नि m. du. Indra and Agni.
इन्द्राणी f. N. of Indra's wife.
इन्द्राबृहस्पति m. du. Indra and Brhaspati.
†इन्द्राब्रह्मस्पति m. du. Indra and Brahmanaspati.
†इन्द्रामरुत m. pl. Indra and the Maruts.
इन्द्रायुध n. Indra's weapon or bow, the rainbow; f. **आ** a kind of leech.
इन्द्रावरुण m. du. Indra and Varuṇa.
इन्द्राविष्णु m. du. Indra and Viṣṇu.
इन्द्रसोम m. du. Indra and Soma.
इन्द्रिय a. belonging or agreeable to Indra. m. a friend of Indra. — n. Indra's chief quality i. e. strength, might; used also of man's powers, esp. a sense or organ of sense, also the virile power, concr. semen.
इन्द्रियनियह m. restraint of the organs of sense.
इन्द्रियवन् (superl. **०द्यवन्तम**) a. powerful, vigorous.
इन्द्रियशक्ति f. power of the organs of sense.

इन्द्रियार्थ m. object of the senses, sensual pleasure.
इन्द्रियावन् & **०याविन्** a. = **इन्द्रियवन्**.
इन्द्रियासक्क m. non-attachment to sensual objects.
इन्द्रेषित a. sent or impelled by Indra.
इन्ध a. kindling.
इन्धन n. kindling, lighting; fuel, wood, p. **०वन्**.
इन्धन्वन् a. 'flaming'.
इन् (**इजु**, **इज्**). **इन्वाति**, **इन्वाति** send forth, press on, set in motion, give out, utter; further, favour; possess, dispose of (acc.); force, overwhelm, remove, destroy. — **अव** send down. **आ** send hither, procure. **प्र** stir up, raise. **प्रति** further, speed. **वि** push off, remove; send forth, spend. **सम** impart, restore. — Cf. **उपेनित**.
इम m. n. household, family; m. elephant.
इमदन्ता f. N. of a plant.
इम्य a. belonging to one's household; m. vassal, rich man.
इम interj.
इम (pron. stem in some obl. cases) this.
इमथा adv. in this manner.
इयच्, **इयचति**, pp. **इयचन्** & **इयचमाय** pray, ask, long for (w. acc. of th. & gen. or acc. of pers.). **अभि** and **प्र** strive after, wish or long for (acc.).
इययु a. longing, eager.
इयच्चिरम् adv. so long, till now.
इयत्तक (f. **०त्तिक**) so small, so little.
इयत्ता f. quantity, number, measure, distance.
इयन् a. so large, so much; so small, so little.
इयम् f. this (here), this earth (± **पृथिवी**).
इयसा f. shrinking, lassitude.
इयस्, **०स्ते** shrink, relax, dwindle; pp. **इयसित**, as n. = **इयसा**.
इरञ्ज्, **०ज्यति**, **०ते** direct, lead; dispose of, command over (gen.).
इरञ्जु a. preparing (the sacrifice).
इरश्, **०धते** strive to gain; dat. inf. **इरञ्जे**.
इरस्, **०स्ते** be angry or envious (w. dat.). — **अभि** the same.
इरसा f. ill-will, anger.
इरा or **इरा** f. drink, refreshing draught; comfort, enjoyment.

हरावन् a. giving refreshment, gladdening;
•वती f. N. of a river and sev. mythol.
women.

हरिण n. water-course, rivulet; a hollow or
hole, desert land; gaming board.

हरिण्य a. standing on barren soil.

हरिन् a. strong, mighty; m. a despot.

हर्ष a. active, vigorous, powerful.

हृ (हृक्कति come), हृक्षयति be quiet, not
budge.

ह्रस्व m. ploughman, peasant.

ह्र (end.) like, as, as it were, so to speak,
almost, nearly, about; just, quite, even
(o. only explet).

1 हृ, हृषति, हृषति (—), हृक्षति, हृक्षति
(also M.), pp. हृषिन् send, impel, hurl,
throw, raise (the voice), utter, proclaim;
incite, promote, further; intr. advance,
strive; tend towards, aim at (dat. or
loc.). — अनु follow, seek, look for (acc.).
प्र A. & M. drive forth, send out; call
upon, summon, invite. C. प्रेषयति, •ते hurl,
cast, send out, dismiss. अनुप्र C. send forth
after. संप्र summon, invite; send forth,
dismiss.

2 हृ, हृक्षति, •ते, pp. हृष्ट (q.v.) seek, desire,
like, choose; acknowledge, state, take for
(2 acc.); wish that (acc. & inf. or 2 acc.);
ask a thing (acc.) of some one (abl. or
loc.); intend, be about or going to (inf.);
w. न disagree, decline, refuse to (inf.),
object to (acc.). P. हृक्षते be liked, wanted,
approved, recognised; pass for (nom.). —
अनु seek, search, try, strive after, wish
for C. अन्विषयति seek, wait for (acc.).
पर्यनु seek about. समनु search. अभि seek
for, strive after, exert one's self at (acc.);
intend to (inf.). परि look about for (acc.).
प्रति strive towards, seek after (acc.), re-
ceive, accept from (gen.); attend to, ob-
serve. वि seek. — Cf. अभीष्ट

3 हृ f. drink, refreshment, vigour, strength;
w. ऊर्ध्व drink and food.

1† हृष (—) a. seeking.

2 हृष a. vigorous, strong, fat, juicy, fruitful.

हृषण्य, •यते, & हृषन्, •क्षति impel, stir up.

हृषणा f. stir, impulse.

हृष्य. हृषयति, •ते intr. be fresh, active,
quick; tr. refresh, strengthen.

हृष्यु & हृषवन् a. fresh, vigorous.

हृषि f. refreshing (dat. as inf.).

हृषिन् f. offering, gift.

हृषिरे a. refreshing, enlivening; fresh, strong,
quick.

हृषीका f. reed, stem of grass, arrow.

हृषु m. f. arrow; poss. हृषुमन् (हृषुमन्).

हृषुधि m. quiver (arrow-receptacle).

हृषुधिमन् a. poss. to prec.

हृष्य, •यति implore (acc.); beg for (dat.).

हृष्यी t. imploring, request.

हृष्यु a. imploring, desirous.

† हृष्य, •यति strive, endeavour.

हृष्यर्तु m. arranger, disposer.

हृष्युत a. arranged, prepared.

हृष्युति f. arrangement, putting right.

1 हृष्ट a. sought, wished for, desired, liked,
pleasant, dear; auspicious, happy; ap-
proved, settled, valid. m. favourite, lover,
husband; n. wish, desire.

2 हृष्ट a. sacrificed; m. n. sacrifice.

हृष्टका f. brick.

हृष्टकामदुह (nom. धृक्) the fabulous wonder-
cow granting (all) desires.

हृष्टजन m. the beloved person (man or
woman).

हृष्टनि a. rustling, rushing.

हृष्टव्रत a. obtaining a wish.

हृष्टसाधन a. fulfilling one's wish.

हृष्टापूर्त n. sg. & du. & हृष्टापूर्ति f. sacrifice
and charity; poss. •र्तिन्.

1 हृष्टि f. impulse, furtherance, aid (abstr. &
concr.).

2 हृष्टि f. seeking, request, wish, desire.

3 हृष्टि f. sacrifice (mostly of a simpler kind).

हृष्णिन् a. impetuous, rash.

हृष्यस्य & हृष्यस्य n. a bow (arrow-thrower).

हृष्यस्यकर्मन् n. the practice of archery.

हृष्यास m. archer or bow (lit. = हृष्यस्य).

हृस् (= हिस्) v. 1 कृ.

हृ adv. here, hither; here in this world, in

this case, in this system or book, etc.; now, this moment. Also = loc. of 1 च. —
 इतद् here and there, hence and thence, now and then.

इहलोक m. the world here (below).
 इहल्ल a. standing or staying here.
 इहाच a. useful here (for this world).
 इहाचिच a. busy here (for this world).

इ

इच, इचते (०ति), pp. इचिते (q.v.) look, view, behold, perceive, see (l. & f.), consider, regard, expect; *tell fortune to (dat.). C. इचयति cause to look at (acc.). — चय look away, look off to, watch, regard, consider, wait for, expect, require. चभि look at (acc.). चव look at, view, consider, regard, expect, hope. चन्वच regard, consider. प्रत्तव look at, inspect, examine. समव view, regard, consider. उद् look up to, gaze at (acc.), wait, expect. समुद् look up to, gaze at, behold, perceive; think of, consider (acc.). उप look on, behold, observe; overlook, neglect. समुप the same. निस् look at, perceive, contemplate. परि look round, investigate, scrutinize, examine. प्र look at, behold, perceive; overlook, neglect. चभिप्र view, regard. उत्त look up to (acc.), regard as (2 acc.), suppose, imagine; transfer, use or call metaphorically (rh.). उपप्र A. disregard, overlook. चभिप्रसं look at (acc.). प्रति look towards, behold, observe; wait, expect; bear with, tolerate (acc.). संप्रति wait, expect. वि regard, behold, deliberate, ponder, consider as (चत्); inquire, perceive, discern. चनुचि look about, behold; examine, try. चभिचि & समभिचि regard, behold, perceive, observe. उद्दि look (up) to, perceive, observe, investigate. सम् look upon, behold, observe, consider; think of, aim at (acc.); try, examine, find out, ascertain. चभिचम् & प्रसम् behold, regard, consider. इच, f. इ looking, seeing (—०); f. चा view, consideration.
 इचक m. spectator, beholder.
 इचच/n. look, view, aspect, eye; looking after, caring for (gen.).

इचयपथ m. path of the eyes, horizon.
 इचयिक or इचोक m. seer, soothsayer.
 इचिते a. seen, beheld; n. view, aspect.
 इचितु a. seeing, a beholder of (gen.).
 इचिच a. worth seeing.
 इच्च, इच्चति; C. इच्चयति swing, shake. — प्र tremble, shake. C. swing (tr.); M. swing (intr.).
 इच्चन n. swinging.
 इच्, इचिते, चय drive away. — सम् drive together.
 1 इच्, इच्, pp. इकिते praise, implore, beg for (acc., gen., or dat.). — प्र, उपप्र, प्रति, सम्, & प्रसम् praise, honour, worship.
 2 इच् f. praise, veneration.
 इचितु or इक्तिनु m. adorer, worshipper.
 इचिच or इक्तिच a. to be asked for (dat.); also = seq.
 इच्य a. praiseworthy, venerable.
 इति f. plague, distress.
 इच्य, f. चा, इच्यम् & इच्य, f. इ of this kind, such like. इदम् तावद् such and such.*
 इष्, इष्ति & इते, pp. इषित (q.v.) wish to obtain. desire, long for (acc.). — चभि, परि, & प्र the same.
 इष्ठा f. wish, desire.
 इषित a. wished, desired; n. = prec.
 इष्णु a. striving to obtain, desirous of (acc., inf., or —०).
 इम् (vul.) used as acc. sg. of 1 इ, makes a rel. indef. — च इम् whoever, after other pron. or conj. emphasizing or only explet.
 इर, इरि. pp. इरि tr. set in motion, impel, further; intr. stir, move, rise. C. इरयति, इरि, pp. इरिते = S. tr.; also bring forth, raise (the voice), utter, proclaim, cite; P. be raised, uttered, called. — चा (also C.) procure, get, obtain, raise, utter. चा

appoint as (2 acc.). उद् tr. cause to rise, draw out of (abl.); intr. stir, move, rise. C. = उद् tr., also throw, hurl, shoot (lit. & fig.), raise, utter, speak; show, betray; further, strengthen, elevate; rouse up, impel, excite. P. be hurled, raised, excited; be proclaimed or taught, pass for (nom.). अभुद् C. simpel, further, excite; utter, speak. समुद् C. drive out, hurl, cast, raise, utter, proclaim (pp. समुदीरित). प्र stir, move, come forth; rise, sound. C. drive on, send forth; push on, press urge; turn, direct; emit, utter, pronounce. — वि (also C.) split, divide. संम् put together, shape, create, produce. C. the same, also rouse up, impel, revive, instruct with (instr.). — Cf. उदीर्ष, समुदीर्ष.

ऐर m. wind.

ऐरज् a. driving, agitating; m. = prec., n. pressing, squeezing, uttering.

ऐरपाद् m. snake (lit. wind-foot).

ऐरिष n. salt and barren soil.

ऐरिषज् = ऐरिषज्.

ऐर्म m. arm, the fore-quarter of an animal.

ऐर्मी (ऐर्म) adv. here, on the spot.

ऐर्व a. to be stirred or impelled.

ऐर्ज, ऐर्जति be jealous or envious.

ऐर्जी f. envy, jealousy.

ऐर्जायु, ऐर्जायन्, & ऐर्ज्य a. envious, jealous.

ऐर्जय, ऐर्जयति move (tr. & intr.).

ऐर्जन् a. so large, so great, so much.

ऐर्म्, ऐर्दि (ऐर्दि) be master, own, possess, reign, rule (gen. or acc.); dispose of, claim at (gen.); have power or be able to (inf. in तुम् or तोस्, loc., or acc.). — Cf. ऐर्जान.

ऐर्म् m. lord, master, Çiva.

ऐर्म्. f. चा owner, disposer of (gen.), able to (inf.). m. lord, sovereign, chief of (gen. or —°); N. of Çiva, Kubera, & Rudra. f. चा = seq.

ऐर्म् n. power, dominion.

ऐर्म्जान or ऐर्म्जान् a. owning, disposing of (gen.

or acc.), able; m. ruler, sovereign; E. of Çiva & other gods. f. ऐर्म्जाना E. of Durgā.

ऐर्म्जानकृत् a. acting as a lord.

ऐर्म्जिता f., ऐर्म्ज n. omnipotence.

ऐर्म्जितु m. lord, master.

ऐर्म्जित् m. ruler of (—°); ऐर्म्जी f. supremacy.

ऐर्म्जोपनिषद् f. N. of an Upanishad.

ऐर्म्जर a. powerful, supreme; able or liable to, capable of (loc. or inf., esp. in तोस्, then often w. nom. sg. m. ऐर्म्जर for 'all genders & numbers). — m. owner of (gen., loc., or —°); ruler, king, lord, a rich man, husband; E. of Brahman, Çiva, & other gods. f. ऐर्म्जरो mistress, queen.

ऐर्म्जरता f., ऐर्म्ज n. supremacy, sovereignty.

ऐर्म्जरप्रबिधान n. subjection to the will of god.

ऐर्म्जरभाज् m. royalstate, sovereignty.

ऐर्म्ज, ऐर्म्जति & ऐर्म्जे move, hasten, flee, retire, deviate from (abl.); leave, abandon (acc.); ऐर्म्जन् assaulting, hurting. — अप with- draw from (abl.). चा (mostly M.) hasten towards; approach with prayers, beseech, assail, attack; strive after, covet. वि stretch (intr.). — Cf. उदीर्षित, संजीर्षित.

ऐर्म्जत् adv. nearly, slightly, easily, a little.

ऐर्म्जकर a. easy to be done.

*ऐर्म्जपान a. easy to be drunk.

ऐर्म्जा f. the pole of a carriage; du. the double or fork-shaped pole, the thills.

ऐर्म्जीका f. = ऐर्म्जीका.

ऐर्म्ज, ऐर्म्जे (ऐर्म्जे), pp. ऐर्म्जित (q.v.) be eager endeavour, strive after, wish for (acc.); have a mind or intend to (inf.). सम् = S. — Cf. समोहित.

ऐर्म्ज m. attempt, endeavour.

ऐर्म्जा f. the same + effort; exertion, labour; wish, desire. ऐर्म्जातस् by labour or exertion.

ऐर्म्जावन् a. zealous, brave, valiant.

ऐर्म्जित a. wished for, striven after; destined for (loc.); n. = ऐर्म्जा.

उ

1 उ interj.

2 उ, उ (encl.) and, also, yet, now, soon, again; lays stress on a prec. pron., particle or infin. in तवे (तवा उ); उ बु (= सु) right soon, मो (= माउ) बु never. उ-उ (or उत) on the one hand—on the other hand, as well—as.

3 उ, उनीति proclaim.

उकार m. the sound उ.

उक्त a. spoken, said, mentioned, stated, taught (n. impers. w. instr. of pers.); declared as, meant by (instr.); spoken to, addressed, told something (acc.) by (instr.), summoned, called by (—°). n. word, term.

उक्तपर्व a. said or told before

उक्तप्रत्युक्त n. speech and reply, conversation.

उक्तमात्र a. just spoken.

उक्तवाक्य a. who has said his say.

† उक्ति f. expression, saying, speech, word, term.

उक्तं n. saying, praise, verse; a cert. recitation (r.).

उक्तिचक्र n. praising or accompanied by praise.

उक्त्युक्त a. praiseworthy, also = prec.; m. a cert. libation.

1 उच्, उचति, °ते, pp. उचितं sprinkle, besprinkle; drip drop (M. intr.) — अमु, अभि अव, आ besprinkle. परि sprinkle round. प्र sprinkle before one's self, consecrate, sacrifice, kill. सप्र besprinkle, M. refl वि shed, M. besprinkle. सम् besprinkle (l. & f.). pour out.

2 उच्, उचति, pp. उचितं grow up, get strong. C. उचयते strengthen. — सम् grow up or get strong together.

उचय n. sprinkling, consecration.

उचय, °यति wish for bulls, a. °यु.

उचय m. bull, ox.

उचय m. pot, boiler (also चा f.); a cert. part of the upper portion of the thigh (v. seq.).

उचयिह a. who has broken the hip.

उचय a. being in a pot.

उचय a. mighty, strong, huge, fierce, dire. m. a mighty one, a despot, tyrant, N. of a caste; E. of Çiva or Rudra. f. उचयी a cert. female demon.

उचयकर्मन् a. performing fierce acts, cruel.

उचयता f., °त्व n. vehemence, rigour, cruelty.

उचयपति a. giving forth a strong stench.

उचयप्रभाव a. having strong power.

उचयबाहु a. having strong arms.

उचयरूप a. of awful appearance.

उचयशासन a. bearing terrible sway.

उचयसेन m. N. of sev. princes.

उचयतप a. dreadfully hot.

उचयान्न n. food of an Ugra

उच्, उचति, pp. उचितं (q v.) be pleased or wont, like. — नि delight in (acc. or loc.).

सम् be fond of (instr.). — Cf. समुचित.

उचय n. verse, praise.

उचय्युक्त a. praiseworthy

उचितं a. pleased with, wont to (gen., loc., or —°), obliged to (infin.); customary, usual, proper, suitable. Abstr. °त्व† n.

उच्च a. lofty, high (l. & f.) loud; abstr. °ता f., °त्व n. — Cf. उच्छा & उच्चैस्.

उच्छा n. most violent, terrible.

उचय m. gathering, picking up; collection, heap, plenty, multitude.

उचयसंश्रय a. standing above (star).

उच्छा adv. high (esp. in heaven), from above, upwards.

उच्छारं a. getting up, rising. m. discharge, excrement, also = seq.

उच्छारण n. utterance, pronunciation.

उच्छावच a. high and low, great and small, various.

उच्छासन n. an elevated seat.⁴

उच्छिष a. ornamented.

उच्छिःकुल n. a high family.

उच्छिःपद n. high stand-point.

उच्छिर्वाच a. sounding loud.

उच्छिर्धामन् a. shining above.

उच्छिर्भुज a. with uplifted arms.

उच्चैःशिरस् a. of high rank (lit. carrying the head high).

उच्चैःश्वस् m. N. of a myth. horse.

उच्चैस् (instr. adv.) above, high, loud; intensely, very much. Often used as an adj., esp. *—.

उच्चैर्भू rise, get up.

उच्चैरर (compar.) higher, very high; *राम् adv.

1 उच्चैःस्थान n a high place.

2 उच्चैःस्थान a. of high rank.

उच्चैःस्थान् & *स्थित a. leaping or leapt up; rising or risen.

उच्चैःस्थान् a. transgressing the law.

उच्चैःस्थान् a. with erected crest or point.

उच्चैःस्थान् a. with erected tail (peacock).

उच्चैःस्थान् f. extirpation, destruction.

उच्चैःस्थान् a. cut off, lost, abject, vile.

उच्चैःस्थान् a. carrying the head high.

उच्चैःस्थान् a. covered with sprouted (lit. erected) mushrooms.

उच्चैःस्थान् a. left, rejected, impure (pers. & th.). n. leavings, esp. of the sacrificial food; abstr. *तां f.

उच्चैःस्थान् a. eater of leavings.

उच्चैःस्थान् a. having the head raised; n. pillow.

उच्चैःस्थान् a. dried up, withered.

उच्चैःस्थान् a. swollen, turgid, increased.

उच्चैःस्थान् a. unchained, unrestrained.

उच्चैःस्थान् m. extirpator, destroyer.

उच्चैःस्थान् m., *न n. = उच्चैःस्थान्.

उच्चैःस्थान् a. to be cut off.

उच्चैःस्थान् a. destroying (—°).

उच्चैःस्थान् m., उच्चैःस्थान् n. rest, remainder.

उच्चैःस्थान् m. swelling, inflation.

उच्चैःस्थान् a. drying, burning; n. subst.

उच्चैःस्थान् m., *न n., उच्चैःस्थान् m. rising, increase, elevation.

उच्चैःस्थान् a. lifted, raised, high, haughty; proud of (—°); increased, grown, enormous.

उच्चैःस्थान् f. = उच्चैःस्थान् etc.

उच्चैःस्थान् n. getting loose (girdle).

उच्चैःस्थान् a. calmed (also उच्चैःस्थान्), refreshed, lifted, opened, loosed; n. breathing, breath; also = prec.

उच्चैःस्थान् m. = prec. n. + exhaling, expiring, draught (in drinking); sigh, death.

उच्चैःस्थान् a. breathing, expiring, sighing; rising.

उच्चैःस्थान् f. N. of a city.

उच्चैःस्थान् f. victory.

उच्चैःस्थान् a. whose life is going out.

उच्चैःस्थान् a. gaping.

उच्चैःस्थान् a. gaping, expansion.

उच्चैःस्थान् a. expanded, opened, blown.

उच्चैःस्थान् a. victorious; m. victory.

उच्चैःस्थान् a. having the bow-sinew loosened.

उच्चैःस्थान् a. flaming, beaming, beautiful.

उच्चैःस्थान्, उच्चैःस्थान्, pp. उच्चैःस्थान् (q.v.) forsake, leave, give up, avoid, escape. — प्र and सम = S.

उच्चैःस्थान् a. having left or forsaken (—°); abstr. *ता f.

उच्चैःस्थान् a. confused, troubled.

उच्चैःस्थान् a. forsaken, left; destitute of, free from (instr. or —°).

उच्चैःस्थान्, उच्चैःस्थान् glean, gather.

उच्चैःस्थान् m., *न n. gleaning.

उच्चैःस्थान् & *वृत्ति a. who lives by gleaning; m. a gleaner.

उच्चैःस्थान् n. gleaning (cf. शिषोश्च).

उच्चैःस्थान् m. n. a hut made of leaves.

उच्चैःस्थान् a. stamped or marked with (—°).

उच्चैःस्थान् f. n. star, lunar mansion.

उच्चैःस्थान् m. n. boat; m. = seq.

उच्चैःस्थान् m. the moon (lord of the stars).

उच्चैःस्थान् a. extraordinary, strange, intense.

उच्चैःस्थान् n. flying up, flying.

उच्चैःस्थान् a. = उच्चैःस्थान्.

उच्चैःस्थान् & उच्चैःस्थान् n. = उच्चैःस्थान्.

उच्चैःस्थान् m. pl. a cert. class of suffixes.

उच्चैःस्थान् (indecl.) and, also, even; चयुत and also;

उच्चैःस्थान्-उच्चैःस्थान् (also उच्चैःस्थान्) as well—as, both—

and. As interr. particle or in the sec. part of a double interrogation, often w. वा, चाहि, सिद्, & चाहि सिद् or also, or even. — Cf. उ & किम्.

उच्चैःस्थान् m. N. of a son of Aṅgiras.

उच्चैःस्थान् m. the son of Utathya, i.e. Gautama.

उच्चैःस्थान् & उच्चैःस्थान् v. उच्चैःस्थान्.

उच्चैःस्थान् m. slave, servant; pl. N. of a people.

- उत्क a. longing for, willing to (inf. or —°).
n. & °ता f. longing, desire.
- उत्कट a. exceedingly great, strong, intense, violent; abounding in, full of (—°); drunken, mad.
- उत्कृष्ट, °कृते, pp. उत्कृष्टित (q.v.) lift the neck, long for (dat.). C. उत्कृष्टयति make a person (acc.) lift his neck; also = seq. — प्र C. excite longing in (acc.). सम् long for, regret, remember.
- उत्कृष्ट a. having the neck uplifted, longing for, desirous; n. adv.
- उत्कृष्टा f. longing, regret, sorrow.
- उत्कृष्टाकारिन् a. causing regret.*
- उत्कृष्टानिर्भरम् adv. sorrowfully.*
- उत्कृष्टाभाविन् a. having sorrow as one's lot.*
- उत्कृष्टित a. = उत्कृष्ट + enamoured.
- उत्कम्प a. trembling; m. = seq.
- उत्कम्पन & °म्पित n. trembling, agitation.
- उत्कम्पिन् a. trembling, shaking (—°).
- उत्करं m. what is dug up, rubbish; pile, heap, multitude.
- उत्कर्ण a. having the ears erect.
- उत्कर्ष a. haughty. m. elevation, increase, eminence, ascendancy, superiority, excess, abundance.
- उत्कर्षिन् a. superior, better.
- उत्कलाप a. having the tail erect and expanded (of a peacock).
- उत्कलिका f. longing, ardent desire.
- उत्कलित a. let loose, opened, appeared, blown, blossoming, shining with (—°).
- उत्कलण n. tearing up.
- उत्किर a. piling up (—°).
- उत्कीर्ण a. cut out, shaped, engraven.
- उत्कुल a. degenerate (from one's race).
- उत्कूर्दन् n. jumping up.
- उत्कृष्ट a. drawn out, lifted, raised, high, eminent by (—°); abstr. °त्व n.
- उत्कृष्टवेदन n. marriage with a man of higher caste.
- उत्क्रोच m. bribing, a bribe (lit. crookedness, crooked way).
- उत्क्रोचक a. accessible to bribes (cf. prec.).
- उत्क्रमं m. going up or out.
- उत्क्रमन् n., उत्क्रामि f. = prec.
- उत्क्रष्टु v. पीबित्क्रष्टु.
- उत्क्रोहं m. exultation, a. °दिन्.
- उत्क्रिप्ति f., उत्क्रिप m., °श्व n. lifting up, raising.
- उत्क्रुष्टित a. mixed, interwoven with (instr. or —°).
- उत्क्रुष्टित a. broken, destroyed.*
- उत्क्रात n. undermining, extirpation; uneven soil.
- उत्क्रातिन् a. uneven (soil).
- उत्क्रान्त m. crown, wreath of flowers.
- उत्क्रान्त्य, °यति, pp. उत्क्रान्त crown, adorn with a wreath.
- उत्क्रान्त m. N. of a Rishi.
- उत्क्रान्त a. heated, glowing, red-hot.
- उत्क्रान्त्य & उत्क्रामित a. erected, set up.
- उत्क्रामं (superl.) upmost, highest, first or best of (—°); chief, excellent; extreme, last; better than, superior to (abl.); m. the first person (g.).
- उत्क्रामजन् m. pl. excellent people.
- उत्क्रामतेजस् a. having excellent splendour or power.
- उत्क्रामपुत्र m. the first person (g.), also = seq.
- उत्क्रामपुत्र m. the supreme spirit.
- उत्क्राम्य & °र्षिन् m. creditor.
- उत्क्रामवर्ण a. of beautiful colour or high caste.
- उत्क्रामविद् a. having the highest wisdom.
- उत्क्रामसाहस m. the highest fine (j.).
- उत्क्रामाङ्ग n. the head (lit. highest member).
- उत्क्रामाजस् m. N. of a man (lit. of highest strength).
- उत्तर (compar.) upper, higher; northern. left (opp. दक्षिण); later, following, subsequent, future, last; being above, victorious, superior, mightier, better. n. surface, cover (mostly adj. —° covered with); the north. hinder or last part, sequel, consequence (—° followed by); answer, reply; defence, rejoinder (j.); superiority, victory, power of (loc. of an abstr.); chief part or characteristic; excess, surplus (only adj. —°).
- उत्तरकाल m. future time; a. future. imminent.
- उत्तरकुल m. pl. the northern Kurus.
- उत्तरकोशल m. the northern Kosalas.

1 उत्तर m. a surging wave.

2 उत्तर a. surging, heaving.

उत्तरङ्गि a. = prec.*

उत्तर a. crossing, passing, over; n. the same as subst., overcoming (—°).

उत्तरसेतु m. bridge to pass over (gen.).*

उत्तरतः adv. northward, from north, north or left of (gen.); further.

उत्तरदायक a. giving answer, contradicting.

उत्तरपक्ष m. the northern or left wing (side); reply to an objection, refutation (pb.).

उत्तरपद n. last member of a compound (g.).

उत्तरम् adv. further, later, hereafter.

उत्तरमीमांसा f. the latter part of the Mīmāṃsā, i.e. the Vedānta.

उत्तररामचरित & °च n. the further deeds of Rāma, T. of a drama.

उत्तर a. starting up, trembling; den. °वाय्. °यते.

उत्तरवेदि° or °दी f. the northern altar (r.).

उत्तरा adv. northward*; north of (gen. or (abl.)).

उत्तरात् (abl. adv.) from the north or from the left.

उत्तराधर° a. higher and lower; n. the upper and under lip, the lips.

उत्तरापथ m. the northern path, the north.

उत्तराम् adv. farther off.

उत्तरायण n. the northern progress (of the sun), the winter-solstice.

उत्तरारणि f. the upper Arāṇi (v. चरणि).

उत्तरार्थ a. taking place for the sake of what follows.

उत्तरार्ध m. the upper part (esp. of the body); the northern part, the latter half.

उत्तरीवक् a. superior, victorious.

उत्तरासङ्ग m., उत्तरीय n. upper or outer garment.

उत्तरोहि adv. north (of—abl.*).

उत्तरेण (instr. adv.) in the north or in the left side (w. gen., abl., acc., or —°).

उत्तरेयम् adv. the next day.

उत्तरोत्तर a. following and following, later and later, higher and higher, more and more. °— & n. adv.; n. as subst. reply, talking, chattering.

उत्तरोत्तरोक्त a. always later mentioned.

उत्तरोष्ठ & °रौष्ठ m. upper lip.

उत्तानम् a. stretched out (lying); turned upwards, high, straight, upright; being on the surface, open, shallow.

उत्तानहृदय a. open-hearted.*

उत्तानी कु open wide.

उत्तार m. crossing, passing over (—°); rescue, delivery.

उत्तारण a. saving (Çiva); n. bringing over (—°), delivering from (abl.).

उत्तास a. vehement, violent; huge, dreadful; abundant, copious.

उत्तीर्ण a. (having) crossed or passed, saved or escaped from (abl. or —°); victorious. fortunate; learned, clever.

उत्तुङ्ग a. lofty, high.

उत्तस a. frightened

उत्थ a. standing up, rising; coming from, consisting of, beginning with (—°).

उत्थान n. rising, coming forth, origin, setting out, starting, exertion, endeavour, energy (poss. °वक् +); leaving off, conclusion.

उत्थानवीर m. a man of energy or activity.

उत्थापन n. causing to rise, awakening, producing, bringing about, finishing.

उत्थायिन a. getting up, rising, coming forth; active, energetic.

उत्थित a. risen, high, erect, upright, prominent; sprung or come from (abl. or —°); broken out (fire): occurred, appeared, manifest; come in (money); eager, ready or devoted to (loc. or dat.).

उत्पक्क a. over-ripe, swollen, turgid.

उत्पक्ष्ण & °क्ष्ण a. upturned-eyelashed (eye).

उत्पतन, f. ई flying up; n. leaping high.

उत्पत्ति f. coming forth, origin, birth (p. °जक्); result, produce.

उत्पत्तिवज्जक a. indicating a new birth.

उत्पथ m. wrong way (lit. & fig.).

उत्पन्न a. risen or come from (—°); born of (loc.), begot by (instr. or —°); happened, occurred, existing, present, ready.

उत्पन्नबुद्धि a. judicious, wise (lit. having a ready mind).

उत्पल n. the blue lotus.

उत्पलद्वयम् f. lotus-eyed.
उत्पलवण n. group of lotus-flowers.
उत्पल्लिन् a. abounding in lotus flowers;
 f. *नी = prec.
उत्पवन n. cleaning or any implement for
 cleaning.
उत्पवित्रु m. purifier.
उत्पाटन n. pulling up, tearing out.
उत्पाटिन् (—°) the same as adj.
उत्पात m. flying up, jump; sudden and un-
 usual event, portent, phenomenon.
उत्पाद m. coming forth, birth.
उत्पादक a. producing, causing, begetting;
 m. producer, begetter; abstr. *स n.
उत्पादन, f. ई = prec. adj.; n. as abstr.
उत्पादिन् a. bringing forth (—°); produced,
 born.
उत्पिष्ट a. crushed, trodden down.
उत्पीड m. pressing out, pressure; stream,
 flood; gash, wound.
उत्पन्न a. continual, uninterrupted.
उत्प्रास m., *न n. derision, irony.
उत्प्रेक्षण n. foresight; comparison, metaphor
 (rh.).
उत्प्रेक्षा f. disregard, indifference; also = prec.
 (rh.).
उत्प्रेक्षितोपमा f. a kind of comparison (rh.).
उत्फाल m. jump, bounding.
उत्फुल्ल a. blown (flower), opened; *नयन &
 *लोचन a. having wide opened eyes.
उत्स m. spring, fountain (lit. & fig.).
उत्सङ्ग m. lap, roof, surface; seat, bottom.
उत्सर्धि m. receptacle of a spring; well.
उत्सन्न a. prominent, projecting; ceased, van-
 ished, lost.
उत्सर्ग m. pouring forth, emission, excretion;
 laying aside, taking off, loosening, deliver-
 ing, abandoning, giving up, closing, com-
 pletion (esp. of the study of the Veda);
 oblation, present.
उत्सर्जन n. letting loose, giving up, dismissal,
 closing, completion (v. prec.).
उत्सर्पण n. rise (of the sun), coming forth.
उत्सर्पिन् a. leaping up, soaring, rising, ap-
 pearing.
उत्सव m. enterprise, beginning; feast, joy.

उत्सवप्रिय a. fond of feasts.
उत्सादन n. putting off, interrupting, injuring,
 destroying; rubbing or chafing the limbs.
उत्साह m. strength, resolution, energy,
 exertion, endeavour, eagerness, inclination
 for, delight in (—°).
उत्साहकारण a. causing exertion, painful.*
उत्साहयितृ (*नृक) n. instigator.*
उत्साहयोग m. display of energy.
उत्सिक्त a. exuberant, abundant in, swelled
 by (instr or —°); overstrained (lit. & fig.);
 extravagant, haughty, disordered (mind).
उत्सिक्तमनस a. of disordered mind.
उत्सित a. fettered.
उत्सुक a. restless, uneasy, intent; regretful,
 sad, anxious about, longing or wishing
 for (loc., प्रति, or —°); *caring about (loc.
 or instr.). Abstr. *ता f.
उत्सुक्य, *यति make sad, afflict.
उत्सुक्यदन a. having a sad face.*
उत्सृष्टि f. letting out, emission.
उत्सेक m. overflow, excess; extravagance,
 haughtiness; poss. *चिन्.
उत्सेध m. eminence, height (lit. & fig.).
उत्स्फुर m. a jump.*
उत्स्वप्नाय, *यते talk in sleep.
उत्स्रस a. loosened, fallen down (girdle).
1 उद् (only °— in nouns and verbs) up, up-
 wards, forth, out, beyond.
2 उद्, उद्ध, उर्गति & उद्गति (also M.), pp.
उत्त & उन्न spring (water), bubble up,
 wet, bathe. — **चतु, चमि & उप** sprinkle,
 wet. **नि** immerse. **वि** spring or bubble
 forth, also = **सम्** sprinkle, wet.
उद् (only °— and adj. —°) water.
उदक n. water. — **उदकं दा** or **प्रदा** offer a
 libation of water to a dead person (gen.
 or dat.); **उदकं कृ** the same, also = *कमुप-
 सृम् touch cert. parts of the body with
 water (r.).
उदककर्मन् n. libation of water (v. prec.).
उदककार्य n. the same, + ablution of the body.
उदकक्रिया f., *दान n. = उदककर्मन्.
उदकदायिन् a. performing a libation of
 water.

उदयवत् a. furnished with water; f. **उदका-वती** a woman's name.
उदकसेचन n. shower of rain
उदकाजलि m. a handful of water.
उदकाम m. margin of water. **चौदकानात्** as far as the water's brink.
उदकार्यव m. the ocean of water.
उदकार्य m. ablution (lit. water-business); * to perform an ablution.
उदकुम्भ m. a water-jug; N. of a physician.
उदक्तात् & **उदक्तात्** adv. from above or from the north.
उदक a. being in water; f. **आ** a woman in her courses.
उदगयन n. the (sun's) northern progress; the time from the winter to the summer solstice.
उदय a. having the top lifted, i.e. lofty, high, tall, long; increased, excited, roused by (—); fierce, intense.
उदयसुत a. making lofty boundings; abstr. * n.
उदयमुख a. turned (lit. having the mouth or front) upwards or to the north.
उदय n. lotus flower (water-born).
उदय (f. **उदीची**) turned upwards or to the north, northern; n. **उदक्** adv. northward.
उदयन m. pail or bucket for drawing water out of a well.
उदजलि a. hollowing and raising the palms (cf. **चञ्जलि**).
उदधि a. containing water. m. receptacle of water (cloud, lake, or river, in l. i. the sea).
उदधी, *यति take a thing (acc.) for the sea.
उदन n. wave, water; p. **उदनिमन्**.
1 उदन् m. end of labour, harvest, feast, quiet; news, intelligence.
2 उदन् a. running over the brim; n. adv. to the end.
उदन्व a. living beyond a boundary.
उदन्, *यति, pp. *यन् pour down on (loc.).
उदन्व a. fluctuating, watery.
उदन्व a. seeking water.
उदन्व a. = **उदन्व**; m. the sea.

उदपाच n. water-jug, ewer.
उदपाच m. n. well, cistern.
उदधुत् a. swimming in water, splashing.
उदधिम्बु m. a drop of water.
उदमय a. consisting of water.
उदय m. going up, rising (also = seq.); coming forth, appearance, manifestation, origin; result, issue, consequence; success, advantage; income, revenue, interest.
उदयगिरि & ***गिरि** m. the eastern mountain, behind which the sun rises (cf. **अस्त**).
उदयतट s. slope of the eastern mountain.
उदयन n. going up, rise; issue, end; m. N. of a king.
उदयाचम m. = **उदयगिरि**.
उदयाधिप n. the lord of rising, i.e. the Sun.*
उदयास्तमय m. du. rising and setting.
उदयिन् a. coming forth.
उदयोर्वीभुत् m. = **उदयगिरि**.
उदर n. (adj. —° f. **आ** & **ई**) belly, womb, cavity, interior, inside; loc. within, amidst (—°).
उदरख n. rising.
उदरभर & ***उदरभरि*** nourishing one's own belly, a glutton.
उदरविस्तार m. expansion of the belly, corpulence.*
उदक् m. breaking forth, sounding; result, consequence, future; issue, end.
उदर्चिस् a. shining, luminous; m. fire.
उदवास m. dwelling in water; a. ***सिन्**.
उदवाह a. bringing water.
उदयु a. weeping (lit. having one's tears up)
उदहार, f. **ई** fetching water.
उदाज m. selection, choice (also concr.).
उदात्त a. elevated, high (lit. & fig.), highly or acutely accented, sublime, illustrious, high-minded, generous, haughty, arrogant. m. the high or acute accent.
उदान m. the wind that goes upward (in the body).
उदार a. raising, causing; sublime, noble, excellent. m. rising fog or mist; pl. the spirits of the fog.
उदारता f., ***स्व** n. sublimity (of style).
उदारचरित a. of noble conduct, acting nobly.

उदारधी a. of noble mind.

उदारगोचर a. of noble character.

उदासीन a. indifferent, passive, neutral; adv. °वत्.

उदाहरण n. saying, speech; example.

उदाहार a. going to fetch water. m. the fetching water.

उदाहृत a. called, quoted.

१ उदित a. risen, high, elevated, haughty; begun, occurred, appeared, manifest, clear.

२ उदित a. said, spoken, proclaimed, taught; spoken to, addressed.

उदिति f. rising (of the sun); going away, setting (of the sun); disappearance, end.

उदीचा f. looking up, gazing.

उदीचीन a. turned northward.

उदीच्य or उदीच्य a. northern; m. the northern country, pl. its inhabitants.

उदीरण n. throwing, uttering, speaking.

उदीर्य a. roused, excited, haughty; abstr. °ताf.

उदीषित a. risen, lifted.

उदुम्बर m. the glomerous fig tree, its fruit (also n.); N. of a race of priests.

उदुम्बल a. copper-coloured, brown.

उदूढा f. married, taken to wife.

उदूष् f. issue, end; loc. at last.

उदितोत् (abl. inf.) go up, rise.

उदीजस् a. of high power.

उद्गत a. come forth, sprung from (abl. or — °), appeared, risen; f. N. of a metre.

उद्गम m. rising, exertion; expansion, fulness; appearance, origin; shoot (of a plant).

उद्गमन n. rising, appearance.

उद्गमनीय n. a clean garment.

उद्गर्जित n. roaring, grunting.

उद्गर्भ a. pregnant.

उद्गाढ a. overflowing with (— °); excessive, vehement.

उद्गातृ m. chanter (of the Sāman-hymns)

उद्गार m. spitting or pouring out, ejecting; spittle, flood; roaring, sound, echo; utterance, tale.

उद्गारिन् a. spitting or pouring out (— °).

उद्गिरण n. spitting, vomiting.

उद्गीत n. song.

उद्गीति f. N. of a metre.

उद्गीर्ष m. (n.) chanting (of the Sāman-hymns).
उद्गीर्ष a. spit out, ejected, brought forth, caused.

उद्गूर्ण a. lifted, raised.

उद्गृह्य n. taking away.

उद्गाह m. taking up or away, a kind of Sandhi.

उद्गीय a. with lifted neck.

उद्गुण n. opening, bursting (tr. & intr.), outbreak.

उद्गर्षण n. rubbing, cudgelling.

उद्घाट m. = उद्घाटन n.

उद्घाटक m. opener, key.

उद्घाटन a. opening, pushing away (a bolt); n. opening, laying bare, showing.

उद्घाटिन् a. = prec. adj.

उद्घात m. strike, blow, jerk, jolt; elevation, eminence; rising, beginning.

उद्घातिन् a. jolting, uneven, rough.

उद्गुह a. sounding; n. sound, noise.

उद्घोष m. calling out, proclaiming. °दिष्टिम m. drum for publishing.

उद्घोषण n. announcing, publishing.

उद्गुह a. having a raised staff or stalk; raised, extraordinary sublime.

उद्गम a. unbound, unrestrained, unlimited, extraordinary, full of (— °). — & n. adv. beyond measure, wildly, exultingly.

उद्गायक m. N. of a man (lit. Up-tearer).

उद्गृह m. heat, fire.

उद्दिष्ट (ger) aiming at; used as prep. w. acc. = towards, with regard to, for the sake of, concerning, about.

उद्गृह n. the becoming visible (of the moon).

उद्देश m. pointing to, mentioning, statement, rule; place, region. — Instr. & abl. concerning, with regard to (— °); °तस् briefly, in a few words.

उद्घोत a. flashing up, shining; m. flash, shine, light, splendour

उद्घत a. raised, excited, elevated; excessive, vehement, intense; haughty, proud, arrogant; full of, rich in (instr. or — °).

उद्धारण n. taking out or off, removing, destroying, extricating, delivering.

उच्चार m. = prec. (also **•व्यं** n.); deduction, deducted or selected portion, additional share (j.).

उच्चि m. a cert. part of a carriage.

उच्चित a. set up, erected.

उच्चुत a. shaken, brandished.

उच्चुर a. unrestrained, extravagant, extraordinary (lit. freed from a yoke).

उच्चूत a. = **उच्चुत** + roused, kindled (fire); n. roaring (of the sea).

उच्चूति f. shaking, brandishing.

उच्चूमाय्, pp. **•यित** filled with vapour.*

उच्चूलय्, **•यति** bestrew.

उच्चूत a. drawn up or out, raised, extracted, separated, selected.

उच्चूतलेह a. from which the oil or fat has been extracted, skimmed.

उच्चूति f. drawing out, extraction, salvation.

उच्चूत्य ger. excepting, except.

उच्चूड a. tied up, suspended, hung; compact, solid.

1 **उच्चून्ध** m. hanging one's self.

2 **उच्चून्ध** a. untied, loose.

उच्चूष्य a. shedding tears (lit. having one's tears up); abstr. **•त्न** n.

उच्चूड a. awakened, budded, appeared.

उच्चूप a. burst, rent.

उच्चूट a. eminent, extraordinary.

उच्चूव m. origin, coming forth; adj. coming from (—°).

उच्चूसिन् a. shining, radiant with; appearing, bursting from (—°).

उच्चूज्ज a. propagated by sprouts or seed (v. seq.).

उच्चूद् a. breaking forth, sprouting, piercing, victorious. m. a kind of sacrifice; f. sprout, plant; spring. fountain.

उच्चूद्ग a. burst, opened, blossomed, apparent.

उच्चू (f. **उच्चूी**, m. **उच्चू**) lasting, perpetual.

उच्चूत a. come forth, born, risen, increased.

उच्चूति f. origin, rise, appearance.

उच्चूद् m. breaking forth, becoming visible, appearance; spring. fountain.

उच्चूत्त a. started or flown up, risen, fled; agitated, bewildered; wandering, roving. n. rising; waving a sword.

उच्चूत्तक n. rising into the air.

उच्चून् n. surging, flooding.

उच्चूत a. held up, offered (esp. food); undertaken, begun; prepared, ready, eager; occupied in, endeavouring or going to (inf, dat., loc., or **•व्यम्**).

उच्चूतदण्ड a. ready to strike (lit. having lifted up the stick).

उच्चूति f. raising, elevation, offering.

उच्चूतम m. uplifting, elevation; undertaking, effort, endeavour, exertion at (dat., acc. w **प्रति**, inf., or —°).

उच्चूतमन n. raising, elevation, exertion.

उच्चूतमभूत a. bearing or undergoing exertions.

उच्चूतान n. walking out; garden, park.

उच्चूतानगहन n. garden-thicket.

उच्चूतानपाल m., **ई** f.; **•पालक** m., **•सिक्का** a. gardener.

उच्चूतानमाळा f. a row of gardens.

उच्चूतानवाट m. garden-fence.

उच्चूत्त a. prepared, ready, intent on, going or about to (dat., loc., **प्रति** w. acc., or —°).

उच्चूतान m. effort, endeavour, activity.

उच्चूतानिग्न a. taking pains, active, industrious.

उच्चूद् m. a kind of aquatic animal.

उच्चूद्ग a. excessive, superfluous, surpassing (—°); highminded, haughty.

उच्चूद्गिन् springy, wet.

उच्चूद्ग m. excess, preponderance; p. **•किन्**.

उच्चूद्ग f. eminence, hill.

उच्चूद्ग a. bursting (tr. —°); n. rising, ascending; rubbing, anointing, unguent.

उच्चूद्ग a. leading up, carrying away or on, continuing (—°); m. leading home, marriage; son, offspring (—°).

उच्चूद्ग n. lifting up, carrying, drawing; riding on (instr.); leading home, marriage, possession.

उच्चूद्ग m. leading home, marriage.

उच्चूद्गमङ्गल n. marriage-feast.

उच्चूद्ग a. raised, high.

उच्चूद्ग a. astounded, terrified, afraid of (abl, gen., instr., or —°); dejected, depressed. wearied of (instr.); sorrowful, tired of life.

उच्चूद्गोद्ग a. quite astounded.*

उद्दीचय n. looking up, beholding, sight.

उद्भूत a. swollen, turgid, prominent; roused, excited; extravagant, dissolute.

उद्देग m. trembling, waving, agitation, uneasiness, disgust.

उद्देगकर (f. ई), *कारक (*कारण*), & कारिन् a. causing anxiety or agitation.

उद्देजन a. the same; n. anxiety, agitation.

उद्देजनकर, f. ई = prec. adj.

उद्देजनीय a. horrible.

उद्देक्षित a. tossed up, moving to and fro.

उद्देष्ट a. dropped from (—°)

*उन्दर, उन्दुर, & *ह m. mouse, rat.

उन्नत a. raised, high, eminent; n. = seq.

उन्नति f. rising, elevation, height; p. *मक्.

उन्नत a. tied up, unbound; haughty, arrogant.

उन्नयन n. lifting up, raising, drawing out (water).

उन्नाल a. having an erected stalk.

उन्नाह m. exuberance, fulness.

उन्निद्र a. sleepless, awake, expanded, budded, blown.

उन्मय a. emerged.

उन्मत्त a. excited, intoxicated, drunk, mad, furious; m. the thorn-apple

उन्मत्तोभूत being mad.*

उन्मध्य ger. with violence.

उन्मग्न & *म a. excited or disturbed in mind, agitated, restless; abstr. *मता f.

उन्मर्द m. rubbing in.

उन्मर्दन n. the same; a fragrant essence.

उन्माद a. mad, insane; m. madness, insanity.

उन्मादयितृ (*तृक) a. inebriating *

उन्मादवन् & *दिन् = उन्माद a.

उन्मार्गे m. by-way, evil way; a. = seq.

उन्मार्गगमिन् & *वर्तिन् a. going evil ways.

उन्मिश्र a. mixed with (—°).

उन्मिश्रित a. opened, budded, blown.

उन्मीलन n. = उन्मेष.

उन्मीलित a. = उन्मिश्रित + unfolded, manifest.

उन्मुक्त a. destitute of, wanting (—°); taken off, sent forth.

उन्मुख, f. ई looking or turned (lit. having the face) upwards; looking at, desirous of, going or about to, waiting for (—°).

उन्मूल, *कृति be unrooted. C. *मयति unroot, destroy, dethrone. — सम् C. eradicate, destroy.

उन्मूलन n. eradication, destruction.

उन्मुष्ट a. wiped off, blotted out.

उन्मेष m. opening (of the eye), expanding, becoming visible, appearance.

उन्मेषिन् a. starting or flying up.

उप adv. thereto, further, as prep. towards- unto, near, at, in, *below, less than (acc.); near, by, at, upon, at the time of, up to, *above, more than (loc.); together with, according to (instr.). — It is mostly used °— in verbs, adverbs or nouns, denoting approach, vicinity, or inferiority (cf उपगम; *गमन, *मूलम्, *पुराण).

उपकच a. reaching to the shoulder.

उपकण्ठ n. nearness, proximity; *ष्टम् adv. near (—°).

उपकरण n. doing a service, helping, assistance; instrument, supplement, means, expedient; p. *वन्.

उपकर्तृ, f. *र्त्री assisting, befriending, kind.

उपकार m. service, assistance, favour.

उपकारक (f. *रिका) & *रिन् a. serviceable, officious, useful, kind. — *f. *रिका royal tent.

उपकार्य a. to be served or favoured; f. *का royal tent.

उपकृति f. service, kindness.

उपकृष्ट a. being at hand, ready, prepared.

उपक्रम m. approach, arrival; commencement, enterprise; means, expedient.

उपक्रान्त n. commencement, beginning

उपक्रिया f. service, benefit.

उपक्रुष्ट m. carpenter (lit. blamed, despised).

उपक्षय m. decrease, decay, disappearance.

उपक्षेप m. *क्ष n. allusion, insinuation (rh.).

उपग a. going to, being in, belonging to, serving for, furnished with (—°).

उपगत a. approached, happened, occurred, fallen into or got at (acc. or —°); n. receipt, acquittance.

उपगति f., *गम m. approach, arrival.

उपगान n. accompanying song.

उपगीत a. (pass.) sung, praised, celebrated by (—°); (act.) having begun to sing.
 उपगीति f. N. of a metre.
 उपगृह n. an embrace.
 उपगृह्ण m. taking possession of, annexing, winning over.
 उपगृह्य n. holding up, supporting, promoting.
 उपग्राह m. gift, present.
 उपघात m. stroke, blow, hurt, injury, damage, offence.
 उपघातक & °तिन् a. damaging, offending (—°).
 उपचय m. accumulation, increase, growth; prosperity, advantage.
 उपचर a. approaching; m. & °ञ्च n. approach, coming near.
 उपचरितव्य & °चर्य to be treated, served, waited on.
 उपचर्या f. service, attendance.
 उपचार m. conduct, behaviour, use, practice, dealing with (gen.); civility, kindness, service, attendance, ceremony; ornament (p. °वक्त् +), figure of speech.
 उपचारक, f. °रिका (adj. —°) politeness, kindness.
 उपचित a. augmented, strengthened, covered or furnished with. full of (instr. or —°).
 उपच्छन्न a. covered, hid.
 उपञ्च a. additional, belonging to (gen.); coming from (—°)
 उपजाति f. N. of a metre.
 उपजाप m. whispering, talking over, persuading, seducing.
 उपजापक m. whispering to, conspiring with (—°).
 उपजिगमिषु a. approaching (acc.).
 उपजिह्वा f. uvula, epiglottis.
 उपजीवक a. living, subsisting, dependent upon (instr. or —°); m. subject or dependant.
 उपजीवन n. & उपजीवा f. livelihood, subsistence.
 उपजीवनीय a. affording a livelihood.
 उपजीविन् a. = उपजीवक (absol. or w. acc., gen., —°).

उपजीव्य a. = उपजीवनीय; n. subsistence.
 उपतटम् adv. on the slope.
 उपतप्त a. hot, warm; sick, unwell.
 उपताप m. heat, pain, sickness, trouble, distress, woe, sorrow.
 उपतापक a. causing pain, distressing.
 उपतापिन् a. the same (—°); ill, diseased.
 उपतप्ता f. land at the foot of a mountain.
 उपदा f. offering, present.
 उपदिग्ध a. smeared or covered with (—°).
 उपदिग् & °दिग्वा f. intermediate region (north-east etc.).
 उपदृश् m. sight, view.
 उपदेश m. hint, direction, advice, instruction; indicatory or conventional form (g.).
 उपदेशन n., °शना† f. advice, instruction.
 उपदेशिन् a. instructing, teaching; m. teacher, f. °नी.
 उपद्रव m. misfortune, calamity.
 उपद्रष्टृ m. supervisor, witness.
 उपधर्म m. minor duty, by-law.
 उपधा f. imposition, fraud; penultimate letter (g)
 उपधान a. & n. setting up; n. also = seq.
 उपधानीय n. cushion, pillow.
 उपधि m. putting to, i.e. adding; imposition, fraud; the part of a wheel between nave and circumference.
 उपध्यानीय m. the Visarga before प & फ.
 उपध्वस्त a. brindled, spotted.
 उपनत a. bent towards or inwards, brought down, subject, dependent; brought about, existing, present.
 उपनति f. abstr. to prec., + inclination, affection.
 उपनय m. bringing near, procuring, getting, obtaining, employing; introduction (into a science).
 उपनयन n. the same + seq.
 उपनायन n. leading to a teacher, initiation
 उपनिधातुं a. setting down.
 उपनिधि m. deposit, esp. a sealed one.
 उपनिपात m. outbreak, onset, attack.
 उपनिपातिन् a. falling into (—°).
 उपनिबद्ध a. hanging on, sticking to (—°); written down, composed; abstr. °त्य n.

उपनिबन्धन n. writing down, description, literary composition, versification.

***उपनिर्गम** m. departure from (—°).

उपनिषद् f. secret doctrine (lit. sitting down, sc. to listen); an Upaniṣad, i.e. a class of writings intended to ascertain the secret meaning of the Veda.

उपनिहू, f. °णी who brings, bearer of (gen.).

उपन्यस a. brought forward, adduced, hinted; n. hint, insinuation

उपन्यास m. placing near, juxtaposition, addition; utterance, argumentation, also=prec.n.

उपपत्ति m. armpit; a. °पक्ष्ण.

उपपत्ति m. paramour, gallant.

उपपत्ति f. happening, appearing, following, resulting; rightness, exactness, fitness, propriety.

उपपद n. a secondary word of any kind (g.).

उपपन्न a. having gone or come to. got at, met with (acc. or —°); endowed with, possessed of (instr. or —°); happened, occurred, born, existing; fit, suited, right, proper, natural.

उपपन्नार्थ a. having good reasons, well founded.

उपपात m. occurrence, accident.

उपपातक n. minor offence; poss. °किन्.

उपपातिन् a. falling into (—°).

उपपादक a. effecting, producing, making; possible.

उपपादन a. producing, mentioning; n. bringing near, presenting, appearing.

उपपार्श्व m. shoulderblade.

उपपीडन n. torture, pang.

उपपुराण n. a secondary or minor Purāṇa.

उपप्लव m. visitation, disturbance, trouble, calamity, any portent, esp. an eclipse.

उपप्लुत a. visited, afflicted.

***उपपल्ल** m. cushion, pillow.

उपपूहित a. strengthened, increased, accompanied by, furnished with (instr. or —°).

उपपट्ट & **उपपट्टि** m. rattling, noise.

उपभङ्ग m. division of a verse.

उपभोग m. enjoyment, use, pleasure.

उपभोगिन् a. enjoying, using (—°).

उपभोग्य a. to be enjoyed or used.

उपम a. uppermost, highest; nearest, next; first, best, excellent, chief.

उपमन्त्रन n. inviting, persuading.

1 **उपमन्त्रिन्** the same as adj.

2 **उपमन्त्रिन्** m. a king's counsellor of second rank.

उपमन्त्रु a. eager, zealous; m. a man's name.

उपमर्द m. friction, injury, reproach, abuse; also = **उपमर्दन**.

उपमर्दक a. crushing, destroying.

उपमर्दन n. oppression, destruction.

उपमर्दिन् a. = **उपमर्दक**.

1 **उपमा** adv. quite, near.

2 **उपमा** f. resemblance, similarity: comparison, image (rh.); o. adj. resembling, equal to, -like (—°).

उपमाति f. address, invocation; fit to be invoked, accessible, kind.

उपमान n. comparison, simile, esp. that with which a thing is compared, opp **उपमेय** (rh.); adj. —° = **उपमा** adj.

उपमान adv. highest.

उपमाच्छतिरेक m. a kind of comparison (rh.).

उपमिति f. resemblance; induction (ph.).

उपमेय a. to be or being compared, comparable with (instr. or —°); n. (rh.) the thing compared with something else (opp. the **उपमान** q v.).

उपमेयोपमा f. a reciprocal comparison (rh.).

उपयन्तु m. husband.

उपयम m. wedding, marriage.

उपयमन n. = prec; f. ई any support (for holding fire-wood), a sacrificial ladle.

उपयान n. nearing, approach.

उपयुक्त a. employed, used, consumed; useful, requisite, fit, proper, worthy.

उपयोक्तव्य a. to be employed.

उपयोग m. employment, application; use, enjoyment.

उपयोगिन् a. being employed, conducive, useful, fit, suitable; employing, using (—°).

उपयोज्य a. to be or being used.

उपर a. placed below, deeper, posterior, later, nearer, neighbouring. m. the lower pressing stone or the lower part of the sacrificial post.

उपरक्त a. coloured, reddened, eclipsed (sun or moon).

उपरति f. ceasing, resting; quietism (ph.).

उपरम m. ceasing, ending, desisting from (—°), death; abstr. °त्व n.

उपरमश & °त्व n. coming to rest.

उपराग m. colour, darkness.

उपरि adv. above, upwards, moreover, further, then; doubled = higher and higher, more and more. As prep. above, over, beyond, upon, up into (acc., gen., abl., loc., °— or —° in an adv.); above in number or order (gen. or —° in an adv.), after (gen. or —°); concerning, as to (gen.); doubled = immediately over (acc.), high over (gen.).

उपरितन, f. ई upper.

उपरिष्ठात् adv. above, from above, behind, later, afterwards. As prep. over, upon (acc. or gen.), behind; concerning, about, as to (gen.).

उपबद्ध a. captive, prisoner; n. shut up or inner apartment.

उपबृह a. ascended; come to, arrived at (acc.), situated on (loc.).

उपरूपक n. a drama of the second rank (rh.).

उपरोध m. hindrance, impediment; locking up, blockading; trouble, disturbance.

उपस m. stone, rock, jewel; f. **उपसा** the upper mill-stone.

उपसचय n. observation, designation; implicit or elliptical expression.

उपसक्य a. recognisable.

उपसप्रचिन्, f. °ज्ञो arranging the press or millstones.

उपसम्पत्ति f. acquirement, gain; perception, knowledge, p. °मन्.

उपसम m. = prec. f.

उपसेप m. smearing.

उपसेपन n. the same, (painting, colouring*).

उपवक्तु m. exhorter.

उपवन n. a small wood, grove.

उपवसथ m. a fast-day.

उपवास m. fast.

उपवासिन् a. fasting.

उपविष्ट a. seated; resorted to (acc. or —°).

उपवोत n. investiture with the sacred cord, the sacred cord itself.

उपवीर्तिन् a. wearing the sacred cord.

उपवेश m., °मन् n. sitting down; devoting one's self to (—°).

उपशम m. coming to rest, cessation, tranquillity.

उपशमन, f. ई calming, appearing; n. subst.

उपशय a. lying near or at hand.

उपशान्त a. allayed, extinct.

उपशान्ति f. = उपशम.

उपशिक्षा f. learning, skill in (gen.).

उपशोभन a. & n. adorning.

उपशोभा f. ornament.

उपशोभिन् a. adorned; shining with (—°)*.

उपर्यष्ट a. clinging to (acc.), come near (loc. or समीपम्), contiguous.

उपसंव्यान n. under-garment.

उपसंहार m. drawing towards one's self; winding up, recapitulation, conclusion.

उपसंहित a. connected or endowed with, accompanied or surrounded by (instr. or —°).

उपसक्त a. attached to sensual objects.

उपसंख्यान n. annumeration, addition.

उपसंग्रह m. gathering, taking (esp. of a wife); also = seq.

उपसंग्रहण n. clasping (of a person's feet); deferential greeting.

उपसंयाह्य a. to be greeted deferentially.

उपसन्तु m. worshipper (lit. who approaches).

उपसद् a. serving, attending; f. approach, assault, siege; attendance, waiting on; N. of a ceremony (r.).

उपसदन n. going to (a teacher), apprenticeship, also = उपसंग्रह.

उपसंय a. to be revered or waited on.

उपसप्त a. placed upon (the Vedi), presented, granted; approached (esp. to worship or to seek information or protection).

उपसंपन्न a. furnished or familiar with (instr. or —°); living in the same house.

उपसरत्न n. approach.

उपसर्ग m. addition (lit. pouring on), accident, ill luck, calamity; preposition.

उपसर्जन n. pouring on; inauspicious phe-

nomenon, esp. an eclipse; a secondary word (g.) or person (j.).

उपसर्पण n. advancing towards, approaching.

उपसर्पणीय a. to be approached.*

उपसर्पिन् a. creeping near, approaching.

उपसिद्ध a. prepared, ready.

उपसृष्ट a. thrown, sent; hit, visited, afflicted by (instr. or —°); eclipsed (sun or moon), having a prefix (g.).

उपसेचन a. pouring or sprinkling upon; n. the same as subst. + juice, broth, condiment; f. ई a ladle or cup for pouring.

उपसेवक (—°) a. serving, following.

उपसेवन n., °सेवा f. attendance, homage, worship, devotion; enjoyment, use.

उपसेविन् (—°) serving, worshipping; pursuing, practising.

उपस्कर m. (n.) anything subsidiary or complementary, ingredient, condiment, utensil, instrument, esp. of household.

उपसृत a. prepared, arranged.

उपसथ m., °सथान n. stay, support.

उपसारण n. pouring under. spreading out; a covering or mattress.

उपसि or **उपसि** m. inferior, a follower, servant.

उपसिरे (dat. inf.) to spread out.

उपसीर्ण a. covered, spread out; poured upon (r.).

उपसुत & **उपसुति** f. invocation, praise.

उपस m. lap, groin; m. n. the sexual organs, esp. of a woman.

उपस्मातक a. to appear (n. impers.); to be waited upon.

उपस्मातृ m. coming near, appearing (in court); m. servant, attendant.

उपस्थान n. coming or standing near, appearance, presence, attendance, service, worship; gathering, assembly.

उपसृजित a. approached, arrived at, got to (acc. or loc.); fallen to one's (gen.) lot or share, happened, appeared, present, impending, ready; visited, waited upon, attacked by, furnished with (instr.).

उपसीय a. = **उपस्मातक**.

उपसर्ग m., °न n. touching, bathing, rinsing the mouth.

उपसर्गिन् a. touching, bathing in (—°).

उपसृष्ट a. touched; n. impers. or = **सर्ग**.

उपसिद्ध m. moisture.

उपसृष्ट a. assailing.

उपहारण n. presenting, offering.

उपहर्तृ m. who presents or offers.

उपहर्ष m. calling near, invitation.

उपहार m. present, gift, offering; abstr. °ता f.

°त्व n.

उपहारक f. °रिका (adj. —°) = **उपहार**.

उपहारो कृ offer as a sacrifice; °चिकीर्षु a. going to offer.

उपहार्य a. to be offered; n. offering.

उपहास m. laughter, fun.

उपहासनीयता f. ridiculousness.*

उपहासिन् a. laughing at (—°).

उपहास्य a. laughable, ridiculous; abstr. °ता f., °त्व n.

उपहित a. placed or set upon, connected with, dependent on, preceded by (—°); brought near, procured, got, put, applied, undertaken, begun, set to action, employed, led, seduced.

उपहृत a. called, invoked, invited.

उपहृत् m. bend, curve, slope. n. solitude, proximity, loc. secretly, near.

उपामु adv. in a low voice, inaudibly; m. an inaudible prayer.

उपामुव्रत n. an inaudible vow.

उपाक or **उपाक** a. neared, joined, close, connected; loc. °के close by, at hand, present (w. gen.).

उपाकरण n. bringing near, fetching, also = seq.

उपाकर्मेन् n. preparation, commencement, esp. to study the Vedas.

उपाख्यान & °क n. short narrative, episode.

उपाङ्ग n. minor limb or member, subdivision, supplement.

उपाञ्जन n. smearing, anointing.

उपाप्त a. taken, received, got, felt, done.

उपाप्तसार a. thoroughly enjoyed (lit. where-of the best has been taken).

उपादान n. taking, acquiring, appropriating; non-exclusion, addition; enumeration, mention; the material cause (ph.).

उपादाय ger. together with (lit. having taken), including, besides, by means of; since, from (acc.).

उपादेय a. to be taken from (abl.); contained in (—°); acceptable, admirable, excellent.

उपाधाय ger. taking, i.e. along with (acc.).

उपाधि m. substitution, substitute; supposition, postulate, cause.

उपाध्याय m. teacher, subteacher; ***ध्यायानी** f. the teacher's wife.

उपागम a. being on a carriage.

उपागमह f. (nom. ***गमत्**) & **उपागमह** m. sandal, shoe.

उपागम n. nearness of the end, edge, margin, immediate proximity; acc. & loc. near (gen. or —°); °— near, neighbouring.

उपागमिक n. nearness, proximity; acc. & loc. near; abl. (from) near.

उपागमि f. getting, acquiring.

उपाय m. Approach, way to or of, means, expedient, stratagem; ***येन** & ***यतस्** in a clever way, by stratagem.

उपायन n. approach, going to a teacher, becoming a scholar; undertaking, enterprise, offering, gift.

उपायिन् & ***यु** a. approaching.

उपायेषिय (°—) means and purpose.

उपायं m., **उपायक** n. transgression, offence, sin.

उपायन n., ***या** f. bringing near, acquiring, obtaining.

उपायक्य a. to be blamed or censured.

उपायक्य m., ***न** n. censure, reviling.

उपायक्यनीय a. = **उपायक्य**.

उपावृत् & **उपावृत्ति** f. return.

उपावृत्त a. turned round or towards (acc.), come to (acc.); approached, arrived, returned.

उपाश्रित a. leaning or resting on, resorted to, staying in or with (acc. or loc.); intent upon, given to (acc.).

उपाश्रित ger. having resorted to, i.e. by means of (acc.).

उपासक a. serving, intent upon (—°); m. a servant or follower, esp. of Buddha (f. ***सिका**°).

उपासन n. seat; service, attendance, worship (also ***सा** f.); meditation, practice, exercise.

उपाश्रित a. standing on (loc.), intent upon (acc.).

उपास्य a. to be served, worshipped, practised, resorted to.

उपाहित a. set out as a price; caused, produced; s. a conflagration.

उपेक्ष n., ***चा** f. overlooking, disregard, neglect.

उपेत a. arrived, present, existing, come or gone to (acc. or —°), come to the teacher i.e. initiated; fallen to one's (gen.) share; being in (loc.); accompanied by, endowed with (instr. or —°).

उपेतपूर्व a. initiated before.

उपेति f. approach.

उपेतु m. contriver, employer.

उपेनित a. driven or pressed in.

उपेक्ष m. E. of Viṣṇu (lit. inferior to Indra).

उपेक्षवज्रा f. N. of a metre.

उपेय a. being or to be effected, to be gone to or approached; n. aim, object.

उपोढ a. brought near, brought about, begun, caused, attained, got; existing, present.

उपोढतपस् a. rich in penitence.

1 **उपोढरान** m. a rising blush.

2 **उपोढरान** a. blushing.

उपोढशब्द a. causing a sound, noisy.

उपोत्तम a. last but one.

उपोद्घात m. introduction, beginning, opportunity

1 **उपोषण** a. burning down (—°).

2 **उपोषण** n. fasting.

उपोषित a. (having) fasted; n. = prec.

उपस a. sown, strewn, thrown down, lying; covered or sprinkled with (instr. or —°).

उप्ति f. sowing.

उप्तिविद् a. acquainted with sowing (—°).

उप्त्, **उप्ति** force, subdue. — **नि** press down, overthrow. **निस्** let loose.

उभ, **उभति**, **उभाति**, **उभति**, pp. **उभ**, **उभित** confine, unite, couple. — **नि** keep down. **सन्** keep together, cover, shut up.

उभं du. both.

उभय, f. ई (sgl. & pl.) both, of both sorts.
 उभयवक्त्रवर्तिन् m. ruler of both (worlds).
 उभयतस् adv. from or on both sides (w. gen. or acc.); in both cases.
 उभयतोदन्, °दन्त, & उभयदन् a. having a double row of teeth.
 उभयत्र adv. in both places, on both sides, in both cases.
 उभयथा adv. in both ways or cases.
 उभयां adv. in both ways.
 उभयात्मक a. having a double nature.
 उमा^f. flax; N. of the daughter of Himavānt, the wife of Īva-Rudra.
 उमानाथ, °पति, & उमेश m. the lord or husband of Umā, i.e. Īva.
 उर m. N. of a Rishi; ° = उरस् or उर्या.
 उरंग. उरंग. & °म m. a snake (lit. going on the breast).
 उरण & उरध्र m. a rain (wool-bearer).
 उररी कृ = उरी कृ q.v.
 उरस् s. roaring.
 उरस् n. breast; adj. — ° उरस्क.
 °उरःसूत्रिका f. a kind of necklace.
 उरा f. a ewe.
 उरी कृ accept, get, show; admit, assent, promise; place at the head, begin with (acc.).
 उर्ध्व f. उर्वी spacious, extensive, wide, broad, great. — n. adv. widely, far; as subst. space, room, wide scope, freedom, w. कृ give room, liberty, opportunity. — f. उर्वी the earth, the soil; du. heaven and earth; pl. w. षष् the six spaces (the four quarters of the sky with what is above and below).
 उरुकृत् a. granting space.
 उरुकर्म a. far-stepping; m. the wide step (of Viṣṇu).
 उरुगाय a. = prec. a. + far. extending (way); m. E. of Viṣṇu; n. = उर्ध्व n.
 उर्या (instr. adv.) far.
 उरुचक्षुस् a. far-seeing.
 उरुचक्षुस् a. capacious, widely extending.
 उरुचक्षुस् a. the same; f. उरुक्षी also the earth.
 उरुग्रस a. praising aloud; far-ruling.
 उरुग्र, उरुग्रति seek or grant wide scope,

i.e. either turn from (abl.), escape (acc.); or rescue, protect from (abl.), avert
 उरुणास a. broad-nosed.
 उरोगत a. being on the breast.
 उर्वरा f. fertile soil, land i.g.; the earth.
 उर्वरी f. tow, hards.
 उर्वशी f. ardour, wish, desire; N. of an Apsaras
 उर्वीह °म... °ह f. a kind of cucumber.
 उर्वीह & °क n. the fruit of prec.
 उर्वशीसुत m. the son of Urvāṣī, i.e. Āyus.
 उर्विया (instr. adv.) far, far off, widely.
 उर्वीतल n. the surface of the earth.
 उर्वीपति & °भुज् m. king (lit. earth-lord).
 उर्वीभूत m. mountain (lit. earth-bearer).
 उर्वीश & °श्वर m. = उर्वीपति.
 उर्वी f. freedom, security.
 उर्ध्व m. a kind of wild animal.
 उर्ध्वप m. shrub, bush.
 उर्ध्वक m. owl; E. of Indra, pl. N. of a country & people
 उर्ध्वसल n. mortar.
 उर्ध्वखलमुसल n. du. mortar and pestle.
 उर्ध्वप m. a sort of plant; f. ई N. of the wife of Arjuna, orig. a serpent-maid.
 उल्का f. meteor, firebrand, flame.
 उल्कामुख m. a kind of demon or goblin.
 उल्क n. (m.) the bag enveloping the embryo, womb i.g.
 उल्बण a. massy, thick, big, huge, extraordinary; rich in. full of (—°). n. उल्बण = उल्ब.
 उल्युक् n. firebrand.
 उल्लङ्घन n. leaping or passing over, transgression.
 उल्लङ्घनीय & उल्लङ्घ्य a. to be transgressed.
 उल्लसित a. shone forth, appeared; joyous, petulant; moving to and fro.
 उल्लास m. shining forth, appearing; joy, happiness; prosperity, increase; chapter, section.
 उलीढ a. ground, polished.
 उलुक्षित a. plucked out or off.
 उलून a. cut, mown.
 उल्लेख m. mention, description.

उल्लेख a. scraping, painting, describing;
n. the action of scraping etc.

उल्लेख a. to be or being scraped, written,
painted, described.

*उल्लोच m. awning, canopy.

उल्लोच a. dangling, swinging.

उल्लोच m. (nom. *जा) N. of an old sage.

उल्लोच f. (instr.) with ardour or haste.

उल्लोच & उल्लोच a. desirous, eager, striving,
willing, ready.

उल्लोच a. the same.

उल्लोच m. pl. N. of a people or country.

उल्लोच m. n. a kind of fragrant root.

1 उल्ल, उल्लोचति & उल्लोचति bura, consume,
destroy, punish. — उल्ल expel by heat.

नि burn down. प्रति & सम् burn.

2 उल्ल f. dawn, morning.

उल्ल a. desirous, eager.

उल्लोच a. early awake.

उल्ल f. morning light, dawn (often personif.),
also evening light; du. उल्लोच morning
and evening.

उल्ल f. dawn, morning.

उल्लोचान्ता (nom. du. f.) dawn and night.

उल्लित a. passed, spent (day), dwelt (n. imp);
having stopped, stayed, dwelt, lived, passed
the night, fasted.

उल्ल or उल्ल m. plough-bull.

उल्ल m. buffalo; camel (f. उल्ली).

उल्लयान n. carriage drawn by camels.

उल्ल, f. आ (ई) hot, warm. n. heat, warmth,
the hot season.

उल्लकर & उल्लकिर m. the sun (lit. having
hot rays).

उल्लता f., *ल्ल n. heat, warmth.

उल्लकटुक a. warm and bad-smelling.*

उल्लदीर्घम् adv. hot and long (breathing).*

उल्लारिम & उल्लारिचि m. = उल्लकर.

उल्लसमय m. the hot season.

उल्लामु m. = उल्लकर.

उल्लाल a. suffering from heat.

उल्लाल (nom. *ल्ल) N. of a metre.

उल्लो कृ make warm or hot.

उल्लोच m. n. turban, headband, diadem.

उल्लोचपटु s. the same.

उल्लोच a. very hot.*

उल्ल v. जल्लम्.

उल्ल = उल्लिता.

उल्ल f. = उल्लम्.

उल्ल a. morning-, bright; m. bull or ray;
f. आ dawn or cow.

उल्लि f. dawn, morning.

उल्लिय a. reddish, bull-; m. bull, calf; f. आ
brightness, light; cow, milk.

उल्ल = 1 उल्ल.

उल्लमान & *ल्ल a. carried or borne along.

उ

उ & ऊ = 2 उ.

उकार m. the sound उ.

उह a. carried, borne; n. load, prey; f. आ
bride, wife.

उहपूर्वा f. married before.

उहि f. carrying.

1 उति f. (m.) furtherance, help, aid, refreshment;
helper, furtherer, protector.

2 उति f. weaving, sewing.

उधम्, उधम्, उधम् n. udder, bosom, lap,
the cloudy sky.

उधम् a. milking; n. milk.

उधम् a. wanting, incomplete; inferior to, less

than (abl. or —); less by (instr. or —);

* — in numerals = एकोन, i.e. minus one.

उधदिवार्षिक a. less than two years old.

उधम्, उधवति leave unfulfilled (a wish);
pp. उधित lessened by (instr.).

उधम् m. protector, friend, companion.

उधम् m. thigh (adj. — f. उध or उध); N.
of an old sage.

उधल्लम् = 2 उध (lit. descending from Ūru).

उधल्लम् a. born from the thigh.

उधल्लम् m. paralysis of the thigh.

उधल्लम् m. the same.

उधल्लम् = उधल्लम्.

ऊर्व f. sap, food; vigour, strength.
ऊर्व a. strong; m. & f. **ऊर्वा** = prec.
ऊर्वय्, **ऊर्वयति**, pp. **ऊर्वित** (q.v.) feed, strengthen; M. be strong or exuberant;
ऊर्वयन् tr. or intr.
ऊर्वस n. strength, power, exuberance.
ऊर्वस्वन्, **०स्वन्**, or **०स्विन्**† poss. to prec.
ऊर्वावन् a. giving strength; also = seq.
ऊर्वित a. strong, powerful, n. adv.
ऊर्विन् a. fertile, exuberant.
ऊर्ष, m. N. of a Yakṣa; n. & f. **ऊर्षा** wool, a spider's thread.
ऊर्षनाभ & **०नाभि** m. spider (wool-navel).
ऊर्षसद् & **ऊर्षसदस्** a. soft as wool.
ऊर्षवाभि m. spider (wool-weaver).
ऊर्षामय, f. ई woollen.
ऊर्षामृदु & **ऊर्षासदस्** a. = **ऊर्षसद्**.
ऊर्षायु a. woolly; f. ewe.
ऊर्षावन् a. woolly; m. spider.
ऊर्ण. **ऊर्णोति** & **ऊर्णोति**, **ऊर्णते** cover, veil, hide, M. one's self. — **अप** uncover, unveil, open; M. also refl. **अभि** & **प्र** = S. **वि** uncover, open.
ऊर्दर m. bushel.
ऊर्ध्व a. going upwards, raised, elevated, upright, erect, high (mostly ०—). — n. eminence, height; as adv. & prep. upwards, aloft, in(to) heaven (w. **गम्** die), above (abl.); in the sequel, afterwards, later; beyond, from, since, after (abl.); later than i.e. after the death of (gen.); in a high tone, aloud. — Cf. **अतस्** & **इतस्**.
ऊर्ध्वक् a. raised; n. adv. loud.*
ऊर्ध्वकर a. with lifted hands or rising rays.
ऊर्ध्वकर्ण a. having the ears pricked up.
ऊर्ध्वग a. going upwards, ascending.
ऊर्ध्वगति a. the same; f. subst.
ऊर्ध्वगमन n. rising (of stars), also = prec. f.
ऊर्ध्वगमनवन् & **ऊर्ध्वगमिन्** = **ऊर्ध्वन**.
ऊर्ध्वघुट a. tied up in a tuft (hair).*
ऊर्ध्वजानु & **ऊर्ध्वजु** a. raising the knees.
ऊर्ध्वतस् & **ऊर्ध्वथा** adv. upwards.
ऊर्ध्वदृष्ट & **०दृष्टि** a. looking upwards.
ऊर्ध्वदेह n. funeral ceremony (lit the body above).

ऊर्ध्वनभस् a. being above the clouds.
ऊर्ध्वपथ n. the sky (lit. upper path).
ऊर्ध्वपात्र n. a high vessel.
ऊर्ध्वपाद a. having the heels upwards; m. the point of the foot.
ऊर्ध्वपुण्ड्र & **०क्** m. the perpendicular line on the forehead of a Brahman.
ऊर्ध्वबाहु a. having the arms raised.
ऊर्ध्वबृहती f. N. of a metre.
ऊर्ध्वभाग m. the upper part.
ऊर्ध्वमुख a. (having the mouth or opening) turned upwards.
ऊर्ध्वमुख a. shaved or bald on the head.
ऊर्ध्वमूला a. having the roots above.
ऊर्ध्वरोजि f. a line running upwards.
ऊर्ध्वरेत & **०रेतस्**† a. chaste (lit. having the semen above).
ऊर्ध्वलोक m. the upper world, heaven.
ऊर्ध्ववृत a put on or worn above (i.e. on the shoulder).
ऊर्ध्वसान a. rising.
ऊर्ध्वसानु a. having the neck raised.
ऊर्ध्वानुलि a. having the fingers raised.
ऊर्मि m. f. wave, current, flood; metaph. of the (six) human infirmities.
ऊर्मिका f. a finger-ring.
ऊर्मिन् & **ऊर्मिमन्** a. undulating.
ऊर्मिमाला f. a wreath or row of waves.
ऊर्मिला f. a woman's name.
ऊर्म्य a. undulating, agitated; f. **ऊर्म्या** night.
ऊर्व m. receptacle, esp. of water, i.e. cloud; fence, fold, stable, prison; N. of an ancient sage.
ऊर्वशीव n. knee-pan.
ऊर्वस्त्र n. thigh-bone.
ऊर्वी f. bulb.
ऊर्व m., **ऊर्वा** & **ई** f. alkaline earth.
ऊर्वक n. salt or pepper.
ऊर्वण n. pepper.
ऊर्वर a. impregnated with salt; s. = seq.
ऊर्वरवेच n. saline or barren soil.*
ऊर्वन् m. heat, steam, ardour, passion.
ऊर्वप a. drinking (only) the steam of food; m. pl. a class of Manes.
उह (उह), **उहति**, **उहते**, pp. **उह** & **उहित**

shift, change. — अक्षि put on; raise above (loc.). अप push off, remove, destroy; avoid, shun, give up. व्यप dispel, remove, destroy. अभि overlay, cover. अव push down. उद् push upwards, bring forth. अभ्युद् push on, push further. व्युद् push asunder, move away, sweep out. उप push near, insert, produce. समुप bring near, offer. निस् push out, pull out, remove. परि heap or pile round, surround, fortify. प्रति push back. strip off, doff, remove; keep off, detain; reject, refuse; outstrip, surpass, excel; disturb, interrupt. वि push asunder, separate; divide, arrange (esp. in battle-array). प्रतिवि arrange in return. सम bring together, gather, collect. परि-

सम् sweep together. — Cf. उग्रुद्, उयोद्. निर्वृद्, व्युद्.

२०६. आहति. ऊहति, ०ते mind, mark, watch. wait or lurk for (acc. or loc.); conceive. understand; be regarded as, pass for (nom.). — अपि conceive, comprehend, guess. अभि wait or lurk for (acc.), also = prec. नि mind, notice.

१०६ m. addition, change, modification.

२०६ m. consideration, examination.

ऊहन n. the same.

१०६नीय & ऊह्य a. to be changed or modified.

२०६नीय & ऊह्य a. to be examined or found out.

ऊहवन् a. reasoning well, sagacious.

च

च, च्यति, च्योति, च्युते, च्यवति, च्यति, ०ते, च्यति, चति, pp चते (q.v.) move (tr.), raise, excite; move (intr.). rise, hasten, meet with, get at, reach, attain. C. चर्पयति hurl, throw, pierce, send, put, place, fasten or fix in, turn, direct (eyes or mind); offer, deliver, give back, restore. — चनु M. rise after (acc.). अप open, unlock. अभि hasten towards, approach, assail. चा put in, insert, get, procure, reach, fall into (acc.), afflict, distress. उद् rise, raise. C. make to rise or thrive. उप approach, assist; go against, offend, transgress. नि put down, set in; succumb, perish. निस् put asunder, dissolve; be deprived of (abl. or gen.). प्र go forth, advance, also = C. set in motion, stir up. प्रति insert. C. throw against, fasten, fix, put on; deliver, give back, restore. वि open (tr. & intr.). सम् put together, get done; come together, meet (instr.), run together to (acc. or loc.). C. hurl at (acc.) strike, hit; put on, insert, fasten; deliver, restore. — Cf. चोते.

चकार n. the sound च.

चक्ष्म adv. concerning the Ric (cf. २०६).

चक्ष. चक्षन्. & चक्षन् a. praising, n. praiser singer

१०६ a. bald, bare.

२०६ a. hurtful, bad. m. bear, the Seven Stars (pl.); a kind of monkey; a man's name; f. चक्षी a. female bear; m. n. star, constellation, lunar mansion.

† चक्षर m. thorn (cf. चक्षर).

चक्षराज m. the king of the bears or monkeys, the king of the stars, i.e. the moon.

चक्षवन् m. N. of a mountain.

चक्षीका f. a kind of evil spirits.

चक्षेष्टि f. offering to the lunar mansions.

चक्षहिता f. the Riksamhita, i.e. the collection of the Rigveda-hymns.

चक्षिम् a. praising.

चक्षिम् or चक्षिम् a. deserving praise, laudable.

चक्षुष n. du. the Rig- and Yajurvedas.

चक्षिधान n. the application of the Ric, N. of a book.

चक्षिद् m. the Rigveda (the hymns with or without the Brāhmaṇa and Sūtra works).

चक्षाय, चक्षायति, ०ते tremble, rage, rave.

चक्षवन् & चक्षन् a. raving, storming, impetuous.

1 **अश्**, **अर्चति** beam, shine, sing, praise, honour, adorn. C. **अर्चयति**, **०ते**, pp. **अर्चित** (q.v.) cause to shine; honour, salute. — **अभि** sing. praise, honour. **प्र** shine forth, intone, sing, honour. **सम्** honour, worship, adorn. — Cf. **अर्चसे**.

2 **अश्** f. lustre, beam; hymn, verse; the Rigveda (mostly pl.).

अर्चसे (dat. inf.) to praise.

अर्चोक् m. N. of a man.

अर्चोषम a. E. of Indra.

1 **अश्**, **अञ्जति**, **०ते**, **अञ्जयति**, **०ते** stretch out (intr.), strive after, long for. — **अभि** grasp, snatch. **आ** M. strive after, long for. **नि** reach, attain. **प्र** strive towards. **सम्** strive together. — Cf. **इरश्**, **०यति** & **अञ्जसान्**.

2 **अश्**, **अर्चति** reach, get, obtain. C. **अर्चयति**, **०ते** = S. — **अति** get over, admit or remove.

अनु & **अव** dismiss. **उप** admit; C. get, acquire.

अजिष्य a. striving onwards, hastening.

† **अजीक** a. beaming, shining (only —०).

अजीति a. burning, sparkling.

अजीयस् compar. to **अनु**.

अजीष a. = seq., m. a cert. hell.

अजीविन् a. hastening, advancing, swift.

अनु (f. **अञ्जी**) straight, right, upright, honest; n. adv.

अनुता f. straightness; also = seq.

अनुत् n. sincerity, honesty.

अनुय, only **अनुयन्** honest & **अनुयमान** upright.

अनुया (instr. adv.) straightways, directly.

अनुयु a. honest.

अञ्ज a. reddish brown, dark red.

अञ्जसान् a. rushing on, hastening near, striving to (acc.).

अण a. guilty; n. guilt, debt, obligation.

अणं कु borrow of (gen.), * **धारय** be indebted to (gen.), * **दा**, **नो**, or **संगी** pay a debt.

अणवर्तु a. indebted (lit. making debts).

अणय, **०यात** & **०यावन्** a. prosecuting or punishing guilt.

अणयन् & **०वन्** a. guilty, indebted.

अणादान n. non-payment of a debt.

अणावन् a. = **अणवन्**.

अणिन् a. indebted, obliged; m. a debtor.

अत a. right, true, honest, fit, proper. n. & instr. **अति** adv.; n. as subst. right way. established order, divine law, pious work; righteousness, faith, truth, oath.

अतजा & **अतजात** a. right or righteous by nature.

अतजा a. knowing the sacred law.

† **अतयुज्ज** a. full of sacred strength.

अतधीति a. right or true-minded.

अतधी a. leading the right way.

अतपा a. observing righteousness.

अतप्रजात a. = **अतजा**.

† **अतप्सु** a. of right or good appearance.

अतय, **०यते** (pp. **अतयन्** or **अतयन्**) make right.

अतया (instr. adv.) in the right way.

अतयु a. observing the divine law, pious, holy.

अतयुज्ज a. well harnessed or well allied.

अतवाक् m. right or pious speech.

अतसद् a. dwelling in truth.

अतसाप a. practising righteousness.

अतस्युन् a. loving (lit. touching) righteousness.

अताय, pp. **०यन्** lead or make right, observe the law; be obedient, pious, or honest.

अतावन्, f. **०वरो** lawful, righteous, just, pious.

अतावृध् a. rejoicing in the divine law, holy-minded, faithful.

अतामृत n. du. truth and nectar.

अति or **अति** f. onset, struggle.

अतीय, **०यते** struggle, quarrel.

अतीवह् (०वाह्) a. enduring or defying assault; durable, lasting.

अनु m. right or fixed time, period, epoch, season (mostly reckoned as 6, but also 5, 7, 12, & 24); the menses of a woman & coition at that time; fixed order, rule. —

अनुना & **अनुमिस्** in time, at the appointed time, esp. for sacrifice or a festival: **पुरे अनुनास** before the (right) time, too early.

चतुर्था m. the time of the season or the time of menstruation.

चतुर्था adv. in order, duly, exactly.

चतुर्थ m. N. of a king.

चतुर्थ m. the change of the seasons.

चतुर्ध्वज n. good omen for the season.*

चतुर्ध्वज n. mark of the seasons.

चतुर्ध्वज a. coming at regular times; f. *मती having the menses.

चतुर्ध्वज adv. orderly, duly.

चतुर्ध्वज m. collection of the seasons, T. of a poem.

चतुर्ध्वज m. feast of the season.*

चति (loc. as prep.) except, besides, without (abl. or acc.).

चतेषा a. living in truth or in the sacred law.

चतेषा, f. **चतेषा** n. true speech.

चतु n. timely seed; the menses.

1 **चतु** m. the end of a season.

2 **चतु** a. forming the end of a season (a day).

चतुर्वि a. sacrificing at the proper seasons; m. a priest.

1 **चतुर्वि** a. orderly, regular, corresponding to or knowing the sacred rules

2 **चतुर्वि**, f. **चतुर्वि** menstruating; n. menstruation.

चद, **चदति**, **चर्दति** dissolve (intr.), pass away; stir (tr.), trouble, vex, afflict, hurt, destroy, torment. C. **चर्दयति**, pp. **चर्दित** = S. tr. — **चभि** vex, afflict. **वि** pass away; C. destroy, annihilate. **सम्** C. wound

चदूर्द a. mild, soft, kind.

चद a. thriven, prosperous, wealthy, rich.

चद्वि f. success, prosperity, welfare, happiness, perfection.

चद्विमन् a prosperous, considerable, important, wealthy, rich in (—°).

चध्, **चध्नाति**, **चध्थते**. *ति, pp. **चध** (q.v.) thrive, succeed, prosper; make prosperous, further, promote, accomplish. C. **अधयति** gratify. — **अनु** fulfil, execute. **वि** be deprived of (instr.). C. exclude from, deprive of (instr.). **सम्** thrive, prosper, be accomplished. C. make succeed, fulfil, furnish with (instr.). — (Cf. **चृद**, **समृद**.)

चधक् or **चधक्** adv. separately, singly, apart, particularly.

चधी s. n. gulf, abyss.

चधु a. skilful, clever; m. artist, builder, N. of three myth. beings, the Ribhus, esp. the first of them.

चधुर्ध्वज & ***चा** m. N. of the first Ribhu, E. of Indra and the Maruts.

चध्व & **चध्वन्** a. clever, skilful.

चध्वस a. the same; skilfully made.

चध्व m. the male of a species of antelope.

चध्वद a. pit for catching antelopes.

चध्वमक m. N. of a mountain.

चध्वमृक् m. a man's name.

1 **चध्व**, **चध्वति** flow, glide. — **अनु** flow after (acc.). **अभि** flow or let flow towards (acc.). **परि** flow or let flow round (acc.). **वि** run through (acc.). **सम्** meet with (instr.), come together to (acc.).

2 **चध्व**, **चध्वति**. pp. **चध्व** push, thrust. — **नि** put in, cover, fill.

चध्वम m. bull, male animal i.g.; the best, first, chief of (—°).

चधि m. holy singer, poet, saint, sage, hermit, a Rishi; pl. w. **सप्तन्** the seven (i.e. many) Rishis of the olden times, or the seven stars of the Great Bear.

चधिकल्प a. resembling a Rishi or approaching him in dignity.

चधिकुमार m. the boy or son of a Rishi.

चधिद्विष a. hating Rishis.

चधिपुत्र m. the son of a Rishi.

चधियज्ञ m. offering to the Rishis (i.e. prayer and study of the Veda).

चधिवत् adv. like a Rishi.

चधु (only gen. pl.) flame, glowing fire.

चध्वि f. spear.

चध्विमन् a. armed with spears.

चध्विविद्युत् a shining with spears.

चध्वमूक & **चध्वमृक्** m. = **चध्वमूक** & **चध्वमृक्**.

चध्व a. high, lofty, sublime.

चध्वन् a. small, weak.

ए

ए pron. stem of 3^d person.

एक a. one of (gen, abl., or — °); alone, sole, single, solitary; the same, identical, common (esp. °—); in l. l. a certain or = the indef. article; with न and mostly w. चन or चपि no one, none; pl. एके some. — एके—एके (अपरे, अन्ये) some—some (others).

एकै (f. एका & एकिका) sole, single.

एककाल a. occurring at the same time; abstr. °ता f., °त्व n.

एककालम् & °लिकम् adv. (only) once a day.

एकक्रम (°— & instr.) mutually or at once.*

एकक्रियाविधि m. application of one and the same verb.

एकखुर a. one-hoofed, i.e. whole-hoofed; m. such an animal.

एकग्राम m. the same village; °ग्रामीण a. dwelling in the same village.

एकचक्र a. having (only) one wheel.

एकचर a. going alone, solitary.

1 एकचित्त n. one and the same thought.

2 एकचित्त a. having one and the same thought, agreeing; abstr. °ता f.

एकच्छ n. = एकातपत्र.

एकज a. born or growing alone.

एकजात a. born of the same parents.

एकजाति a. having (only) one birth (cf. द्विजाति) or belonging to the same family.

एकत m. N. of a cert. mythol. being.

एकतम or एकतमं a. one of many.

एकतय. f. ई single.

एकतर a. one of two.

एकतस् adv. from or on one side, also = abl. of एक.

एकता f. unity, identity.

एकतोदन्त a. having only one row of teeth.

एकत्र adv. in one or in the same place, together, also = loc. of एक.

एकत्रिंश a. the thirty-first.

एकत्रिंशत् f. thirty-one.

एकत्व n. = एकता. also = singular (g.).

एकदा adv. at once, at the same time, sometimes, at a certain time = once upon a time.

एकदुःख a. having the same sorrow.

एकदेश m. a certain place or spot, one and the same place; a part or portion of a whole, something individual.

1 एकधन m. a kind of jug (r.).

2 एकधनं n. one (part of the) property.

3 एकधन a. having something as one's only property or wealth, quite filled with (—°).

एकधर्म & °धर्मिन् a. having the same nature.

एकधा adv. simply, singly; together with (instr.).

एकपञ्चाशत् f. fifty-one.

एकपति a. having (only) one wife.

एकपत्नी f. the wife of one man, a faithful wife; pl. having one and the same man.

एकपद् or एकपद् (°पाद्), f. °पदो a having (only) one foot, limping, lame, incomplete. f. एकपदी foot-path.

1 एकपद् n. one and the same spot; one (and the same) word. — °दम् & °दे. on the spot, at once, suddenly.

2 एकपद् a. measuring only one step; having one foot; consisting of one word.

एकपरे a. only and solely important or dear.

एकपलाधिक n. one pala more.

एकपातिन् a. being alone, solitary.

1 एकपाद m. one foot.

2 एकपाद a. one-footed; f. चार N. of a Rāksasi.

एकपाथिव m. single ruler, monarch.

एकपीत a. only i.e. quite yellow.

एकपुरुष m. only one man or the one (supreme) spirit.

एकप्रहारिक a. getting (only) one blow; °कं कृ kill with one blow.*

एकफल a. offering the same fruit as (—°).

एकबुद्धि a. having only one thought, unan-
imous

एकभक्त & °भक्ति a. devoted only to one, faithful.

1एकभाव m. the being one, oneness, simplicity.

2एकभाव a. being or becoming one.

एकभाविन् & भूत a. the same.

1एकमति f. the mind fixed upon one object.

2एकमति a. unanimous.

एकमनस् a. the same + having the mind fixed upon one thing, thoughtful.

एकमय, f. ई only consisting of ot in (—°).

एकमाषक n. one māṣa (a cert. weight).

एकमुख a. having one mouth, head, or chief; having the same aim.

एकमूल a. having but one root.

*एकयष्टि & °क, f. a single string of pearls.

एकयोनि a. of the same womb or origin.

1एकरस m. the only inclination or pleasure.

2एकरस a. having only one inclination; finding pleasure only in (—°).

एकराज् & एकराज् m. single king, monarch; f. एकराज्ञी single queen.

एकरात्रं m. a ceremony lasting one night; n. a night's (day's) duration.

एकरात्रिक a. sufficient for one night or day.

एकरिकियन् m. coherer.

1एकरूप n. one form or manner.

2एकरूप a. of one colour, uniform; n. N. of two metres.

एकरूपता f. uniformity, immutability.

एकर्च a. consisting of one verse; n. such a hymn.

एकर्षि m. the only or chief Rishi.

एकल a. one, alone.

एकलोचन a. one-eyed; f. आ N. of a Rākṣasī.

एकवचन n. the singular number.

एकवर्ण a. one-coloured, not brindled.

एकवसन a. having only one garment.

एकवस्त्र (abstr. °ता f.) & °वासस् a. the same.

एकविंश, f. ई the twenty-first or consisting of twenty-one.

एकविंशक, f. °शिका the same.

एकविंशत् f. pl., एकविंशति f. sgl. (& pl.) twenty-one.

एकविध a. of one kind, simple; identical.

एकवीर m. an only, i.e. an incomparable hero.

1एकवेणु or °णो f. a single braid of hair (as a sign of mourning); °णोधरा f. wearing such a one.

2एकवेणो f. consisting of a single braid (hair).

1एकवेद् m. only one Veda.

2एकवेद् a. knowing only one Veda.

एकवेर्मण् n. one house or stable.

एकव्रत a. commanding alone or devoted only to one, i.e. faithful.

1एकशत n. 101.

2एकशत & एकशततमं a. the 101st.

एकशफ a. one i.e. whole-hoofed. m. a whole-hoofed animal; n. the solidungulous class of animals.

एकशस् adv. singly.

एकशेष m. the only rest, only left of (—°); a kind of ellipsis (g.).

एकश्रुति a. monotonous; f. monotony. a kind of accent (g.).

एकषष्ट a. the sixty-first.

एकषष्टि f. sixty-one.

एकसंश्रय a. keeping together; m. as subst.

एकसप्तत a. the seventy-first.

एकसप्तति f. seventy-one.

एकसप्ततिगुण a. multiplied by seventy-one.

एकसहस्र n. 1001; adj. the 1001st.

एकसार a. whose only essence is (—°).

एकस्तम्भ a. resting upon one pillar.

एकस्थं a. standing together, joined, concentrated, assembled. — With भू join, meet.*

एकस्थान n. one or the same place.

एकहायन, f. ई one year old; f. a heifer one year old.

एकांश m. part; °ता f. partnership.

एकाकिन् a. alone, solitary.

1एकाक्ष a. having only one axle.

2एकाक्ष a. one-eyed.

1एकाक्षरं n. the only imperishable; only one syllable.

2एकाक्षर a. monosyllable; n. a monosyllabic word.

एकाय a. having one point or aim, fixed, concentrated, intent or attentive upon (—°). n. & °तस् adv., abstr. °ता f., °त्व n.

एकाङ्ग n. a single member or part; m. pl. a body guard.

एकाङ्गरूपक n. an incomplete simile.

एकातपत्र a. being under one umbrella (cf. आतपत्र); w. प्रभुत्व n. universal sovereignty.

१एकात्मन् m. the one spirit.

२एकात्मन् a. reduced to one's self, solitary;
of the same essence as (gen.), abstr. °तता f.

एकादश, f. ई the eleventh.

एकादशगुण a. eleven times as much.

एकादशन् a. eleven.

एकादशम् a. the eleventh.

एकादशिन a. consisting of eleven; f. °श्रिनी
the number eleven.

एकादशद्वार a. having eleven gates.

एकाधिक a. more by one.

एकानर्थ a. suffering the same mischief.

एकानुदिष्ट n. (sc. श्राद्ध) funeral meal in honour
of one ancestor.

१एशान्त m. a solitary place, loneliness, ex-
clusiveness, absolute oneness. एकान्त (°—),

एकान्तम्, °न्तेन, °न्तात्, & °न्तस् adv.
exclusively, absolutely, wholly, necessarily.

२एकान्त a. quite devoted to or intent upon
(loc. or —°); abstr. °ता f.

एकान्तभीष् a. quite afraid or timorous.

एकान्तर a. separated by one intermediate
member.

एकान्तशील a. fond of solitude.

एकान्तसाध्य a. quite practicable.

एकान्तहित a. quite good, perfect.

एकान्तिन् a. = २एकान्त, abstr. °न्तिन् n.

एकान्नादिन् a. eating the food given by one.

एकान्वय a. belonging to the same family,
related to (gen.).

एकापाय m. diminution by one (in each).

१एकायन् n. a path passable for only one;
meeting-place; absolute oneness.

२एकायन् a. passable for only one, narrow.

एकार m. the sound ए

१एकार्थ m. one and the same matter.

२एकार्थ a. having the same object or meaning;
abstr. °ता f., °त्व n.

एकावलि or °ली f. a single string of pearls
(adj. —° f. ई).

एकाह m. period or ceremony of one day.

एकाहन् n. one single day.

एकिन a. single, simple.

एकी कृ unite; °भू become one.

एकीभाव m. becoming one.

एकेक a each single or singly (also pl.); n. adv.

एकेकश्च adv. each singly, one by one.

एकेचर्य n. universal sovereignty.

एकान्तर a. greater or more by one.

एकौदक a. connected by the water-libation
(lit. having the same w.-l.); related, kin.

एकौदिष्ट n. = एकानुदिष्ट.

एकोन a. less by one.

एज्, एजति stir, move, tremble; C. एजयति,
°ते move (tr.). — अज् drive away, chase.

उद् move, rise. सम् the same.

एज्थु m. trembling, shaking (of the earth).

एजन् a. moving, alive.

†एजय a. stirring, rousing (only —°).

एज्य a. to be offered.

एड & एडक m. a kind of sheep.

एण m., एणी f. a kind of black antelope.

एणनेवा, एणाची, & एणीदृम् f. deer-eyed.

१एतं pron. stem, nom. sgl. एष, एषा, एतद्
(q.v.) this, this here; refers oftener to the
preceding than the following; may be
connected with another demonstr., rel. or
interr. pron. — Loc. एतस्मिन् in this case.

२एत, f. ऐनी rushing, quick; m. a deer;
f. एता a doe.

३एत a. arrived. come.

एतस्व a. going quickly.

एतत्काल m. this time, i.e. present (opp.
तत्काल).

एतत्तुल्य a. like this.

एतद् (n. sgl. of एत) adv. thus, in this manner.

एतदन्त a. ending with this or these.

एतदर्थम् adv. for this purpose, therefore.

एतदवस्थ a. being in this condition, thus
situated.

एतद्योनि a. having this origin.

एतद्वश a. depending on this.

एतद्विद् a. knowing this.

एतन्नामक a. having this name.

एतन्निमित्तम् adv. for this reason.*

एतत्कथं f. ई consisting of this, of such a kind
or nature.

एतर्हि adv. now, at present, at this time (often
correl. to यर्हि).

एतवे & एतवे dat. inf. to २इ.

एतश्च & एतश्च a. swift, quick; m. a horse,
esp. of the Sun.

एतावृत्त, ०वृत्त & ०वृत्त (f. ई) such, of this or the same kind.

एतावन्त् a. so great, so much, so many, so far; n. adv., loc. एतावति at such a distance, here.

एतावन्मात्र n. so much.*

एति f. arrival.

एतु a. going (—०).

एह (= आ + इह) behold! (w. acc.).

एध, एधते (०ति), pp. एधित thrive, prosper, grow up, get strong, great, or happy.

C. एधयति make thrive or prosper, strengthen, honour, celebrate. — सम् = S.

एध a. kindling (—०); m. sgl. & pl. fuel.

एधतु m. f. prosperity, welfare.

एधवन्त् a. nourished with fuel.

1एधस् (n. sgl. & pl.) fuel.

2एधस् n. prosperity.

एधोदक n. fuel and water.

1एन pron. stem of 3^d pers. (used subst.).

2एन m. deer (only —०).

एनस् n. sin, crime, fault.

एनस्वन्त् & ०स्विन्त् sinful, wicked.

एना (instr. of 1अ adv.) thus, in this way, here, there, then. — एना परः beyond here; परं एना beyond (w. instr.).

एम m., एमन् n. course, way, path.

एरक m. N. of a serpent-demon; f. आ a kind of grass, ई N. of a plant & a river.

एरण्ड m. the castor-oil plant.

एला f. cardamoms.

1एव, एवा adv. so, even so; certainly, really; even, just, exactly, emphasizing the prec. word or only expl., often connected with a pron. or another adv., e.g. स एव, एतदेव, इत्येव, तथैव, निव, चैव; एव च, एव वा, etc.

2एव a. speedy, quick; m. (mostly pl.) course, way, custom, manner, use.

एवरूप a. of such a form or kind.

एवंविद् & ०विदस् a. knowing (thus).

एवंविध a. of such sort, such.

एवंवृत्त a. behaving thus.

एवंकमेन्त् a. having (done) this deed.

एवंगत a. so circumstanced or situated, such; loc. under such circumstances.

एवंगुण & ०णोपित a. having such qualities or virtues.

एवंतर्कित् a. so thinking.

एवंदर्शित् a. so seeing or judging.

एवम् adv. so, in this way (later than एव q.v.), often correl. to यथा. Refers to what precedes or follows. एवं कृत्वा for this reason.

एवमादि a. this (these) and the like, similar (lit. whose beginning is such).

एवंपूर्व a. preceded by this (lit. having such a predecessor).

एवंप्रकार a. of such kind.

एवंप्राय a. the same.

एवंभूत a. (being) such.

एवया & ०यावन्त् a. going quickly, swift.

एवयामवत् exclamation pertaining in some way to the Maruts.

एवाष m. a cert. small animal.

एष, एषति creep, slide.

1एष a. rushing on, एष m. as subst.

2एष m. seeking, looking for; wish, desire.

एषण a. seeking, wishing; n. & एषया f. the same as subst.

एषिन् a. = prec. adj. (mostly —०).

एष्ट a. won by offerings or worship.

एष्टव्य a. to be sought or desired.

एष्टि f. wish, desire.

एष्टु a. rushing on, advancing.

1एष्य a. to come, future.

2एष्य a. to be sought or searched.

एह a. wishing, desirous.

+एहस् v. अनेहस्.

ऐ

ऐ interj.

ऐकमत्य n. unanimity.

ऐकशफ a. coming from one-hoofed animals.

ऐकश्रुत्य n. monotony.

ऐकाग्र्य n. concentrated attention.

ऐकात्म्य n. unity of essence or nature.

ऐकान्तिक, f. ई exclusive, absolute.
 ऐकान्य n. exclusiveness.
 ऐकार m. the sound ऐ.
 ऐकार्थ n. unity of purpose, meaning, or notion.
 ऐकाहिक, f. ई ephemeral, quotidian; be-
 longing to the Ekāha-ceremony.
 ऐक्य n. unity, identity.
 ऐषव & ऐश्व, f. ई made of or coming from
 the sugar-cane; n. sugar.
 ऐस्वाक, f. ई belonging to Ikṣvāku; m. a
 descendant of I.
 ऐदं, f. ई containing refreshment; m. descend-
 ant of Idā, i.e. Purūravas.
 ऐश a. coming from the male black antelope.
 ऐशेय a. the same; m. = एश.
 ऐतदात्म्य n. the state of being the nature
 of this (ph.).
 ऐतरेय m. N. of an ancient teacher (lit. de-
 scendant of Itarī); a. coming from Aitareya.
 ऐतरेयक & ऐतरेयब्राह्मण n. the Brāhmaṇa
 of Aitareya.
 ऐतरेयिन् m. pl. the school of Aitareya.
 ऐतिहासिक, f. ई relater of old legends.
 ऐतिह्य n. oral tradition.
 ऐदंपयै n. chief matter or purpose.
 ऐधं m. thrift, prosperity.
 ऐन्दव, f. ई lunar, belonging to the moon.
 ऐन्द्र, f. ई Indra's, belonging to or coming
 from I.; n. E. of a lunar mansion.

ऐन्द्रजाल n. magic, sorcery.
 ऐन्द्रजालिक, f. ई magical; m. a juggler.
 ऐन्द्रिय a. sensual, belonging to or perceptible
 by the senses; n. sensual pleasure.
 ऐभ, f. ई belonging to an elephant.
 ऐरावण m. N. of Indra's elephant.
 ऐरावतं m. the same; also N. of a fabulous
 serpent-demon.
 ऐल m. = ऐड m.
 ऐलव m. noise, roar.
 ऐश a. Īva's, belonging to Īva.
 ऐशान, f. ई the same + north-eastern; f. ई
 (sc. दिग्) the north-east (Īva's quarter).
 ऐशि m. son of Īṣa i.e. Īva; patr. of Skanda.
 ऐश्व n. power, might, sway.
 ऐश्वर, f. ई belonging to a sovereign or great
 lord, majestic; n. sovereignty, supremacy.
 ऐश्वर्य n. = prec. n. (w. gen., loc., or —);
 reign, realm, dominion; superhuman
 power; poss. °वन्.
 ऐश्वर्यमत्त a. intoxicated by power.
 ऐषमस adv. this year.
 ऐषीक a. made of stalks or cane.
 ऐष्टक a. made of bricks.
 ऐष्टिकपार्तिक a. consisting of sacrifices and
 charitable works.
 ऐहलौकिक a. belonging to this world.
 ऐहिक a. the same.

ओ

ओ = 1 ओ + 2 उ.
 ओक s. home, house.
 ओकस n. wont, comfort, pleasure; wonted or
 resting place, refuge, home.
 ओकार m. the sound ओ.
 ओक्व a. homely; n. = ओकस.
 ओघ m. flood, stream (p. °वन्); abundance,
 heap, multitude of (—°).
 ओंकार m. the syllable ओम् (q.v.).
 ओगण्य a. standing alone, an outcast.
 ओज a. odd (the first, third, etc.).
 ओजस् n. strength, vigour, energy, power.

might; instr. ओजसा with might, ener-
 getically.
 ओजसीन a. showing one's self strong.
 ओजस्यु & ओजस्वन् a. powerful.
 ओजस्विता f. (strength, power*); energetic
 speech.
 ओजस्विन् a. strong, energetic, courageous.
 ओजाय् °यते employ or show strength.
 ओजिष्ठ (superl.) the strongest of (gen.); very
 strong or mighty.
 ओजीयंस (compar.) stronger or mightier
 than (abl.); very strong or mighty.

श्रीश्रीदा a. giving strength.

श्रीश्रीन् m. strength.

श्रीश्री m. N. of a man.

श्रीश्री m. N. of a country, pl. a people.

श्रीश्री a. brought near, got, procured.

श्रीश्री (m. or f.) a kind of Soma-vessel.

श्रीश्री m. pl. N. of a people.

श्रीश्री a. woven or sewn in, pulled through (loc.), interwoven with (instr.).

श्रीश्रीवे, श्रीश्रीवे & श्रीश्रीतुम्, infin. of 2वा.

श्रीश्रीतु m. the woof or cross-threads of a web.

श्रीश्रीती f. flowing forth, rising, waving, swarming.

श्रीश्रीदन m. n. boiled rice, porridge; food i.g.

श्रीश्रीदनपचन m. the southern fire of the altar (lit. rice-boiler).

श्रीश्रीदनपिण्ड m. rice-cake (r.).

श्रीश्रीदनमय a. consisting of boiled rice.*

श्रीश्रीदनवन् a. having boiled rice.

श्रीश्रीदानीय्, *यति wish for boiled rice.

श्रीश्रीदन n. waving, flooding; moisture, rain.

श्रीश्रीपत्र m. lock of hair, top-knot; p. *श्रीश्रीन्.

श्रीश्री (indecl.) the mystic syllable Om (some-what like Amen!).

†श्रीश्री m. = श्रीश्री.

1 श्रीश्रीन् m. protection, favour, assistance.

2 श्रीश्रीन् m. = श्रीश्री.

श्रीश्रीमन्वन् a. friendly, favourable.

श्रीश्रीमाचा & श्रीश्रीमा f. = श्रीश्रीन्.

श्रीश्रीम्यावन् = श्रीश्रीमन्वन्.

श्रीश्रीष m. burning, combustion.

श्रीश्रीषधि or *धी f. a herb or plant.

श्रीश्रीषधिपति m. the lord of the plants, i.e. the moon or a physician.

श्रीश्रीषधीमन् a. poss. to श्रीश्रीषधी.

श्रीश्रीषन् adv. quickly, at once.

श्रीश्रीष m. the (down-hanging) upper-lip, lip i.g. (adj. —° f. ई).

श्रीश्रीष्य a. being at or belonging to the lips, labial; m. labial sound.

श्रीश्रीह m. attention, kindness, service, also = श्रीश्रीहस.

श्रीश्रीह्रस्व m. a real or true Brahman.

श्रीश्रीहस n. conception, notion; instr. really

श्री

श्रीकार m. the sound श्री.

श्रीश्री, f. ई coming from an ox, taurine.

श्रीश्रीक n. a multitude of oxen.

श्रीश्रीक्ष्ण or श्रीश्रीक्ष्ण a. the same.

श्रीश्रीग्र्य n. fierceness, dreadfulness.

श्रीश्रीघ्न m. a flood.

श्रीश्रीचित्त्व n. fitness, propriety; wont, habit; pleasure at (—°).

श्रीश्रीघ्नःश्रवसं m. N. of a mythical horse.

श्रीश्रीज्ज्वल्य n. brilliancy, brightness.

श्रीश्रीडव f. ई relating to the stars.

श्रीश्रीत्कण्ठ & श्रीश्रीत्कण्ठ n. longing, desire.

श्रीश्रीतम & *मि m. patr. of the third Manu.

श्रीश्रीतराधर्य n. state of being above one another.

श्रीश्रीत्यक्तिक, f. ई inborn, natural.

श्रीश्रीत्याक्तिक, f. ई prodigious, supernatural.

श्रीश्रीमुक्त n. longing, desire; p. *वन्.

श्रीश्रीदक, f. ई belonging to water, grown in water, watery, aquatic.

श्रीश्रीदन्य & *न्यव m. patron. of Muṇḍibha.

श्रीश्रीदन्त a. marine.

श्रीश्रीदर a. being in the belly.

श्रीश्रीदरिक a. voracious, gluttonous.

श्रीश्रीदर्य a. being in the belly or womb

श्रीश्रीदात्य n. having the high tone (g.).

श्रीश्रीदार्य n. sublimity; generosity, liberality (also *ता f.).

श्रीश्रीदासीन्य & श्रीश्रीदास्य n. indifference.

श्रीश्रीदुम्बर, f. ई coming from the Udumbara tree, made of its wood.

श्रीश्रीद्वाच a. relating to the Udgat; n. his office.

श्रीश्रीहालिक m. patron. to उद्दालक.

श्रीश्रीडत्य n. haughtiness, arrogance.

श्रीश्रीडरिक a. belonging to the additional share (j.)

श्रीश्रीद्भित्ति a. springing forth, prevailing. victorious; n. spring-water.

श्रीश्रीद्भित्ति n. prevalence, victoriousness.

औन्नत्य & औन्नत्य n. = prec.

औद्वाहिक a. relating to marriage, given at marriage.

औन्नत्य n. height.

औन्मुख्य n. longing, ardent desire.

औपकार्य n. or ०या f. royal tent.

औपच्छन्दसक & ०सिक n. N. of a metre.

औपधिक a. deceitful; m. deceiver, exporter of money.

औपनायनिक a. relating to the initiation.

औपनिधिक a. forming a deposit (j.).

औपनिषद्, f. ई contained or taught in the Upanishads.

औपमन्यव m. patron. to उपमन्यु.

औपम्य n. likeness, similitude, comparison.

औपयिक f. ई answering to a purpose, suitable, fit, proper.

औपल a. stony, of stone.

औपवसथिक & ०वसथ्य a. belonging to the last-day.

औपवाह्य a. used for driving or riding (carriage, elephant, etc.).

औपासनं m. (sc. अग्नि) the fire used for domestic rites.

औम a. flaxen or relating to Umā.

औरग a. relating to serpents, serpentine.

औरध a. belonging to or coming from a ram or sheep.

औरधिक m. shepherd.

औरस, f. ई produced from the breast or the (own) body; innate, natural, own; self-

begotten, legitimate; m. & f. ई a legitimate child.

औरस्य a. = prec. a.

और्ण्य & और्णिक a. woollen.

और्ण्यसूत्र, f. ई consisting of woollen threads.

और्ध्वदेह n. the future life.

और्ध्वदेहिक a. relating to the future life; n. funeral solemnities.

1 और्व, f. ई relating to the earth.

2 और्व m. Aurva, patron. of sev. Rishis.

3 और्व a. relating to Aurva (v. prec.); m. the submarine fire (supposed to come from A.).

और्वश्रेय a. descending from Urvaṣī.

और्वाणि & और्वानल m. = 3 और्व m.

और्वाय, ०यते be like the Aurva fire.

औलूखल a. belonging to the mortar: m. du. mortar and pestle.

औशनस, f. ई a. & patron. to उशनस्.

औशिज्ज a. eager, zealous.

औशीनर, f. ई belonging to the Uçīnaras; f. N. of the wife of Purūravas.

औशीर a. made of the Uçīra root; n. such an unguent.

औषध a. consisting of herbs. n. a herb or herbs (collect.); simples, medicine.

औषधविक्रयिन् a. selling medicine.

औषस a. early, matutinal; f. ई daybreak.

औष्ट्र a. derived from a buffalo or camel.

औष्ट्रक n. a multitude of camels.

औष्ठ a. lip-shaped.

औष्ण्य n. warmth, heat.

क

1 कं stem of the interr. pron. (n. कद् older than किम् q.v.) who, what, which? Used as subst. or adj. in direct & indirect questions, often connected w. इव, उ, नाम, नु, वा, सिद्, also w. a demonstr. pron., e.g. को ऽ यमायाति who comes here? किं मिदं कुरुषे what are you doing there? Used also as indef. pron. = some, any, whoever, whatever, whichever, esp. after य & मा, before च, चन, सिद्, & (later) अपि; कश्च, कश्चन, etc. w. neg. = nobody,

none, n. nothing. कश्चित्-कश्चित् the one-the other; pl. some-others.

2 कं m. the god Who (E. of Prajāpati, Brahman, etc.); n. joy, water, head.

कवन् a. salutary, pleasant, lovely.

कंस m. a vessel made of metal; metal, brass (also n.); N. of a myth. king slain by Kṛṣṇa.

कंसनिषूदन, कंसशत्रु, & कंसारि m. E. of Kṛṣṇa (v. prec.).

ककार m. the sound क.

ककुत्स m. N. of an ancient king.

ककुद् f. peak of a mountain, hump on the shoulders of the Indian bull; head, chief.

ककुद् n. (m.) the same.

ककुत्सन् a. high, lofty.

ककुत्सन् a. = prec. & seq.; m. mountain or buffalo.

ककुत्सिन् a. having a hump.

ककुत्सन् a. towering, lofty.

ककुम् f. peak, summit; region, quarter; N. of a metre.

ककुम्भ a. high, lofty, sublime, eminent. m. a kind of goblin, a cert. musical mode.

ककुह् a. = prec. adj.

ककुल m. a cert. tree (also ई f.); n. (also क n.) a perfume made of its berries.

ककु m. hiding-place, recess; thicket, weeds; f. आ enclosed court, private apartment; m. & f. आ armpit, region of the girth; girdle, cincture; balance (mostly f.); likeness, similarity; rivalry, emulation (only f.).

ककुवन् m. N. of a Rishi.

1ककु a. belonging to a thicket.

2ककु a. hidden, secret. f. आ girdle, cincture; balance.

ककु m. heron; N. of a man, pl. of a people.

ककुट m. mail, armour.

ककुण n. ring-shaped ornament, bracelet.

ककुणाभरण a. adorned with a golden bracelet.*

ककुत्त m., ककुत्तिका f. comb.

1ककुपत्र n. a heron's feather (on the arrow).

2ककुपत्र a. furnished with heron's feathers; m. such an arrow.

ककुपत्रिन् a. = prec. a.

ककुल m. n. skeleton.

ककुलि or ककुलि m., ककुलि f. the Açoka tree.

ककुल m., ककुलि f. N. of a plant.

ककु m. the hair of the head; N. of a son of Brhaspati.

ककुत्तपगकुद्ब n. specimen of a nonsensical speech.

ककुत्तिन् a. wearing the form of Kaca.

ककुद् v. ककु.

ककु m. the margin of a river or lake; marshy or watery ground.

ककु m. tortoise; N. of a serpent-demon.

ककु n. a lotus.

ककुल n., ई f. lampblack, used as ink or a collyrium.

ककु m. n., ई f. (adj. — f. आ) coat of mail, bodice, jacket.

ककुकिन् m. chamberlain (poss. to prec.).

1ककु v. विंकट.

2ककु m. a straw mat; hip (= ककु); the temples of an elephant; a cert. throw of the dice.

ककु m. a straw mat; m. n. cord, string, bracelet; valley; royal camp; caravan.

ककुकाय्, ककुति & ककुते gnash, grate (onomat.).

ककुकरण n., ककुक्रिया f. the twisting of a mat.

ककुपूतन m., ककुना f. a kind of demon.

ककुच m. a sidelong glance.

ककुपि m. straw-fire.

ककुह m. (n., & ई f.) a frying pan, anything hollow, e.g. the temples of an elephant.

ककु or ककु f. hip.

ककु a. pungent, biting, sharp, bitter; abstr. ककुता f., ककुत्व n.

ककु a. = prec. adj.; abstr. ककुता† f., ककुत्व† n.

ककुकि a. irritated (lit. made sharp).*

ककुभाषिन् a. speaking sharply.*

ककु, ककुयति hill (i.e. heap up the earth about).

ककुफल & ककुङ्क m. names of trees.

ककु m. N. of an ancient teacher & his disciples.

ककुति a. hard, violent (abstr. ककुता f., ककुत्व n.); f. ई chalk; n. cooking vessel.

ककुतिनय्, ककुति & ककुतिनो ककु make hard, harden.

ककुतर a. hard, stiff; sharp, cruel; young, buxom.

ककुतरचित्त a. hard-hearted; abstr. ककुता f.

ककुतरय्, ककुति harden, strengthen, vivify.

ककु a. dumb.

ककु a. tawny.

ककु m. a small grain or single seed; fluke, drop, spark; atom, a bit.

ककुवाहिन् a. bearing drops, wet.

ककुाद् m. N. of the author of the Vaiṣeṣika philosophy.

कणाक्ष a. feeding on grains, abstr. *ता f.

कणिक m. = कण.

कणिकय, pp. *यन्ती being in distress.

कणिक m. thorn, prickle, point, sting, fish-bone; erection of the hair of the body; annoyance, vexation, pain; foe, enemy.

कणिकित a. thorny, covered with erect hairs.

कणिकितुम & *वृष m. thorn-tree.

कणिकित् a. thorny; m. thorn-plant.

कणिक m. (adj. — ° f. आ & ई) throat, neck (lit. & fig.); sound, voice; — ° often = having a thing at or in the throat.

कणिक a. reaching up to the throat.

कणिकत a. the same, being at or in the throat, cf. कणिकवर्तिन्.

कणिकयह m., *य n. an embrace.

कणिकभूषण n., *भूषा f. ornament for the neck.

कणिकवर्तिन् a. being in the throat i.e. ready to escape (life).

कणिकसञ्जन n. hanging down from the neck.

कणिकालेष m. = कणिकयह.

कणिकय a. being at or in the throat; produced by the throat, guttural.

कणिकन n. thrashing, husking; husk, chaff; f. ई mortar.

कणिक, mostly कणिक f. itching, scratching.

कणिकुर & कणिकुल a. itching.

कणिकृति f. = कणिक.

कणिकय, *यति. *यति scratch; M. itch (lit. & fig.).

कणिकयन n. scratching, itching.

कणिक m. N. of an old Rishi, pl. his descendants.

कणिक m. the Kataka tree; n. the nut of it (used for clearing water).

कणिकम a. (pron. interr.) who or which (of many)?

कणिकर (pron. interr.) who or which (of two)?

कणिकरतस् (adv. interr.) on which of the two sides?

1 कणिकि (pron. interr.) how many? w. चिद् & अपि some, several.

2 कणिकि m. N. of an ancient sage.

कणिकथ w. चिद् (pron. indef.) the so and so manifest.

कणिकथा (adv. interr.) in how many places or parts? how often? w. चिद् everywhere.

कणिकपय, f. ई (आ) some, several. *Instr. & abl. n. adv. with some exertion, hardly.

कणिकपयकुसुम a. having few flowers or blossoms.

कणिकपयराचम् (acc. adv.) some days (lit. nights).

कणिकपयाहस् (gen. adv.) after some days.

कणिकविध a. how manifold?

कणिका f. a die.*

कणिक्य, कणिक्यते (*ति) boast, praise, flatter; abuse, blame. — वि boast or brag of (instr.), praise, extol; degrade, humble (also C.).

कणिकयन a. & n. boasting.

कणिकरूप a. of what shape?

कणिकवीर्य a. of what power?

कणिकक a. relating; m. relater, reciter.

कणिकजातीयक a. of what kind?

कणिकन a. telling, tale, story.

कणिकनीय a. to be told or named.

कणिकम् adv. how? in what way? whence? interr. & excl.; often followed by नु (= कणिकम् alone or = how much more, w. neg. how much less); also by इव. नाम. सिद्. With चन, चिद्, & (later) अपि indef. somehow, in any way, scarcely, hardly, a little (कणिकम् sometimes doubled); w. a negation (कणिकं चन also alone) in no way, by no means, not at all. यथा कणिकं चिद् howsoever, anyhow.

कणिकभूत a. how being? of what quality?

कणिकय, *यति (*यते), pp. कणिकित (q.v.) talk, converse with (instr. ± सह); relate, report, denounce, declare, explain, state. P. be called, pass for (nom.). — परि name. प्र announce, report. वि talk idly, chatter. सम् = S.

कणिकयितव्य a. to be told or mentioned.

1 कणिका adv. how? in what way? whence? In a. l. more frequent than कणिकम् q.v. — यथा कथा च howsoever.

2 कथा f. talk, conversation about (loc. or — °); tale, story of (gen. or — °); communication, mention, statement; discussion, dialogue. — का कथा what mention of i.e. to say nothing of (gen., loc., or प्रति w. acc.). केषा कथा to say nothing of it. कथां कृ talk or think of (gen.).*

कथानक n. a short tale or story.

कथानार n. (course of) conversation.
कथावली f. collection of tales.
कथासरित्सागर m. ocean of the rivers of tales, T. of a work of Somadeva.
कथित a. said, mentioned; n. talk, conversation.
कथोदय m. beginning of a tale; mention, statement.
कद् (Ved. n. acc. sgl. of 1क) nonne, num? w. neg. & **चन** by no means; **कसिद्** & **कसिन्नु** = **कद्** alone. Often °—, where it marks abnormality or defectiveness.
कदन n. slaughter, destruction.
कदम्ब & **क** m. the Kadamba tree (has orange-coloured fragrant blossoms). m. multitude, group.
कदम्बगोल m. Kudamba blossom (lit. globe)*
कदम्बपुष्पत्व a. state of a Kadamba blossom (v. prec.).
कदर्थ a. having what purpose?
कदर्थन n. °मा f. vexation, annoyance.
कदर्थय, °यति despise, vex, annoy; *surpass.
कदर्थ a. avaricious, stingy; abstr. °ता f.
कदल m., °ली f. N. of a tree.
कदलिका f. the same; flag, banner.
कदलीगृह n. bower of Kadali trees.
कदा adv. when? at what time? how? With **न** never; w. **चन** the same or at some time, once; w. **चिद्** some time or other, sometimes, perhaps; w. **अपि** (later) at any time, always, ever. **कदा चिद्**, **कदा चिदपि**, & **कदापि** w. **न** never.
कङ्कु a. tawny, reddish-brown. f. **कङ्क** a cert. Soma-vessel; N. of the mythol. mother of serpents (also **कङ्कु**).
कधप्रिय & °प्री a. ever kind or friendly.
कन् (only pp. **कायमान**. aor. **अकायिषम्**. & perf. or intens. -stem **चाकन्** or **चकान्**) be glad, be satisfied with, enjoy (acc. loc., gen., or instr.); be liked, please, (w. gen.); love, wish, desire (acc.). — **आ** be pleased with (loc.); strive after, long for. — Cf. **संचकान्**.
कनक n. gold; m. N. of sev. plants.
कनकमय, f. **ई** golden.
कनकरस m. liquid gold.

कनकवलय m. n. a gold bracelet.
कनकशक्ति m. E. of Skanda (lit. Gold-spear).
कनकसूच n. a gold cord or chain.
कनकाञ्ज n. gold-lotus.
कनकोपज्वल a. shining with gold.
कनखल n. N. of a bathing-place.
कनी f. a girl.
कनिष्क m. N. of an Indoscythic king.
कनिष्ठ or **कनिष्ठ** (superl.) the smallest, least, lowest, youngest, younger; f. **आ** the youngest wife, (± **चकुलि**) the little finger.
कनिष्ठक, f. °ष्ठिका the smallest; f. **कनिष्ठिका** the little finger; subordination, obedience.
कनी f. girl, maiden (in a. l. only gen. pl.).
कनीन a. young, youthful.
1कनीनक m. boy, youth; f. **आ** girl, maiden.
2कनीनक m., °नका, & °निका f. the pupil of the eye.
कनोयस (compar.) smaller, less, younger, very little or small; m. a younger son or brother.
कनोयस a. smaller, less, younger.
कन्ध n. welfare, happiness.
कन्धा f. a patched garment.
कन्द m. bulbous root, bulb.
कन्दर n. cave, glen.
कन्दर्प m. the god of love, love.
कन्दर्पजनन, f. **ई** exciting love.*
कन्दल n. the flower of the Kandali plant.
कन्दलय, pp. **कन्दलित** bring forth abundantly (lit. like Kandalas, v. prec.).
कन्दली f. N. of a plant.
कन्दु s. cooking utensil, boiler or saucepan.
कन्दुक m. the same; playing ball, pillow.
***कन्द्या** n. blue lotus.*
कन्धर m. neck (lit. head-bearer).
कन्य a. the smallest; f. **कन्या** girl, maid, daughter, the Virgo in the zodiac.
कन्यक, f. **आ** = prec. a. & f.
कन्यकाभाव m. state of maidenhood, virginity.
कन्यकुञ्ज n. N. of a town.
कन्यात्व n. virginity.
कन्यादातु m. who gives his daughter in marriage.
कन्यादान & °प्रदान n. the giving a daughter in marriage.

कन्यादूषक m. defiler of virgins.

कन्यापुर n. gynaeceum.

कन्याभाव m. virginity.

कन्यामिश्र n. the begging for a maiden.

कप m. pl. a cert. class of gods.

कपट m. n. fraud, deceit; °— feigned, pretended, dissimulated.

कपटकापटिक m. cheat, rogue, sharper; f. चा fraud, deceit.*

कपटनाटक n. the comedy of deceit.*

कपर्णा f. worm, caterpillar.

कपर्द m. a small shell used as a coin; braided or knotted hair (resembling a shell).

कपर्दक m., °दिक्का f. a small shell (v. prec.).

कपर्दिन् a. wearing braided or knotted hair (v. कपर्दे), shaggy (of a bull); m. E. of (Civa etc).

कपल n. a half, a part.

कपाट m. n. door or door-panel.

कपाटवक्षस् n. broad-breasted (v. prec.).

कपाल n. cup, jar, cover or lid, shell, potsherd, skull, the cotyla.

कपालक a. formed like a shell; m. a shell, dish, f. °लिका a. potsherd.

कपालकुण्डला f. N. of a sorceress.

कपालमालिन् a. wearing a garland of skulls (Civa).

कपालिन् a. bearing a cup (for begging) or skulls (Civa or a cert. Civaite sect).

कर्प m. ape.

कर्पिकेतन m. E. of Arjuna.

कर्पिञ्जल m. a kind of partridge.

कर्पित्य m. N. of a tree; n. its fruit.

कर्पिध्वज m. = कर्पिकेतन.

कर्पिपति m. chief of the monkeys.

कर्पिल a. brown, reddish; m. N. of an ancient sage etc.; f. चा a brown cow or a kind of leech.

कर्पिलर्षि m. the Rishi Kapila.

कर्पिलवस्तु s. N. of Buddha's native town.

कर्पिश a. brown, reddish.

कर्पिष्ठल m. N. of a Rishi, pl. his descendants.

कर्पीतन m. N. of sev. plants.

कर्पीङ्ग & कर्पीश्वर m. = कर्पिपति.

कर्पुच्छल n. the hair on the back part of the head; the forepart of a sacrificial ladle.

कपूय a. smelling badly, stinking.

कर्पूय & कपूय m. the membrum virile.

कर्पोत m. dove, pigeon; f. कर्पोती a. pigeon-hen.

कर्पोतपालिका f. a dove-cot, pigeon-house.

कर्पोल m. cheek.

कफ m. phlegm (one of the three humours of the body).

कवन्ध & कवन्धिन् v. कवन्ध & कवन्धिन्.

कवर a. speckled, brindled; f. ई a braid of hair.

1कम् interr. or emphasizing particle, esp. after dat. inf.; encl. after जु, सु, & हि.

2कम् (without pres.), pp. कान्त (q.v.) wish, desire, love. C. कामयते (°ति) the same;

कामं कामयमान having a wish. — चनु & चमि wish, desire. नि lust after, long for (acc.).

कमठ m. tortoise.

कमण्डलु m. water-jar.

कमण्डलूदक n. water from a jar.

कमल m. n. lotus-flower.

कमलनयन, °नेच, & °लोचन a. lotus-eyed.

कमलपत्र n. a lotus-leaf; °पत्राच a. = prec. a.

कमलमुख, f. ई lotus-faced.

कमलवन n., °लाकर m. a group of lotuses.

कमलाच, f. ई lotus-eyed.

कमलाय. pp. °यमान resemble a lotus-flower.

कमलिनी f. the lotus-plant; a group or lake of lotuses.

कमलिनीदल n. a lotus-leaf.*

कमलेक्षण a. lotus-eyed.

कमि (± धातु) m. the root कम्.

कम्, कम्पते (कम्पति), pp. कम्पित (q.v.) tremble, shake. C. कम्पयति, °ते make tremble or shake, agitate. — चनु sympathize with, commiserate (loc. or acc.); C. the same (w. acc.). चमि & चा = S. उद् tremble, swing upwards. C. shake up, agitate. प्र tremble, quiver, shake, become loose. C. make tremble, swing, agitate. वि tremble, stir, move, cease from (abl.). C. make tremble. सम् = S.

कम्प m. trembling, shaking esp. earthquake.

कम्पन a. trembling or causing to tremble; n. = prec.

कम्पवन् a. trembling.

कम्पित a. trembling; shaken, swung; n. a trembling, tremor.

कम्पिन् a. trembling; —° shaking, swinging.

कम्प a. trembling, agile, quick.

कम्पल m. (n.) woollen cloth or cover; m. also dew-lap.

कम्पु m. a shell or a bracelet made of shells.

कम्पुकण्ठ, f. ई shell-necked (i.e. having a neck with three folds).

कम्पुयीव the same; m. N. of a tortoise.

कम्पोज m. pl. N. of a people.

कम्प a. pleasant, beautiful.

कम्पन् v. कम्पन्.

कम्प (only gen. sgl. m.) w. चिह्न each, every.

कम्पा (instr. adv.) in what manner?

1 कर, f. ई (चा) making, doing, causing, producing (mostly —°); m. the hand (lit. maker); an elephant's trunk.

2 कर m. ray of light, sun-beam; revenue, tax, tribute.

करक m. a water-pot.

करकिसलय n. finger (lit. shoot of the hand).

करग्रह m., °ण n. taking the hand, marriage.

करङ्ग m. skull or head.

करञ्ज m. N. of a tree.

करट m. an elephant's temple or cheek; crow.

करटक m. a kind of musical instrument*; N. of a jackal.

1 करक a. active, clever, skilled.

2 करण, f. ई making, causing (—°). m. helper, assistant, N. of a caste (f. ई); complex of sounds, i.e. word. n. making, doing, causing; action, occupation; organ, instrument; instrumentality or the instrumental case(g.); document, bond, evidence (j.).

कराकर्य a. having the function of an instrument.

करणीय a. to be done or caused; n. affair, matter, business.

करण m., °णक m., °णिका f. a basket or box.

करतल n. the palm of the hand.

करपत्र n. a saw.

करपत्रय m. = करकिसलय.

करपाक m. chief tax-gatherer.

करभ m. the trunk of an elephant; a young elephant or camel.

करभक m. a man's name.

करभूषण n. ornament for the hand, bracelet.

करभोक्ता f. having round thighs (lit. thighs resembling an elephant's trunk).

करसं m. groats, gruel; poss. °सिन्.

करसंवासुका f. sgl. & pl. hot sand for groats (a punishment in hell).

करसाह a. eating groats.

करसह m. a finger-nail.

करवाल m. sword; — °पाणि s. in hand.*

करवीर m. fragrant oleander.

करवीरदाम n. a garland of fragrant oleander.*

करस् n. action, deed.

करस्य a. being in or on the hand.

करस्य m. fore-part of the arm; finger-nail.

कराङ्गुलि f. finger of the hand.

करायेण n. marriage (lit. giving the hand, said of a woman).

कराल a. projecting (teeth or eyes), opening wide, gaping, ugly, terrible; f. चा E. of Durgā. Abstr. °ता f.

करालवदन a. having a gaping mouth.

करिदन्त m. ivory.

करिन् m., °शी f. an elephant (lit. having a trunk).

करिष्ठ (superl.) doing most.

करीर m. n. the shoot of a bamboo; m. a cert. thorny plant, n. its fruit.

करीष n. rubbish, dung, esp. dry cow-dung.

करुण a. pitiable, miserable, n. adv.; f. चा pity, compassion.

करुणधनि m. piteous sound, lamentation.

करुणवेदिन् a. compassionate; abstr. °हिता f., °दिल n.

करिण m. f. an elephant (f. also °का).

करोटि* f. basin, cup; the skull.

कर्क, f. ई white; m. a white horse (f. चा).

कर्कट & °क m. a crab; the sign Cancer.

कर्कशु m. f. the jujube tree, n. its fruit.

कर्कर a. hard, firm.

कर्करि or °री f. a kind of lute; f °री water-jar.

कर्कश a. rough, hard.

कर्कोट & कृक m. a kind of gourd.
 कर्कश & कर्कश m. the Cancer in the zodiac.
 कर्कोटय, कर्कश, (& कर्कोट) m. the cat's eye
 (a sort of gem).
 कर्कोट m. N. of a serpent-demon, pl. of a
 people.
 कर्कोटक m. N. of sev. plants; pl. = prec. pl.
 कर्कुर n. auripigment.
 1कर्ण m. (adj. —° f. कर्णा & ई) ear (lit. & fig.),
 rudder; N. of a hero etc.
 2कर्ण or कर्ण a. having (long) ears.
 कर्णक m. lateral prominence, tendril, handle;
 f. कर्णिका earring, the pericarp of a lotus.
 कर्णकिसलय n. a blossom (as ornament) for
 the ear.
 कर्णताल m. the flapping of an elephant's ears.
 कर्णधार m. helmsman, sailor; abstr. कर्ता f.
 कर्णपथ m. compass (lit. path) of hearing.
 कर्णपर m. n. ornament for the ears, earring;
 कृक m. N. of a servant (Ear-filler).
 कर्णभङ्ग m. bending of the ears.
 कर्णभूषण n. ornament for the ears.
 कर्णमूल n. the root of the ear; कर्ण into the
 ear.
 कर्णवन्त a. having ears or hooks.
 कर्णविष् f. ear-wax.
 कर्णवेष्ट & कृक m. earring.
 *कर्णवेष्टन n. the same.
 कर्णशिरीष n. a Ārīṣa flower as an ornament
 for the ears.
 कर्णश्रव a. audible to the ears.
 कर्कोट m. N. of a people (f. ई).
 कर्कोटकलह m. a Karnatic quarrel (v. prec.),
 i.e. a quarrel about nothing.*
 कर्णाभरण n. ornament for the ears.
 *कर्णालंकरण n.; कर्णार m., कर्णति f. the
 same.
 कर्णिकार m. N. of sev. plants.
 कर्णिन् a. having ears; having knots, barbed
 (weapons).
 कर्णोत्पल n. a lotus flower (as an ornament)
 for the ears; m. N. of a poet and king.
 कर्णोपघातिन् a. deafening (lit. beating the
 ears).*
 कर्ण a. being in or at the ear.
 1कर्त m. division, distinction.

2कर्त m. hole, cavity (cf. कर्त).
 कर्तव्य n. cutting off, excision, destruction.
 कर्तारि f. scissors or some other cutting
 instrument.
 कर्तारी f. the same; कर्तव्य n. blade of a knife.
 कर्तव्य or कर्तव्य a. to be made or done; n. duty,
 task.
 कर्तव्यता f. obligation, necessity.
 कर्तव्यम a. desirous to make.
 कर्तु m. doer, accomplisher, creator, author,
 officiating priest; making, causing, working
 at (—°); facturus; the agent or sponta-
 neous performer of an action (g.).
 कर्तव्य (—°) = कर्त agent.
 कर्तुता f., कर्तव्य n. the being an agent.
 कर्तुभूत a. being an agent.
 कर्तुव्य a. having the function of an agent.
 कर्तुस् gen. inf. of कर्तु.
 1कर्तु m. destroyer.
 2कर्तु m. spinner.
 कर्तव्य n. spell, charm.
 कर्तव्य a. = कर्तव्य (also n.).
 कर्तव्य m. slime, mud; as adj. = seq.
 कर्तव्यित a. muddy, dirty.
 कर्पट n. rag, patch.
 कर्पण s. a kind of lance or spear.
 कर्पूर m. cup, pot; a turtle's shell.
 कर्पूर m. n. camphor.
 कर्पूरकलि m. N. of a flamingo.
 कर्पूरतिलक m. N. of an elephant.
 कर्पूरपट m. N. of a dyer.
 कर्पूरमञ्जरी f. N. of a woman, a flamingo,
 & a drama.
 कर्पूरविलास m. N. of a washer.
 कर्पु a. spotted, variegated.
 कर्पूर a. the same; f. कर्पा a kind of leech.
 कर्मक (—°) = कर्मन्.
 कर्मकर, f. ई doing work (for others); servant,
 artisan.
 कर्मकर्तु m. the object-agent (g.).
 कर्मकर्तु a. doing work, active, skilful; m.
 workman, servant.
 कर्मकृत n. activity, industry.
 कर्मवेष्टा f. active exertion, labour.

कर्मबोद्धना f. impulse to (pious) works.
कर्मव a. sprung from an action.
कर्मवन्वता f. the resulting from an action.
कर्मठ a. capable of, fit for (—°); working or exerting one's self at (loc. or —°); absol. doing religious work, pious.
कर्मज्ञ a. skilful in work, clever, fit for religious acts, auspicious.
कर्मज्ञा f., °स्त्व n. abstr. to कर्मन्.
कर्मदोष m. sinful deed, sin, vice.
कर्मधारय m. a cert. class of compounds (g.).
कर्मन् n. action, deed, work, esp. holy work, sacrifice, rite; result, effect; organ of sense; the direct object (g.); fate, destiny.
कर्मनामन् n. a name given according to an action.
कर्मनिष्ठ & °निष्ठा a. diligent in sacred works.
कर्मपाक m. the ripening (i.e. consequence) of actions.
कर्मप्रवचनीय m. term for some prepositions & adverbs under certain conditions (g.).
कर्मफल n. fruit or result of actions.
कर्मबन्ध m. the tie or fetter of actions.
कर्मबन्धन n. the same; a. bound by actions.
कर्ममय, f. ई consisting of or resulting from works.
कर्मयोग m. performance of actions, esp. of religious works.
कर्मविधि m. rule of action, observance, practice.
कर्मविपाक m. = कर्मपाक.
कर्मसङ्ग m. attachment to action.
कर्मसङ्गिन् a. attached to action.
कर्मसंग्रह m. the totality of acts.
कर्मसंभव a. resulting from acts.
कर्मसाक्षिन् m. witness of acts.
कर्मसिद्धि f. success of an act.
कर्महेतु a. caused by acts.
कर्मात्मन् a. whose nature is action.
कर्माणुबन्धिन् a. involved in action.
कर्माप्त m. end or completion of a work, management of (—°); occupation.
कर्मार m. workman, mechanic, smith.
कर्मिन् a. active; doing, performing (—°); m. workman, labourer.
कर्मिन्द्रिय n. organ of action (opp. बुद्धीन्द्रिय).

कर्मोपकरण a. doing service by labour.
कर्षट n. market-place, borough.
कर्षर n. deed, action.
कर्शण a. rendering lean, attenuating; tormenting, vexing (—°).
कर्ष m. drawing, ploughing, agriculture; a cert. weight.
कर्षक a. tearing, vexing (—°); ploughing, cultivating; m. cultivator, husbandman.
कर्षण a. tearing, vexing (—°); n. tearing, drawing near or away; bending (of a bow), vexing, tormenting; ploughing, agriculture.
कर्षिन् a, drawing near, dragging, ploughing; attractive, inviting; m. ploughman, cultivator.
कर्ष f. furrow, trench, incision.
कहि adv. when? With चिद् & अपि at any time, ever; w. चिद् & neg. at no time, never.
कस्, कलयति (°ते) & कालयति, pp. कलित (q.v.) drive, impel; carry, bear; do, make, cause, produce, utter; observe, notice; try, examine; suppose, think, regard as (2 acc.). — आ shake, agitate, cast, fling; seize, tie, fasten; observe, notice; try, etc. = S. उद् drive out, let loose. उप drive home. निन् drive out, chase away. परि follow, pursue, seize, devour; consider or regard as. प्र drive out, impel, pursue. सम् drive away, put to flight; join, combine, be of opinion. — Cf. उत्कलित.
कल a. dumb, indistinct, low, soft (of sounds); n. adv. — f. कला q.v.
कलकण्ठ m., ई f. N. of sev. birds.
कलकण्ठिका f. the female Indian cuckoo.
कलकण्ठिन् m. the Indian cuckoo.
कलकल m. confused noise, buz, humming.
कलङ्क m. spot, mark (l. & f.); poss. °किन्.
कलञ्ज m. tobacco.
कलच n. wife or any female being.
कलचवन् & °चिन् a. having a wife.
कलधात n. gold or silver; adj. = seq.
कलन a. causing, producing (—°); f. आ driving, impelling, performing, demeanour, gesture; n. shaking, agitating.
कलभ m. a young elephant or camel.

कलभाणि a. speaking softly.
 कलम m. a kind of rice.
 कलमकेदार m. a rice-field.*
 कलमीदन s. boiled rice.*
 कलविड् m. sparrow or the Indian cuckoo.
 कलश m. ई f. pot, water-jar (adj. —° f. ई).
 कलशोदक n. the water in the jar.
 कलस v. कलश.
 कलह m. strife, quarrel.
 कलहस m. a kind of duck, goose, or swan (f. ई); N. of a man. — Abstr. °ता f.
 कलहसगामिनी f. moving like a swan.*
 कलहकार, f. ई causing quarrel, quarrelsome.
 कलहप्रिय a. fond of quarrel, contentious.
 कलहवक् & °हिन् a. having quarrel with (सह).
 कलहाय्, °यते quarrel, contend.
 कला f. a small part, esp. a sixteenth of the moon's orb; a cert. small division of time; an art (there are 64).
 कलाज्ञ a. knowing the arts; m. an artist.
 कलानाथ & कलानिधि m. the moon.
 कलाप m. band, bundle, quiver (also n.); a peacock's tail, ornament i.g.; totality.
 कलापिन् a. having a quiver with arrows or spreading its tail. m. a peacock.
 कलाभूत m. an artist, mechanic.
 कलावन् m. the moon.
 कलाविद् a. = कलाज्ञ.
 कलाशेष a. forming only a small sickle (moon).
 1कलि m. the One-side of a die; the last and worst of the 4 ages of the world; quarrel, strife (personified in all mgs).
 2कलि m. a class of mythic beings; N. of a man, pl. his race.
 कलिका f. the sixteenth part of the moon's orb; a cert. small division of time; an unblown flower, blossom.
 कलिकाता f. the city of Calcutta.
 कलिकु m. N. of a king, pl. of a people
 कलिङ्गदेश m. the country of the Kalingas.
 कलित a. furnished with (—° or —°).
 कलितकुसुम a. furnished with flowers, budded.
 कलिन्धकल्य °तजया f. E. of Yamunā.
 कलिन covered with, full of (—°); n. confusion, chaos.

कलुष a. unclean, muddy, turbid (lit. & fig.); n. dirt, stain, blemish.
 कलुषचेतस् & °मति a. having impure thoughts.
 कलुषय्, °यति make turbid, soil.
 कलुषोद्भिन्न a. of impure origin, base born.
 कलुषाय्, °यते get turbid or troubled.
 कलुषी w. कृ make turbid, trouble.
 कलेश्वर n. (m.) the body.
 कल्म m. dough, paste; dirt, sin
 कल्कि & कल्किन् m. N. of a future liberator of the world.
 कल्प a. feasible, possible; fit for, able to. capable of (gen., loc., inf., or —°). m. ordinance, rule, esp. for ceremonial or sacrificial acts, practise, custom, manner, way (adj. —° having the manner or way of—, i.e. resembling—, similar to—; after an adj. almost, as it were); a fabulous period of time, a day of Brahman or 1000 yugas.
 एतेन कल्पेन in this way. प्रथमः कल्पः or प्रथमकल्पः primary rule (opp अनुकल्पः), chief matter, main point.
 कल्पक a. normal, answering; stating, supposing (—°); m. ordinance, rule, precept.
 कल्पस्य m. the end of a Kalpa.
 कल्पतरु & कल्पवृक्ष m. the (mythic) Wish or Wonder-tree.
 कल्पधेनु f. the (mythic) Wish or Wonder-cow.
 कल्पन n. forming, imagining, cutting, fashioning; f. सा the same + contrivance, arrangement, action, deed; form, shape.
 कल्पनीय a. practicable, possible, to be supposed or stated.
 कल्पपादप & कल्पवृक्ष m. = कल्पतरु.
 कल्पसूत्र n. a Sūtra work on ritual.
 कल्पादि m. the beginning of a Kalpa (v. seq.).
 कल्पांत m. the end of a Kalpa, destruction of the world.
 कल्प्य a. to be made of (instr.); to be supposed, imagined, or stated.
 कल्पसि s. splendour.
 कल्पसीकिन् a. shining, bright.
 कल्पस n. dirt, stain, sin.
 कल्पाश्व, f. ई black spotted. m. N. of a serpent-demon; f. कल्पाशी a spotted cow; n. spot, stain.

कव a. well, healthy, ready, able, capable.
n. health; dawn, daybreak; an intoxicating drink. **कवम्**, **कवे** & **कव** (—) early.
कवचर्त (*m.) morning meal, breakfast; n. a trifle, a little.
कवचाय (f. **कवचायी**) beautiful, lovely, good, excellent, noble, auspicious, fortunate.
f. **खी** a kind of shrub; n. fortune, happiness, virtue (p. **खिन्**); festival.
कवचावकटक s. N. of a place.
कवचावकृत a. doing good, virtuous.
कवचावसूचक a. indicating fortune auspicious.*
कवल m. wave, billow.
कवहण m. N. of an author.
कव v. **कव**, **कवतु** & **कवारि**.
कवक n. a mushroom.
कवच m. n. armour, mail, jacket, the bark of a tree.
कवचधर m. a wearer of mail (= a young man).
कवचिन् a. dressed in armour.
कवतु a. stingy.
कवच m. n. barrel, cask (metaph. of a cloud or the belly); a headless trunk. m. E. of the demon Danu.
कवन्धिन् a. having casks (of water), driving the rain clouds (the Maruts).
कवल m. mouthful, bit, morsel; — gulf.*
कवलन a. swallowing, devouring; n. the same as subst.
कवल्य, **यति**, pp. **कवसित** swallow, devour.
कवच & **कवच** (f. **कपची**) gaping, opened wide.
कवारि a. stingy.
कवि a. wise, thoughtful; m. a wise man, seer, sage, poet (esp. of artificial poems); N. of sev. men.
कविकृत a. = prec. adj. (lit. h. wise understanding).
कविता f. poetry.
कवित्व n. wisdom (also **खन**), poetry, poetic talent.
कविपुत्र m. N. of a dramatic poet.
कविराज m. king of poets; N. of a poet.
कविश्रुत or **कविश्रुत** a. said or praised by wise men.
कवोष्ण a. lukewarm, tepid.

कव्य a. = **कवि** a.; m. pl. a class of Manes; n. an oblation to the Manes (mostly connected with **हव्य**).
कश् m. a kind of gnawing animal, a whip; f. **कश्** whip, rope, rein.
कशावल् a. having a whip.
कशिका f. a whip.*
कशिपु m. n. mat, pillow.
कशीका f. a weasel.
कम् m. N. of a man.
कर्मल, f. **ई** & **आ** dirty, foul; timid, shy. n. dirt; timidity, shyness (also m.).
कर्मोर m. N. of a country, pl. of a people.
कर्म a black toothed. m. tortoise; a class of divine beings; N. of sev. Rishis.
कश्, **कषति**, **ते** rub, scratch (M. scratch one's self or being scratched), hurt, destroy. — **अप** scratch off. **उद्** rub in, dye. **नि** rub in or scrape off.
कष a. rubbing, wearing off (—*); as subst. the touchstone.
कषण n. rubbing, scratching.
कषाय a. astringent, sharp (of taste), fragrant, red, dark-red. m. red colour, passion, emotion; decoct, extract, ointment (also n.); n. a yellowish-red garment.
कष्ट a. bad, evil, painful, rough, constrained, affected, unnatural. n. evil, grief, pain, difficulty. —, abl., & instr. with difficulty, hardly; n. **कष्टम्** the same, as interj. ah! alas! often after **धिक** or **हा** **धिक**.
कष्टपत् a. doing severe penance.
कष्टता f., **ख** n. affectation, unnaturalness.
कस्, **कसति**, pp. **कस्** w. **उद्** gape, open (intr.).
निस् C. **निष्कासयति** drive away. **प्र** C. (the same*), cause to expand or bloom.
वि burst, expand, spread, bloom, blossom, shine, beam. C. cause to blow or shine.
कसयी f. the prop of a carriage-pole.
(***कसुरिका**), **कसुरिका** & **कसूसे** f. musk.
कस्यात् (abl. of **क** as adv.) whence? why?
कहीउ m. N. of a man, n. of his work.
कहार n. the white water-lily.
क (—) = **कद्** or **कु** (—).
क v. **क**.
काञ्चि m. coup, goblet.

कांस्य a. brazen; n. brass.
 कांस्यताल m. a cymbal.
 कांस्यपात्र n., *त्री f. a brazen vessel.
 काक m., ई f. a crow; abstr. *ता f.
 काकताशीय a. unexpected, sudden, lit. like the crow (killed by the). palm-fruit; n. & *वत् adv.
 काकपक्ष m. crow's wing; a side or temple lock (—° also *क म).
 काकपद n. a crow's foot.
 काकपदमसारीषक an abusive word (lit. foot, head, and skull of a crow) *
 काकलि or *ली f. a soft sweet-sound or song.
 काका f. croaking (onom.).
 काकाय, *यति make kākā.
 काकिली or *ली f. a cert. small coin
 काकु f. wail, lamentation, emphatic speech.
 काकुत्स्थ m. descendant of Kakutstha (E. of Dacaratha, Rāma, Lakṣmaṇa, etc.).
 काकुद् f. the hollow of the mouth, palate.
 काकोल m. raven; n. a cert. poison or hell.
 काकोलूक m. pl. crows and owls.
 काङ्क्ष, काङ्क्षति, *ते desire, long for, strive after, expect (acc.), wait (absol.). — चञ्चु M. & क्षति wish for, strive after (acc.).
 चा the same + long for (gen.), turn to (acc.) require as a complement (g.). प्रक्षा M. expect, watch. समा, प्र, & प्रति desire, long for.
 काङ्क्षा f., काङ्क्षित n., *ता f. wish, desire.
 काङ्क्षन् a. desiring, expecting (acc. or —°).
 काच m. glass; pl. glass-pearls.
 काचमणि m. crystal or quartz (lit. glass jewel).
 काचर a. made of glass.
 काचित्कर a. doing many things or serving many purposes.
 काच n. a wooden hammer.
 1काञ्चन ° gold.
 2काञ्चन. ई ई golden; m. & f. N. of sev. plants.
 काञ्चनकलश m. a golden jar *
 काञ्चनगिरि m. the golden mountain (Sumeru).
 काञ्चनप्रभ n. gold-like; m. N. of a king.
 काञ्चनमय, f. ई golden.
 काञ्चनमाळा f. a woman's name (lit. Gold-garland).

काञ्चनाक्षत & *नाद्रि m. = काञ्चनगिरि.
 काञ्चनीय a. golden.
 काञ्चि m. pl. N. of a people.
 काञ्चो f. a girdle, esp. a woman's.
 काञ्चीगुण m. the same (lit. girdle-band).
 काञ्चीगुणस्थान n. a woman's hips (lit. the region of the girdle).
 काञ्जिक n. sour gruel.
 काटं m n. depth, hole, bottom.
 काटयवेम m. N. of a commentator.
 काटव n. acidity.
 काटवेम m. = काटयवेम.
 काव्य a. being in the depth.
 काठ a. coming from Kāṭha.
 काठक, f. ई belonging to Kāṭha; n. T. of a Veda.
 काठकोपनिषद् f. = कठोपनिषद्.
 काठिन्य n. hardness, rigidity, firmness, severity.
 कायं a. one-eyed (*अक्ष्णा blind of one eye); perforated (shell or *eye).
 कायल n. one-eyedness.
 कायेकीमातु (& कायेकीसुत*) m. a whoreson, bastard.
 काण्ड or काख m. n. section, part, internode (of a plant), chapter (of a book); stalk, stem, switch, cane, arrow, long bone.
 काण्डपुत्र m. a Brahman following the military profession (lit. arrow-backed).
 काण्डार m. a cert. mixed caste.
 काण्डिन्य a. reed-shaped.
 काण्डोर a. armed with arrows.
 काख m. descendant or follower of Kaṇva.
 कात् w. कृ insult, deride.
 कातक n. title of a grammar; m. pl. the followers of the Kātantra grammar.
 कातर a. cowardly, timid, shy, afraid of (loc., inf., or —°); abstr. *ता f., *ल n.
 कातर्य n. = prec. abstr.
 कात्यायन m. N. of an old ancient (descendant of Kati), & sev. authors, f. ई a woman's name; adj. (f. ई) coming from Kātyāyana.
 कात्यायनीय m pl. the followers of Kātyāyana; n. T. of sev. works.
 कादम्ब m. a kind of goose; n. the flower of the Kādamba tree.
 कादम्बरी f. a cert. spirituous liquor; N. of

the heroine of Bāpa's novel and the novel itself.

कादम्बरीसन्धिका f. computation.*

कादम्बिनी f. a thick mass of clouds.

काद्वय a. tawny, reddish-brown.

काद्वेय m. metron. of sev. serpent-demons.

कानन n. forest; *कान्त n. region of the f.;

*कौकस् m. ape (inhabitant of the f.).

कानीन a. born of a virgin.

कान्त a. desired, loved, lovely, beautiful. m. the beloved man, husband; f. beloved or lovely woman, mistress, wife.

कान्त्य n. loveliness, beauty.

कान्तार m. n. large forest, wilderness.

कान्तारभव m. inhabitant of a forest, forester.

कान्ति f. (adj. —o f. also ई) loveliness, splendour, beauty, esp. womanly beauty, charms.

कान्तिप्रद a. giving splendour.

कान्तिमन्त् a. lovely, charming; abstr. *मत्ता f.

कान्यकुब्ज n. N. of a town.

कापट, f. ई deceitful.

कापथ m. bad road or course (fig.).

कापाल. f. ई pertaining to or made of skulls.

m. pl. the followers of a cert. Īvaitic sect (cf. कापालिन्).

कापालिक m. pl.=prec. m. pl.; also a cert. mixed caste.

कापालिकत्व n. barbarity, cruelty.

कापालिन् m. N. of Īiva (bearer of skulls); pl. a cert. mixed caste.

कापिल, f. ई pertaining to or coming from Kapila; m. a follower of Kapila.

कापिलेय a. & m. the same.

कापिलेयबाध्व m. pl. the Kāpileyas and Bābhravas.

कापुश्य m. wretch, coward; adj. cowardly, mean.

कापोत, f. ई peculiar to or coming from a pigeon; pigeon-coloured, gr y.

काभर्तु m. a bad lord.

काम (काम) m. wish, desire, longing for (gen., dat., or loc.); love, inclination, lust, pleasure; pers. as the god of desire or of love; adj. —o (esp. after an inf.-stem in तु) wishing for, intending to. — कामाय or कामे according to one's wish, out of love

for or for the sake of (gen. or dat.). कामात् & कामतस् voluntarily, intentionally. कामया (instr. f.) only after ब्रूहि & प्रब्रूहि freely, unreservedly.

कामकानन n. the grove of Kāma.

कामकाम & *कामिन् a. wishing wishes.

कामकार a. fulfilling one's (gen.) wishes. m. voluntary or spontaneous action; —, instr, abl., & adv. in तस् voluntarily, intentionally.

कामक्रोध m. du. desire and wrath.

कामग a. going or acting of one's own accord.

कामगति & *गम a. moving freely.

कामचर, f. ई = कामग; abstr. *त्व n.

कामचरन् n. free motion.

1कामचारं m. free motion or action. *चारतस् adv. intentionally.

2कामचार a. moving or acting freely.

कामचारिन् a. the same; sensual, libidinous.

कामज a. born of desire or love.

कामतन्त्र n. the book of love, T. of a work.

कामतस् v. काम.

कामद a. granting wishes, abstr. *त्व n.

कामदुघ a. the same (lit. milking wishes); — successful, fortunate; f. चा the fabulous Wish or Wonder-cow.

कामदुह (nom. *धुक्) = कामद a. & prec. f.

कामदेव m. the god of love.

कामधेनु f. the fabulous Wonder-cow.

कामन्दकि m. N. of an author.

कामन्दकी f. N. of a town & a Buddhistic priestess.

कामपाल m. E. of Īiva (* & Baladeva).*

कामपूर & कामप्र a. fulfilling desires.

कामभाव a. enjoying desires (कामानाम).

कामम् adv. at will, willingly, freely, easily, by all means, indeed, w. a neg. by no means. कामम् (o. w. imper.)—तु, किंतु, च, पुनर्, तथापि granted, admitted that, although, however—nevertheless. कामम्— न तु or न च rather—than.

काममत् a. actuated by love.

कामरोग m. the affection of desire.

1कामरूप n. a shape changing at will.

2कामरूप a. taking any shape at will.

कामरूपिन् a. the same.

कामलुब्ध a. libidinous (lit. greedy of love).
कामवन् a. enamoured.
कामवश m. subjection to love, amorousness.
कामवासिन् a. taking any abode at will.
कामविहरिन् a. roaming freely (at will).
कामवृत्त a. indulging desires, licentious.
कामशास्त्र n. manual of pleasure or of love.
कामसमुत्प a. springing from desire.
कामसूत्र n. the thread of love, also a love-manual.
कामहेतुक a. caused (only) by desire.
कामात्मन् a. whose nature is desire, voluptuous; abstr. **०त्वता** f.
कामान्ध a. blind from love.
कामाभिष्वङ्ग m. amorous inclination.
कामारि m. the foe of Kāma (E. of Çiva).
कामार्त a. tormented by passion or desire.
कामार्थ m. object or matter of pleasure.
कामाशोक m. N. of a king.
कामिक a. desired, wished for.
कामिजन m. a lover or lovers (cf. **जन**).
कामित n. wish, desire.
कामिता f. the state of a lover, amorousness.
कामिन् a. wishing, desiring, longing for (acc. or —°); loving, affectionate, enamoured of (acc. or **सार्धम्**). m. a lover; f. **कामिनी** a (loving) woman or maiden.
कामुक a. wishing, desiring (acc.), loving, fond of (—°). m. lover. — f. **ई** mistress of (—°). * †
कामेष्पु a. = **कामकाम**.
कामेश्वर m. E. of Kubera.
काम्यल & **०क** m. N. of a tree.
काम्बोज a. coming from Kamboja. m. a king of the Kambojas; pl. N. of a people = **कम्बोज**.
काम्य a. desirable, precious, lovely, pleasant; voluntary, relating to or sprung from a certain wish, egoistical.
काम्यक m. N. of a wood and a lake.
काम्यता f. loveliness, beauty.
काम्या f. wish, desire, striving after (gen. or —°).
1कार्य, f. **ई** relating to the God Ka (Prajāpati); m. the marriage rite of Ka.
2काय m. body, heap, group, multitude.

कायश्लेश m. bodily toil or pain.
कायगत a. dwelling in the body.
कायइष्ट m. control over the body.
कायवन् a. bodily, embodied.
कायस्त्र m. writer (a mixed caste).
कायिक, f. **ई** bodily, corporeal.
कायोद्वज a. born from a wife married by the rite of Ka.
1कार, f. **ई** (—°) making, doing, performing, causing; m. maker, author; sound, word.
कार m. hymn, battle-song.
कारक (f. **कारिका**) a. = **1कार** (—°), *also = facturus (acc., abstr. **०त्व** n.); absol. who effects anything, successful. m. maker, doer, author of (gen. or —°). f. metrical explanation of a difficult rule (g.). n. the relation of the noun to the verb, the notion of a case (g.).
कारण a. = **1कार** (—°). n. (adj. —° f. **ई**) cause, reason, motive. first or chief matter or element, substance; sign, mark, document, proof; means, instrument, organ. *—, abl., instr., & loc. from some cause or reason; for the sake of (gen.); abl. also instead of (gen.). —* Abstr. **ता** f., **०त्व** n.
कारणकोप & **०क्रुध** a. being angry with cause.
कारणशरीर n. the causal body (ph.).
कारणात्मन् a. whose nature is the cause of (gen.).
कारणान्तर n. a particular occasion.
कारण्डव m. a kind of duck.
कारयितव्य a. to be (caused to be) done.
कारयितु a. causing to act.
कारा f. prison.
कारागार & **कारागृह** n. prison-house.
कारावर m. N. of a caste.
कारित a. caused, effected by (—°); f. **चा** (± **वृत्ति**) stipulated (not legal) interest.
1कारिन् a. doing, making, causing, acting (w. gen., adv. or —°).
2कारिन् a. praising, exulting; m. singer, poet.
1कार m., **०रु** f. artisan.
2कार m. singer, praiser, poet.
कारक m. = **1कार**.
कारकाज्ञ n. the food of an artisan.

कारुण्य a. praiseworthy, excellent; n. pity, compassion.

कारुष्य m. N. of a country and caste.

कारुष्य m. N. of a son of Manu.

कारुष्य n. roughness, hardness, severity.

कार्तिक m. a cert. month in autumn, also = seq.

कार्तिकेय m. metron. of Skanda.

कार्तर्य n. entireness, totality; instr. wholly.

कार्ष्ण n. peevishness, wretchedness, niggardliness; pity, compassion.

कार्पास m., ई f. cotton; adj. made of cotton.

कार्पासक (f. °सिका & °सिकी) = prec. adj.

कार्पासताम्र n. weft of cotton.

कार्पासाखि n. the seed of the cotton plant.

कार्मण a. pertaining to or sprung from actions; enchanting, bewitching (abstr. °स्व n.). n. magic, sorcery.

कार्मेणिक a. caused by magical art.

कार्मर m. artisan, smith.

1कार्मुक a. effective.

2कार्मुक, f. ई consisting of wood of the tree Kṛmuka; n. (m.) a bow.

कार्मुकिन a. armed with a bow.

कार्य a. to be done etc. (v. 1कृ). n. affair, duty, business, work, matter; lawsuit, dispute; an operation in grammar; effect, result; purpose. object. किं कार्यम् to what purpose? न कार्यमस्माकम् we have no business with or need of (instr.).

कार्यकरण n. performing one's duty.

कार्यकारण n. a special cause or motive.

कार्यकाल m. time for acting.

कार्यता f., °स्व n. the being an effect or a result.

कार्यदर्शन n. trial of a law-suit.

कार्यदर्शिन् a. sagacious, ingenious (lit. seeing what is to be done).

कार्यध्वंस m. the giving up of a business.

कार्यनिधान, f. चा accomplisher or treasure of works.*

कार्यनिर्णय m. decision of a law-suit.

कार्यपद्धति f. way to act.

कार्यरूप a. appearing as a result (ph.).

कार्यवृत्ता f. abstr. to seq.

कार्यवन् a. having a business, occupied.

कार्यवशात् (abl.) for a certain purpose or business.

कार्यविनिमय m. reciprocity of duty, mutual obligation.

कार्यवृत्तान्त m. matter of fact.

कार्यव्यसन n. the failure of a business.

कार्यशेष m. the rest of a business.

कार्यशेषज्ञ a. knowing what is left to be done (v. prec.).

कार्यसिद्धि f. accomplishment of a business, success.

कार्यहन्तृ m. destroyer of a business.

कार्यार्थ (°—) what is and what is not to be done, right and wrong.

कार्यातिपात m. neglect of a business; a °तिन्.

कार्याधिकारिन् m. minister of politics.

कार्यान्तर n. another business or something else than business, i.e. recreation, pleasure.

कार्यान्तरसचिव m. the companion of a king in his hours of recreation (v. prec.), maître de plaisir.

कार्यार्थ m. an object or business; °म् adv. for one's purpose, after one's business.

कार्यार्थिन् a. having an object, business, or law-suit.

कार्यिक & कार्यिन् a. the same.

कार्येक्षण a. = कार्यदर्शन.

कार्योपरोध m. interruption of a business.

कार्योपेक्षा f. neglect of a duty, carelessness.

कार्ष्ण n. meagerness, thinness, smallness, decrease.

कार्षापण m. n. a cert. coin or weight.

कार्षि or **कार्षिन्** a. drawing, furrowing.

कार्षिक a. weighing a Karsha.

कार्षिण m. ploughman.

कार्षि f. ई pertaining to the black antelope. the dark half of the month, or to Kṛṣṇa; n. the skin of the black antelope.

कार्ष्णीयस, f. ई made of iron; n. iron.

कार्ष्णि m. patron. of Kṛṣṇa.

कार्ष्ण्य n. blackness, darkness.

कार्ष्णिन् n. a furrow as the goal in a race-course.

कार्ष्ण्य m. N. of a tree.

1काश, f. ई dark-blue, black. m. the black part of the eye, E. of Rudra-Çiva; N. of

sev. kings etc., also = कालसर्प q.v.; f. ई. E. of Durgā etc.

१ कालं m. time, esp. the right or proper time (w. gen., dat., loc., inf., or -°); opportunity, case; season, mealtime (twice a day); the half of a day, hour, age, era, measure of time, prosody; time as ruler or destroyer of the world, i.e. destiny, fate; end; death or the god of death. — परः कालः high time (w. inf.). कालं कृ अप- point a time for (loc.). कालेन in course of time (also गच्छति; कालात् or कालतस्), at times; कालेन दोर्घेण, बहूना, or महता (also gen.) after a long time. कालं चित्कालं after some time. कालं & काले in time, at the right or appointed time; (also काले गच्छति) in course of time, little by little. काले काले always in time or at the right time. कस्मिंश्चित्काले one day. — उभा कालौ morning and evening. षष्ठे काले on the sixth half-day i.e. after three days; पञ्चशते काले after 250 days.

१ कालक a. dark-blue, black. m. mole, freckle, a sort of grain. f. कालका a kind of bird; कालिका black spot, E. of Durgā.

२ कालक (f. कालिका) monthly.

कालकजं m. pl. N. of a race of Asuras.

कालकण्ठक m. sparrow.

कालकर्मणं n. death (lit. the work of time).

कालकारित a. temporary (lit. caused by time).

कालकूट m. a poison produced at the churning of the ocean; poison i.g.

कालकृत a. temporary, passing (lit. made by time).

कालवचन a. durable, lasting (lit. bearing time).

कालवेप m. loss of time, delay; वेपाय to win time.

कालचक्र n. the time (thought as) a wheel.

कालजिह्व a. black-tongued.

कालज्ञ a. knowing the (proper) times.

कालज्ञान n. knowledge of time or chronology.

कालदण्ड m. the staff of Death.

कालधर्म & धर्म m. the law of time, i.e. death.

कालनेमि m. N. of ap Asura.

कालपक्व a. ripened by time.

कालपक्वभुक् a. eating things ripened by time. कालपरमुधार m. executioner (lit. bearer of the axe of Death).*

कालपर्यय & पर्यय m. the course of time.

कालपाश m. the sling of Death.

कालपाशस्थित a. being in the sling (i.e. on the brink) of death.

कालप्राप्त a. come with or produced by time.

कालयोग m. a connection with or arrangement of time. *तस् according to circumstances.

कालप्रियनाथ m. E. of Çiva.

कालवर्षिन् a. raining in time.

कालवाल a. black-tailed.

कालविद् a. & विद्या f. = कालज्ञ & ज्ञान.

कालविभक्ति f. division of time.

कालवृद्धि f. periodical (not legal) interest.

कालशाक m. a kind of pot-herb.

कालसंरोध m. keeping (of a pledge) for a long time.

कालसर्प m. coluber naga.

कालसूत्र n. the cord of the god of death; m. n. N. of a certain bell.

कालहरण n., *हार m. loss of time, delay.

कालानुद् m. a black kind of Agallochum.

कालातिपात m. loss of time, delay.

कालात्यय m. lapse of time, prescription (j.).

कालानुसार्य s. a kind of gum.

कालान्तर n. another time or intermediate time, interval, delay. — Instr. & abl. after some delay.

कालान्तरवचन a. bearing a delay, patient.

कालायस n. iron, adj. made of iron.

कालायसदृढ a. iron-hard.

कालिक a. relating to time; timely, season-able; lasting as long as (—°).

कालिङ्ग & *क a. coming from the country of the Kalingas; m. an inhabitant or king of it; f. *क्री princess of the Kalingas.

कालिदास m. N. of several poets.

कालिन्द n. water-melon, f. ई patr. of the Yamunā river; a. coming from this river.

कालिमन् m. blackness.

कालीन a. relating to the time of —°; also = कालिक (—°).

काशीचक m. N. of a serpent-demon; n. a kind of fragrant black wood.

काक n. daybreak; loc. & acc. at daybreak, early.

1काच a. having the qualities of a sage; wise, inspired; m. patr. of Uṇas.

2काच a. the same; n. wisdom, inspiration; poetry, poem; m. pl. a class of Manes.

काचकृत् m. a poet.

काचप्रकाश m. light of poetry, T. of a work.

काचबन्ध m. a poem or verse (lit. composition of poetry).*

काचरस m. the flavour of poetry.

काचशास्त्र n. manual on poetry, T. of a work.

काचादर्श m. mirror of poetry, T. of a work.

काचालंकार m. ornament of poetry, T. of a work = seq.

काचालंकारसूच n. a manual on the ornaments of poetry; °वृत्ति f. the commentary to this work.

काम्, काशते (°ति), pp. काशित be visible, appear, shine, be brilliant or pleasant I. चाकशेति & चाकशते shine bright; see clearly, survey. — अभि I. shine bright upon, illumine; look on. survey. चव be visible, lie open. निस् C निष्काशयति v. कस्. प्र be visible, shine, radiate, appear, become clear or manifest. C. प्रकाशयति (°ते) make visible, cause to appear, show, unveil, explain, declare as (acc.). संप्र & C. the same. वि appear. C. display, spread; illuminate, irradiate. I. pp. विचाकशत् shining, beaming; beholding, perceiving. सम् appear, behold.

काश m. a kind of grass.

काशि m. the clenched hand or a handful; m. N. of a people; काशि or काशी f. the town of Benares

काशिक a. coming from Kāci or Benares; f. आ the town of Benares (≠ वृत्ति T. of a commentary).

काशिन n. appearing (~ °).

काशिराज m. king of the Kāci.

काशमरो f., काशमर्य m. N. of a plant.

काशमीर, f. ई pertaining to or coming from Kaṣmīra; m. = काशमीर.

काशमीरव & °अञ्ज n. saffron.

काश m., आ f. king & queen of the Kāci.

काशप, f. ई patron. to Kaṣyapa; N. of sev. persons.

काश m. rubbing.

काशाय a. dyed brown-red; f. ई a kind of wasp or bee; n. a brown-red garment.

काष्ठ n. stick of wood, log; a kind of measure.

काष्ठभार m. a load of wood.

काष्ठभृत् a. leading to the goal (cf. काष्ठा).

काष्ठमय, f. ई made of wood, wooden.

काष्ठलाष्टमय a. made of wood or clay.

काष्ठस्तम्भ m. a beam of wood.

काष्ठा f. race-course, course (esp. of the winds and clouds); mark, goal, limit; summit, top, height (fig.); cardinal point or quarter of the heaven; a cert. measure of time.

1कास्, कासते (°ति) to cough.

2कास् f., कास m., †कासा f. cough.

कासवन्त् a. having a cough.

कासार m. pond, lake.

कासिका f. cough.

कासिन् a. having a cough.

काहन् & काहस् n. a day of Brahman, a Kalpa.

काहल a. improper, unbecoming (speech); m. a large drum, f. आ a cert. wind-instrument.

काह्लार a. coming from the white water-lily.

कि interr. stem in किम् & किस्.

कियु a. what wishing?

किरूप a. of what shape or form?

किवदन् m. N. of an imp or goblin. f. ई rumour, common saying (lit. what do they say?).

किवर्ण a. of what colour?

किव्यापार a. of what occupation?

†किंशुक m. N. of a tree; n. its flower.

किसखि & किंसुह्द m. a bad friend.

किहेतु a. having what reason?

किकिदीर्घ m. the blue jay.

किंकर m., ई f. servant or slave.

किंकरतव्यमूढता f. the being at a loss about what is to be done.*

किङ्किणी f. a small bell.

*किङ्किरात m. the Aśoka tree.

किंचन्य n. possession (lit. somethingness).
 किञ्जल्क s. filament or blossom, esp. of the lotus.

किञ्चातिस् a. having what light?

किटि m. a wild hog.

किटु n. secretion, dirt.

किण m. thick hard skin, callosity, scar.

किण्व n. ferment, lees.

कितव m. gambler (f. ०वी); cheat, deceiver.

किनाट n. bark of a tree.

किदेवत a. having what as a deity?

किदेवत्वा a. belonging or consecrated to what deity?

किंनर m. a class of mythical beings (half man half animal)

किंनरकण्ठ, f. ई singing like a Kinnara (v. prec.).

किंनामक. f. ०मिका a. having what name?

किंनामधेय & ०नामन् a. the same.

किंनिमित्त a. having what cause or reason? (०तस् adv. wherefore?).

किम् (n. sgl. of कि to 1क, used also ०— as stem ०=कद् 4.v.) what? as adv. whence? wherefore? why? also merely interr = num, an; in all these mgs ०. connected with चङ्, इति, इव, उ. उत, नु (खलु), वा. सिद्, in the second clause of a double question किम् alone or w. उत. उ वा, नु वा, वा. also (without किम्) उत. उत वा & वापि, अथ वा or अहो सिद्. — With चन (च न), चिद् (& अपि*) indef. = something, a little (किमपि also in l. 1 rather, much, vehemently); w. all three & a neg. by no means, not at all. किम् how much more, however, still. किं च moreover, further (esp. between two stanzas). किं तु yet, however, nevertheless. किमुत & किं नु how much more or less. किं पुनर the same + still, yet however. किमुद्दिश for what purpose (lit. aiming at what)? किम् w. instr. what is gained by? what is the use of? what is it (instr.) to (gen.)?

किमर्थ a. having what purpose or aim?

किमाख्य a. having what name?

किमाचार a. of what conduct?

किंपर a. having what consequences?

किंपुद्ब or ०पुद्ब m. a class of mythical beings, imp, dwarf (cf. किंनर).

किंपुरुष m. the mountain of the Kimpurushas.

किम्बु m. a bad master.

किंयत्न a. bearing what fruit or result?

किंयत्न a. of what strength? how strong?

किंभुज m. a bad servant.

किंमय a. consisting of what?

किंमात्र a. of what measure?

कियश्चिरम् adv. how long? ०रेण how soon?

कियदद्भुत n. no great wonder.

कियद्दूर n. what or some distance (v. seq.); ०—, acc., or loc. not far, a little way off (loc. also how far?)

कियन्त् a. how great? how far? how long? what sort of? indef. in a derogatory sense = not great; small, little. कियत्वा (loc. w. 1च्चा) how long ago? n. कियत् adv. how far? how much? something, a little.

कियन्मात्र a. of small importance.

कियाम्बु n. N. of a cert. water-plant.

किर a. scattering, spreading (—०).

किरेण m. very small dust, a mote, a ray or beam of light.

किराट m. merchant, trader.

किरात m., ई f. N. of a barbarous mountain-tribe (appearing also in the service of kings).

किरातायुजोय n. (the combat of) Arjuna with (Çiva in the form of) a Kirāta, T. of an epic poem.

†किरि v. आखुकिरि.

किरिक a. sparkling.

किरीट n. diadem; m. = किराट.

किरीटिन् a. diademed, crowned (E. of gods and heroes).

किर्मिर, किर्मोर, & किर्मोरित a. variegated, many-coloured.

किंल (किंला) adv. indeed, of course (lays stress on the preceding word).

किलकिल m. E. of Çiva; f. ०ला (onom.) shout of joy.

किलज्ज m. a mat.

किलोस a. leprous; f किंलोको a kind of spotted deer; n. leprosy.

किसिज m. = किसिज.

किसिज n. fault, guilt, sin against (—), offence, injury; p. *द्विज्.

किसिजस्युत् a. shunning or removing sins.

किसिज m., f. colt; young animal i.g., also lad, lass.

किसिज m. N. of a mountain, f. आ of a cave in it.

किसिज m. fore-arm, handle (of an axe).

किसिज interr. particle.

किसिज, *यति cause to sprout or germinate (also fig.).

किसिज n. sprout or shoot; *यित having sprouts or leaf-buds.

कोकट m. pl. N. of a people.

कोकस m. the spine; f. कोकसा vertebre; n. a bone i.g.

कोकक m. reed, sedge; m. N. of an ancient chief, pl. of a people.

कोज m. a cert, instrument.

कोट m. worm, insect; w. आपेय a fire-worm (applied by a thief for extinguishing a lamp).

कोटक m. = prec.

कोटन n. silk (lit. produced by a worm).

कोटन a. of what sort?

कोटनकार & *यूप a. of what shape?

कोटनवापारवन्त् a. having what occupation?

कोटन, f. ई of what sort? what like? Before च & after यावत् indef.

कोटन, f. ई = prec., also good for what, i.e. useless.

कोनार m. cultivator of the soil.

कोनार m. plougher, drudge, slave, niggard.

कोर m. parrot; pl. N. of a people.

कोरि m. praiser, poet.

कोरिन् a. praising; m. = prec.

कोर्य a. scattered, dispersed, spread, strewn, covered, filled.

कीर्तन n., *ना f. mentioning, report.

कीर्तय्, कीर्तयति(*ते) mention, commemorate, tell, report, proclaim, praise (gen. or acc.); mention or declare as, name, call (2 acc.); P. be called, pass for (nom.). — चनु remember, mention, report, relate. परि tell around, announce, relate, report,

praise, commend; w. 2 acc., P.w. 2 nom. = S. प्र mention, quote, communicate, relate, divulge, praise, approve; w. 2 acc. etc. = परि. संप्र mention, declare, name. सम् mention, repeat, proclaim, praise.

कीर्ति f. mention, speech, report, renown, glory.

कीर्तिनाशन a. destroying reputation.

कीर्तिभाज् a. enjoying reputation, renowned.

कीर्तिमन् & कीर्तिगुत् a. glorious, celebrated (of pers.).

कीर्तिन् a. deserving praise.

कोल & *क m., कोलिका f. a pointed piece of wood; peg, bolt, wedge, etc.

कोलास m. a sweet drink, similar to the Amrit; n. blood.

कोलित a. stuck on, fastened; stuck or covered with (—).

कीवन्त् a. = कियन्त्.

कीश m. ape, monkey.

कीस m. praiser, singer.

1कु (—) = कद्.

2कु v. कू.

3कु f. earth, soil, land.

कुकाव्य n. a bad poem.

कुकुर m. N. of a people.

कुक्कुट m. cock; f. कुक्कुटी hen.

कुक्कुटक m. N. of a caste.

कुकुर m. dog. f. ई bitch.

कुचि m. belly, womb (also कुची f.); cave, valley.

कुङ्कुम m. saffron.

कुच् or कुच्, कुचति, कुचते. pp. कुचित (q.v.) & कुचित shrink, curl, contract, draw in (intr.) C. कुचयति. — सम् A. = S. + close, shut (intr.). C. संकोचयति contract, draw in (tr), close up, lessen, diminish. — Cf. आकुचित, विकुचित, संकुचित.

कुच m. the female breast (mostly du.).

कुचन्दन m. red sanders or saffron.

कुचरे a. roving, wandering; behaving ill.

कुचरिच n., कुचर्या f. evil conduct.

कुचेल n. bad garment; a. badly clothed.

कुमीविका f. a wretched life.

कुचन n. contraction.

कुचि m. a cert. measure of quantity.

कुञ्चिका f. a key.

कुञ्चित a. contracted, bent, curled.

कुक्षी f. cumin.

कुञ्ज, कुञ्जति murmur.

कुञ्ज m. bush, bower.

कुञ्जर m. elephant (f. ई); chief or best of (—°).

कुटज m. N. of a tree.

कुटंभ m. cock.

कुटि f. curve, contraction (—°); hut, cottage.

कुटिल a. crooked, curled; false, deceitful.

Abstr. °ता f., °त्व n.

कुटिलक a. bent, curved; f. °लिका a kind of dance.

कुटिलकर्कश a. crooked (false) and hard.

कुटिलकेश f. ई having curled hair.

कुटिलगामिन् a. going crookedly.

कुटिलो w. कृ bend, curve.

कुटी f. = कुटि.

कुटीर s. hut, bower.

कुटुम्ब & °क n. household, family.

कुटुम्बभरण n. support of the family.*

कुटुम्बिन् m. householder, father of a family; member of a household or family, servant.

°नी f. housewife, matron; maid-servant.

कुट्ट, कुट्टयति, pp. कुट्टित squash, stamp, crush.

कुट्ट & °क a. squashing, stamping, crushing, hammering.

कुट्टन n. stamping, pounding, beating; f. ई = कुट्टिनी.

कुट्टाक a. tearing, lacerating (—°).

कुट्टिनी f. a bawd, procuress.

कुट्टिनोपुत्र m. son of a bawd.*

कुट्टिम n. plaster-floor, pavement.

कुटार & °क m. axe; °रिका f. a small axe.

कुटारिक m. a wood-cutter (axe-bearer).

कुड्मल a. blossoming; s. blossom (l. & f.), n. a cert. hell.

कुड्मलित a. blossomed or shut like a blossom.

कुड्य n., आ. f. wall.

1कुणप n. carcase, corpse.

2कुणप a. rotting, mouldering.

कुणपभुज् m. a Rakṣas (lit. carcase-eater).

कुण्ठा a. lame in the arm.

कुण्डि a. = prec. (*w. instr.); abstr. °त्व n.

कुण्ड, only pp. कुण्डित blunted, dulled. — Cf. विकुण्डित.

कुण्ड a. blunt, dull; abstr. °ता f., °त्व n.

†कुण्ड n. jar, pitcher (also ई f.); hole in the ground, fire-pit. m. the son of a wife by a paramour

कुण्डक s. & कुण्डिका f. = कुण्ड n. & ई f.

कुण्डल n. ring, esp. ear-ring.

कुण्डलिन् a! wearing ear-rings; forming a ring, coiled; m. a snake.

कुण्डाग्निन् a. eating from a Kuṇḍa.

कुण्डिन m. a man's name; n. = seq.

कुण्डिननगर & °पुर n. N. of a town.

कुण्डम m. n. a blanket of goat-hair; m. Kuṇḍa grass.

कुतस् adv. whence? whither? wherefore? why? how? Also = abl. of the inter. pron.; w. अपि, चन, & चिद् from any (side), w. neg. from no side, from nowhere.

कुतुक n. curiosity, eagerness, interest; desire for (—°).

कुतूहल n. the same (also w. प्रति or loc.); anything curious, interesting, or amusing.

कुतूहलवन् & °लिन् a. curious, eager, interested in anything.

कुच (कुचा) adv. where? whither? on what account? for what purpose? With चिद् & अपि indef. anywhere, somewhere. कुच चिद् w. neg. nowhere; कुच चिद्-कुच चिद् here—there, sometimes—sometimes; कुच-क = क-क.

कुत्स m. N. of a Rishi etc.

कुत्सन n. reviling, abuse, reproach.

कुत्सय्, °यति, pp. कुत्सत revile, abuse, blame. — अभि & चद् = S.

कुत्सा f. = कुत्सन.

कुत्स्य a. blamable.

कुष्, only pp. कुषित putrid, stinking, & C. कोषयति cause to putrify.

कुष m., आ. f. a dyed woollen blanket.

कुदृष्टि f. bad sight; bad doctrine or system.

कुदास s. hoe, spade.

कुधी a. foolish, stupid; m. a fool.

कुनख & कुनखिन् a. having ugly nails.

कुल m. spear, lance.

कुमल m. the hair of the head; pl. N. of a people.

कुम्पाप n. cert. organs in the belly; N. of a section of the Atharvaveda.

कुन्ति m. pl. N. of a people; sgl. = seq.

कुन्तिभोज m. a prince of the Kuntis.

कुन्ती f. N. of Pṛthā, one of the two wives of Pāṇdu, adopted daughter of Kunti.

कुन्तीसुत m. son of Kunti, E. of the Pāṇdavas.

कुन्द m. a kind of jasmine; n. its flower.

कुन्दलता f. stalk or twig of jasmine.

कुप, **कुपयति**, °ते. pp. **कुपित** become moved or agitated, boil up, be angry with (dat. or gen.). C. **कोपयति**, °ते excite, agitate, make angry. — **परि** become greatly moved, be very angry. C. excite vehemently, make very angry. **प्र** = S., C. = S. C. **सम** become angry. C. boil up; make angry, excite. — Cf. **प्रकुपित**.

कुप m. beam of a pair of scales.

कुपय a. moving, restless.

कुपाय a. liable to anger.

कुपुत्र m. a bad son.

कुपुत्र m. bad man, wretch, coward.

कुष n. base metal (all metal except silver and gold).

कुशव m. a bad raft.

कुबेर m. Kubera, the chief of the spirits of darkness, afterwards the god of riches, the regent of the north.

कुञ्ज a. humpbacked, crooked.

कुञ्जक m. N. of a plant

कुञ्जकुल m. thicket of Kubjakas (v. prec.).

कुम्भन्तु a. desirous of water.

कुभा m. N. of a river.

कुभिषु m. a wicked beggar.

कुर्ध m. a cert. animal.

1 **कुमति** f. false opinion, folly.

2 **कुमति** a. foolish, stupid.

कुम्भनस a. displeased, angry.

कुमार m. boy, youth, son, prince (lit. easily dying, frail); E. of Skapda, the god of war. f. °री girl, maiden, daughter; a woman's name.

कुमारक m. child, little boy, youth; f. °रिका girl, maid.

कुमारल n. boyhood, youth.

कुमारदेण a. granting perishable gifts.

कुमारब्रह्मचारिन् a. chaste from infancy.

कुमारवन n. Kumāra's grove.*

***कुमारव्रत** n. vow of chastity.*

कुमारसंभव m. the birth of the god of war, T. of a poem.

कुमारिन् a. having or granting children.

कुमारिल, °भट्ट & °स्वामिन् m. N. of a philosophical teacher.

कुमारीभाग m. a daughter's share.

कुमारोभाव m. maidenhood, virginity.*

कुमित्र n. a bad friend.

कुमुद n. the flower of the white water-lily.

कुमुदाकर m. a group of Kumudas (v. prec.).

कुमुदिनी f. the Kumuda plant, also = prec.

कुमुदन्त a. abounding in Kumudas; f. **कुमुदतो** = prec

कुम्भ s. a kind of head-dress for women.

कुम्भ m. jar, pot (also **कुम्भी**), funeral urn; du. the two frontal globes of an elephant, which swell in the time of rutting

कुम्भक = prec. adj — °; m. n. a cert. religious exercise to suspend the breath.

कुम्भकर्ण m. N. of a Rākṣasa.

कुम्भकार m. a potter (a cert. mixed caste).

कुम्भदासो f. a whore or bawd.

कुम्भधान्य a. having grain enough to fill a jar.

कुम्भाण्ड m. a cert. class of demons.

कुम्भिन् a. having a jar; m. elephant.

***कुम्भिल** (& °क) m. thief.

कुम्भीधान्यक a. = **कुम्भधान्य**.

कुम्भीनस m. a kind of serpent.

कुम्भीपाक m. the contents of a cooking vessel; the being cooked in jars (in a cert. hell).

कुम्भीर m. crocodile.

***कुम्भील** m. the same; thief (also °क m.*).

कुम्भीलक m. N. of a servant.

कुयव a. bringing a bad harvest. m. N. of a demon; n. a bad harvest.

कुयवाच् a. speaking ill, abusing.

कुरङ्ग m. a kind of antelope, antelope i.g., f. ई a female antelope.

कुरङ्गक (& °क) m. = prec. m.

कुरङ्गनयना, °नेत्रा, °लोचना, & °ङ्गाक्षी f. a fawn-eyed woman.

कुरबक m. crimson amaranth; n. its flower.

कुरर m., ई f. osprey.

कुरीर n. a kind of head-band.

कुह m. N. of an ancient king; pl. his race and people.

कुहकुराय्, °ते prattle, chatter.*

कुहलेव n. N. of a country and celebrated battle-field; m. pl. its inhabitants.

कुरुषाल m. pl. the Kurus and Pañcālas.

कुरुपाण्डव (m. du. & pl.) the descendants of Kuru and Pāṇḍu.

कुरुवृद्ध m. E. of Bhīṣma

कुरुप a. ill shaped, ugly; abstr. °ता f.

कुरुह m. a kind of worm.

कुर्कुर m. dog.

कुल n. herd, flock, swarm, multitude, race, family, esp. good family, nobility; guild, corporation, community, association, caste, tribe; land for one family, abode, residence, house; chief of a corporation (v. कुलभूत). ° — often = chief, noble.

कुलक multitude (adj. — °); n. three or more (lokas forming only one sentence).

कुलकन्यका (& कुमारी*) f. a girl of good family.

कुलकय m. ruin of a family.

कुलगुरु m. chief or priest of a family.

कुलयाच n. du. family and tribe.

कुलघ्न a. destroying a family.

कुलज a. born of noble race.

कुलतन्तु m. the last (lit. thread) of his race.

कुलतय m. a kind of pulse.

कुलदूषण a. disgracing a family.

कुलदेव m., °ता f. family god or deity.

कुलदैव & °त n. the same.

कुलधर्म m. practice, observance, or duty of a family.

कुलगारी f. a noble woman.

कुलनाशक, f. °शिका destroying a family.*

कुलपति & कुलपा m. head of a family.

कुलपासन, f. ई disgracing a family.

कुलपुत्र m. son of a noble family.

कुलप्रतिष्ठा f. support or prop of a family.

कुलभूत a. being the chief of a corporation.

कुलभूभुत m. chief mountain; excellent prince.

कुलमित्र n. a friend of the family.

कुलवधू f. a woman of good family.

कुलवर्धन a. propagating a race.

कुलविद्या f. family science.

कुलव्रत n. family vow.

कुलसंख्या f. the being numbered among the (noble) families, respectability.

कुलसंतति f. propagation of the race, posterity.

कुलसंनिधि m. the presence of many; loc. before witnesses.

कुलस्तम्भ m. the grass-tuft (last straw) of a family.

कुलस्त्री f. a woman of good family.

कुलाङ्कुर m. offspring of a family.

कुलान्तकरण n. causing the end of a family.

कुलान्वय m. descent from a noble race.

कुलान्वित a. descended from (lit. possessed of) a noble race.

कुलाय m. n. texture, web, nest, case.

कुलायिन a. forming a nest, nest-like, homely.

कुलाल m. potter, f. °ली†.

कुलिक m. a kinsman.

कुलिङ्ग m. a kind of mouse or bird.

कुलिज n. a cert. vessel or measure.

कुलिश m. axe, hatchet, a cert. fish; n. thunderbolt, diamond; f. कुलिशी N. of a river in the sky.

कुलिशधर m. the thunderbolt-bearer (Indra).

कुलिशभूत m. the same.

कुलीकय m. a cert. aquatic animal.

कुलीका f. a kind of bird.

कुलीन a. of noble race or mind; belonging to the family of, related to (—°).

कुलीय (—°) = कुलीन (—°).

कुलीर m. a crab.

कुलूत m. pl. N. of a people.

कुलोज्ज्वल a. sprung from a noble race.

कुलोद्वह a. propagating the race of, descendant of (—°).

कुलफ m. ankle.

कुलस n. neck i.e. the portion between point and shaft (of an arrow).

कुलमाष (m. sgl. & pl.) sour gruel of fruits etc.

कुलि s. herd, multitude.

१ कुल a. belonging to a family; also = कुलोन्.

२ कुल a. belonging to a river

3कुख n. place for preserving the bones of a burnt corpse.

कुखा f. river, channel.

कुखक m. N. of a celebrated scholiast on Manu.

ख a. bald.

कुखय m. a cert. bird.

कुखल n. the fruit of the jujube tree (f. कुखली); also = seq.

कुखलय n. the blue water-lily.

कुखलयदृग् f. a dark-eyed woman (v. prec.).

कुखलयनयना & कुखलयाचि f. the same.

कुखलयानन्द m. T. of a work.

कुखलयित a. adorned with water-lilies.

कुखित्स m. anybody, an unknown person.

कुखिद् interr. particle (in direct and indir. questions).

कुखिन्द & *ख m. weaver

कुखिवाह m. a low marriage.

कुश m. grass, esp. the sacred grass used at cert. rel. ceremonies. — f. कुशा & कुशी a little peg, serving as a mark.

कुशर m. a kind of reed.

कुशल a. in good condition, in order; all right, proper, suitable, well, healthy; equal to, capable of, clever, skilful, versed in (loc., gen., inf., or —°). f. कुशलो N. of sev. plants. n. right condition, welfare, health, luck; also = seq.

कुशलता f. ability, skill, cleverness.

कुशलप्रश्न m. inquiry after another's welfare.

कुशलवत् a. healthy, well.

कुशलवाच a. eloquent.

कुशलावसानता f. happy result.*

कुशलिन् a. = कुशलवत्, also auspicious, favourable.

कुशली v. कु put in order, arrange.

कुशवारि n. water-boiled with Kuṣa grass.

कुशलम् m. a heap of (Kuṣa) grass.

कुशावती f. N. of a town.

कुशिक m. N. of an ancient sage; pl. his race, also N. of a people.

कुशोत्तम m. bard, herald, actor; du. N. of the two sons of Rāma.

कुशुल & *धान्यक m. v. कुसुल & *धान्यक.

कुशुलय a. lying on Kuṣa grass; n. water-lily.

कुशोदक n. = कुशवारि.

कुशोर्णी f. pl. grass-wool.

कुश्रि or कुश्रि m. N. of a teacher.

कुष्. कुष्णाति & कुषति, pp. कुषित pinch, tear, gnaw, knead — निस् the same.

कुषवा f. N. of a river or a Rākṣasī.

कुषोतक m. a cert. bird; a man's name.

कुष्ठ m. N. of sev. plants (also n.); f. कुष्ठा point, beak, hind-claw; n. leprosy.

कुष्ठिका f. hind-claw.

कुष्ठित & कुष्ठिन् a. leprosy.

कुष्माण्ड m. N. of a plant; pl. a class of demons.

कुसितः, कुसितायी, & कुसिदायी f. a cert. demoniacal being.

कुसिन्ध n. trunk

कुसोद a. lazy, inert; n. lending money, loan; also = कुसोदपथ & *वृद्धि.

कुसोदपथ m. usury.

कुसोदवृद्धि f. interest on money.

कुसोदिन् m. usurer.

कुसुम n. flower, bud.

कुसुमकोमल a. tender as a flower.

कुसुमचाप m. the god of love (having a bow of flowers)

कुसुमदायिन् a. putting forth buds.*

कुसुमधन्वन् m. = कुसुमचाप.

कुसुममय, f. ई consisting of flowers.

कुसुममाला f. garland of flowers.*

कुसुमय्, *यति, pp. कुसुमित (q.v.) bring forth flowers.

कुसुमशयन n. a couch of flowers.

कुसुमशर having flowers for arrows (abstr. *त्व n.); m. the god of love.

कुसुमाकर m. the spring; — N. of a garden.*

कुसुमाञ्जलि m. two handfuls of flowers, a flower offering.

कुसुमाढ्य a. rich in or adorned with flowers.

कुसुमापोड m. wreath of flowers.*

कुसुमायुध m. = कुसुमशर m.

कुसुमावधय m. gathering flowers.

कुसुमास्तरण n. = कुसुमशयन.

कुसुमित a. budded, flowered; n. blossoming or the time of blossoming.

कुसुमोद्गम m. the coming forth of flowers, blossoming.*

कुसुम्भ m. safflower; pot, water-jar.
 कुसुम्भवेच n. field of safflower.
 कुसुम्भवन्त् a. carrying a water-pot.
 कुसुम्भ m. a granary.
 कुसुलधान्यक a. having enough to fill a granary.
 कुस्त्री f. a bad woman.
 कुह् adv. where (also w. खिद्). With चिद्
 wherever, somewhere.
 कुहक m. cheat, deceiver, juggler; f. आ and
 n. juggling, deception.
 कुहया adv. where?
 कुहर m. N. of a serpent-demon; n. hole.
 cave.
 कुहरभाज् a. dwelling in dens.
 कुहा f. N. of a plant.
 कुह् f. the new moon (personif.).
 1 कू. कुवते. w. आ intend.
 2 कू. कुवते. w. चिद् anywhere.
 कूची f. pencil, brush.
 कूज्. कूजति. ०ते make inarticulate sounds.
 cry, sing (of a bird), coo, caw, hum, moan,
 groan, etc. -- अनु follow in crying etc
 अभि. आ, उद्, वि, सम् = S.
 कूज m. कूजन & ०जित n. crying, singing, etc.
 1 कूट n. bone of the forehead, horn; peak.
 point, heap, mass (also m.); trap. snare,
 fraud, deceit, falsehood.
 2 कूट a. not horned (ox etc.); false, deceitful.
 कूटक a. false; n. eminence, projection.
 कूटकर्मन् n. fraud, deceit.
 कूटकारक m. forger, false witness.
 कूटकृत् m. briber, falsifier.
 कूटतापस m. a false (not real) ascetic.
 कूटपाल & ०क m. fever of the elephant.
 कूटवागुरा f. a hidden trap or snare.*
 कूटशासन n. a forged edict; ०कर्तृ m. forger
 of an edict or document.
 कूटसाक्षिन् m. false witness.
 कूटस्थ a. being at the head, highest, supreme;
 standing amidst (—°); immovable, un-
 changeable.
 कूटाक्ष m. a false die.
 कूटागार m. n. upper room, pleasure-house.
 कूड, कूडयति (०ऊयति) singe, scorch. — उप
 roast.

कूड, कूडयति, pp. कूडित contract, close (intr.). —
 नि & वि = S.
 कूडी f. fagot, bundle, bunch.
 कूप m. hole, cave, well
 कूपखनन n. digging of a well.
 कूपचक्र & ०यन्त्र n. wheel for drawing water
 from a well.
 †कूपार v. अकूपार.
 कूप्य a. being in a hole or well.
 कूबर m. or n., कूबरी f. (adj. —° f. आ) the
 pole of a carriage.
 कूर n. boiled rice.
 कूर्च m. n. bundle, bunch. brush; n. beard.
 कूर्चक m. the same.
 कूर्चता f. beardedness.
 कूर्चल a. bearded.
 कूर्चानत a. long-bearded (lit. bent down by
 the beard).
 कूर्द. कूर्दति, ०ते leap, jump. — उद् jump up.
 प्र jump forward.
 कूर्द m., ०न n. a jump.
 कूर्प s. sand.
 कूर्पर m. elbow, r. knee.
 कूर्पासक m. jacket, bodice.
 कूर्म m. tortoise (f. कूर्मी); one of the winds
 of the body; N. of a serpent-demon & a
 Rishi.
 कूर्मपति m. the king of tortoises (who bears
 the earth).
 †कूर्मि & कूर्मिन् v. तुविकूर्मि & ०मिन्.
 कूल, कूलयति (cf. कूड) singe. — अच = S.
 कूल n. slope, hill; shore, bank.
 कूलकष a. wearing of the bank (river).
 कूलजात a. grown on the shore.
 कूलवती & कूलिनी f. river (lit. having banks).
 कूल्य a. belonging to a bank or shore.
 कूल्य a. bald.
 कूरम & कूर्य m. a cert. demoniacal being.
 कूषाण्ड m. a kind of imp or spirit; a cert.
 spell or magical verse (also f. ई & n.).
 1 कृ (कृ). कृषोति, कृषते, क्रीति, कृषते (कृषति
 & कर्ति), pp. कृत (q.v.) make, do, cause
 or produce anything in or on one's self
 or others; absol. act, work; bring or
 help to (dat.); get or procure for (gen.),

M. for one's self; make or begin something (acc., esp. किम्) with something (instr.); make something (acc.) of something (instr. or abl.); make (into), render 2 acc. or acc. & adj. or adv. in ई. ऊ. — With the acc. of an abstr. कृ answers to a verb of kindred mng, e.g. w प्रवेशम् = enter, w. मरणम् die, w. राज्यम् reign; esp. in the periphr. perf., e.g. विद्वां चकार he knew. We often use a more special verb, e.g. perform or offer (यज्ञम्), prepare or till (वेचम्), fix (समयम्), wait (व्रणम्), utter (वाचम् or शब्दम्), exert (वोर्यम्), show, betray, feel (कृपा, भावम्, स्नेहम्), enjoy (सुखम्), marry (दारान्), violate, dishonour (कन्याम्) etc.; put, set in or on (पाणि, कन्धे), take to (हृदि); ponder, deliberate (चेतसि, मनसि, हृदये); turn, direct (मनस्, w. loc.), call, name (वाचा) etc. Note also विधा कृ divide into two. भस्मसात् • reduce to ashes, तूष्णवत् • value like straw. For other phrases cf. the corr. adj. or adv. C. कारयति, *ते cause to act or do (2 acc. or acc. of th. & instr. of pers.), have something put in (loc.), also = S. D. चिकीर्षति, *ते wish to act or do. I. करिष्यति (3 pl.) do repeatedly. — अधि put before or over, place at the head, appoint to (loc.); make a thing the chief matter or main point; be entitled to (A. w. loc., M. w. acc or inf.). अनु do afterwards, imitate, equal (acc. or gen.). अप put off, remove; injure, offend, do wrong (acc., loc. or gen.). अभि do in behalf of (acc.); effect, make. आ bring or call near; bring about, perform, prepare; serve a god (gen.), sacrifice. C. call near; ask for (2 acc.). अपा keep off, remove, pay (a debt); reject, desist. उद्वा expel, select. उपा bring near, fetch; grant, present; acquire, get; invite, prepare, undertake, begin (r.). निरा separate, select; push, away, keep off, reject, destroy; refuse, contradict. वि divide, separate from (instr.), analyse, explain. समा bring together, collect, unite; make ready, prepare. इस् (= निस्) arrange,

make ready, prepare. उप bring near, impart, grant, offer, render a service (gen. or loc. of pers.); further, support; w. कृ M. prepare, cultivate (land), adorn, enchain; think of, care for (acc. or *gen.); deform, corrupt. प्रत्युप return a service. तिरस् put aside, remove, cover, conceal; cut out, supplant, surpass; contempt, despise, blame, abuse. नि bring down, humiliate. विनि wrong, injure, offend. निस् bring forth from (abl.); drive away (also w. कृ). दिस्य, exclude; accomplish, arrange, settle, prepare, bring together; restore, requite. परि prepare (food); w. कृ make ready, fit out, adorn पुरस् put before or at the head, place in front, introduce, appoint to (loc.); show, betray. प्र perform, effect, cause, make, render (2 acc.); take, marry; appoint to (loc.); undo, destroy, kill; violate, deflower; M. induce, move, cause to do; direct or turn (मनस्, बुद्धिम्) upon (dat. loc.), resolve; gain, acquire, effect; put before, mention. पिप्र hurt, wrong, injure, disappoint (Caus. the same*). प्रति do against, return, repay, revenge (acc. of th., gen., dat., loc. of pers.); counteract, withstand (act. of th. and gen. of pers.); restore, requite, repay. D. wish to requite or revenge (acc. of th., acc. or loc. of pers.). वि make different, change, alter, divide, detail, specify; deform, spoil, destroy; develop, produce; M. (P.) become different, alter, become hostile, unkind, or faithless (w. gen. or loc.); contend, fight. सम् (कृ & कृ) put together, join, compose, prepare, arrange; consecrate, invest, initiate, marry; refine, embellish, adorn. अभिसम् (कृ) arrange, perform. M. render (2 acc.); consecrate, dedicate. उपसम् (कृ) prepare, adorn. प्रतिसम् restore, repair. — Cf. अधिकृत, अधिकृत, उपसृत, निकृत, परिष्कृत, पुरस्कृत, पुरस्कृत, प्रकृत, चिन्तित, संस्कृत.

२कृ, I.-st. चर्क (3 agl. M. चर्कणे w. act. & pass. mg.) commemorate, mention, extol (gen.).

3कृ (कृ), किरति, णे, pp. कीर्षं pour out, cast forth, scatter, strew, cover, fill. — कृन्तु scatter, strew; cover, fill. कृन्मि sprinkle, cover, fill. कृन्व pour down, scatter, spread, spend (semen); cast off, reject; sprinkle, bestrew, cover, fill. समव bestrew, cover entirely. आ scatter or bestow abundantly, cover over, fill. समा scatter over, cover. उद् whirl up (dust); excavate, engrave. उव scatter or throw down, besprinkle, bestrew. विनि scatter, disperse; throw away, abandon. परि scatter or strew about, surround. प्र scatter forth, throw down; spring forth, issue, rise. वि throw asunder or about, cast, hurl. scatter, disperse, dissolve, split, rend. सम् pour out, bestow richly, cover, fill; mix together, confound. — Cf. अन्वकीर्षं, आकीर्षं, उत्कीर्षं, प्रकीर्षं, विकीर्षं, विप्रकीर्षं, व्याकीर्षं, संकीर्षं. कृकर m. a kind of patridge; one of the winds of the body.

कृकलास m. lizard, chameleon.

कृकवाक m. cock, esp. peacock.

कृकषा f. a cert. bird.

कृकाट u., कृटिका & कृटी f. the joint of the neck.

कृकालिका f. a cert. bird.

कृक्कृ a. troublesome, painful, difficult, dangerous, bad, miserable. n. adv. — m. n. trouble, pain, difficulty, danger, misery; austerity, expiation, a cert. slight penance. —, instr., & abl ("w. pp.), & कृक्कृतस्स adv. with difficulty, hardly.

कृक्कर्मन् n. hard work, toil, drudgery.

कृक्काल m. the time of distress or danger.

कृक्कगत a. being in trouble or doing a penance.

कृक्कता f. dangerous state (of a disease).

कृक्कपतित a. fallen into trouble.

कृक्कतिकृक्क m. du. the ordinary and extraordinary penance.

1कृत. कृत्ति. णे (कर्तति). pp. कृत्तं cut, cut off, cleave, split, divide, destroy. C. कर्तयति (कृत्तयति) the same. — अय & अपि cut off. अय cut off, destroy. C. cease to be gashed. उद् cut out or off, carve, tear

asunder, 'destroy. नि cut or hew down, cut or tear off; M. cut one's self (e.g. the nails). C. cause to be cut. परि cut round, clip, cut off, exclude from (abl.). प्र cut off or asunder. वि the same, tear to pieces, lacerate, destroy. C. the same. सम् cut etc. (together).

2कृत. कृत्ति twist the thread, spin. C. कर्तयति weave.

3कृत a. making, doing, causing, effecting; maker, performer, author of (—°) m. a suffix forming nouns from roots, also = कृदन्त m.

कृत a. made, done, prepared, arranged, appointed, got; present, ready, fit, proper, good. Often ° — having done, doing, using, showing, betraying etc. — n. it is done, i.e. shall be done instantly; w. instr. (± सह) be it done with, i.e. away with, enough of! n. as subst. act, deed, work, esp. religious work, sacrifice, ceremony, etc.; service, benefit; stake at game; booty in battle; the (lucky) Four-side of the die; the first or golden age. कृतेन because or instead of (gen. or —°); कृते the same, abs. for something.

कृतक a. made, prepared, artificial, unnatural, false. ° — & n. adv. — With पुत्र m. an adopted son; abstr. °त्व n.

कृतकर्तव्य a. who has attained his object.

1कृतकार्य a. the same, satisfied.

2कृतकार्य n. an attained object.

1कृतकृत्य a. what has been done and is to be done.

2कृतकृत्य a. who has done his duty or attained his object; abstr. °ता f. satisfaction.

कृतकाम a. giving pleasure to (gen.).

कृतक्रिय a. who has performed a religious ceremony, married.

कृतक्षण a waiting (a moment) for, intent upon (loc., acc. w. प्रति. inf., or —°); impatient.

कृतघ्न a. ungrateful (lit. killing benefits).

कृतचूड a. who has received the tonsure (1.)

कृतज्ञ a. grateful (lit. mindful of benefits)

कृतस्वर a. making haste, being quick

कृतदार

- कृतदार** a. married (of a man).
कृतध्वज a. furnished with banners.
कृतनिश्चय a. having done penance.
कृतनिश्चय a. convinced, certain, sure; resolute, determined to (dat., loc., inhn., or —°).
कृतपुत्र a. blessed, fortunate.
कृतप्रणय a. enamoured.
कृतपूर्व a. done before.
***कृतपूर्वम्** a. having made (acc.) before.
कृतबुद्धि a. who has formed his mind, wise, judicious, also = seq.
कृतमति a. who has made up his mind, resolute.
कृतमार्ग a. made accessible.
कृतमाल m. the spotted antelope; N. of a plant & a river.
कृतलक्ष्य a. marked, branded (cf. कृताङ्क).
कृतवध्यचिह्न a. bearing the mark of death.
कृतवसति a. having fixed one's habitation, dwelling, abiding.
कृतवाप & *वापन a. who has shaven his hair.
कृतविद्य a. having acquired knowledge, learned.
कृतविशेषक a. having made coloured lines on the forehead; painted.*
कृतवीर a. who has become an enemy.
कृतशाय a. who has purified himself.
कृतसंस्कार a. prepared, adorned, initiated.
कृतसंज्ञ a. having signals given or arranged.
कृतसंधान a. brought near, united, fitted, adapted.
कृतस्मित a. smiling.
कृतहस्त a. dexterous, skilled; abstr. *ता f.
कृता f. cleft, abyss.
कृताङ्क a. having got a mark, branded.
कृताकृत a. done and not done, half-done; arbitrary, indifferent; n. sg. & du. what is done and not done.
कृताञ्जलि a. humble, suppliant (cf. अञ्जलि).
कृतानुसार m. established rule, arrangement, stipulation.
कृतान्त a. causing an end, finishing (f. ई perished, vanished); m. matter, cause, conclusion, dogma; fate, destiny, the god of death.

- कृतान्तनगरी** f. the city of the god of death.
कृतान्न n. prepared or cooked food.
कृतापराध a. having done wrong, guilty.
कृताभियोग a. taking pains.
कृतार्थ a. who has attained his object, satisfied.
 Abstr. *ता f., *त्व n.
कृतार्थय, *यति satisfy, content; fulfil, accomplish.
कृतावगुह्य a. veiled.
कृतावस्य a. brought into court (j.).
कृतावृत्ति a. going to and fro, swinging.
कृतास्त्र a. skilled in arms, esp. in archery.
कृताहारक a. having done eating.
1 कृति f. doing, action, production, work.
2 कृति m. or f. a cert. weapon.
कृतिन a. active, clever, wise, skilful in (loc. or —°), also = कृतार्थ.
कृतापकार a. having (been) rendered a service.
कृतापनयन a. initiated.
कृतापवास a. having fasted.
कृतावशेष a. broken off (chain).
कृत्तिका f. pl. (later sgl.) the Pleiads, personif. as the nurses of Skanda.
कृत्तिवासस m. f. clothed in a skin, E. of (Iva & Durgā).
कृतु a. active, skilful, clever.
कृत्य a. to be done, fit, proper, right; n. impers. it imports or matters (w. gen. of pers. & instr. of th.). — m. a suffix of the fut. pass. part. f. **कृत्या** act, action, deed; magic, spell. n. business, task, duty, purpose, end.
कृत्यवन् a. having an object or request, active, busy.
कृत्याकृत a. practising magic, bewitching.
कृत्यारूप a. spectre-like
कृत्याहत a. stricken by spell.
कृत्रिम a. artificial, factitious, adopted (पुत्र): unnatural, accidental: false, feigned.
***कृत्रिमधूपक** m. a compound perfume
कृत्वन् (f. **कृत्वरी**) causing, producing (—°): active, magical.
कृत्वस् (acc. adv.) —times (in l. l. only —°).
कृत्य a. capable, apt, strong

कृत्स्न a. whole, entire; abstr. °ता f., °स्वा f. n.;
adv. °शस्त्.

कृत्स्नकर्मकृत् a. doing all things.

कृत्स्नविद् a. knowing all things, omniscient.

† कृष्य v. तनूकृष्य & पुनकृष्य.

कृदन्त a. ending in a Krt-suffix; m. such a word (g.).

कृदर n. store-room, treasury.

कृध् a. shortened, deficient

कृन्तच n. section, cleft, shred.

कृन्तन n. cutting off.

1 कृप् f. (only instr. कृपा) shape, appearance, beauty.

2 कृप्, कृपते mourn, long for (acc.). — अन्नु = S.

कृप m., ई f. a man's & woman's name.

1 कृपा a. piteable, miserable, querulous (n. adv.); poor, stingy. m. a poor man or a miser.

2 कृपा n. misery, pity.

कृपय्, °यति mourn, grieve, pity.

कृपा f. compassion, pity.

कृपाण m. sword; f ई scissors, dagger, knife.

कृपाणपाणि a. sword in hand.

कृपाणपात m. fall or stroke of a sword.

कृपाय्, °यति = कृपय्. — अन्नु M. feel pity for (loc.).

कृपासु a. having pity upon (loc.), compassionate.

कृपावन् a. the same.

कृपीट n. underwood, copse, thicket.

कृमि m. worm, esp. silk-worm, mite, spider, insect i.g.; a man's name; f. a woman's name (also कृमी), N. of a river.

कृमिक m. a small worm.

*कृमिकोश m. the cocoon of a silkworm.

*कृमिकोशज & *कोशोत्प a. silken (lit. coming from the cocoon, v. prec.).

कृमिज a. produced by a worm.

कृमुक m. a kind of tree.

कृष्. कृष्यति, pp. कृष्यित become or be lean or feeble. C. कर्षयति, pp. कर्षयित (often confounded with the C. of कृष) make lean. keep short of food, diminish, attenuate, vex, torment. — अन्नु, अव, परि, वि afflict, vex.

कृश a. lean, thin, slender; weak, feeble; insignificant, poor.

कृशता f., °स्व n. leanness, thinness.

1 कृशन n. a pearl.

2 कृशन m. the pulsing of the heart.

कृशनावन् & °निन् a. wearing pearls.

कृशाङ्ग, f. ई lean (-membered), thin, slender.

कृशानु a. bending the bow, shooting; m. archer, esp. a cert. divine archer, also E. of Agni, in I. I. fire.

कृशी w. कृ & भू make or become thin, weak, or poor.

कृशोदर, f. ई thin-waisted, slender.

कृष्. कर्षति, °ते (कर्षति, °ते), pp. कृष्ट (q.v.) drag,

draw; pull, tear, bend (a bow); draw furrows, plough (only कृषति); draw to one's self, get possession of, overpower.

C. कर्षयति tug, pull, tear, extract; afflict.

vex (cf. कृष् C.). 1. चर्कयति plough. —

अति draw beyond. अन्नु draw after one's

self; attract from the preceding, supply (g.);

quote. अप draw away, take off; reject,

remove; bend (a bow); detract, debase,

dishonour. अव draw away, take off, doff;

reject, remove, abandon. अव draw or

take off, remove, drag down. आ draw

on, attract; bend (a bow); drag away;

take off, extract, remove from (abl.).

अपा turn away, avert from (abl.). आ

draw to one's self; draw off, remove,

avert. समा draw near; extract from (abl.).

उद् draw out or up, take off; bend (a

bow); raise (fig.); rise, be superior. नि

draw down. संनि P. come near. come in

contact with (instr.). निस् draw out,

extract; tear in pieces, rend asunder.

परि draw about, conduct (army); vex

afflict; think over, ponder. प्र draw forth,

conduct (an army); vex, afflict. विप्र draw

away, remove. संप्र the same. वि draw

asunder, tear in pieces; draw towards

one's self (arrow). bend (bow); turn up

(foam), drag about, pull; conduct (army);

extract, deprive, withhold. सम draw to-

gether, contract; drag away, carry off. —

Cf. अपकृष्ट, चवकृष्ट, उत्कृष्ट, निकृष्ट, प्रकृष्ट, विकृष्ट, विप्रकृष्ट, संनिकृष्ट.

कृषक m. ploughman, husbandman; f. कृषिका agriculture.

कृषि f. ploughing, agriculture, husbandry; field (also कृषी); harvest.

कृषिकर m. plougher, husbandman.

कृषिकर्मन् n. ploughing, agriculture.

कृषिकृत् m. = कृषिकर.

कृषिजीविन् m. the same (lit. living by agriculture).

†कृषीवक्त्र m. plougher, husbandman.

कृष्ट s. a ploughed field.

कृष्टज a. grown on tilled ground.

कृष्टि f. (lit. drawing, ploughing) pl. the (ploughing) people, the races of men (supposed to be 5).

†कृष्टोजस a. conquering men.

कृष्ण a. black, dark. — m. (± पक्ष) the dark half month, the black antelope (mostly कृष्ण); N. of an ancient hero and teacher, later as the god Kṛṣṇa identified with Viṣṇu; du. कृष्णी = Kṛṣṇa and Arjuna. f. कृष्णा a black kind of leech. N. of sev. plants, E. of Durgā and Draupadī; f. कृष्णी night. n. blackness, darkness.

कृष्णचतुर्दशी f. the fourteenth day of the dark half of the month, i.e. new moon's day.

कृष्णजन्म भा f. the eighth (of a cert. month, thought as) Kṛṣṇa's birth-day.

कृष्णता f., °त्व n. blackness, darkness.

कृष्णनयन & कृष्णनेत्र a. black-eyed.

कृष्णपक्ष m. = कृष्ण (± पक्ष).

कृष्णभूम m. black soil.

कृष्णमुख, f. ई black-mouthed.

कृष्णयजुर्वेद m. the black Yajurveda.

कृष्णस (m.) n. a kind of black berry (used as a weight or a coin).

कृष्णवर्ण a. black-coloured.

कृष्णवर्त्मन् m. fire (lit. having a black way).

कृष्णवाक a. black-tailed.

कृष्णश a. blackish.

कृष्णसर्प m. a very venomous black serpent.

कृष्णसार, f. ई essentially black, spotted black; m. (± मुग) the spotted antelope.

कृष्णार्ज्व n. the skin of the black antelope.

कृष्णाय, °यति behave like Kṛṣṇa, °यते make black.

कृष्णायस & °यस n. iron.

कृष्णमन् m. blackness.

कृसर m. n., आ f., a dish of rice and sesamum.

कूप, कल्पते, pp. कृप्त (q.v.) be in order or right, succeed; answer or correspond to, accord or agree with (instr.); be fit or serve for, help to (dat.); get at, partake of (dat.); fall to the share of, be partaken by (loc., dat., or gen.), become, be (nom. or dat.); happen, occur. C. कल्पयति, °ते put in order, arrange, prepare, dispose, distribute; furnish with (instr.), help to (dat. or loc.); bestow on (acc. of th. & gen. of pers.); make, fabricate, compose, perform, accomplish; fix, settle; declare or regard as (2 acc.); put to (loc.), use, employ. — अभि answer or correspond, being adequate to (acc.). अव be in order or right, answer, serve, be fit for (dat.). C. prepare, arrange, employ. उप the same; C. also procure, fetch; assign, destine for or to (dat. or loc.); assume, state. परि C. fix, settle, determine, choose, contrive, arrange, distribute (with a num. in घा), invent, imagine, believe, suppose, regard as (acc.). प्र proceed well, succeed; be right or in order. C. arrange, prepare, fix, settle, appoint to (loc.); choose for (acc.), contrive, effect. वि shift, change; fluctuate, balance; be doubtful or optional (g.). C. make, form, compose, distribute; choose, select; consider as doubtful, state as optional or arbitrary (g.); suppose, imagine, invent. सम् be all right, succeed, prosper. C. join together, produce, create; assign, destine, settle, determine, intend, imagine, appoint to (loc.); consider or regard as (acc. w. र्व). उपसम् put down, appoint, select. — Cf. अभिकृप्त, उपकृप्त, प्रकृप्त, संकृप्त.

कृप्त a. put in order, arranged, prepared; finished, accomplished; fixed, settled, ready, all right; being, existing.

कृप्ति or कृप्ति f. coming round, success; exposition, description, definition.

केकय m. N. of a people, f. ई.

केका f. the cry of a peacock.

केकात्काण्ड a. fond of crying (peacock).

केत m. desire, intention; abode etc. = केतन

केतक m., (°कि &) °की f. N. of a tree.

केतककाण्डक s. thorn from the Ketaka tree.*

केतन n. desire, intention, summons, invitation; abode, place of refuge; flag, banner.

केतनमुष् a. desirous of (—°).

केतय्, °यति, pp. केतित summon, invite.

केतु m. brightness, light (pl beams); apparition, form, shape; sign, mark, flag, banner; chief leader.

केतुमन्त् a. bright, clear.

केदार m. an irrigated field; °खण्ड n. a hole in such a field

केदारभट्ट m. N. of an author.

केन (instr. to 1क) by whom? etc.; adv. why? whence? how?

केनपे m. a sage.

केनेषितापनिषद् or केनापनिषद् f. T. of an Upanishad (beginning w. केनेषितम्).

केन्द्र n. the centre of a circle.

केपि a. trembling, shaking.

केयूर m., n. a bracelet worn on the upper arm.

केरल m. pl. N. of a people.

†केव v. मंहिकेव.

केलि m. f., °ली f. play, sport, esp. amorous sport.

केलिकल a. playing, sporting; *f. आ = prec.*

*केलिकलह m. love-quarrel *

केलगृह n. pleasure-house.

केलित n. playing, sporting.

केलिवन n. pleasure-grove

केलिशयन n. pleasure-couch.

केवट m. cave, pit

केवर्त m. a fisherman.

केवल, f. ई (later आ) exclusive, belonging only to (gen. or dat.); alone, simple, pure, mere; whole, entire, each, all. °— & n. adv. only. न केवलम्—अपि not only—but also

केवलाघ a. alone guilty.

केवलादिन् a. eating alone.

केश m. (adj. —° f. आ & ई) hair (of the head), mane, tail (of the Yak).

केशकल्पना f. arranging of the mane.*

केशयह m. pulling of the hair.

केशपाश m. tuft of hair.

केशबन्ध m. hair-band

केशरचना f. arranging of the hair.

केशवं a. having long hair; m. E. of Viṣṇu-Kṛṣṇa.

केशवन् = prec. a., also maned.

केशवपन n. cutting of the hair.

केशहस्त m. tuft of hair.

केशाकेशि adv. hair to hair, head to head.

केशाय n. the top of a hair.

केशान्त m. end or lock of hair, tuft; tonsure.

केशान्तिक a. reaching the end of the hair (at the forehead).

केशिन् a. = केशवन्; m. N. of an Asura & sev. men. f. केशिनी E. of Durgā etc., a woman's name; pl. cert. mythical beings.

केशिनिषूदन. °मयन, °सूदन, °हन्. & °हन्तु m. slayer of Keçin (Kṛṣṇa).

कसर n. (आ f.) = केश; also filament, esp. of a lotus; m. N. of a plant = बकुल.

कसरगुण्ड m. Kesara pollen.*

कसरमालिका f. a Kesara garland.*

कसरवृक्ष m. the Kesara tree.*

कसराय n. the ends of a mane.

कसराल a. rich in filaments.

कसरावली f. = बकुलमाला q.v.*

कसरिन् a. maned; m. lion.

ककेय m. a king of the Kekayas; f. ई a princess of the K., one of the wives of Daçaratha.

कैकिरात a. belonging to the Açoka tree.

केटभ m. N. of an Asura slain by Viṣṇu.

केतव. f. ई a deceitful; f. ई & n. fraud, deceit, lie

किरात a. pertaining to the Kirātas; m. a prince of the Kirātas.

किरिशि m. patron of Sūtvān.

किलास m. N. of a mountain the seat of Īva and Kubera.

किवर्त m. fisherman (a mixed caste); f. ई.

किवल्य n. exclusiveness, absolute oneness, eternal happiness, beatitude.

कैशिक, f. ई as fine as a hair; m. N. of an ancient king, pl. his people (cf. कचकैशिक).
 कैक m. wolf; cuckoo (f. ई).
 कैकिल m., आ f. the Indian cuckoo.
 कोङ्कण m. pl. N. of a people.
 कोच m. drying, shrinking up.
 कोट m. fort, stronghold.
 कोटक m. carpenter (a mixed caste).
 कोटर n. hollow of a tree.
 कोटरवन् a. having holes or cavities.
 कोटि & ंटी f. the curved end of the bow, of claws etc., the horns of the moon; edge or point i.g., utmost degree, highest number (= 10 millions).
 कोटिमन् a. edged, pointed.
 कोण m. corner, angle.
 काय m. putrefaction, corruption.
 कोदण्ड s. a bow.
 कोप m. irritation, passion, wrath, anger (w. loc., gen., प्रति, or उपरि).
 कोपन a. passionate, angry; irritating, making angry (also as subst. n.).
 कोपानुबन्ध m. continuance of anger.
 कोपिन् a. angry; making angry, irritating (—°).
 कोमल a. tender, soft.
 कोम्य a. smooth, lithe.
 कोयष्टि & °क m. the lapwing.
 कोर m. a movable joint.
 कोरक s. bud, unblown flower.
 कोरल m. boar.
 कोरक *m. a cert. perfume.
 कोलाहल m. n. confused cry, uproar.
 कोविद् a. knowing, clever, skilful in (loc., gen., or —°). Abstr. °स्व n.
 कोश m. cask, bucket (fig. of a cloud), box, chest, inner part of a carriage, sheath, scabbard, case, cover; ball, globe (—°); bud, seed-cup (esp. of the lotus plant); pod, husk, shell; cocoon, womb, scrotum; store-room, treasury; treasure, dictionary, anthology.
 कोशदण्ड m. du. treasury and army.
 कोशपटक s. treasure or jewel-box.
 कोशफल n. the scrotum.
 कोशरक्षिन् m. guard of the treasury, treasurer.

कोशराट्ट n. du. treasury and realm.
 कोशल v. कोसल.
 कोशवन् a. having treasures, rich, wealthy.
 कोशहीन a. wanting treasures, poor.
 कोशागार m. n. treasure-house, treasury.
 कोशाध्यक्ष m. superintendent of the treasury, treasurer.
 कोष v. कोश.
 कोष्ठ m. the bowels or the belly (also n.), a kind of vessel or pot; n. store-room, surrounding wall.
 कोष्ठागार n. store-room, treasury.
 कोष्ण a. tepid, warm.
 कोसल m. N. of a country, pl. its people, f. आ its capital (Ayodhyā).
 कोसलविदेह m. pl. the Kosala and Videha.
 कौशेय & °क m. sword, knife.
 कौडुम, f. ई consisting of or dyed with saffron.
 कोट a. deceitful, false.
 कोटसाध्य n. false evidence.
 कोटित्व n. crookedness, deceit, falsehood.
 कौटुम्ब n. relation to a family; as adj. = seq. a.
 कौटुम्बिक a. belonging to the household or family; n. the father of a family.
 कोणकुत्स्य m. N. of a Brahman.
 कोणप a. pertaining to corpses; m. a Rakṣas.
 कौतुक n. curiosity, interest, eagerness, vehement desire or longing for (loc. or —°), anything curious or interesting, show, festival, ceremony, esp. the marriage-thread ceremony, also the marriage-thread itself; blessing, happiness.
 कौतुकक्रिया f. nuptial ceremony.
 कौतुकगृह n. wedding-house.
 कौतुकरत्नाकर m., °रहस्य & °सर्वस्व n. the jewel-mine, secret, & essence of curiosity (T. of comedies).
 कौतुकान्कार m. nuptial ornament.
 कौतूहल n. curiosity, interest, longing after (loc., प्रति, or inf); feast, ceremony.
 कौत्स a. Kutsa's; m. a patr. name (f. ई).
 कौनख्य n. disease or ugliness of the nails.
 कौन्तेय m. metron. of the Pāṇḍavas.
 कान्द् f. ई jasmine (as adj.).

कौपीन n. the pudenda or a piece of cloth worn over them.

कौबेर, f. ई belonging to Kubera; f. ई (± का-ष्ठा or दिग्) K.'s region, i.e. the north.

कौमार, f. ई a. juvenile, belonging to a youth or maiden; belonging to Skanda, Skanda's; n. (w. व्रत) = व्रत (q v.), as subst. childhood, youth, virginity.

कौमारसूतकी f. whore.*

कौमारव्रत n. vow of abstinence; °चारिन् a. practising the vow of abstinence.

कौमुद m. a patr. name. f. ई the moonshine (causing the Kumudas to blossom); the full-moon, often - ° in the titles of books = elucidation explanation.

कौमुदिका f. a woman's name.

कौमुदीमह (& °महात्सव) m. festival of the full moon.

कौरव, f. ई belonging to the Kurus; m. a descendant of Kuru.

कौरवेय m. pl. the descendants of Kuru.

कौरव्य or **कौरव्य** m. the same, also N. of a people.

कौर्म a. belonging to a tortoise.

कौल, f. ई relating to a family, ancestral, hereditary; m. a cert. sect

कौलिक m. = कौल m., also weaver.

कौलितर् m. E. of the demon Čambara.

कौलोन् a. noble; n. (family-)talk, gossip, rumour.

कौलूत m. pl. N. of a people.

कौलेय & °क m. dog (lit. family or domestic animal).

कौल्य a. of noble race; n. noble race.

कौवेर v. कौवेर.

1 **काश**, f. ई made of Kuca grass.

2 **काश** a. silken.

काशल & °ल्य n. welfare, health; cleverness, skill in (loc. or --°).

काशाश्विका f. a woman's name.

काशाश्वी f. N. of a town.

काशाश्वीय a. of or from Kaucambi.

1 **काशिक** a. pertaining to Kueika; m. patron. of sev. men, E. of Indra, f. **काशिकी** E. of Durgā; N. of sev. women & rivers.

2 **काशिक** n. a silk cloth.

3 **काशिक** m. cwl.

काशीलव & °लव्य n. the profession of an actor or bard.

काशिय a. silken; n. silk, a silk cloth.

काषारव m. a patron name.

काषीतक & °क m. patron. names.

काषीतकिन् m. pl. N. of a Vedic school.

काषीतकिब्राह्मण m. T. of a Brāhmaṇa, °यो-पनिषद् & **काषीतक्युपनिषद्** f. T. of an Upanishad.

काष्ठ a. being in the belly or in a store room.

कासल m. pl. N. of a people & a dynasty.

कासल्य a. belonging to the Kosalas; m. a prince of the Kosalas, f. **आ** a princess of the Kosalas, esp. one of the wives of Daçaratha.

कासीद, f. ई connected with a loan.

कासुम, f. ई made of flowers, flowery.

कासुम्भ, f. ई made of saffron, dyed with s. orange, red.

कासुम्भ m. n. N. of a celebrated jewel, the ornament of Viṣṇu.

* **कथ्**, **कथति** hurt, kill.

क्रूय् (*क्रूयते). only C. **क्रोपयति** (± अग्नि) wet, moisten.

कृ a. agreeable to Ka (= Prajāpati).

क्याकु n. a mushroom.

क्रकच m. n. a saw.

क्रन् only pp. **क्रचमाण** crashing, roaring.

क्रतु m. power, might, strength (of body or mind); deliberation, insight, wisdom; inspiration, enthusiasm; plan, design, purpose, will; act, deed, work, esp. sacred work, sacrifice, feast; festival (**चातुष** of the eye); N. of an old sage who appears as a star in the Great Bear. *

क्रतुमन् a. intelligent, wise, inspired, resolute.

क्रतुमंय a. full of wisdom.

क्रतुराज् m. the highest sacrifice (lit. king of sacrifices).

क्रतुविक्रियन् a. who sells (the benefits of) sacrifices

क्रतूय्, **क्रतयति** exert one's self.

कथ् (*कथति). only C. **क्राथयति** exult; hurt, injure (gen.).

क्रय m. N. of an ancient king, son of Vidarbha (cf. seq.).

क्रयवैशिक m. pl. N. of a people (identif. w. the Vidarbhas).

क्रद्, क्रन्दति, ०ते roar, neigh, creak, click, cry, lament. C. क्रन्दयति make roar, neigh, etc., also = S. I. कनिकन्ति, कनिकन्ते, esp. pp. कनिकत्, कनिकदत् & कनिकवमान = S. — अभि shout or roar at, call to (also C. & I.). अव roar (also C.). आ call to, invoke, cry, lament. C. the same; also cause to cry or lament. प्र call aloud. वि lament. सम् cry together with (instr.). — Cf. आक्रन्दित.

क्रन्द m., क्रन्दन n. crying, calling.

क्रन्दध्वनि m. (sound of) lamentation.

क्रन्दु m. roaring, sounding.

क्रन्दस् n. war-cry; du. the two opposed armies (lit. the two shouting ones).

क्रन्थ u. neighing.

क्रम, क्रामति. क्रमते (क्रमति, क्रामते), pp. क्रान्ति (mostly —० & w. act. mg). stride, step, walk, go or come to (acc. or loc.); go over, pass, ascend, approach (sex.): surpass, pervade, fill, accomplish; M. proceed well, succeed. C. क्रमयति (क्रामयति) cause to stride. I. चङ्क्रमते, चङ्क्रम्यते, & चङ्क्रमीति step to and fro. wander, walk, pass. — अति step beyond, cross, pass, excel, overcome, pass by. neglect, transgress (abs. or w. acc.); part or escape from, lose, be deprived of (abl.). C. let pass. take no notice of (acc.). अभ्यति step beyond or across, pass, excel, overcome, overstep, neglect, transgress. यति & सम-ति the same. अधि ascend, mount up to (acc.). अनु go on or along, follow; go through, enumerate. अप go or pass away; withdraw or fly from (abl.). अभि step near, approach, attack, overwhelm; enter, begin, undertake. समभि come near, approach. अव go away, fly; tread upon, overwhelm (acc.). — आ approach, visit, enter, tread upon (acc. or loc.); cling to, grasp, attack, overpower, take hold or possession of

(acc.); undertake, begin (inf.); ascend, mount (mostly M.). अथा attack, seize, occupy. समा the same + tread upon, overpower, take hold or possession of (acc.). उद् go up or out, depart; escape, fly or withdraw from (abl. or acc.); pass by, neglect. वुद् go asunder, part, go away; overstep, transgress, disregard. उप come near, approach, enter (acc. or loc.); go against, attack; treat, deal with (acc.); (mostly M) undertake, begin, be about to (acc., dat., or inf.). समुप come near; undertake, begin (M. w. inf.). नि enter, step, tread down. निस् go out of (abl.), depart, fly, escape. C. cause to step out, expel, lead or take away. अभिनिस्, उपनिस्. & विनिस् go out, come forth from (abl.). परा step forward, advance, exert one's self, excel. परि walk about (esp. on the stage), circumambulate, walk through, visit; overtake, overcome. प्र step forth, set out, go to (acc.), go across, pass; M deal with (loc.); M. (A.) proceed to, undertake, begin (acc., अर्थम्, or inf.). संप्र M. proceed to. begin (acc. or inf.). प्रति & अनुप्रति come back. वि go asunder, part, separate; walk through, bestride; move on. advance, proceed, exert one's self; content, fight against (acc.). अनुवि M. step after. निर्वि step out. सम् come together, meet, encounter; go to, enter (acc.), pass from (abl.) to (loc.), go through or across, come near, walk along. C. cause to pass, transport, deliver; lead to (2 acc.), cast upon (acc. of th. and loc. of pers.). अनुसम् follow after (acc.), also = उपसम् step towards, come or pass to (acc.). — Cf. अथाक्रान्त, आक्रान्त. नि-क्रान्त, विक्रान्त, संक्रान्त.

क्रम m. step, course, method, way; regular progress, order, succession; cause or reason of (gen or —०); also = क्रमपाठ — क्रम (०—) & क्रमतस् in due order, successively, gradually. क्रमेण & क्रमात् the same + according to (—०)

क्रमगत a. come into the way of (gen.).
 क्रमण m. step; n. stepping, walking, crossing.
 क्रमदीक्षर m. N. of a grammarian.
 क्रमपाठ m. the step-recitation (of the Veda, opp. संहितापाठ q.v.).
 क्रमप्राप्त a. got by succession, hereditary.
 क्रमयोग m. regular order, succession.
 क्रमशस् adv. step by step, in order, gradually.
 क्रमागत & क्रमायात a. come in due order, hereditary.
 क्रमिक a. successive, hereditary, inherited.
 क्रमुक m. the betel-nut tree.
 क्रमेल & कृम m. camel.
 क्रयं m. purchase, purchase-money.
 क्रयण n. buying.
 क्रयविक्रय m. buying and selling (sgl. & du.). traffic.
 क्रयविक्रयानुशय m. rescission of a bargain (j.).
 क्रयविक्रयिन् a. one who buys or sells.
 क्रयिक & क्रयिन् m. buyer.
 क्रय्य a. purchasable.
 क्रयिष्णु a. greedy for raw flesh.
 क्रयिस् & क्रय्य n. raw flesh, carrion.
 क्रयगन्धिन् a. smelling of raw flesh.
 क्रयभोजन a. eating raw flesh; m. bird of prey.
 क्रयाद् & क्रयाद् a. = prec. adj.; m. beast of prey.
 क्रष्टव्य a. to be drawn or extracted.
 क्राण a. busy, eager; instr. क्राण्य adv.
 क्राण्य n. step.
 क्रान्ति f. passage.
 क्रिमि v. कृमि.
 क्रिमिज v. कृमिज.
 क्रिया f. action, performance, occupation, labour, pains; activity, verb; work, esp. religious work, sacrifice, ceremony, worship; argument, document, bond, contract.
 क्रियाकुल a. busy (lit. troubled by work).
 क्रियात्मक a. whose nature is activity; abstr. कृत् n.
 क्रियादिभिन् a. rejecting arguments or documents (j.).
 क्रियाकार n. another action.

क्रियाप्रबन्ध m. the uninterrupted continuance of an action.
 क्रियाभ्युपगम m. explicit agreement (j).
 क्रियायोग्य a. fit for action or work.
 क्रियारम्भ a. undertaking works.
 क्रियार्थ a. having the sense of a verb (g.).
 क्रियालोप m. omission of (pious) works.
 क्रियावन् a. active, busy, religious.
 क्रियाविधि m. application of a verb, also = कर्मविधि;
 क्रियाविशेषण n. adverb (lit. that which specifies an action).
 क्रियाशक्ति f. capability of acting.
 क्रियाशक्तिमन् a. poss. to prec.
 क्रियाग्रय m. recipient of an action (g.).
 क्रिवि m. a leather bag; N. of a people (later the Pañcālas).
 क्रिविर्दन्ती f. having teeth like a saw.
 क्री, क्रीणाति & क्रीणीते. pp. क्रीते (q.v.) buy, purchase (w. instr. of price & acc. or gen. of pers.). — कृप = S. अभि buy for a certain purpose. कृव M. purchase, hire. कृा & कृप buy. निस् buy off or ransom from (abl); M. (± आत्मानम्) buy off one's self. परि purchase, get by exchange; hire, obtain (*w. dat. or instr. of price). वि exchange or sell for (instr.). सम् = S.
 क्रीड, क्रीडति (क्रीडति) & क्रीडते, pp. क्रीडित (q.v.) play, sport, amuse one's self with (instr. of th. & instr. + सह, सार्धम्, or समम् of pers.). C. क्रीडयति cause to play. कृा & समा = S. परि play about प्र begin to play, also = S. वि & सम् = S.
 क्रीड a. playing, sporting; f. क्रीडा play, sport, amusement.
 क्रीडन n. playing, play.
 क्रीडनक m. plaything, toy.
 क्रीडागृह m. n. pleasure-house.
 क्रीडामयूर m. a peacock to play with.
 क्रीडामर्कटपोत m. a young monkey to play with.
 क्रीडामहोन्न m. pleasure-mountain, hillock.
 क्रीडामात्र n. only a joke.
 क्रीडामुद् f. amorous joy or sport.
 क्रीडायाम m. occupation with playing.
 क्रीडारस m. delight in playing.

क्रोडावेरमन् n. pleasure-house.

क्रोडासरस् n. pleasure-lake.

क्रीडि a. sporting, playful.

क्रीडित n. play, sport.

क्रीडिन्, क्रीडुं, & क्रीडुमन्त् a. = क्रीडि.

क्रीत a. bought (esp. a son); n. buying.

क्रीतक a. = prec. adj.

कुञ्च & कुञ्च m. curlew.

1 कुब्ध, क्रुध्यति (क्रुध्यते), pp. कुब्ध be angry with (dat., gen., or loc.; pp. also w. उपरि or प्रति). C. क्रोधयति make angry, irritate. — अभि be angry with (acc.). प्रति be angry with (acc.) in return. सम् & अभिसम् be angry.

2 कुब्ध f. anger, wrath.

क्रुध्मि & क्रुध्मिन् a. wrathful, irritable.

कुम् f. N. of a river.

कुमुकं m. fire-catcher (r.)

कुम्, क्रोशति, ०ते. pp. कुष्ट (w. act. & pass. mg) cry out, shout, croak, lament; call to (acc.). — अगु shout at (acc.); C. show sympathy (lit. follow in lamenting). अभि call or cry at (acc.), lament, mourn. आ call aloud, scold at, revile, defame; challenge, emulate. उद् cry out, call to (acc.). उप show anger or defiance. प्र raise a cry, call at (acc.). वि the same. सम् cry out together, shout angrily at (acc.). — Cf. अपकुष्ट, आकुष्ट, उपकुष्ट.

क्रूड, क्रूडयति thicken (trans.).

क्रूर a. bloody, raw, sore; cruel, harsh, dreadful. n. a wound or sore; bloodshedding, slaughter; cruelty, harshness.

क्रूरकर्मकृत् m. a carnivorous animal (lit. = seq. 2.).

1 क्रूरकर्मन् n. a bloody or cruel work.

2 क्रूरकर्मन् a. doing cruel deeds.

क्रूरा f. cruelty, harshness.

क्रूराचार a. of cruel conduct.

क्रूराचारविहारवन्त् a. whose conduct and delights are cruel.

क्रैतव्य & क्रैय a. to be bought.

क्रैतु m. buyer.

क्रौड m. breast, chest, lap; cavity, hollow; a hog.

क्रौडबाण m. a hog's bristle.

क्रोध m. anger, wrath.

क्रोधचक्षुस् n. an angry eye.

क्रोधज a. sprung from anger.

क्रोधन & क्रोधिन् a. irritable, passionate.

1 क्रोधवश m. the power of anger.

2 क्रोधवश a. subject to anger.

क्रोश m. shout, yell; calling distance.

क्रोशन a. & n. crying.

क्रोष्टु & क्रोष्टुक m. a jackal.

क्रोष्टु a. crying, lamenting; m. = prec.

क्रौञ्च m. curlew (f. ई also the myth. mother of the curlews); N. of a mountain torn asunder by Kārttikeya.

क्रौञ्चरिपु m. E. of Kārttikeya (v. prec.).

क्रौञ्चशत्रु & क्रौञ्चारि m. the same.

क्रौड, f. ई belonging to a hog.

क्रौर्य n. harshness, cruelty.

कथ, कथयति turn round (intr.).

कन्द v. कन्द.

कम्, क्लाम्यति, pp. क्लान्त (q.v.) be weary or languid. C. क्लामयति tire, exhaust. — परि be extremely tired or exhausted. वि M. languish, despond. — Cf. अतिक्लामित, विक्लान्त.

क्लम m. fatigue, weariness.

क्लमापह a. destroying weariness.

क्लान्त a. tired, exhausted, languid, dejected, sad; thin, slender.

क्लान्ति f. = क्लम.

क्लिद्, क्लियति, pp. क्लिन्न (q.v.) be or become wet. C. क्लेदयति wet, moisten, soil. —

Cf. क्लिन्दन्, परिक्लिन्न, विक्लिन्न.

क्लिन्दन्त् a. wet, dripping.

क्लिन्न a. wet, moist; soft, tender (heart).

क्लिप्, क्लिपयति (क्लिपयति, ०ते), pp. क्लिष्ट (q.v.) torment, trouble, molest; P. क्लिपयति (०ति) be distressed, suffer. C. क्लेशयति = S. trans. — अति (क्लिपयति) have or give too much pains.* सम् press together, squash; trouble, molest. — Cf. परिक्लिष्ट, विक्लिष्ट.

क्लिष्ट a. distressed, afflicted, sad (u. adv.); hurt, injured, worn, used; painful, difficult; constrained, affected, obscure (rh.).

क्लीब a. impotent, emasculated, unmanly, timorous. m. eunuch, weakling, coward. n. the neuter gender (g.).

क्षीवता f., *स्व n. impotence, weakness.

क्षेद m. moisture, wetness.

क्षेदन a. & n. wetting.

क्लेश m. affliction, pain, distress.

क्लेशिन् a. tormenting, hurting.

क्लैव्य n. impotence, weakness.

क्लामन् m. n. the right lung.

क्लौश m. cry, calling (cf. क्लौश).

कु adv. where? wither? how? Used also as loc. of 1 क. Often connected w. अह. इह, इव, गु, खिद्, w. the latter also = somewhere. — With चिद् & (later) अपि somewhere, anywhere, at or to a cert. place.

क चिद्—क चिद् here—there, now—now.

क w. negation & अपि. चिद्, च, or चन nowhere, in no place. क—क where is this? where is that? i.e. how distant or different is this from that.

कण, कणति. pp. कणित (q.v.) sound, hum, tinkle. — उद् = S.*

कणित n. sound, hum, twang.

कच, कचति, *ते. pp. कचित boil (tr. & intr.).

कच m. decoction, extract.

कचन n. boiling, decocting

कचि m. a cert. bird.

कुल m. pl. a kind of jujube.

कुख् a. where standing or being?

काण m. sound.

काथ m. boiling, decoction.

कण m. (n.) instant, moment, little while; suitable time, opportunity of (—°); feast. °—, abl. & instr. instantly, immediately; loc. (also doubled) every moment. — कणं कु wait a moment (also यहु*) or give an opportunity (also दा); कणं लभ् find an opportunity.

कणदा f. the night (giving moments or opportunities).

कणदाकर m. the moon (night-maker).

कणदाचर m. night-walker, a Rakṣas.

कणन n. hurt, injury.

कणमङ्गल n. good omen for a feast.*

कणान्तर n. a moment's interval; loc. immediately.

कणिक, f. ई momentary, transient; abstr. °ता f., *स्व n.

क्षत a. hurt, wounded, destroyed, violated. f. क्षा a dishonoured maiden; n. hurt, wound.

क्षति f. hurt, injury, destruction, damage.

क्षत्तु m. cutter, carver, attendant, charioteer; N. of a caste.

क्षत्तुजाति m. who belongs to the Kṣattṛ caste.

क्षत्र n. rule, dominion, power; the reigning or warrior (second) caste or a member of it.

क्षत्रजात a. born of the warrior caste.

क्षत्रधर्म m. the duty of the warrior caste.

क्षत्रधर्मन् a. fulfilling the duties of the warrior caste.

क्षत्रवन्धु m. who belongs to the warrior caste.

क्षत्रयोगिन् a. descended from the warrior caste.

क्षत्रविद्या f. the science of the warrior caste.

क्षत्रिय a. reigning, supreme. m. member of the princely (second) caste (1. आ): n. supremacy, dominion.

क्षद्, क्षदते cut, carve, distribute; take, eat.

क्ष्यन् n. carving knife.

क्षन्, क्षणैति, pp. क्षत (q.v.) hurt, harm, wound, break; M. क्षणुते refl. & intr. — Cf. परिक्षत. विक्षत

क्षन्त्य a. to be forgiven (of pers. & th.); n. imper. w. gen. of pers. & abl. of th.

1 क्षप्, क्षपति & क्षपते do penance, be abstinent. — सम् the same.

2 क्षप् f. night; gen. & instr. at night.

1 क्षपण m. a Buddhist or Jaina mendicant; n. penance, abstinence.

2 क्षपण a. destroying; m. destroyer; n. destruction, expulsion, omission (of studies), passing away (the time).

क्षपणक m. = 1 क्षपण m.

क्षपा f. night.

क्षपाकर & *कृत् m. the moon (night-maker).

क्षपाक्षय m. the end of the night, i.e. morning.

क्षपाचर m. night-walker: night-animal or bird, a Rakṣas or goblin.

क्षपाह n. night and day.

1 क्षम्, क्षमते (क्षमति & क्षम्यते), pp. क्षाम (q.v.) be patient or quiet, endure, suffer, bear, pardon, forgive (gen. or dat. of pers. & acc. of th., pp. also क्षमित); be able to

(inf.). C. चमयति, ०ते ask pardon for (2 acc.); endure, put up with (acc.). — अभि be gracious, pardon. सम् suffer, put up with (acc.).

२चम (चाम) f. the earth; instr. चमा on the earth.

चम a. patient; enduring, resisting (—०); propitious, friendly; tolerable; able to. capable of (loc., infin., or —०); suitable, fit, proper for (dat., gen., loc., inf., or —०). f. चमा patience, forbearance, indulgence (gen. or प्रति); the earth.

चमता f. ०त्व n. fitness, capability.

चमान्वित a. endowed with patience, enduring, indulgent.

चमावन्, चमाशील, & चमिन् a. the same.

चम्य a. earthly, terrestrial.

१चय a. dwelling; m. dwelling-place, abode, seat; tribe, people.

२चय m. decrease, waste, loss, destruction, consumption (also as a sickness); decay, ruin, fall, end; चयं गम्, इ, or या com to an end, perish; चयं नी bring to an end, destroy.

चयकर. ०कर्तृ, & ०कृत a. making an end, destroying (—०).

चयंकर. f. ई the same.

१चयण a. ending, destroying.

२चयण (चयण) a. habitable.

चयंदीर a. ruling over men.

चयरोम m. the disease consumption.

चयरोमिन् a. consumptive; ०मित्त्व n. = prec.

चयिन् a. decreasing, perishable, consumptive; abstr. चयिता f., ०त्व n.

चयिष्णु a. perishable or destroying.

चर्, चरति (०ते) flow, glide, melt away, perish; flow with, abound in (acc.). C.

चारयति cause to flow, dismiss. — अभि flow through (acc.); overflow. चनु flow upon or into (acc.) अभि the same, flow about. चा C. cause to flow near, sprinkle, soil; defame, accuse. उप flow near. प्रति flow around or towards. प्र stream forth. वि flow asunder, pour down. सम् flow together.

†चर a. melting away, perishable; n. the body.

चल, चालयति wash, cleanse. — प्र & अभिप्र = S.

चव & चवधु m. sneezing.

१चा, चायति, pp. चाण burn, set on fire.

C. चापयति burn, scorch. — प्र burn (intr.).

सम् burn (trans.). — Cf. अवचाण.

२चा f. (Nom. चास्) = चम्.

चाति f. heat, flame.

चात्र, f. ई pertaining to the military tribe; n. dominion, supremacy.

चान्त a. borne, pardoned, forgiven (n. impers.); patient, indulgent. n. patience, indulgence.

चान्ति f. = prec. n.; poss. ०मन्त्.

चान्तिशील m. N. of a man.

चाम a. burned, scorched, dried; thin, slender, weak.

चामचाम a. quite emaciated.

चामन् n., चामि f. the earth.

चामाङ्ग, f. ई slender(-limbed).

चामो w. कृ shorten.

चार a. pungent, saline, sharp; m. (n.) any pungent or saline substance, as caustic alkali, saltpetre, natron, etc.

चारलवण n. du. anything pungent and salt.

चाल m. washing.

चालन a. & n. washing, cleansing.

१चि, चैति, चिर्यति. चयति abide, dwell, inhabit; rule, be master of (gen.). C. चयय-

ति & चेषयति pacify. — अधि dwell in, rest on, spread over (acc. or loc.). चा

dwell in, inhabit, be or become possessed of (acc.), exist. उप dwell in or near,

remain with, rest or depend on (acc.).

परि dwell about (acc.). प्रति settle at (acc.).

सम् dwell together with (instr.).

२चि, चिणाति, चिषेति (चयति), pp. चित & चीष (q.v.) destroy, injure, exhaust; P.

चीयते (चीयते) be exhausted, perish, cease, wane (moon). C. चययति & चपयति, ०ते

= S. tr.; w. कालम् etc. pass, spend. —

अप & उप P. = S. P. परि destroy; P. suffer loss, become poor. — प्र, सम् A.

& P. = S. — Cf. परिशील, प्रचील.

चित् a. & s. dwelling, ruling; inhabitant, ruler.

चितं pp. exhausted, afflicted, wretched.

1 श्रिति f. abode, settlement, the earth; pl. the settlements, i.e. tribes, nations, men, people.

श्रिति f. destruction, decay, end.

चितिकम् m. earthquake.

चितिक n. the surface of the earth.

चितिधर m. a mountain (earth-bearer).

चितिधरनुष m. the master of the mountains i.e. the Himālaya.

चितिप, पति, & भुक् m. a king.

चितिभूत m. a mountain or king.

चितिरस m. the sap or juice of the earth.

चितिक, चितीय, & चितीसर m. a king.

1 चिप, चिपति, *ते, pp. चिप्त (q.v.) throw, cast, send; put, place, direct, turn (esp. the eye or mind); hit, hurt; abuse, scold; throw down, cast off, reject; destroy, annihilate; pass, spend (time). C. चिपयति cause to (be) cast, make to descend through (instr.) into (loc.). — चधि bespatter, insult, abuse. चप cast off, take away, remove. चमि strike at (acc.). चव throw down, throw into (loc.) hurl at (dat.); take off. चा throw at (loc. or dat.), put in (loc.); strike, hit; draw near, attract; take away, withdraw, cast off; insult, revile. चा stretch out (the hand), open (the mouth); strike, attract (the mind). समा throw together, pile up; shake, hurl; take away, tear off, expel, destroy; insult, revile. उद् throw, set or take up, lift, raise; extract from (abl.); cast off, get rid of (acc.). समुद् throw up, lift; loosen, deliver of (abl.); annihilate, destroy. उप throw at, hurl against (loc.); strike, hit, esp. w. words, i.e. either insult, mock, revile, or intimate, insinuate, alledge, allude to (acc.). नि throw down, place, put, apply; deposit, grant, deliver, entrust, appoint (2 acc. or acc. of pers. & loc. of th.); leave, abandon, give up. उपनि put down. विनि throw or put down, commit, entrust. परि throw beyond, put or lay round, surround, encircle, place or put in (loc.). प्र throw far, set before; fling at, put in (loc.); let down. प्रति hurt, harm, reject,

despise. वि throw asunder, scatter, dispel, distribute; extend, stretch out; let loose (the bow-string), shoot off (the bow); *handle, manage. प्रवि toss, harass. सम् throw together, heap up; compress, contract, abbreviate, diminish. — Cf. चा-चिप्त, चिचित्त, संचित्त.

2 चिर् f. (only nom. pl.) finger.

चिपयि f. gallop, course.

चिपयु m. archer or arrow.

चिपा f. (only instr. pl.) finger.

चिप्त a. thrown, tossed, hit, afflicted; defamed, despicable; n. a wound caused by shooting or throwing.

चिप्र a. darting (bow); quick, fast; n. quickly, immediately.

चिप्रनिश्चय a. quick of resolution, resolute.

चिप्रैषु a. having quick arrows.

चीक्ष a. diminished, wasted, exhausted, broken down, thin, emaciated, feeble; abstr. *ता† f, *त्व† n.

चीक्षकसाव a. freed from sins.

चीक्षुति a. whose means of subsistence are exhausted.

चीक्षानुस a. whose life is (nearly) ended.

चीव & चोव a. drunk, intoxicated, excited; abstr. *ता f, *त्व n.

चीर n. milk (also of plants).

चीरचव m. the diminution of milk (in the udder).

चीरधि & *निधि m. the ocean (lit. milk-receptacle).

चीरनीर (*—) milk and water.

चीरय a. drinking milk; m. a suckling baby, infant.

चीरभूत a. paid with milk.

चीरवन् a. full of milk.

चीरवृक्ष m. milktree (B of sev. kinds of fig.).

चीरसमुद् & *सागर m. the ocean (of milk).

चीरसिन्ध a. wet with milky juice.

चीरस्वामिन् m. N. of a grammarian.

चीरास n. milk-rice.

चीराब्धि, चीराब्धि, & चीराव्य w. = चीरसमुद्.

चीरिन् a. milky, yielding milk; m. N. of sev. plants.

बीरोह & *धि m. = चोरसमुद्र.

1 बु, बीति sneeze (upon); pp. बुत (q.v.) — Cf. चवबुत.

2 बु n. food.

बुब a. pounded, bruised, crushed, broken, pierced, violated, interrupted.

बुत् f. sneeze, sneezing.

बुत a. having sneezed or being sneezed upon; n. = prec.

बुह: बोदति, pp. बुब (q.v.) pound, shatter, shake, stamp upon, dash to pieces.

C. बोदयति shake, crush. — चव, प्र, वि, सम् = S.

बुद्र a. small, minute (also बुद्रक); low, mean.

*बुद्रचण्डिका f. a small bell (worn for ornament).

बुद्रबन्धु m. a small animal or a mean person.

बुद्रबुद्धि m. N. of a jackal (lit. Small-wit).

बुद्रशत्रु m. a small enemy.

1 बुध्, बुधति, pp. बुधित be hungry. — वि = S

2 बुध् f. hunger.

बुधा f. the same; *कर causing hunger.

बुधार्त a. distressed with hunger.

बुधासु & बुधन् a. hungry.

बुध m., बुधक m. & *बा f. shrub, bush.

बुध् v. seq.

1 बुम् बुभति, (ते) (बोभते), pp. बुम् or बुभित tremble, shake, be agitated C. बोभयति (ते) agitate, impel, set in motion. — प्र वि, & सम् = S. — Cf. प्रबोभोस्.

2 बुम् f. jerk.

बुमन् a. rich in food, nourishing; strong, brave.

बुम् m. shrub, bush.

बुर m. knife, esp. razor.

बुरक m. N. of a plant; f. बुरिका knife, dagger.

बुरकर्मन् & *कृत् n. the work of shaving.

बुरधार्थ n. razor-case.

बुस & बुसकी a. minute, small.

बिष n. dwelling-place, piece of ground, field, place, seat; womb, wife.

बिषमृद् n. field and house.

बिषज a. growing in fields; m. the wife's son (by another than the husband).

बिषज्ञ a. knowing (fields or places); m. the soul.

बिषतर a. fitter for habitation or cultivation

बिषय m. protector of the fields.

बिषपति m. the lord or owner of a field.

बिषपास m. = बिषय.

बिषविद् a. = बिषय; comp. *बिषतर

बिषिक m. owner of a field or wife, husband-man.

बिषिन् m. the same; soul.

बिषिय a. belonging to a place. m. husband; n. pl. environs.

बिष m. throwing, a throw or cast; loss (of time), delay; insult, abuse; accusation.

बिषक a. throwing, destroying; inserted, interpolated.

बिषण n. darting, throwing, loosing, sending off; passing away (time); also = f. र् a sling.

बिषणिक m. mariner, pilot.

बिषन् m. a throw; instr. बिष्या quickly.

बिषिष्ठ & बिषीयन् superl. & comp. to बिप्र.

बिम् m. thrower, hurler.

बिम् m. darting (of the bowstring).

बिम् a. habitable, comfortable, peaceful, tranquil, safe. m. resting place, abode, home; security, tranquillity, comfort, welfare, enjoyment (opp. बोम exertion, acquisition). बिम् ते hail to thee! Instr. sgl. & pl. safely, at ease.

बिम्कर, *कृत्, & बिम्कर a. causing peace or rest.

बिम्य, only pp. बिम्यन् resting or giving rest, harbouring.

बिम्बोम m. du. rest and exertion.

बिम्न a. safe, secure.

बिम्नार m. N. of a poet.

बिम्न् m. N. of sev. authors.

बिम्य or बिम्य a. resting or giving rest, secure, comfortable.

बिष्णु a. perishable.

बिष्ण n. perishing.

बिषत m. chief of a tribe, prince; *बन् + princely.

बिष n. husbandry.

बिष्र a. gliding (a kind of Samdhi).

बोधि or बोी f. (nom. *बोीस्) woman, wife, fig. the earth; du. heaven and earth.

बोधिपति & *पास m. king (earth-lord).

खोणीम् & खोणीपति m. = prec.

खोद m. jolt, blow, pounding, grinding; flour, powder.

खोदस् n. swell of water.

खोदिष्ठ & खोदीयस् superl. & comp. to बुद्ध.

खोभ m. shaking, agitation, emotion.

खोभण a. shaking, agitating; n. = prec.

खोयो f. the earth, land.

खोयोधर m. a mountain (earth-bearer).

खोयोनाथ m. a king (earth-lord).

खोयोभूत m. = खोयोधर.

खोद्र m. a cert. tree, N. of a caste; n. a species of honey.

खोम, f. ई made of linen; n. linen garment, linseed.

खोमयुगल n. pair of linen garments, under and upper garment of linen.*

खोर a done with a razor. n. (१ कर्मन्)

shaving. खोरं कृ shave, * कारख have one's self shaved.

खोरकरण & *कर्मन् n. = prec. n.

खण्, खणोति whet, sharpen. — खव rub to pieces, crush. सम M. = S.

खोच n. whet-stone.

खो f. the earth; only instr. खया on the earth.

खोधर m. a mountain (earth-bolder).

खोप, *पति, *भर्तु, & *भुक् m. king.

खोभूत m. a king or a mountain.

खिङ्का f. a cert. animal.

खिङ्, खिङति creak, hum, murmur, whistle.

खिद्, खिदति, pp. खिख the same.

खेल्, खेलति leap, jump; play.

खेलन & *खित n., खेलि & *खिका f. play, sport.

ख

ख n. hole, hollow, aperture, esp. the hole in the nave of a wheel or an aperture of the human body (as eyes, mouth, etc.); organ of sense; void space, sky, air. f. खा source, fountain.

खग a. moving in the air, flying; m. bird.

खगपति m. king of birds (E. of Garuda).

खगम a. & m. = खग.

खगाधिप & खगेद् m. = खगपति.

खङ्गण a. or s. snarling.*

खच्, खचति, pp. खचन् glimmering, shining, & खचित a.v. — Cf. उत्खचित & परि-खचित.

खचर a. & m. = खग.

खचित a. glittering, shining; inlaid, adorned with (—°).

खञ्ज m. churning; agitation, bustle, esp. of war; f. खजा churning stick.

खञ्जल n. mist, dew, rain (lit. water of the sky).

खञ्ज्, खञ्जति limp.

खञ्ज a. lame; abstr. *ता f., *ख n.

खञ्जल & *ख m. wagtail.

खञ्जरोट & *ख m. the same.

खटखटाय्, *यति crackle.

खटिका & खटिनी f. chalk.

खट्टा f. oedstead, couch

खट्टाङ्ग m. a club shaped like the foot of a bedstead, considered as the weapon of Çiva & worn by his adherents; *चट्टा f. a bell fastened to this club.

खट्टाङ्गधर & *धार m. E. of Çiva (lit. bearer of the Khatvāṅga, v. prec.).

खट्टाङ्गभूत & खट्टाङ्गिन् a bearing the foot of a bedstead, also = prec.

खट्टातल n. the place under a bedstead.

खट्ट m. a kind of sour drink.

खट्ग m. sword; rhinoceros.

खट्गधर a. bearing a sword; m. a man's name.

खट्गपाणि a. sword in hand.

खट्गमहार m. a sword-cut.

खट्गसभा f. the blade of a sword.

खट्गविद्या f. the art of the sword, i.e. fencing.

खट्गहस्त a. = खट्गपाणि.

खट्गिन् a. armed with a sword.

खट्ट a. broken, crippled, defective, not full (moon). m. n. break, fragment, piece, part, section (of a book), sickle (of the moon); number, multitude.

खख m. piece, part; lump-sugar.

खखधारा f. a kind of dance or air.

खखन a. breaking to pieces, destroying, removing. n. the act of breaking etc., also wounding, injuring, interrupting, frustrating, refusing, cheating, deceiving.

खखमोहन m. a kind of sweetmeats.

खखच्, *यति, pp. खखित break or cut to pieces, divide, dispel, hurt, wound, destroy; interrupt, violate, transgress, frustrate, disappoint, refute, cheat, deceive. — वि cut to pieces, tear asunder, interrupt, trouble.

खखश्च adv. in or to pieces. — With कु, कम्पच्, & परिकम्पच् cut asunder, divide.

खखितवृत्त a. immoral (lit. of broken conduct). खड्, खदति be firm or hard.

खदा f. but, stable.

खदिर m. N. of a tree (Acacia Catechu).

खद्योत m. a glowing flying insect.

खद्, खनति, *ते, pp. खात dig, dig up, delve, bury. C. खानयति. — खभि turn up (the soil). उद् root up, extract, exterminate, destroy. मोह & खमुद् the same. वि bury, inter; dig up, root up; infix, pierce. निस् dig out. परि dig round, dig up. प्र eradicate, overturn. वि dig up. — Cf. खल-विखात, उखात.

खर्ग a. digging; m. hollow, pit.

खनक m. digger.

खनन n. digging, burying, burial.

खनि a. digging; f. mine.

खनितु m. digger.

खनिच n., खनिचा f. spade, shovel.

खनिचिम a. produced by digging, dug up.

खन्य a. coming from holes or pits.

खमूर्तिमन् a. having an ethereal form.

खर् a. harsh, rough, sharp, piercing; n. adv. — m. ass, mule, f. खरी.

खरमयूख & खरानु m. the sun (having piercing rays).

खरयान n. a donkey-cart.

खराय, pp. *यति behave like an ass.

खर्खा f. owl or some other night-bird.

खर्ख, खर्खति creak (of a carriage-wheel).

खर्खूर m., ई f. the date tree; n. its fruit.

खर्पर n., ई f. a cert. mineral.

खर्ष n. harshness, rudeness.

खर्ष a. mutilated, crippled, imperfect, minute, low, vile.

1 खर्ष m. threshing floor, granary; oil-cake (also ई f.).

2 खर्ष m. a wicked person, villain, ruffian, f. खा.

खर्षति a. bald-headed; m. baldness.

खर्षाच्, *यते act like a villain.

खर्षी w. कु use ill, hurt, offend.

खर्षु adv. indeed, verily, truly (also खर्षु वै); now, now then (also खर्ष खर्षु, उ खर्षु, वै खर्षु), often only expl. — न खर्षु (± वै) indeed not; खर्षपि further, moreover.

खर्षा a. being in the granary.

खर्ष, खर्षते, pp. खर्षित be loose, hang down.

खर्ष m. paper-cornet; f. ई gouty pain in the extremities.

खर्षिका f. frying-pan.

खर्ष m. a cert. grain or leguminous plant.

खर्षाट a. bald-headed.

खर्षरीरिन् a. = खमूर्तिमन्

खर्ष m. a degraded Kshatriya; pl. N. of a people.

खर्ष a. standing in the air.

खाखस m. poppy. *तिस m. poppy-seed.

खाम्ब n. limping, lameness.

खाद् w. कु make khāṭ, i.e. clear the throat.

खाखर्ष m. a cert. sweetmeat (also n.); N. of a sacred wood.

खात् = खाद्.

खात m. n. ditch, well, pond; n. cavity, hole.

खातु m. digger.

खाच n. a breach.

खाद्, खादति (खादते) chew, bite, eat, devour, consume, destroy. C. खादयति also = S. — प्र & खम् chew, eat, devour.

खाद् a. eating, devouring (—°); n. eating, food.

खादक m. eater, devourer; debtor; f. *दिखा eating, devouring of (—°).

खादन n. = prec. f.; also food.

खादनीच a. to be eaten, eatable.

खादि s. bracelet, ring.

खादितव a. = खादनीच.

खादिनु m. eater, devourer.

१खादिन् a. chewing, eating (—°).

२खादिन् a. wearing bracelets or rings.

खादिर. f. ई made of Khadira wood.

खादिहस्त a. having rings on the hands.

खाद्य a. = खाद्योद्य.

खान n. eating; *पान n. eating and drinking.

खानक a. digging up (—°); m. digger.

खानि f. cave, mine.

खार m., खारी f. a cert. measure of grain.

खायो f. the second age of the world.

खायल & खालिल n. baldness.

खिद्, खिदति, pp. खिन्न (q.v.) depress (fig.);

P. खिद्यते (*ति) be depressed, languish, suffer pain. C. खेदयति, *ते depress, afflict, vex. — चा snatch. छद् pull out.

नि press down. निस् cut off, remove.

परि P. = S. P. प्र push away. वि tear asunder. सम् press together; pull out, snatch away. — Cf. परिस्त्रि.

खिद् n. a borer or hammer.

†खिदस् a. pressing.

खिन्न a. depressed, tired, weary, sad.

खिल m. a waste piece of land, desert, vacant space; n. supplement, addition.

खिली w. कृ waste, weaken; w. भू become void of (gen.), be frustrated, fail.

खिल m. lump, piece; also = खिल m.

खील m. = खील.

खुद्, खुदति futuere.

खुर m. hoof, claw.

खुरक m. a kind of dance.

खुरिन् m. a hoofed animal.

खुगल m. a crutch.

खेचर, f. ई = खचर.

खेट m. n. a kind of village or small town,

shield (also *क); m. phlegm; adj. low,

vile, wretched (esp. —°).

खेद m. depression, weariness, distress, sorrow,

trouble, anger at (gen.). f. खेदा borer.

खेदन n. weariness, languor.

खेदयितव्य a. to be troubled.

खेदिन् a. tiresome or tired.

खेम्, खेसति move to and fro, swing; C.

खेसयति.

खेस a. moving, swinging; N. of a man.

खेसनमन a. of a dallying gait.

खेसन n. swinging, going to and fro (also

f. चा) play, sport.

खेसनक m. play, pastime.*

खेसि f. play, sport.

खोट & खोर a. lame, limping.

खा (खाति), pp. खात (q.v.) see, appear;

P. खाद्यते be called or known; C. खा-

ययति, *ते make known, proclaim; show,

betray: praise, celebrate. — चति survey,

overlook, neglect, abandon. चपु behold,

view. चक्षार् descry, find out. चमि behold,

look at; favour, protect. C. make known.

चव look down, behold. चा behold, view;

count, enumerate; show, declare, announce,

tell, narrate; name, designate as (2 acc.).

C. make known, tell; M. have told to

one's self. प्रखा name singly; turn away,

repulse, reject, refute, deny, forbid; outvie,

excel, surpass. खा explain, illustrate;

announce, proclaim, tell, call, name. समा

enumerate, communicate, declare as (इति).

परि look around, behold, consider; over-

look, neglect. प्र behold, see; announce;

tell; P. be visible or known. प्रति behold,

see. वि look about, look at, see, perceive;

shine forth, beam; illuminate, make visible,

show. C. make visible or known, proclaim,

tell, confess. चमिचि look at, behold.

सम् appear together with, belong to (instr.);

count together, reckon up, estimate. च-

रिसम् reckon up completely, enumerate,

calculate. — Cf. चमिखात, चमिचिखात.

प्रखात, प्रविखात, विखात.

खात a. named, called, known, celebrated.

खातकीर्ति a. of celebrated renown.

खाति f. apprehension, notion, idea, knowl-

edge; renown, name.

खान n. apprehension, knowledge.

खापक a. telling, indicating (—°).

खापन n. declaration, confession.

खापिन् a. making known, showing (—°).

खाप्य a. to be related or told.

ग

ग a. going in or to, situate or being in, referring to (—°).

गगन or गगन n. sky, heaven, air.

गगनतल n. celestial vault, firmament.

गगनप्रतिष्ठ a. standing or being in the air.

गगनविहारिन् a. walking in the air.

गगनसुम् a. touching the sky.

गगनाकुल n. the space (lit. court) of heaven.*

गगनाकुला f. (nymph of heaven*); N. of a metre.

गगनाञ्जल a. beaming like the sky.*

गङ्गा f. the river Ganges (often personif.).

गज m. elephant (f. ई); a man's name.

गजदन्त m. an elephant's tusk, ivory.

गजपुंगव m. a noble elephant (lit. bull, chief of the elephants).

गजपुर n. N. of a town (= हासिपुर).

गजमद m. the rut-juice (flowing from the temples) of an elephant.

गजमान m. N. of a man.*

गजयूथ m. a herd of elephants.

गजयूथप m. chief of the herd of elephants.

गजवधु f. female elephant.

गजसाङ्ग्य & गजाङ्ग्य n. = गजपुर.

गजेन्द्र m. a noble elephant (lit. chief of the elephants).

गङ्ग s. treasury; f. आ a tavern; hemp.

गङ्गन a. contemning, outvying (—°).

गडि m. a young bull.

गडु s. excrescence on the body, as goitre, hump, etc.

गण m. troop, crowd, host, tribe, suit, retinue, flock, number, series, line; a troop deity (esp. pl. the followers of Çiva, ruled by Ganeça); company, association; a group of words belonging to the same rule (g.), foot of a verse consisting of 4 instants.

गणक m. arithmetician, astrologue.

गणच्छन्दस् n. a metre consisting of feet of 4 instants each.

गणदास m. N. of a dancing master.

गणन n., गा f. numbering, calculation; taking into account.

गणनाथ & गणनायक m. = गणेश.

गणप m. the same, protector or chief of a corporation.

गणपति m. chief of a troop; the god Ganeça.

गणपाठ m. collection of gaṇas; cf. गण (g.).

गणय, °यति (°ते), pp. गणित (q.v.) number, calculate, count among (loc.); esteem, value at (instr.), regard as (2 acc.); care about, take notice of, esp. w. न or बड् (acc.). — अयव disregard. परि count over, consider, reflect.

गणवृत्त n. = गणच्छन्दस्.

गणग्रस् adv. by troops.

गणश्री a. joined in troops.

गणान्न n. food from a corporation.

गणाभ्यन्तर m. member of a corporation.

गणिका f. a harlot, courtesan.

गणिकादारिका f. daughter of a courtesan.*

गणिकान्न n. food from a courtesan.

गणिकाप्रवहन n. carriage of a courtesan.

गणित a. numbered, reckoned, valued at (instr.); n. reckoning, calculation.

गणिन् a. having adherents; surrounded by (—°).

गणेश m. the god Ganeça (lit. the lord of the hosts or troops, cf. गण). also E. of Çiva.

गण्ड m. cheek, side of the face (adj. —° f. आ & ई), side i.g.; boil, pimple, crop, (pledge*).

गण्डपालो f. the region of the cheeks.

गण्डमाल & °ला (f.) swelling of the glands of the neck.

गण्डमालिन् a. having swollen glands (cf. prec.).

गण्डलेखा f. the region (lit. line) of the cheeks.

गण्डस्थल n., °ली f. (adj. —° f. आ & ई) cheek (lit. place or region of the cheeks).

गण्डु s. a pillow.

गण्डूष m. n. a mouthful of water or any other

liquid (for rinsing the mouth or drinking); draught, gulp. — **पिब्य** a. to be drunk by gulps, to be devoured (fig.).
गच्छ a. consisting in lines (a song); to be counted or calculated, to be taken care or notice of.
गत a. gone, come; arrived at, got to, fallen into, situated, contained, or being in (acc., loc. or —°); belonging or relating to (प्रति or —°); spread, celebrated, known as (loc.); departed, gone away to (dat. or inf.); come forth from (abl. or —°); passed away, disappeared, lost, dead, often adj. °— whose— is gone, bereft of—, free from—, -less; entered, frequented, visited; got, acquired. n. going, motion; disappearance, loss of (—°); extension, divulgence; way, manner.
गतकृम a. rested, refreshed.
गतीव & **जीवित** a. lifeless, dead.
गतापर a. who has reached his goal.
गतपूर्व a. gone before.
गतप्रत्यागत a. gone and come back.
गतप्राण a. breathless, dead.
गतप्राय a. almost gone or perished.
गतामात्र a. scarcely or just gone away.
गतीयवन & **वयस्** a. whose youth has passed away, no more young.
गतरस a. flavourless, insipid.
गतव्यथ a. free from pain or anxiety.
गतसङ्ग a. free from attachment.
गतसंदेह a. free from doubt.
गतसार a. worthless, vain.
गतागत a. going and coming; n. sgg. & pl. the same as subst.
गतानति f.=prec. n.
गताध्वन् a. who has gone or made his journey (also of the moon).
गतानुमतिश्च a. moving always in the same ruts (lit. going after the gone).
गतायुस् a. going to die or dead (lit. whose life is gone).
गतायु a. lifeless, dead.
गति f. going, flying, motion i.g.; going on, progress; course, path, way, manner; getting to, obtaining, acquirement (gen.,

loc. or —°); going out, event, issue; starting point, origin, root, cause; expedient, means, remedy, refuge; success, happiness; transmigration, metempsychosis; lot, fate, condition.

गतिपथ m. path (to go).*

गतिभङ्ग m. a broken or uncertain gait (lit. interruption of the gait).

गतिभेद m. the same.

गतिमन् a. having motion, moving.

गतीदृक् a. waterless.

† **गत्वन्** v. पूर्वगत्वन्.

गत्वर, f. ई going to (dat.); perishable.

गद्, गदति (°ते), pp. **गदित** speak, pronounce, recite, tell (acc. of pers. & th.), enumerate, name, call. — **नि**=S.; P. be called, pass as (nom.). **प्रणि** teach, assert. **विनि** speak to, address (acc.); P. be called.

1 **गद** m., **वा** f. speech, sentence.

2 **गद** m. disease, sickness.

गदन n. speaking, reciting.

गदा f. mace, club.

गदाधर, **गदाभूत**, & **गदिन्** a. bearing a mace (E. of Kṛṣṇa).

गदद् a. & n. stammering; abstr. °ता f., °त्व n.

गद्य a. to be spoken; n. speech, prose.

गध, only **गध** to be taken hold of, to be seized. — Cf. **चामधित** & **परिमधित**.

गन्तवे & **गन्तव्ये** dat. inf. to go.

गन्तव्य n. to be gone (n. impers. w. instr. of subj.); to be walked (a way), to be approached (esp. sex); to be undergone or begun; to be reached, got, acquired; to be understood, intelligible.

गन्तु m. way, course.

गन्तुकाम a. willing to go.

गन्तु going or coming to (acc., loc. or °dat.) used also as fut. pp. (f. गन्ती).

गन्ध m. (n.) smell, odour, fragrance, fragrant substance, perfume (mostly pl.); the mere smell i.e. a bit of, some likeness with (—°).

गन्धक, f. **इका** smelling of (—°).

गन्धमूत्र m. scent-elephant (i.e. an elephant in rut).

गन्धगुण m. the quality of smell.

गन्धद्विप & **गन्धद्विरद** m. = गन्धद्वय.

गन्धन m. a sort of rice; n. smelling.
गन्धमादन m. N. of a mountain and forest.
गन्धमास n. du. & pl. fragrances and garlands.
गन्धयुति f. preparation or application of perfumes.
गन्धर्व m. N. of a genius, connected with Soma and the Sun; w. **अपाम्** = **गर्भ**; later mostly pl. the heavenly singers.
गन्धर्वराज m. the king of the Gandharvas.
गन्धर्वलोक m. the world of the Gandharvas.
गन्धवन् a. smelling, odoriferous.
गन्धवह & **वाह** m. the wind (bearer of odours).
***गन्धसार** m. sandal-wood.
गन्धाद्य a. rich in odours, fragrant.
गन्धार & **गन्धारि** m. pl. N. of a people.
गन्धि, **गन्धिक** & **गन्धिन्** a. smelling of, perfumed with; having the mere smell of a thing, being— only by name.
गन्धाहाम a. perfumed, odoriferous.
गर्भ m. vulva.
गर्भस्तल n. N. of a hell.
गर्भसि m. arm, hand, ray.
गर्भसिमन् a. having rays, shining; m. the sun.
गभीर deep, profound, impervious, inscrutable, secret; — & n. adv.
गम, **गच्छति**, **गते**, **गमति**, **गन्ति**, pp. (— w. act. & pass. mg.) **गते** (q.v.) go, move; go or come to, get at, fall into or upon, undergo, incur, reach, acquire (acc. ± **प्रति**, loc., or dat.); approach sex. (acc.); move on, wander; keep on (with a pp.); approach mentally, perceive (± **मनसा**), guess, understand (P. be understood or meant); go away, pass, set out, depart, die. — With the acc. of an abstr. often = become or be w. adj. or pp., as **हर्षं गच्छति** he becomes glad, **उपासयमं गच्छति** he is censured (cf. 24). C. **गमयति**, **गते** cause to go or come, lead or bring towards (acc., dat., or loc.); put a person into a condition (2 acc.); grant, impart (gen. of pers. & acc. of th.); cause to go away i.e. send forth; pass, spend; overcome; *cause a person (acc.) through some other (instr.) to go; make understood, explain; convey

the idea of (acc.), mean, denote. D. **जि-
 गमिषति** & **जिगमसति** wish to go, be going.
 I. **गमोगति** approach, visit. — **अच्छ**, **अच्छा**
 go to, meet with. **अति** pass away, pass
 over (acc.). **अधि** get at, meet with, obtain,
 acquire; commence, undertake, accomplish;
 approach (sex.), take to wife, marry; find
 out, invent, discover; perceive, learn,
 study, read. **समधि** come near, get at,
 obtain, acquire; learn, study, read. **अनु**
 go after, follow, accompany (also C.);
 seek, look for; approach, arrive, visit,
 enter; observe, obey, imitate, answer to;
 go out, be extinguished, die. **समनु** go
 after, follow; penetrate, pervade. **अनार्**
 step between, exclude from (abl.). **अप** go
 away, depart, cease, disappear. **अप** the
 same. **अपि** go into, join, approach (sex.);
 get, obtain. **अभि** come near, approach,
 visit; go after, follow; find, meet; ap-
 proach (sex.); undertake, take to (acc.),
 get, acquire; perceive, understand, learn
 (also C.). **अव** come down, descend; come
 to, approach, visit; fall into, incur; get,
 obtain; undergo, undertake; learn from
 (abl.), perceive, guess, understand; be of
 opinion, know; take for, consider as
 (2 acc.). C. bring near, procure; cause
 to know, make acquainted with, teach
 (2 acc. or gen. of pers. & acc. of th.).
आ go near, approach, come to (acc. or
 loc.), come back (± **पुनर्**); meet with
 (instr.); reach, obtain, get at, undergo,
 incur; befall, betide. C. bring near, convey;
 procure, ascertain (acc.), learn from (abl.).
 D. wish to come to (acc.). I. approach
 repeatedly (acc.). **अथा** meet with, en-
 counter, find. **अन्वा** go after or along.
अन्वा come near, approach, visit; fall into,
 incur. **उपा** & **समुपा** the same. **आ** come
 down to (acc.). **पर्या** go or come round.
प्रत्या come back, return from (abl.)
 to (acc.); return to life, revive, recover.
समा come together, associate, meet, en-
 counter (instr. ± **सह** or **सार्धम्**); come
 near, approach, come to (acc. or loc.).

come back; meet with, find. उद्गू go up, rise, shoot up, grow; come forth, extend, spread. अपोद्गू, D. अपोद्गमिनासति wish to withdraw from, to avoid (abl.). अभ्युद्गू rise, go out to meet (acc.), extend, spread; agree, consent to (acc.). प्रभ्युद्गू come forth again; go out to meet or to face (acc.); set out, depart. उप come near, approach, visit; go against, attack; meet, encounter. approach (sex.), undertake; undergo incur; reach, befall, happen. अभ्युप come near, go to, join, get at; reach, obtain; admit, consent to (acc.). समुप come near, go to, undergo, incur. नि settle down, approach (also sex.). get at, incur, undergo. उपनि & संनि meet with, encounter. निस्स go out, depart, proceed from (abl.). appear; go away, disappear; get rid of (abl.); reach, get, fall into (निद्राम् fall asleep). चिनिस्स go out, depart, set off, cease, vanish; get rid of (abl.). परा go away, depart. परि walk about, circumambulate surround, inclose, pervade, spread. प्र set out, start, advance, proceed; go to, get at (acc.). प्रति go to meet, come back, return. वि go asunder, go away, pass, cease, vanish. C. pass, spend (time). सम् (mostly M.) meet, encounter, join, approach (sex.); harmonize, agree; be fit, answer, correspond. C. bring together, join with (instr.); lead to (acc.), bestow on (loc.). अभिसम् & उपसम् meet with, come (together) to (acc.). — Cf. अनुगत, अन्तर्गत, अभ्यागत, आगत, उन्नत, उपगत, परिगत, विगत, संगत.

†गम a. going to or in (—°); m. going, march, approach, cohabitation.

गमक a. convincing, conclusive; showing, betraying (—°). Abstr. °ता f., °त्व n.

गमजी (dat. inf.) to go or come.

गमन n. going, coming, moving; going to, entering, approaching (प्रति, acc., gen., or —°); intercourse, cohabitation (—°); setting out, departure march.

गमनीय a. accessible, attainable, assailable by (gen.)

गमानम m. going and coming, going to and fro.

*गमिन् a. intending to go to (acc. or —°).

गमिष्ठ (superl.) coming willingly, ready to enter (—°).

गमिष्यु a. going or willing to go.

गम्यन् s. depth, bottom.

गमिष्ठ superl. to गम्यीद्.

गम्यीर् = गभीर्.

गम्योर्यस a. reigning secretly.

गम्य a. to be approached or entered, accessible (also for sex. intercourse), attainable to (gen., loc., or —°), possible, fit, proper; to be guessed or understood, perceptible, intelligible. Abstr. °ता f., °त्व n.

गम्य m. house, household, family, N. of a Rishi etc., pl. N. of a people. f. गम्या N. of a famous place of pilgrimage.

गम्यस्त्वन a. increasing the family wealth.

गरद् a. devouring (—°); m. drink, fluid, poison (also n.); a man's name. f. devouring, swallowing

गरद् a. giving poison, m. poisoner.

गरल n. poison.

गरिमन् m. heaviness, weight, importance, dignity, power.

गरिष्ठ & गरीयस् v गृह्.

गरीयस्त्व n. weight, importance.

गरुडं m. N. of a mythical bird; also a building or military array of a cert. shape.

गरुत् s. wing.

गरुडान् a. winged; m. bird, esp. Garuda.

गर्ग m. a man's name; f. आ & ई a woman's name.

गर्गर m. whirlpool, eddy; also = f. गर्गरा & °रो churn, butter-vat, a kind of water-jar.

गर्ज्, गर्जति (°ते) roar, growl, hum, rave, thunder, chatter (of birds); brag, boast. — अनु roar or rave after. अभि roar at (acc.), shout. प्र begin to roar or thunder. प्रति roar against, answer with roars, shout at (acc.); oppose, resist; emulate or vie with (gen. or instr.). वि roar, shout. सम् shout together (अन्या & न्यम्). — Cf. अभिगर्जित, उन्नर्जित.

गर्ज m. °न n. roar, noise, thunder

गर्जित n. the same + bragging, boasting.

1 म० m. high seat, throne; the seat of a war-chariot, carriage i.g.

2 म० m. n., आ f. hollow, cave, ditch, grave; a water-hole (only m.).

म० म० a. buried in a hole; s. such a post.

म० म० a. sitting in the war-chariot.

म० म० (nom. °य) mounting the war-chariot.

म० म० m. an animal living in holes.

म०, म० exult.

म० a. ardent, eager.

म० m. ass (adj. —° f. आ); f. ई she-ass; N. of sev. plants; (a cert. throw with the dice*).

म० m. eagerness, desire of (—°).

म० a. greedy, desirous or fond of (—°).

म० m. womb, inside, interior (adj. —° having in the interior, containing, filled with); fetus, embryo, scion, fruit, offspring, child.

*म० m. kind of garland.

म० m. the time of pregnancy.

म० a. lying in the womb.

म० n. a lying-in chamber. also=seq.

म० n. sanctuary of a temple.

म० m., °य n. conception (of the fetus).

म० f., °य n. pregnancy.

म० m. (ई f.*) a slave by birth.

म० a. impregnating.

म० f. bearing a fetus, pregnant.

म० n. gestation (of the fetus), pregnancy.

म० m. breeding place, nest.

म० f. (a woman) killing her husband and the child in her womb.

म० n.=म०.

म० f. pregnant.

म० f., °य m. womb (abode of the fetus).

म० n. inmost apartment, also=म०.

म० a.=म०, also being inside (—°).

म० m. abortion, miscarriage.

म० n. impregnation.

म० m. the eighth year from conception.

म० a. pregnant (l. & f., w. acc. or instr.); f. म० a pregnant woman.

म० m. a ruler by birth.

म० f. a kind of wild bean.

म० f. pl. arrogant language.

म० a. arrogant, proud of (instr. or —°).

म०, म० (°ति), म० (°ति), pp. म० (q.v.) chide, blame, censure, reproach, complain to (dat.) of (acc.). — °नि (म०) find fault with (dat.). वि reproach, blame, abuse, revile. — Cf. विम०.

म० a. reproachful; n. & f. आ=seq.

म० f. reproach, censure.

म० a. blamed, censured, forbidden, bad, worse than (abl.). — n. adv. badly, ill.

म० a. eating forbidden food.

म० a. blaming, censuring (—°).

म० a. to be blamed, contemptible.

म०, म०, pp. म० (q.v.) drip, drop, fall, vanish, pass away. C. मा० cause to drop, liquify, melt, filter, wring out. — अ० & आ drop down. प्र the same. वि be dissolved or melted, fall down, pass away, perish. प्रवि stream forth, cease, vanish. (स० come forth, break out, rise.*) — Cf. निर्म०, परिम०.

म० m. throat, neck.

म० f. cavity of the throat, gulf.

म० m. seizing by the throat, collaring.

म० a. dropped, lost, omitted (esp. a passage in the Rigveda omitted in the Padapāṭha).

म० m. kind of dance or gesticulation.

म० a.=म०.

म० m. cheek.

म० a. filling or swelling the cheeks.*

म० m. crystal, crystal vessel.

1 म० (—° & —°, f. ई) bull, cow.

2+ म० v. पुरोम०.

म० m. a species of ox, the Gayal, f. ई.

म० m. buffalo.

म० m. round window (lit. bull's eye).

म० n. untruth concerning cows.

म० m. bull (lit. master of the cows); E. of Agni and the Sun (lord of the rays).

म० & म० a. wishing for cows; fervent, eager i.g.

म० a. the same; f. passion, desire esp. for fighting; fight, battle.

म० n. N. of a town.

म० & म० f. du. the groins.

गवेष्, *वते, *वयति & *ते strive after, look for (acc.).

गर्विष्य a. eager, desirous, esp. of combat.

गर्विष् a. seeking (—°).

गव्, only pp. गव्यन् eager, desirous (orig. & esp. of cattle or combat).

गव् or गव्य a. consisting of, belonging to, coming from cows or cattle; f. गव्या desire for cows or milk, ardour of battle; n. गव्य cattle, milk, pasture-ground.

गव्यय, f. ई = prec. adj.

गव्ययु a. wishing for cattle.

गव्यु = गव्यन्, v. गव्य.

गव्युति f. pasture land, district, dwelling place, abode.

गह्व a. deep, thick, impenetrable; n. depth, abyss, thicket, impenetrable place or darkness.

गह्वर, f. आ & ई deep, impenetrable, confused, perplexed; p. = prec. n., also secret, riddle.

गह्वरेष्ठ a. being in the depth or in the secret.

1 ग, जिगाति go, move, come, approach, repair to (acc. or loc.); follow, persecute; undergo, incur, obtain. — अच्च् go or come.

अति step beyond, cross; surpass, overcome, escape; leave unnoticed, neglect; pass away, perish, die. अधि fall into, obtain; think of, resolve on (acc.); remember, attend to (gen. or acc.); study (mostly M.), learn from (abl.). अनु go after, follow, go along; undergo. incur.

अन्तर go between (acc.); separate. exclude from (abl.). अप go away; keep or cease from (abl.). अपि enter, mix with (acc.). अभि come near, approach, get at, obtain.

अव go away, be lost; go to, join (acc.). आ & अभ्या come near. approach. get at; befall, visit (acc.). उपा come near, approach, come to (acc.).

पर्या turn round (intr.); carry on, be engaged in (acc.). उद् rise. उप go to, get at (acc.). निस् go out, go away or come forth from (abl.). परि go about, surround.

पर्व pervade, enter, befall, visit; disregard, avoid. प्र come forth, proceed; move

towards (acc.); go away, withdraw from (abl.). अप्र go away, cease, desist. वि the same. सम् meet; go to (acc.).

2 ग, गायति (*ते) & गति, pp. गीत (q.v.) sing, chant, recite, praise, proclaim; P. also be called, have the name of (nom.).

C. गायति. I. जेगीयते (w. act. & pass. mg.). — अच्च् call with a song. अनु sing after or to (acc.); praise, celebrate.

अभि sing or call to (acc.), fill or praise with song. आ sing to (acc.), gain by singing.

उद् intonate, begin to sing, chant, recite, fill with song. उप sing to or before (dat., loc., acc.), praise, celebrate, fill with song.

नि accompany with song, sing, proclaim. प्र begin to sing; praise, celebrate; sound, resound. अभिप्र begin to celebrate.

वि decry, blame. सम् sing together. — Cf. अनुगीत, उद्गीत, उपगीत, विगीत, संगीत.

गाङ्ग, f. ई being on or in the Ganges, coming from it, etc.; m. metron. of Bhīṣma.

गङ्गेय & गङ्ग्य a. & m. the same.

गाढ a. diver into, entered; tight, fast, close; vehement, strong; — & n. adv. strongly, extremely. very much.

गाढता f., *त्व n. intensity, strongness, excess.

गाढानुरागिन् a. extremely passionate.

गाढोद्विग a. extremely anxious.

गाण्डिव or गाण्डीव m. n. Arjuna's bow.

गातवे (dat. inf.) to go.

1 गातु m. (f.) motion, course, way, path; progress, welfare, refuge, abode, space.

2 गातु m. song or singer.

गातुमेन् a. capacious, commodious.

गातुय (गातूय) *वति grant free course. further.

गातृ m. singer; a man's name.

गात्र n. (adj. —° f. आ & ई) a limb of the body (lit. means of going); the body.

*गात्रानुलेपनी f. unguent for the body.

गात्रोत्सादन n. rubbing of the body.

गाथ m. song; f. गाथा the same. esp. a kind of rel. verse or stanza; N. of a metre (= चार्था).

गाथक m. singer; f. गाथिका song, verse.

गार्धिन् a. familiar with songs, m. a singer; N.

of the father of Viçvāmītra, pl. his descendants.

नाथ a. offering a standing ground, fordable, shallow; n. (m.) a shallow place in water, ford.

नाथि & नाथिन् m. = नाथिन् m.

नाथिज, *नन्ध, *पुत्र, *सूनु, & नाथिय m. patr. names of Viçvāmītra.

नाथ n. singing, song.

नाथर्व, f. नाथर्वी belonging or peculiar to the Gandharvas, esp. w. विवाह or विधि m. a marriage without any ceremony; m. a singer, pl. N. of a people; n. the art of the Gandharvas i.e. song, music.

नाथर्वविधि m. the Gandharva marriage (v. prec.).

नाथार m., ई f. a prince and princess of the Gāndhāris; m. pl. = seq.

नाथारि m. pl. N. of a people.

नाथिन् a. going, moving, going to (adv., *acc. = प्रति); mostly — going or moving on, in, to, towards, or -like (after an adv.), approaching (sex.); reaching, belonging or relating to, meeting with, obtaining.

नाथीय n. depth, profundity, dignity, generosity.

1+नाथ a. moving (only —°).

2नाथ m. song.

3नाथ a. belonging to or coming from Gaya.

नाथक m., ई f. singer.

नाथक m. n. song, verse, hymn; f. ई N. of a metre & a cert. sacred verse.

नाथकिन् m. chanter of hymns.

नाथन m. singer, chanter; n. song.

नाथड & *नथत a. pertaining to or resembling the bird Garuḍa.

नाथ्य m. patr. from गर्ज; N. of sev. men, pl. of a people.

नाथ्यायण m. patr. from गर्ज.

गार्थ n. greediness, desire.

गार्भ a. born from the womb, relating to the fetus or the pregnancy.

गार्भिक a. relating to the womb, maternal.

गार्हपत्य m. († अग्नि) the fire of the householder (r.). m. n. = seq., n. government of a family, household.

गार्हपत्यागार m. house or place for the G.-fire (r.).

गार्हस्थ a. pertaining to a householder; n. household.

गार्ह्य a. domestic.

गात्र a. produced by the throat.

गात्रन n. straining, filtering; abusing, reviling.

गात्रव m. N. of an ancient teacher; pl. his descendants.

गात्रि f. pl. (& sgl.°) abusive language, insult.

गाह, गाहते (*ति), pp. गाह (q.v.) dive or enter into (acc.). — अति emerge from, overcome (acc.). अभि penetrate into (acc.). अत्र or व plunge or enter into, be absorbed in (loc. or acc.). उद् emerge, rise. उप enter. प penetrate, pervade. वि dive into, bathe in, enter, penetrate (acc. or loc.); get, attain (acc.); w. बचाम् be equal to (gen.). — Cf. अत्रगाह, उद्गाह, परिगाह, प्रगाह, वगाह, विगाह.

गाह m. depth, interior.

गाहन n. plunging, bathing.

1गिर v. 1गृ.

2गिर a. s. singing, singer; f. song, word, voice, call, verse, praise. गिरा by the advice or in the name of (gen. or —°).

3गिर v. 2गृ.

4गिर (—°) devouring.

5गिर m. = गिरि.

1गिर (—°) = 2गिर.

2गिर (—°) = seq.

गिरि m. mountain, hill.

गिरिकानन n. mountain-wood.*

गिरिचिह्न a. dwelling on hills.

गिरिचर a. mountain-roving.

गिरिज a. mountain-born, f. आ the mountain-daughter (Pārvatī).

गिरिजा a. = prec. a.

गिरिणदी f. mountain-torrent.

गिरिष a. protecting mountains (Rudra-Çiva).

गिरिदुर्ग a. hill-fort.

गिरिधातु m. pl. the minerals in a mountain; red chalk.

गिरिणदी f. = गिरिणदी.

गिरिपति m. chief of the mountains; high mountain or rock.

गिरिपुङ्गव n. hill-top.
गिरिप्रस्थ m. the table-land of a mountain.
गिरिराज m. = गिरिपति.
गिरिवर m. an excellent mountain.
गिरिश a. dwelling on mountains, m. E. of Rudra-Çiva.
गिरिष्ठा a. being on mountains.
गिरीश m. = गिरिपति.
गिर्वक्षस् & गिर्वक्षस् a. = seq.
गिर्वन् a. rich in praise.
गीतं a. sung, praised, proclaimed, named, called; n. song, verse. f. **गीता** sacred song or poem.
गीतक n. = prec. n.
गीतचम a. fit to be sung.
गीतगोविन्द n. T. of a poem (lit. Govinda praised in song).
गीतगुण n. song and dance.
गीतवादन n. song and music.
गीताचार्य m. singing master.
गीति f. song; N. of a metre.
गीतार्था f. a cert. metre.
गीता f. song.
गीर्वाण m. a god.
1 गु. only I. **ओमुवे** & **ओमुवान** sound, praise, proclaim.
2 गु a. going, coming (—°).
3 गु (adj. —°) = गो.
गुग्गुलु (m.) n. bdellium.
गुङ्गु m. N. of a man, pl. his race. f. **गुङ्गू** = **गुङ्गू**.
गुच्छ (& ***क**) m. bundle, bunch, bush.
गुच्छगुच्छ n. sgl. bushes and shrubs.
गुञ्ज, **गुञ्जति** buz, hum.
गुञ्ज m., **गुञ्जित** n. buzzing, humming.
गुञ्जा f. the Guñjā berry (used as a weight).
गुटिका f. globe, pill, pearl, jewel.
गुड m. a globe or ball (also ***क** m.); treacle, molasses, a pill (also **गुटिका** f.); pl. N. of a people.
***गुडधाना** f. pl. grains of corn with sugar.
गुडमय, f. **ई** made of sugar.
गुडशर्करा f. sugar.
गुडाक्षि ut. E. of Arjuna.
गुडादक n. sugar-water.
गुडीदन n. boiled rice with sugar.

गुह m. thread, cord, rope, string (adj. —° after a num. = -fold or — times, lit. -threaded); division, species, kind; anything secondary or unessential, e.g. the seasoning of a dish (opp. **चक्ष**), (g.) the secondary object (cf. **गणकर्मन्**), the articulation (opp. **खान**), the secondary gradation (opp. **वृद्धि**); (ph.) the quality, peculiarity or attribute (opp. **द्रव** or **स्वभाव**), one of the five attributes or the three qualities; good quality, virtue, excellence; merit, high degree, pl. the six or four measures of royal policy. Abstr. **गुणता** f., ***स्व** n.
गुणक (adj. —°) = **गुह**.
गुणकर्मन् n. a secondary action (abl. ***मतस्**) or secondary object (opp. **प्रधानं कर्मन्**).
गुणकुल n. confusion of the (three) qualities.
गुणगुण a. respectable.
गुणगृह्य & ***ग्रह** a. to be captivated by, i.e. sensible of, virtues or merits.
गुणग्राम m. assemblage of virtues or merits.
गुणग्राहिन् a. = **गुणगृह्य**.
गुणच्छेद m. the breaking of the cord (loss of merits).
गुणज्ञ a. knowing virtues or merits; abstr. ***ता** f.
गुणतस् adv. according to the (three) qualities.
गुणत्यागिन् a. abandoning virtue.
गुणदोषज्ञ a. knowing good and evil.
गुणधृत a. supported by virtues (cords).
गुणभद्र m. N. of an author.
गुणभूत a. secondary, subordinate.
गुणभेदतस् adv. according to the difference of quality.
गुणभोक्तृ a. perceiving the qualities.
गुणमय a. consisting of threads; containing the three qualities; virtuous.
गुणय, ***यति**, pp. **गुणित** multiply, increase.
गुणवचन m. n. an attributive or adjective.
गुणवत्ता f., ***स्व** n. abstr. to seq.
गुणवन् a. having a thread (virtues); possessed of the five qualities (cf. **गुह**); virtues, excellent, useful, good. Compar. **गुणवत्तर**, superl. ***त्तम**.
गुणसंयुक्त & ***संपन्न** a. endowed with good qualities or virtues

गुणसङ्ग m. attachment to the qualities (ph.).
गुणहाय to be won by virtues.
गुणहीन a. destitute of merit or virtues.
गुणागुण m. pl. virtues or faults.
गुणाढ्य m. N. of a poet (lit. rich in virtue).
गुणातीत a. having overcome the qualities (ph.).
गुणाकार n. another quality. • **राधान** n. the addition of another quality, i.e. occupation with, care of (gen.).
गुणान्वित a. = **गुणसंयुक्त**, also auspicious, lucky.
गुणाभिलाषिन् a. desirous of virtues.
गुणाशय m. the (very) seat of virtues; adj. most virtuous.
गुणाश्रय m. the seat of the qualities, also = prec. (m. & adj.)
गुणिन् a. having a cord (virtues); having parts, qualities, advantages, or merits; auspicious, lucky (day); object, thing, substantive.
गुणी w. **अस्** or **भू** submit, yield to (gen.); pp. **गुणीभूत** subject to (gen.), also = **गुणभूत**.
गुणोज्ज्वल a. shining with virtues.
गुणोत्कर्ष m. superiority of merits.
गुणोत्कृष्ट a. distinguished by merits.
गुणोदय m. rising or development of virtues.
गुह्य, **गुह्ययति**, pp **गुह्यत** veil, conceal, hide, cover. — **अव**, **समव**, **आ**, & **परि** = S.
गुह्यन n., • **मा** f. veiling, covering with (—°).
***गुत्स** m. a necklace of 32 strings.
***गुत्सार्ध** m. a necklace of 24 strings.
गुदं m. (n.) the rectum or anus.
गुह्य m., **आ** f. N. of sev. plants.
1गुप्, pp. **गुपितं** & **गुप्तं** (q.v.) keep, protect, guard from (abl.). D. **अगुप्यते** (°ति) beware of, shun, detest; pp. **अगुप्यत** detested, abominable, or *detesting (w. abl.). — **प्रति** beware of (abl.). **चि** D. fly from, be afraid of (abl.). — Cf. **अधिगुप्त**, **अनुगुप्त**, **अभिगुप्त**, **संगुप्त**.
2गुप् (—°) keeping, guarding.
गुप्तं a. kept, preserved, guarded, hidden, secret; n. adv. privately, secretly, loc. at a secret place; m. N. of sev. kings, esp. —°.
गुप्ति f. keeping, protection, guard, caution, hiding, concealment, prison.

गुप्तिपाक m. guardian of a prison, jailer.*
गुम्फ, **गुम्फति** & **गुम्फयति**, pp. **गुम्फित** string together, wreath, wind.
गुर् (गुर्ति only —°), pp. **गूर्त** (q.v.) & **गूर्ण** (—°) *lift up. — **अप** reject, revile, threaten. **अव** threaten. **आ** approve, agree. **उद्** lift up, raise. — Cf. **उन्नूय**.
गुरु, f. **गुर्वी** a. heavy, weighty (w. abl. also = **गुवतर**), big, large, great, long (prosod.); strong, vehement; difficult, hard; bad, evil; important, valuable, venerable. Comp. **गुवतर** & **गरीयस्** heavier, weightier, etc. than (abl.); very heavy, weighty etc.: superl. **गरिष्ठ** very big or swollen. — m. any venerable person, as father, mother (du. the parents), teacher (also pl.), esp. Brhaspati as the teacher of the gods, any elder relative; chief of (—°). f. **गुर्वी** pregnant, a pregnant woman.
गुरुकार्य n. an important matter.
गुरुकुल n. the teacher's house; • **वास** m. the living in it, scholarship.
गुरुगृह n. = prec. n.
गुरुचर्या f. service to the teacher.
गुरुतल्य m. the teacher's bed; violator or violation of it.
गुरुतल्यग, • **गामिन्**, & **गुरुतल्पिन्** a. violating the teacher's bed.
गुरुता f. weight, burden, difficulty, importance, gravity; the office or state of a teacher.
गुरुत्व n. weight, heaviness, severity; prosodical length, importance etc. = prec.
गुरुदक्षिणा f. the teacher's fee.*
गुरुदार m. the teacher's wife.
गुरुधुर f. pl. hard work.
गुरुपत्नी f. = **गुरुदार**.
गुरुपुत्र m. the teacher's son.
गुरुपूजा & **गुरुभक्ति** f. reverence towards the teacher.
गुरुभार्या f. = **गुरुदार**.
गुरुयोषित् f. = **गुरुदार**.
गुरुलाघव n. great and small, i.e. relative importance or value, prosodical length and shortness.
गुरुवत् adv. like (towards) the teacher.
गुरुवास m. = **गुरुकुलवास**.

गुरुपुति f. the (right) conduct towards the teacher; *पर a. behaving properly towards the teacher.

गुरुसूच f. obedience to the teacher.

गुरुसूनु a. obedient to the teacher.

गुरुसुत m. = गुरुपुत्र.

गुर्वर m., *री f. the district of Guzerat.

गुर्वकृणा f. the teacher's wife.

गुर्वकृणामम m. adultery with the teacher's wife.

गुर्वर्च m. an important affair; also the teacher's affair or fee; *र्चम् adv. for the parents or the teacher.

गुर्विन्दी f. pregnant, a pregnant woman; N. of a metre.

गुञ्ज m. = गुड.

गुलिका f. a ball or pill.

गुल्गुल n. bdellium (cf. गुग्गुलु).

गुल्फ m. the ankle.

गुल्फद्वय a. reaching to the ankles.

गुल्म m. (n.) shrub, bush, thicket; a troop or guard of soldiers.

गुवाक m. the betel-nut tree.

1गुह, गुहति, *ते. pp. गुह (q.v.) hide, cover, keep secret. — अप hide, put away. अव cover, conceal; embrace. उह pierce or twist through. उप cover, hide, embrace. नि & चिनि cover, conceal, keep secret. — Cf. उपगुह, निगुह, विगुह.

2गुह f. hiding-place.

गुह m. E. of Skanda & Civa. f. गुहा = prec. + cave, pit, mine, fig. the heart. Instr.

गुहा in secret, secretly; w. कृ & धा conceal, remove.

गुहाशय a. living in hiding-places or caverns, also = seq.

गुहाहित a. being (laid) in a secret place, in the heart.

गुह्य a. (to be) hidden or covered, secret. n. a secret, mystery, adv. secretly, in silence.

गुह्यक m. a cert. class of demi-gods.

गुह्य (गुह्य) a. hidden, private, secret; n. darkness, a secret, loc. secretly.

गुह्यव a. secretly born.

गुह्यमार s. prison (lit. secret house).

गुह्यार्थ a. & m. (having a) secret meaning.

गुह्योत्पन्न a. = गुह्य.

गुर्त a. approved, welcome, pleasing.

गुर्ति f. praise, applause, flattery.

गुर्द m. a jump.

गुर्धय, गुर्धयति praise.

गुह्य n. hiding, concealing.

1गृ, गृणाति, गृणीते (also w. pass. mg), गिरते, *ति (only w. सम्) sing, invoke, call, praise, proclaim, relate. — अनु join in praising; answer, agree (*dat.); repeat. अभि chime in with (acc.); salute praise, approve, accept. आ approve, praise. प्रत्या answer, respond. उप invoke, call to (acc.). प्र proclaim, extol, celebrate. प्रति invoke, welcome (acc.); answer, respond (dat.); assent, agree (*dat.). सम् chime in, agree, assent, promise, acknowledge, affirm.

2गृ, गिरति or गिरति, गिरते, गिरति (गृणाति), pp. मोक्ष swallow, devour. — अव swallow down. उह spit out, pour out, discharge, eject, burst out with (acc.). नि swallow down, devour, suppress. निस् spit out. सम् devour. — Cf. उन्नीर्ष.

3गृ, I. जागर्ति (जागरति, जायति, *ते) be awake, wake up, wake or be watchful, have a care for (dat.), rule over (loc. ≠ अधि). C. जागरयति wake (trans.), rouse, excite, animate. प्र keep watch, wait for (gen.), wake (trans.). प्रति watch near or over (acc.). — Cf. जागृवस्.

गुञ्ज m. N. of a plant.

गुञ्ज & *ञ m. a kind of garlic.

गुत्स a. clever, dexterous, wise.

गुत्समद m. N. of a poet; pl. his descendants.

गुद s. the region near the anus (of a horse).

गुह a. eager, desirous of, longing for (loc.).

गुह्य, गुह्यति, pp. गुह (q.v.) be eager or greedy, speed, hasten, strive after, long or wish for (acc. or loc.). — अनु & प्रति strive after, covet (loc.).

गृध्र a. rash, eager, greedy, desirous of (loc. or —).

गृध्रता f. abstr. to prec.

गृध्र a. to be desired; f. गृध्रा = prec.
 गृध्रिन् a. eager, desirous of (—°).
 गृध्र a. the same; m. vulture, f. ई female v.,
 the myth. mother of the vultures.
 गृध्रकूट m. vulture-peak (N. of a mountain).
 गृध्रपति, गृध्रराज, & गृध्राज m. the king of
 the vultures (Jaṭāyu).
 गृभ् f. grasping, seizing; dat. गृभे as inf.
 गृभे in. grasp.
 गृभय्, गृभयति grasp, seize.
 गृभाय, गृभयति the same. — चनु accept, take
 care of (acc.). चङ् keep back, stop. सम्
 grasp, seize, keep together.
 गृभि a. holding, containing (gen.).
 गृहि f. heifer.
 गृह् (—°) grasping, seizing.
 गृह् m. a servant (lit. who grasps or lays hold
 on anything); n. house (as the receiving
 or containing), mansion, habitation (also
 m. pl., agl. only in Veda); temple, bower
 (mostly —°), sign of the zodiac; m. pl.
 inhabitants of a house, a family.
 गृहकपोत & *गृक m.* domestic pigeon.
 गृहकर्मन् n. domestic work or rite.
 गृहकारिन् m. house or mason wasp.
 गृहकार्य & गृहकृत्य n. domestic work or affair.
 गृहज् a. born in the house.
 गृहजन m. family.
 गृहजात a. = गृहज्.
 गृहद m. giver of a house.
 गृहदाज n. house-post; *वत् adv.
 गृहदास m., ई f. domestic servant or slave.
 गृहदाह m. burning of a house, conflagration.
 गृहदीप्ति f. the splendour or ornament of a
 house (a virtuous woman).
 गृहदेवता f. pl. the deities of a house.
 गृहद्वार n. house-door.
 गृहपं m. guardian of a house.
 गृहपति m. master of a house, householder,
 (f. गृहपती) E. of Agni.
 गृहपास m. = गृहप.
 गृहवसि m. domestic oblation; *गृव् m. a
 sparrow or crow (eater of it).
 गृहभर्तु m. master of a house.
 गृहमन्त्र m. domestic, or tame peacock.*
 1 गृहमेधे m. domestic sacrifice.

2 गृहमेधे a. performing domestic rites, partak-
 ing of or belonging to them; m. house-
 holder = गृहज्.
 गृहमेधिन् = prec. adj. & m., f. गृही a. house-
 wife.
 गृहमेधीय a. pertaining to the domestic sacri-
 fice or the householder; n. domestic sacri-
 fice.
 गृहरक्षा f. the guarding of a house
 गृहवास m. = गृहाश्रम.
 गृहशिखण्डिन् m. = गृहमयूर.
 गृहमुक् m. house-parrot or house-poet.
 गृहसेवेशक m. house-builder.
 गृहसारस m. domestic crane.
 गृहज् a. living in the house of (—°); m.
 householder, a Brahman in the second
 stage of his religious life.
 गृहार्थ m. household affairs or care.
 गृहाश्रम m. the order of the householder (cf.
 गृहज्).
 गृहि m. master of a house.
 गृहिन् a. having a house; m. householder,
 f. गृहिणी house-wife.
 गृहीत a. grasped, taken, conceived, etc.; often
 °— having taken or conceived; taken by,
 provided with.
 गृहीतचाप a. armed with (lit. having taken)
 a bow.*
 गृहीतधनु & *धन्वन् a. the same.*
 गृहीतनामधेय a. named, mentioned.*
 गृहीतपञ्चात्ताप a. seized by repentance.*
 गृहीतपात्रेय a. furnished with provisions.*
 गृहीताक्षर a. having conceived the words or
 meaning of (gen.).*
 गृहीतार्थ a. having conceived the purpose.*
 गृहीतावगुच्छन् a. veiled, covered (carriage).*
 गृहीति f. taking, conceiving.
 गृही w. भू become a house or habitation.
 गृज् m. beggar.
 गृहेश्वर m. master of a house; f. ई housewife.
 1 गृह्य a. to be seized or taken, perceptible.
 2 गृह्य = गृहीत्या (v. यम्).
 3 गृह्य a. belonging to a house, domestic. m.
 the house-fire, pl. the inmates of a house,
 the family or servants; f. गृया & n. domestic
 rite or rule.

गृह्यसूत्र n. manual of domestic rules.

गोष्ठक m. ball for playing.

गेय a. to be sung or praised; *singing (gen.); n. song.

गेष्म m. singer, chanter.

गेष्म m. joint, juncture.

गेह n. house, mansion; गेहिनी f. = गृहिणी.

गेहदाह & गेहपति = गृहदाह & गृहपति.

गेहपारावत m. = गृहकपात.*

गेहीय, *यति take for a house.

गेह्य a. being in a house, domestic.

गेह्य n. household, domestic wealth.

गेरिक n. (आ f.) red chalk.

गो m. bull, ox, ox-hide, leather, sinew; pl. cattle, herds, the stars or rays of light (as the herds of the sky); pieces of flesh, cow-milk (also sgl.). — f. cow, the earth (as the milch cow of kings); speech and Sarasvati, the goddess of speech.

गोमय a. having cows or milk as chief part or object.

गोमयी n. a. swarming with cows or stars.

गेकर्ण m. cow-ear.

गेकर्ण a. cow-eared; m. a kind of antelope, N. of a place of pilgrimage sacred to Īiva, of Īiva himself, & of sev. men.

गोकाम a. desirous of kine.

गोकाम्या f. love of cows.

गोकुल n. herd or station of cattle.

गोमीर n. cow-milk.

गोघ्न a. noxious to kine, kine-killing; m. a cow-slayer.

गोचन्दन n. a kind of sandal-wood; f. आ a kind of leech.

गोचर m. reach, scope, sphere, range (lit. field for cattle); adj. being within range or reach of, subject to, accessible, perceptible, attainable by (—° or gen.).

गोजा a. sprung from the cow.

गोजात a. star-born (the gods).

गोम m. ox.

गोम m. N. of a people.

गोमत m. the biggest ox; N. of sev. men, pl. their race.

गोम n. cow-stall (m.); race, family; family

name, name i.g.; a grandson & cert. further descendants, also a patron suffix (g.).

गोचन a. born in the family, noble; m. a relative.

गोचनानम् (& *नामधेय*) n. family name.

गोचनानामभिजानतस् adv. by race, name, and family.

गोचभिद् a. opening the cow-shed or destroying families. m. E. of Indra.

गोचरिकथ n. du. the family name and inheritance.

गोचर्या f. family name, patronymic.

गोचिन a. belonging to the same race; m. a relative.

गोत्वं n. state or nature of a cow.

गोद a. giving cows; f. आ N. of a river.

गोदा a. = prec. a.

गेदान n. the gift of cows.

गेदान n. the part of the head close to the ear & a cert. ceremony performed with it.

गोदावरी f. N. of a river.

गोकुह (nom. *धुक्) m. a cow-milker or herd.

गोदाह m., *न n. the milking of cows.

गोध m. pl. N. of a people. f. गोधा bow-string, sinew, arm-leather (cf. चकुलिष); a kind of lizard.

गोधन n. possession, herd, or station of cows; m. N. of a man.

गोधूम m. wheat.

गोनन्द or गोनर्द m. pl. N. of a people.

गोनसा or *नासा f. a kind of snake.

गोप m. cow-keeper, cowherd (f. ई), keeper or guardian i.g., E. of Kṛṣṇa.

गोपति m. bull, the sun or moon (lit. lord of the cows or stars); lord or chief i.g.; E. of Kṛṣṇa, Varuṇa, & Īiva.

गोपय m. way for cows; T. of a Brāhmaṇa.

गोपन n. guarding, protecting (also गोपनी f.); hiding, concealment.

गोपनीय a. to be guarded from (abl.).

गोपय्, *यति & *यति, pp. गोपित guard, preserve, hide, keep secret.

गोपी m. cowherd, guardian, protector; f. the wife of a cowherd etc.

नोपाध्, ०यति & ०यते guard, protect, keep secret. — चमि & परि A. guard, shelter.

नोपाध् m. cowherd; prince, king; E. of Kṛṣṇa.

नोपाध्क m. cowherd (f. ०यिका); E. of Kṛṣṇa.

नोपाध्दारक m. a cowherd's boy, a young cowherd.*

नोपाध्क a. granting protection.

नोपिष्ठ (superl.) protecting beast.

१नोपीध् m. a draught of milk.

२नोपीध् m. protection, shelter.

नोपुच्छ n. cow's tail; m. a kind of monkey.

नोपुर n. town-gate, gate i.g.

नोपिष्ठ & नोपेश m. chief herdsman, E. of Kṛṣṇa.

नोपु m. guardian, protector (f. नोपुत्री, n. नोपु); who hides or conceals.

नोपुध् a. kin to a cow.

नोपुध्कानन n. pl. cows, grain, and gold.

नोपुध्कान n. sgl. a cow and (or) a Brahman.

नोपुध् a. earning a cow.

नोपुध् m. N. of an author.

नोपुध् & नोपुध् m. king.

नोपुध् a. possessing, containing, consisting of, cows or milk, milky (draught); f नोपुध्ती a place abounding in herds, नोपुध्ती N. of sev. rivers; n. नोपुध् possession of cattle.

नोपुध् a. consisting of cattle; u. (often pl.) m. cow-dung.

नोपुध् a. having a cow for mother.

नोपुध् a. lowing like a cow; m. a kind of frog, a jackal & N. of a jackal.

नोपुध् (n. sgl. & m. pl.) a pair of cattle, a bull and a cow.

नोपुध् m. owner of cattle or kine.

नोपुध् m. a cert. musical instrument; N. of sev. men.

नोपुध् n. a cow's urine.

नोपुध् m. the Bos Gavaeus.

नोपुध् & नोपुध् m. the sacrifice of a cow.

नोपुध् n. a carriage drawn by oxen or cows, carriage i.g.

नोपुध् a. yoked with or drawn by cattle.

नोपुध् a. guarding cattle; m. cow-herd.

नोपुध् f., ०य n. keeping or breeding cattle. नोपुध् m. cow-milk, milk i.g.

नोपुध्ना f. a bright yellow pigment prepared from the bile of a cow.

नोपुध् & ०य m. ball, globe; a widow's bastard.

नोपुध्क m. = नोपुध् m.

नोपुध् m. the killing of a cow.

नोपुध् m. N. of a mountain and an author; E. of Kṛṣṇa.

नोपुध् m. a cow's hair.

नोपुध् a. getting cows.

नोपुध् m. a form of the horse-sacrifice.

नोपुध् m. E. of Kṛṣṇa-Viṣṇu (lit. = नोपुध्).

नोपुध्कारक m. an excellent bull.

नोपुध् m. bull, E. of Īva.

नोपुध् m. the scrotum of a bull.

नोपुध् m. cow-pen.

नोपुध् n. cow-dung.

नोपुध्क m. liquid (lit. the juice of) cow-dung.

नोपुध् f. cow stali.

नोपुध् m. N. of a serpent-demon (lit. cow-head); n. a cert. weapon, a kind of sandal-wood.

नोपुध् n. a cow's horn.

नोपुध् n. sgl. oxen and horses; m. N. of a mountain.

नोपुध्, नोपुध्, & नोपुध् a. getting cattle.

नोपुध् f. getting cattle, fighting for booty.

नोपुध् m. cow-pen, stable, station, place; n. a kind of Īraddha; f. नोपुध् assembly, meeting, society, party, fellowship, conversation.

नोपुध् n. carriage of an assembly.

नोपुध् a. being in a cow-pen.

नोपुध् n. the mark or impression of a cow's foot, a small puddle; fig. a trifle.

नोपुध् m. a kind of (orig. cow-) sacrifice.

नोपुध् m. the udder of a cow; *a kind of garland.

नोपुध् m. the owner of a cow.

नोपुध् m. hiding place, lair; (N. of a man*).

नोपुध् f. the killing of a cow.

नोपुध् & नोपुध् killing cattle, m. a cow-killer.

गौड, f. ई made of sugar or belonging to the Gaudas, m. n. N. of a country; m. pl. N. of a people; f. ई rum made of sugar.

गौण, f. ई secondary, subordinate, also = seq.

गौणिक, f. ई relating to or depending on the qualities.

गौतम, f. ई descending from Gotama. m. N. of sev. men; f. N. of a river and sev. women.

गौतमारण्य n. N. of a forest.

गौर, f. ई white, yellowish, reddish; brilliant, beautiful. m. = **गौरमुगं** or = **गौरसर्षप**, N. of a teacher; f. ई a female buffalo, a young girl before puberty, E. of the wife of Īva, N. of sev. women.

गौरमुख m. N. of sev. men.

गौरमुगं m. a kind of buffalo (Bos Gaurus).

गौरव a. relating to a Guru or teacher; n. weight, heaviness, (prosodical) length; importance, gravity. authority, respect, reverence.

गौरसर्षप m. yellow mustard or the seed of it (considered as a weight).

गौरीगुरु m. the father of Gauri, i.e. the Himālaya.

गौरीनाथ & **गौरीपति** m. the husband of Gauri, i.e. Īva.

गौरीपूजा f. the adoration of Gauri, a cert. festival.

गौरीभर्तृ & **गौरीश** m. the lord of Gauri, i.e. Īva.

गौरीव्रत n. the vow of Gauri (a kind of rite).

गौ f. a superhuman female, a kind of goddess or female genius; poss. **गवम्**.

गायति m. the husband of a divine wife.

गायत्री f. a divine wife.

गमन v **पृथुगमनं**.

गमा f. the earth (only abl. gen. **गमस्त**).

यञ्. **यन्**, **यञ्जति**, pp. **यञितं** tie or string together, arrange, compose, write. — **उञ्** tie up, fasten, wind; also = C. **उञ्जयति** unbind, loosen. **वि** & **सम्** bind together, connect. — Cf. **संयञित**.

ययन n. **या** f. tying, binding, connecting.

ययिन् a. playing tricks, artful.

यय m. bunch, tuft.

यन्त्र m. arranging of words, composition, text, chapter. section.

यन्त्रकार & **यन्त्र** m. the author of a work.

यन्त्रन n. = **ययन**.

यन्त्रि m. knot, tie, joint (also of the body); N. of sev. plants.

यन्त्रिक m. relater, fortune-teller, astrologer.

यन्त्रिच्छेदक m. purse-cutter, pick-pocket.

यन्त्रिन् a. versed in books, learned.

यन्त्रिभेद m. = **यन्त्रिच्छेदक**

यन्त्रिमन् a. tied, bound.

यन्त्रिल a. knotted, knotty.

यय s. bunch, tuft.

यम् or **यह**, **गृभ्णाति**, **गृभ्णोते**, **गृह्णाति**, **गृह्णीते** (**गृह्णति**, **ते**), pp. **गृभीतं** & **गृहीतं** (q.v.) grasp, seize, catch; take (in various mgs, e.g.) gather, pluck, collect, take up or draw (a fluid); take away, rob, occupy, buy, chose, marry, esp. w: **पाणिं** or **पाणि** take (by) the hand (acc.); accept, receive; assume, use, put on or in; undertake, undergo, begin; gain over, win; get, acquire, keep, hold; take into the mouth, mention, name; take in with the mind, perceive, observe, understand, learn; admit, approve, obey, follow; take for, consider as (2 acc.); ger. **गृह्य** having taken i.e. accompanied by, furnished with, with (acc.); P. **गृह्यते** be meant by (instr.). C. **याहयति** cause to grasp, seize, take etc. (**पाणिं** the hand, see above); cause to choose or marry (2 acc.), cause a person (acc.) to be occupied with (instr.), make learn, teach (2 acc.). D. **विधुचति**, **ते** be about to seize or take, strive to perceive or understand. — **अनु** follow in taking etc., accept, admit, approve, support, uphold; favour (**आसनम्** the seat = deign to sit down), oblige, make happy, esp. **अनुगृहीतोऽस्मि** I am happy or satisfied = thanks for (instr.). **अप** take away, tear off. **अभि** seize, catch, take hold of, take up, put together, put on, set (a blossom or fruit), accept, receive. **अव** let loose; stop, keep from (abl.); separate, divide (g.); perceive, notice, feel. **आ** grasp, seize, draw tight (the reins); take in, learn.

उह take up, lift, raise, rear (M. refl.); take out, draw (a sword), preserve, save; cease; admit, grant. **उप** lift, take up, hold under, seize, take, obtain; admit, accept, approve. **नि** keep down, depress, draw near or together, close, contract, seize, catch, hold fast, stop, oppress, restrain, subdue, conquer. **संनि** keep down, suppress, stop, subdue, restrain. **परि** seize on both sides, embrace, surround, enclose, esp. **इति**, i.e. repeat a word before and after **इति** (g.); put on, don; grasp, clutch, hold, overpower, surpass; want, lack; get, obtain, acquire, keep in possession; accept, receive, take (a wife), marry, have regard to, obey. follow. **संपरि** accept, receive, comprehend. **प्र** hold out, stretch forth, offer; take, draw near or together, accept, receive (ger. = S.); keep, favour; separate, isolate (g.). **संप्र** hold out or stretch forth (together), seize, take, receive (well). **प्रति** take hold of, seize, take = eat, drink; take possession of, occupy; attack, assault; receive, accept (**शिरसा** on the head as a mark of esteem), take = marry, accept willingly, approve. C. cause to accept, present with (2 acc.). **वि** hold apart, stretch or spread out, separate, divide, analyze (g.); quarrel, rival, war with (instr. ± **सह** or **सार्धम्**), fight against (acc.); seize, clutch by (loc.); accept, receive; perceive, understand. **सम्** seize or hold (together), gather, collect, assemble; enclose, contain; draw together, contract, restrain; concentrate (the mind); accept, receive, take = marry, take into the mouth, name, pronounce; perceive, understand, learn. **अनुसम्** salute humbly (by clasping a person's feet). **उपसम्** the same (± **पादौ**, also w. acc. & **पादयोस्**); take, get, receive. **प्रतिसम्** accept, receive, meet. — Cf. **अनुगृहीत**, **परिगृह्य**, **परिगृहीत**, **प्रगृह्य**, **प्रगृहीत**, **विगृह्य**.

यम m. seizing, taking possession.

यभीतृ m. grasper, one who seizes.

यस्, **यसति**, **०ते**, pp. **यसिते** & **यस्य** put in the mouth, swallow, devour, consume, vex, afflict; destroy, annihilate. C. **यासंयति** cause to devour. — **आ**, **उप**, **परि**, **प्र**, **सम्** devour.

यसज्ज n. swallowing, devouring.

यसिष्ठ (superl.) swallowing most.

यसिष्णु a. accustomed to swallow.

यक्षु m. devourer.

यह v. यम्.

यह a. grasping, seizing, etc. (v. यम्). — m. one who seizes, esp. the demon Rāhu (who seizes and obscures the moon), a planet or star (as seizing or influencing the destinies of men), démon of illness, crocodile, one of the eight organs, house, vessel for drawing water; anything seized, e.g. booty, prey, ladleful, spoonful, the middle of the bow; seizing, grasp, robbery, theft; tenacity, insisting upon (loc. or —°); taking, receiving; choice, favour; mention, apprehension, conceiving, understanding.

यहय a. seizing, holding (—°). f. ई an imaginary organ in the belly. — n. grasp, seizure (esp. by Rāhu, i.e. eclipse, cf. यह), taking, holding, marrying, buying, choosing, drawing (water), putting on, donning, undergoing, acquiring, learning, study, perception, apprehension, mentioning, naming, the use of a term & the term itself.

यहयान् & **०यान्तिक** a. lasting to the close of study.

यहणीय a. acceptable.

यहयुति f. conjunction of the planets.

यहयुद्ध n. opposition (lit. strife) of the planets.

यहयोग m. = यहयुति.

यहवर्ष m. a planetary year.

यहसमागम m. = यहयुति.

† **यहि** v. फलयहि & फलेयहि.

यहिल a. accepting of, inclined to (—°); sensible, irritable, crazy, mad.

यहीतृ m. seizer, taker, buyer, observer, hearer.

यहीतव्य a. to be taken or received.

ग्रामं m. grasper or grasp.
ग्राम m. dwelling-place, village (also n.), community, tribe, race, multitude, troop, collection; pl. inhabitants, people.
ग्रामकुक्कुट m. village or house cock.
ग्रामघात m. plundering of a village.
ग्रामज & **ग्रामात** a. village-born, grown in cultivated ground.
ग्रामचिन्त a. conquering troops.
ग्रामश्री m. chief of a troop or a community; *barber.
ग्रामदेश m. the head of ten villages.
ग्रामयाजिक & **ग्रामिन्** a. sacrificing for a whole village or community.
ग्रामशकटिक n. village cart.*
ग्रामशताध्यक्ष & **ग्रामेश** m. the chief of a hundred villages.
ग्रामाधिप m. chief of a village.
ग्रामाक्षर n. another village.
ग्रामासीथ a. lying near a village.
ग्रामिक m. the chief of a village.
ग्रामिन् a. surrounded by a tribe or community; m. villager, peasant.
ग्रामीय a. rustic, vulgar.
ग्रामीयक m. member of a community.
ग्राम्य a. village-, domestic, cultivated; rustic, vulgar. m. villager, peasant; domestic animal. n. = **ग्राम्यधर्म** m. copulation, lust.
ग्राम्यता f., **ग्राम्य** n. rusticity, vulgar speech.
ग्रामन् m. stone for pressing out the Soma; stone, rock i.g.
ग्राम a. swallowing (—°); m. mouthful, lump, bit, piece, food; eating, devouring, eclipse (cf. ग्रह).
ग्रामाच्छादन n. agl. food and clothing.
ग्राम्, f. ग्रै seizing, catching, taking, accepting (—°). m. beast of prey, crocodile, shark, serpent; seizure, grasp, hold, attack, disease; naming, mentioning.
ग्रामह, f. ग्रहिका taking, receiving, containing,

enclosing; perceiving, observing; m.-seizer, catcher, receiver, buyer, observer.
ग्रामहन् n. power of perception.
ग्रामि f. a female spirit of evil; swoon, fainting fit.
ग्रामिन् a. grasping, seizing, holding (—°), catching, gathering, enclosing, containing, gaining, buying, choosing, keeping; attracting, alluring; searching, perceiving.
ग्राम्य a. to be seized, taken, held, gathered, gained, received, perceived, understood, learned, recognized, considered.
ग्रामिक m. seizing (acc.).
ग्रामि (ग्राम् m.), **ग्रामिका** (& **ग्रामिका***) f. the neck.
ग्रामि m. summer.
ग्रामिमयूरी f. a peahen in summer.*
ग्रामिसमय m. summer-time, the hot season.
ग्राम n., **ग्रामि** m. n. the chain on the neck of an elephant.
ग्रामिक n. the same, necklace, collar i.g.
ग्राम a. relating to the neck.
ग्राम & **ग्रामिक** a. relating to the summer.
ग्रामप, **ग्रामपति** be sorry about (inst.).
ग्रामप a. tiring; n. fading, withering.
ग्रामप s. = **ग्रामप**.
ग्रामह, **ग्रामहते** play with dice.
ग्रामह m. game at dice, stake in playing; die. dice-box; contest, bet, prize.
ग्रामहन n. playing at dice.
ग्रामा, **ग्रामायति** (**ग्रामायते** & **ग्रामाति**), pp. **ग्रामा** (q.v.) be loth, displeased, averse to (loc. or instr.); be wearied, exhausted, fade away. C. **ग्रामायति** & **ग्रामयति**; pp. **ग्रामायित** wearied, faded, withered. — **ग्राम** fade, wither. — Cf. **परिग्राम**.
ग्राम n., **ग्रामि** f. exhaustion, depression.
ग्रामिन् a. wearied, inactive.
ग्राम्य a. exhausted, languid.
ग्रामि s. a kind of ball or round lump of flesh of the sacrificial victim.

घ

1 **स, सा** (encl.) surely, indeed, even, at least; lays stress upon a prec. particle, pronoun, or preposition; is often followed by **इद्** or **ईम्**.

2 **घ** (—०) striking, killing.

घट्, घटते (०ति) be eager or busy, work at. exert one's self for, strive after (loc., dat., or acc.); be accomplished, come round, succeed, be possible, fit, or suitable; meet, join (instr.). C. **घटयति** (०ते), pp. **घटित** bring together, unite, place upon (loc.), bring near, procure, cause, effect, produce, make, form. — **उद्** open (intr.); C. **उद्घाटयति** open (trans.), reveal. **प्र** exert one's self, devote one's self to (loc.); commence, begin. **वि** go asunder, burst. C. **विघटयति** tear asunder, destroy, annihilate. **सम्** come together, meet. C. **संघटयति** & **संघाटयति** assemble, collect.

घट m. jar, ewer; f. **आ** multitude, troop, **ई** = m. **घटक** a. producing, arranging, procuring; m. & f. **घटिका** = prec. m.

घटकर्पर m. N. of a poet; n. his poem.

घटकार & **घटकृत्** m. potter.

घटन n. joining, union with (instr. or —०). f. **आ** the same, arranging or shooting (of an arrow), action, way of acting, effort, endeavour at (loc. or —०); success, accomplishment; getting, procuring, producing; literary work or composition.

घटीयन्त्र n. machine for raising water.

घटोत्कच m. N. of a myth. giant.

घट्, घट्टते (only —०) & C. **घट्टयति** stroke, touch (also with words = mock), shake, set in motion. — **स्व** C. touch, stroke, rub; also = **उद्** & **उप** C. stir about. **परि** C. rub or touch on all sides. **वि** C. break asunder, burst open, stir about, shake, open. **सम्** rub or crush to pieces, bruise. C. cause to rub against (instr.), stir about, touch, collect, meet.

घट्ट m. landing or bathing place.

घट्टबीविन् m. ferry-man (a cert. caste).

घट्टन n. pushing, stirring, touching.

घण्टा f. a bell; **घण्टिका** f. a small bell.

घण्टाकर्ण m. N. of a Rākṣasa, E. of sev. gods.

घण्टाताड a. ringing a bell.

घण्टापथ m. chief road, high way; 'T. of a coinmentary.

घण्टारव & **०राव** m. the sound of a bell.

घण्टावन् a. furnished with a bell or bells.

घण्टिक m. alligator.

घण्टिन् a. = **घण्टावन्**.

घन a. slaying, striking; compact, solid, firm, tight (n. adv.); dark, deep (sound); uninterrupted, whole, entire; full of (—०). m. slaughter, slayer; mace, club, hammer; compact mass, cloud; nothing but (—०).

घनकाल m. the season of the rains (clouds).

घनता f. compactness, thickness (also ०स्व n.); state of a cloud.

घनतामस a. deep-dark.

घनतिमिर n. thick darkness, blindness.

घनपद्मी & **घनवीथि** f. the sky (lit. the path of the clouds).

घनसमय m. = **घनकाल**.

घनसार a. solid, strong; m. camphor.

घनाघन a. fond of slaughter; compact, thick.

घनाख्य & **घनान्त** m. autumn (lit. the end of the clouds or rains).

घनो w. **कृ** harden, thicken; w. **भू** become hard or thick.

घरट्ट & **०क** m. grindstone.

घर्घर a. gurgling.

घर्घरिका f. a small bell, used as an ornament.

घर्म m. heat, warmth; any hot (sacrificial) beverage, esp. milk; boiler, cauldron; also = seq.

घर्मकाल m. the hot season.

घर्मच्छेद m. cessation of the heat, the rainy season.

घर्मजल & **घर्मताय** u. perspiration.

घर्मदोधिति, **घर्मद्युति**, **०भान्** & **०रश्मि** m. the sun.

घर्मवन् a. glowing.
 घर्मवारि n. घर्मवन्.
 घर्मसुभ् a. shouting in the heat.
 घर्माशु m. = घर्मदीधिति.
 घर्मात्मा m. = घर्मच्छेद.
 घर्माशु & घर्माशस् n. = घर्मजल.
 घर्मात a. suffering from heat.
 घर्मेत a. heated, hot.
 घर्मिन् a. who prepares the hot sacrificial drink.
 घर्मोदक n. = घर्माशु.
 घर्म्य n. a vessel for preparing the hot sacrificial drink.
 घर्ष m. rubbing, friction.
 घर्षण n. rubbing, grinding, anointing.
 घस्, घस्ति devour, swallow, eat. D. जिघत्सति.
 घस m. devourer, N. of a Rakṣas.
 घसन n. devouring.
 घसि m. food.
 घक्कर & घस्वर a. voracious.
 घात a. slaying, destroying; m. the same as subst.
 घातक, f. ई = prec. a.; m. slayer, murderer.
 घातन n. killing, murder; f. ई a kind of club.
 घातय्, *यति (*यते) punish, slay, kill, destroy; also C. — व्या impede, disappoint. नि slay, kill. प्रति repel. वि beat, vex. afflict; impede, interrupt.
 घातिन् a. = घातक.
 घातुक a. killing, harmful, mischievous.
 घात्य a. to be killed or destroyed.
 घास & घासि m. food.
 घुण & *कोटक m. wood-worm.
 घुणाचर n. a strange incident (lit. letter produced by the wood-worm).
 घुरघुराय्, *यते grunt, growl.
 घृष, घोषति (*ते), pp. घृष्ट sound, cry, call out, proclaim. C. घोषयति cause to sound etc., also = S. — ज्व proclaim aloud, offer. आ listen to; also = C. cry aloud, proclaim. उद् sound, cry aloud. C. proclaim. वि make noise, sound, pre. 'aim. सम् sound, fill with noise, proclaim, praise, offer. — Cf. उद्घृष्ट & परिसघृष्ट.
 घृष्टात्त n. offered food.
 घृक m. owl.

चत्कार m. screeching (of the owl).
 धूर्त्, धूर्त्ति, *ते, pp. धूर्त्त move to and fro, tremble, shake, whirl. C. धूर्त्तयति cause to move to and fro etc. — ज्व, आ, परि, वि = S.
 धूर्त्त a. moving to and fro, trembling, whirling.
 धूर्त्तन n., आ f. the same as subst.
 धूर्त्तिका f. N. of a woman.
 धृ. जिघर्ति, pp. घृत् (q.v.) sprinkle, moisten. — आ C. the same. — Cf. अभिघृत्, विघृत्.
 घृण m. heat, sunshine, instr. घृणा; f. घृणा compassion, pity, contempt.
 घृणाशु a. compassionate.
 घृणि m. heat, sunshine, ray of light, day; wave, billow.
 घृणित्व n. = घृणा.
 घृणिन् a. fierce, wild; meek, tender.
 घृणीवन् a. glowing, shining.
 घृत् n. clarified butter, ghee; butter, fat i.g. (esp. as emblem of fertility).
 घृतकुम्भ & घृतघट m. a jar of ghee.
 घृतनिर्धिक् a. clothed in fat.
 घृतपशु m. an animal made of ghee.
 घृतपृष्ठ a. (having a back or surface) smeared with ghee.
 घृतप्रतोक a. (having a face) smeared with ghee.
 घृतप्राश् m., *न n. eating of ghee.
 घृतपुष् a. sprinkling ghee.
 घृतवन् a. abounding in fat or butter; containing the word घृत.
 घृतवर्तनि a. whose tracks are in ghee.
 घृतसृत् a. sprinkling ghee.
 घृतस्ना a. dipped in ghee or dropping it.
 1 घृतकुम्भ a. the same.
 2 घृतकुम्भ a. = घृतपृष्ठ.
 घृतात्त a. smeared with ghee.
 घृताचो (only f.) greasy, fat; as subst. the sacrificial ladle (± घृह्); N. of an Apsaras.
 घृतान्न a. feeding on fat.
 घृताशुति a. receiving the ghee drink.
 घृताहवन & घृताहुत a. receiving the ghee oblation.
 घृताहुति f. the ghee oblation.
 घृत् a. consisting of ghee.

चुष, चर्वति, pp. चुष्ट rub (M. refl.), polish. crush, pound. **८. चर्वयति** rub, grind. — **चव** rub off. **चद्** the same, rub over, strike against. **नि** rub into, graze, chafe; try, examine. **निस्** rub against (loc.) **सम्** grind to pieces, crush, wound; contend, vie with (सह). — Cf. विचुष्ट.

चुषु & **चुष्वि** a. lively, sprightly, gay.

†चुष्विराधस् a. gladly giving.

चेंद् & **चेम्** v. 1 च.

घोट & **०क्** m. horse.

घोषा f. nose, snout, beak.

घोर a. awful, terrific, horrible, violent; n. awe, horror, magic, incantation.

घोरता f., **०स्** n. awfulness, horror.

घोरदर्शन a. of terrible aspect.

घोररूप & **घोरवर्ण** a. of dreadful appearance.

घोराकार & **घोराकृति** a. the same.

घोल m. buttermilk.

घोष m. noise, tumult, cry, sound, rumour,

report, proclamation; a station of herdsman.

घोषण a. sounding; f. **आ** & n. proclamation, judgment.

घोषणस्थान n. place for proclamation.*

घोषवन् a. sounding, roaring; sonant (g).

घोषि & **घोषिन्** a. sounding, noisy.

घोष्टृ m. proclaimer.

घ्न slaying, killing, destroying, removing (—०).

घ्नस् & **घ्नस** m. the heat of the sun.

घ्रा, **त्रिघ्रति** (०ते & घ्राति), pp. **घ्रात** (—० w. act. & pass. mg) smell, sniff, kiss, perceive. — **चव** smell, kiss. **आ** the same. touch, seize. **समा** & **उप** smell, touch with the mouth, kiss.

घ्राण m. n. smell, sniff, odour; f. **आ** & n. nose, snout.

घ्रातृ m. one who smells.

घ्राति f. smelling, smell.

घ्रेय a. to be smelled; n. odour, smell.

च

च (encl.) and, also; even, just; but, yet; if.

It is often joined with **चपि** & **एव**. —

च—च as well—as, both—and (also **च—तु**), no sooner—than, although—yet; w. neg. neither—nor.

च—न च (तु) although—yet not, **न च—च** although not—nevertheless.

चक् (चकति), pp. **चकित** (q.v.) tremble, shake, be alarmed.

चकार m. the word च.

चकास्, **चकास्ति** shine, beam.

चकित a. & n. trembling.

चकोर m. a kind of partridge.

चकोरव्रत m. the practice (lit. vow) of the Cakora (said to feed on moon-beams); **व्रतमात्मन्** follow the practice of the Cakora (i.e. enjoy the sight of a moon-like face).

चकोरनेत्र & **०राच**, f. ई partridge-eyed.

चक्र n. m. wheel (lit. & fig.), discus (esp. of **Viṣṇu**); orb, circle; troop, multitude, army; circuit, district, province. domain. — m. a

kind of duck, also a man's name; f. **चक्रो** wheel.

चक्रगोमृ m. guardian of the wheel (scil. of the king's chariot), trabant.

चक्रधर a. & m. having a wheel or a discus, a sovereign or Viṣṇu.

चक्रनाभि f. the nave of a wheel.

चक्रभङ्ग m. the breaking of a wheel.

चक्ररत्न (& **०रचिन्**) m. — **चक्रगोमृ**.

चक्ररत्न n. an excellent (lit. jewel of a) discus.

चक्रवर्ति a. moving like a wheel, turning round.

चक्रवर्तिता f., **०स्** n. abstr. to seq.

चक्रवर्तिन् a. rolling on wheels; m. supreme ruler, emperor, chief of (gen. or —०).

चक्रवाक m., ई f. the Cakravāka, a kind of goose or duck.

चक्रवात m. whirlwind, hurricane.

चक्रवाल n. orb, circle, troop, multitude.

चक्रवृद्धि f. compound interest or freight-money (lit. wheel-profit).

चक्रव्यूह m. a circular array of troops.

चक्राङ्कित a. marked with a (mystic) circle.

चक्राङ्ग, f. ई a kind of goose or flamingo.

चक्राङ्ग & चक्राङ्गय m. = चक्रवाक.

चक्रि a. making, active.

चक्रिन् a. having wheels or a discus, driving in a chariot; m. sovereign, king, serpent, E. of Viṣṇu or Śiva.

चक्ष्, चष्टे, चक्षते (०ति) see, look at, perceive; consider as (2 acc.); appear, become, visible; show, announce, declare, tell, say. —

अनु look after or at; name, term. अभि

behold, view, survey; see with favour,

address; name, term. अव look down upon

(acc.), behold, perceive. आ look at,

inspect; proclaim, announce, relate, tell,

speak to (acc.); signify, mean (acc.); name,

term. प्रत्या refuse, reject; reply to, answer

(acc.). व्या recite, explain. परि overlook,

neglect, despise, condemn; name, term;

speak to (acc.), answer. प्र relate, tell;

consider as, take for, call, name. संग्र

explain, suppose. प्रति see, perceive, behold,

expect; cause to appear, show. वि appear,

shine, see, behold, look at, observe; also

= C. cause to appear, show, reveal; pro-

claim, announce, tell. सम् view, behold,

survey, examine, observe; enumerate,

report; call, name, term. — Cf. अभिचष्टे,

विचष्टे.

चक्षण n. appearance, aspect.

चक्षणि m. who illuminates.

चक्षन् n. eye.

चक्षस n. brightness, clearness; seeing or being seen (dat. as infin.).

चक्षु m. eye.

चक्षुर्विषय & चक्षुष्य m. range of sight, visibility.

चक्षुष्मोति f. joy of the eye.

चक्षुष्मन् a. having eyes, seeing.

चक्षुष्य a. wholesome or agreeable to the eyes, pleasing, beautiful, dear.

चक्षुस् a. seeing. m. N. of a Marut & sev. Rishis; n. brightness, light, view, sight, eye.

चक्षुराज m. delight of the eye.

चङ्क्रम m., आ f. walk (abstr. & concr.).

चङ्क्रमण a. walking; n. = prec.

चङ्क्र a. acquainted with, clever at (—०); abstr. ०ता f.

चचरं a. movable.

चञ्च, चञ्चति leap, jump.

चञ्चरिन् & ०रोक m. bee.

चञ्चल a. movable, unsteady, unconstant, fickle; abstr. ०त्व n. — m. lover, libertine.

चञ्चललोचन a. having rolling eyes.

चञ्चा f. mat-work.

चञ्चु a. known or renowned by (—०); abstr.

०ता f., ०त्व n. — m. N. of a man & sev. plants; f. (also चञ्चु) beak, bill.

चञ्चुपुट n., ०पुटी f. the hollow of a bird's beak.

चञ्चुपुट n., ०पुटी f. the same.

चट्, चटति. pp. चटित happen. take place;

arrive, get to or into (loc.). — उड् go

away, disappear. C. चञ्चाटयति drive away,

expel. वि break (intr.).

चटक m., आ f. a sparrow.

चटु s. courtesy, flirtation.

चटुल a. trembling, movable, unsteady, fickle; courteous.

चटूपमा f. a kind of comparison.

चण a. known, famous (—०). abstr. त्व n.; m. = seq.

चणक m. the chick-pea.

चण्ड, f. आ & ई fierce, violent, wrathful, angry; n. adv. — m. N. of sev. myth.

beings, E. of Śiva or Skanda. f. आ & ई

E. of Durgā.

चण्डकर & चण्डकिरण m. the sun.

चण्डकीर्तिक m. N. of a man; n. T. of a drama.

चण्डता f., ०त्व n. abstr. to चण्ड a.

चण्डदोधिति & चण्डरश्मि m. = चण्डकर.

चण्डसिंह m. N. of a king.

चण्डासु m. = चण्डकर.

चण्डातक n. a short petticoat.

चण्डाल m. a Candāla or outcast

चण्डिका f. E. of Durgā.

चण्डी w. कृ make angry.

चण्डीश & चण्डीश्वर m. E. of Śiva.

चण्डोक्तोच n. praise of Durgā (T. of a hymn).

चण्डेश्वर m. = चण्डोश्.

चत, only चतन्त & चन्त hide one's self.

C. चातयति. ०ते scare, drive away. —

जिस्, प्र, & वि C. M. the same.

चतसु or चतसु v. चत्वार.

चतिन् a. hiding one's self.

चतुर (०—) v. चत्वार.

१चतुर a. swift, quick, dexterous, clever, skilful in (—०); abstr. ०ता f., ०त्व n.

२चतुर (—०) v. चत्वार.

चतुरक, f. ०रिका = १चतुर; m. N. of a jackal; f. N. of a woman.

चतुरच, f. ई four-eyed.

चतुरचर a. consisting of four syllables.

चतुरङ्ग a. consisting of four members or parts; n. (१ बल) a complete army (infantry, cavalry, elephants, chariots); f. आ the same, a sort of chess.

चतुरङ्गिन् a. = prec. adj.

चतुरङ्गीक a. four-faced.

चतुरन्त a. surrounded (by the sea) on all four sides; f. आ the earth.

चतुरर्णव (०—) the four oceans which surround the earth.

चतुरश्र a. four-cornered, regular, harmonious; abstr. ०ता f.

चतुरश्रि a. four-cornered, quadrangular.

चतुरह m. a period of four days.

चतुरानन a. four-faced. E. of Brahman.

चतुश्चर a. increasing by four.

चतुर्गुण a. fourfold, quadruple.

चतुर्थ. f. ई the fourth, n. adv. the fourth time; subst. the fourth part. f. ई the fourth day in a lunar fortnight; the fourth case or its endings (g.).

चतुर्थकाल m. the fourth meal-time. a. = seq

चतुर्थकालिक a. keeping only the fourth meal-time.

१चतुर्थीश m. the fourth part. a. quarter.

२चतुर्थीश a. receiving a quarter.

चतुर्दश, f. ई the fourteenth, consisting of fourteen; f. ई the 14th day in a lunar fortnight.

चतुर्दशधा adv. fourteenfold.

चतुर्दशन or चतुर्दशन a. fourteen.

चतुर्दशम a. the fourteenth.

चतुर्दिक्कम् & चतुर्दिशम् adv. towards the four quarters of the sky, all around.

चतुर्धा adv. in four parts, fourfold.

चतुर्बाहु a. four-armed.

चतुर्भाग m. the fourth part, a quarter.

चतुर्भुज a. = चतुर्बाहु, m. E. of sev. gods.

चतुर्भूमिक a. having four stores.

चतुर्मुख (०—) four faces, a. four-faced, m. E. of sev. gods.

चतुर्भूर्ति a. four-shaped or four-faced, m. E. of sev. gods.

चतुर्युक्त a. drawn by four.

१चतुर्युग n. the four ages of the world.

२चतुर्युग a. containing the four ages of the world, also चतुर्युक्त

चतुर्युज्ज a. yoked or put to the chariot by four; drawn by four.

चतुर्वक्त्र a. four-faced.

चतुर्वेद्य a. fourfold.

चतुर्वर्ग m. a collection of four; esp the four chief objects (virtue, pleasure, wealth, and final beatitude; cf. चवर्ग).

चतुर्विंश, f. ई the twenty-fourth.

चतुर्विंशत् & चतुर्विंशति f. twenty-four.

चतुर्विंशतितम a. the twenty-fourth.

चतुर्विध a. fourfold; n. adv.

१चतुर्वेद m. pl. the four Vedas.

२चतुर्वेद a. containing the four Vedas, also = seq.

चतुर्वेदविद् (& चतुर्वेदिन्*) a. knowing the four Vedas.

चतुश्चत्वारिंश, f. ई the forty-fourth.

चतुश्चत्वारिंशत् f. forty-four.

चतुःशत n. 101 or 400.

चतुःशफ a. four-hoofed.

चतुःशाल a. containing four halls; m. such a building.

चतुःशालक m., ०शालिका f. = prec. m.

चतुष्क a. consisting of four or increased by four; n. = seq. n., also a kind of hall or square.

चतुष्टय, f. ई fourfold, consisting of four; n. the number four or a collection of four.

चतुष्पञ्चाशत् f. fifty-four.

चतुष्पथ m. n. cross-way.

चतुष्पद् & षपाद्, f. षपदी four-legged; m. a quadruped.

चतुष्पद, f. ई a. having four feet, consisting of four words or lines; m. = prec. m.

चतुष्पदपञ्चक a. having as object (referring to) four lines or verses.

चतुष्पदाद्य a. consisting of four lines or verses.*

चतुष्पाद्, f. ई = चतुष्पद्.

चतुस् adv. four times.

चतुस्त्रिंश, f. ई the thirty-fourth.

चतुस्त्रिंशत् f. thirty-four.

1 चतुःसमुद्र (°—) the four seas.*

2 चतुःसमुद्र, f. ई containing the four seas or surrounded by them.

चतुःसहस्र n. four-thousand.

चतुःसौवर्णिक a. containing four Suvarṇas (in weight).

चतुराच n. four days (nights); acc. for f. d. चत्वरै m. n. quadrangular place or yard; quarter of a town.

चत्वार (चतसु & चतुर) a. four; m. pl. the four dīte for playing.

चत्वारिंश, f. ई the fortieth.

चत्वारिंशत् & चत्वारिंशति f. forty.

चन् (only aor. चनिष्टम्) delight in, enjoy.

चन (also च न) indecl. also not, even (not), (not) even, nor; in l. l. usually with another negation & only after an interrog. which it makes indefin., e.g. न कश्चन not any one = none, न क्व चन not anywhere = nowhere.

चनस् n. delight, satisfaction, only w घा delight in, be satisfied with (acc. or loc). enjoy, accept, approve.

चनस्य, °स्त्विति delight in (acc.).

चनिष्ठ (superl.) most welcome or gracious.

चनोधा a. gracious.

चन्दन m. n. sandal (tree, wood, or unguent).

चन्दनक m. N. of a man.

चन्दनपङ्क m. unguent prepared from sandal.

चन्दनपुर n. N. of a town.

चन्दनमय a. made of sandal.

चन्दनरस m. (& चन्दनवारि n.*) sandal-water.

चन्दनाय. °यते become or be like sandal.

चन्दनादक n. sandal-water.

चन्द्र a. shining, glittering, brilliant, bright. — m. the moon (often personif.), moon i.e. chief among (—°).

चन्द्रक m. (adj. —° f. चन्द्रिका) moon; f. चन्द्रिका also moonshine; illumination, elucidation (—° in titles of books).

चन्द्रकान्त a. beautiful as the moon; m. the moon-stone (a fabulous gem.).

चन्द्रचय m. new-moon (lit. end of the moon).

चन्द्रगुप्त m. N. of sev. kings.

चन्द्रचूड m. E. of Civa (lit. the moon-crested).

चन्द्रचूडामणि m. T. of a work.

चन्द्रतारक n. sgl. the moon and stars.

चन्द्रत्व n. abstr. to चन्द्र moon.

चन्द्रनिभानना f. having a moonlike face.

चन्द्रपाद m. a moon-beam.

चन्द्रप्रभ m., आ f. moon-like; a man's & woman's name.

चन्द्रविम्ब & चन्द्रमण्डल n. the orb of the moon.

चन्द्रमस m. moon or god of the moon.

चन्द्रमास m. a lunar month.

चन्द्रमुकुट, चन्द्रमालि. & °मालिन् m. = चन्द्रचूड.

चन्द्ररेखा f. a digit of the moon.

चन्द्रलेखा f. the same, a woman's name.

चन्द्रवंश m. the lunar race (mythol.).

चन्द्रवन् a. brilliant as the moon; rich in gold. f. चन्द्रवती a woman's name.

चन्द्रवपुस् a. beautiful as the moon.

चन्द्रवर्ण a. of shining or bright colour.

चन्द्रविशुद्ध a. pure as the moon.*

चन्द्रशाला f. moon chamber (on the top of the house).

चन्द्रशेखर m. = चन्द्रचूड; a man's name.

चन्द्रसंघ m. camphor

चन्द्रसरस् n. moon-lake (mythol.).

चन्द्रसिंह m. N. of a king.

चन्द्रासु m. moon-beam.

चन्द्रातप m. moon-shine.

चन्द्रापीड m. = चन्द्राचूड.

चन्द्रार्ध m. half-moon, crescent.

चन्द्रिन् a. golden.

चन्द्रोदय m. moon-rise.

चपल a. moving to and fro, tremulous, unsteady, agitated, rash, nimble, fickle, in-

considerate, n. adv. — f. **आ** lightning, a wanton woman, N. of two metres.
चपसम m. wanton troop, goblins.
चपसता f. (& °त्व n.) nimbleness, fickleness, wantonness.
चपेट m., **आ** & **ई** f. slap with the open hand.
चम, **चामति** & **चमति** sip, drink. — **आ** sip, rinse the mouth, lick up, absorb, cause to disappear. C. **आचमयति** & **आचामयति** cause to sip. — Cf. **आचान**, **पर्याचान**.
चमत् adv., only w. **कृ** utter or excite surprise; pp. **चमत्कृत** surprised, astonished, infatuated, proud, arrogant.
चमत्करण n., **°कार** m, **°कृति** f. astonishment, amazement, surprise, wonder.
चमन n. sipping.
चमर m., **इ** f. the Yak (Bos Grunniens); m. n. the chowrie, a long brush made of the tail of the Yak.
चमस m. vessel for drinking, a wooden cup.
चमू f. the bottom of the Soma-press; squadron, army.
चमूगति f. movement of an army, march.
चमूनाथ, **चमूप**, **°पति**, & **°पाक** m. leader of an army.
चम्प m. N. of the founder of **चम्पा** f. a town.
चम्पक m. N. of a tree, n. its fruit; f. **आ** a town.
चम्पकवती m. N. of a forest and a town.
चम्पावती f. = **चम्पा**.
चम्पू f. a kind of composition, prose and verse mixed.
1 चय m. layer, heap, pile, wall; troop, multitude, collection.
2 चय a. revenging, punishing (—°).
चयन n. heaping up, gathering; heap, pile.
चर. **चरति** (°ते), pp. **चरित** (q.v.) & **चोर्ण** move, go, drive (v. instr.), walk, roam, wander through or along (acc.), pervade, explore (only pp. **चरित**); behave, conduct one's self, act or deal with (instr. or loc.), be engaged or busy with (instr.), have sexual intercourse with (instr.); continue doing or being (pp., adj., ger., or adv.); exercise, perform, produce, cause, effect, do, make, render (2 acc.); consume, eat,

feed, pasture. — C. **चारयति** cause to move, walk, roam, eat, pasture, approach sexually, set in motion, impel; cause to do (2 acc.). D. **चिचरिषति** or **चिचर्यति** try to go, be willing to approach sex. (instr.). I. **चर्यरोति** or **चर्ययति** (w. act. & pass. mg) move quickly or repeatedly, wander, roam (acc. or loc.). — **चञ्च** move towards (acc.). **चति** escape, go past (acc.), transgress, also = seq. **चति** commit offence against (acc.). **चधि** move on or over. **चनु** move along or through, follow; move towards, strive after, endeavour to, keep or take to, behave, conduct one's self. C. cause to be pervaded or explored by (instr.). **चनार** move between or within, be inside (acc., loc., or gen.). **अप** depart, also = seq. **चभि** act wrongly towards (acc.). **चभि** the same; M. bewitch, practise sorcery. **चव** descend. **आ** come near, approach, enter, visit; use, employ, treat (like—वत्), apply to (acc.); behave, conduct one's self; deal with, have intercourse with (instr. ± सह), undertake, practise, perform, accomplish, effect, do, make. **समा** proceed, deal or converse with (instr.), perform etc = prec. **उद्** rise (l. & f.); emit, esp. the excrement, also = C. **उच्चारयति** utter, pronounce. **अभ्युद्** rise over (acc.). **प्रोद्** cause to sound. **बुद्** go forth in different directions; be unfaithful to (acc.), commit adultery with (instr); perform, accomplish. **उप** come near, approach, wait on (acc.), attend, treat with (instr.), undertake, begin. **निस्** & **विनिस्** go or come forth. **परा** go away, depart. **परि** walk about, circumambulate; wait upon. serve. C. be attended by (instr.). **प्र** come forth, appear, succeed, thrive; go towards, arrive at, reach. visit; proceed, undertake, begin; be active or busy with (loc.); perform, do. **संप्र** begin to move, go on. take place, happen. **वि** go asunder, open, spread, be diffused; fall on, attack; walk about, roam, wander, go through, pervade; have intercourse with (instr.); go astray, fail,

sin; practise, fulfil, do. C. cause to roam or go astray, corrupt, seduce; move to and fro (in the mind) i.e. deliberate, consider, reflect, ponder, examine, ascertain, state. प्रवि advance, proceed, go about, roam. सम् come together, meet, approach, arrive, appear, reach to (आ); spread through, pervade; stay, remain; exercise, fulfil. C. make to meet, bring into contact, set in motion, cause to go. अनुसम् go after or along, spread through, penetrate, also = seq. अभिसम् go towards, seek for. — Cf. आचरित, आचरितव्य, विचरित.

†चर a. moving, movable; as subst. an animal (opp स्थावर); n. going, walking, being, living, doing. performing, having been formerly (—°); m. spy, secret emissary; f. चरा

चरक m. wanderer, traveller. esp. a religious student or a spy; m. N. of an ancient physician, pl. a branch of the Yajurveda.

चरकाध्वर्यु m. a priest of the Carakas (v. prec.).

चरण m. n. foot, m. pl. the feet of— i.e. the venerable (—°); line or verse of a stanza; sect or school of the Veda. n. moving, walking, course, way; practice, performance, esp. rel. observance; behaving, conduct, esp. good conduct, morality.

चरणगुरु m. teacher of a Vedic school.

चरणन्यास m. setting down of the feet, foot-step, walk, gait.

चरणपतन n., °पात m. foot-fall.

चरणराम m. paint or unguent for the feet.

चरणविशेष m. foot-step.

चरणव्यूह m. T. of a treatise.

चरणसंस्कार m. ornament of the feet.

चरण्यु a. moving, movable.

चर्य a. the same; n. going, stirring; way, course (dat. as inf.).

चर्ये (dat. inf.) to go.

चरम a. the last, final, ultimate, extreme, lowest, least.

चरमवयस् a. of extreme age, aged.

1चराचर a. movable, stirring.

2चराचर a. movable and immovable, s. animals and plants, the whole world.

चरित n. going, course, way, practice, behaviour, conduct; acts, deeds, adventures.

चरितपूर्व a. done before.

चरितवे (dat. inf.) to go.

चरितव्रत a. having accomplished a vow or an act of devotion.

चरितार्थ a. having attained one's object, successful, satisfied; abstr. °ता f., °त्व n.

चरित्र n. foot, leg (m.); also = चरित + custom, law.

चरिष्णु a. moving, wandering, unsteady.

चरं m. pot, kettle; sacrificial food, esp. boiled rice.

चर्युक्ति f. praise, glory.

चर्युत्थ a. worthy of praise, glorious.

चर्च, C. चर्चयति, pp. चर्चित (q.v.) repeat, esp. by inserting इति.

चर्चरिका & चर्चरो f. a kind of march or song.

चर्चा f. repetition (also चर्चन); unguent, ointment; the being penetrated by, thought, care, or talk of (gen. or —°).

चर्चित a. repeated; smeared, covered with (—°); wiped off; determined, decided; n. unguent, ointment

चर्पट a. flat.

चर्म (—°) = चर्मन्.

चर्मकार m. worker in leather, shoemaker.

चर्मकारिन् & °कृत् m. the same.

चर्मकार्ये n. working in leather.

चर्मज a. leathern.

चर्मस्थ n. leather-work.

चर्मखल् a. covered with skin; f. °खती N. of a river.

चर्मन् n. skin, leather, hide, shield.

चर्ममय, f. ई leathern.

चर्मावकर्तिन् & °कर्तृ m. leather-cutter, shoemaker.

चर्मिन् a. covered with skin; m. shield-bearer.

चर्य a. to be done, practised, kept, etc.; f. छा going, wandering, visiting; behaviour, conduct, morality, piety; practice, performance, occupation with (instr. or —°).

- चर्व**, C. चर्वयति, pp. चर्वित chew, munch, sip, suck.
- चर्वण** n. chewing, sipping, tasting (also f. आ); food, nourishment.
- चर्वण** a. agile, swift, active; f. pl. men, people, w. पञ्च the five races of men.
- चर्वणिप्रो** a. tilling or nourishing men.
- चर्वणीधृत्** a. bearing or supporting men.
- चर्वणीधृति** f. support or protection of men.
- चर्वणीसह** a. ruling or overpowering men.
- चल**, चलति (°ते), pp. चलित (q.v.) get into motion, stir, budge; tremble, quiver. totter; set out, start, depart, pass away; walk, march; spread, be diffused; be troubled or disappointed; swerve, deviate. fall off from (abl.). C. चलयति or चालयति set in motion, shake, push, disturb, agitate; expel or turn off from (abl.). — आ, C. आचालयति set in motion, stir. उद् get off from, leave (abl.); also = प्रोद् set out, depart. समुद् start up or set out together. परि C. move, stir, turn round. प्र get in motion, shake, tremble; come forth. rise, start up; swerve or deviate from (abl.); proceed, advance, depart; be perplexed or troubled. C. set in motion, shake, stir. वि move to and fro, waver, totter, set out, start, fall off or down. depart, swerve or deviate from (abl.); be perplexed or disappointed. C. विचालयति set in motion, excite, turn from (abl.) shake, destroy. प्रवि get in motion, shake, tremble, swerve, deviate, leave from (abl.). सम् move, shake, tremble, proceed, advance. start or set off from (abl.). C. संचालयति set in motion, cause to tremble, remove, push away from (abl.).
- † **चल** a. moving, shaking, trembling, stirring, tremulous, inconstant, fickle, variable, perishable; m. agitation, motion, trembling (also, °ता f., °त्व n.); wind.
- चलचित्त** a. fickle-minded, inconstant; n. fickleness (also °ता f.).
- चलन** a. moving, going on foot, tremulous, fickle, wanton (woman); f. ई = seq.; n. stirring, trembling, shaking; motion, activity, function; swerving, leaving off (abl.)
- चलनक** m. n. a short petticoat.
- चलाचल** a. moving to and fro, wavering, unsteady, variable.
- चलात्मन्** a. fickle-minded, frivolous.
- चलित** n. moving to and fro.
- चव्व** n., आ f. a sort of pepper.
- चषक** s. vessel, cup, goblet.
- चषाल** m. n. top of a sacrificial post; p. °वन्.
- चाक्रिक** m. carrier, potter, oil-maker.
- चाक्षुष**, f. ई pertaining to the eye or sight, visible; m. patron. of the sixth Manu.
- चाक्ष** a. content, forbearing, gracious.
- चाञ्चल्य** n. unsteadiness, inconstancy.
- चाट** m. cheat, deceiver, fortune-teller.
- चाटु** m. n. courtesy, flattery politeness.
- चाटुकार** a. courteous, polite; m. a flatterer.
- चाणक्य** a. made of chick-peas; m. N. of a celebrated minister and poet.
- चाणूर** m. N. of a king and a myth. wrestler (slain by Kṛṣṇa)
- चाण्डाल** m = चण्डाल.
- चातक** m. the bird Cātaka (supposed to live only upon rain drops).
- चातकाय**, pp. °यित behave like the Cātaka (v. prec)
- ‡ **चातन** a. dispelling, removing (— °).
- चातुर्थक** & **चातुर्थिक** a. appearing every fourth day; s. the quartan ague.
- चातुर्मास्य** n. a cert. sacrifice (lasting four months); period of four months.
- चातुर्य** n. ability, dexterity, grace.
- चातुर्वर्ष्य** n. the four easter.
- चातुर्विद्य** & **°विद्य** a. versed in the four Vedas; n. the four Vedas.
- चातुर्होत्र** a. performed by the four chief priests; n. such a sacrifice.
- चातुष्प्राञ्च** a. enough for four to eat.
- चात्र** n. a kind of cylinder, esp. used for kindling fire
- चान्द्र** (f. ई), °क, °म, & °मसं (f. ई) lunar.
- चान्द्रप्रतिक** a. acting like the moon, moon-like.
- चान्द्रायण** m. observer of the moon's path; n. (± व्रत) the moon-penance (r.).

बाप *m.* n. bow.

बापगुण *m.* bow-string.

बापयष्टि *f.* the same; also = **बाप** alone.

बापल & **बापल** *n.* agility, haste, inconstancy, wantonness.

बापवेद *m.* skill in the managing of the bow.

बापाधिरोपण & **बापारोपण** *n.* the fastening of the string on the bow or the bending of the bow.

बापिन् *a.* armed with a bow.

चामर *a.* coming from the Yak; *n.* chowrie (= **चमर**).

चाभीकर *n.* gold; *°मय* *f.* ई golden.

चामुण्ड *m.* N. of an author; *f.* आ a form of Durgā.

चाय, **चायति**, *°ते* fear, worship, revere; notice, observe, discern. — **अप** fear, revere.

नि only *ger.* **निचाय** worship, observe, perceive.

चायु *a.* showing awe or respect.

चार *m.* course, way, behaviour, conduct; spy, scout.

चारक *a.* acting, proceeding, setting in motion (—°) *m.* spy, scout.

1चारचक्षुस् *n.* a spy as the eye (of a king).

2चारचक्षुस् *a.* spy-eyed, i.e. using spies to see.

चारण *a.* belonging to the (same) sect or school; *m.* wandering actor, celestial singer; spy, scout.

चारण *a.* wandering.

चारितार्थ *n.* attainment of an object, success.

चारिच *n.* conduct, esp. good conduct, virtue, reputation; *abl.* *°तस्*.

चारिचावशेष *a.* having lost all but virtue (lit. having *v.* as rest).

चारित्र्य *n.* = **चारिच**.

चारिन् *a.* movable, moving, going in, on, or to, living in or upon, acting like, doing, performing (—°); *m.* foot-soldier, spy.

चाष *a.* pleasant, lovely, beautiful, dear; *n.* adv.

चाषगीति *f.* N. of a metre.

चाषता *f.*, *°ल* *n.* pleasantness, charm, beauty.

चाषदत्त *m.* a man's name.

चाषदर्शन *a.* good-looking.

चाषनेत्र *a.* having beautiful eyes.

चाषप्रतीक *a.* of beautiful appearance.

चाषरूप *a.* of lovely form; *m.* a man's name.

चाषलोचन *a.* = **चाषनेत्र**.

चाषहासिन् *a.* smiling sweetly.

चारिण *a.* = **2चारचक्षुस्**.

***चारिक्** *n.* smearing of the body, unguent (*adj.* —° besmeared with*).

चारिक् *a.* leathern.

चार्य *n.* a cert. outcast; state of a spy or scout.

चार्यक *m.* N. of a Rākṣasa & a sceptic philosopher; *a.* pertaining to C., *m.* pl. his followers.

चाल *m.* shāking (only —°).

चालन *n.* shaking, wagging, loosening, pushing away; *f.* ई sieve, strainer.

चाळ *a.* to be moved or shaken.

चाष *m.* the blue jay.

1चि, **चिनाणि**, **चिनुते** (**चिति**, **चयति**, **चिन्वति**),

pp. **चिते** (*q v.*) heap up, pile up, arrange,

construct, build (esp. the sacrific. altar);

collect, gather; cover, inlay, set with

(*instr.*); *P.* **चीयते** increase, thrive, abound.

C. **चययति** & **चपयति**, **चाययति** & **चा-**

पयति. — **अधि** heap or build upon (*loc.*).

अप gather, collect; *P.* decrease, wane,

get rid of (*abl.*).

अव gather, pick off

(**2 acc.*), take off (a garment).

आ & **समा**

collect, accumulate; load, cover, furnish

with (*instr.*).

उद् gather, collect, pick off.

समुद् = *prec.*, also connect, add.

उप connect, join; heap up, accumulate, augment,

strengthen, cover, furnish with (*instr.*);

P. increase, grow, get strong.

समुप heap up, collect; *P.* increase, grow.

परि pile up, accumulate; *P.* increase, grow.

प्र gather, collect, accumulate, augment,

strengthen; *P.* increase, become strong.

वि pick out, select, segregate, sever, dis-

perse, distribute.

संवि select.

सम् pile up, arrange, prepare, gather, accumulate. —

Cf. **1अपचित**, **आचित**, **उपचित**, **1निचित**, **1परिचित**, **प्रचित**, **समुपचित**, **संचित**.

2चि, **चिक्तेति**, **चिनाति**, **चिनुते** (**चयते**) observe,

perceive, notice, seek for, search. — **अनु**

remember. अप respect, honour. नि notice, observe. निस् & विनिस् examine, consider, fix upon. परि search, examine, find out, discover. P. get acquainted. वि discern, distinguish, make clear, illustrate, examine, try, look for, strive after. प्रवि examine, try. सम् deliberate, ponder. — Cf. 2अपचित, अभिनिश्चित, 2निचित, निश्चित, 2परिचित, विनिश्चित.

31च. चयते detest, hate, punish, revenge, take vengeance on (acc.).

चिकित् a. visible, clear, also = seq.

चिकिति a. knowing, wise.

चिकितुं a. visible, manifest, clear; f. understanding, intellect.

चिकित्स & चित्सु a. attentive, knowing, wise.

चिकित्सु v. 1चित्.

चिकित्सक m. physician.

चिकित्सन n., चिकित्सा f., चिकित्सित n. medical attendance, art of healing.

चिकीर्ष v. 1कृ.

चिकीर्षा f. wish to do; desire of, endeavour at (gen. or —°).

चिकीर्षित n. purpose, intention.

चिकीर्षु a. wishing to act, desirous of (acc. or —°).

चिकर m. hair

चिकेतस् v. चिकेतस्.

चिकण a. smooth, slippery

चिकि m. a cert. bird.

चिन्ना f. the tamarind tree.

1चित्. चेतति, ०ते. pp. चित्तं (q.v.) perceive, observe, attend to (gen. or acc.), aim at, intend (dat.), strive after, desire (acc.), take care of (acc.); conceive, understand, know; intr. appear, be conspicuous or known. C चेतयति, ०ते & चितयति make attentive, remind, instruct, teach; notice, put to mind, attend to; M. (A.) be conscious or sensible, think, reflect, conceive, understand, remember; appear, be conspicuous, shine. D. चिकित्सति (०ते) intend, aim at, care for; treat medically, heal. I. चिकित् appear, shine. — आ attend to, call to mind, understand, know, find out, invent; intr. appear, shine, excel. प्र become visible,

appear, also = C. perceive, understand, announce, proclaim. वि observe, discern, conceive, know (also C.); M. be perceptible, appear. D. wish to discern, deliberate, doubt, hesitate. सम् perceive (together), survey, notice; be unanimous, agree. — Cf. चिकित्स, चिकितान, विचित्त.

2चित् f. thought, mind, intelligence.

चित् a. covered, strewn with (instr. or —°); f. आ layer, pile of wood, esp. funeral pile; n. building.

चितापि m. the fire of the funeral pile.

चिताधूम m. the smoke of the funeral pile.

1चिति f. = चिता.

2चिति f. = 2चित्.

चित्तं a. thought, observed, desired; n. attention, observation, idea (adj. —° thinking of); purpose, intent, wish, desire, intelligence, reason; the mind or heart.

चित्तखेद m. sorrow of the heart.

चित्तचार m. thief of the heart.

चित्तज & चित्तजन् m. love or the god of love.

चित्तनाथ m. lord of the heart.

चित्तभ्रम m., चित्तभ्रान्ति f. confusion of the mind.

चित्तराग m. affection of the heart.

चित्तवन् a. having reason, sensible.

चित्तविकार m. alteration of the mind.

चित्तविशेष m. distraction of the mind.*

चित्तवृत्ति f. condition of the mind, sentiment.

चित्ताकर्षिण a. attracting the soul.

चित्तानुवर्तिन् a. compliant (to one's mind); abstr. ०तित्व n. = seq.

चित्तानुवृत्ति f. compliance, obedience.

1चित्ति f. thinking, reason, intelligence, purpose, design; pl. devotion.

2चित्ति f. crackling.

चित्तिन् a. reasonable.

चित्थ a. being arranged, heaped or piled (esp. the fire of the sacrif. pile); f. चित्था arranging, piling, building (of an altar or fun. pile).

चिच्च a. conspicuous, visible, bright, clear, loud, variegated, manifold, various, excellent, extraordinary, strange, wonderful. f. चिच्चा N. of a lunar mansion. n. anything

bright or shining, esp. jewel, ornament, picture; extraordinary appearance, wonder (often as exclamation).

चित्रक m. tiger or panther, a kind of snake, N. of sev. plants, also of sev. men, pl. of a people; n. mark, sign (adj. —° marked by), picture.

चित्रकर & **°कार** m. painter.

1 **चित्रकर्म** n. painting or picture.

2 **चित्रकर्म** a. having various occupations.

चित्रकूट m. N. of sev. mountains.

चित्रग & **चित्रगत** a. being in a picture, i.e. painted.

चित्रगृह n. a painted or picture house.

चित्रग्रीव m. Speckled-neck, N. of a pigeon king.

चित्रजवनिका f. a painted curtain.

चित्रन्यस्त a. put in a picture i.e. painted.

चित्रपट & **°पट्ट** m. painting, picture.

चित्रपरिचय m. knowledge i.e. skill in decorating or painting.*

चित्रफलक (m. n.°) tablet for painting, picture.

चित्रफलकगत a.* — **चित्रग**.

चित्रभानु a. shining bright; m. fire.

चित्रभित्ति f. a painted wall.

चित्रय, **°यति**, pp. **चित्रित** make variegated. speckle, decorate. paint.

चित्रैरथ a. having a bright chariot; m. N. of a Gandharva & sev. men.

चित्रैराति & **°राधस्** a. granting brilliant gifts.

चित्रलिखन n. painting, drawing.

चित्रलिखित a. painted, drawn.

चित्रलेखा f. picture; a woman's name.

चित्रवन्त a. painted or decorated with pictures

चित्रवर्ति & **°वतिका** f. a painter's brush.

चित्रवाज a. of extraordinary swiftness.

चित्रशाला (& **°शालिका***) f. picture-room.

चित्रशिखण्डम् m. pl. E. of the seven Rishis (lit. having bright crests), as a constellation the Great Bear.

चित्रश्रवसम् (superl.) uttering or worthy of, loud praise.

चित्रस्त्रि a. furnished with brilliant weapons; m. N. of a serpent-demon, a Gandharva, & sev. men.

चित्राकृति f. picture.

चित्राङ्ग m. N. of an antelope (lit. having a spotted body).

चित्राङ्गद a. having brilliant bracelets; m. N. of a Gandharva etc., f. आ of sev. women.

चित्रार्पित a. committed to a picture, painted.

चित्री w. कृ make into a picture.

चित्रीय, **°यते** wonder, be surprised.

चित्र्य a. brilliant, sparkling.

चिद् adv. even, indeed, also, just, always, at every time; w. neg. not even. Often only emphasizing the prec. word; in l. l. only after an interrog. & जातु.

चिन्, **चिन्तयति**, **°ते**, pp. **चिन्तित** (q.v.) think, reflect, consider, find out, invent; think of, care for (acc., dat., loc. or प्रति); w. neg. not care for, not mind. — **अनु** meditate, consider, call to mind. **समनु** & **अभि** consider, ponder upon (acc.). **परि** meditate, ponder, think of, find out. **प्र** reflect, consider; invent. **वि** discern, observe, meditate, think of (acc.) or to (inf.), consider, regard, imagine, invent. **सम्** think, meditate, consider.

चिन्तक a. mindful of, intent upon (—°).

चिन्तन n. thinking of, consideration, reflection; care for (gen. or —°)

चिन्तनीय a. to be thought of, attended to, or found out.

चिन्तयान = **चिन्तयमान**.

चिन्ता f. thought, consideration, reflection, care or sorrow about (gen., loc., or उपरि).

चिन्तापर a. thoughtful, sorrowful.

चिन्तामणि m. the gem of thought (= the philosopher's stone); T. of sev. works.

चिन्तामोह m. confusion of the mind.

चिन्तित n. thought, reflection; anxiety, sorrow; purpose, design.

1 **चिन्त्य** a. = **चिन्तनीय**, also uncertain, questionable.

2 **चिन्त्य** ger. = **चिन्तयित्वा** (v. चिन्).

चिन्मय a. consisting of intelligence, spiritual. **चिन्मात्र** a. consisting only of intelligence, quite spiritual.

चिपिट a. blunted, flat.

चिबुक n. the chin.

चिर a. long (of time), lasting, ancient, old.

n. delay; also adv. a long time, too long, long ago, w. कृ make long, put off, delay.
 चिर (°—) & any of the obl. cases adv. after a long time, long since, too late, at last, at length, finally.
 चिरकार, °कारि, & °कारिन् a. acting slowly, delaying.
 चिरकाल m. a long time.
 चिरकृत a. done long ago.
 चिरक्रमेण adv. slowly, softly.*
 चिरजीविका f. long life.
 चिरजीविन् a. living long.
 चिरवृष्ट a. seen at length.*
 चिरवान् a. old, ancient; m. pl. the ancients.
 चिरमित्र n. an old friend.
 चिरम्. °यति (°ते) act slowly, delay.
 चिररात्र s. a long time; °—, acc. & dat. adv.
 चिरवास m. long sojourn.
 चिरवेला f. a late hour.
 चिरस्थित a. having stood for a long time.
 चिराय्, °यति & °ते = चिरम्; pp. चिरायित.
 चिरायुष a. giving long life.
 चिरायुस् a. long-lived.
 चिरि m. parrot.
 चिरौषित a. departed long since.
 चिर्भेट m., ई f. a kind of cucumber.
 चिर्भिट n., आ f. the same.
 चिह्न m. a cert. bird of prey; f. (also चिह्ना) a kind of pot-herb.
 चिह्न n. sign, mark; adj. —° = seq. pp.
 चिह्नय्, °यति, pp. चिह्नित mark, stamp, sign.
 चीर्ति f. gathering, collecting.
 चीत्कार m. cry, noise (lit. making cit).
 चात्कारिन् a. accompanied by a cry.
 चीत्कृत n., चीत्कृति f. = चीत्कार.
 चीन m. pl. the Chinese.
 चीनाम्बु n. China cloth, silk.
 चीर n. strip of bark or cloth, rag; f. ई cricket.
 चीरचीवर n. bark-garment.
 चीरवसन & चीरवासस् a. clothed in bark or rags.
 चीरिका f. a written publication.
 चीरिन् a. = चीरवसन.
 चीरीवाक m. cricket.
 चीर्षव्रत a. having fulfilled one's vow.

चोवर n. the dress of a mendicant; poss. °वन्त.
 चुक्त s. a kind of vinegar or the Indian sorrel.
 चुचु & चुचु m. f. a kind of pot-herb.
 चुट्, चोटयति w. आ scrape.
 चुचु m. a cert. mixed tribe.
 चुष्टो f. a well.
 चुद्, चादति, °ते impel, incite, urge; M. hasten, speed. C. चादयति (°ते) = S. + animate, accelerate, press; inspire, excite; turn, cast, direct; start (trans.), further, help on, bring or offer quickly; settle, fix. —
 अभि C. incite, encourage, summon, invite. request, command; ask, inquire for (acc.).
 परि C. set in motion, impel, summon, request. प्र push on, impel. C. the same + animate, inspire, inflame, summon, urge, request, command, etc. (v. अभि). सम् C. set in motion, impel, excite, inflame, summon, request, solicit; speed, procure quickly.
 चुप, चोपति stir, move (intr.).
 †चुबुक n. chin, top of the altar.
 चुम्ब, चुम्बति, °ते kiss, touch; C. चुम्बयति. —
 व्यति touch closely. परि = S. वि kiss.
 चुम्बन n. a kiss.
 चुम्बिन् a. touching closely (—°).
 चुर, चोरयति, °ते steal, rob.
 चुलुक m. n. the hollow of the hand, a handful or mouthful, a draught.
 चुलुक्य्, °यति swallow out of the hollowed hand, taste.
 चुहो f. a chimney or a three-winged hall.
 चुपुक् a. stammering; n. the nipple of the breast.
 चूड m. knob or protuberance (on bricks); the tonsure of a child (r.). f. चूडा the tuft or hair on the crown of the head, top i.g.; also = m. (r.).
 चूडाकरण & °कर्म्मन् n. = prec. m. (r.).
 चूडापोड m. chaplet worn on the crown of the head.
 चूडामणि m. diadem (crest-jewel); the gem or best of (—°); abstr. °ता f.
 चुत m. the mango tree.
 चुतमञ्जरी f. = seq., N. of a woman.
 चुतवतिका f. a mango blossom.

चूतशर m. the mango arrow (of the god of love).
चूर, चूरयति steal.

चूब m. a kind of worm.

चूर्ण a. ground, pulverized; m. n. dust, flour, powder.

चूर्णन n. grinding, pulverizing.

चूर्णय, °यति, pp. चूर्णित grind, pulverize, crumble, crush. — आव strew with dust, flour, etc. प्र, वि & सम् = S.

चूर्णवृद्धि m. N. of a man.*

चूर्णशस् & चूर्णी w. कृ = चूर्णय

चूर्णोक्ति n. = चूर्णन.

चूलक (adj. —°) tuft, crest; f. चूलिका the comb of a cock, crest, summit i.g.

चूलिन् a. having a crest.

चूल्ह m., ई f. fire-place, chimney.

चूष P. boil, burn, be inflamed; C. चूषयति suck up. सम् P. = S. P.

चूषण n. sucking (of the leech).

चृत्, चृत्ति, pp. चृत्त (only —°) w. अति fasten connect, attach. आव let loose. आ & उप fasten, tie, affix. नि insert. निस् loosen, untie. परि wind round, tie together. वि untie, loosen, open, spread out. सम् be joined to (instr.).

चैकितान a. knowing, wise; N. of a man.

चेट m., ई f. male & female servant.

चेटक m., चेटिका f. the same.

चेतन (f. चेतनी) perceptible, visible, conspicuous, excellent; perceiving, conscious, intelligent. m. a sentient being, a man; f. चेतना consciousness, intelligence; n. appearance, perception, soul, mind.

चेतस n. appearance, aspect, intelligence, consciousness, mind, heart, desire, fancy.

चेतिष्ठ (superl.) very conspicuous or bright.

चेतु m. attention, carefulness.

चेतु m. avenger.

चेतोभव & °भू m. love or the god of love.

चेतोमुख a. whose mouth is intelligence.

चेतु or चेतु m. observer, guardian.

चेद् conj. (= च + इद्) and; also, even (w. prec.

अपि); when, if (often prec. by इति = if thus, in this case). अच चेद् but if. न

चेद् (चेत्त) or ना चेद् if not, else. Rarely

यदि चेद् = चेद् alone.

चेदि m. pl. N. of a people; sgl. their ancestor.

चेय a. to be heaped up or collected.

चेह a. active, busy (at the sacrifice).

चेह v. चैह.

चेष्ट, चेष्टति, °ते, pp. चेष्टित (q.v.) move the limbs, stir, exert one's self, be active or busy, be engaged in (acc.); act or behave towards (loc.); make, do, perform. C. चेष्टयति, °ते set in motion, impel. — आ make, perform. परि wallow, roam about. वि move the limbs, writhe, struggle, stir, be active or busy, act or behave towards (loc.), effect, produce. सम् be restless, exert one's self, act. — Cf. विचेष्टित.

चेष्ट n. motion, gesture, effort, activity; conduct, behaviour.

चेष्टन n., चेष्टा f. the same; making, doing.

चेष्टावन् a. movable.

चेष्टित n. = चेष्ट.

चेतन्य n. consciousness, intelligence, mind, soul.

चेतन्यचन्द्रोदय m. the moonrise of intelligence (a play).

चेत्त a. mental, spiritual.

१ चैत्य m. the individual soul.

२ चैत्य a. relating to the funeral pile; m. monument, tombstone, temple, also = seq.

चैत्यतट m. a sacred fig tree.

चैत्यद्रुम & चैत्यवृक्ष m. the same.

चैत्र m. N. of a month in spring.

चैत्रय a. pertaining to the Gandharva Citra-ratha; n. (+ वन) C.'s wood.

चैत्रविभादरी f. a night in spring (cf. चैत्र).

चैव m. descendant of Cedi or king of the Cedis.

चैल n. cloth, garment.

चैलधाव & निर्णैलक m. a washerman.

चैलपत् adv. as (of) a cloth.

चैलाशक m. a cert. goblin.

चैक n. a kind of root.

चैव a. clean (of persons).

चैव n. the bark of a kind of cinnamon.

चैव m. pl. N. of a people.

१ चैव m. goad, whip.

२ चैव a. impelling, driving.

बोद्ध a. impelling, driving.

बोद्धन a. = prec.; f. बोधा & n. impulse, summons, precept.

बोद्धितृ m., बोधी f. impeller, promoter.

बोद्धितृ m. the same.

बोर् & बोर्क m. thief; *बोर्का f. theft.

बोर्काविवाह m. secret (lit. theft-) marriage.*

बोस m. jacket, bodice; pl. N. of a people.

बोसमण्डल n. the coast of Coromandel.

बोष a. sucking (—°); m. heat, inflammation.

बोषण n. sucking.

बोष & बोषण a. = बोष.

बोड n. = बुड (r.).

बोर m., री f. thief, robber.

बोरकिलियन n. the guilt of a thief.

बोरभङ्गिन् a. fearing thieves or robbers.

बोर्का f. theft.

बोरीसुरतपद्माशिका f. T. of a poem.

बोर्थ & *क n. theft.

बोस n. = बुड (r.).

†बोष v. भुवनबोष.

बोषण a. shaking or shaken. m. a man's name; n. motion, shock, loss of (—°).

†बोषण v. तृषुबोषण.

बोषण a. stirring, active; m. N. of a Rishi.

बोषण a. causing to fall; n. expulsion, deprivation.

बु, बवते (°ति), pp. बुते move, stir, waver,

shake; go away, escape, fall, flow, retire from, get rid or be deprived of (abl.), sink (l. & f.), decrease, wane, vanish.

C. बोधयति (बोधयति) set in motion, shake, agitate (M. intr.); cause to fall or drop, pour out, loosen; remove or expel from (abl.), deprive of (2 acc.). — बो C. cause to flow over, pour out. बुड C. draw out, extract. परि get loose; fall, descend, swerve or part from, get rid of (abl.), sink down, decline. प्र start, proceed; get off, flow out, pour down, descend, part from, get rid or be deprived of (abl.). C. move, shake, drive away, expel, drop down, divert from (abl.), cause to fall, ruin.

बुनप्र rush after, follow (acc.). वि go or fall asunder; go away, fall off, part from (abl.) fail, be lost. — Cf. प्रबोधास.

1 बुत् a. moving (intr.); shaking, destroying (—°).

2 बुत्, बोतति drop, sprinkle.

3 बुत् a. dropping, sprinkling (—°).

†बुति f. departing or dropping from (—°), falling down, descending; falling off, swerving, deviating from (abl.); vanishing, perishing, dying.

बोत् a. impelling, promoting. n. shock, concussion, enterprise, exertion, endeavour.

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छगल m., री f. a goat.

छटा f. mass, lump, multitude.

छत्र n. parasol (emblem of royalty).

छत्रधार m. bearer of a parasol or umbrella; abstr. छत्र n.

छत्रधारण n. the bearing of a parasol.

छत्रधारिन् a. bearing a parasol.

छत्रवन् a. having a parasol.

छत्रवृक्ष m. N. of a tree.

छत्राक n. mushroom.

छत्रिन् m. = छत्रधार + prince, king.

छत्रोपाणह n. a parasol and shoes.

1 छद्, only pp. छद् (q.v.) & C. छादयति (°ते)

cover, veil, hide, conceal, keep secret. —

बुभि C. cover. बव C. cover, overspread, hide, veil, obscure, conceal. बो C. cover, clothe (M. also refl.), hide, obscure. परि C. wrap round, envelop, cover. प्र C. cover (M. refl.), hide, veil in (instr.), conceal, keep secret. प्रति C. overspread, clothe, envelop. सम the same. — Cf. बवच्छद्, बोच्छद्, उपच्छद्, परिच्छद्, प्रच्छद्, प्रतिच्छद्, संच्छद्.

2 छद् & छद्, छन्ति, छद्ति, छदयति (°ते) seem, appear, pass for (nom.), please; M. like, be pleased with (acc. or loc.).

C. **हन्वति** offer (w. acc. of pers. & instr. of th.); allure, strive to corrupt. — **उप** C. = S. C. **सम्** offer (= S. C.).
हद् a. covering (—°); m. cover, veil, wing, leaf.
हदन n. = prec. m.
हदि & **हदिन्** a. covering (—°).
हदिस n. cover, roof, thatch.
हसन् n. the same + veil, disguise; plea, pretext, trick, deceit, fraud; °— feigned, only apparently (cf. seq.).
हसस्पिन् & **हसिन्** a. having the feigned form of, disguised as (—°).
हद् v. 2 **हद्**.
हद् or **हन्दे** a. pleasant, alluring. m. appearance, shape; delight, pleasure; wish, desire. Instr. & abl. at one's own pleasure or will, freely; at the pleasure or will of (gen. or —°).
हन्दक & **हन्दन** a. charming, winning.
हन्दशास्त्र n. metrical science, prosody.
हन्दस् n. delight, pleasure, wish, desire; fancy, ideal; incantation, holy song, sacred text or Veda; metre, also = prec.
हन्दस्तुत a. metrically composed; n. any metrical part of the Vedas.
हन्दस्तु a. pertaining to hymns, metrical.
हन्दस्वन् a. desirous.
हन्दःसुच n. manual of prosody.
हन्दःस्तु & **°स्तुम्** a. praising in hymns.
हन्दु a. pleasing, charming.
हन्दोग m. chanter of holy songs.
हन्दोगजरि or **°रो** f. garland of metres, T. of a treatise on prosody.
हन्दोगय (f. **रि***) & **हन्दोगन्** ° a. = **हन्दस्तु**.
हन्दोविधिति f. question about metres, T. of a treatise on prosody.
हन्दोवृत्त n. metre.
हन्ध a. pleasing.
हस a. covered, veiled, concealed, secret; n. cover, secret place, also adv. = °— secretly, low.
हर्दन ., **हर्दि** f. vomiting.
1 हर्दिस n. refuge, secure place.
2 हर्दिस n. vomiting.
हस n. (m.) fraud, deceit, pretence, delusion,

appearance, fiction. °— & instr. with fraud, deceitfully; **हसतस्** under the disguise of (—°).
हसन n. deceiving, cheating.
हस्य, °यति, pp. **हसित** deceive, cheat. — **उप** = S.
हसिक n. a kind of song or dance.
हवि or (older) **हवी** f. skin, hide; complexion, colour; beauty, splendour.
हा, **हाति**, pp. **हित** (only —°) & **हात** (q.v.) cut off. — **चाव** flay, skin. **चा** the same, cut off. **प्र** bleed, scarify.
1 हान m. ram, goat; f. **हाना** & **हानी** she-goat.
2 हान a. coming from a goat.
हानमांस n. flesh of a goat.
हानस = **हान** 1 m. & 2.
हात a. lean, thin, weak.
हान्न m. pupil; abstr. °ता f.
हादक a. covering, veiling.
हादन n. cover, screen, clothing.
हादिन् (—°) = **हादक**.
हासिक a. deceitful, fraudulent.
हान्स, f. **रि** Vedic, archaic; metrical.
हान्दोम्य & **°ब्राह्मण** n. T. of a Brāhmaṇa.
हान्दोम्योपनिषद् f. T. of an Upanishad.
हाय a. shadowing; f. **चा** shadow (lit. & fig., also personif. as wife of the Sun); image, reflection; translation (esp. from Prākṛit into Sanskrit); lustre, colour, complexion, beauty, charm, grace.
हायातप m. du. shadow and sunlight.
हायातव & **हायाद्रुम** m. an umbrageous tree.
हायाद्वितीय a. casting a shadow (lit. having one's shadow as second).
हायानाटक n. a kind of drama.
हायामय a. shadowy, reflected.
हायावन् a. shadowy.
हायासंज्ञा f. Chāyā as Samjñā.
हासिक n. a kind of song.
हिकार m. a cert. animal.
हिक्का f. sneezing.
हिकार m. a kind of antelope.
1 हिद्, **हिमति**, **हिम्ते** (**हिन्ति**), pp. **हिप्त** (q.v.) cut, hew or tear off, chop, rend, split, pierce, separate, divide, interrupt,

disturb, destroy. C. **हेदयति** cause to cut etc., also = S. — **अक्वट्** cut off, intercept. **अक्व** reject; P. be severed from (abl.). **अक्व** cut off, split, sever from (abl.), interrupt. **आ** the same; take away, rob, remove, destroy; disregard, neglect. P. **उद्** cut out or off, destroy, interrupt, impede, disturb; P. cease, fail. **समुद्** tear out, exterminate. **परि** cut on both sides, clip round, mow; limit on all sides, fix accurately, define, decide. **प्र** tear, cut or hew off, split, pierce, snatch away, rob. **वि** tear or break asunder, separate, divide, disturb, interrupt, destroy. **सम्** cut or hew off, split, pierce, destroy (a doubt), decide (a question). — Cf. **अक्वच्छिन्न**, **उच्छिन्न**, **विच्छिन्न**.

२६६ a. cutting off, breaking, splitting, piercing, destroying, removing (—°); f. as subst.

हिङ्गुर a. easily breaking, decreasing; destroying (—°).

हिङ्ग a. torn, rent, pierced; n. hole, fissure, opening, interruption, defect, weakness, flaw, fault. Abstr. **°ता** f.

हिङ्गय, **°यति**, pp. **हिङ्गित** making holes, pierce.

हिङ्गानुसारिन् a. looking out for the faults of (gen.).

हिङ्गिन् a. having holes, hollow.

हिंस a. cut off or in, carved, incoherent; included by (—°), broken, destroyed, vanished.

हिंसदिध a. whose doubts have been destroyed.

हिंसनास्त्र a. having the nose-string cut or broken.

हिंसपच a. having the wings torn off.

हिंसमूल a. cut up by the root.

हिंससंशय a. whose doubts are dispelled.

हिंस्राध n. a cloud torn asunder.

कुक्कु m. a cert. animal.

कुक्कुन्दर & **°रि** m. the musk rat.

कुक्कुन्दर m., **°री** f. the same.

कुट्, C. 'pp. **आच्छाटित** torn.

कुह, C. **प्रक्षोभयति** stretch out.

कुबुक् n. chin.

कुर, **कुरयति** (होरयति), pp. **कुरित** bestrew, beset, inlay. — **आ** pp. clothed. **वि** pp. = S., pp.

कुरिका f. knife.

कुरिका f. the same, a cow's mouth.

कूट, **कृणति**, pp. **कृण** pour out or upon, eject, spue, vomit. C. **कृदयति** the same, make overflow. — **आ** pour upon, fill. **प्र** C. vomit, eject. **वि** C. cast off, abandon.*

केक a. clever, shrewd.

केकोक्ति f. clever speech, insinuation.

केतव्य a. to be cut or split.

केतु m. cutter, esp. wood-cutter; destroyer.

केद m. cutter; a cut, section, piece, portion; cutting, dividing, separation, interruption, disturbance; decrease, cessation, loss, want; decision, definition.

केदक a. cutting off.

केदन a. the same, hewing, splitting, destroying, removing; n. the act of cutting off etc.

केदनीय a. = **केतव्य**.

केदिन् a. = **केदन** a.

केय a. = **केतव्य**; n. the act of cutting off etc.

केलक m., **केलिका** f. goat.

कोटन n. cutting off.

कोटिका f. snapping of the thumb and forefinger.

ज

ज a. born, produced, caused by, in, or from; made of, living at, belonging to, connected with (—°). f. **जा** race; —° daughter.

जङ्ग n. wing.

जञ्, **जञति** (जञति), pp. **जञ** (q.v.) eat, consume. — **प्र** & **वि** = S. pp.

जञ्, only pp. **जञत्** laughing.

जङ्गत् a. moving, alive. m. pl. men; f. **जङ्गती**

a female animal, the earth or world, N. of a metre; n. what moves or is alive, men and (or) animals, the earth, world or universe, du. heaven and the lower world.

अगतीगत a. existing on earth.

अगतीतल n. the surface of the earth.

अगतीपति, °पास, & °भर्तृ m. king.

अगत्कारण n. the cause of the world.

अगन्त्रय & अगन्त्रितय n. the three worlds, i.e. heaven, earth, and the lower world.

अगत्पति m. the lord of the world, E. of sev. gods.

अगत्प्रकाश a. illuminating the world or known in the world.

अगत्प्रभु m. = अगत्पति.

अगत्सृष्टृ m. the creator of the world, Brahman.

अगत्स्वामिन् m. = अगत्पति, abstr. °स्वामित्व n.

अगदण्ड n. the egg of the world, the universe.

अगदीश m. = अगत्पति.

अगदीश्वर m. the same, prince, king.

अगद्वृक्ष m. father of the world, E. of sev. gods.

अगदीप m. light of the world, the sun.

अगद्व्रातृ m. creator of the world, E. of sev. gods.

अगबोनि f. the womb of the world.

अगन्नाथ m. lord of the world, N. of sev. gods & men.

अगन्निवास m. abode of the world (Viṣṇu-Kṛṣṇa or Īva).

अगन्मातृ f. mother of the world (Durgā or Lakṣmī).

अङ्गुरि a. leading (a way).

अङ्घ्रि a. eaten, consumed; exhausted by (instr.).

अङ्घृतृण a. having eaten grass.

तङ्घार्ध a. half eaten.

अङ्घ्रि f. eating, food, victuals.

अङ्गिम a. going, stirring; hastening towards —°.

अङ्घन m. n. hinder part. rear of an army (also अङ्घनार्ध m.); the hips or pudenda.

अङ्घनचपला f. libidinous woman (lit. moving the hips); N. of a metre.

अङ्घनेन (instr. adv.) behind, after (w. gen. or acc.).

अङ्घ्र्य a. hindmost, last, latest, lowest.

अघन्यव a. last born, youngest.

अघन्यप्रभव a. of low origin.

अङ्घ्रि a. striking.

अङ्घ्रि a. sprinkling about.

अङ्ग m. N. of a man.

अङ्गम a. going, moving, living (abstr. °त्व n.); n. what is moving or alive.

अङ्गिडं m. N. of a plant.

अङ्ग f. leg, esp. its under part.

अङ्गानसक m. n. bone of the leg.

अङ्गावस n. the power of the legs, i.e. running, flight.*

अङ्गाल a. running, swift.

अङ्ग m. warrior.

अङ्घ्रि a. germinating, shooting.

अङ्घ्र्य, only pp. f. pl. अङ्घ्र्यस्यतीस् splashing waters.

अङ्ग pp. f. अङ्गतो glittering, flashing.

अङ्गणा w. भवन्, glittering.

अटा f. twisted or matted hair (worn by ascetics and mourners).

अटाकलाप m. tress of hair twisted on the top of the head.

अटाचीरधर a. wearing matted hair and a garment of bark.

अटाकूट m. = अटाकलाप.

अटाधर a. wearing matted hair; m. an ascetic or Īva.

अटाधारिन् a. = prec. adj.

अटाभार m. = अटाकूट.

अटाभारधर a. wearing a tuft of matted hair.

अटामण्डल n. hair braided in a coil on the top of the head.

अटायु & °युस् m. N. of a fabulous vulture.

अटाल a. wearing a coil of twisted hair.

अटिन् a. the same; m. an ascetic or Īva.

अटिक a. = prec. a. + confused. full of (—°); m. = prec. m.

1 अठर n. belly, stomach, womb; cavity, hole.

2 अठर a. = अरठ.

अड a. cold, cool; apathetic, stupid. idiotic; m. an idiot. — Abstr. °ता f., °त्व n.

अडप्रकृति a. of a stupid nature.

अडबुद्धि & अडमति a. of a stupid mind.

अडव्, °चति stun, stupify.

जडांशु m. the moon.

जडात्मक & °त्मन् a. cool or stupid (by nature).

जडाय्, °यते be insensible or dumb.

जडिसन् m. coolness, frigidity, apathy, stupidity.

जडी w. कृ = जडय् ; °भू become stupid.

जडीभाव m. = जडिसन्.

जतु n. lac, gum.

जतुगृह & °गृह n. the lac-house (in the Mahābhārata).

जतुमुद्रा f. lac-seal.*

जतु f. a bat.

जचु m. pl. cert. bones (supposed to be 16); n. the collar bone.

जन्, जायते (°ति), older जनति, °ते, pp. जातं (q.v.) be born or produced, grow, be born again, be by birth or nature, be destined for (acc.), become (nom. or *dat.); be, take place, happen, be possible or suitable; generate, beget with (loc.), bring forth, produce, cause, effect. The older pres. stem & C. जनयति, °ते have only the trans. mgs. — जधि be born, become, be. जनु be born later or after (acc.); take after, resemble (acc.). जभि be born or destined to (acc.), be born, become (nom.). जा be born. C. beget; cause to be born for (dat.), make prolific. उद् beget, produce; be born, arise. उप् be produced in addition, be born (again), appear, arise. C. procreate, cause, effect, attempt. समुप् arise, appear, be born (again). C. produce, cause. प्र be born (again), arise, propagate offspring through or in (instr.), bring forth, beget with (loc. or instr.). C. cause to propagate offspring or to be born, beget, generate. प्रति be born again. वि be born, arise, become, be changed into (nom.); propagate offspring, beget, bring forth. सम् be born with (instr.), come forth, appear, take place, become, pass; bring forth. C. beget, bring forth, produce, generate, cause. — Cf. जनुजात, जभिजात, प्रजात.

1जन m. creature, man, person, tribe, race, nation; pl. & sgl. coll. people, folks.

Often — ° w. collect. or indiv. mg, e.g. प्रेक्षजन a servant or the servants. — अयं जनः & एष जनः this person (= I or he, she). f. जना birth, production.

2जन m. N. of a man.

जनक a. generating, producing, causing. m. progenitor, father, N. of sev. kings etc.

जनकतनया, °सुता, & जनकात्मजा f. the daughter of Janaka (Sītā).

जनता f. assemblage of men, community, people, subjects, mankind.

जनदेव m. a king (god of men).

जनन, f. ई = जनक a.; m. progenitor, creator, f. ई mother; n. producing, causing; birth, life.

जनपति m. a king (ruler of men).

जनाकार n. some other or former birth.

जननि f. = जननी, v. जनन.

जनपद m. district, country (lit. tribe-place); (also pl.) people, esp. country people, subjects (opp. prince).

जनप्रवाद m. sgl. & pl. talk of men, rumour.

जनमरक m. epidemic disease, pestilence.

जनमार m., °मारो f. the same.

जनमेजय m. N. of sev. men, esp. princes.

जनयितृ m. progenitor, father; f. °ची mother.

जनरथ m. = जनप्रवाद.

जनाराज् & °राजन् m. king (of men).

जनवाद m. = जनप्रवाद.

जनस् n. race; as indecl. (also जनर्) N. of a cert. world.

जनसंसर्द m. throng of people, crowd.

जनस्थान n. N. of a part of the Daṇḍaka forest.

जनाधिप m. ruler of men, king.

जनाधिकम् adv. to a (single) person, i.e. secretly, under one's breath.

जनापवाद m. pl. evil talk of men.

जनारथ m. = जनप्रवाद.

जनाशय m. crowd (lit. sea) of men, caravan.

जनादेन m. E. of Viṣṇu-Kṛṣṇa.

जनि & जनी f. woman, wife, pl. metaph. the fingers; जनि also birth, origin, birth-place.

जनिकर्तु e. originating or generating, producing (f. °चो).

अजितृ or अजितृ m. progenitor, father; f. अजित्री mother.

अजितृ n. birthplace, home, origin; pl. parents, relatives.

1 अजितृ a. to be born or produced.

2 अजितृ n. the state of a wife.

अजितृ n. birth, origin; offspring, descendants; creature, being; race, kind.

अजितृ & अजितृ a. having a wife or wives.

अजितृ (superl.) very generative.

अजितृ a. = 1 अजितृ.

अजि v. अजि.

अजुस् n. birth, origin, birthplace; creature, being; creation, production, work; race, kind. Instr. अजुषा by birth or nature, essentially, necessarily.

अजिन्, अजिन्, & अजिन् m. lord of men, king.

अजुन् m. creature, being, any animal, esp. worms, insects, etc.; man, person (sgl. also cōh.); attendant, servant; child, descendant.

अज्व a. = 1 अजितृ.

अज्वकाल m. time of birth.

अज्वकृत् m. progenitor, father.

अज्वक्षेत्र n. birthplace.

अज्वत्स adv. according to birth or age.

अज्वद् a. giving birth to (—°); m. father.

अज्वदिन n. birthday.

अज्वन् n. birth, origin, new birth; existence, life; birthplace, home; progenitor, father (esp. —° begotten by); creature, being; relatives, people i.g.; race, kind; nature quality.

अज्वप्रतिष्ठा f. mother (lit. support of the race).

अज्वभाज् m. living creature, a being (lit. possessing birth).

अज्वम् & अज्वम् f. birthplace, home.

अज्वमृत्यु m. du. birth and death.

अज्वलाम् m. (the gain of) birth.*

अज्वस्थान n. birthplace, home.

अज्वान्तर n. another birth or life. अज्वन्त new-born.

अज्वान्तरगत a. born anew.

अज्वस्थद् n. birthplace.

अज्विन् m. creature, man.

1 अज्व a. born, produced, rising from (—°); abstr. अज्व f., अज्व n. — n. body.

2 अज्व a. belonging to the (same) race, national, native; common, vulgar. — m. the bridegroom's friend; f. अज्व bridesmaid; n. people, tribe, race (also अज्व), pl. inimical tribes; fighting, war.

अज्वयाचा f. the procession of the bridegroom's friend.

अज्व, अज्वति, अज्व, pp. अज्वति & अज्व whisper, mutter, esp. prayers, invoke in a low voice. — अज्व mutter into (अज्व). अज्व whisper to i.e. bring over secretly. अज्व whisper or talk about.

अज्व a. whispering, muttering; m. muttering prayers, a muttered prayer or spell.

अज्वन् n. = prec. m.

अज्वमाला f. a rosary.

अज्वयज्ञ m. a sacrifice consisting of muttered prayers.

अज्वहोम m. sgl. & pl. the same or (= du.) muttered prayers and ablations.

अजवा f. the China rose.

अजवापीड m. a garland of Japa flowers.*

अज्विन् a. muttering prayers.

अज्व a. the same; n. (m.) whisper or prayer.

अज्व or अज्व snap at (अज्वि), seize with the mouth. C. अज्वयति crush, destroy. I. अज्वयते open the jaws, snap at; w. अज्वि the same.

अज्वदिपि m. N. of a Rishi.

अज्वाल s. mud, clay.

अज्वीर m. the citron tree; n. a citron.

अज्वु or अज्वु f. the rose-apple tree; n. its fruit.

अज्वुक m. a jackal (used also as an abusive word).

अज्वुदीप m. the continent abounding in rose-apple trees, i.e. India, thought as one of the 7 Dvīpas.

अज्वुक m. = अज्वुक.

अज्वुखण्ड m. n., अज्वुदीप m. = अज्वुदीप.

1 अज्व m. tooth, tusk, the jaws, mouth; swallowing, devouring.

2 अज्व m. crusher, devourer; N. of a cert. demons.

अश्वक a. crushing, devouring (—°); m. E. of cert. demons.

अश्वन, f. ई crushing, destroying.

अश्विका f. a kind of song.

अश्व m. front- or back-tooth; pl. the jaws.

1 अय a. conquering, winning (—°); pl. cert. verses or formulas causing victory.

2 अय m. conquest, victory, gain.

अयकुञ्जर m. a victorious elephant.

अयकृत् a. causing victory.

अयघोष m., °ण n, °णा f. shout of victory.

अयद् a. giving victory.

अयदेव m. N. of sev. poets.

अयद्रथ m. a man's name.

अयध्व m. flag of victory.

अयन्त m. N. of a son of Indra; E. of sev. gods.

अयपताका f. = अयध्वज.

अयपराजय (m. du. & n. sgl.) victory or defeat, gain or loss.

अयप्रेप्सु a. desirous of victory.

अयलक्ष्मी f. the fortune or goddess of victory.

अयवर्मन् m. a man's name.

अयशब्द m. = अयघोष.

अयत्री f. = अयलक्ष्मी

अयसेन m, या f. a man's & woman's name.

अयाजय (m. du. & n. sgl.) victory or defeat.

अयादित्य m. a man's name.

अयाशिस f. prayer for or cheer of victory.

अयितृ, f. °त्री victorious.

अयिन् a. conquering, winning, a conqueror (gen. or —°); granting victory.

अयिष्णु & अयुस् a. victorious.

अयेन्द्र m. a man's name.

अयेश्वर m. lord of victory, E. of Çiva.

अयेषिन् a. wishing to conquer (—°).

अयेत्तर a. full or certain of victory.

अय्य a. to be won or conquered.

अर्. अरते (cf. चर्) awake, stir, move, approach (acc.). C. अरयति, °ते awaken, set in motion.

अर m. wearing out, wasting; f. अरा the same; decay, old age.

अरठ a. old, aged; hard, solid, strong.

अरणी a. infirm, old; f. आ old age.

अरणा f. decrepitude.

अरण्यु a. calling aloud, calling to (dat.).

अरत्नाक्ष m. f. N. of an ancient Rishi & his wife.

अरत्नाक्षप्रिया f. = prec. f.

अरदष्टि a. long-lived; f. longevity.

अरन्नव m. an old bull; N. of a vulture.

अरयोषित् f. an old woman.

अरन्त्, f. अरत् decayed, infirm, dry; old, ancient, former; m. an old man.

अरस् f. decrepitude, old age.

1 अरा f. v. अर.

2 अरा f. crackling, roaring; calling, greeting.

अराजर्जर a. infirm with age.

अरायु n. the cast-off skin of a serpent; (also f.) the chorion or outer skin of the embryo, after-birth, secundines.

अरायुज्ज a. born from the womb.

अरावन्त् a. old, aged.

अरासंघ m. N. of sev. kings.

अरिता f. N. of a myth. bird.

अरितारि m. N. of the son of Jaritā (v. prec.).

अरितृ m. invoker, singer, worshipper.

अरिमन् m. old age, decay, death.

अर्जर & अरित a. decayed, worn out, broken, hurt, tattered, perforated; abstr. °रत्स n.

अर्जरी कृ wear out, hurt, break, split; °भू the same pass.

अर्मरि a. supporting, nourishing.

अर्भुर् v. भृ.

1 जल n. water (also pl.); abstr. °ता f.

2 जल a. = जड.

जलक्रिया f. offering water, funeral ceremony.

जलखग m. aquatic bird.

जलचर m. aquatic animal, fish.

जलचारिन् a. living in or near water; m, = prec.

जलज a. born or produced in water; m. = prec. m.; n. product of the sea, pearl, shell, the lotus.

जलजन्तु m. aquatic animal.

जलजोविन् a. living in, near, or on water; m. fisherman.

जलवास m. hydrophobia.

जलद m. a cloud (rain-giver).

जलदागम m. coming of the clouds, the rainy season.

जलद्रव्य n. product of the sea, pearls etc.
 जलधर m. cloud (lit. water-bearer).
 जलधारा f. flood or gush of water.
 जलधि m. ocean, sea.
 जलनिधि m. the same.
 जलनिधिनाथ m. the Ocean (personif.).
 जलपान n. drinking water.*
 जलविन्दु m. drop of water.
 जलबुद्बुद् m. bubble of water.
 जलभाजन n. vessel for water.
 जलमय, f. ई consisting of water, watery.
 जलमुच् a shedding water; m. a cloud.
 जलयन्त्र & *क n. water-engine.
 जलराक्षसी f. N. of a sea-monster.
 जलराशि m. the ocean.
 जलरह (*m.) lotus (growing in water).
 जलरह m. aquatic animal; n. = prec.
 जलवक्त्र a. abounding in water.
 1 जलवास m. residence in water.
 2 जलवास a. = seq.
 जलवासिन् a. living in water.
 जलवाह a. bearing water; *क m. w.-carrier.
 जलविहंगम m. water-fowl.
 जलशय्या f. lying in water.
 जलसंध m. N. of a son of Dhṛtarāṣṭra.
 जलस्थ a. being in water.
 जलस्थान n., *स्थाय m. pond, lake.
 जलस्नान n. bathing, bath.
 जलहार m. water-carrier, f. ई.
 जलहीन a. waterless, dry.
 जलागम m. rain (coming of water).
 जलाञ्जलि m. two handfuls of water (for the dead), the last farewell.
 जलाधार m. pond, lake.
 जलायुक्ता f. leech.
 जलार्थिन् a. desirous of water, thirsty.
 जलार्द्र a. wet with water; f. आ a wet cloth.
 जलावसेक m. shower of rain.
 1 जलाशय m. pond, lake, sea.
 2 जलाशय a. lying or resting in water.
 जलाप a. appeasing, healing.
 जलापभेषज a. having healing medicines.
 जलेचर, f. ई living in water; m. (adj. —
 f. आ) aquatic animal.
 जलेश m. the sea or its lord i.e. Varuṇa.
 जलेशय a. resting or living in water.

जलेश्वर m. Varuṇa (the lord of the waters).
 जलोदर n. dropsy (water-belly).
 जलोद्धतगति f. N. of a metre.
 जलोद्भव a. born in water; m. aquatic animal.
 जलीक (m.), आ f. leech.
 जलीकस् a. living in or near water; m. aquatic animal, f. leech.
 जलीकावचारणीय a. relating to the application of leeches.
 जलीकोपसेक m. bleeding by (the application of) leeches.
 जलीकोन्नयन s. a wound made by a leech.
 जल्प, जल्पति (*ते), pp. जल्पित (q.v.) murmur, chatter, talk; address, speak to (acc. or instr. ± सार्धम्), speak of (acc.). — अभि address, answer, talk over, suggest, advise. उप & परि chatter. प्र speak, announce, proclaim. वि speak, utter. सम् talk, speak. — Cf. प्रजल्पित.
 जल्प m., *न n. chat, talk, conversation.
 जल्पक or जल्पाक a. talkative.
 जल्पि f. murmur, speaking in an undertone.
 जल्पित n. chat, talk.
 जल्पिन् a. speaking, talking (—°).
 जल्य n. chat, talk.
 ज्व a. hastening, quick; m. haste, speed.
 ज्वन, f. ई impelling; quick, swift; n. = prec. m.
 ज्वनिका f. screen, curtain.
 ज्वस् n. quickness, velocity.
 जवा f. = जपा.
 ज्विन् a. hastening, running, quick.
 ज्विष्ठ (superl.) quickest, fleetest.
 ज्वीयस् (compar.) quicker, speedier.
 जष m. a cert. aquatic animal.
 जस्, जसते be exhausted, languish. C जा- सयति exhaust, weaken. — उद् C. destroy (gen. or acc.). नि (जसति) perish, disappear. C. exhaust.
 जसु f. exhaustion, weakness.
 जसुर a. exhausted, tired.
 †जस्र v. जजस्र.
 जस्रन् a. needy, wretched, poor.
 जहका f. hedge-hog.
 जहलक्षणा f. a rhet. figure in which a word loses its original meaning.

अहित a. abandoned, forlorn.

अङ्ग m. a young animal.

अङ्ग m. N. of an ancient king; pl. his race.

अङ्गकन्या & अङ्गसुता f. the daughter of Jahnū, E. of Gāṅgā.

आ (—°) = अ; m. f. (nom. आस) offspring.

आगत a. composed in the Jagatī metre, pertaining to it, etc.; n. the Jagatī metre.

आगर & °क m. state of waking.

आगरण a. awake; n. = prec.

आगरित a. having waked; n. = n. prec.

आगरितस्थान a. being in the state of waking.

आगरितान्त m. the state of waking.

आगरिष्णु a. wide or much awake.

आगरूक a. waking, watchful, attentive.

आगृ v. 3गृ.

आगृवस् a. watchful, eager, indefatigable.

आगृवि a. watchful, attentive, quick; exciting.

आयत् a. waking; s. the state of waking.

आयत्स्वप्न m. du. waking and sleeping.

आघनी f. tail.

आङ्गल a. arid, level, fertile (land); living in such a country. m. a kind of partridge; n. deer, game.

आङ्गिक a. quick-footed; m. runner.

आठर, f. ई being on or in the belly; m. offspring of the womb, son.

आद्य n. coldness, frigidity, stiffness, dulness, stupidity, want of intelligence.

आत a. born, begot with (loc.), by (instr. or abl.); born—ago, —old (—°); grown, arisen, appeared, happened, passed, become, turned (dat.), being, present; often °— (or —°) having born, grown, or existing—, i.e. having got, endowed with, possessed of. — m. son (f. आता daughter*), living creature; n. being, creature; birth, origin, race, kind, sort; the whole of, all that is (gen. or —°).

आतक a. born, begot (—°); m. a new-born child; n. birth (esp. a former birth of Ākyaṃuni & its history), nativity, also = seq.

आतकर्मन् n. the ceremony after birth.

आतदन्त a. having teeth (grown).

आतपच a. fledged (having grown wings).

आतपूर्व a. born before.*

आतबल a. having strength (grown or gained).

आतमाच a. just born.

आतरूप a. beautiful, golden; n. gold.

आतरूपमय, f. ई golden.

आतविद्या f. knowledge of (all) beings.

आतविश्वास a. having got confidence or courage.

आतवेदस् m. E. of Agni (knower or possessor of all beings); in l. l. also = fire.

आतवेशमन् n. lying-in room.

आतसंकल्प a. who has made up his mind.

आति (जाती) f. birth, origin, new birth, form of existence, position, rank, caste, family, race, kind, sort, genus, genuine or true state of anything; a kind of jasmine.

°—, आत्मा, & जातितस् by birth or nature, from the beginning.

जातिजानपद a. relating to castes and districts.

जातितस् adv. according to (one's) caste.

जातिधर्म m. law or duty of caste.

जातिभ्रंश m. loss of caste.

जातिभ्रंशकर a. causing loss of caste.

जातिमन् a. of (high) birth or rank.

जातिमात्र n. mere birth or caste; °चोपजीविन् a. subsisting only by (the name of) one's caste.

जातिसंपन्न a. born of a noble race.

जातिस्मर a. recollecting a former existence; abstr. °ता f., °त्व n.

जातिस्मरण n. recollection of a former birth.

जातिहीन a. base born (lit. destitute of birth).

जातीकोश m. nutmeg.

*जातीफला f. N. of a plant.

आतु (जातु) adv. at all, ever, once, possibly, perhaps; w. न not at all, never.

आतुष, f. ई made of or covered with lac.

आतूकर्ण m., ई f. a man's & woman's name.

आतिष्ठि f. birth-rite.

आत्व a. belonging to the family, caste, or race (of —°); kin, legitimate, genuine, noble.

आत्वन्ध a. born blind.

आत्वन्धबधिर a. born blind and deaf.

आन n. birth, origin

जानक m. a patron. name; f. ई patron. of Sitā.

जानकिल व, *कीवकम, & *कोश m. the lord of Sitā, E. of Rāma.

जानपद a. living in the country; m. country-man (in both mgs), subject.

जानराज्य n. supreme power.

जानि f. wife (only adj. —°).

जानु n. (m.) knee.

जानुक m. N. of a man; n. = prec. (esp. a. —°).

जानुका f. bearing, bringing forth.

जानुद्वय, f. ई reaching up to the knees.

जान्वस्त्रि n. shin- (lit. knee-)bone.

जाप m. muttering (esp. prayers).

जापक & जापिन् a. muttering, whispering (—°).

जाप्य a. to be muttered, n. a prayer.

जामदग्न, f. ई belonging to Jamadagni.

जामदग्न्य a. the same.

जामातु m. son- or brother-in-law.

जामि a. related by blood; kindred, own, native, customary; f. sister (± स्वसृ, metaph. also the fingers), daughter in law, female relative i.g.; n. = seq.

जामित्व n. consanguinity, relationship, friendship.

जाम्बवन् m. N. of a monkey prince.

जाम्बिल & जाम्बोल n. the knee-pan.

जाम्बुक a. belonging to a jackal.

1 जाम्बूनद n. a kind of gold; gold i.g.

2 जाम्बूनद, f. ई golden.

जाम्बूनदमय, f. ई the same.

*जायक n. a kind of fragrant wood.

जाया f. wife, consort; abstr. जायात्व n.

जायिन् a. conquering, fighting (—°).

जायु & जायुक a. victorious.

1 जार a. becoming old.

2 जार m. paramour, lover, friend.

जारज, जारजात, & *जातक a. born of a woman by her paramour.

जारता f. love-affair.

जारवृत्तान्त m. the same.

जारासंधि m. patr. of Sahadeva.

जारिण्यो f. having a paramour, enamoured.

जारुख a. E. of चक्षुमेध.

1 जाल n. net, web, springe, snare, coat or helmet of wire, grate, lattice, (lattice-)

window, the membrane between the toes of waterbirds (supposed also to exist between the toes and fingers of godlike personages), mane (of a lion); collection, multitude.

2 जाल a. watery.

जालक n. net, web, grate, grated window, bundle of beads or flowers, collection, multitude i.g.; m. a kind of tree; f. जालिका net, veil, armour; multitude.

जालपाद m. a webfooted bird.

जालवन्ध m. net, springe.

जालमार्ग m. the way of the window; instr. through the window.

जालमाला f. net.

जालवन् a. having a net, a mail, lattice-windows, etc.

जालाच m. lattice-window.

जालार्थ n. a cert. soothing medicine.

जालिक m. fowler.

जालोपजीविन् m. fisherman.*

जाल्य, f. ई wretched, low, vulgar; m. wretch.

† जावन् v. पूर्वजावन्

जावन् a. having or granting offspring.

जायति m. the father of a family.

जायत्य n. the state of a householder.

जाहक m. hedgehog.

जाह्व m. N. of a man.

जाह्व m. patr. of sev. man; f. ई of Gaṅgā.

जाह्वीय a. belonging to (the) Gaṅgā.

जि, जयति, *ते, pp. जित conquer, win, subdue, overcome, suppress, expel from (abl.), deprive of (2 acc.); absol. vanquish (in a game or a suit of law), be victorious. जयति, *तु (w. nom.), जितम् (w. instr.) = victorious is or be—, hail to—! C. जापयति cause to conquer or win (2 acc.); salute with reverence*. D. जिनीयति wish to win, seek for prey. — जप keep off, prevent. जभि win, conquer, obtain. जय win, gain, reconquer, vanquish, ward off. जा & उद् conquer, win, subdue. जिस् gain, attain, subdue, conquer, overcome, surpass. विजिस् the same. परा (mostly M.) lose, be deprived of (acc.), succumb (abl.*); vanquish, overcome. परि, प्र, प्रति

win, conquer, vanquish. वि (mostly M.) the same; surpass, excel; also = S. absol. D. (mostly M.) wish to win or conquer, attack. सम् win, conquer, obtain (together). — Cf. पराजित.

जिगत् a. hastening, quick.

जिगमिषु a. wishing or about to go.

जिगीषा f. wish to conquer or win, ambition.

जिगीषु a. wishing to conquer or obtain.

जिग्यु a. victorious.

जिघत्सा f. wish to eat, hunger.

जिघत्सु a. wishing to devour.

जिघांस, ऽसति v. हन्.

जिघांसा f. wish to kill or destroy.

जिघांसिन् a. wishing to kill (—°).

जिघांसु a. wishing to kill or destroy (acc. or —°).

जिघृषा f. wish to take or seize.

जिघृषु wishing to take, seize, grasp, rob, gather, learn (acc. or —°).

जिह्वी f. N. of a plant.

जिजीविषा f. wish to live; a. °विषु or जिजीषु.

जिज्ञासन n. wish to know, investigation.

जिज्ञासा f. the same; °साधम् for information.

जिज्ञासु a. wishing to know, inquiring.

जित् a. winning, conquering (—°).

जितकाशिन् a. appearing victorious, certain of victory.

जितक्लम a. having overcome or shaken off fatigue.

जितक्रोध a. having conquered anger.

जितात्मन् a. self-subdued.

जिति f. gain, victory, conquest.

जितेन्द्रिय a. having suppressed the organs of sense, abstr. °स्व n.

जित्वा f. gain, victory (—°).

जित्वन् °a. victorious; m. N. of a man.

जित्वर a. victorious; vanquishing (—°).

जिन m. a Buddha or Arhant.

जिनेन्द्र m. = जिन.

जिन्व, जिन्वति (°ते), जिजीवति be lively, hasten; put in motion, quicken, impel, refresh, further, favour, bring or help to (dat.); fill, satisfy. — प्र quicken, speed on, favour, help to (dat.). उपप्र urge on, impel.

†जिन्व v. धियंजिन्व & विश्वजिन्व.

जिन्नि a. decayed, old.

जिर्वे (dat. inf.) to win or conquer.

जिष्णु a. victorious, triumphant, superior, winning, conquering (—°); m. E. of Viṣṇu or Arjuna; N. of sev. men.

जिहासा f. wish to give up.

जिहासु a. wishing to give up.

जिहीषा f. wish to seize or take, a. °षु.

जिह्वा a. not straight or upright, oblique, transverse, crooked; w. इ, गम्, etc. go awry or astray, fail, miss (abl.). — n. & °ता† f. falsehood, dishonesty.

जिह्वय a. going crookedly; m. snake.

जिह्वयी a. lying crookedly or athwart.

जिह्वित a. bent, curved.

जिह्व m. E. of Agni; r. = f. जिह्वा tongue.

जिह्वक (adj. —°, f. इक्का) -tongued.

जिह्वामूल n. the root of the tongue.

जिह्वामूलीय m. the Visarga before क & ख.

†जीति v. ज्ञीति.

जीन or जोल m. a leather bag.

जीमूत m. thunder-cloud; m. N. of sev. plants, E. of the Sun, a man's name.

जीमूतवाह & °वाहन m. a man's name.

जीर a. quick, active, driving, exciting; m. quick movement (esp. of the Soma stones).

जीरदानु a. dropping, sprinkling, causing to flow abundantly.

जीराश्च a. having quick horses.

1जीरि (m. or f) quick or flowing water.

2जीरि f. old age.

जीर्ण a. decayed, infirm, old, frail, dry; n. digestion; also = seq.

जीर्णता f., °स्व n. decrepitude, old age.

जीर्णदेवायतन n. a temple in ruins.

जीर्णवस्त्र n. a worn or tattered raiment.

जीर्णारख n. an old or desert wood.

जीर्ण a. decrepit with age.

जीर्णायान n. an old or desert garden.

जील (or जीन) m. a leather bag.

जीव, जीवति (°ते), pp. जीवति (q.v.) live, revive (± पुनर्), subsist on (instr.). Imper.

जीव (± चिरम्) may you live (long)! C.

जीवयति (°ते) make or keep alive, nourish, bring up; wish a pers. to live (by calling जीव).

D. जीजीवयति (°ते) or जुज्ज्वयति

wish to live, seek a livelihood by (instr.). —
अति survive. **अनु** live after i.e. like (acc.);
 live for, be devoted to (acc.); live on,
 subsist by (instr.). **आ** live on, make use
 of, enjoy (acc.). **उद्** & **प्रखुद्** revive; C.
 restore to life. **उप** subsist (± वृत्तिम्);
 live on, make use of, practise (acc., gen.,
 or instr.); live under, depend on, serve
 (acc.). **प्रखुप** C. restore to life.* **वि** revive.
सम् live (together), subsist on (instr.),
 revive. C. vivify, keep alive, nourish.
जीव् a. living, alive; living on or causing to
 live, vivifying (—°). m. the principle of
 life, the living or personal soul; E. of the
 planet Jupiter; n. life; m. n. living being,
 creature; f. **जीवा** pl. water as the living
 or vivifying element.
जीवक, f. **रूका** a. = prec. adj.; f. **जीविका**
 life, livelihood, pl. = prec. f. pl.
जीवगृभ् a. taking alive, catcher.
जीवज a. born alive.
जीवजीवक & **जीवजीवक** m. a kind of fowl.
जीवदत्त m. N. of a man.
जीवदायक a. life-giving, generating.
जीवन, f. **ई** causing to live, vivifying; n.
 life, existence, mode of life; livelihood,
 subsistence (adj. —° living on); making
 alive, enlivening; water.
जीवमेन् (nom. °मद्) a. where life is lost.
जीवमस्त्रा f. love of life.
जीवमहेतु m. mode of subsistence.
जीवनीय a. vivifying; n. (impers.) vivendum,
 as subst. water.
जीवश्रुत a. liberated in life, abstr. °क्ति f.
जीवश्रुत & °क a. alive and dead, half dead;
 abstr. °स्व n.
जीवपति, f. °पत्नी a. whose husband or wife
 is alive.
जीवपितृ & °क a. whose father is alive.
जीवपुत्र a. whose son is alive.
जीवपुरा f. the abode of the living.
जीवप्रज a. whose offspring is alive.
जीवभूत a. being alive, living, vital.
जीवमय a. animated, living.
जीवन् a. living or enlivening; N. of a man.
जीवलोका m. the world of the living.

जीववध m. the killing of a living creature.
जीवशंस a. praised by the living.
जीवशेष a. having only life (left).
जीवसर्वस्व n. the whole or substance of a life,
 the highest treasure.*
जीवसुत a. whose children are alive.
जीवसू f. bringing forth a living child or whose
 children are alive.
जीवसे (dat. inf.) to live.
जीवानु f. life.
जीवात्मन् m. the living or individual soul.
जीवाश्चिन् a. thinking (a person to be)
 alive.
जीवित a. lived, living; alive, restored to life;
 n. living creature, life, subsistence.
जीवितक्षय m. loss of life, death.
जीविततृष्णा f. thirst for life.*
जीवितनाथ m. lord of life, husband.
जीवितप्रदायिन् a. life-giving or l.-preserving.*
जीवितप्रिय a. dear as life.
जीवितमरण n. death in life.*
जीवितव्य n. vivendum (impers.). as subst.
 life.
जीवितसंशय m. risk of life.
जीवितसम a. dear as (lit. equal to) life.
जीवितसर्वस्व n. = **जीवसर्वस्व**.
जीविताख्य m. danger of life.
जीवितान्त m. end of life, death.
जीवितान्तक a. ending life, E. of Çiva.
जीवितावसान n. end of life, death.*
जीविताशा f. hope or love of life.
जीवितेश m. lord of life (Yama), f. **आ** mis-
 tress, wife.
जीवितेश्वर m. lord of life (Çiva); f. °री =
 prec. f.
जीविताद्हन n. carrying on life.*
जीविन् a. alive, living on or by (loc. or —°);
 m. living creature.
जीव्य n. vivendum (impers.); life.
जु v. 1 जु.
जुगुप्स. **जुगुप्सति** v. गुप्.
जुगुप्सा f. horror, disgust, aversion
जुगुप्सित n. the same, horrible deed.
जुगुर्वणि a. fond of praise.
(जुटक n.*), **जुटिका** f. tuft, bunch.
जुम्बक m. E. of Varuṇa.

सुर, सुरति, अर्यति, pp. अर्ष (q.v.) grow old, decay, perish, सुरति also trans.

सुवस् n. quickness, speed.

1 सुव, सुवते, ०ति, pp. सुष्ट or सुष्ट (q.v.) be pleased or satisfied; be fond of, delight in, enjoy (acc. or gen.); like to, resolve upon (dat. or inf., esp. in छी); prefer or choose (a cert. place), i.e. visit, inhabit C. जावयते (०ति) like, love, approve of, choose. — अभि like, visit, frequent. उप cheer, gladden. प्रति cherish, fondle; delight in, be pleased with (acc.). C. fondle, caress. — Cf. प्रजुष्ट, संजुष्ट.

2 सुव a. (mostly —०) delighting in, attached to, visiting, frequenting.

सुष्ट or सुष्ट a. acceptable, welcome, pleasant; wont, visited, frequented; surrounded by, endowed with, possessed of (instr. or —०)

सुष्टि f. favour, love, satisfaction.

सुह्व f. tongue, esp. tongue of Agni, flame; a wooden ladle used for pouring butter into the fire.

सुह्वषु a wishing to sacrifice.

सुहोति m. burnt oblations (opp यजति).

सुहोति यजति क्रिया f. pl. burnt oblations and other sacrifices.

सुह्वास्त्र a. tongue- or flame-mouthed (Agni).

1 सू, अवते & सुनाति, pp. सूत press on, speed; impel, incite, promote, inspire; expel, drive, away. — प्र press on (tr. & intr). — Cf. सुसुवस् & सुसुवान्.

2 सू a. quick, speedy, pressing, urging; s. horse.

सुसुवस् & ०वान् a. speedy, quick.

सूति f. impulse, speed, energy.

सूतिमन्त् a. impetuous, speedy.

सूय a. decayed, old.

1 सूयि f. blaze, fiery weapon.

2 सूयि a. singing, praising.

सूयिन् a. glowing.

सूयि f. a cert. snake.

सूय a. old, aged.

सूय, सूयति singe, burn. — नि burn down. सम्=S.

1 सू, अरति, pp. अर्ष (q.v.) make or grow old; अर्षति (०ते) grow old, age, decay,

wither, waste away; be dissolved or digested. C. अरयति (०ते) make old, wear out, digest. — सम् (अर्षति) grow old (together). — Cf. अरन्त्.

2 सू, अरते crackle, roar (fire); sound, call, invoke. — प्रति call to, salute. सम् sound.

सूय, सूयते (०ति), pp. सूयित (q.v.) gape, yawn, open (of a flower), blossom; spread, extend; come forth, rise; be or feel at ease. C. सूययति cause to yawn. I. अरो-सूयते extend far. — उद् & समुद् open wide, come forth, appear, arise. परि spread round. प्र begin to yawn. वि yawn, gape, blossom, expand, break forth, appear; be or feel at ease. सम् expand, break forth, appear. — Cf. विजुयित

सूय m., आ f. gaping, yawning, opening, blowing.

सूयण a. causing to yawn; n.=prec.

सूयणकर a.=prec. a.

सूयित n.=सूय.

जेतव्य & जेतव्य a. to be conquered or won.

जेतु m. conqueror, winner.

जेन्य a. noble, genuine, true.

1 जेमन् a. superior.

2 जेमन् m. superiority.

जेमन n. eating, food.

जेय a. to be vanquished.

जेय m. gain, acquirement.

जेह, जेहते open the mouth, gasp, gape. — वि=S.

जेव f. ई victorious, triumphant.

जेवयात्रा f. triumphal procession.

जेवरथ m. triumphal chariot.

जेविय n. victory, triumph.

जेन, f. ई belonging to the Jinas; m. a Jaina.

जेमिनि m. N of a saint and philosopher.

जेमिनोय a. relating to Jaimini (v. prec.); m. pl. his followers, n. his work.

जेव, f. ई relating to the individual soul.

जेवातृक a. long-lived.

जेव्य n. falsehood, deceit.

जेह्म a. being on or belonging to the tongue.

जेह्म n. pleasure of taste (lit. of the tongue).

जेगु a. singing, praising.

*जेगु & *क n. aloe wood.

ज्ञेय m. satisfaction, pleasure. **ज्ञेयम्** after one's satisfaction, sufficiently, abundantly (also **चक्षु** ° or ° **ज्ञा**); w. **अस्**, **चास्**, or **ज्ञा** be silent, keep quiet.

ज्ञापय n. satisfaction, delight in (—°).

ज्ञातु & **ज्ञातृ** a. loving, fostering.

ज्ञाह्व a. calling aloud, neighing.

ज्ञ a. knowing, versed in, conversant or familiar with (gen., loc. or —°); intelligent, wise.

ज्ञप्ता f., **ज्ञप्त** n., **ज्ञप्ति** f. abstr. to prec.

ज्ञप्तिक (adj. —°) = **ज्ञप्ति** (v. prec.).

1 **ज्ञा**, **जानाति**, **जानीति** (**जानति**, °ते), pp. **ज्ञाते** know, be or get aware of (acc., r. gen.), recognize, ascertain, investigate, acknowledge, approve, perceive, observe, notice (acc.), remember (gen.); consider or regard as, understand or suppose that— (2 acc.), know how to (infin.); *M. have to do with, deal with (gen.) With **न** know nothing of (acc.). C. **ज्ञापयति**, °ते & **ज्ञपयति**, °ते, pp. **ज्ञप्त** & **ज्ञापित** inform, teach; announce, notify; make a person acquainted with (2 acc.); M. beg, request (acc.). D. **जिज्ञासते** (°ति) wish to know, try, examine; ascertain, suppose. D. C. **ज्ञीप्सति** wish to make a person acquainted with (2 acc.); pp. **ज्ञोप्समान** wished or intended to be informed. — **चक्षु** permit, grant, approve, forgive, pardon (gen. of pers.); empower, authorize to (dat. or *प्रति w. acc.); dismiss, bid farewell (acc.), be gracious or kind to (acc.). C. ask for permission or leave, take leave of (acc.). **अभ्यक्षु** & **समक्षु** the same. **अभि** perceive, notice, understand, know; acknowledge as, think that (2 acc.), concede, grant; agree, approve. **प्रत्यभि** recognize again, notice, understand, come to one's self, recover one's consciousness. **समभि** know, recognize. **अव** despise, surpass. **आ** attend to, notice, hear, learn, understand. C. command, appoint a pers. (acc.) to (dat. or loc.). **समा** perceive, notice. C. bid, appoint. **उप** & **समुप** think out, invent. **निस्** & **विनिस्** discern, find out. **परि**

observe, understand, ascertain, know thoroughly, know as (2 acc.). **प्र** understand, distinguish, discern, be clever or wise, perceive, become aware of, find out. **प्रति** acknowledge, recognize, approve, consent, agree, promise (dat., gen., r. loc. of pers., acc. of th.); M. state, affirm, answer; perceive, observe, become aware of. **संप्रति** consent to, promise. **वि** perceive, find out, observe, notice, hear from (gen.); consider as, understand or know that (2 acc.); distinguish, discern, know thoroughly, become or be wise; **विज्ञायते** it is well known or recognized (a rule, dogma, etc.); **मा विज्ञायि** this (prec. nom.) is not to be understood (g.). C. make known, report, communicate, say that (2 acc.); make one understand, apprise, teach; interrogate, beg, ask for (dat., प्रति, **अर्थम्**, or **निमित्तम्**). **अभिवि** become aware of, notice. **सम्** M. be of one mind, agree together, harmonize with (loc., *instr. or *acc.), obey (dat.); direct, appoint (acc.), understand, know. C. cause to agree together, unite; appease, satisfy; make understood, make signs or hints to (**अन्वेष्यम्**), order, command. **अभिसम्** agree in (acc), acknowledge. — Cf. **अनुज्ञात**, **अभ्यनुज्ञात**, **परिज्ञात**, **प्रजानन्**, **प्रज्ञात**.

2 **ज्ञा** (—°) knowing, acquainted with.

ज्ञाते a. known, understood, learnt, noticed; thought to be (nom.). — **आ ज्ञातम्** Ah! I know; **मया ज्ञातम्** I was of opinion.

ज्ञातव्य a. to be learnt or understood.

ज्ञाति m. near relation, kinsman.

ज्ञातिस्व n. abstr. to prec.

ज्ञातिप्रभुक् a. powerful among the relatives.

ज्ञातिप्राय a. destined chiefly for the paternal relations.

ज्ञातिभाव m. relationship.

ज्ञातिभेद m. dissension among relatives.

ज्ञातिमन् a. having near relations.

ज्ञातु m. knower; acquaintance, witness.

ज्ञाच n. capacity of understanding, intelligence.

ज्ञान n. knowing, understanding, knowledge.

esp. higher knowledge, science, wisdom;
conscience, organ of intelligence or sense.

Abstr. °त्व n.

ज्ञानम् a. accessible to knowledge.

1 ज्ञानचक्षुस् n. the mind's eye.

2 ज्ञानचक्षुस् a. using the mind's eye.

ज्ञानतस् adv. from knowledge.

ज्ञानद् a. imparting knowledge.

ज्ञानपक्ष a. dealing in knowledge or science.

ज्ञानपूर्व a. preceded by (the acquisition of)
knowledge.

ज्ञानमय. f. ई consisting of knowledge.

ज्ञानयज्ञ m. the sacrifice of knowledge.

ज्ञानयुत a. endowed with knowledge.

ज्ञानयोग m. the practice of knowledge.

ज्ञानवन्त a. knowing, intelligent, wise.

ज्ञानशक्तिमन् a. having the capacity of know-
ing.

ज्ञानसङ्ग m. attachment to knowledge.

ज्ञानाग्नि m. the fire of knowledge.

ज्ञानार्थिन् a. wanting to know (—°).

ज्ञानासि m. the sword of knowledge.

ज्ञानिन a. = ज्ञानवन्त; m. astrologer, fortune-
teller, abstr. °नित्व n.

ज्ञानेच्छाक्रियाशक्तिमन् a. endowed with the
capacity of knowing, wishing, and acting
(ph.).

ज्ञानिन्द्रिय n. organ of perception or sensation.

ज्ञापक (f. °पिका) making understood, teach-
ing, hinting, insinuating. — m. the master
of requests (a kind of officer); n. precept,
rule, esp. an implicit or indirect rule (g.).

ज्ञापन n. information, insinuation.

ज्ञापनीय & ज्ञाप्य a. to be made known.

ज्ञास् m. a near relative.

जीप्, जीप्सति v. 1 ज्ञा.

जीप्सा f. wish to know, question.

कु (only °— & —°) n. knee.

कुवाध् a. bending the knees.

ज्ञेय a. to be known, understood, learnt,
found out; to be regarded as or supposed
to be (nom.). Abstr. °ता f., °त्व n.

ज्यन् (loc.) course or way.

ज्यया a. following one's course.

ज्या f. the earth (only ज्या instr. & ज्यस् abl.
gen.).

ज्यायन् a. striving to the earth.

1 ज्या, जिनाति, pp. जीते overpower, oppress,
deprive of (2 acc.), P. जीयते (जीयते),
D. जिज्यासति — अधि & प्र overwhelm.

2 ज्या f. force, violence.

3 ज्या f. bow-string.

ज्याका f. the same.

ज्याकृष्टि f. the straining of the bow-string.

ज्यार्चावा m. twang of the bow-string.

ज्यान n. oppression.

ज्यानि f. the same, deprivation, loss.

ज्यापाश m. bow-string.

ज्यायस् (compar.) superior, greater, stronger,
elder; excellent, best.

ज्यायस्वन् a. having a senior or superior.

ज्यायिष्ठ (superl.) first, best, excellent.

ज्युत्, ज्योतति (°ते) shine; C ज्योतयति (± ज्यव)
illuminate.

ज्युति f. light; °मन् shining.

ज्येष्ठ or ज्येष्ठ (superl.) principal, best, eldest,
highest, greatest, worst; superior to (abl.).
m. chief, senior, eldest brother, N. of a
man. f ज्येष्ठा the eldest wife. n. the chief,
best (of things); adv. most, much.

ज्येष्ठतम (superl. to prec.) the first or best of
all.

ज्येष्ठतर (compar to ज्येष्ठ) an elder one; f. ज्या
or °तरिका old woman, duenna.

ज्येष्ठता f., °त्व n. superiority, primogeniture.

ज्येष्ठबन्धु m. head of a family.

ज्येष्ठराज m. sovereign.

ज्येष्ठवयस् a. older than (—°).

ज्येष्ठवृत्ति a. behaving like an elder brother.

ज्येष्ठसामग a. who sings the Jyesthasāman (v.
seq.)

ज्येष्ठसामन् n. N. of a Sāman; a. = prec. a.

ज्येष्ठाश m. the eldest brother's share.

ज्येष्ठ m. a cert. month in summer; f. ई the
full-moon in this month.

ज्येष्ठ्य n. preeminence, sovereignty, primogeni-
ture

ज्याक् adv. long; w. कृ delay, tarry. Superl.

ज्याक्तामीम् adv. longest.

ज्योतिर्गण m. the troops of the heavenly bodies.

ज्योतिर्ज्ञ m. star-knower, astrologer.

ज्योतिर्भ्य a. consisting of light.

1. ज्योतिर्विह् m. = ज्योतिर्विह्.

2. ज्योतिर्विह् a. creating light.

ज्योतिर्विदाभरण n. T. of an astrological work.

ज्योतिःशास्त्र & ज्योतिष n. astronomy.

ज्योतिष्कृत् a. creating light.

ज्योतिष्मन् a. luminous, shining, celestial;
m. the sun, a man's name.

ज्योतिःश्रौतम् m. a cert. Soma ceremony.

ज्योतिस् n. light (l. & f.), brightness, fire,
moonshine, light of the eyes; pl. the
heavenly bodies; du. sun and moon.

ज्योतीरथ a. whose chariot is light (sev. gods).

ज्योत्स्ना f. moonlight night, moonshine.

ज्योत्स्नाढ्य a. shining brightly (lit. rich in light).

ज्योत्स्निका f. a woman's name.*

ज्योत्स्न m. the light half of a month.

† ज्यय v. पृथुज्यय.

ज्ययस् n. stretch, expanse.

जि ज्ययति w. उप stretch out to (acc.).

ज्वर, ज्वरति be hot or feverish. C. ज्वरयति
make feverish. — सम् be grieved or sorry.

अनुसम् be sorry for (acc.), also = अभिसम्
be grieved or envious.

ज्वर m. fever, pain, grief, sorrow.

ज्वरित & ज्वरिन् a. feverish.

ज्वल्, ज्वलति (०ते), pp. ज्वलित (q.v.) blaze,
flame, burn, glow, shine. C. ज्वलयति &
ज्वलयति set on fire, illuminate. I. ज्वा-
ज्वलोति & ज्वाज्वलते flame violently, be
brilliant — अभि shine, C. = ज्वव C. illu-
minate. उद् blaze up, flame, shine; C. =
S. C. प्र flame up, shine forth; C. set on
fire, kindle. अभिप्र & संप्र flame up, catch
fire प्रति blaze, burn. अभिवि flame against
or opposite to. सम् blaze, flame; C. kindle,
illuminate.

ज्वल m. flame.

ज्वलन् a. burning, flaming, combustible; m.
fire (also ज्वलन or ज्वलन); n. burning,
blazing.

ज्वलनसप्रभ a. fiery, burning.

ज्वलन् a. burning, flaming; m. fire.

ज्वलित n. blazing, shining.

† ज्वार v. नवज्वार.

ज्वाल m. light, flame (also ज्वाला f.); torch,
hot infusion.

ज्वालन n. kindling.

ज्वालिन् a. flaming.

झ

झंकार m. clattering, murmuring, noise.

झंकारित n. the same (adj. — ० sounding with*).

झंकारिन् a. clattering, humming, buzzing, etc.

झंकृति f. झंकार.

झञ्झा f. roaring (of the wind etc.).

झञ्झानिल, ०महत, & ०माहत m. storm, hurri-
cane.

झट् w. उद् v. उज्झटित.

झटिति adv. instantly, on the spot; झटिति—
झटिति no sooner—than.*

झण्, झणति tinkle.

झणझण an onom. sound.*

झणझणाय्, ०यते jingle, tinkle.

झणत्कार m. tinkling.

झम्प m., झा f. a jump.

झर्, only झरन् flowing or falling down.

झरा f. waterfall, cascade.

झरी f. the same, river.

झर्झर m. र्झ f. a sort of drum.

झर्झरित a. exhausted, withered

झल्ल m. cudgel-player (a caste).

झल्लक n. a kind of cymbal.

झष m. a large fish, fish i.g.

झषकेतन & झषध्वज m. the god of love; love.

झिङ्गिनी & झिङ्गी f. N. of a plant.

झिङ्गिक m. pl. N. of a people; f. झा = seq.

झिङ्गी f., झिङ्गीक m. a cricket.

झालिक s. small bag, purse.

ट

टङ्क s. hoe, chisel, stamp.

टङ्कच्छेद m. stamping (lit. cutting or hewing with the chisel).

टङ्कष m. (also टङ्कण) borax.

टङ्कय, *यति cover, shut up. — Cf. चटुङ्कित & चिटङ्कित.

टंकार m. howling, crying, humming, clattering.

टंकारित & टंकृत n. the same.

टक्, टक्कति be confused or disturbed.

टसत्, टसिति & टात् (onomat.) crash!

टांकार m. & टांकृत n. clinking, sound.

टास a. tender (of fruits).

टिट्ठिम m., ई f. a kind of bird.

टिष्ठा f. gaming house.

टीक्, टीकते trip. C. टीकयति explain, make clear.

टीका f. a commentary, esp. on some other commentary.

टीत्कार m. crashing.

टोपर s. small bag, purse.

ठ

ठकार m. the sound or letter ठ.

ठक्कुर m. deity, idol, object of reverence, often —° as honorary title after a pr. n.

ठार m. rime, hoar-frost.

ठिष्ठा f. = टिष्ठा; also a woman's name.

ड

डम्, डमति sound (of a drum).

डम m. N. of a caste.

डमर m. riot, tumult.

डमरिन् m., डमर् (*m.) a kind of drum.

डम्, विडम्बयति, pp. विडम्बित imitate, equal (acc.); mock, cheat, deceive.

डम्बर m. noise, confusion, sound of words, bombast, heap, mass, extent, course.

डमित्त्व m. N. of a man.

डाकिनी f. female imp, witch.

डाकृति & डाकृति f. sound, roaring.

डामर a. extraordinary, strange (abstr. *स्व n.); m. astonishment, wonder.

डास s. branch.

डाहस or डाहास m. N. of a people.

डिष्टिम m. a kind of drum (also डा & n.); humming, sound.

डित्व m. N. of a man; abstr. *ता f., *स्व n.

डिम m. a kind of drama; a cert. caste.

डिम्ब s. affray, riot, tumult, danger, distress; m. egg.

डिम्ब m. a new-born child, fool, ignorant; young animal, sprout of a plant; egg, globe.

डिम्बकोषा f. a child's play.*

डिङ्गि & डिङ्गी f. the town of Delhi.

डी, डयते, डीयते, pp. डीन fly, move through the air. — चड् fly up, C. चडुपयति scare. मोड् fly up and away. प्र fly up. — Cf. उडुन.

डीन n. flying, flight (of a bird).

(*डुडुम) डुडुम & डुडुम m. a kind of lizard.

डेरिका f. musk-rat.

डोस m. a cert. low caste; f. ई a kind of drama.

डोषुम a. lizard-like (cf. डुषुम).

डुक्, C. डुक्कयति w. चा mix.

ढ

ढङ्ग m. a kind of building, N. of a city or district; f. **आ** a large drum.
ढामरा f. goose.
ढाल n. shield.
ढालिन् a. armed with a shield.
ढेङ्ग m. a kind of bird.

ढोल m. a kind of large drum.
ढोक्, **ढोक्ते** approach (acc.). C. **ढोक्यति** cause to approach, bring near to (gen.). —
उप C. present, offer.
ढोक्न n. offering, present.

त

तं pron. stem of 3^d pers. (cf. **सं**; n. **तद्** q.v.) he, she, it; this that (adj. & subst.), also = the def. article. Repeated, mostly in the plur. = this and that, various, several. **य** **त** (in the same sentence) whoever, anybody; **य** (**य**)—**त त** or **य क** w. **चिद्**—**त** whoever—he. — It often lays stress on another pronoun of any pers. separately expressed or contained in a verbal form, as **तं त्वा**—**अह्वयत** thee (there) they have invoked, **स नः**—**भव** be thou to us, **ते वयम्** we here.

†**तंस**, **तस्** pour out (fig.); C. **तंसयति** shake. — **अभि** shake out of, rob. **परि** C. shake, stir **वि** the same. — Cf. **अवतंसय**.

तक्, **तक्ति**, pp. **तक्त** rush, fly. — **निस्** M. rush on, attack (acc.).

तक् pron. stem, demin. to **तं**.

तकु a. rushing, hastening.

तक्क m. a kind or whole class of diseases

तक्क n. buttermilk (mixed with water).

तक्क a. quick, fleet.

तक्कन् & **तक्कवी** m. a cert. bird of prey.

तच्, **तच्चति**, **ते**, **तच्चोति**, & **ताष्टि**, pp. **तष्ट** hew, cut, work, fashion, make, invent. — **अनु** procure, get. **अप** split or cut off. **आ** produce, procure. **उद्** fashion out of (abl.). **निस्** shape or form. **प्र** fashion, make. **वि**=**अप** **सम्**=**स**. (= together). — Cf. **वितष्ट**.

तच्च a. cutting off, destroying (—°); m. a carpenter (—°); N. of a serpent-demon etc.

तच्चक m. cutter, carpenter; as pr. n. = prec.
तच्चण n. hewing, cutting, planing.

तच्चन् m. carpenter.

तच्चशिल m. pl the inhabitants of T. (v. seq.).

तच्चशिला f. N. of a town; °**तस्** from T.

तच्च्य a. to be shaped or formed.

तच्चण or **तच्चन** m. pl. N. of a people.

तच्चरित a. of that conduct.

तच्चील a. of that character or nature.

तच्च्य a. produced by that.

तच्च्य a. knowing that, familiar with (—°).

तच्च, **तर्नक्ति** contract. — **आ** coagulate.

तच्, **तटति** rumble, groan.

तट m., **ई** f. slope, declivity (lit. & fig.); shore, bank.

तटस्थ a. standing on a slope, bank or shore; also = **मध्यस्थ** q.v.

तटाक u. pond, lake, poss. °**किन्**; f. °**किनी** a large lake.

तटिनी f. river (having banks); °**पति** m. the ocean.

†**तट्**, C. **ताडयति** beat, strike, hurt, hit. — **अभि** & **आ** C. the same. **परि** strike, pelt. **वि** pound, crush; C. pelt, wound, strike against (loc.). **सम्** beat, strike, hit.

तडाग n. pond, lake; °**भेदक** m. the piercer or drainer of a pond.

तटित् & **तटितस्** (= **तडित्** & **तडितस्**) adv. closely, near.

तडित् f. lightning.

तडित्वन् a. having or emitting a flash of lightning; m. a cloud.

तद्विषय a. consisting of lightning.

तद्विष्माका f. flash of lightning.

तद्विष्मता & ०द्वेखा f. the same.

तद्वुषं m. grain, esp. of rice (used also as a weight).

तद्वुलकण m. a grain of rice.

तद्वुलकणन n. rice-bran.

तद्वुलोदक n. rice-water.*

1ततं m. father; voc. also = my son.

2ततं a. stretched out, expanded, wide; over-spread or covered with (instr. or —°).

ततस् (adv. abl. of तं) thence, there, thither; then, therefore. — ततस्ततस् & इतस्ततस् (from) here and there, (from) everywhere; the former also interr. = ततः किम् what then? ततः परम् moreover, further, also = ततः पश्चात् thereupon, afterwards. ततः प्रभृति (or तत आरम्भ*) thenceforth, since. ततो ऽन्यतस् elsewhere. ततो ऽपरम् later, afterwards. यतस्ततस् from what (person or place) soever, (from) wherever. यतो यतस् (from) wheresoever; correl. ततस्ततस्.

1तति (only as pl.) so many.

2तति f. extension, spreading, offering (of a sacrifice); multitude, abundance, high degree.

ततिथि. f. ई the so manifold.

ततिधा adv. so manifold.

ततुरि a. overcoming, victorious.

ततोमुख a. directed thither.*

तत्कर्तुं a. doing that.

तत्कर्मकारिन् a. performing the same action.

तत्कारण a. doing or causing that.

तत्कारिन् a. doing the same.

तत्कार्यकारणात् (abl. adv.) for that (precise) reason.

1तत्काल m. that time, the time (now or then) being; (°—*) or acc. = at or during that time, just, directly, immediately.

2तत्काल a. happening at the same time or immediately.

तत्कालविद् a. knowing that time.*

तत्कालीन a. = 2तत्काल.

तत्कृत a. caused by that (those); loc. therefore.

तत्क्षण m. the same moment; °—, acc., abl.

& loc. at the same moment, just, immediately, forthwith.

तत्पुत्र्य a. equal or corresponding to, worthy of that (those).

तत्त्व n. the state of being that, i.e. the true state or real nature; truth, reality, first principle (ph.). °—, instr., & adv. in तस् in truth, really, exactly.

तत्त्वकथन n. telling the truth.

तत्त्वज्ञ. a. knowing the truth or true state of (—°).

तत्त्वज्ञान n. knowledge of the truth, T. of a work.

तत्त्वदर्शिन् & ०दृश् a seeing or knowing the truth.

तत्त्वबोध m. = तत्त्वज्ञान.

तत्त्वभाव m. true being or nature.

तत्त्वभूत a. being truth, i.e. true.

तत्त्वविद् a. = तत्त्वज्ञ.

तत्त्वशुद्धि f. exact knowledge of the truth.

तत्त्वाख्यानापमा f. & तत्त्वापह्नवरूपक n. two kinds of comparison (rh.).

तत्त्वाभियोग m. accusation on ground of facts (j.).

तत्त्वार्थ m. the exact truth; the true meaning of (—°).

तत्पद n. the place of that or the word तद्.

1तत्पर a. following that or thereupon, inferior; abstr. ०त्स n.

2तत्पर a. (lit. = seq.) quite given to or intent upon (loc. or —°), abstr. ०ता f.

तत्परायण a. having that as highest object.

तत्पुरुष m. his servant; a class of compounds (g.).

तत्प्रतिपादक a. suggesting or teaching that.

तत्प्रधान a. depending chiefly on that (pers. or thing).

तत्प्रयोजक a. impelling him (her or them).

तत्र (तत्रा) adv. = loc. of तं, there, therein, then. तत्र तत्र here and there, everywhere.

यत्र तत्र (± अयि) wherever, at every place or time.

तत्रत्य a. relating to that place, i.e. being there, coming thence, etc.

तत्रभवन्, f. ०वती his or her reverence (there).

तत्स्थ a. standing or dwelling there.

तत्कालरे (loc. adv.) meanwhile (lit. in that interval).

तत्सख m. his (her, their) friend.

तत्संख्याक a. being in that number, counting so much.

तत्सम a. equal, of equal meaning to (—°).

तत्समक्षम् adv. before his (her, their) eyes.

तत्संबन्धिन् a. connected with that (pers. or th.).

तत्सहाय a. joined with that (those).

तत्स्पृष्टिन् a. touching that (—°).

तत्स्वरूप a. having the nature of that.

तथा adv. so, thus; also, likewise (± च or अपि); as well, as truly (in asseverations, correl यथा); well, surely, certainly. —

तथापि (± तु) even thus, nevertheless, yet (mostly after यद्यपि or कामम्). तथा हि for thus (it is), for instance, namely.

तथैव (± च) just so. न तथा = अन्यथा (q.v.).

यथा तथा howsoever, anyhow; w. neg. by no means. यथा यथा—तथा तथा in what manner or degree, the more—in that manner etc.

तथागत a. being in that condition, of such a quality or nature; m. a Buddhist.

तथागुण a. having such qualities or virtues.

तथाभाव m. the being so.

तथाभाविन् a. who will be so.

तथाभूत a. being so, of such a kind or nature.

तथारूप & ०रूपिन् a. of such a form or shape.

तथाविध a. of such a sort or kind

तथावीर्य a. of such strength or power.

तथाव्रत a. observing such conduct.

तथ्य a. real, true; n. truth, reality; instr. & ०तस् according to truth.

तद् n. sg. of त (°— used also as stem), as adv. there, then; therefore. accordingly; now, and; often connecting two sentences & correl. to यद्, येन, यतस्, यदि, or चेद्. — तदपि nevertheless, even; तद्यथा for instance.

तदनन्तर a. nearest to that, immediately connected with (gen.); n. adv. immediately upon that, thereupon.

तदनु adv. thereupon, then.

तदनुकृति adv. accordingly (to that).

तदनुगुण a. answering or corresponding to (—°).

तदन्त a. ending with that.

तदन्तर्भूत a. being among or within (that).

तदपत्य a. having offspring by that (woman); abstr. ०ता f.

तदपस्य a. doing that work, used to do that.

तदपेक्ष a. having a regard for that.

तदभिमुखम् adv. towards or against that.

1 तदर्थ m. the meaning of that (those).

2 ततर्थ a. having that purpose or meaning; n. adv. therefore, on that account.

तदर्धिन् a. wishing for that (those).

तदर्धीय a. having that object.

तदर्धिक a. half of that.

तदवच्छ a. being in that state or condition; being unaltered or safe.

तदा adv. at that time, in that case, then; sometimes redundant, esp. before चच & after ततस् & पुरा. Often strengthened by एव (तदैव); correl to यदा, यच्च, यद्, यदि, & चेद्. — तदा प्रभृति thenceforward. यदा तदा at every time, always.

तदात्मन् a. having that nature.

तदास्व n. present state (opp. चायति).

तदासीम adv. at that time, then.

तदाश्रय & ०श्रयन् a. relating to that (those).

तदीय a. belonging to or coming from that (those); his, her, their; such.

तदुपकारिन् a. helping to that, conducive.

तदुपहित a. dependent on that.

तदून a. diminished by that.

तदीकस् a. delighting in that.

तद्गत a. directed towards that, pertaining to (—°).

1 तद्गुण m. the quality or virtue of that (those).

2 तद्गुण a. poss. to prec.

तद्भिगुण a. double of that

तद्धित m. a kind of suffix & a word formed by it (g.).

तद्बुद्धि a. having that mind.

तद्भव a. originating in that, i.e. coming from Sanskrit (g.).

तन्नागिन् a. responsible for that.

तनुत & तनुत a. joined with that (pers. or thing), together.

तनुप a. thus shaped or formed.

तनुश्रु a. being of that race.

तनुश्रु a. teaching that.

तनुचन a. expressing or meaning that.

तनुत् adv. so, in that manner (correl. to यद्वत् or यथा); likewise, also.

तनुता f. abstr. to prec.

तनुयस् a. being the same age.

तनुयं a. desirous of that.

तनुिद् a. = तनुव.

तनुिध a. of that kind, answering to that; abstr. °स्व n.

तनुिधय a. having that for object, relating to that.

तनुति a. living according to that.

1 तनु, तनोति, तनुति, pp. ततं (q.v.) extend, stretch, spread (intr. & tr.); last, continue; protract, prolong, lengthen; spin out, weave (l. & f.); prepare, arrange, direct, accomplish, perform, compose, make. P. तायति be extended, increase, grow. —

अधि string (the bow), cover. अनु extend along (intr.), continue; carry on, maintain.

अभि extend or reach over (acc.); spread out, unfold, place in front. अव sink down; overspread, cover; loosen, let off (esp. the bow-string). आ spread over, penetrate, cover (esp. with light); expand, diffuse, stretch (a bow); bring forth, produce, effect, show, betray.

अन्वा stretch or reach over; spread (tr. & intr.). व्या diffuse, produce, effect. समा the same, stretch (esp. the bow). परि stretch around, surround, envelop. प्र spread, extend (tr. & intr.); cause, produce; show, betray.

वि spread over, cover, fill, stretch out (a cord, web, etc.) string (a bow); diffuse, extend; prepare, arrange, sacrifice; produce, effect; make, render (2 acc.). सम् join one's self with, hold together; cover, fill; connect, continue, protract; effect, accomplish; exhibit, evince.

अनुसम् add, join, annex; spread, expand; carry on, prosecute. — Cf. आतत, प्रचितत, वितत, संतत.

2 तनु (only dat. & instr.) spreading, continuation, propagation, offspring; instr. तना (तना) adv. uninterruptedly, continually.

3+ तनु, तनुति roar.

तन n., आ f. offspring, child.

तनय a. propagating a race or belonging to a family. m. son (du. also son and daughter); f. तनया daughter; n. posterity, offspring, child, descendant.

तनयितु a. roaring, thundering.

तनस् n. posterity, offspring.

तनिमन् m. thinness, weakness; n. the liver.

तनिष्ठ & तनीयस् superl. & compar. to seq.

तनुं (f. तनु, तनू & तन्वी) thin, slender, small, minute, little, spare (abstr. °ता† f., °स्व† n.).

f. तनु or तनू body, form, nature (abstr.

तनुता f.); person, esp. one's own person or self (often = a refl. pron.; cf. आत्मन्).

f. तन्वी a (slender) woman.

तनुगात्र, f. रे slender (-limbed).

तनुच्छद m. feather, pl. plumage; armour, attire (lit. what covers the body).

तनुज m., आ f. son, daughter (born from the body or self).

तनुखञ्ज a. giving up one's person.

तनुत्याग m. giving up or risk of one's own life.

तनुष & °चाय n. armour, mail (lit. body-protector).

तनुधी a. of small understanding.

तनुभाव m. thinness, slenderness.

1 तनुमध्य n. the middle of the body, waist.

2 तनुमध्य a. having a slender waist.

तनुमध्यम a. = prec.

तनुवर्मेन् n. armour (of the body).

तनुशरीर a. having a slender body.

तनु w. कृ make thin, attenuate, diminish; w. भू wane, decrease.

तनुकुर्य s. preservation of body and life.

तनुज a. born from or belonging to one's own body or person; m. & f. आ son, daughter.

तनुखञ्ज a. = तनुखञ्ज.

तननपात् m. Agni or the fire (lit. son of one's own self).

तनुपा a. protecting body and life.
 तनुपान, f. ई the same; n. protection of body and life.
 तनुवत् n. the strength of the body or self.
 तनुवच्च a. brilliant in person.
 तनुवह n. hair of the body, feathers, wings; m. son (lit. what grows out of the body).
 तन्ति or तन्ती f. cord, rope, line.
 तन्तु m. thread, string, cord, wire, warp of a weft; uninterrupted line i.e. continuation of a sacrifice, propagation of a race, etc.; also concr. the propagator of a family (cf. seq.).
 तन्तुभूत a. being the propagator of a family.
 तन्तुमन्त a. forming a thread; uninterrupted, lasting.
 तन्तुवान n. weaving.
 तन्तुवाच m. a weaver.
 तन्तु n. loom, the warp of a weft; anything continuous, regular, lasting, firm, constant, prevalent, or essential; series, troop, army; foundation, basis, regular order, chief part, main point; rule, theory, authority, doctrine, science; book, esp. a kind of mystic works, a magical formula; means, expedient, stratagem; medicine, esp. a specific. f. तन्वी (nom. °स्) string, lute.
 तन्त्रक *a. recent from the loom, quite new (cloth); adj. — ° doctrine, scientific work.
 तन्त्रकार m. writer of a book, author.
 तन्त्रय्, °यति keep up, perform, conform one's self to, care or provide for (acc.).
 तन्त्रवाच m. weaver.
 तन्त्रार्थिन् a. drawing out a thread.
 तन्वीखन n. time of a lute.
 †तन्द्, तन्द्ते relax, give way.
 तन्द्, C. तन्द्यते grow weary.
 तन्द् n. series, line.
 तन्द्यु a. lazy, slothful.
 तन्द्वा f. weariness, laziness.
 तन्द्वाय्, °यते grow or be weary.
 तन्द्वा f. = तन्द्वा.
 तन्निमित्त a. caused by that, abstr. °ख n.
 तन्निष्ठ a. intent on that.
 तन्मग्न a. having the mind turned upon that.

तन्मय a. consisting or made up of that; abstr. °ता f., °ख n.
 तन्मासाद m. eater of that flesh.
 तन्माच a. only so much or little. n. a trifle; atom, elementary matter (ph.).
 तन्मूला a. caused by (lit. rooted in) that.
 तन्मृता (instr. f.) thundering, roaring.
 तन्मृत् m. the same.
 तन्मृ a. roaring, howling.
 तन्मृ, f. ई slender (-limbed); f. a maiden or woman.
 तप्, तपति (°ते), pp. तप्तं (q.v.) be warm or hot, burn (instr.), shine; castigate one's self, do penance, suffer; heat, burn (tr.), distress, pain, torment. P. तप्यते (also तप्यते, °ति) has only the intr. mgs. C. तापयति, °ते make hot, consume by heat, distress, pain, castigate (one's self). — यति make warm or hot, trouble, distress. यन् heat, pain; P. suffer pain, repent, long for (acc.). प्रत्यन् & समन् P. repent. अभि make hot, shine upon, pain, ache; P. suffer pain. आ glow, shine, heat; P. suffer pain, w. तपस् castigate one's self. अभ्या heat, pain, torment. उद् the same. उप make hot, vex, hurt; also = P. suffer, pain, get unwell (A. also impers. w. gen. or acc. of pers.). निस् (निष्) heat, singe. परि burn all round, set on fire, kindle; also = P. feel pain, suffer, do penance (≠ तपस्). C. pain, afflict. प्र A. give out heat, burn, shine (l. & f.); shine upon, warm, heat, singe, roast, pain, torment; also = P. feel pain, suffer, castigate one's self. C. heat, warm, illumine, kindle; pain, distress. प्रति give out heat towards, make hot or warm. वि give out strong heat, burn; pervade, penetrate. सम् heat, burn, pain, torment (also C.); suffer pain, repent. P. be distressed, grieve, do penance. अभिसम् vex, distress. — Cf. उत्तप्त, उप-तप्त, प्रतपन्त, प्रतप्त, संतप्त.
 तप a. heating, burning, tormenting (—°); m. heat, fire, penance, religious austerity.
 तपःकम a. exhausted by austerities.
 तपःचम a. fit to bear austerities.

तपती f. N. of a daughter of the Sun & of a river.

तपन a. warming, burning, shining (of the sun); vexing, tormenting. m. the sun, a cert. hot hell. f. तपनी heat, ardour. n.

तपने the same + pain, penance, religious austerity.

तपनीय m. a sort of rice; n. (purified) gold.

तपनीयाशोक m. a kind of Açoka.*

तपस्वरण n., *स्वर्या f. the practice of penance.

तपस् n. warmth, heat, ardour; pain, grief; religious austerity, penance, meditation; (*m) a cert. month or season.

तपस्, तपस्वति do penance.

तपस्व a. produced by heat; m. a cert. cool month, a man's name; f. तप्ता & n. penance, austerity.

तपस्वन् a. glowing; ascetic, devout.

तपस्विकन्या f., *चन m. a female devotee.

तपस्विजन m. = seq. m. (also coll.).

तपस्विन् a. distressed, miserable; devout, pious, doing penance; m. & f. तपस्विनी an ascetic, a religious man or woman.

तपाख्य & तपाक् m. the end of the heat, the rainy season.

तपिष्ठ (superl.) very hot or burning.

तपिष्णु a. burning, glowing, hot.

तपीयस् (compar.) extremely ascetic; more ascetic than (gen.).

तपु a. burning, hot.

तपुषि a. the same; m. or f. a burning weapon.

तपुष्या a. drinking hot (drinks).

तपुस् a = तपु.

तपोधन a. rich in penance, ascetic, pious; m. a devout or pious man.

तपोनिधि m. a treasure of penance, i.e. a very pious man.

तपोन्त a. ending with austerity.

तपोभूत a. bearing penance, ascetic; m. = prec.

तपोमध्य a. having austerity in the middle.

तपोमल्ल a. founded on austerity.

तपोर्यञ्ज a. having austerity as sacrifice.

तपोयुक्त a. devout, religious (lit. furnished with penance).

तपोयोग m. practice of austerities.

तपोरत & *रति a. delighting in penance.

तपोबुद्धि a. eager for penance, devout.

तपोवन n. penance grove, hermitage.

तपोवन् a. ascetic, devout, pious.

तपोवृद्ध a. strong by or rich in penance, very devout or religious.

तप्त a. heated, burnt, hot, molten, scorched, distressed, afflicted; (having) undergone (तप); n. adv.; as subst. hot water.

तप्तकृच्छ्र m. n. a kind of penance.

तप्तायस् n. red-hot iron.

तप्ति & तप्यति f. heat, warmth.

तप्तु a. making hot or warm.

तप्यतु a. hot, glowing; f. = तप्ति.

तम्, ताम्यति (*ते), pp. तान् become dark, dull, or stiff; faint away, be exhausted, languish, perish (also imper. w. acc. of subj.). — आ, उद्, & सम् languish, be perplexed. प्र be out of breath, be exhausted, languish. — Cf. चवतान्, नितान्.

तमक m. a kind of asthma.

तमन n. the becoming breathless.

तमस् n. darkness, gloom; mental darkness, illusion; error, ignorance (ph.).

तमसं a. dark-coloured; n. darkness.

तमस्वन् (f. *स्वती & तमस्वरी) dark, gloomy.

तमाम् (— in adv., later also in fin. verbs) in a high degree, very, much.

तमाल m. N. of a tree.

तमिस्र n. darkness (also f. तमिस्रा), a dark night; a cert. dark hell, hell i.g.

तमोघ्न a. destroying darkness; m. the sun.

तमोनिष्ठ a. founded on darkness.

तमोनुद् & *नुद् a. expelling darkness.

तमोभूत a. dark, ignorant, stupid.

तमोमय f. ई consisting of darkness.

तमोरूप & *रूपिन् a. the same.

तमोवन् a. dark, gloomy

तमोवृद्ध a. delighting in darkness.

तमोहन् a. destroying darkness.

तम्यं a. obscuring or choking.

तर् m. (only nom. pl. तारस्) star.

तर् a. crossing, surpassing, overcoming (—); m. passage, ferry, freight.

तरङ्ग or तरङ्गु m. hyena.

तरङ्, *गति, *ते wave, heave.

तरंग *m.* a wave (fig. of a section in a book); jumping motion, leap; waving, moving to and fro.

तरंगय्, *यति, pp. तरंगित (q.v.) move to and fro (trans.), toss.

तरंगवात *m.* air or wind coming from the waves.

तरंगित *a.* waving, fluctuating, restless, agitated; *n.* as abstr.

तरंगिन् *a.* waving, moving to and fro; *f.* *णी *a.* river; fig. = तरंग.

तरण *n.* crossing, surpassing.

तरणि *a.* running through or onward, quick, fleet; eager, ardent; helpful, favourable; *m.* the sun.

तरणित्वं *n.* eagerness, zeal.

तरणीय *a.* to be crossed or surpassed.

तरतमतस् *adv.* more or less.

तरद्वेषस् *a.* overwhelming enemies.

तरद्ये *dat. inf. to* तृ.

तरल *a.* moving to and fro, trembling, glittering, shining; inconstant, fickle, perishable (abstr. *ता *f.*, *त्व *n.*); *m.* wave, billow, the central gem in a necklace, pl. *N.* of a people; *f.* आ & *n.* rice-gruel.

तरलय्, *यति, pp. तरलित move to and fro, shake (tr. & intr.).

तरलिका *f.* *N.* of a woman.*

1तरस् *n.* speed, energy, efficacy, strength; ferry, raft. Instr. speedily, quickly, violently.

2तरस् *a.* rash, energetic.

तरस *m. n.* flesh; a *मय consisting of flesh.

तरस्वन् & तरस्विन् *a.* rash, energetic, bold, valiant.

तराम् *adv.* very, much (—° in adv., later in verbs); *w.* न by no means.

तरि or तरी *f.* boat, ship.

तरिक *m.* ferry-man; *f.* आ boat.

तरिणो *f.* boat, ship.

तरिवार sword; *धारा *f.* sword-blade.*

1तरी *f. v.* तरि.

2तरी *f.* = क्षरी.

तरीयम् (compar.) running through (acc.).

तरीर्षणि (inf.) to run through (acc.).

1तर्ज् *a.* rash.

2तर्ज् *m.* tree.

तर्ज्कोटर *n.* the hollow of a tree.

तर्ज्गहन *n.* the thicket of a tree.

तर्ज्काया *f.* the shade of a tree.

तर्ज्ज्. *f.* ई young, tender, new, fresh; just begun (heat), just risen (sun, moon, etc.). *m.* young man, *N.* of sev. plants, also a man's name; *f.* तर्ज्ज्णी young woman, girl; *n.* cartilage; sprout, stalk.

तर्ज्जय्, *यति refresh. strengthen.

तर्ज्जादिख *m.* the young (i.e. just risen) sun.

तर्ज्जिमन् *m.* youth, juvenility.

तर्ज्जतल *n.* the place under a tree.

1तर्ज्जतृ *a.* winning, conquering (acc.).

2तर्ज्जतृ *m.* conqueror, impeller (gen.).

तर्ज्ज *a.* carrying across; gaining or granting victory.

तर्ज्जमण्डप *s.* harbour, bower.

तर्ज्जमूल *n.* root of a tree, also = तर्ज्जतल.

तर्ज्जरीजि *f.* row of trees, avenue.

तर्ज्ज, तर्ज्जयति, *ते overcome, vanquish. — आ pass over, cross.

तर्ज्ज *m.* conqueror, vanquisher; *f.* ई victorious fight.

तर्ज्जषण्ड *n.* a group of trees.

तर्ज्जय्, pp. तर्ज्जयन् fighting (tr.).

तर्ज्जस् *n.* fight, contest; superiority.

तर्ज्जट *m.* the root of the lotus.

तर्ज्जवस् *a.* victorious, superior.

तर्ज्ज. तर्ज्जयति (*ते) suppose, conjecture, guess, reflect, regard as (2 acc.), think of (acc.), think to (inf.). — परि ponder. think over, consider as (2 acc.) वि suppose, conjecture, reflect on (acc.), ascertain. सम् regard as (2 acc.)

तर्ज्ज *m.* supposition, conjecture, opinion; meditation, discussion. philosophical doctrine or system, refutation.

तर्ज्जसंयह *m.* T. of a work (v. prec.).

तर्ज्जिन् *a.* supposing, thinking, reasoning, skilled in speculation or philosophy.

तर्ज्ज *s.* spindle.

तर्ज्ज. तर्ज्जयति (*ते). pp. तर्ज्जयति (q.v.) threaten, menace, abuse, revile. C. तर्ज्जयति, *ते = S. + deride, mock; frighten, terrify. — अभि & वि C. scold, revile. परि C. threaten. सम् C. = S.C.

तर्धन n. = seq., also = f. आ censure, blame;
f. ई the fore-finger.

तर्धित u. threat, menace.

तर्धक m. calf; any young animal.

तर्ध m. a sort of insect (lit. borer).

तर्धन & तर्धन n. hole, opening, cleft.

तर्धण, f. ई satiating, refreshing, comforting.
n. the action of satiating etc.; satiety,
fulness, comfort, pleasure, satisfaction;
restorative, nourishment, food.

तर्धणीय a. to be satiated or satisfied.

†तर्धन v. सुतर्धन.

तर्ध m. N. of a man.

तर्ध m., ०ण n. thirst, greediness, desire.

तर्धित a. thirsty, desirous of (—०).

तर्धवन् a. thirsty.

तर्धण, f. ई crushing.

तर्ध adv. at that time, in that case, then
(often correl. w. यर्ध, यद्, यदा, यच्च,
यदि, चेद्); therefore, then, now, well
(esp. w. imper. or interr.).

तल m. n. place on or under (gen. or —०),
surface, bottom, plain; often corresp. to
a more special word, as पाणितल palm of
the hand, नभस्तल vault of the sky, often
otiose. n. arm-leather (cf. अङ्गुलिच).

तलघोष m. clapping of the hands.

तललोका m. the nether world.

तलव m. a musician.

तलवकार m. N. of a Vedic school.

तलवकारोपनिषद् f. T. of an Upanishad

तलातल n. a cert. hell.

तलाशा f. a cert. tree.

तलित a. fried.

तलिन a. thin, slender; small, little.

तलिन u. floor, pavement.

तलोद्यु n. a cert. part of the body.

तल्य m. (आ f.) bed, couch, fig. = wedlock.

तल्यग a. going to the bed of (—०); cf. prec.
तल्यज a. born in a marriage bed (but by an
appointed substitute of the man).

तल्य्य a. belonging to a bed; born in wed-
lock.

तवस् a. strong, bold, m. strength, heroism.

तवस्य u. = prec. m.

तवस्वन् a. = तवस् adj.

तवागी a. strong, huge (bull).

तविष a. = तवस् a.; f. तविषी & n. = तवस् m.

तविषीमन् a. strong, bold, courageous.

तविषीय, ०यति, pp. ०यन् & यमाण be strong,
violent, or eager; exert one's self.

तविषीयुं & तविषीयन् a. = तविषीमन्.

तविष्य, ०यति = तविषीय.

तविष्या f. violence, force.

तवीयस् compar. to तवस् a.

तव्य or तव्य a. strong, powerful.

तव्यस् a. = तवीयस्.

तट्टि f. carpentry.

तट्टु m. builder, carpenter.

तसर n. shuttle.

तस्कर m. thief, robber; abstr. ०तां f., ०स्वां n.

तस्यु a. staticnary, immovable.

तस्मात् (abl. adv.) therefore, then (correl. to
यद् or यस्मात्).

ताङ्गण, f. ई belonging to a carpenter.

ताजक् & ताजत् adv. suddenly, at once.

ताजक & ताजिक m. a Persian.

ताड a. beating (—०); m. strike, blow.

ताडक m. killer; f. आ N. of a Yakṣiṇi
changed into a Rākṣasī and killed by
Rāma.

ताडन a. beating, striking, hurting; n. the
act of beating, stroke, blow.

ताडनीय a. to be beaten.

ताडाग a. being in or coming from ponds.

ताड्य a. = ताडनीय.

ताण्डव s. a wild dance, esp. of the god Śiva.

ताण्डवित a. dancing, hopping (cf. prec.).

ताण्ड्य m. patr. N. of a teacher.

ताण्ड्यब्राह्मण n. T. of a Brahmana.

तात् (abl. adv.) thus, then.

तात m. father; voc. also i.g. reverend, dear.

तातृपि a. satisfying, delightful.

तात्कालिक, f. ई lasting that (i.e. the same)
time or belonging to it; happening at that
moment, i.e. immediate, sudden.

तात्त्विक a. essential, real, true.

तात्पर्य n. the being devoted to or aiming at
one object; the real meaning, scope, or
purport of a speech or work; ०तस् with
that intention.

तात्वं a. paternal.

तात्स्थ n. the being there or contained therein.

तादर्थ्य n. the being intended for that.

तादात्म्य n. the identity of nature with (instr., loc., or —°).

तादीक्षा adv. at that time, then.

तादृच a. = तादृक्.

तादृग्गुण a. of such qualities.

तादृग्यूप & °वक्त् a. of such a shape or form.

तादृग्विध a. of such a kind or nature.

तादृम् a. (nom. m. f. तादृङ् & तादृक्) such like, such a one; n. तादृक् adv. in such a manner.

तादृश्, f. ई = prec. a.

तादृश्य n. the being shaped like that.

तादृष्य n. the being qualified like that.

तान m. thread, fibre; n. expanse.

तानव n. thinness, meagreness, slenderness.

तानुमंत्र n. a cert. ceremony relating to Agni Tanūnapāt (r.).

तान्मव, f. ई made of thread; m. son (cf. तन्तु); n. a web or woven cloth.

तान्ति f. choking, suffocation.

तान्त्र a. the music of a string instrument.

तान्त्रिक, f आ & ई familiar with or contained in a cert. doctrine, esp. relating to the Tantras, mystical.

ताप m. heat, ardour, pain, affliction.

तापक a. heating, burning, purifying.

तापन. f. ई heating, burning, distressing, illuminating (—°). m. the sun; n. burning, distressing, chastisement, penance; a cert. hell.

तापनीय a. made of (pure) gold; m. pl. a cert. Vedic school.

तापनोद्योपनिषद् f. T. of sev. Upanishads (cf. prec.).

तापयिष्णु a. burning, tormenting.

तापयितृ n. a kind of ceremony (r.).

तापस a. performing penance or belonging to it m. a devotee, ascetic, hermit (f. ई).

तापसवेषभृत् a. wearing a hermit's clothes.

तापस्य n. the state or condition of an ascetic

तापिष्क & तापिष्क m. N. of a plant.

तापिन् a. vexing (—°); f. °नी T. of sev. Upanishads.

ताप्य m. n. marcasite.

ताम m. longing, desire.

तामरस n. a red-coloured lotus (adj. —° f. आ); f. ई lotus pond.

तामस, f. ई dark, belonging to ignorance (ph.); N. of the fourth Manu.

तामि or तामी f. suppression of the breath.

तामिस्र (पक्ष) m. the dark half of the moon; m. a Rākṣasa or a cert. hell.

ताम्रल m. a kind of hemp; adj. f. ई.

ताम्रल n. betel (also f. ई), esp. its leaf.

ताम्रलवोटिका f. betel-globe

ताम्रलिक m. a seller of betel.

1 ताम्र a. copper-coloured, dark-red (abstr.

°तां f., °त्वां n.); m. a kind of leprosy; n. copper or a copper vessel.

2 ताम्र, f. ई made of copper; f. ई a kind of elepsydra

ताम्रकुटु m. coppersmith (f. ई).

ताम्रकुच a. red-crested; m. cock.

ताम्रधूस्र a. dark-red.

ताम्रनख, f. ई having red (i.e. dyed) nails; °नखाङ्गुलि b. red nails & fingers.

ताम्रपट्ट m. a copper-plate.

ताम्रपात्र n. a copper vessel.

ताम्रमय f. ई made of copper.

ताम्रमित्र m. pl. N. of a people.

ताम्रवर्ण a. copper-coloured, dark-red.

ताम्राक्ष, f. ई red-eyed; m. a crow.

ताम्रिक a. made of copper.

ताय्, तायते (cf. 1 तन्) w. वि & सम् expand.

तायन n. succeeding, prospering.

तायु m. thief.

तार a. all-pervading, esp. of a sound, i.e.

loud, high, shrill; or of light, i.e. shining, radiant. — m. passing over, crossing (only

—°); saver, deliverer (E. of sev. gods), a clear or beautiful pearl, a man's name.

f. आ a star or meteor, the pupil of the eye; N. of sev. goddesses & women.

n. descent to a river, bank; a loud or shrill sound (also m.); तारम् as adv.

aloud; comp. तारतरम्, superl. तारतमम्.

तारक (f. °रिका) carrying over, rescuing; m. N. of a demon, pl. the children of T.;

१. तारका *star* (also *n.*), meteor, pupil of the eye, a woman's name; *f. तारिका* the juice of palms.
तारकाच *a.* star-eyed.
तारकान्तक *m.* the killer of Tāraka, i.e. Skanda.
तारकाराज & तारकेश्वर *m.* the moon (lord of the stars)
तारकोपनिषद् *f.* T. of an Upanishad.
तारण *a. & n.* carrying over, rescuing; *n.* also crossing, surpassing, conquering.
तारतम्य *n.* the being more or less. difference, gradation, proportion.
तारव्य *n.* fickleness.
तारव. *f. ई* belonging to a tree.
ताराच *a.* = **तारकाच**.
ताराधिप *m.* the moon (lord of the stars).
तारापति *m.* the same; the husband of Tārā, E. of sev. gods.
तारामय. *f. ई* consisting of stars.
तारामुग *m.* N. of a lunar mansion.
तारामैत्रिक *n.* spontaneous love (lit. the friendship of the stars).
तारायण *m.* the holy fig tree.
तारिक *n.* fare or toll for passage.
तारिन् *a.* carrying over, rescuing; *०णी f.* E. of Durgā.
तारव्य *n.* youth, juvenility.
तार्किक *m.* thinker, philosopher.
तार्क्ष *m.* a cert. bird; E. of Garuḍa & Ka-cyapa.
तार्क्ष्य *m.* N. of a mythical being, conceived as a horse, later as a bird, also = prec.
तार्क्ष्य *a.* made of grass.
तार्तीय *a.* belonging to the third, the third; *n.* the third part
तार्तीयिक *a.* the third; abstr. *०ख n.*
तार्थ or **तार्थ्य** *n.* a garment made of a cert. vegetable substance.
तार्थ *a.* to be crossed or conquered; *n.* fare, toll.
तार्ष्टाच *m.* a cert. tree; *a. (f. ई)* belonging to-it.
ताल *m.* the fan-palm (often mentioned as a banner or a measure of height); clapping of the hands, flapping (esp. of the ears of

an elephant); beating time, musical time or measure, dance; E. of Çiva, pl. N. of a people. *f. ई* a cert. tree, palm-wine, clapping of the hands. *n.* the nut of the fan-palm.
तालक *m.* a cert. insect; *f. तालिका* the palm of the hand, clapping of the hands.
तालकेतु *m.* bearer of the palm banner, E. of sev. heroes.
तालज *a.* coming from the fan-palm.
तालजङ्घ *a.* having long (lit. palm-tree) legs; *m.* N. of sev. demons & heroes, pl. of a warrior tribe.
तालद्रुम *m.* the fan-palm tree.
तालध्वज *m.* = **तालकेतु**.
तालन *n.* clapping of the hands.
तालपत्र *n.* leaf of the fan-palm.
तालफल *n.* the nut of the fan-palm.
तालवृत्त (& **क*) *n.* a palm-leaf or fan.
तालव्य *a.* palatal.
तालशब्द & तालस्वन *m.* (sound of the) clapping of the hands.
तालोयक *s.* a cymbal.
तालु *n.* (m.) palate.
तालुक (*adj.* — *०*) the same.
***तालूर** *m.* whirlpool.*
तालूषक *s.* palate.
ताल्य *a.* born of the marriage-bed.
तावक *f. ई* thy, thine.
तावकीन *a.* the same.
तावच्छत *f. ई* consisting of as many hundreds.
तावच्छेस *adv.* so manifoldly.
तावज्योक् *adv.* so long.
तावत्कालम् *adv.* the same.
तावत्कृत्वस् *adv.* so many times.
तावत्तात् *adv.* just as much or many.
तावत्फल *a.* yielding so much fruit (fig.).
तावद्गुण *a.* having so many qualities.
तावन् *a.* so great, so much (many), so long, so far (correl. w. *यावन्* q.v.). *n.* **तावत्** *adv.* so much, so long, so far; for a while, in the mean time (also instr. or loc.); first, at once, just, now (esp. w. imperat. or 1. pers. pres. or fut.); indeed, of course, it is true, one must admit. Often only emphasizing (± एव). — **न तावत्** not yet,

not at all, मा तावत् by no means! तावत्-
यावत् (± न) as long or as far—as. या-
वयावत्—तावन्तावत् gradually as—(so).
तावत्—च no sooner—than.

तावन्नाथ, f. ई just as much.

तासुन m. a sort of hemp, a. (f. ई) hempen.

तास्कर्य n. theft, robbery.

तिक्त a. sharp, pungent, bitter, fragrant.

तिक्ताच्, °यते taste bitter.

तिगितं a. sharp, pointed.

तिग्मं a. = prec. + poignant, hot; abstr. °ता f.

तिग्मकर m. the sun.

तिग्मजम्बा a. sharp-toothed.

तिग्मतेजः a. sharp-edged or pointed.

तिग्मतेजस् a. the same + violent, fiery; m.
the sun.

तिग्मदीधिति & तिग्मरश्मि m. the sun.

तिग्मवीर्य a. violent, strong, intense.

तिग्महेति a. having sharp or fiery weapons.

तिग्मांशु m. the sun, fire.

तिग्मायुध a. having sharp weapons.

तिग्मैशु a. having sharp arrows.

तिज्, तेजते, pp. तिक्त (q.v.) be or make sharp.

C. तेजयति sharpen, incite. D. तितितते

(°ति) wish to be sharp or firm against,
i.e. endure, bear (acc.). I. तैतिक्ते = S. tr.

& intr. — उद् & सम् C. incite, impel. —
Cf. निंतिक्त.

तितउ s. sieve, cribble.

तितिचा f. endurance, patience; a. °चु.

तितीर्षा f. wish to pass over; a. °र्षु.

तिस्तिरं m. partridge.

तिस्तिरि or तिस्तिरि m. the same (abstr.

°स्व+ n.), N. of an ancient teacher & a
serpent-demon.

तिथि m. f. a lunar day (also तिथी f.);

°विशेष a particular l.d.*

तिनिश m. N. of a tree.

तिन्निडिका & तिन्निडी f. tamarind.

तिन्दुक m., ई f. N. of a plant.

तिम्, तिम्यति, pp. तिमित become quiet (or
°damp*).

तिमि m. a large fish, fish i.g.

तिमिंगिल m. a swallower of the Timi, a large
fabulous fish.

तिमिंगिलिगिल m. swallower of the Timingila
(v. prec.).

तिमिर a. dark, gloomy; n. darkness, dimness
of the eyes.

तिमिरच्, °यति darken, obscure.

तिमिरौघ m. deep (lit. flood of) darkness.

तिरच्, °यति veil, cover, hide; restrain,
oppress; pervade, fill

तिरङ्गीन a. transverse, oblique.

तिरङ्गीनवङ्ग m. cross-beam

तिरस् prep. through, across, beyond, past,
without, against (acc.), apart, secretly, or
safely from (abl.); adv. crossways, aside,
awry; privately, covertly. — Cf. कृ, धा, भू.

तिरस्कर. f. ई surpassing (gen.)

तिरस्करिन् m, °रिणी f. veil, curtain.

तिरस्कार m. abuse, reproach, contempt (adj.
°रिण्); armour, mail.

तिरस्कृति (—°) & तिरस्किया f. = तिरस्कार
abstr.

तिरोट (*n. a kind of head-dress); p. °टिन्.

तिरोद्ग्रह्य a. having lasted beyond a day;
left from the day before yesterday.

तिरोजनम् adv. apart from men.

तिरोधा f. concealment, secrecy.

तिरोधान n., °भाव m. disappearance, vanish-
ing.

तिरोभूत a. disappeared, vanished.

तिरोहित a. hidden, concealed, vanished.

तिरोद्ग्रह्य a. = तिरोद्ग्रह्य.

तिर्यक्ता f., °त्क n. condition of a beast.

तिर्यक्प्रतिमुखागत n. the coming sideways or
backwards.

तिर्यगायत a. stretched out obliquely.

तिर्यग a. going obliquely.

तिर्यगत a. going horizontally.

तिर्यगति f. condition of a beast.

तिर्यग्ज a. born from an animal.

तिर्यग्जन & तिर्यग्जान m. a beast (lit. = pr.).

तिर्यग्जनि f. the womb of an animal; con-
dition or race of animals (incl. plants),
organic nature.

तिर्यग्बल n. oblique movement, deflection.

तिर्यञ्च (nom. m. तिर्यञ्च, f. तिर्यञ्ची, n. तिर्यञ्च)
transverse, oblique, horizontal; m. n. an
animal (as horizontal, not erect), esp. an

amphibious animal, i.g. any creature except man; n. breadth, adv. = तिरश्चा or °चि sideways, obliquely, across.

तिल (तिल) m. the sesamum plant or seed; mole or spot, small particle of anything.

तिलक m. N. of a tree; freckle, mole, spot under the skin; coloured mark, esp. on the forehead either as an ornament or a sectarian distinction (also n.); the ornament or pride of (—°).

तिलकक्रिय f. painting, ornamenting (v. prec.)

तिलकभूत a. being the ornament of (gen.).*

तिलकर्त्तृ, °यति, pp. तिलकित mark. ornament, glorify.

तिलतैल n. sesamum-oil.

तिलद्रोण s a Drona of sesamum.

तिलपर्ण & °पर्णिक n. sandal-wood.

तिलपर्णिका & °पर्णी f. the sandal-tree.

तिलपोड m. sesamum-grinder.

तिलप्रद a. giving sesamum.

तिलमय, f. ई made of sesamum.

तिलमिश्र & °मिश्रा a. mixed with sesamum.

तिलग्रस् adv. in small (lit. sesamum-) pieces.

तिलसंघट्ट a. mixed with sesamum.

तिलसर्षप n. pl. sesamum and mustard-seed.

तिलाम्बु n. water with sesamum.

तिलिङ्ग & °देश m. N. of a country.

तिलोत्तमा f. N. of an Apsaras.

तिलोदक n. = तिलाम्बु.

तिलोदन or तिलोदन n. boiled rice with sesamum.

तिल्विज्ज & तिल्वक m. names of plants.

तिल्विक a. fertile, rich.

तिल्लु or तिल्व m. N. of a heavenly archer (cf. कृशानु) & of a lunar mansion.

तिल्वु f. pl. three.

तीक्ष्ण a. sharp, hot, pungent, acid; harsh, rude, noxious; eager, quick; subtle, keen, intelligent. m. a man's name; f. N. of sev. plants; n. adv., as subst. *iron, poison, slaughter.

तीक्ष्णकर m. = तीक्ष्णानु.

तीक्ष्णता f., °त्व n. sharpness, pungency.

तीक्ष्णदंष्ट्र a. having sharp teeth.

तीक्ष्णदण्ड a. inflicting severe punishment.*

तीक्ष्णधार a. sharp-edged.

तीक्ष्णभङ्ग a. knocked (sharply) asunder.*

तीक्ष्णविपाक a. burning in digestion.

तीक्ष्णशृङ्ग a. sharp-horned.

तीक्ष्णहृदय a. hard-hearted; abstr. °त्व n.

तीक्ष्णानु a. having hot rays; m. the sun.

तीक्ष्णाय a. sharp-pointed.

तीक्ष्णाम्ल a. bitter-sour.*

तीक्ष्णार्चिस् a. having hot rays.

तीक्ष्णेषु a. having sharp arrows.

तीर n. shore, bank, brim (of a vessel).

तीरज a. growing near a shore; m. such a tree.

तीरय, °ति get through, bring to an end.

तीररुह a. & m. = तीरज.

तीरिका f. a sort of arrow.

तीर्थ n. (m.) passage, access, approach (esp. to a water or the altar); descent into a water, landing or bathing-place (poss. °वल् +), shrine or holy place of pilgrimage, any venerable or worthy thing or person, esp. counsellor, adviser, teacher (also counsel, instruction); certain lines or parts of the hand sacred to sev. gods; the right way, place, or moment.

तीर्थक a. worthy, sacred. m. an ascetic, the chief of a sect; n. a holy bathing-place.

तीर्थकर a. creating a passage, sc. through life (Viṣṇu & 'iva); m. a venerable person, esp. the chief of a sect.

तीर्थमुत्तिका f. earth from a holy bathing-place.*

तीर्थयात्रा f. visit to a sacred shrine or bathing-place, pilgrimage.

तीर्थोदक n. water from a sacred bathing-place.

तीर्थ्य a. belonging to a ford or bathing-place; m. = तीर्थक m.

तीवर m. hunter (a mixed caste).

तीव्र a. strong, violent, intense, fierce; m. & °तां f. abstr..

1 तु, तवोति be strong. — उद् & सम् (l. तवोत्त्वत्) effect, bring about.

2 तु (तु) (indecl.) pray, do (w. imperat.); but, on the contrary (± एवं or वै); often only explet. — किं तु & परं तु yet, however (esp. after a concess. sent.); न तु yet not,

rather than (esp. after कामम्, भूयस्, वरम् etc.). तु—तु on the one hand—on the other, indeed—but.

तुम् m. child, boy.

तुय m. N. of the father of Bhujyu & an enemy of Indra.

तुग्र m. patron. of Bhujyu; pl. the race of Tugra.

तुम्बन् n. ford.

तुङ्ग a. high, lofty, sublime (abstr. °त्व n.); m. height, eminence, mountain.

तुङ्गबल m. a man's name.

तुङ्गिमन् m. height, sublimity

तुच् s. (only dat. तुचे) offspring.

तुच्छ a. empty, void, vain, s. a paltry thing; abstr. °त्व n.

तुच्छय्, °यति make empty or poor.

तुच्छये a. void, empty, vain; n. as abstr.

1 तुज्. तुजति, °ते (तुजति & तुजते 3 pl.) push on, impel, stir up; press out, emit, promote, further; M. dash together or wave to and fro, hasten, rush on; P. be vexed or angry. C. तुजयति hasten, run. — Cf. आतुजे, तूतुजान्

2 तुज् a. & s. urging, pressing, impelling.

3 तुज् s. (only तुजम् & तुजे) = तुच्.

तुजसे dat. inf. to 1 तुज्.

1 तुजि (only dat. तुज्ये) propagation.

2 तुजि m. N. of a man protected by Indra.

तुज्य a. to be pushed or impelled.

तुज्ज m. shock, impulse.

तुण्ड n. beak, snout, trunk (of an elephant), mouth, face; point; chief, head; E. of Civa, N. of a Rakṣas; f. ई a kind of cucumber.

तुण्डिक a. having a trunk.

तुण्डिकेर m. N. of a people.

तुण्डिभ & तुण्डिल a. having a prominent navel.

तुण्डिल m. a cert. evil spirit or goblin.

तुतुर्वणि a. striving to bring near or to obtain.

तुत्य n. blue vitriol.

तुद्, तुदति (°ते), pp. तुम् strike, push, prick; pound, crush. C. तोदयति goad, prick. — आ goad, urge on. नि pierce, penetrate.

प्र strike at, prick at; C. urge, impel.

वि pierce, strike, tear.

तुद a. striking (—°).

तुन्द n. belly, f. ई navel.

तुन्दिल a. having a large belly.

तुन्नवाय m. tailor.

तुन्नर a. astringent.

तुमुल a. noisy, tumultuous, confused; m. n. noise, tumult, uproar.

तुम्ब m., ई f. a kind of long gourd.

तुम्बुय m. N. of a Gandharva & sev. men.

तुम्ब a. big, strong.

1 तुर्, तुरति, °ते, तुरयति, °ते hasten, advance, run; तुर्धति overcome. D. तूतूर्धति press forwards.

2 तुर् a. hastening, speeding; conquering.

1 तुर् a. quick, eager, prompt, willing

2 तुर् a. strong, mighty, victorious, wealthy, abundant.

3 तुर् a. hurt, wounded.

तुर्क m. pl. the Turks.

तुर्ग m. a horse (lit. = seq.); f. ई a mare.

तुर्गातु a. going quickly.

तुर्ग & तुर्गम m. (ई r) = तुर्ग.

तुर्गिन् a. consisting of horses or horsemen.

तुर्ण a. quick, nimble.

तुर्ण्, °यति be quick, hasten, speed (trans. & intr.).

तुर्ण्य a. quick, eager, zealous.

तुर्म् adv. quickly.

तुर्या a. going quickly.

तुरायण n. a cert. sacrifice.

तुरि f. victorious strength (only dat. तुर्ये), also = seq.

तुरी f. the weaver's brush.

तुरीप n. seminal fluid; adj. spermatie.

तुरीय (तुरीय or तुरीय) a. the fourth, consisting of four; n. one fourth.

तुरीयभाज् a. partaking of a fourth.

तुर्क m. pl. N. of a people, the Turks

तुर्य a = तुरीय.

तुर्यवह (nom. °वाट्) a. four years old; m. such an ox. f. तुर्यैहो such a cow.

तुर्या f. superior strength.

तुर्ध, तूर्धति overpower.

तुर्व m. = तुर्वश.

तुर्वशि a. conquering (acc.), victorious.

तुर्वशि dat. inf. to तुर्व

तुर्वश m. N. of an Aryan hero, mostly connected with Yadu; pl. his race. तुर्वशा

यदू du. Turvaṣa and Yadu.

तुर्वसु m. N. of a son of Yayāti.

तुर्वीति m. N. of a man.

तुल, तोलयति & तुल्यति, ०ते, pp. तुलित lift up, weigh, examine, compare; equal, match, resemble. — चा lift up. उद् raise, weigh. सम weigh against each other.

तुलन n. lifting, weighing, rating.

तुला f. balance, scales; measure, weight; equal weight, resemblance, similarity, likeness with (instr.); the Libra in the zodiac. Acc. w. इ, गम्, चा-या, अधि-बहु, etc. equal, resemble, be like (instr.); instr. w. धु weigh, compare with (instr.).

तुलाकोटि m. = तुलायष्टि or an ornament on the feet of a woman.

तुलाधारण n. weighing.

तुलामान n. weights and measures.

तुलायष्टि f. the end of the beam of a balance.

तुलायोग m. pl. the various modes of employing a balance.

तुलायुक्त्वा a. having a pair of scales.

तुलित a. to be or being weighed.

तुल्य a. equal in (instr. or loc.), to (instr. ± सह, gen., or —), like, resembling, similar. — & n. adv. similarly, in like manner as (instr. or —).

तुल्यवातीय a. of like kind, similar.

तुल्यप्रभाव a. of equal dignity.

तुल्यभाष्य a. of like destiny.

तुल्ययोगोपमा f. a kind of comparison (rh.).

तुल्यवर्षस् a. of equal strength.

तुल्यशीलता f. like disposition.

तुल्यकारम् adv. in equal intervals.

तुल्यभिजन a. of like descent, related.

तुल्यारिभिरता f. the state of having the same enemies and friends, defensive and offensive alliance.

तुल्यार्थ a. equally rich.

तुल्यवक्त्र a. being in a similar condition.

†तुल्य a. (only ०—) much, many, great, strong.

तुल्यजात a. powerful (lit. strong born).

तुल्यकर्मि & †०मिन् a. powerful in work.

तुल्यक्रतु a. having great power.

तुल्यबुद्धि a. very glorious.

तुल्यनृणां a. very valiant or courageous.

†तुल्यमन्यु a. very zealous or furious.

तुल्यराधस् a. granting abundantly.

तुल्यिष्ठम (superl.) strongest, most powerful.

तुल्यिष्मन् a. powerful, mighty.

तुल्यिष्यन्ति a. calling loud, roaring.

तुल्यिष्यन्ति & ०ष्यन् a. the same.

†तुल्यिस् v. तुल्यिष्ठम & तुल्यिष्मन्.

तुल्यमर्च a. giving abundantly.

तुल्यरव a. roaring awfully, thundering.

1 तुल्य, तोल्यते drip (intr.). — नि drip down (tr. & intr.); C. grant, distribute.

2 तुल्य, तोल्यते be pleased or content, feed on (instr.); appease, satisfy.

तुल्य, तुल्यति (०ते). pp. तुल्य become quiet, be satisfied or pleased with, delight in (gen., dat., instr., loc., or acc. w. प्रति); also = C.

तुल्ययति, ०ते (तुल्ययति) satisfy. — उप C. satisfy. परि be delighted or charmed, be happy. C. satisfy completely, please much.

सम् be calm, content, or happy. C. gratify, rejoice, comfort. — Cf. परितुल्य, संतुल्य.

तुल्य m. the husk or chaff of grain.

तुल्यधान्य n. a leguminous plant.

तुल्यपि & तुल्यानल m. fire of chaff.

तुल्यम् n. sour rice or barley-gruel.

तुल्यार a. cold; m. frost, time, dew, ice, snow.

तुल्यारकण m. a flake of snow.

तुल्यारकर m. the moon (h. cold rays).

तुल्यारिहन् & तुल्यारयुति m. the same.

तुल्यारगिरि m. the Himalaya (l. snowy mountain).

तुल्यारपतन n. snowfall.

तुल्याररश्मि & तुल्यारामु m. = तुल्यारकर.

तुल्यारश्मि m. = तुल्यारगिरि.

तुल्यित m. pl. a cert. class of gods.

तुल्यप्रकृति a. having contented subjects.

तुल्यि f. satisfaction, pleasure.

तुल्यिकर a. causing satisfaction, sufficient.

तुल्यिमन् a. satisfied, contented.

तुल्यिन n. = तुल्यार m.; ०कण m. snowflake.

तुल्यिनकर & तुल्यिनकरिण m. the moon.

तुहिनगिरि m. the Himālaya.

तुहिनश्रुति & तुहिनमयूख m. the moon.

तुहिनाचल & तुहिनाद्रि m. = तुहिनगिरि.

तूष m., f. (adj. —° तूषक) quiver.

तूषव m. a flute.

तूषवध्म m. flute-player.

तूषि m. quiver; poss. तूषिन्.

तूषीर m. = prec. m.

तूत m. mulberry-tree.

तूतुजानं or तूतुजान a. eager, quick.

1तूतुजि a. quick, swift, nimble.

2तूतुजि a. furthering, promoting (w. gen.).

तूतुमं a. strong, big, copious.

तूपरं a. hornless; m. such a goat.

तूय a. strong, vigorous; n. eagerly, quickly.

तूर f. haste, speed; instr. swiftly.

तूर्ये a. quick, swift; n. adv.

तूर्याश n. shoot of water.

तूर्या a. quick, eager.

तूर्ति a. quick, swift.

तिरुति v. विश्वतिरुति.

1तूर्य n. a musical instrument.

2तूर्य a. the fourth.

3+तूर्य v. वृचतूर्य.

तूर्यघोष m. sound of musical instruments.

तूर्व v. तूर्व.

तूर्वयाण a. overpowering; m. N. of a man.

तूर्वि a. victorious, superior.

तूल n. panicle of a flower or plant, tuft of grass; cotton (also तूलक n. & तूली f.).

तूलिक m. seller of cotton.

तूलिनो f. the silk-cotton tree.

तूतय m. n. border or fringe of a garment.

तूषोक्त a. silent.

तूषीम् adv. silently, still; w. भू be silent.

तूषोभाव m. silence.

तूल n. dust.

तू, तरति, ते, तिरति, ते, तरति, ते, तितति,

तवते, pp. तीर्य (w. act. & pass. mg.) cross over, get through, overcome, subdue, escape; float, swim, rush on; be saved, survive; M. emulate, content, also = C.

तारयति, ते lead or help over (acc.), bring to (acc. or dat.), further, save. D.

तितोर्वति, ते wish to pass over or to

arrive at (acc.). I. तर्तरीति, तरीतति, pp. तरीचत् get through, be victorious or fortunate. — चति & कति cross, pass, overcome.

चमि overtake, get up to (acc.). चव come down, descend (esp. from heaven to earth, ± महीम्), alight; betake one's self from (abl.) to (acc.); take place, happen; overcome, surpass. C. make descend, lead or bring (down) from (abl.) to (acc. or loc.); remove, take off, avert from (abl.); introduce, establish.

चा pass, cross, overcome; enlarge, increase. उद् the same + come up from (abl.), esp. out of the water (± जलात्), escape, be saved from (abl.). C. cause to come out, vomit up, take off; lead or fetch over, save from (abl.), deliver, rescue.

चमुद् cross, pass, get through unto (dat.). समुद् = उद्. नि overthrow, humiliate. निस् come forth from, get out of (abl.); pass, finish, accomplish; overcome, master. C. save, deliver; overcome, vanquish.

प्र take to the water, cross over; start on, advance, increase, grow; lead on, further, strengthen, promote, prolong (esp. चायुस् the life); M. live on. C. extend, lengthen; cheat, deceive; lead astray, seduce to (dat. or loc.). विप्र C. cheat, deceive. वि cross through, traverse; further, promote, prolong; remove from (abl.); destroy, frustrate; grant, bestow, give, offer; perform, cause, effect. सम् cross over, pass through (l. & f.), escape, be saved; also = C. bring over, save. — Cf. चवतोर्व, उत्तीर्व, विशीर्व, वितोर्व

तूर्य m. n. a stanza of three verses.

तूल n. grass, herb, grass-blade, straw; fig. small or worthless thing, trifle.

तूषवत् or तूली कृ & तूषं मन् = तूषव्.

तूषकाष्ठ n. grass and wood.

तूषकुटि f. hut of grass or straw.

तूषकुटीर & क्व s. the same.

तूषकट m. n. heap of grass.

तूषकैदिन् a. who tears off grass.

तूषकायुक्ता & अयुक्ता f. caterpillar.

तृषतनु m. grass-blade.

तृषप्राय a. full of grass.

तृषभुज् a. eating grass; m. grass-eater.

तृषमय a. consisting of grass, grassy.

तृषय, °यति value like grass, i.e. slighten, despise.

तृषराज् m. the vine-palm (lit. king of the grasses).

तृषराज m. the palmyra tree (lit. = prec.).

तृषसव m. grass-blade.

तृषवक्त् a. full of grass.

तृषस्कन्द m. N. of a man.

तृषापि m. a grass or straw-fire.

तृषाङ्कुर m. young (lit. shoot of) grass.

तृषाद् a. eating grass, graminivorous.

तृषाश, °न & तृषाशिन a. the same; m. dominant.

तृषेन् m. = तृषराज्.

तृषादक n. sgl. grass and water.

तृषास्का f. a torch of hay.

1 तृतीय a. the third; n. adv. thirdly, for the third time. f. तृतीया the third day in a half month; the endings of the third case & the third case itself (g.).

2 तृतीय a. forming the third part; n. one third.

तृतीयदिवस m. the third day; loc. (on) the day after to-morrow.

तृतीयसवन n. the third Soma offering (in the evening).

1 तृतीयांश m. a third part.

2 तृतीयांश a. receiving a third as share.

तृतीयासमास m. a third (case) compound (g.).

तृतीयिन् a. = 2 तृतीयांश.

तृत्सु m. N. of a race or people.

तृद्, तृयति, तृन्ति pp. तृय split, bore, open, let free. — तृय bore after i.e. for (water), make flow. तृयि split, open, release; win, acquire. तृय split, pierce, separate. तृय pierce, cleave, open, break through, excavate. तृय hollow out, connect by a hole, fasten, together.

तृदिस् a. having holes, porous.

तृप्, तृषति (°ते), तृष्यति (तृष्यति), तृष्यति (तृष्यति), pp. तृप् satiate one's self, be sat-

isied or content with (gen., instr. or —°); enjoy (abl.). C. तृष्यति, °ते satisfy, please, nourish; M. refl. — तृषि C. satiate, refresh. तृषा be satiated or satisfied; C. satiate. तृप् C. satiate or refresh thoroughly. तृप् C. satiate, fill. तृय be satiated or pleased. तृय be satiated or satisfied with (gen.). C. satiate, refresh, gladden.

तृपत् adv. one's fill.

तृपल a. restless, eager; n. adv.

तृपता f. satiety, satisfaction.

तृप्ताशु a. having abundant juice or strong shoots (Soma).

तृप्ति or तृप्ति f. = तृपता; p. °मन्त †.

तृप्तिकर & °कारक a. giving satisfaction, pleasing.

तृप् a. restless, anxious; °— & n. adv.

तृभि m. ray.

1 तृष्, तृष्यति, pp. तृषति be thirsty, be greedy, desire. C. तृष्यति cause to thirst. — तृषि thirst, languish. C. cause to languish.

2 तृष् f. thirst (lit. & fig.).

तृषा f. the same.

तृषार्त a. tormented by thirst.

तृषु a greedy, eager, quick; n. adv.

तृषुच्यवस् & °च्युत् a. moving eagerly or quickly.

तृष्ट a. dry, rough, harsh.

तृष्टामा f. N. of a river.

तृष्यन् a. thirsty.

तृष्या f. thirst; greediness, strong desire for (—°).

तृष्यार्त a. = तृषार्त.

तृष्यासङ्ग m. attachment to desire

तृष्यावक्त् a. thirsty.

तृद्, तृषेडि, pp. तृद् (तृद्) crush, bruise, dash to pieces. — तृय = S.

तृष्यिष्ठम् (n. superl. adv.) sharpest, hottest.

तृष्य m. sharpness; N. of a man.

तृष्यन n. sharpening, kindling; point or shaft of an arrow, reed, bamboo; f. °नी† mat of straw, tuft, bunch, etc

तृष्यस् n. sharpness, edge, (pungent) heat, fire, light, radiance, lustre, beauty, vigour, strength, energy, esp. male energy, concr.

semen virile; violence, fierceness; power, authority, dignity.
तेजस्वाम a. desiring strength, energy, or dignity.
तेजस्तु a. conspicuous, splendid.
तेजस्वन् a. burning, shining, splendid, beautiful.
तेजस्विता f., °स्व n. abstr. to seq.
तेजस्विन् a. sharp, burning, shining, radiant, bright; strong, mighty, energetic, violent; dignified, noble, glorious.
तेजिष्ठ (superl.) most sharp, hot, shining, bright, strong, or violent. n. adv.
तेजीयस् (compar.) sharper, keener; (more) powerful or glorious.
तेजोदय n. the two lights (sun and moon).
तेजोमय, f. ई consisting of fire, light, or splendour; shining, bright, clear.
तेजोमूर्ति a. whose form is light.
तेजोरोशि m. nothing but (lit. a heap of) splendour.
तेजो रूप a. = तेजोमूर्ति.
तेजोवक् a. shining, radiant.
तेजोवत् n. noble or dignified behaviour.
तेदन् or °भी f. (clotted) blood.
तेन (instr. adv.) in that direction, there; or in that manner, so (correl. to येन); therefore; then (correl. to येन, यद्, यस्मात्, & यतस्). — तेन हि now then.
तेजस n. sharpness, pungency, harshness, severity.
तेजसं, f. ई luminous, bright, splendid; metallic.
तेज्जिर, f. ई coming from a partridge or from Tittiri.
तेज्जिरीय m. pl. N. of a cert. school of the Yajurveda; °क a. belonging to it.
तेज्जिरीयब्राह्मण n. a Brāhmaṇa of the Taittirīyas (v. prec.).
तेज्जिरीयसंहिता f. the Samhitā of the Taittirīyas (i.e. the black Yajurveda).
तेज्जिरीयारण्यक n. an Aranyaka of the Taittirīyas.
तेज्जिरीयन् m. = तेज्जिरीय.
तेज्जिरीयोपनिषद् f. an Upanishad of the Taittirīyas.

तेमिर (+ रोम) m. = तेमिर्य.
तेमिरिक् a. whose eyes are dim (cf. seq.).
तेमिर्य n. dimness of the eyes.
तेयिक् a. sectarian, heretical. m. a worthy person, an authority; n. water from a sacred bathing-place.
तेर्यग्येन a. of animal origin; m. animal.
तेर्यग्येनि & °व्य a. = prec. a.
तेस n. sesamum oil, oil i.g.
तेसकार m. oil-miller.
तेसकुण्ड n. oil-pot.
तेसघृत n. ghee with sesamum-oil.*
तेसपक्ष m. a kind of bird.
तेसपत्रिक् m. a kind of sandal-tree.
तेसपाच n. oil-cup.
तेसप्रदीप m. oil-lamp.
तेसयन्त्र n. oil-mill.
तेसिक m. oil-miller, f. ई.
तेष, f. ई belonging to the lunar mansion Tisya; m. N. of a month.
तेक n. offspring, race, child (o. connected w. तेनय); p. °वन्.
तेकसाति f. winning or breeding of children.
तेकिनी f. having or bringing forth children.
तेकम्, तेकम् n. a young green blade, esp. of corn.
तेटक a. quarrelsome; n. violent speech, N. of a metre & a kind of drama.
तेत्त n. stick for driving cattle.
तेद्र m. instigator, exciter; the sun (as pricking or driving horses); also = seq.
तेदन n. stinging, pricking.
तेद्य n. a kind of cymbal.
तेमर m. n. spear, lance; m. pl. N. of a people.
तेय n. water (p. °वक् +); acc. w. कृ make a libation of water.
तेयकण m. drop of water.
तेयकर्मन् n. any ceremony with water.
तेयचर a. moving in water; m. aquatic animal.
तेयज a. born in water; n. lotus flower.
तेयद् m. cloud (lit. giving water).
तेयदाख्य m. autumn (end of the clouds).
तेयधर a. bearing or containing water.
तेयधार m., आ f. stream of water.

तोषधि m. the sea (receptacle of water).
तोषपात m. rain (fall of water).
तोषमय, f. ई consisting of water.
तोषमुष् m. cloud (pouring out water).
तोषराव् m. the sea (king of the waters).
तोषराशि m. sea or lake (mass of water).
तोषवाह m. cloud (bearing water).
तोषाङ्गलि m. two handfuls of water (r.).
तोषाधार m. water reservoir, pond.
तोषाशय m. sea (receptacle of water).
तोषाशय m. pond, river (lit. = prec.).
तोषण n. arch, arched doorway, portal.
तोषण n. lifting up, weighing.
तोष्य a. to be weighed.
तोष्य & तोष्यस् a. trickling, streaming; grant-
ing, abundant.
तोष m. satisfaction, contentment, joy in (loc.,
gen., or —°).
तोषय a. (f. ई) & n. satisfying, pleasing.
तोषणीय a. to be pleased or pleasant.
तोषयितव्य a. to be satisfied or pleased.
तोषिन् a. satisfied with, delighting in (—°);
satisfying, pleasing.
तोष्य m. patr. of Bhujyu.
तोष्य n. music; •चय & •चिक n. the musical
triad, i.e. instrumental music, song, and
dance.
तोष्य n. weight.
तोषार a. snowy, dewy.
तन् m. the vital breath; one's own person
or self. Instr. तन्ना (f. तन्ना) & loc. तन्
yet, really, even, indeed; used as an
emphatic particle, esp. after च, इव, &
उत before च & न.
तं (pron.-st.) that (person or thing); o. = the
defin. article; n. तद् (q.v.).
तन्जीवित a. prodigal of life; •योधिन् fight-
ing with peril of life.
तन्व्य a. to be abandoned, removed, given
up or sacrificed.
तन्नापि a. having forsaken the sacred fire.
तन्नाम a. desirous to abandon.
तन्ना a. abandoning, prodigal of (gen. or acc.).
तन्ना ger. having left, i.e. excepting. with
exception of (acc.).
1 तन्, तन्नति (°ते), pp. तन्त (तन्नित) leave,

abandon, let alone, spare, avoid, shun,
dismiss, shoot off, cast away, put off, get
rid of (also P. तन्वते w. instr.); disregard,
neglect, renounce, give up; w. तन्म,
जीवितम्, प्राणान् = set aside or risk body
or life, also = die. C. तन्वयति cause to
leave or abandon, deprive of (2 acc.), expel,
turn out (± वहिस्). — चमि quit. सममि
give up, renounce, risk (जीवितम्). परि
leave, abandon, expel, reject, put off, give
up, disregard, neglect, set aside, risk (cf. S.).
सम् leave, abandon, reject, shun, avoid,
withdraw from (acc.), deliver, give up, etc.
(= परि). C. deprive of (2 acc.). - Cf. तन्ना,
नित्यन्त, परित्यक्त, परित्यज्य, संत्यज्य, संत्यक्त.

2 तन्ज् a. leaving, giving up (—°).

तन्जन n. abandoning.

1 तन्जस् n. abandonment, distress.

2 तन्जस् m. offspring, descendant.

तद् (n. adv. of pron. st. त्व) indeed, you
know (always preceded by इ or यस्य).

तगं m. leaving, abandoning, rejecting, avoid-
ing. giving up; donation, sacrifice (also
fig. of one's life); also = seq.

तागिता f. liberality, prodigality.

तागिन् a. leaving, abandoning, rejecting,
dismissing, sacrificing, renouncing, liberal,
prodigal; w. आत्मनस् giving up one's life,
dying voluntarily.

ताजक a. leaving, dismissing, rejecting.

ताजन n. abandoning, renouncing.

ताज्य a. to be left, abandoned, rejected, re-
moved, avoided, given up or away.

चदं m. who opens or lets free.

चप, चपते (°ति) become perplexed or ashamed.

C. चपयति make perplexed or ashamed. —

अप & व्यप turn perplexed away.

चप (m.), चपा f. perplexity, shame.

चपु & चपुस् n. tin.

चय, f. ई triple, threefold; n. a triad;

f. चयी the same (esp. the three Vedas);

चयी विद्या the threefold knowledge (r.).

चयःपञ्चाशत् f. fifty-three.

चयधा - चेधा.

चययाय a. to be guarded or protected.

चयस्त्रिंश, f. ई the thirty-third.

त्रयस्त्रिंशत् f. thirty-three (r. pl.).

त्रयीधर्म m. the duty taught by the three (Vedas).

त्रयीधामवन्त् a. whose light are the three (Vedas), i.e. the sun.

त्रयीनिष्कर्ष m. the extract or essence of the three (Vedas).

त्रयीमय, f. ई consisting of or based upon the three (Vedas).

त्रयोदश, f. ई the thirteenth.

त्रयोदशधा adv. in (into) 13 parts.

त्रयोदशन् or त्रयोदशन् a. thirteen.

त्रयोविंश, f. ई the twenty-third.

त्रयोविंशति f. twenty-three

त्रस, त्रसति (०ते) & त्रसति (०ते), pp. त्रस्त tremble, quake: be afraid of (abl., gen., or instr.). C. त्रासयति (०ते) shake, agitate, frighten, scare. — अप start back, flee. उद् C. frighten, rouse up. समुद् C. frighten, terrify. निस् flee. परा C. frighten away. प्र flee in terror. C. affright, scare. वि & सम tremble, fear; C. terrify, frighten. — Cf. उच्चस्त, परिचस्त, समुच्चस्त.

त्रस a. movable, moving; n. what moves or lives, beasts and men.

त्रसदस्यु (& त्रसदस्यु) m. N. of a prince.

त्रसर m. a shuttle.

त्रसरेणु m. mote of dust, atom.

त्रस्तनयन a. looking timid (lit. having frightened eyes).

त्रस्तु a. afraid, timorous.

1 चा. त्रायति. त्राति (०ति), pp. त्रात (q.v.) protect shelter, rescue from (abl. or gen.). —

परि & सम् = S.

2 चा m. protector.

चाण n. = seq. + armour, mail.

चायन n. protection, guard.

चात a. protected; n. protection.

चातव्य a. to be protected.

चातृ m. protector, guardian.

चाच n. protection.

चापुष a. made of tin.

चासन् n. protection, guard.

चास m. terror, fright.

चासन a. (f. ई) & n. terrifying, frightening.

चासनीय a. to be dreaded, dreadful.

चासिन् a. fearful, timid.

चि m. n. pl. three.

चिंश, f. ई the thirtieth.

चिंशच्छत n. one hundred and thirty.

चिंशत् & चिंशति f. thirty.

चिंशत्तम, f. ई = चिंश.

चिंशत्तव्य a. thirty years old.

चिक a. trine, forming a triad, consisting of three; ± शत three per cent. — m. a triangular place or yard; n. a triad.

चिककुद् a. having three peaks, points, or horns; m. E. of Viṣṇu-Kṛṣṇa, Brahman, etc.

चिककुम् a. = prec. a.; m. thunderbolt, E. of Indra.

चिकद्रुक m. pl. three cert. Soma-vessels.

चिकर्मकुत् & चिकर्मन् a. performing the three (chief) duties (of a Brahman, i.e. sacrifice, study of the Vedas, & liberality).

1 चिकाल n. the three times (past, present, & future, or morning, noon, & evening).

2 चिकाल a. belonging to the three times.

चिकालञ्च & ०दर्शिन् a. knowing the three times, omniscient.

चिकालरूप a. appearing in the form of the three times (the sun).

चिकूट a. having three peaks, m. N. of sev. mountains.

चिकृत्वस् adv. thrice, three times.

चिकोण a. triangular; n. triangle.

चिगर्त m. pl. N. of a people.

1 चिगुण m. pl. n. sgl. the three qualities (ph.).

2 चिगुण a. consisting of three threads or strings; threefold, triple, n. adv.

चिगुणात्मक a. containing the three qualities (ph.).

चिच m. n. = तुच.

चिचक्र a. three-wheeled; n. such a carriage.

चिचक्षुस् a. three-eyed.

चिचतुर pl. three or four.

चिजगत् n. sgl. & pl., ०ती f. the triple world (heaven, earth, & the lower w.).

चिजट a. wearing three braids of hair; f. चा N. of a Rākṣasī.

चिणाचिकेत a. who has thrice kindled the Naeiketa fire.

चित m. N. of a god. pl. a class of gods.

चितय n. चिता f., चित्त्वं n. a triad.

चिदण्ड n. the three staves (of a mendicant Brahman) or the triple subjection (of words, thoughts, & acts); poss. °चिदङ्ग, as m. a religious mendicant.

चिदश्रु a. pl. three times ten i.e. thirty; m. pl. the thirty (round for 33) deities.

चिदश्रुता f., °त्व n. divinity.

चिदश्रुपति m. the chief of the gods (Indra).

चिदश्रुश्रेष्ठ m. the best of the gods (Brahman or Agni).

चिदश्रुधिप m. = चिदश्रुपति.

चिदश्रुधिपति m. E. of Çiva (lit. = prec.).

चिदश्रुधुध n. the divine bow, the rainbow.

चिदश्रुधिर m. an Asura (foe of the gods).

चिदश्रुशालय m. the residence of the gods, i.e. heaven.

चिदश्रुशालय m. a dweller in heaven, a god.

चिदश्रुश्रेष्ठ & °श्रेष्ठ m. = चिदश्रुपति.

चिदश्रुश्वर m. = prec., also E. of Agni, Varuṇa, & Yama.

चिदिव n. the third i.e. highest heaven (in Veda always w. gen. दिवंस्).

चिदिवेश्वर m. lord of the third heaven (Indra).

चिदिवीकस् m. an inhabitant of the third heaven, a god.

चिन्धा adv. in three ways. in (into) three parts; at three times.

चिन्धातु a. tripartite, triple; n. = चिजगत्.

चिन्धामन् a. = prec. adj.; m. E. of Viṣṇu & Brahman.

चिन्धामन् n. = चिदिव.

चिन्मय n. three-eyed, m. E. of Rudra-Çiva.

चिपच n. three fortnights.

चिपचाश्रु f., ई the fifty-third, consisting of 53.

चिपच n. the triple path (the sky, earth, & atmosphere or lower world)

चिपद or चिपद (°पाद), f. चिपदी = seq., also making three steps; s. three quarters, m. E. of Viṣṇu.

चिपद (f. चिपदा or चिपदी) three-footed or consisting of three Pādas.

चिपच a. tripartite.

चिपाटिन a. studying the three (Vedas).

चिपाटक f. °दिका three-footed.

चिपिटक n. the three baskets (i.e. collections of Buddhist writings).

चिपिण्डी f. the three sacrificial cakes.

चिपिष्ठप n. the (third) heaven, Indra's residence (cf. चिदिव).

चिपुट & °क m. a kind of pease.

चिपुख & °क n. three lines made across the forehead and other parts of the body with ashes etc., esp. by the followers of Çiva.

चिपुर n. the triple city or the three cities (of the Asuras, destroyed by Çiva); also N. of the capital of the Cedis.

चिपुरघातिन् m. E. of Çiva (cf. prec.).

चिपुरद्वह & °द्विष् m. the same.

चिपुरहन, °पुरहर, °पुराक्तक m. = चिपुरघातिन्.

चिपुराराति & चिपुरारि m. = चिपुरद्वह.

चिपृष्ठ a. having three backs or summits.

चिप्रकार a. threefold.

चिफल a. having three fruits.

चिबन्धु a. connected or related in three ways.

चिबाहु a. three-armed.

चिभाग m. the third part.

चिभुज a. threefold.

चिभुज a. = चिबाहु.

चिभुवन n. the three worlds (cf. चिपच).

चिभुवनगुरु & °पति m. E. of Çiva & Viṣṇu (cf. prec.).

चिभुवनेश्वर m. E. of Indra or Çiva.

चिभीम a. three-storied.

चिमात्र a. containing three (prosodical) instants.

चिर्मूर्ति a. having three forms; subst. °— the trinity (i.e. Brahman, Viṣṇu, & Çiva).

चिर्मूर्धन् a. three-headed.

चिरयान n. the three vehicles (r.).

चिरयाम a. containing three watches (= 9 hrs); f. आ night.

चिरयुग n. three periods or ages.

चिरेश्चि n. three-cornered, triangular.

चिराचि a. lasting three days (lit. nights); m. such a festival; n. such a period i.g., acc. for three days, abl. & instr. after three days.

चिरूप a. of three shapes or colours.

त्रिलिङ्ग a. having the three qualities (ph.), or three genders (g.). — n. the country of the Telingas.

त्रिलोक n. (only °— & loc.), ई f., & m. pl. the three worlds (cf. **त्रिभुवन**).

त्रिलोकनाथ m. E. of Indra or Īiva (v. prec.).

त्रिलोकीनाथ, °पति, & **त्रिलोकेश** m. E. of Viṣṇu or Īiva.

त्रिलोचन a. three-eyed; m. E. of Īiva, a man's name.

त्रिवत्स a. three years old (ox or cow).

त्रिवन्धुर a. three-seated (chariot).

त्रिवरुच or **त्रिवरुच्य** a. granting threefold protection.

त्रिवर्ग m. any group of three, esp. the three aims (virtue, pleasure, & wealth, cf. **चतुर्वर्ग**), the three qualities (cf. **त्रिगुण**), or the three higher castes.

त्रिवर्ण a. three-coloured.

त्रिवर्तु a. threefold.

त्रिवर्ष a. three years old; n. a period of three years.

त्रिवलि (°—) or °वली f. the three folds (across the belly, esp. as a mark of female beauty).

त्रिविक्रम n. the three steps; m. E. of Viṣṇu.

त्रिविक्रमसेन m. N. of a king.

त्रिविद्य a. containing the three Vedas.

त्रिविध a. of three kinds, threefold.

त्रिविधा adv. into three parts.

त्रिविष्टप n. = **त्रिपिष्टप**.

त्रिविष्टि adv. three times.

त्रिवृत् a. threefold; m. a kind of recitation, a cord or amulet of three strings.

त्रिवृत्कारण n. tripling, combining three things.

त्रिवृत्ता f. abstr. to **त्रिवृत्** a.

1 **त्रिवेद** (°—) the three Vedas (also **त्रिवेदी** f.).

2 **त्रिवेद** a. knowing or containing the three Vedas (also °दिन).

त्रिशङ्कु m. N. of an ancient sage and king (conceived as a constellation in the southern hemisphere)

त्रिशत a. 103; 300 (f. ई) or the 300th.

त्रिशततम a. the 103rd or 300th.

त्रिशस् adv. by threes.

त्रिशाख a. having three branches.

त्रिशिख a. = seq.; n. trident.

त्रिशिखर a. three-pointed.

त्रिशिरस् a. three-headed or three-pointed; a man's name.

त्रिशोर्ष & **त्रिशोर्षन्** a. three-headed.

त्रिशुक् a. having threefold splendour.

त्रिशूल n. trident (weapon of Īiva); a. bearing the trident.

त्रिशृङ्ग a. having three horns or peaks; m. N. of a mountain.

त्रिशिवा a. = **त्रिशुक्**; m. N. of a Rishi.

त्रिःश्वेत a. white on three places.

त्रिषत्य a. triply true.

त्रिषधस्थ a. being in three seats or places.

त्रिषप्त a. pl. three times seven, twenty one; an indef. number i.g.

त्रिषवण n. pl. the (daily) three Soma oblations, a. connected with them.

त्रिषष्ट a. three times six, eighteen.

त्रिषाहस्र a. consisting of 3000.

त्रिष्टम् f. N. of a metre.

त्रिष्ट a three-seated (chariot).

त्रिष्टिन् a. standing on threefold ground.

त्रिस् adv. three times, thrice; **त्रिहस्** thrice a day.

त्रिसंध्य adv. the three divisions of the day (dawn, noon, & sunset); a. belonging to them.

त्रिसप्त a. pl. = **त्रिषप्त**.

त्रिसवन a. & n. pl. = **त्रिषवण**.

त्रिसाधन a. dependent on three things.

त्रिसुपर्ण m. n. N. of cert. sacred texts; a. knowing these texts.

त्रिसन, f. ई three-breasted; f. ई N. of a Rākṣasi.

त्रिस्रोतस् f. E. of Gaṅgā (lit. having three streams, cf. **त्रिपथ**).

त्रिहायण, f. ई three years old.

त्रोरात्रीण a. three days (nights) old.

वृट्, **वृटति** & **वृथति** (**वृडति**), pp. **वृटित** burst, break (intr.), fall asunder. C. **वो-टयति** tear, break, cut, divide.

वृटि f. a little bit, atom; a very minute space of time.

त्रेता f. a triad, the three sacred fires, the die

or side of the die marked with three points; the second Yuga or age of the world.
त्रेधा adv. triply, in three parts, ways, or places.
त्रैकालिक f. ई relating to the three times (cf. seq.).
त्रैकाल्य n. past, present, & future.
त्रैकाल्यदर्शिन् a. knowing the three times (v. prec.); m. fortune-teller.
त्रैगुण्य n. triplicity, three qualities; also = 1 **त्रिगुण्य**, a. = **त्रिगुणात्मक**.
त्रैत m. trilling.
त्रैतन् m. N. of a cert. divine being.
त्रैदशिक a. relating to the 33 (gods).
त्रैधम् adv. = **त्रेधा**.
त्रैपद n. three quarters.
त्रैपुर a. belonging to the three cities (cf. **त्रिपुर**); m. pl. the inhabitants of them.
त्रैमासिक a. three months old or lasting three months.
त्रैयम्बक a. belonging or consecrated to Tryambaka; m. such a cake.
त्रैरूप्य n. tripleness of form.
त्रैलिङ्ग्य a. tripleness of gender.
त्रैलोक्य n. the three worlds (cf. **त्रिलोक**).
त्रैलोक्यदर्शिन् a. knowing the three worlds; m. a sage.
त्रैलोक्यराज्य n. the sovereignty over the three worlds.
त्रैवणि m. N. of an ancient teacher.
त्रैवर्गिक & **त्रैवर्ग्य** a. belonging to the Trivarga
त्रैवर्षिक a. three years', triennial.
त्रैवार्षिक a. lasting three years.
त्रैविद्य a. studying the three Vedas or familiar with them; n. the three Vedas or the knowledge of them.
त्रैविध्य a. triple; n. triplicity.
त्रैविष्टप & **त्रैपेय** m. pl. the gods (lit. inhabitants of heaven).
त्रैवेदिक f. ई belonging to the three Vedas
त्रैष्टुभ f. ई relating to the Trīṣṭubh metre
त्रैगङ्गातस a. belonging to (the) Gāṅgā.
त्रैस्वर्य n. the three accents (g.).
त्रैहायण n. a period of three years.
त्रैटक a. tearing, breaking. — m. a cert. poi-

sonous insect; n. angry speech; a kind of drama.
त्र्यंश m. three portions or shares; adj. having three shares.
त्र्यक्ष (f. ई & आ) three-eyed; m. E. of Çiva; f. ई N. of a Rākṣasī.
त्र्यक्षक & **त्र्यक्षन्** m = prec. m.
त्र्यक्षर a. consisting of three sounds or syllables; n. such a word.
1 त्र्यङ्ग n. pl. cert. portions of the sacrificial animal.
2 त्र्यङ्ग n. a threefold (lit. three-membered) army (= **चतुरङ्ग** without elephants).
1 त्र्यङ्गुल n. abstr. to seq.
2 त्र्यङ्गुल a. three fingers long or broad.
त्र्यधिष्ठान a. having three stations.
त्र्यनीक a. three-faced.
त्र्यब्द n. a period of three years.
त्र्यम्बक n. E. of Rudra-Çiva, f. °का E. of Pārvatī (lit. the three-eyed).
त्र्यूर a. having three wheel-spokes.
त्र्यूरुण m. N. of a man
त्र्यूरुष f. ई red in three places.
त्र्यवर a. pl. three at least; n. = seq.
त्र्यवरार्थम् adv. at least three times.
त्र्यवि m. a calf eighteen months old; f. **त्र्यवी**.
त्र्यशीत f. ई the eighty-third
त्र्यशीति f. eighty-three.
त्र्यश्र a. three-cornered.
त्र्यष्टवर्ष a. twenty-four years old.
1 त्र्यह m. a period of three days; acc. for three days; abl, loc., & instr. after three days.
2 त्र्यह a. lasting three days.
*** त्र्यहवृत्त** a. happened three days before
त्र्यहीन a. **2 त्र्यह**.
त्र्यहहिक a. having provision for three days.
त्र्यायुष n. the threefold life (childhood, youth, & old age).
त्र्याशिर a. mixed with three products of milk.
त्र्याहिक a. three days', tertian.
त्र्यधन a. three-uttered.
त्र्युच a. a stanza consisting of three verses
त्र्यणो or **त्र्युनी** f. spotted in three places.

1त्वं (nom. त्वम्) pron. stem. of 2nd pers.
 2त्वं a. thy, thine.
 3त्वं a. one, several, many. त्व—त्व the one—the other; this—that (one); n. त्वद् partly;
 त्वद्—त्वद् partly—partly.
 त्वक्ल n. armour (lit. protection for the skin).
 त्वच् (only pp. त्वचार्ण) = तच्. — Cf. प्रत्वचार्ण.
 त्वच् n. energy, vigour.
 त्वचीयस् (compar.) very vigorous.
 त्वक्सार a. having the skin or bark as chief part; m. cane.
 त्वग्दोष m. disease of the skin; poss. °षिन्.
 त्वग्मेद m. breaking of the skin; a scratch.
 त्वग्मेदक a. who breaks or cuts the skin.
 त्वङ्कार m. the addressing with Thou.
 त्वङ्ग. त्वङ्गति, pp. त्वङ्गित jump, leap, gallop.
 त्वच् f. skin, hide, bark, rind, cover, surface, cloud.
 त्वच n. hide, skin (esp. —°); cinnamon.
 त्वचन n. skinning, flaying.
 त्वचसू a. being in the skin.
 त्वच्य a. good for the skin.
 त्वक्तृ a. made by thee.
 त्वत्तस् adv. from thee etc. = abl. of 1त्वं.
 त्वद् = 1त्वं (°—); also = abl. of 1त्वं.
 त्वदीय a. thy, thine.
 त्वद्दिक् a. towards thee.
 त्वद्विध a. like thee, of thy kind
 त्वन्मय a. consisting of thee.
 त्वम् (nom. to 1त्वं) thou.
 त्वपद n. the word thou.
 त्वर. त्वरते (°ति). pp. त्वरित, तूर्त. & तूर्ण (q.v.)
 hurry, hasten to (dat., loc., or inf). C.
 त्वरयति (°ते. त्वरयतितराम्) quicken,
 accelerate; snatch away. — अति hasten
 very much. परि hasten about. प्र & सम्
 hasten, speed.
 (त्वर m), आ f haste, speed; त्वरेण & त्वरया
 quickly.
 त्वरण a. making haste, quick.
 त्वरावन्त् a. the same.
 त्वरित a. hastening, quick (also त्वरितत्वरित°):

°— & n. adv. (also त्वरितं त्वरितम्); n. as
 subst. haste, hurry.
 त्वरितदान n. a quick gift.
 त्वष्टि f. carpentry.
 त्वष्ट्र m. carpenter, workman, creator; N. of
 a god.
 त्वादत्त & त्वादात्त a. given by thee.
 त्वादूत a. having thee as a messenger.
 त्वादुम् & °श, f. °शी like thee, of thy kind.
 त्वायन्त् a. longing for thee, seeking thee.
 त्वाया (instr. adv.) out of love towards thee,
 for thy sake.
 त्वायु a. longing for thee, loving thee.
 त्वायन्त् a. like thee.
 त्वाष्ट्र or त्वाष्ट्र a. belonging to Tvaṣṭr; m. his
 son, a patron. name.
 1त्विष् (no pres.) pp. त्विषितं stir, move (tr.
 & intr.); glitter, sparkle.
 2त्विष् f. stir, agitation, violence; light,
 splendour, beauty.
 त्विषि f. = prec.; poss. °मन्त् or त्विषीमन्त्
 स्त्री adv. well; now then.
 त्विष (f. आ & ई) impetuous, vehement; awful,
 dire; brilliant, shining.
 त्विषथ m. violence, fury.
 त्विषयुज्ज a. of impetuous strength.
 त्विषयुग्म a. of impetuous courage.
 त्विषप्रतीक a. of brilliant appearance.
 त्विषयाम a. of impetuous course.
 त्विषस् n. vehemence, energy.
 त्विषसंवृत् a. of brilliant aspect.
 त्विष्टु a. shaking, agitating, awful.
 त्वित a. helped or protected by thee.
 त्विति a. enjoying thy help or favour.
 त्वर. त्वरति creep, sneak, steal upon.
 अभि & उप = S. अव sneak away.
 त्वरा f. stealing near.
 त्वर m. a creeping animal; stalk of a leaf;
 hilt or handle of a sword, poss. °मन्त् †.
 त्वारिन् a. creeping, stealing near; crooked,
 hidden, secret

थ

थरथराय्, °यते reel, stagger, shake, tremble. थूर्व, only pp. थूर्वन् E. of Agni

द

1द (—°) giving, granting, causing.

2द (—°) cutting off, destroying.

दंश्, दंशति (°ते & दंशति), pp. दष्ट, r. दंशित (q.v.) bite. C. दंशयति cause a pers. (acc.) to be bitten by (instr.). — निस्, परि, & चि bite through. सम् bite, seize with the teeth, press together. — Cf. संदष्ट.

दंश m. biting, a bite or the spot bitten; gadfly; armour, mail.

दंशच्छेद m. the cutting out of a bitten spot.

दंशन n. biting; armour, mail.

दंशमशक n. sgl. gadflies and gnats.

दंशित a. bitten, stung; mailed, armed; prepared, ready for (loc.); pressed together, crowded.

दंशुक a. biting (acc.).

दंशमन् n. a bite or the place bitten.

दंष्ट्र m. biter.

दंष्ट्र m., दंष्ट्रा f. large tooth, tusk, fang.

दंष्ट्राकराल a. having terrible tusks.

दंष्ट्रायुध a. having tusks as weapons.

दंष्ट्रान् a. tusked; m. beast of prey or snake.

दंस (only दंसयस्) possess wonderful power.

दंसन n. marvellous power or deed.

दंसना f. the same; poss. °वन्.

दंसस n. = prec. f.

दंसिष्ठ superl. to seq.

दंसु a. wonderfully strong (°—); n. adv. wonderfully.

दंसुपती f. having a powerful lord or master.

दक्ष, दक्षति, °ते A. satisfy, please (dat.); M. be able or strong. C. दक्षयति make able or strong.

दक्ष a. able, capable, appropriate, suitable, fit for, clever in (loc. or —°); strong, mighty; intelligent, wise, right (not left). m. ability, power, fitness, cleverness. intelligence, energy. will, disposition, (evil) design; N. of an Āditya, also identif. w. Prajāpati.

दक्षकन्या f. Dakṣa's daughter.

1दक्षकृतु m. du. will and intellect.

2दक्षकृतु a. having a strong intellect.

दक्षत् a. gleaming, glittering.

दक्षता f. ability, dexterity, cleverness.

दक्षपितु a. having Dakṣa as father or gifted with cleverness.

दक्षस a. able, strong, clever.

दक्षसुत m., आ f. son & daughter of Dakṣa.

दक्षाय a. to be obeyed or pleased.

दक्षिण or दक्षिण a. able, capable of, fit for (—°); right (not left), southern; upright, honest; amiable, polite, chivalrous.

दक्षिण w. परि-इ walk round a person with the right side towards him; w. कु = दक्षिणतः कु q.v. — m. the right hand or arm, the right hand horse; the right side, the south (m. or n.). f. आ (scil. गो) a good milch-cow; a present given to officiating priests (orig. a cow); fee, donation, gift i.g.; (4 दिग्) the south.

दक्षिणतस् adv. from the right or the south; on the right side or south of (gen.). With कृ turn the right to a person (as a mark of esteem).

दक्षिणतः adv. on the right side.

दक्षिणत्व n. honesty, amiableness.

दक्षिणपवन m. the south-wind.

दक्षिणपश्चिम a. south-western.

दक्षिणपूर्व a. south-eastern.

दक्षिणी adv. on the right or on the south of (abl.).

दक्षिणात् (abl. adv.) from or on the right or south.

दक्षिणापथ m. the Dekhan (lit. southern path or country).

दक्षिणापर a. south-western.

दक्षिणाप्रवृत्, f. °तीची south-western.

दक्षिणाप्रवण a. sloping to the south.

दक्षिणाभिमुख a. facing or flowing southwards.

दक्षिणामुख a. turning the face to the right or to the south; n. adv.

दक्षिणावग्न n. the southern progress (of the sun), the summer.

दक्षिणारण्य n. the southern forest.

दक्षिणावन्त a. able, fit; rich in offerings or presents, pious.

दक्षिणावर्त m. = दक्षिणापथ.

दक्षिणागिरिस् a. turning the head towards the south.

दक्षिणावृत्त a. turned or going round towards the right.

*दक्षिणाहि adv. far on the right or in the south of (abl).

दक्षिणी w. कृ = दक्षिणं कृ.

दक्षिणीय a. worthy of the sacrificial fee.

दक्षिणोत्तर a. other than right, left.

दक्षिणेन (instr. adv.) = दक्षिणा, w. acc.

दक्षिणेस् (instr. pl. adv.) on the right side.

दक्षिणोत्तर a. right and left, south and north.

दक्षिण्य = दक्षिणीय.

दग्ध & दग्धस् a. burning.

दग्ध a. burnt, destroyed.

दग्धकिल्बिष a. whose sins are burnt or destroyed.

दग्धु or दग्धु a. & m. burning, a burner.

दघ्, दघ्नाति reach, attain. — क्षति reach beyond, pass.

दघ्न (f. चा & ई) reaching up to, as tall as (—°).

दहन्ति a. mordacious.

दह्म m. lip (covering of the teeth).

दण्ड m. (n.) stick (+ वृत्तस् cane), staff (esp. of the twice-born), pole, cudgel, mace, club; flag-staff handle, on a chariot; (the rod as symbol of) power, force, (concr. forces = army); assault, violence; sovereignty, dominion of (gen. or —°), authority; punishment of all kinds.

दण्डक m. stick, staff (also f. दण्डिका), flag-staff; n. = seq.

दण्डकारण्य n. N. of a forest.

दण्डकास m. N. of a man.*

दण्डकाष्ठ n. a wooden stick.

दण्डघ्न a. striking with a stick, committing assault.

दण्डवक्र n. body of troops, detachment.

दण्डजित a. subdued by force or punishment.

दण्डदास m. slave from a fine (not paid).

दण्डधर a. bearing the scepter or power; m. king, general, judge.

दण्डधार a. = prec. a. (*क police officer).*

दण्डधारण n. the carrying a staff (r.). the wielding a rod i.e. employing force, chastising, punishment.

दण्डधारिन् a. bearing the rod, punishing.

दण्डन n. beating, punishing.

दण्डनायक m. judge (bearer of the rod).

दण्डनिगड s. chain or fetter (of punishment).*

दण्डनीति f. application of the rod i.e. administration of justice.

दण्डनीय a. to be punished.

दण्डनेत्र m. = दण्डनायक; abstr. °स् n.

दण्डपाणि a. stick in hand; m. police officer; E. of Yama.

दण्डपात m., °न n. applying the rod, punishment.

दण्डपादय n. assault (with a stick).

दण्डपाल m. judge (keeper of the rod).

दण्डपाश m. du. staff and rope (as attributes of Yama).

दण्डभाज् a. deserving punishment, culpable; being punished by (gen.).

दण्डभृत् a. carrying a staff; m. E. of Yama

दण्डय्, °यति punish, chastise, fine (acc. of pers. & fine).

दण्डयात्रा f. warlike expedition; solemn or festive procession.

दण्डयोग m. infliction of punishment.

दण्डलेश m. a small fine.

दण्डवत् adv. like a stick; w. प्र-नम् fall prostrate on the earth.

दण्डवध् m. capital punishment, pain of death.

दण्डवन्त् a. having a stick or handle; having a large army.

दण्डवाचिक a. real or verbal (j.).

दण्डविकल्प m. arbitrary punishment.

दण्डविधि m. mode of punishment.

दण्डव्यूह m. arraging an army in long lines (like a staff).

दण्डशूर m. N. of a man.*

दण्डहस्त a. = दण्डपाणि adj.

दण्डाधिप & °पति m. superior judge.

दण्डानीक n. = दण्डवक्र.

दण्डाय्, °यमान resembling the stem of (—°).*

दण्डिक a. chastising, punishing; m. staff-bearer, police officer.

दण्डिन् a. carrying a stick or staff; m. = prec. m., also a Brahman in the fourth stage of his life; E. of Yama, N. of an author etc.

दण्डिचम m. raising the stick, threatening; pl. application of force.

दण्डिपादह m. du. a stick and shoes.

दण्ड्य a. to be or being punished (w. acc. of the fine).

दत्त a. given etc.; often °— having given or having been given i.e. having received; m. = seq., a man's name; n. gift, donation, liberality.

दत्तक (पुत्र) m. a son given away (to be adopted by others).

दत्तदृष्टि a. turning the eye upon, looking at (loc.).

दत्तवर a. allowed to choose a boon or granted as a boon.

दत्तमुक्ता f. having been bought with money (a bride).

दत्तातङ्क a. making fear, frightening (gen.).

दत्ति f. gift, donation, offering.

दत्तोत्तर a. passing a judgment.

दत्तिम a. received by gift (son or slave).

दत्त n. wealth, pl goods; p. °वन्.

दत्तन् a. having teeth, biting.

दद or ददा a. giving (—°).

ददाति m. gift.

ददि a. giving.

ददितु m. giver or owner.

ददु or ददू f. a kind of leprosy.

ददुष a. leprous.

दधन् & दधन्वन् v. २दधि & दधिवन्.

१दधि a. giving, bestowing.

२दधि (दधन्) n. sour milk.

दधिकर्ण m. N. of a serpent-demon & a cat.

दधिका & °कावन् m. N. of a cert. myth. being.

दधित्य m. the wood-apple tree.

दधिद्रव्यं m. sgl. & pl. whey of sour milk.

दधिभक्त s.=दध्वादन.*

दधिभाण्ड n. a vessel with sour milk.

दधिमण्ड m. sour cream.

दधिवन् a. having (i.e. prepared with) sour milk.

दधिवु m. suitor, husband.

दधिसंभव a. prepared from sour milk.

दधीय्. °यति wish for sour milk.

दधुष (nom. °धृक्) & दधुष a. daring, bold, strong, victorious; n. दधुक् adv.

दधुषणि a. = prec. adj.

दधश्च (दधीच) m. N. of a cert. myth. being.

दध्वादन m. boiled rice mixed with sour milk.

१दन् only in पतिर्दन् & पती दन् (voc. du.) = दंपति & दंपती.

२दन्, only दनस् & दन् straighten.

दनु f. N. of a daughter of Daksa, the mother of the Dānavas.

दनुज m. a son of Danu, a Dānava.

दन्त् m. (adj. —° f. दती) tooth.

दन्त m. (n.) (adj. —° f. आ & ई) tooth, fang; an elephant's tusk, ivory.

दन्तक (adj. —°) tooth.

दन्तघाट & °क m. an artisan in ivory.

दन्तघात m. a bite (cut with the teeth).

दन्तच्छद m. lip (covering of the teeth).

दन्तजात a. having already teeth (grown).

दन्तधाव m., °न n. cleaning the teeth.

दन्तपाञ्चालिका f. a doll of ivory.

दन्तप्रचालन n. the same.

दन्तमय a. made of ivory.

दन्तमांस n. the gums.

दन्तमूल n. the root of a tooth.

दन्तमूलीय a. belonging to the root of the teeth, dental (g).

दन्तरचना f. cleaning the teeth.

दन्तविष्ट m. the gums (also du.).

दन्तमुद्रि f., °शोधन n. cleaning of the teeth.

दन्ताय n. the point of a tooth.

दन्तादनि adv. tooth to tooth (of a hard fight).

दन्तालि & दन्तावली f. row of teeth.

दन्तिदन्त m. ivory, °मय a. made of ivory.

दन्तिन् a. having teeth or tusks; m. elephant.

दन्तुर a. having long teeth, jagged, notched, uneven; beset with, full of (—°); ugly.

दन्तुरय्, °यति beset with, pp. दन्तुरित (—°) = prec.

दन्तोक्षलिक & **क्षिन्** a. using the teeth as a mortar, i.e. eating unground corn.

दन्त्य a. belonging to the teeth, dental (g).

दन्द्यूक a. mordacious, mischievous; m. a snake.

दम् or **दम्भ**, **दम्भति**, **दम्भेति**, pp. **दम्भ** harm, injure, deceive, beguile. P. suffer damage or loss. C. **दम्भयति**, **न्ते** ward off, strike down. D. **दिष्यति** wish to hurt or destroy. — **आ** hurt, injure. **उप** C. destroy, annihilate.

दम्भ a. deceiving; dat. **दम्भाय** as infin.

दम्भेति m. deceiver, enemy; N. of a man.

दम्भ a. to be harmed or deceived.

दम्भ a. small, little, scanty; n. as adv. & abstr.

1 दम्, **दाम्यति**, pp. **दान्** (q.v.) be or make tame; conquer, master. control. C. **दमयति** = S. tr.

2 दम् s (only ° — & gen. pl. **दमाम**) = seq.

1 दम् m. or n. house, home.

2 दम् a. taming, subduing; m. self-control. self-command, punishment, fine, mulct, a man's name.

दमक a. (—°) = prec. a.

दमघोष m. N. of a prince.

दमदान n. du. self-control and liberality.

दमन a. (f. ई) & n. taming, controlling, chastising; m. tamer of horses, charioteer, a man's name

दमनक m. N. of a man & a jackal.

दममय a. consisting of self-control.

दमयन्ती f. N. of the wife of Nala.

दमयितृ m. tamer, subduer, chastiser.

दमाय, **°यति** subdue or control (also one's self).

दमितृ m. tamer, subduer.

दमिन् a. tamed; controlling one's self.

दमूनस a. belonging to the house or family, domestic, homely; m. friend of the house, E. of Agni, Savitr, Indra, etc.

दमेपित a. endowed with self-control.

दंपति m. master of the house, householder; du. husband and wife, male and female.

दम्भ m. deceit, fraud, hypocrisy.

दम्भक a. deceiving, deluding (—°).

† दम्भन a. (—°) & n. harming, deceiving.

दम्भिन् a. deceitful, m. deceiver, hypocrite.

दम्भोलि m. Indra's thunderbolt.

दम्भोलिपाणि m. E. of Indra (cf. prec.).

1 दम्य a. to be tamed or subdued; m. (n.) a young bullock that is to be tamed.

2 दम्य a. being in a house, homely.

दय, **दयते** (°ति), pp. **दयित** (q.v.) divide, allot (acc. or *gen.); possess, partake; sympathize with, love (acc. or gen.); repent. — **°अव** & **निरव** satisfy. **चि** divide, distribute; separate, destroy, be liberal with (instr.), i.e. impart. — Cf. seq.

दयमान a. compassionate, tender, enamoured.

दया f. sympathy, pity for (loc., gen., or —°); poss. **°वन्त्**. †

दयालु a. pitiful, tender; abstr. **°ता†** f., **°त्व†** n.

दयित a. beloved, dear; m. husband, the beloved one, f. **आ** mistress, wife.

† दर a. cleaving, rending, opening (—°); ° — & n. little, a little. m. a hole in the earth, pit, cavern (also f. ई); fear, terror.

दरण n. cleaving, rending, bursting.

दरद & **दरद** m. N. of a people.

† दरि a. = **दर** (—°); m. N. of a serpent-demon.

दरिद्र or **दरिद्र** a. vagrant, strolling, poor, needy, m. beggar; abstr. **°ता†** f., **°त्व†** n.

दरिद्रतातुर a. suffering from poverty.*

दरिद्रा v. † द्रा.

दरिद्रातुर* a. = **दरिद्रतातुर**.

दरीमन् s. destruction.

दरीवन्त् a. cavernous.

दरु or **दरु** a. & m. breaking, a breaker.

दरु m. the same.

दरु m. frog, flute; N. of a mountain & sev. men.

दरु m. a cert. bird.

दरु m. extravagance, petulance, temerity, arrogance, pride in (instr. or —°).

दरुष a. sprung from pride.

दरुष m. looking-glass, mirror; often —° in titles of books.

दर्भ m. bundle or bunch of grass, esp. of the sacred Kuça grass.

दर्भण n. matting, texture.

दर्भपिञ्जल, **°पिञ्जल**, & **°पुञ्जी** n. a bunch of grass.

दर्भमय, f. ई made of Darbha grass.
दर्भमुष्टि m. f. a handful of Darbha grass.
दर्भसम्य m. a bunch of Darbha grass.
दर्भ & दर्भन् m. breaker, destroyer.
दर्प m. ladle, spoon.
दर्पि & दर्पी f. the same; the hood of a snake.
दर्पीकर m. a kind of snake with an expanded hood.
दर्श or **दर्श** a. looking or aiming at (—°); m. sight, view, m. (n.) the new moon, its day and festival.
दर्शक a. seeing, viewing, looking at, spectator; examining, trying, showing, revealing (gen. or —°); w. **लोहितस्र** who fetches blood.
दर्शते a. visible, conspicuous, beautiful.
दर्शन, f. ई (—°) = **दर्शक**; n. seeing, looking, observing; sight, view, vision; appearance, (also in court), occurrence; apparition, dream; visit, meeting with (gen., instr. ± **सह** or —°); trying, examining, understanding; judgment, opinion, knowledge, doctrine; showing, eye.
दर्शनकाङ्क्षिन् a. longing for the sight of (gen.).
दर्शनगोचर & दर्शनपथ m. range (lit. path) of sight, horizon.
दर्शनप्राप्तिभाव n. surety for appearance (j.).
दर्शनविषय a. being within sight of (gen.).
दर्शनान्तरगत a. accessible to the eye, visible.
दर्शनीय a. = **दर्शते** + to be shown, to be made to appear (in court).
दर्शनीयाकृति a. of handsome appearance.
दर्शनात्सुक a. = **दर्शनकाङ्क्षिन्**.
दर्शपूर्णमास m. du. new and full moon.
दर्शयितव्य a. to be shown.
दर्शयितु m. shower, guide.
दर्शिन् a. (—°) seeing, beholding, knowing, understanding, finding out, inventing, showing, teaching.
दर्श a. to be shown or seen.
दक्ष, **दक्षति**, pp. **दक्षित** (q.v.) burst, split, open (intr.). C. **दाक्षयति & दक्षयति** cause to burst, divide, tear or drive asunder. — **क्षव** burst or fly open. **उद्ध** C. split, cleave, tear up. **वि** burst or fly open; tear asunder, split.

दक्ष n. a piece split off, fragment, portion; blade, petal, leaf.
दक्षन a. (f. ई) & n. bursting, splitting, crushing.
दक्षश्च adv. to pieces.
दक्ष m. fire, heat, also = **द्वामि**.
दक्षु m. fire, heat; vexation, distress.
द्वामि m. conflagration of a forest.
द्वानक्ष m. the same.
द्विष्ट (superl.) the farthest; n. **०ष्ठम्** adv. **द्वीयम्** (compar.) very remote or distant; n. **द्वीयस्** farther away.
दश (—°) = **दशन्**.
दशक a. tenfold; n. a decad.
दशकण्ठ & ०कधर m. ten-necked (E. of Rāvana).
दशगुण (n. adv.) & **०गुणित** a. tenfold.
दशग्रामपति m. chief of ten villages.
दशमीव m. = **दशकण्ठ**.
दशम् & दशमिन् a. tenfold (lit. going by tens or in ten ways).
दशत् f. a decad.
दशतय, f. ई tenfold.
दशति f. = **दशत्**; also a hundred (= a decad, scil. of decads), **दशतीर्दश** a thousand.
दशदशिन a. consisting of repeated decads.
दशदिशुख n.* = seq.
दशदिग् f. the ten quarters of the heavens.
दशधा adv. in ten parts, tenfold.
दशन् or **दशन्** a. ten.
दशन m. tooth.
दशनख a. having ten finger-nails.*
दशनच्छद m. the lip (teeth-covering).
दशपल n. sgl. ten Palas.
दशपुर n. N. of sev. towns.
दशवन्ध m. a tenth part.
दशम, f. ई the tenth; n. adv. for the tenth time; f. ई the tenth day of the half moon, the tenth decad of the life.
दशमास a. ten months old.
दशमीस a. between 90 and 100 years old (cf. **दशम**).
दशमुख a. ten-faced (E. of Rāvana).
दशरथ a. having ten chariots; E. of sev. kings.
दशरात्र a. lasting ten days; m. such a festival.

दशरूप n. the ten forms of Viṣṇu, also = seq. of a rhet. work.

दशर्च m. a strophe of ten verses.

दशकवणक a. having a tenfold character.

दशवर्ष & दशैय a. ten years old.

दशवार्षिक, f. ई the same; lasting ten years or happening after ten years.

दशविध a. of ten kinds, tenfold.

दशशत a. & n. 110; n. also = f. ई 1000.

दशशतकरधारिन् a. having a thousand rays (the moon).

दशशिरस् & दशशीर्ष a. ten-headed; m. E. of Ravana.

दशसाहस्र a. consisting of 10000, n. 10000.

दशस्व, °स्वति serve, obey, honour, worship; grant, bestow (dat. of pers. & acc. of th.), help to (dat.). — आ = S. सम् pardon, forgive.

दशस्वर्ण n. ten Suvarṇas

दशा f. fringe of a garment, wick of a lamp; fig. state or condition of life; situation, circumstances i.g.

दशाक्षर a. containing ten syllables.

दशाङ्गुल a. ten fingers long.

दशानन a. — दशमुख.

दशान्तरथ n. a distance of ten stations.

दशार्ण a. ten-syllabled; m. pl. N. of a people.

दशार्ध a. pl. half of ten, five.

दशार्ह m. pl. N. of a people.

दशावर a. containing ten at least.

दशाविपाक m. the fulfilment of fate.

दशास्र a. — दशमुख.

दशाह m. a period or ceremony of ten days.

दशिन् a. consisting of ten parts; m. chief of ten villages.

दशेरक & दशक m. pl. N. of a people.

दशेश m. chief of ten villages.

दशोत्तर a. the eleventh.

दशोनास m. a kind of snake.

दष्ट a. bitten or stung; n. biting.

दष्टमाच a. just bitten or stung.

दस, दस्यति, pp. दस suffer want, languish.

C. दसयति exhaust, consume. अप, उप,

प्र, & वि be exhausted, be wanting, fail.

दस m. an inimical demon.

दस्य & दस्यन् a. miraculous, extraordinary.

दस्यवर्चस् a. of miraculous strength.

दस्य a. = दस्य.

दस्यु m. foe, enemy (either a superhuman enemy, an evil demon, or an enemy of the gods, an unbeliever or barbarian, opp. आर्य).

दस्युहन् n. fight with the Dasyus (v. prec.).

दस्युहन् a. destroying the Dasyus.

दस्य a. = दस्य; m. du. the two Acvins.

दह, दहति (°ते), pp. दग्ध (q.v.) burn, inflame (l. & f.), consume, destroy. P. दहति (°ति)

be burnt, burn (intr.), suffer, pine. C. दाहयति (cause to) burn. D. दिधयति, °ते

be about to burn or destroy. I. दन्द्ध्यति

& दन्द्ध्यति burn completely (tr.); दन्द्ध्यति the same (tr. & intr.). — अति burn over,

dry up. अगु burn over again, burn thoroughly. उप kindle. नि burn down, P. intr.

निस् & विनिस् burn out, destroy by fire.

परि burn round (tr.); P. burn, glow.

प्र burn, consume, destroy. प्रति burn against. वि burn out, damage or consume

by fire; P. be burnt or inflamed, glow. सम् A. burn or destroy (together); P. be

burnt or tortured. — C. विदग्ध.

दहन a. (f. ई) & n. burning, consuming, destroying; m. (adj. — ° f. आ) fire or the god Agni.

दहर a. small, fine.

दह्र a. the same; n. दह्रम् adv. little.

1दा. ददाति, दत्ते, ददति, °ते (दाति, दत्ति), pp. दत्त (q.v.) give, grant, bestow, impart

(w. acc. or partit. gen. of th., gen. or loc. of pers.), give in marriage (± भायाम्),

give back, restore (± पुनर्); pay (अयाम्); open (± द्वारम्); deliver up, hand over

(± हस्ते); make over, surrender; concede, allow, permit; give away, sell (instr. of

price); offer, sacrifice; communicate, teach, pronounce; put in or on, turn to

(loc.); w. पावकम् set fire to (loc.); w. अयोन् burn (dat.); do, make, cause,

perform, bring about. M. receive, carry, bear, keep, guard from (abl.). C. दापयति

cause to give, grant, etc. (1 or 2 acc.), make pay (2 acc.), demand from (abl); put in or on (loc.).* D. दित्सति, ण्ते, दिदासति wish or be ready to give. — अमु concede, yield, remit, grant, admit. अभि give. आ M. (A.) accept, receive, conceive (गर्भम्); take, grasp, seize, rob; take or separate from (abl.); take along with one's self, carry off; put on, don; take = eat, gnaw (± दशनेत्); perceive, comprehend, mark; keep, retain (in the memory); undertake, begin. आपा M. take off. अभ्या M. (A.) appropriate, put on, take up (वाक्यम्). उपा M. accept, receive, acquire, appropriate, take, seize, choose, employ, mention; undertake, begin. समुपा M. obtain, get, take, rob, put on, employ. प्रत्या M. receive or take back, recall, repeat. व्या M. (± मुखम्) open the mouth, gape. समा A. give, restore; M. take (together), seize, grasp, gather, collect; comprehend, understand, observe, take to heart; undertake, begin. उद् add, grant, give. परा deliver, surrender, give up; exchange for (dat.), barter. परि surrender, deliver up; intrust, deposit with or in (dat., loc., or gen.); grant, bestow. प्र A. (M.) give up, deliver, present, offer, give in marriage (± भार्याम्); pay, discharge (a debt), restore, sell (w. instr. of price); teach, communicate, impart; grant, permit; put in, set (fire) to (loc.). संप्र give up, deliver, concede, grant, impart, teach, communicate. प्रति restore, return, give. वि distribute. सम् give (together), grant, concede; M. P. meet together. — Cf. आत्त. आदाय, उदात्त, उपात्त, उपादाय, परोत्त, प्रत्त, व्यात्त.

२दा m. giver; often —° giving, granting.

३दा, दाति, दति, pp. दिनं & दित cut, mow. — दाव cut off, divide (esp. the sacrif. cake). निव distribute, among (2 acc.). समव cut in pieces and collect them. आ, वि, & सम cut up, bruise, crush. — Cf. अवत्त, समवत्त.

४दा, दति, pp. दित (only —°) bind. — आ &

नि tie, fetter. वि loosen. सम् bind together, fasten, tie — Cf. निदित, सेदित.

५दा, pp. दात (—°) clean, purify. — Cf. अवदात.

दाक्ष a. southern or belonging to Dakṣa.

दाक्षायण, f. ई descended from or belonging to Dakṣa; m. n. a cert. sacrifice.

दाक्षिण a. belonging to a sacrificial gift.

दाक्षिणात्य a. southerly, belonging to the Dekhan; m. or n. the south, m. pl. the inhabitants of the Dekhan.

दाक्षिण्य = दाक्षिण; n. civility, kindness, gallantry towards (loc., gen., or —°); the south.

दाक्षिण्यवन् a. kind, polite, amiable.

दाक्ष्य n. dexterity, shrewdness, skill, industry.

दाडिम m., ई f. the pomegranate tree; n. its fruit.

दाडिमपुष्प n. pomegranate-flower.

दाढिका f. beard, whiskers.

दाण्डिक a. inflicting punishment. punishing.

दातवे & दातवै dat. inf. to १दा.

दातव्य a. to be given (also in marriage), to be imparted, taught etc.; n. impers.

†दाति f. gift, liberality.

दातिवार a. giving freely, liberal (lit. choosing or liking to give).

दातु n. share, allotted portion.

१दातु or दातृ a. giving (esp. in marriage), bestowing, granting, conceding, paying; imparting, teaching; causing, producing (gen. or —°); liberal, generous. m. giver, donor; payer, creditor. Abstr. °ता† f, °त्व† n.

२दातु m. cutter, mower, reaper.

दातृदातृक m. du. giver and receiver.

दातृह m., ई f. a kind of cock or hen.

दातृहि m. = prec. m.

दातृ n. distribution, share, possession.

२दाव n. sickle, scythe.

दाद m. gift.

दाधुवि a. capable, able to (dat. inf.).

दाधुवि a. courageous, daring.

१दानं n. giving, imparting, bestowing of (gen. or —°) on (loc. or —°); giving in marriage, giving up, sacrificing, offering, paying;

teaching, communicating; granting, conceding; gift, present, donation.
 2दान m. distribution (concr. distributor, dispenser), liberality, (sacrificial) meal, share, portion, possession.
 3दान n. cutting, dividing; pasture.
 4दान n. the rut (of an animal) & the rut-fluid (flowing from an elephant's temples in the time of rutting).
 दानकाम a. loving to give, liberal.
 दानधर्म m. the duty of liberality, charity.
 दानपति m. a very liberal man (lit. master of liberality).
 दानपर a. liberal, abstr. °ता f.
 दानप्रतिभू m. a surety for payment (j.).
 दादव m. ई f. son or daughter of Danu, a demon or enemy of the gods.
 दानवन् a. rich in gifts, liberal.
 दानवीर m. = दानपति.
 दानशील a. of liberal disposition, munificent.
 दानशूर m. = दानपति.
 दानस्तुति f. praise of liberality (cert. hymns).
 दानिन a. = दानवन्.
 1दानु m. f. a class of demons.
 2दानु f. n. any dripping fluid, drop, dew; poss. °मन्.
 दानचिच a. shining with dew or moisture.
 दानोक्त a. hking offerings (Indra).
 1दान्त a. tamed, subdued, patient, passionless; m. a man's name.
 2दान्त a. made of ivory.
 दापनीय a. to be made to give or pay.
 दापयितव्य & दाय a. the same.
 †दाभ, f. ई harming, injuring (—°).
 दाम n., आ f. = 3दामन्.
 1दामन् m. giver, a liberal man.
 2दामन् n. gift, donation; p. °वन्.
 3दामन् m. or f. allotment, share.
 4दामन् n. band, fetter; thread, rope; wreath, garland; p. °वन्.
 दामोदर m. E. of Viṣṇu - Kṛṣṇa; N. of a month & of sev. men.
 दामोदरगुप्त & °मिश्र m. names of poets.
 दापत्य n. conjugality.
 दाभिक a. deceitful; m. cheat, hypocrite.
 1दाय a. giving (—°); m. gift.

2दाय m. share, portion, inheritance.
 1दायक, f. °यिका giving, granting, imparting, effecting, producing (mostly —°).
 2दायक a. heir, kinsman.
 दायभाग m. partition of inheritance, N. of a work.
 दायहर m. = 2दायक.
 दायार्द m. the same, also son or brother; f. आ daughter.
 दायश्च n. inheritance.
 दायिन् a. giving, granting, conceding, permitting; causing, producing (—°).
 1दार m., ई f. rent, cleft.
 2दार m. sgl. & pl. (f. आ & n. pl.) wife; दारान् कृ or प्र-कृ take a wife, marry.
 1दारक, f. °रिका rending, splitting (—°); f. also - 1दार.
 2दारक m. boy, son, a young animal; du. two boys or a boy and a girl. f. दारका (दारकी) girl, daughter.
 दारकर्मन् n. taking a wife, marrying.
 दारक्रिया f., दारयहण n. the same.
 दारण, f. ई bursting, tearing, splitting (gen. or —°); n. the act of bursting etc., f. ई E. of Durgā.
 दारत्यागिन् a. rejecting one's wife.
 दारपरियह m. = दारकर्मन्.
 दारव, f. ई & दारवीय a. wooden.
 दारसंयह m. = दारकर्मन्.
 दाराधिगमन n. taking a wife, marriage.
 दारि a. bursting, tearing (—°).
 दारिन् a. the same (also w. gen.).
 1दाई a. breaking.
 2दाई n. a piece of wood, wood i.g.; adv. °वत्† like a piece of wood.
 दाइक m. a man's name.
 दाइज a. wooden.
 दाइण or दाइण, f. आ (ई) hard, rough, harsh, cruel, severe; n. & °ता† f. abstr.
 दाइणात्मन् a. hard-hearted, cruel.
 दाइख n. hardness.
 दाइपाच n. a wooden vessel.
 दाइमय, f. ई wooden.
 दाई m. firmness, corroboration, strength, constancy.
 दाईर, f. ई belonging to a frog.

- दाहुरक f. *रिका = prec.
 दार्भ, f. ई made of Darbha grass.
 दार्भ, f. ई wooden.
 दार्वाघाट m. woodpecker.
 दार्ध, f. ई relating to the new moon; m. the new moon sacrifice.
 दार्धिक f. ई & दार्ध a. = prec. adj.
 दाह v. रज्जुदाह; f. दाहा & दाहिका colocyth.
 दाहिम m. = दाहिम m.
 दाह्य m. a patron. name.
 दाह m. conflagration, esp. of a forest; m. n. forest.
 दाहदहन m. = prec. m.
 दाह्य a. giving (—°).
 दाह्ये (dat. inf.) to give.
 दावायि & दावान्त m. the fire of a forest conflagration.
 1दाह, दाहयति, दाह्यति, & दाह्याति make offering, sacrifice, grant, bestow, dedicate, serve a god (dat.) with (instr.), be pious or religious. C. दाहयति offer. — Cf. दाह्यत्.
 2दाह f. worship, m. (nom. दास) worshipper.
 दाह m. fisherman, ferryman, mariner.
 दाहतय, f. ई tenfold.
 दाहरथ a. belonging to or descending from Daçaratha.
 दाहरथि m. descendant of Daçaratha, patron. of Rāma & Lakṣmaṇa, du. R. & L.
 दाहरथ n. the fight with the ten kings.
 दाहार्ह m. king of the Daçārhas (f. ई), E. of Kṛṣṇa.
 दाहिवत् a = दाह्यत्.
 दामुरि a. worshipping the gods, pious.
 दाहिरक m. fisherman, pl. N. of a people.
 दाह्यत् a. worshipping the gods, sacrificing; merciful, gracious, granting, bestowing; m. a pious servant of a god.
 दास, दासति w. अभि bear ill-will towards, try to harm, persecute.
 1दास m. foe, esp. an evil demon or an infidel (opp. चार्थ); servant, slave, f. दासी.
 दासाः पुत्रः or पुत्री son or daughter of a slave (abusive words).

- 2दास, f. ई inimical, demoniacal; m. foe, infidel, demon (f. दासी).
 दासजन m. slave, servant (also coll.).
 दासजीवन a. living like a slave.
 दासता f., *स्व n. slavery, servitude.
 दासदासी f. the female slave of a slave.
 दासभाव m. condition of a slave, slavery.
 दासवत् adv. like a slave.
 दासीत्व n. the state of a female slave.
 दासीभाव m. the same.
 दासेरक m. young camel (f. ई); pl. N. of a people.
 दास्य n. slavery, servitude, dependence.
 दास्यत् a. giving, liberal, munificent.
 दाह m. burning (tr. & intr.), combustion, burning-place; heat, glow, fire.
 दाहक, f. *हिका burning, setting on fire.
 दाहज्वर m. inflammatory fever.
 दाहन n. causing to burn or be burnt, combustion.
 दाह्यत् a. easily burning, inflammable.
 दाह्यि a. burning (tr. & intr.).
 दाह्यत् a. burning; m. conflagration.
 दाह्य a. to be or being burnt.
 दिक् (—°) = 2दिग्.
 दिक्कारिन् m. elephant of a region (myth.).
 दिक्कार m. the same.
 दिक्चक्र & दिक्चक्रवात् n. circuit of the quarters of the compass, horizon.
 दिक्छन्द m. a word denoting a direction (g.).
 दिक्पति m. the regent or guardian of a quarter of the world (myth.).
 दिक्पथ m. = दिक्चक्र.
 दिक्पाल & दिग्धिप m. = दिक्पति.
 दिग्ग m. end of the horizon, remotest distance.
 दिग्गतर n. another region, a foreign country.
 दिग्गतर a. unclad, naked (lit. sky-clothed), abstr. *स्व n.; m. a naked mendicant.
 दिग्गीश & दिग्गीश्वर m. = दिक्पति.
 दिग्गज m. = दिक्कारिन्.
 दिग्गजय m. the conquest of the world.
 दिग्दाह m. uncommon redness (lit. burning) of the horizon.
 दिग्देवता f. the deity of a region.

दिरदेश m. remote distance, space (lit. region of the horizon).

दिग्ध a. smeared, anointed, soiled, covered; poisoned (arrow).

दिग्भाग m. direction (of the sky).

दिग्मसन & दिग्मासस् a. & m. = दिग्मसर.

दिग्मिजय m. = दिग्मजय.

दिग्मिभाग m. = दिग्मभाग.

दिक्काग m. = दिक्कारिण.

दिक्काच m. = दिक्कपति.

दिक्काण्ड n. = दिक्कण्ड.

दिक्काच n. a mere direction.

दिक्काच n. quarter of the heavens (lit. face of the sky).

दिदिति f. distribution, liberality.

दिदिति f. N. of a goddess (cf. चदिति).

दितिय m. a son of Diti, a Daitya.

दिदिवह (nom. °वाट्), f. दिदिवही a bull or cow two years old.

दित्सा f. the wish to give; a. दित्सु & दिदित्सु.

दिदृषा f. the wish to see; a. दिदृषु.

दिदृषेय & दिदृषेय a. worth seeing, conspicuous.

दिदु m. dart, arrow.

दिदुत् a. shining, blazing; f. = prec. + thunderbolt, flame, N. of an Apsaras.

दिदृषा f. the wish to burn; a. °षु.

दिदृषु a. wishing to gain; m. suitor, husband, f. (also °षु) a woman married twice.

दिदृषूपति m. the husband of a woman married a second time.

दिदिव v. 3दा.

दिदिव n. day.

दिनकर & दिनकर्तु m. the sun (day-maker).

दिनकर्तव्य & दिनकार्य n. daily work (esp. religious observance).

दिनचय m. evening (end of day).

दिननक्तम् adv. day and night.

दिननाथ m. the sun (lord of the day).

दिननिम् f. du. day and night.

दिनपति & दिनभर्तृ m. = दिननाथ.

दिनमणि m. the sun (jewel of the day).

दिनमुख n. break (lit. mouth) of day.

दिनाधिनाथ & दिनाधीश m. = दिननाथ.

दिनाक्त m. evening (end of day).

दिनाध s. noon (half of the day).

दिनयजमान n. = दिननाथ.

दिनेश & दिनेश्वर m. = दिननाथ.

दिनादय m. daybreak, morning.

दिषु a. wishing to harm.

दिषीप m. N. of sev. kings.

दिषीपसूनु m. the son of Dilipa (Raghu).

1 दिव्, दीयति, °ते, pp. द्यूत (q.v.) shine, play (orig. throw, sc. rays of light or the dice); play at dice (चपेस् or *चपान्), gamble with (instr.) for (acc., instr., dat., or *gen.). sport, joke; trifle with, mock, rally (acc.). C. देवयति cause to play. — चति play higher; put to stake. प्रति play against (acc.); *put to stake (gen. or acc.). वि play for (acc.), joke, sport.

2 दिव्, देवति, °ते, pp. द्यूत (q.v.) lament, be distressed — परि (A. & M.) the same; C. परिदेवयति, °ते lament, deplore. — Cf. आद्यूत, परिदेवित, परिद्यूत.

3 दिव्, द्यु (nom sgl. द्यौस्) m. sky, heaven (also f.), the god of heaven; day (also n.); light, fire-flame (only instr. pl. द्युभिस्). — द्यावा m. du. heaven and earth or day and night. चनु द्युन् & द्यवि द्यवि day by day. चभि द्युन् in the course of the days, in a long time. उप द्युभिस् by day & = prec.

दिव् n. heaven, day; दिवे दिवे day by day.

दिवंगम a. going or leading to heaven.

दिवस m. heaven or day.

दिवसकर, °कृत, & °चय = दिनकर etc.

दिवसचर a. going about by day (animal).

दिवसनाथ m. = दिननाथ.

दिवसमुख n. = दिनमुख.

दिवसो w. कृ make a day (of a night).

दिवसेश्वर m. = दिनेश्वर.

दिवस्यति m. lord of heaven, E. of Indra & Viṣṇu.

दिवस्युचिषी du. heaven and earth (only °द्यास्).

दिवा (instr. adv.) by day.

दिवाकर m. the sun (day-maker).

दिवाकीर्ति m. a Candāla.

दिवाकीर्तु a. to be recited at day-time; n. cert. recitations or songs.

दिवाचर & °चारिण a. - दिवसचर.

दिवातन f. री & दिवातर a. daily, diurnal.
 दिवानतम् & दिवानिशम् adv. day and night.
 दिवान्ध a. blind by day; m. owl.
 दिवाराचम् adv. day and night.
 दिवासंकेत m. a rendezvous by day.*
 दिविचय & दिविचित् a. dwelling in heaven.
 दिविचर & चारिन्† a. moving in the sky.
 दिविज & दिविजा a. born in the sky.
 दिवित् a. going to heaven.
 दिवित्तन् a. the same, celestial.
 दिविषद् a. dwelling in heaven; m. a god.
 दिविष्टि f. devotion, prayer, sacrifice.
 दिविष्ठ a. dwelling in heaven, celestial.
 दिविस्युम् & स्युश्चन् a. touching the sky, going to heaven.
 दिवोजा a. born in heaven.
 दिवोदास m. N. of a man (slave of heaven).
 दिवोक्त m. an inhabitant of heaven, a god.
 दिव्य a. heavenly (opp. earthly), divine (opp. human), wonderful, splendid. n. anything heavenly or divine, esp. celestial good, the celestial regions (pl.), ordeal, oath.
 1 दिव्यचक्षुस् n. a heavenly eye.
 2 दिव्यचक्षुस् a. having a divine (prophetic) eye.
 दिव्यज्ञान a. having divine or supernatural knowledge.
 दिव्यता f., *त्व n. divine nature.
 दिव्यदर्शन a. of a divine aspect.
 दिव्यदर्शिन a. = 2 दिव्यचक्षुस्.
 दिव्यदृग् a. the same; m. astrologer.
 दिव्यनारी f. divine female, Apsaras.
 दिव्यरूप & *पिन् a. of a celestial form.
 दिव्यवर्मभूत a. wearing a celestial armour.
 दिव्यविज्ञानवन् a. = दिव्यज्ञान
 दिव्यसंकाश a. heaven-like, divine.
 दिव्यस्त्री f. = दिव्यनारी.
 दिव्याकृति a. of heavenly appearance, very beautiful.
 दिव्यास्त्र n. a cert. magical weapon.
 दिव्यायुध n. a cert. magical drink.
 1 दिग्. दिदिष्ट. दिशति, *ते, pp. दिष्ट (q.v.) point out, show, produce (a witness); assign, grant, bestow; order, command, bid (inf.). C. देशयति, *ते show, assign, direct, bid. I. देदिष्ट exhibit, show, bid, order or direct urgently; देदिशते show or

prove one's self. — अति assign, transfer, extend to (gen.). अणु point at (acc.), direct, bid, assign. समणु assign. अप the same; indicate, state, denounce; feign, pretend. अप designate, name; feign, pretend. आ aim at, menace, challenge (acc.), assign, announce, teach, designate, term; foretell, prophesy of a pers. (acc., P. w. nom.); direct, order, appoint to (loc., dat., inf., or चर्यम्). C. indicate, show. उपा assign, give in marriage to (gen.); announce, tell. प्रत्या direct, order, recommend; invite, summon; reject, despise; vanquish, surpass. व्या assign or distribute (separately); explain, indicate, teach; direct, order, appoint to (loc., dat., or प्रति); foretell, prophesy of a pers. (acc., P. w. nom.). समा assign, impart, communicate (dat. or gen.); teach, designate, name (2 acc.); direct, appoint to (dat., inf., or चर्यम्), also = C. order, command (absol.). उद् stretch out towards (acc.); indicate, explain, teach, designate as, mean by (2 acc.), predict or prophesy of (acc.); point out i.e. propose or offer as (2 acc.). समुद् mention, enumerate; designate, name (2 acc.). उप point to (acc.), show; indicate, explain, mention, speak of (acc.); advise, recommend; inform, instruct, teach (2 acc.); command, rule over (acc.). प्रत्युप teach in return (2 acc.). समुप point to (acc.), teach, show (2 acc.). निस् point to (acc.), assign, destine, designate, name, regard as, take for (2 acc.); mention, proclaim, predict; advise, suggest (2 acc.). अभिनिस् name, designate (2 acc.); settle, determine. विनिस् assign, destine for (loc.); indicate, proclaim; designate, name (2 acc.); resolve, determine; appoint to, charge with (loc.). परि indicate, state. प्र the same + announce, proclaim, direct, order; assign, grant, impart. सप्र indicate, designate, state. सम assign, destine for; direct, instruct, order; appoint to, charge with (2 acc.). प्रतिसम give a pers. (acc.) a commission (in return) to (gen.); direct,

command. — Cf. उद्दिष्ट, निरादिष्ट, समुद्दिष्ट.

2दिम् f. point, esp. cardinal point, quarter of the sky (1—10), region, place, (foreign) country, space (opp. काल); direction, precept, rule; manner, way. — दिशि दिशि in all directions, everywhere; दिशोऽन्तात् from the end of the world; pl. all quarters, the whole world; दिशोऽवलोक्य staring into the air.

दिशा f. direction, region.

दिश्व a. relating to the quarters of the sky or to the horizon, coming from afar, foreign, outlandish.

दिष्ट a. pointed out, appointed, bidden, assigned, settled, decided. n. appointed place; order, decree; destiny

दिष्टान्त m. the appointed end, death.

दिष्टि f. direction, order, command; juncture, good luck, only instr. दिष्ट्या (± वृध M.) how fortunate! thank heaven!

दिह्. दिग्ध, pp. दिग्ध (q.v.) anoint, smear. — अभि wreath, also S. अव. परि. प्र = S. अभि the same; M. P. be doubtful or dubious; P. also be confounded with (instr.). C. confound, perplex, M. be uncertain. — Cf. आदिग्ध, उपदिग्ध, निदिग्ध, संदिग्ध.

1दी, दीयति ०ते fly. — निस् fly away. परि fly about.

2दी v. दीद.

दीक्ष, दीक्षते, pp. दीक्षत (q.v.) be consecrated. C. दीक्षयति, ०ते consecrate. D. द्विदीक्षते wish to be consecrated — अभि = S.

दीक्षण n. consecrating (one's self); f. आ religious preparation for (—०).

दीक्षणीय a. relating to consecration, f. आ the ceremony of consecration.

दीक्षा f. preparation or consecration for a religious ceremony, initiation; dedication, devotion to (—०); personif. as the wife of Soma.

दीक्षापति m. lord of consecration (Soma).

दीक्षापाल m. guardian of consecration (Agni or Vishnu).

दीक्षत, f. ०तो consecrated for (dat., loc.,

instr., or —०), prepared, ready for (dat., instr., loc., or —०); abstr. ०त् n. — Often ०— or —० in names, esp. of Brahmanas.

†दीति v. सुदीति.

†दीदि, 3 pl. दीद्यत intr. shine, gleam, be bright or visible, please; tr. bestow by shining (dat. or loc. of pers., acc. of th.). — अभि bestow by shining. आ shine upon. नि = S. tr. प्र shine forth. सम् shine together, also = S. tr. — Cf. दीद्यत, दीवान्, दीदिवस्.

†दीदति v. सुदीदति.

दीद्यत & दीवान् a. shining, radiant.

दीदिवस् (दीद्युष) & दीदिवि a. the same.

दीधि, दीध्ये, अदीद्यत, pp. धीत (q.v.) appear, seem (A.); perceive, look at (acc.); think, consider (± मनसा), desire. — अनु observe, think over. अभि think of, consider. आ attend to, care for (gen.), make up one's mind. उद् look up to (acc.). प्रति hope, expect. वि hesitate, be irresolute. — Cf. दीध्यत & दीध्यान.

1दीधिति f. religious reflection, devotion.

2दीधिति f. brightness, splendour.

दीध्यत & दीध्यान a. thinking, reflecting, thoughtful, attentive.

दीन a. scarce, scanty, weak, feeble (abstr. ०ता f); depressed, sad, wretched, n. as abstr. & adv. (also दीनकम्).

दीनचित्त & ०चेतन a. distressed in mind.

दीनमनस् & ०मानस a. the same.

दीनरूप a. of sad appearance mournful, dejected.

दीनसत्त्व a. low-spirited.

दीप. दीप्यते or दीप्यते (दीपयति). pp. दीप्य (q.v.) blaze, flame, shine, be brilliant (l. & f.).

C. दीपयति, ०ते kindle, inflame, illuminate; excite, raise. J. द्विदीप्यते blaze brightly.

be radiant. — आ C. inflame, kindle.

उद् flame up, burn; C. = S. C. उप C.

kindle, set fire to (acc.). प्र flame forth.

burn C. kindle, inflame, rouse. वि blaze.

flame; C. kindle, illuminate. सम् flame;

C. inflame, excite. — Cf. अतिदीप्त, आदीप्त-

प्रदीप्त, संदीप्त.

दीप m. light, lamp.

दीपक a. kindling, inflaming, illuminating;
m & f. दीपिका = prec.

दीपद् a. who gives a lamp.

दीपन, f. ई kindling, inflaming (lit. & fig.);
n. the act of kindling etc.

दीपमाला & मालिका f. a row of lamps,
illumination.

दीपलोक m. lamp-light, a burning lamp.

दीपावलि f. = दीपमाला.

दीपिन्, f. ई kindling, inflaming (—°).

दीप्त a. blazing, flaming, glowing, hot, bright,
radiant.

दीप्तकिरण a. having hot rays.

दीप्तवीर्य a. of fiery strength.

दीप्ताक्ष, f. ई having flaming eyes.

दीप्ति f. flame, brilliancy, brightness (p.
°मलत्); lustre, beauty.

दीप्तिवत् a. of burning energy, hot-blooded.

दीप्ता a. flaming, shining.

दीर्घ a. long (sp. & t); n. adv.; abstr. °ता† f.,
°त्व† n.

दीर्घकर्ण m. Long-ear, N. of a cat.

दीर्घकालम् (acc. adv.) a long time.

दीर्घजिह्वा a. long-tongued; m. N. of a Dā-
nava, f. स्त्रा & ई N. of a Rākṣasī & some
other female demon.

दीर्घजीविन् a. long-lived.

दीर्घतमस् m. N. of a Rishi.

दीर्घतीक्ष्णमुख, f. ई having a long and sharp
mouth.

दीर्घदर्शिता f., °त्व n. abstr. to seq.

दीर्घदर्शिन् a. far-sighted, provident.

दीर्घनिःश्वास m. a long sigh.*

दीर्घप्रयज्य a. offering or receiving constant
prayers and sacrifices (of gods & men).

दीर्घबाहु a. long-armed; a man's name.

दीर्घमुख, f. ई long-mouthed or long-beaked.

दीर्घयशस् a. far renowned.

दीर्घराव m. Long-yell, N. of a jackal.

दीर्घरोष a. persevering in anger, slow to
forgive; abstr. °ता f.

दीर्घलोचन a. long-eyed.

दीर्घश्रवस् a. far renowned.

दीर्घश्रुत् a. hearing afar or = prec.

दीर्घसंचं n. a long-continued Soma sacrifice;
p. °चिन्.

दीर्घसंध a. prolonging the twilight devotions;
abstr. °त्व n.

दीर्घसूच a. dilatory, slow (lit. spinning a long
thread); abstr. °ता f.

दीर्घसूचिन् a. = prec. a.; abstr. °सूचिता f.

दीर्घाक्ष, f. ई long-eyed.

दीर्घाधी a. looking or thinking far.

दीर्घापाङ्ग a. having long outer corners of
the eyes; m. N. of an antelope.*

दीर्घायु a. long-lived; abstr. °त्व.

दीर्घायुद् & °युष n. abstr. to seq.

दीर्घायुस् a. long-lived or who may live long.

दीर्घिका f. a (long) lake or pond.

दीर्घी कृ lengthen (°भू pass.); lead far away.

दीर्घोच्छ्वासम् adv. with a long sigh.

दीव् f. (only dat. & loc.) game at dice.

1 दु, दुर्नोति (दुन्वते), pp. दून् q.v. (& दुत)
burn, grieve (tr. & intr.); P. दूयते (°ति)

only intr. C. दावयति = S. tr — अभि
burn (tr.). आ M. grieve, be afflicted.

परि burn violently (intr.), be distressed.

प्र burn (intr.), vex, afflict. वि burn, destroy;
M. be distressed.

2 दु = 1 दिव्; only दविषाणि.

दुःख a. uneasy, unpleasant; n. uneasiness,
pain, sorrow (comp. °तर† n.), as adv. =

instr. abl., & °— with difficulty, scarcely,
hardly, unwillingly.

दुःखकर (& °कारिन्*) a. causing pain (gen.).

दुःखयद् a. hard to conceive.

दुःखजीविन् a. living in distress.

दुःखता f. discomfort, pain, sorrow.

दुःखदुःखेन (instr. adv.) with great pain or
difficulty.*

दुःखप्राय a. consisting of pain, miserable,
wretched.

दुःखभागिन् & °भाक् a. having pain as one's
portion, unhappy.

दुःखमरण a. having a painful death.

दुःख्य, °यति to pain or distress.

दुःखयोग m. infliction of pain.

दुःखयोगिन् m. a source of misery.

दुःखशील a. having a difficult temper, full of
pretensions, irritable.

दुःखहन् a. destroying pain.

दुःखाकुल a. troubled with pain, aggrieved.

दुःखामिष a. knowing woe.

दुःखाय्, °यते feel pain, be distressed.

दुःखार्त a. afflicted by pain.

दुःखालय m. a home of woes.

दुःखित a. pained, afflicted, miserable.

दुःखिता f., °त्व n. abstr. to seq.

दुःखिन् a.=दुःखित.

दुःखीय्, °यति=दुःखाय्.

दुःखोत्तर a. followed by pain.

दुःखोपचर्य a. difficult to be treated or satisfied.

दुःप्रसह v. दुःप्रसह.

दुःकुल m. a cert. plant; n. a kind of fine cloth or garment.

दुग्ध a. milked, sucked out. extracted; n. milk, the water in the cloud.

दुग्धदोह a. milked out.

दुग्धसिन्धु m. the sea of milk.

दुग्धस्रोतस् n. a stream of milk.

दुघ a. milking, yielding (—°); f. दुघा milch-cow.

दुःकुन्ता f. misfortune, harm.

दुःकुनाय्, °यते seek to harm.

दुध्, only दौधत् impetuous, wild, fierce, & दुधित confused (darkness).

दुधि & दुध् a.=दौधत् (v. prec.).

दुधकृत a. stirring.

दुग्धम m. a cert. aquatic animal.

दुग्धुभि m. f. drum (f. also ई); m. also E. of Kṛṣṇa & N. of sev. men, f. ई N. of a Rākṣasi.

दुग्धुभ्याघातं m. beater of a drum, drummer.

1दुर f. door (only दुरस् & दुरस).

2दुर (°—)=दुस्.

दुरे m. opener, giver of (gen.).

दुरच a. weak-eyed.

दुरतिक्रम a. difficult to be overcome or escaped.

दुरत्यय a.=prec. & seq.

दुरधिग & °म difficult to be attained.

दुरन्त a. taking a bad end or taking no end, endless; abstr. °ता f.

दुरभिसङ्ग m. a bad inclination.*

दुरवगाह a. difficult to be fathomed or found out.*

दुरवबोध a. difficult to be understood.

दुरवाप a. difficult to be attained.

दुरस्, °स्वति wish to harm; a. °स्व्.

दुराकृति a. disfigured, ugly.

दुरागम m. bad gain or corrupt tradition.

दुराचर, f. ई difficult to be handed or treated.

1दुराचार m. bad conduct, wickedness.

2दुराचार a. ill-behaved, depraved, wicked.

दुरात्मन् a. of bad nature, evil, wicked.

दुरात्मवन् a. the same.

दुराधर a. difficult to be restrained, obtained, or kept.

दुराधर्ष a. difficult to be attacked, untractable, dangerous.

दुराधी a. evil-minded.

दुराप & दुरापन् a. difficult to be reached or attained.

दुराराध्य a. difficult to be won or conciliated.

दुरारुह & दुरारोह a. difficult to be ascended.

दुरालक्ष्य a. difficult to be perceived.

दुरालभ a. difficult to be laid hold of.

दुरालम्ब a. difficult to be kept or maintained.

दुरालम्भ a.=दुरालभ.

दुरालोक a. difficult to be perceived, indistinct.

दुरावह a. difficult to be led towards (—°).

दुरावार a. difficult to be kept back.

दुराशय a. having wicked thoughts.

दुराशा f. bad hope, despair at (loc.).

दुराशिर a. badly mixed.

दुराशिस a. having evil wishes or intentions.

दुरासद a. difficult to be approached or met, unaccessible, impracticable, unheard of.

दुरासह a. difficult to be accomplished.

दुरितं (दुरित) n. difficulty, danger, distress, damage, discomfort, evil, sin; adj. difficult, evil, bad, sinful, wicked.

दुरिति f. difficulty, distress, trouble.

दुरिष्टि f. failure in a sacrifice.

दुरीह a. badly meant.

दुर्वक्त a. ill or badly spoken; n. such a word.

दुर्वक्ति f.=prec. n.

दुर्वत्तर a. difficult to be overcome.

दुर्वत्सह & दुर्वत्सह a. difficult to be borne.

दुर्व्रीथ s. a wrong Udgītha.

दुष्पचार a. difficult to be approached or treated.

दुष्पसद् a. unaccessible.

दुष्पसर्पिन् a. approaching carelessly.

दुष्पह a. difficult to be perceived or understood; abstr. **०त्व** n.

दुरैव a. evil-minded, wicked; m. evil-doer.

दुरोक्कम् adv. uneasily.

दुरोणं n. dwelling, home.

दुरोणसद् a sitting in the house.

दुरोदर m. player at dice or a die; n. game at dice.

दुर्ग a. hard to go through or to, difficult of access or attainment, impassable, unaccessible. m. N. of an Asura & sev. men; n. rough ground, difficult place; mountain, hill, crag, stronghold, castle; difficulty, danger, distress; f. **आ** N. of a goddess, the daughter of Himavanti and wife of Civa.

दुर्गत a. faring ill, miserable, poor; n. = seq.

दुर्गति f. ill condition, misery, poverty.

दुर्गन्ध a. ill-smelling; m. = seq

दुर्गन्धता f. bad smell, stink.

दुर्गन्ध a. = **दुर्गन्ध** adj.

दुर्गपति & **०पाल** m. governor of a fortress.

दुर्गम a. = **दुर्ग** a., s. difficult situation.

दुर्गमनीय & **दुर्गम्य** a. hard to go or enter.

दुर्गसिंह & **दुर्गसेन** m. names of authors.

दुर्गह n. dangerous place or way, danger

दुर्गाचार्य m. N. of a scholiast.

दुर्गाढ a. difficult to be fathomed.

दुर्गादत्त & **दुर्गादास** m. names of men.

दुर्गाध a. = **दुर्गाढ**.

दुर्गापूजा f. the festival in honour of the goddess Durgā.

दुर्गाह्य a. difficult to be fathomed; abstr. **त्व** n.

दुर्गभि a. difficult to be seized or held fast.

1दुर्ग्रह a. the same + difficult to be overcome, gained, understood.

2दुर्ग्रह m. stubbornness, a foolish whim; an evil demon (causing diseases).

दुर्ग्राह्य a. = 1prec.; abstr. **०त्व** n.

दुर्जन m. a bad man, villain.

दुर्जनी w. **कृ** make a villain of (acc.), i.e. offend, compromise, mortify.

दुर्जय a. difficult to be subdued or overcome, invincible; m. N. of a Dānava, a Rakṣas, & sev. men.

दुर्जल n. bad water.

दुर्जात a. wretched, miserable, bad (lit. ill-born or natured); n. misery.

1दुर्जाति a. = prec. a.

2दुर्जाति f. misfortune.

दुर्जातीय a. = 1दुर्जाति.

दुर्जीव n. a hard life, also impers. it is hard to live.

दुर्जेय a. difficult to be vanquished.

दुर्ज्ञान a. difficult to be known; abstr. **०त्व** n.

दुर्ज्ञेय a. = prec. adj.

दुर्ज्ञा a. difficult to be attained.

दुर्ज्ञामन् m. a kind of demon (lit. of bad name).

दुर्दम & **दुर्दम्य** a. difficult to be subdued.

दुर्दर्श & **०न** a. difficult or unpleasant to behold

दुर्दशा f. bad situation, misfortune.

दुर्दान्त a. badly tamed or hard to tame; m. N. of a lion.

दुर्दिन n. a bad day, rough weather.

दुर्दिवस m. the same.

दुर्दहा f. difficult to be milked (a cow).

दुर्दृष्ट a. seeing badly.

दुर्दृष्ट a. = **दुर्दर्श**.

दुर्देश m. a bad or unwholesome place.

दुर्दैव n. bad luck, misfortune.

दुर्द्यत n. bad or unfair game.

दुर्धर a. hard to be borne, held, restrained, administered (punishment), kept in mind or recollected; m. a man's name

दुर्धरीतु & **दुर्धर्तु** a. difficult to be restrained, irresistible.

दुर्धर्ष a. difficult to be assaulted or approached, invincible, dangerous, terrible; abstr. **०ता** f., **०त्व** n.

दुर्धा f. derangement, bad order.

दुर्धाये a. difficult to be borne or kept.

दुर्धित a. badly arranged, not in order.

दुर्धी a. weak- or evil-minded; stupid or wicked.

दुर्धुर a. badly yoked.

दुर्नय m. evil or imprudent conduct.

दुर्निग्रह a difficult to be kept down or restrained.

दुर्निमित्त a. an ill omen.

दुर्निरीक्ष, °क्ष, & °क्ष difficult to be looked at.

दुर्निवार & °वार्य a. difficult to be checked, hard to get rid of.

दुर्नीत a. badly managed; n. a bad situation or conduct.

दुर्व्यस्य a. badly arranged.

दुर्वल a. weak, feeble, thin, unwell; poor, scanty. Abstr. °ता f.

दुर्वलेन्द्रिय a. having weak organs.

1 दुर्वृद्धि f. folly or wickedness.

2 दुर्वृद्धि a. foolish, wicked.

दुर्बोध & °ध्य a. hard to understand.

दुर्ब्राह्मण m. a bad Brahman.

दुर्भग a. uncomfortable, unpleasant, unhappy; abstr. °त्व† n.

दुर्भर a. hard to bear or suffer, to please or satisfy.

दुर्भर्तु m. a bad husband.

दुर्भाग्य a. unfortunate.

दुर्भाया f. a bad wife.

दुर्भाष a. speaking ill or badly; m. ill speech.

दुर्भाषित, f. आ w. वाच् = prec. m.

दुर्भाषिन् 'a' = दुर्भाष a.

दुर्भिक्ष n. (m.) famine, want; abstr. °त्व n.

दुर्भिद a. difficult to be cleft or broken.

दुर्भित n. ill luck, evil

दुर्भृति f. scanty or difficult maintenance.

दुर्भेद & दुर्भेष a. = दुर्भिद.

दुर्भ्रातृ m. a bad brother.

1 दुर्भृति f. ill-will or false opinion.

2 दुर्भृति a. foolish or wicked.

1 दुर्भेद m. false, pride, infatuation.

2 दुर्भेद a. drunken, fierce, extravagant; very fond of, all eager for (—°).

1 दुर्भनस a. bad disposition, perversity of mind.

2 दुर्भनस a. discouraged, sad.

दुर्भनस्क a. = prec., abstr. °ता f.

दुर्भनाय्, °यति become or be sad or sorrowful. — अति be quite melancholy.

दुर्भनुष्य m. a wicked man, villain.

दुर्भन्तु a. difficult to be understood.

दुर्भन्तु m. bad advice.

दुर्भन्तित a. badly advised; n. = prec.

दुर्भन्तिन् m. evil adviser or bad minister; a. as poss.

दुर्भन्तन् a. evil-minded.

दुर्भर a. dying with difficulty; n. impers.

दुर्भरण & °रत्न n. a hard death.

दुर्भर्ष a. not to be forgotten, imperishable; also = seq.

दुर्भर्षण a. unbearable, unsufferable.

दुर्भिच a. unfriendly, inimical (also °चिच); m. a man's name.

दुर्मुख, f. ई having an ugly face or a foul mouth; m. a man's name.

दुर्मेध, °धस, & °धाविन् a. dull-witted, silly, stupid.

दुर्मेच a. inimical.

दुर्मेचहस्तग्राह a. holding fast (lit. the grasp of whose hand is difficult to unloose).⁷

दुर्घ्य a. belonging to the door or house; m & f. आ pl residence, home.

दुर्घ्यस n. disgrace, ignominy.

दुर्द्युग n. a bad age (of the world).

दुर्द्युज् a. difficult to be yoked.

दुर्द्योग m. bad contrivance, offence.

दुर्द्योगं n. residence, home.

दुर्द्योनि a. of low origin, base-born.

दुर्द्योधन a. difficult to be conquered, invincible (abstr. °ता f.); m. N. of the eldest son of Dhrtarastra.

दुर्लक्ष्य a. difficult to be observed, hardly visible.

दुर्लङ्घन a. difficult to be overcome or escaped.

दुर्लङ्घ्य a. the same; abstr. °ता f.

दुर्लभ a. difficult to be obtained or seen; rare, precious dear; difficult i.g. (w. infin.).

दुर्लभदर्शन a. out of sight, invisible (lit. whose sight is difficult to be obtained).

दुर्ललित a. fondled too much, ill-bred; n. ill behaviour, a roguish trick.

दुर्वच a. hard to be spoken (of); abstr. °त्व n.

दुर्वचन n. = seq.*

1 दुर्वचस n. evil speech, abuse.

2 दुर्वचस a. speaking harshly.

1 दुर्वर्ण m. bad colour, impurity.

१दुर्वर्ण a. bad-coloured, low-born.
 दुर्वर्तु a. difficult to be restrained, irresistible.
 दुर्वस n. (it is) bad dwelling.
 दुर्वसति f. bad residence.
 दुर्वह a. difficult to be borne or managed.
 १दुर्वीच f. evil speech.
 २दुर्वीच a. speaking ill.
 दुर्वीच्य a. hard to be uttered, harsh (words);
 n. harsh language or bad news.
 दुर्वीद m. hard speech, censure, abuse.
 दुर्वीन a. (leech) that has not well vomited.
 दुर्वीर & ०च्य a. difficult to be checked or
 stopped, irresistible.
 दुर्वीर्णा f. bad news.
 दुर्वीर्य a. = दुर्वीर; abstr. ०ता f.
 दुर्वीर्य a. bald-headed or red-haired.
 दुर्वीर्यस a. badly clad, naked; m. N. of a
 Rishi.
 दुर्विगाह & ०ह्य a. = दुर्गाह.
 १दुर्विज्ञान n. difficulty understanding with.
 २दुर्विज्ञान a. difficult to be understood.
 दुर्विचय a. the same.
 दुर्विदग्ध a. badly taught, i.e. ignorant, stupid
 or cunning, crafty, subtle.
 दुर्विद्य a. uninformed, uneducated.
 दुर्विद्वंस a. evil-minded.
 दुर्विधि m. a bad fortune.
 दुर्विनय m. ill behaviour.
 दुर्विनीत a. ill-behaved.
 १दुर्विपाक m. evil consequences.
 २दुर्विपाक a. having evil consequences.
 दुर्विभाव, ०भावन, & ०भाव्य a. difficult to be
 conceived or understood.
 दुर्विलसित n. ill behaviour, bad manners.
 दुर्विवाह m. bad marriage, mesalliance.
 दुर्विबह & ०ह्य a. unbearable, irresistible.
 १दुर्वृत्त a. ill-behaved, wicked.
 २दुर्वृत्त n. ill behaviour, misconduct, villany.
 दुर्वृत्ति f. misery, distress, also = prec.
 दुर्वृत्तन n. bad inclination, vice.
 दुर्वृणा f. damage, misfortune, p. ०वन्.
 दुर्वृणाय, pp. ०यन् = seq.
 दुर्वृणायु a. meditating evil.
 †दुर्वृणु a. having ugly jaws.
 दुर्वृदं a. bad-hearted.

दुर्हित a. ill-conditioned, miserable.
 दुर्हिणाय, pp. ०यन् = seq.
 दुर्हिणायु a. raging, furious.
 दुर्हृद a. bad-hearted; m. enemy.
 दुश्, दोषयति, pp. ०क्षित raise, swing.
 १दुवस् n. honour, worship.
 २दुवस् a. stirring, restless.
 दुवस्, ०स्यति honour, worship; present (acc.
 of pers. & instr. of th. or dat. of pers. &
 acc. of th.).
 दुवस्यु & दुवस्वन् a. reverent, respectful.
 दुवोयो f. (instr.) honour, worship.
 दुवोयु a. = दुवस्यु; n. adv.
 दुश्चर a. difficult to be gone, entered, or
 overcome; inaccessible, impracticable.
 Abstr. ०स्व n.
 १दुश्चरित n. misbehaviour, wickedness, folly.
 २दुश्चरित a. misbehaving, wicked.
 दुश्चर्मेण a. having a cutaneous disease.
 दुश्चारिच & ०रिन् a. = २दुश्चरित
 दुश्चित् a. thinking evil.
 दुश्चित्त a. afflicted, sad.
 दुश्चेतस् a. = दुश्चित्.
 दुश्चेष्टा f., ०ष्टि n. ill conduct or practice.
 दुश्च्यवन a. difficult to be shaken.
 दुःशंस a. speaking or thinking evil.
 दुःशल m, स्त्री f. N. of a son & a daughter
 of Dhṛtarāṣṭra.
 दुःशासन m. N. of a son of Dhṛtarāṣṭra.
 दुःशायुस् a. evil-minded, malevolent.
 दुःशिक्षित a. badly taught, uneducated.
 दुःशिष्य m. a bad pupil.
 दुःशील a. having a bad character or dis-
 position; abstr. ०ता f.
 दुःशैव a. malevolent, envious.
 १दुष् (०—) = दुस्.
 २दुष्, दुष्यति (०ते), pp. दुष्ट (q.v.) be or be-
 come bad, corrupted, defiled, impure; sin.
 be guilty. C. दुषयति q.v. — प्र get worse,
 be spoiled or contaminated, do amiss, sin
 against (प्रति). वि act improperly, commit
 a sin. सम् be polluted — Cf. प्रदुष्ट,
 विप्रदुष्ट, संदुष्ट.
 दुष्कर a. difficult, arduous, uncommon, ex-
 traordinary; difficult to or to be (infu.);
 n. hardly, scarcely (w यद् or यदि).

दुष्कर्मन् n. misdeed, sin; a. & m. who does evil, villain.

1दुष्कुल n. a low race.

2दुष्कुल a. of low race, base-born; abstr. **०ता** f.

दुष्कृत = **दुष्कर्मन्** a. & m.

1दुष्कृत a. ill done.

2दुष्कृत n. evil deed, crime, sin.

दुष्कृतकर्मन् & **०कारिन्** a. doing evil deeds; reprobate, criminal.

दुष्कृति & **०तिन्** a. doing evil; m. evil-doer.

दुष्ट a. spoiled, corrupt, injured, damaged, vicious, bad, guilty. m. villain, wicked man; n. guilt, sin. Abstr. **०ता** f., **०त्व** n.

दुष्टचरिन् a. ill-behaved; m. evil-doer.

दुष्टचारिन् a. & m. the same.

दुष्टचेतस् a. evil-minded.

†दुष्टनु a. having an ugly body.

दुष्टबटुक m. bad fellow.*

दुष्टभाव a. evil-natured, wicked; abstr. **०ता** f.

दुष्टर a. unconquerable, irresistible, unbearable, unsufferable.

दुष्टरोतु a. the same.

दुष्टवाच् a. speaking evil; m. a defamer.

दुष्टशेषित n. corrupt blood.

दुष्टात्मन् & **दुष्टान्तरात्मन्** a. evil-naturcel.

दुष्टि f. corruption, depravity.

दुष्टुति v. **दुष्टुति**.

दुष्परिहन्तु a. difficult to be destroyed.

दुष्पार a. difficult to be crossed, overcome, or accomplished.

दुष्पूर a. difficult to be filled or satisfied.

दुष्प्रणीत a. ill-managed, failed; n. bad conduct.

दुष्प्रधर्ष a. unassailable, untouchable.

दुष्प्रयुक्त a. badly employed.

दुष्प्रसह a. difficult to be borne or overcome, irresistible.

दुष्प्रसाद & **०ज** a. difficult to be propitiated.

दुष्प्राप & **०य** a. hard to attain.

दुष्प्रेक्ष, **०क्षणीय**, & **०क्ष्य** a. difficult or unpleasant to be looked at.

दुष्पन्त, **दुष्पन्ता**, or **दुःपन्ता** m. N. of a king, the husband of Çakuntalā.

दुःष्टुति or **दुष्टुति** f. bad i.e. faulty hymn or praise.

दुःस्वप्न n. evil dream, restless sleep.

दुस् (०—) = Gr. *δύς*.

दुस्तर a. difficult to be crossed or overcome.

दुस्तरण, f. **ई** the same.

दुस्त्वज a. difficult to be relinquished or quitted; abstr. **०ता** f.

दुस्ख & **दुस्खित** v. **दुःख** & **दुःखित**.

दुःसह a. difficult to be borne, irresistible; (abstr. **०त्व** m.*).

दुःसाध्य a. difficult to be accomplished or managed.

दुःख & **दुस्खित** a. ill-faring, miserable, unhappy, poor, ill.

दुःखिति f. abstr. to prec.

दुःस्पर्श & **दुःस्पृश** a. difficult or unpleasant to be touched.

दुःस्वप्न m. an evil dream.

1दुह, **दोह्यि**, **दुग्धे** (**दुहति**, **०ते**, **दोहति**, **०ते**, **दुह्यति**, **०ते**), pp. **दुग्ध** (q.v.) milk, i.g. extract, derive, draw the good out of (2acc.); yield, grant, bestow (mostly M.). C. **दोहयति**, **०ते** cause to milk, also = S. milk, extract. D. **दुदुषति** & **दुधुषति** wish to milk. — **निस** A. M. milk out, extract. **चिप्र** A. suck out. **वि** M. milk out, empty. **सम्** A. M. milk or suck (together); M. yield or grant together.

2दुह & **दुह** a. (—०) milking; milching or yielding.

दुहितामातृ f. du. daughter and mother.

दुहितृ f. daughter; abstr. **०तृत्व** n.

दू f. = **1दुवस्**.

दूक्तम् a. difficult to be deceived, infallible.

दूडाश a. not worshipping, irreligious.

दूढी a. evil-minded.

दूणाश a. unattainable.

1दूणाश a. the same.

2दूणाश a. imperishable, everlasting.

दूत m. messenger, ambassador, envoy, go-between; f. **ई** (also **दूति**) esp. confidante, procuress.

दूतक, f. **दूतिका** the same.

दूतकर्मन् & **दूतत्व** n. office or state of a messenger.

दूख n., **दूखा** f. the same; message, news.

दूज a. burnt, pained, vexed.

दूर a. far, distant from (abl. or gen.); n

distance (in sp. & t.); as adv. far, high above, in a high degree, very much, (also दूर —); w. कृ surpass. दूरेण far, from afar, comp. दूरतरेण; by far. दूरात् (from) afar, far from (abl.). दूरे far, a long way off, comp. दूरतरे at some distance from (abl.).

दूरभाषी a. whose longing is in the distance.

दूरकान् & ओके (acc. & loc. adv.) far.

दूरक्ष्य a. difficult to be preserved or kept.

दूरग a. going far, remote.

दूरगत a. gone far away.

दूरगम a. going far away.

दूरतस् adv. from afar, far away, far, not at hand; w. भू keep in distance.

दूरत्व n. remoteness, distance.

दूरदर्शन & दृशिन् far-seeing (lit. & fig.).

दूरपथ m. long way, distance.

दूरपातिन् a. flying or sending far.

दूरभाव m. remoteness, distance.

दूरय, यति remove, deprive.

दूरवर्तिन् a. being far.

दूरविलम्बिन् a. hanging far down.

दूरसंख्य a. being in the distance.

दूरसूर्य a. having the sun far i. e. high, shone upon from above.

दूरस्थ & दूरस्थित a. = दूरसंख्य.

दूराकृष्ट a. far stretched or extended.

दूराकूट a. risen high (lit. far).*

दूरारोहिन् a. the same.*

दूरालोक m. sight from afar, remote distance.

दूरी w. कृ leave behind, remove, reject; w. भू go back, retire, be far.

दूरेशान् a. ending in the distance, boundless.

दूरेश्वर a. staying (lit. moving) far.

दूरैवम् a. visible from afar.

दूरैभा a. shining far and wide.

दूरैवध a. far-striking or biting.

दूरात्सारित a. driven far away.*

दूराह a. ascending with difficulty.

दूराहण a. difficult to be ascended, a. N. of a cert. rite.

दूर्व m. N. of a king; f. दूर्वा a kind of grass.

दूर्वाचखर s. grass plot.*

दूर्ध्व n. a kind of woven cloth or garment.

दूष a. defiling, polluting (—°).

दूषक f. दूका (gen. or —°) = prec. + corrupting, disgracing, offending; f. दूषिका also = दूषी q.v.

दूषण f. दू = prec.; m. N. of a Rakṣas; n. the act of defiling or corrupting, seduction, defamation, objection, refutation; want, fault, guilt, sin, offence.

दूषय, दूषयति (°ते), pp. दूषित spoil, corrupt, defile, pollute, harm, injure, blame, revile. — प्र spoil, attack, defame. वि the same, w. उपहासिस् mock, laugh at (acc.). सम spoil, dishonour. — Cf. प्रतिदूषित.

दूषि a. defiling, destroying (—°).

दूषिन् a. polluting, disgracing (—°).

दूषी & दूषिका f. the rheum of the eyes.

1 दूष्य a. liable to be corrupted or defiled.

2 दूष्य n. a kind of cloth, tent, garment.

दूष्यगन्धिन् a. smelling of rags (cf. prec.)*

1 दृ, दृणाति (दर्शि), pp. दीर्ण burst, break asunder, split open (tr. & intr.); P. दीर्यते (°ति) the same (intr.). C. दारयति & दारयति (°ते) = S. tr. + drive asunder, disperse, scatter. I. (st. दई & दाइ) = S. tr. — अत्र S & C. split, break, burst asunder (tr.); P. the same (intr.). आ split, go asunder; also = I. rend, break, open, make accessible. निस् S. & C. rend, split, cleave. परि M. rend on all sides, P. peel or drop off on all sides (skin). प्र break, tear; P. split open, burst asunder (intr.). वि split, tear, rend asunder, open; P. burst, go asunder; C. rend or saw in pieces, break through, open, drive asunder, chase away; I. split, open (tr.). — Cf. अवदीर्ण, परिदीर्ण, विदीर्ण.

2 दृ, द्रियते, w. आ आद्रियते (°ति), pp. आद्रित (q.v.) regard, respect, mind (w. acc. or inf.); also w. pass. mg. — आत्मा have much regard or consideration. प्रत्या be regardful towards (acc.).

वृहण n. making firm, fortifying.

वृहित a. made firm, fortified; n. = prec.

वृहितु m. strengthener, fortifier.

दृक्पथ m. range of sight.

दृक्पात m. (the letting fall) a glance.

दृक्म m. the outer corner of the eyes.

दृग्गोचर m. range of sight.

दृगुध् a. obstructing the sight.

दृढ (दृढ) a. firm, strong, solid, durable, steady, sure, certain; n. adv., as subst. anything firm or solid, esp. stronghold, fortress.

दृढकारिन् a. persevering (lit. acting firmly).

दृढता f., **°त्व** n. firmness, steadiness, perseverance in (loc.).

दृढधन्वन् & **°धन्विन्** a. having a strong bow.

दृढनिश्चय a. of firm determination, resolute.

दृढमति a. firm-minded, strong-willed.

दृढमुष्टि f. strong or close fist; also as a. poss.

दृढय्, **°यति** make firm, fasten, confirm, strengthen.

दृढव्रत a. strict, faithful (lit. whose vows are firm); firmly insisting on (loc.) or devoted to (—°).

दृढायु & **°युस्** m. a man's name.

दृढायुध a. having strong weapons; E of (iva).

दृढी w. **कृ**=**दृढय्**, w. **भू** become or be firm.

दृढीकरण n., **°कार** m. making firm, confirmation.

दृति m. (f.) bag of leather, bellows (also **दृती** f.)

दृध् a. holding tightly, fastening.

दृप्, **दृष्यति** (दर्पित), pp. **दृप्त** rave, be foolish, insolent, or proud. C. **दर्पयति**, pp. **दर्पित** make mad, foolish, etc.

दृम्बि f. stringing together.

दृम्, **दृम्बति** bunch, make into tufts, string together, connect. — **सम्** connect, compose, write. — Cf. **संदृम्ब**.

दृम्भीक m. N. of a demon.

दृषन् a. tearing asunder, rending.

दृश् (cf. **पश्**), pp. **दृष्ट** (q.v.) see, behold, know by (instr.); see with the mind, notice, observe, try, examine; find out, invent (esp. a sacred song). P. M. **दृश्यते** (°ति) be seen or visible, appear or be regarded as, pass for (nom.); be found, occur. C. **दर्शयति** cause a pers. (acc., gen., dat., or °instr.) to see (acc.), show, w. **आत्मानम्** one's self, i.e. appear, pretend to be; produce, point out, make known as or prove to be (2 acc.); -- pp. **दर्शितम्**

(impers.) appearance has been made by (instr.)* D. **दिदृक्षते** (°ति) desire or like to see. — **अनु** look at (acc.), behold, see (**मनसा** with the mind); P. M. be seen, appear; C. cause to see, teach, show, (2 acc.). **अभि** behold, see; P. be seen, appear; C. cause to see, show, betray. **आ** M. appear; C. show. **उद्** C. pp. **उद्दर्शितम्**=**दर्शितम्** (v.S.). **उप** look on, notice, observe; P. M. be visible, appear; C. cause to see, show, explain; exhibit, pretend, feign. **नि** C. cause to see, show, point out, explain, teach, proclaim. **परि** see=visit; behold, notice, know, understand, find out; P. be visible, appear; C. show, explain. **प्र** P. M. be visible, appear; C. make visible, show, point out, make known or clear, explain, teach. **संप्र** behold; P. be seen, appear; C. cause to see, show, **आत्मानम्** pretend to be (adv. in **वत्**), point out etc.=prec. **प्रति** behold, notice; P. M. be seen or visible, appear as (nom.); C. cause to see, show. **वि** P. M. be clearly visible, come forth, appear; C.=prec. **सम्** A. M. behold, observe; P. M. be seen or appear (together), resemble; C. cause to see, make manifest, show; w. **आत्मानम्** etc.=**संप्र** C. — Cf. **अभ्युदृष्ट**, **उदृष्ट**, **संदृष्ट**.

दृश् f. (nom. **दृक्**) seeing, looking; f. the action of seeing, —° look, appearance; n. eye.

दृशति f. looking, sight.

दृशि f. seeing, power of sight, eye, poss. **°मन्**.

दृशीक a. worth seeing, conspicuous; n. sight.

दृशीका f. sight, appearance.

दृशीक a. looking at (—°); m. spectator.

दृशीन्य a.=**दृशीक**.

दृश्य a. to be seen, visible to (instr. or —°); worth seeing, beautiful; abstr. **°तां** f., **°त्वां** n.

दृषत्वाण m. small stone, pebble.

दृषद् f. rock, large stone, esp. the nether mill-stone.

दृषदुपल n. sgl. du. & ०जा f. du. the nether and the upper mill-stone.

दृषदोखल n. sgl. mill-stone and mortar.

दृषदन्त m. N. of a man; f. ०दतो N. of a river & sev. women.

दृष्ट a. seen, visible, apparent, known, foreseen, destined; decided, acknowledged, valid; n. perception, observation, sight, view, glance.

दृष्टदोष a. having found out faults or being found out as a fault.

दृष्टपूर्व a. seen before.

दृष्टमात्र a. only seen.*

दृष्टवीर्य & दृष्टसार a. of proved strength.

दृष्टश्रुत a. seen and (or) heard.

दृष्टान्त a. serving for an example or standard; m. example, standard, precedent.

दृष्टार्थ a. whose aim is apparent, also = prec. a.

दृष्टि f. seeing, looking at (gen.); viewing, beholding (lit. & fig.); sense or power of sight; look, glance; eye.

दृष्टिचम a. worth seeing (lit. bearing the sight)

दृष्टिचप m. glance, look (lit. the throwing about of the eyes).

दृष्टिगोचर m. = दृग्गोचर.

दृष्टिपथ m. = दृक्पथ.

दृष्टिपात m. = दृक्पात.

दृष्टिपूत a. purified by the sight.

दृष्टिप्रसाद m. the favour of a look; ०दं कृ grant an audience.

दृष्टिमन् a. having sight or insight.

दृष्टिराग m. expression of the eyes.*

दृष्टिविचप m. = दृष्टिचप.

दृष्टिसंभेद m. mutual glance (lit. mixing or meeting of glances).*

दृढ (दृढ). दृढेति, pp. दृढं or दृढः (q.v.) make or be firm; M. दृढते or दृढ्यति, ०ते only intr. C. दृढयति, pp. दृढितं (q.v.) make firm, fortify, fix; m. hold fast, be firm.

देय a. to be given, granted, married, restored, committed; n. impers, as subst. gift, offering, present, pay.

देव, f. ई divine, heavenly. — m. celestial being, god (esp. Indra), idol; priest, Brahman; king, prince. f. ई goddess (esp. Durgā), queen, princess.

देवक (adj. —०) god; N. of a Gandharva & of sev. men. f. देविका a goddess of low rank; देवकी N. of Kṛṣṇa's mother.

देवकन्यका & ०कन्या f. celestial maiden, nymph.

देवकर्मन् n. any action pertaining to the gods; pious work, offering.

देवकल्प a. god-like.

देवकार्य n. = देवकर्मन्, also divine command.

देवकिल्बिष n. sin against the gods.

देवकोनन्दन, देवकोपुत्र & ०सूनु m. E. of Kṛṣṇa.

देवकुल n. temple.

देवकृत a. made or done by the gods.

देवकुल n. = देवकर्मन्.

देवखात a. hollow by nature (lit. dug by the gods).

देवगण m. a troop or class of gods.

देवगर्भ m. divine child.

देवगवी f. pl. the cows of the gods.

देवगिरि m. N. of a mountain

देवगुप्त a. guarded by a god or gods.

देवगुरु m. god and teacher (०—); father or teacher of the gods, E. of Kaśyapa & Bṛhaspati.

देवगुह्य n. a secret of the gods.

देवगृह m. n. temple, chapel; palace.

देवच्छन्द m. a necklace of 81 strings.

देवज a. god-born.

देवजन्म m. pl. (sgl.) host of gods or demons.

देवजनी f. the mother of the gods.*

देवजा a. born or produced by gods.

१देवजात a. the same.

२देवजात n. a race or class of gods.

देवगुष्ट a. liked by the gods.

देवश्रुत a. sped by the gods.

१देवता f. godhead, divinity (abstr. & concr.); a god or idol.

२देवता (instr. adv.) like a god or among the gods.

देवतागार & देवतागृह n. a temple (lit. house of the gods).

देवतात् & देवताति f. divine service or a troop of gods.

देवतामन्दिर n. = देवतागार.*

देवतामय, f. ई containing (all) the gods.

देवतार्चन n. worship of the gods.

देवताशेष v. देवशेष.

देवतासहायिन् a. alone (lit. having only the gods as companions).

देवतुमुज्ज n. thunder (noise of the gods).

देवन्त a. given by the gods.

देवहृ or **देवहृ** a. having — as deity, consecrated to (—०).

देवचा adv. among or to the gods.

देवत्व n. divinity (only abstr.).

देवदत्त a. given by a god or by the gods; m. Arjuna's conch-shell, one of the vital airs, a man's name.

देवदर्शन & **दर्शन** a. seeing the gods.

देवदारु m. a species of pine.

देवदूत m. a messenger of the gods.

देवदेव m. the god of the gods, the highest god (Brahman, Īiva-Rudra, Viṣṇu-Kṛṣṇa, or Gaṇeṣa).

देवदेवेश m. E. of Īiva or Viṣṇu (cf. prec.).

देवदेवत्व a. sacred to the gods (lit. having the gods as deity).

देवदृष्ट, f. **द्रीची** turned towards the gods.
देवन n. shining, beaming; playing, game at dice.

देवनदी f. celestial river. E. of sev. sacred rivers.

देवनाथ m. lord of the gods, Īiva.

देवनामन् n. divine name.

देवनिर्वाय m. host of gods.

देवनिन्द m. a god-hater.

देवनिर्मित a. created by the gods.

देवपति m. lord of the gods (Indra.).

देवपत्नी f. having a god as husband.

देवपशु m. cattle sacred to the gods.

देवपात्र n. cup of the gods.

देवपान a. serving the gods for drinking.

1 **देवपुत्र** m. the son of a god.

2 **देवपुत्र** a. having gods as children.

देवपुर f., **पुर** n., **पुरा** f. castle or city of the gods.

देवपूजा f. worship of the gods.

देवपूर्व + **गिरि** m. = **देवगिरि**.

देवपूर्वकम् adv. beginning with the gods.

देवप्रिय a. dear to the gods (Īiva).

देवभक्ति f. devotion (to the gods), piety.

देवभियञ् m. the physician of the gods.

देवभोग m. pleasure of the gods, heavenly joy.

देवमणि m. divine amulet, esp. the jewel on Kṛṣṇa's breast.

देवमनुष्य or **मन्** i. n. pl. gods & men.

देवमय a. containing the gods.

देवमातृ f. the mother of the gods.

देवमुनि m. a divine Muni.

देवय, pp. **यन्** serving the gods, religious.

देवयञ् a. worshipping the gods, making oblations to them.

देवयजन, f. **ई** = prec. or serving for an oblation; n. place of offering.

देवयज्ञ m. sacrifice to the gods, esp. a burnt sacrifice.

देवयज्य n. **यज्या** f. worship of the gods, a sacrifice.

देवया a. going to or desirous of the gods; religious, pious.

देवयाजिन् a. = **देवयञ्**.

देवयार्चा f. idol procession, pilgrimage i. g.; **गत** being on a pilgrimage.

देवयान, f. **ई** going or leading to the gods; f. **ई N.** of a daughter of Uṇanas; n. path of the gods.

देवयु & **यू** (f. **ऊ**) loving the gods; religious, pious.

देवयुक्त a. yoked by the gods.

देवयुग n. the age of the gods, i. e. the first age of the world.

देवयोषा f. the wife of a god.

देवर m. husband's brother.

देवरत a. delighting in the gods, pious.

देवरथ m. the car of a god.

देवराज m. king of the gods, E. of Indra

देवराज m. a divine ruler, also = prec.

देवराज्य n. dominion over the gods.

देवरात m. God-given, a man's name.

देवहृपिन् a. having a divine form, godlike.

देवर्षि m. a celestial saint.

देवल m. a man's name or = seq.

देवलक m. attendant upon an idol (who carries it about and shows it).

देवलिङ्ग n. the characteristic of a god.

देवलोका m. the world of the gods.

देववध m. a celestial weapon.

देववधू f. = **देवयोषा**.

देववन् a. surrounded or accompanied by gods.

देववन्द a. praising the gods.
 देववाहन a. carrying the gods.
 देवविद् a. knowing the gods.
 देवविम् & ०विशा f. race or host of the gods.
 देववी a. gratifying or comforting the gods;
 superl. ०तम.
 देववीति f. a feast or meal for the gods.
 1देवव्रत n. religious observance, also =prec.
 2देवव्रत a. devoted to the gods, pious, religious; E. of Bhīṣma & Skanda.
 1देवशत्रु m. an enemy of the gods, an Asura or Rakṣas.
 2देवशत्रु a. having the gods as enemies.
 देवशमेन m. a man's name.
 देवशिष्ट a. directed by the gods.
 देवशुनी f. the divine female dog, i.e. Saramā.
 देवशेष n. the remnants of (a sacrifice offered to) the gods.
 देवश्रुत a. audible to or heard by the gods.
 †देवसख m. friend of the gods.
 देवसङ्ग a. dwelling among the gods.
 देवसमन n. seat of the gods.
 देवसमुष्ट a. sent forth or created by the gods.
 देवसेन m. a man's name; f. ०नी the army or host of the gods (often person.).
 देवस्तुत a. praising the gods.
 देवस्व n. the property of the gods.
 देवहविस् & देवहव्य n. oblation to the gods.
 देवहित a. arranged or settled by the gods.
 देवहिति f. divine arrangement.
 देवह्व a. invoking the gods.
 देवह्वति f. & देवह्वय n. invocation of the gods.
 देवहेति f. a divine weapon.
 देवागार m. n. a temple.
 देवाङ्गना f. a divine female.
 देवाङ्ग (f. देवाङ्गी) turned towards the gods.
 देवात्मन m. the divine soul.
 देवाधिप m. lord of the gods (Indra).
 देवाणीक n. army of the gods.
 देवान्न n. food of (i.e. offered to) the gods.
 देवाय, देवायन् = देवय.
 देवायु. ०यु a = देवयु, ०यु.
 देवारि m. enemy of the gods, an Asura
 देवार्चन n. worship of a god.
 देवायन् a. = देवयन्
 देवायी a. = देवयी

देवावृध् a. gladdening the gods.
 देवाश्व m. the horse of a god.
 देवासुर m. pl. the gods and the Asuras.
 देवितु m. dice-player.
 देविन a. playing at dice.
 देवीगृह & ०भवन n. the temple of the goddess (Durgā).
 देवी w भू be a god i.e. represent an idol.
 देवु m. husband's brother.
 देवेष्ट a. kindled by the gods.
 देवेन्द्र m. lord of the gods (Indra).
 देवेश m. the same (also Brahman, Viṣṇu & Śiva), prince, king; f. ई E. of Durgā & Devakī.
 देवेश्वर m. lord of the gods (Śiva).
 देवेषित a. impelled or sent by the gods.
 देवेषु m. a divine arrow.
 देव्यु n. divine dignity or power.
 देव्युपनिषद् f. T. of an Upanishad.
 देश m. place, spot, region, country; देशे in the right place (o. w. काले q.v.). — f. देशी language of the country, vulgar speech, provincialism.
 देशक a. & m. pointing out, showing, directing, teaching, teacher.
 देशकाल m. du. place and time, sgl. pl. & t. for (gen.); ०ज्ञ or ०विद् a. knowing pl. & t.
 देशदृष्ट a. customary (lit. seen) in a country, local.
 देशधर्म m. local law or custom.
 देशना f. direction, instruction.
 देशभाषा f. the dialect of a country.
 देशभाषान्तर n. a foreign language (lit. another dialect than that of the country).
 देशाटन n. travelling (in a country).
 देशातिथि m. foreigner (guest in a country).
 देशान्तर n. another country, abroad.
 देशान्तरगमन n. a travelling abroad.*
 देशान्तरस्थ a. being abroad.
 देशिक a. & m. showing the way, guide, teacher.
 देशिन a. pointing out, showing; f. ०नी the index or forefinger.
 देशोक्त्यश्च m. vocabulary of provincialisms.
 देशीनाममाला f. garland of provincial words (T. of a glossary).

देशीय a. belonging to the country, provincial; native of, contiguous to, resembling (—°).
 देश्य a. to be pointed out, exemplary, standard; being on the spot, present, m. eye-witness; also = prec.
 देश्य m. (देश्यो) f. pointer, guide, instructor.
 देश्य n. direction, assignation, promise.
 देश्य (superl.) giving most.
 देश्य n. gift, donation.
 देह m. n. body, person, abstr. °त्व n.; f. देही mound, wall.
 देहकर, °कर्तृ & °कृत् m. father (lit. former of the body).
 देहज m. son or the god of love (lit. born of the body).
 देहत्याग m. death (lit. relinquishing the body).
 देहदाह m. heat of the body, fever.
 देहधारण n. life (lit. supporting of the body).
 देहभृत् a. carrying or having a body; m. living creature, esp. man, E. of Civa
 देहयात्रा f. support of the body, prolonging life.
 देहरक्षा f. chastity (lit. care of the body).
 देहलो f. threshold.
 देहवन्त् a. having a body; m. living creature, man.
 देहवृत्ति f. support of the body.
 देहिन a. = देहवन्त्; m. man or soul.
 देहोत्कम्प m. trembling of the body.
 दैव a. relating to initiation.
 दैतेय m. descendant of Diti, an Asura, f ई; a. belonging or pertaining to a Daiteya
 दैत्य m. & a. = prec.
 दैत्यदानवमर्दन m. the crusher of the Daityas and Danavas (Indra).
 दैत्यनिवर्हण, °निषूदन, °हन्तृ, & दैत्यान्तक m. killer of the Daityas (Viṣṇu).
 दैत्यारि m. enemy of the Daityas, a god.
 दैत्येन्द्र m. the king of the Daityas.
 दैन्य n. dejection, wretchedness, misery; acc. w. कृ or विधा be querulous or humble.
 दीर्घ्य n. length.
 दीव or दीव, f. ई belonging to or coming from the gods; divine, celestial, royal; fatal (v. seq.) — m. (± विवाह) a certain form of

marriage, f. ई a woman married by it; n. deity, religious work (sc. कर्मन् or कार्य), divine appointment i.e. fate, destiny.
 दैवगति f. a fatal chance.
 दैवज्ञ a. knowing fate; m. astrologer.
 दैवत, f. ई belonging to a deity, divine; n. deity, a god or an idol; adj. —° = दैवत्व.
 दैवतस् adv. by fate or chance.
 दैवत्व (adj. —°) = दैवत्व.
 दैवदुर्विपाक m. a bad fatality (lit. the hard ripening of destiny).
 दैवनिर्मित a. formed by destiny or nature.
 दैवपरायण a. putting fate above all, m. fatalist.
 दैवमानुषक a. belonging to gods and men.
 दैवयानेय m. metron. from दैवयानी.
 दैवयोग m. fatality, chance, °तस् by chance.
 दैववश m. = prec. (also abl.).
 दैवविद् a. & m. = दैवज्ञ.
 दैवहतक a. struck by destiny, cursed, damned; n. the cursed destiny.*
 दैवाद्यन्त a. beginning and ending with the gods.
 दैविक a. relating to the gods, divine.
 दैवादा f. a woman married according to the Daiva rite; °ज a. born of such a woman.
 दैव्य (f. दैवी & दैवी) the same; n. divine power, fate, destiny.
 दैशिक a. belonging to a place, local, provincial; also = देशिक
 दैहिक, f. ई bodily, corporeal.
 दैग्धृ m. milker; f. दैग्धी having or yielding milk (cow or wet-nurse), also = seq.
 दैग्ध n. milk-pail.
 दैघ a. & m. milking.
 दैधक n. N. of a metre.
 दैर्घ्य m. an arm (resembling a stick).
 दौल m. swinging, rocking; f. दौला (r. m.) swing, litter, hammock.
 दौलाघर & °ज s. a house with a swing.*
 दौलाय, °यते swing, waver; be restless or unsteady.
 दौलाहट a. restless, unsteady (lit. mounted on a swing); doubtful, uncertain.
 दौलात्सव m. a swinging-feast.
 दोःशालिन a. having strong arms.

1(दोष m.), mostly दोषा f. evening, dark;
दोषाम् & षा (instr.) in the evening, at
dusk.

2दोष m. (n.) fault, defect, want; sin, trans-
gression; harm, evil consequence; dis-
advantage, damage, bad condition.

दोषगुण n. sgl. faults and virtues.

दोषज्ञ a. knowing faults, wise i.g.

दोषश्रु a. being in the arm.

दोषन n. fore-arm, arm i.g.

दोषमय a. consisting of faults.

दोषस a. faulty, corrupt, bad.

दोषवत् adv. like a fault or sin.

दोषवन् a. = दोषस + guilty, sinful, noxious,
dangerous.

दोषस् n. evening, dusk.

दोषाकर m. the moon (night-maker).

दोषाचर s. a word of blame or reproach.

दोषातन a. nocturnal, nightly.

दोषानुदर्शिन् a. perceiving faults.

दोषाय, °यते appear as a fault.

†दोषावशु m. illuminer of the darkness.

दोस n. (m.) fore-arm, arm i.g.

दोह a. yielding, granting (—°); m. milking,
making profit out of (—°); milk, milk-
pail.

दोहद m. the longing of pregnant women,
i.g. ardent wish or desire of (loc. or —°);
pregnancy, fig. of plants before blossoming.

दोहदिन् a. desirous of, eager for (loc. or
—°).

दोहन a. giving milk (—°); n. milking or
milk, also = f. दोहनी milk-pail.

दोहन m. = दोहद.

दोहस् n. milking; dat. दोहसे as infin.

दोह्य a. to be milked.

दोह्य & °क n. message, mission.

दोरातय n. wickedness, malice.

दोरित n. mischief, harm.

दोर्गा. relating to Durgā.

दोर्गत n. misery, distress, poverty.

दोर्गह m. patron. of Purukutsa, horse.

दोर्जन्य n. wickedness, meanness.

दोर्बल n. weakness.

दोर्भाग्य n. ill luck, esp. unrequited love.

दोर्भनस्य n. melancholy, sadness.

दोर्बल n. disobedience, ill conduct.

दोर्हद m. villain, enemy; n. evil disposition,
enmity.

दोवारिक m., ई f. door-keeper, porter.

दोषम्य n. a disease of the skin.

दोःशील्य n. evil disposition, wickedness.

दोःकुल or °लेय a. of low family.

1दोःकुल a. the same.

2दोःकुल n. a low family or race.

दोःकुल & दोःशय n. badness, wickedness.

दोःमन & दोःमनि v. seq.

दोःमन & °नि a. belonging to or descended
from Dugyanta.

दोःमनि v. दोःमनि.

दोःषण्य n. (state of) having evil dreams.

दोहिच m., ई f. a daughter's son or daughter.

दोहद n. (a. —° f. चा) the longing of a
pregnant woman.

दोवा v. ३दिव्.

दोवाचम् f. du. (nom. °चामा) heaven and
earth.

दोवार, दिवी f. du. (nom. °वी & °वी) the same.

दोवाभमि f. du. (nom. °मी) the same.

दु v. ३दिव्.

दुष a. heavenly, light, brilliant.

दुगत् adv. through or across the sky.

दुसर a. moving in the sky, an inhabitant of
heaven.

1दुत्, दोतते (°ति), pp. दुत् shine, beam,
twinkle, glitter. C. दोतयति, pp. दोतित
make brilliant, illuminate, make clear or
manifest. I. द्विदुतति (3 pl.) shine bright. —

अभि C. illuminate, irradiate. उद् shine
forth; C. illuminate; I. shine intensely.

प्र begin to shine; C. irradiate. चि beam,
glitter, shine forth (impers. विदोतते it
lightens), also = C. illumine, irradiate.

सम् shine together, emulate in shining.

2दुत् f. splendour, lustre.

3दुत्, pp. दुत् broken; C. दोतयति break
asunder.

दुतय, °यति w. चि twinkle, glitter.

दुति f. splendour, beauty, majesty; poss.

°मन्.

दुनिम् (n. sgl. & f. du.) day and night

दुनिम् (n. sgl. & du.) the same.

बुधपति m. a god (lord of heaven).
 बुधम m. the air (heavenly path).
 बुभक्त a. given by heaven.
 बुभुक्षि m. the sun (sky-jewel).
 बुभुक्षेन m. N. of a king.
 बुभुक्षन् a. heavenly, bright; clear, loud (n. adv.), splendid, excellent; powerful, vigorous, energetic.
 बुभुक्षन् n. splendour, glory; vigour, power; inspiration, enthusiasm; wealth, opulence.
 बुभुक्षन् & बुभुक्षिन् poss. to prec.
 बुधोचित् & बुधध्व f. divine female, Apsaras.
 बुधह m. a god (inhabitant of heaven).
 बुधरित् f. the heavenly river (Ganges).
 बुध्री f. = बुधोचित्.
 बुध् a. gambling; f. play at dice.
 बुध्ते n. gambling, play (at dice); war, fight & its prize.
 बुध्तेकर, *कार, & *कृत m. a gambler.
 बुध्तेजित a. won at dice.
 बुध्तेदास, f. ई a slave won at dice.
 बुध्तेधर्म m. rule of playing (at dice).
 बुध्तेपलायित a. run away from gambling.*
 बुध्तेलेखक s. gambling-bill.*
 बुध्तेवृत्ति m. a gambler by profession.
 बुध्तेशाला, & *सदन n. gaming-house.
 बुध्तेसमाज m. assembly of gamblers.
 बुध्ते a. distressed, sorrowful.
 बुध्ते m. light, lustre.
 बुध्तेक a. shining, illuminating, explaining, meaning.
 बुध्तेन or बुध्तेन a. & n. shining, illuminating, enlightening, showing.
 बुध्तेनि f. brightness, splendour.
 बुध्तेन a. = बुध्तेक.
 बुध्ते a. to be (being) expressed or explained.
 बुध्तेलोक m. the heavenly world.
 बुध्ते m., आ f. town, city.
 बुध्ते, *यति make firm, strengthen, corroborate.
 बुध्तेमन् m. firmness, resolution, corroboration.
 बुध्ते & *बुध्तेयस् superl. & compar. to बुध्ते.
 बुध्ते n. garment.
 बुध्ते m. drop, spark; the moon (as the spark on the sky), a flag.

बुध्तेयस् a. dropping, besprinkled.
 बुध्तेन a. falling in drops or carrying a banner.
 बुध्ते, I. बुध्तेयते run about, roam.
 बुध्ते m. N. of a people.
 बुध्ते a. running, swift, flowing, liquid, overflowing or full of (-०); m. course, flight; liquid substance, juice, essence.
 बुध्तेन n. running, flowing, melting.
 बुध्तेत adv. speedily, quickly.
 बुध्तेता f., *त्व n. fluidity.
 बुध्तेमय a. liquid.
 †बुध्ते, *यते run, flow.
 बुध्तेर a. running quickly.
 बुध्ते m. a smelter.
 बुध्ते m. N. of a country, pl. of a people (considered also as a caste); f. ई w. स्त्री a Dravidian woman.
 बुध्तेन n. movable property, wealth, money; substantiality, essence, power, strength; poss. *यन्त †.
 बुध्तेनस n. wealth, property (v. prec.); concr. giver of wealth.
 बुध्तेनसु a. desiring or procuring wealth.
 बुध्तेनाधिपति m. lord of wealth (Kubera).
 बुध्तेनेश्वर m. owner of wealth, also = prec.
 बुध्तेनादे, *देस्, & *दा a. giving wealth.
 बुध्तेनाविद् a. procuring wealth.
 बुध्तेतु m. runner.
 बुध्तेतु a. running, quick.
 बुध्ते w. भू become fluid, melt.
 1 बुध्ते n. property, wealth; substance, thing, object, esp. worthy object or fit person.
 2 बुध्ते a. belonging to a tree.
 बुध्तेगर्वित a. proud of money.*
 बुध्तेजात n. a cert. substance; various objects.
 बुध्तेदानु m. giver of money.
 बुध्तेमय a. material, substantial.
 बुध्तेयस् m. sacrifice of wealth.
 बुध्तेयस् a. having property, wealthy, opulent; inherent in the substance (ph.).
 बुध्तेवृद्धि f. increase of wealth.
 बुध्तेमुद्धि f. cleansing of (soiled) objects.
 बुध्तेहस a. carrying any object (with the hands).
 बुध्तेार्जन n. acquisition of wealth.

द्रव्याश्रित a. inherent in the substance (ph.).
द्रष्टु m. one who sees (also as 2^d sgl. fut.),
examines, tries, or decides; m. judge.

द्रष्टुनाम a. wishing to see.*

द्रष्टव्य a. to be seen, visible; to be considered
as (nom.); to be understood, investigated,
examined, tried (j.).

द्रव्यत् adv. firmly, strongly.

1 द्रा, द्राति run, hasten; C. द्रापयति; I. द-
रिद्राति run about, be in need. — अप run
away. अभि overtake. वि run asunder or
away, disappear.

2 द्रा, द्राति, द्रायते sleep. — अव fall asleep.
नि go to sleep, sleep. — Cf. निद्राण &
निद्रित.

द्राक् adv. speedily, quickly, soon.

द्राक्षा f. vine, grape.

द्राक्ष्य, *यति lengthen, extend; tarry, delay.

द्राघिमेन m. length.

द्राघिष्ठ & द्राघीयस् superl. & compar to
दीर्घः.

द्राघ्यन् m. = द्राघिमेन; instr. द्राघ्या adv.

1 द्रापि m. mantle, garment.

2 द्रापि a. causing to run.

द्रावण a. & n. causing to run, putting to flight.

द्रावयत्स्व a. speeding the friend (horse).

द्रावयितु a. melting.

द्राविड, f. ई belonging to the Dravidas;
m. sgl. & pl., f. ई = द्राविड, ई.

1 द्रु, द्रवति (*ते), pp. द्रुत (q.v.) run, hasten,
flee; become fluid, melt (l. & f.). C. द्रा-
वयति (*ते). — अति run past (acc.). अघि

run towards. mount, leap upon, cover.

अनु run after, follow, pursue; run through
i.e. recite quickly. अप run away. अभि

run near. hasten towards, attack, assail;
visit, befall. आ run near, approach.

समा run (together) towards or against
(acc.). उद् run up or out. उप & समुप

rush at (acc.); attack, visit, befall. निस्

run out or away. परि run about. प्र hasten,
on, rush at (acc.); run away. flee. escape.

विप्र run asunder, also = संप्र run away,
flee. वि run asunder or away, flee. C.

drive away, chase, put to flight. सम् run
together. — Cf. विद्रुत.

2 द्रु m. n. wood or any wooden implement,
as a cup or an oar, a wooden handle, etc.

द्रुग्ध m. injurer, foe; n. impers. (it has been)
plotted or sinned, as subst. offence, injury

द्रुघर्ण m. a wooden mace.

द्रुघी f. a felling (lit. wood-) axe.

द्रुत a. run, fled; speedy, quick (n. adv.,
compar. *तरम्+); fluid, melted (l. & f.),
wet with (—°).

द्रुतस्व n. the being melted or touched.

द्रुतपद n. N. of a metre, as adv. speedily,
quickly.

द्रुतविक्षिप्त n. N. of a metre.

द्रुति f. = द्रुतस्व.

द्रुपदं n. a wooden pillar or post; m. N. of a
king.

द्रुम m. tree; *मय a. wooden.

द्रुमवन्त् a. poss. to prec. m.

द्रुमाय m. n. the top of a tree.

*द्रुमामय m. lac. resin (lit. tree-disease).

द्रुमाय, *यते pass for a tree.

द्रुवय m. a wooden vessel, esp. the cylinder
of a drum.

1 द्रुह, द्रुहति (*ते), pp. द्रुग्ध (q.v.) be hostile,
hurt, offend, strive to harm (dat., gen.,
loc., or acc.); *emulate, vie — अभि hurt,
injure, plot against (acc., dat., or loc.)
commit (acc.); pp. w. act. & pass. mg.

2 द्रुह (nom. ध्रुक्) a hurting, injuring, offend-
ing against (gen., mostly —°); m. f. =

द्रुग्ध m.; f. = द्रुग्ध n.

द्रुहिण m. E. of Brahman, Viṣṇu, or Śiva.

द्रुह् m. f. injury, hurting.

द्रुष्टु m. N. of an ancient king. pl. of :
people.

द्रुहन् a. hurting, damaging.

द्रु, द्रुणाति hurl.

द्रुका f. N. of a plant.

द्रुग्धु a. & m. malevolent, injurer.

द्रुघ a. deceitful, malicious.

द्रोण n. trough, bucket, cup, a cert. measure;
m. N. of an ancient hero. the teacher of
the Kurus and Pāṇḍavas, & of sev. other
men; also = द्रोणमेघ; f. द्रोणा a woman's
name; f. द्रोणी = n. + channel, valley.

द्रोणकवशं m. a large Soma-vessel.

द्रेणमेघ m. a cloud pouring forth water as from a trough; **द्रेणवृष्टि** the rain from such a cloud.

द्रेणव a. belonging to the trough.

द्रेणव m. injury, wrong, offence, treachery.

द्रेणवभाव m. inimical disposition.

द्रेणिन् a. hurting, injuring, deceiving, betraying (gen. or —°).

द्रेणि m. Aṣvatthāman, the son of Drona.

द्रेणपदी f. patron. of Kṛṣṇā, the daughter of Drupada and wife of the five Pāṇḍu princes.

द्रेणपदेय m. a son of Draupadi.

द्व f. du. two, both (± चपि); **द्वयोस्** (g.) occurring in both genders (sc. m. & f.), and also in both numbers (sgl. & pl.)

द्वय a. du. two and two together.

द्वय n. pair, couple, esp. a pair of opposites (as male & female, heat & cold, etc.); duality, contrast; duel, strife, fight; m. n. a copulative compound (g.). — Acc. & instr. by pairs.

द्वन्द्वभाव m. discord.

द्वन्द्वश्च adv. two by two, by couples.

द्वन्द्विन् a. forming a couple.

द्वन्द्वी w. भू pair off; become embroiled; be uncertain or irresolute about (loc.).

द्वय, f. द्वि twofold, double; n. a pair or couple (also f. द्वि), double nature, falsehood: the masc. & fem. gender (g.).

द्वयाविन् & **द्वयु** a. false, dishonest (lit. double-natured or tongued).

द्वरं, **द्वरि**, & **द्वरिन्** a. obstructing.

द्वा (°—) = द्वि.

द्वाविंश, f. द्वि the thirty-second.

द्वाविंशत् f. thirty two.

द्वाविंशच्छण्डिका & **°च्योपेत** a. having the 32 (auspicious) marks or spots on the body.

द्वादश, f. द्वि the twelfth, consisting of twelve; n. the number twelve or an aggregate of 12.

द्वादशक a. & n. = prec.

द्वादशधा adv. in (into) twelve parts.

द्वादशन् or **द्वादशन्** a. pl. twelve.

1द्वादशरात्र n. a period of 12 days (nights).

2द्वादशरात्र a. lasting 12 days.

द्वादशवार्षिक, f. द्वि twelve years old.

द्वादशविध a. twelvefold.

द्वादशशत n. one hundred and twelve.

द्वादशसाहस्र, f. द्वि consisting of twelve thousand (years).

द्वादशाब्द a. lasting twelve years.

द्वादशार a. having twelve spokes.

1द्वादशाह m. a period of 12 days.

2द्वादशाह a. lasting 12 days.

द्वापन्नाश, f. द्वि the fifty-second.

द्वापन्नाशत् f. fifty-two.

द्वापर or **°पर** m. the Two-side of die; N. of the third age of the world.

द्वा f. gate, door, opening; entrance or issue; way, means; **द्वारा** (—°) by means of.

द्वार n. (m.) = prec., also —° occasioned by;

द्वारेण (—°) = **द्वारा** (cf. prec.); f. **द्वारी** door.

द्वारक n. door, gate; f. **द्वारका** (°रिका) N. of Kṛṣṇa's capital.

द्वारप m. door-keeper, servant.

द्वारपञ्च & **°क** m. fold of a door.

द्वारपति & **द्वारपाल** m. door-keeper, warder.

द्वारपिधान m. or n. bolt of a door; shutting (of a door), conclusion, close.

द्वारफलक n. = **द्वारपञ्च**.

द्वारवाञ्छ m. door-post.

द्वारमुख n. opening (lit. door-mouth).*

(**द्वाररक्षक**) & **द्वाररक्षिन्** m. door-keeper.

द्वारवती f. N. of Kṛṣṇa's capital.

द्वारशोभा f. a splendid portal.*

द्वारस्थ a. standing at the door; m. door-keeper, porter.

द्वारिक & **द्वारिन्** m. = prec. m.

द्वारी w. कृ use as a means (lit. as a door).

द्वारवाञ्छ m. door-post.

द्वार्य a. belonging to or being at a door; f. **च्चा** = prec. n.

द्वाविंश, f. द्वि the twenty-second.

द्वाविंशति f. twenty-two.

द्वाविंशतिधा adv. in 22 parts or ways.

द्वाषष्ट a. the sixty-second.

द्वाप्तति f. seventy-two.

द्वार v. seq.

द्वारस्थ a. standing at the door; m. door-keeper.

द्वि (°—) two.

1द्विक् a. consisting of two, two.

2द्विक् m. a crow (cf. काक).

द्विकर्मक a. having two objects or accusatives (g.).

द्विगु m. a cert. class of compounds (g.).

द्विगुण or द्विगुण्य a. double, twofold, twice as much as (abl. or —°); द्विगुण & द्विगुणतर (°—) adv., also n. °तरम्. Abstr. °ता† f., °त्वा† n.

द्विगुण्य, °यति double, multiply by two; pp. द्विगुणित doubled, folded, double.

द्विगुणी कृ = prec. act., °भू = prec. pass.

द्विज् adj. twice-born (lit. & fig.). — m. a man of the first three castes, esp. a Brahman; bird; tooth.

द्विजर्जित् a. having the duties of the twice-born.

द्विजन्मन् a. having a double birth, birth-place, or nature; m. = prec.

द्विजर्षभ m. chief (lit. bull) of the twice-born, a Brahman.

द्विजर्षि m. = बर्षर्षि.

द्विजलिङ्गिन् a. wearing the external marks of a Brahman.

द्विजवत्सल a. fond of Brahmans.

द्विजवर, °श्रेष्ठ, & °सत्तम m. a Brahman (best of the twice-born).

द्विजा a. twice or doubly born.

द्विजाग्र्य m. a Brahman (chief of the twice-born).

द्विजाग्यार्चा f. the veneration of Brahmans.

द्विजाति a. twice-born; m. a member of the three upper castes, esp. a Brahman.

द्विजादि m. Brahman and so on, i.e. caste.

द्विजानि a. having two wives.

द्विबिह्वा a. two-tongued, double-tongued (lit. & fig.); m. a snake.

द्विवेम्, द्विवेम्बर, & द्विजोत्तम m. a Brahman (chief of the twice-born).

द्विट्सेविन् a. serving the enemy; m. a traitor.

द्वित् m. N. of a Vedic god & of a Rishi.

द्वितय a. consisting of two, twofold, double, pl. both; n. a pair.

द्विता adv. just so, so also, likewise.

द्वितीय a. second. n. adv. secondly, for the second time. — m. companion, fellow,

follower, friend or enemy, adj. —° followed by, endowed with, possessed of. f. छा female companion (*the second day of a half-month*); the second case (accusative) and its endings, also a word standing in the accusativ (g.).

द्वितीयभाग & द्वितीयांश m. a half.

द्वितीयाचन्द्र m. the moon of the second day of a half-moon; the young moon.*

द्वि (& द्विचि) pl. two or three.

द्विचिचतुरभाग pl. a half, a third, or a fourth.

द्वित्व n. doubleness, duality; dual or reduplication (g.).

*द्विद्वेण n. two Dronas; instr. by such a measure.

द्विध् a. twofold, divided or split in two.

द्विधा adv. in two parts, in twain; w. कृ double.

द्विधाभूताकृति a. of twofold shape.

द्विधास्थित a. existing double.

द्विप m. elephant (lit. drinking twice).

द्विपद् or द्विपद (°पाद्) a. having two feet (m. man, n. mankind) or consisting of two verses (f. द्विपाद् or द्विपदी), m. & f. °दी such a metre.

द्विपद = prec. a., also consisting of two words; m. the two-footed i.e. man.

द्विपदिका f. a kind of metre or tune.

द्विपदीखण्ड m. or n. a piece in Dvipadikā (v. prec.).

द्विपाद्, f. द्वि two-footed.

द्विपारि m. lion (lit. the elephant's enemy).

द्विपेम् & द्विपेम्बर m. a large elephant (lit. prince of the elephants).

द्विबाहु a two-armed; m. a man

द्विभाग m a half.

द्विभुज a. = द्विबाहु.

द्विसाच a. twice as large.

द्विसासादि a. more than two months (pregnant).

द्विमुख, f. द्वि having two mouths or faces.

द्विसर्धन् a. two-headed.

द्विरद a. two-toothed; m. elephant.

द्विराच a. lasting two days; m. such a ceremony.

द्विरक्त a. twice said, repeated, doubled, reduplicated; n. = seq.

द्विषति f. repetition.

द्विषाचारित n. the repeated execution (of a musical piece).

द्विरूपे a. bicolour, biform, twofold.

द्विरेफ m. a kind of bee.

द्विर्वचन n. repetition, reduplication.

द्विलक्ष n. a distance of 200,000 (Yojanas).

द्विलक्षण a. twofold, of two kinds.

द्विलय s. double time (tempo) or measure.

द्विलक्ष्ण a. = द्विमुख.

द्विवचन n. the dual & its endings (g.).

द्विवर्ण a. two-coloured.

द्विवर्ष & ०क (f. ०र्षिका) two years old.

द्विवार्षिक a. the same.

द्विविध a. twofold, ०धा adv.

द्विशत, f. द्वै consisting of or amounting to two hundred, the two hundredth. f. द्वै two hundred; n. the same, hundred and two.

द्विशफ a. cloven- (lit. double-)footed.

द्विशवस a. doubly strong.

द्विशस adv. two by two, in couples.

द्विशिरस a two-headed.

द्विशुङ्ग a. having two horns or points.

1 द्विष्, द्वैष्टि, द्वैष्ट (द्विषति & ०ते). pp. द्विष्ट (q.v.) hate, be hostile or a rival (w. acc., r. dat. or gen.). — प्र dislike, hate, show enmity against (acc.). वि A.M. the same; M. also hate each other mutually, be hostile towards one another. — Cf. द्विषन्.

विद्विषन्, विद्विषाण, विद्विष्ट.

2 द्विष् (nom. द्विष्ट) f. hatred, coner. hater, enemy (also m.); adj. — ० = seq.

द्विष a. hating, disliking (—०).

द्विषदन्न n. food from an enemy.

द्विषदायुस् m. an enemy (life-hater).

द्विषन् (f. द्विषन्ती) hating, hostile, averse; m. enemy.

द्विष्ट a. hated, odious; averse, hostile.

द्विस adv. twice (*चहस्, चहा, or चहि twice a day).

द्विसहस्र n. two thousand.

द्विःसम a. twice as large.

द्विहायन, f. द्वै two years old.

द्वीपे m. n. island, peninsula, sandbank; esp. one of the (4, 7, 13, or 18) islands or con-

tinents of which the earth is supposed to consist.

द्वीपिचर्मन् n. an elephant's skin.

द्वीपिन् m. panther, leopard, or elephant; f. ०नी† stream, river, sea.

द्वीप्य a. living on an island.

द्वैधा adv. in two, asunder.

द्वेष m. aversion, hate, dislike.

द्वेषण a. hating, inimical; n. = prec.

द्वेषणीय a. = द्वेष.

द्वेषस् n. = द्वेष; hater, enemy.

द्वेषस्थ a. feeling a dislike.

द्वेषिन् & द्वैष्ट a. disliking, hating, inimical; m. hater, enemy.

द्वेष्य a. to be hated, m. enemy.

द्वेष्यता f., ०स्थ n. abstr. to prec.

द्वैगुण्य n. the double, double the amount, value, measure, etc.

द्वैजात a. belonging to or consisting of the twice-born.

द्वैत n. duality, dualism.

द्वैतभान n. appearance of dualism.

द्वैतवाद m. the doctrine of dualism.

द्वैतिन् m. a dualist (ph.).

द्वैध a. twofold, double; n. adv., as subst. duality, difference, division (esp. of the forces), contest, strife.

द्वैधीभाव m. duality, double state or nature; duplicity, fraud, uncertainty, doubt.

द्वैधी w. भू go asunder into two parts, become separated or disunited.

1 द्विप a. being in or coming from an island.

2 द्विप a. coming from a tiger or panther.

द्विपायन m. the island-born, E. of Vyāsa.

द्विप्य a. living in or coming from an island.

द्वैमातुर a. having two mothers (a natural m. and a stepmother).

द्वैमास्य a. lasting two months.

द्वैरथ n. (≠ युद्ध) a duel with chariots. duel or fight i g; m. adversary.

द्वैराज्य a. dominion divided between two princes.

द्वैविध्य n. duality, twofold nature or manner.

द्वैश m. two shares (also f. द्वै); a. having two shares.

द्वैक्ष, f. द्वै two-eyed.

1शुभर n. two syllables.

2शुभर or शुभर a. consisting of two syllables;
n. such a word.

शुभक n. aggregate of two atoms.

शुभिक a. consisting of two more.

शुभियोग m. a twofold accusation.

शुभार्थ a. having two meanings; ambiguous.

शुभार्थ a. one and a half.

शुभ a. lasting two days. — m. a period or ceremony of two days; acc. two days long, abl. & loc. after two days.

शुभवृत्त a. happened two days before.

शुभमुख a. having two mouths.

शुभरुण a. having two lambs.

शुभिकान्तर a. separated by one or two.

ध

ध a. putting, placing (— °), f. धा as subst.

धत्त & धत्तु a. = दत्त & दत्तु.

धट m. pair of scales, balance; f. ई a rag of cloth.

धन्तर m. thorn-apple; n. its fruit, gold.

धन (दधन्ति) set in motion. C. धनयति, °ते = S., M. also = be quick, run. — प्र spring forth, flow.

धन n. prize (of contest or game), booty, wealth, property, money; adj. — ° possessed of, rich in. — हितं धनम् the proposed prize or the opened match. धनं w. भु M. carry off the prize or booty; धनं जि win the prize or match.

धनकोश m. treasure of money.

धनक्षय m. loss of money.

धनजित् a. winning treasures or booty.

धनंवर्य a. the same, victorious i.g.; m. fire, a cert. wind in the human body, E. of Arjuna, N. of a serpent-demon & sev. men.

धनञ्जयविजय m. T. of a drama.

धनद a. giving money or wealth, munificent, liberal; m. E. of Kubera, N. of a serpent-demon & sev. men.

धनदण्ड m. fine, amercement.

धनदत्त m. a man's name.

धनदा a. bestowing the prize, the booty, or treasures.

धनदेवर m. the wealth-giving god (Kubera).

धननाश m. loss of wealth.

धनपति m. lord of wealth (a rich man or Kubera).

धनपाल m. guardian of treasure.

धनमद m. pride of wealth; p. °वन्.

धनमित्र m. a man's name.

धनयौवनशालिन् a. gifted with wealth and youth.

धनरक्ष a. guarding one's money; °क m. E. of Kubera.

धनर्च & धनर्चि a. shining with booty.

धनलोभ m. greediness for money.

धनवान् a. wealthy; m. a rich man, the sea.

धनवर्जित a. destitute of wealth, poor.

धनवृद्ध a. rich in money.

धनवृद्धि m. N. of a merchant.

धनव्यय m. spending of money, liberality, munificence.

धनसंचय m., °न n. accumulation of riches.

धनसंग & धनसा a. winning or granting treasures.

धनसाति f. abstr. to prec.

धनस्यूत a. carrying the prize or booty.

धनस्वामिन् m. owner of money, capitalist.

धनहार्य a. to be won by money.

धनहीन a. = धनवर्जित; abstr. °ता f.

धनागम m. income or property of money.

धनाढ्य a. opulent, rich; abstr. °ता f.

धनादान n. acceptance of money.

धनाधिप & °पति m. lord of wealth (Kubera).

धनाध्यक्ष m. treasurer, E. of Kubera.

†धनायु a. earning money.

धनार्थिन् a. greedy for money.

धनिक a. rich; m. a rich man, creditor, a man's name; *f. आ a (good or young) woman.*

धनिन् = धनिक a. & m.

1धनिष्ठ (superl.) very quick.

2धनिष्ठ (superl.) very rich; f. आ sgl. & pl.
E. of lunar mansion.

1धनु m. bow.

2धनु & धनु f. sandbank, sandy shore, island
(fig. of a cloud).

धनुतु a. running, swift.

धनुराती f. bow-end.

धनुर्यह, ०र्याह, & ०र्याहिन् m. bowman, archer.

धनुर्ध्या f. bow-string.

धनुर्दुर्ग n. = धनुर्दुर्ग q.v.

धनुर्धर & ०र्धरिन् a. bearing a bow; m.
archer

धनुर्भूत a. & m. = prec.

धनुर्धृष्टि & धनुर्धृता f. the bow (conc. as f.).

धनुर्धिया f, ०वेद m. science of archery.

धनुःशत n. a hundred bows' length.

धनुष्क (—०) = धनुस्.

धनुष्काण्ड n. sgl. bow and arrow.

धनुष्कार & ०ष्कृत m. bow-maker.

धनुष्काटि or ०टी f. bow-end.

धनुष्पाणि a. bow in hand; m. archer.

धनुष्मन् a. having a bow; m. = prec. m.

धनुस् n. bow or a bow's length (a cert.
measure).

धनेश m. lord of treasure, rich man or = seq.

धनेश्वर m. E. of Kubera. a man's name.

धनेश्वर्य n. the dominion of wealth.

धनेषिन् a. craving money; m. creditor.

धनापण्य m. expense of money.

धनाप्सन् m. the (burning) wish for treasures.

धन्य a. having or bringing wealth wealthy,
opulent; rich in, full of (—०); auspicious,
fortunate.

धन्यता f. fortune, bliss.

धन्व्, धन्वति (०ते) run, speed (intr. & tr.);
swing or bend (the bow). — अच्च, अनु. &
अभि run towards or near. प्र run (asunder),
dissolve, perish. सम् M. run near or to-
gether with (instr.).

धन्व (adj. —०) bow; m. N. of a man.

धन्वच्युत a. shaking the ground.

धन्वदुर्ग n. a fortress protected by a desert.

1धन्वन् n. bow (later mostly —०).

2धन्वन् n. m. dry land, desert, shore.

धन्वन्तरि m. N. of a cert. mythol. being, E.
of the Sun, in l. l. the physician of the
gods.

धन्वन्तु a. being on dry land.

धन्वायन, f. ई carrying a bow.

धन्वायिन् & धन्वाविन् a. the same.

धन्वार्ति f. bow-end.

धन्वासह a. strong with the bow.

धन्विन् a. armed with a bow; m. an archer,
E. of Īva, a man's name. [^]

धम (ध्मा), धमति (०ते), pp. धमिते & ध्माते
blow, exhale; kindle (fire by blowing),
melt (ore). — अनु blow upon. अप blow
off. अभि blow at, terrify by blowing.
आ inflate, blow, sound, proclaim aloud;
P. be inflated or puffed up. उपा & समुपा
blow, sound. उद् exhale, breathe out,
proclaim. उप blow at (acc.). निस् & परा
blow away. प्र blow forth, blow away i.e.
terrify by blowing, blow at (acc.); M.
proclaim aloud. C. blow into (a conch-
shell), sound वि blow i.e. drive asunder,
scatter, disperse, destroy. सम् blow or
melt together; proclaim aloud.

धम a blowing, melting (—०).

धमधमाय्, ०यते quake, tremble.*

धमन a blowing away, scaring (—०); n. the
melting (of ore).

धर्मानि f. piping; reed, pipe; tube or canal
of the human body, vessel, vein, nerve, etc.

धर्मिल m. the braided hair of a woman tied
round the head.

धय a. sucking, drinking (gen. or —०).

धर a. bearing, supporting, wearing, carrying,
keeping, preserving, knowing, owning,
possessing (—०); m. a man's name; f. आ
the earth.

धरणा, f. ई bearing, holding; m. N. of a
serpent-demon, m. n. a cert. weight; f.

धरणो the earth; n. holding, support,
bringing, procuring.

धरणि f. the earth (also personif.).

धरणिधर a. holding or supporting the earth;
m. a mountain, E. of Viṣṇu-Kṛṣṇa.

धरणिपति & ०भृत् m. prince, king.

धरणीधर a. & m. = धरणिधर.

धरणीधृत, °ध्र, & °भृत् m. a mountain.
 धरणीवृक्ष m. tree (grown from the earth).
 धराधर a. & m. = धरणिधर.
 धराधिप, धरापति, & °भृज् m. prince, king.
 धराभृत् m. a mountain (earth-holder).
 धराशय a. sleeping on the (bare) earth.
 धरित्री f. female bearer. the earth.
 धरिमन् m. balance, weight; धरिममेच a. sold (measured) by the weight.
 धरीमन् m., only loc. °मणि according to custom or nature.
 1 धरण, f. ई bearing, supporting, holding, capacious. m. bearer, supporter; n. support, basis, foundation; receptacle (also f.).
 2 धरण m. a sucking calf.
 धर्षस a. = seq. a.
 धर्षसि a. strong, firm, powerful; n. bearing, keeping.
 धर्णि m. keeper.
 धर्तु m. bearer, supporter. preserver.
 धर्च n. hold, support.
 धर्म m. statute, established order, custom, practice; law, right, justice (o. personif.); good works, merit, virtue; nature, character, quality, mark, attribute; E. of Yama & Prajāpati. — Instr. धर्मेण according to law or virtue; धर्मे स्थितः abiding by the law, virtuous. — Abstr. °ता† f, °त्वा† n.
 धर्मकचुक m. the breastplate of righteousness.*
 धर्मकामार्थ m. pl. virtue, pleasure, and wealth;
 °सबन्ध m. matrimony (lit. union of virtue, pleasure, & wealth).
 धर्मकाम्या f. (only instr.) love or sense of duty.
 धर्मकार्य & °कृत्व n. an act of duty.
 धर्मकोश m. the treasury of law or duties.
 धर्मक्रिया f. = धर्मकार्य.
 धर्मवेच n. = कुर्वेच q.v.
 धर्मघ्न a. immoral, unlawful (lit. destroying law).
 धर्मचक्षुस a. having an eye or a sense for what is right.
 धर्मचरण n., °चर्या f. observance of the law, doing one's duty, virtuousness.

धर्मचारिन् a. virtuous (cf. prec.); f. °शी a (virtuous) wife.
 धर्मज a. begot or produced by a sense of duty; m. patron. of Yudhiṣṭhira.
 धर्मजीवन a. living by (the fulfilment of) pious works.
 धर्मज्ञ a. knowing the law or one's duty; abstr. °ता f. = seq.
 धर्मज्ञान n. knowledge of the law or one's duty.
 धर्मतत्त्वतस् adv. according to the true nature of law.
 धर्मतस् adv. according to law or rule, rightly, justly, from a virtuous motive. Also = abl. of धर्म.
 धर्मदत्त m. a man's name.
 धर्मदार m. pl. a lawful wife.
 धर्मदृष्टि a. = धर्मचक्षुस्.
 धर्मदेव m. the god of justice.
 धर्मधृत् a. observing the law.
 धर्मध्वज a. whose banner is virtue, also = seq.; m. a man's name.
 धर्मध्वजन् a. hypocritical.
 1 धर्मन् m. bearer, supporter.
 2 धर्मन् n. support, foundation; law, order, custom, manner, modality; arrangement, direction; right conduct, duty; nature, quality, characteristic (esp. —°). — धर्मणा & धर्मभिस् according to rule or nature; धर्मेणस्वरि (natural) order or succession.
 धर्मनिष्ठ a. grounded on or devoted to virtue.
 धर्मपति m. the lord of order and law.
 धर्मपत्नी f. a lawful wife.
 धर्मपर & °परायण a. holding law or virtue above all, righteous, virtuous
 धर्मपाठक m. reciter or teacher of the law.
 धर्मपुत्र m. lawful son i.e. a son begot from a sense of duty. also a pupil; *E. of Yudhiṣṭhira.*
 धर्मप्रतिरूपक m. counterfeit of virtue.
 धर्मप्रधान a. devoted to duty (lit. having d. as chief object).
 धर्मप्रवक्तृ m. interpreter of the law.
 धर्मसूत्र m. boat of virtue (fig. of a son).
 धर्मबुद्धि a. having a virtuous mind, virtuous.

धर्मभगिनी f. a female having the right of a sister; a sister in the faith.

धर्मभागिन् a. possessed of virtue, virtuous.

धर्मभिक्षु m. a mendicant from a sense of virtue.

धर्मभूत a. maintaining the law, just.

धर्ममेय a. consisting of law or virtue.

धर्ममार्ग m. the path of law or virtue.

धर्मयुक्त a. virtuous, pious, just.

धर्मरत & ०रति a. delighting in virtue, virtuous.

धर्मराज, ०राज, & ०राजन् m. king of justice, E. of Yama & Yudhisṭhira.

धर्मराजि a. delighting in or devoted to virtue.

धर्मलोप m. neglect of duty.

धर्मवन्त a. righteous, just.

धर्मविद् a. = **धर्मज्ञ**.

धर्मविधि m. theory of law.

धर्मवृद्ध a. rich in virtue, m. a man's name.

धर्मशासन & ०शास्त्र n. a law-book.

धर्मशील a. of a virtuous disposition or character, religious, pious.

धर्मशुद्धि f. a correct knowledge of law.

धर्मसंयुक्त a. legal, lawful.

धर्मसंहिता f. a code or collection of laws.

धर्मसंचय m. store of good works.*

धर्मसंज्ञा f. sense of duty.

धर्मसमय m. a lawful obligation.

धर्मसं a. promoting order or justice.

धर्मसूच n. a manual on law and custom.

धर्मसंवन n. performance of duties.

धर्मस्व m. a judge (lit. abiding in the law).

धर्मस्वरूपिन् a. having justice as one's own nature or character; w. **भगवन्** m. Yama.

धर्महन्तृ, f. **०हन्त्री** transgressing (lit. killing) law or justice.

धर्महानि f. neglect of duty.

धर्मचर n.pl. formula or confession of faith.

धर्मचार्य m. teacher of law.

धर्मातिक्रम m. transgression of law or duty.

धर्मात्मता f. abstr. to seq.

धर्मात्मन् n. of a virtuous disposition, pious-minded, just, virtuous.

धर्माधर्म m. du. right and wrong; ०ज्ञ a. knowing r. & w.

धर्माधिकरण n. administration of the laws; m. judge, magistrate.

धर्माधिकरणस्थान n. court of justice (v. prec.).

धर्माधिकार m. = **धर्माधिकरण** m.

धर्माधिकारणिक, ०कारिन्, & ०कृत m. judge.

धर्माधिष्ठान n. court of justice.

धर्माध्यक्ष m. overseer of justice, superior judge.

धर्मानुकाङ्क्षिन् a. striving after justice, having a sense for what is right.

धर्मानुष्ठान n. performance of duty.

धर्माभिषेकक्रिया f. the performance of a religious ablution.

धर्मारण्य n. a sacred grove; N. of a wood & a town.

धर्मार्थ m. du. virtue and wealth; ०यम् adv. for a pious purpose.

धर्माविबुध्यम् adv. according (lit. not opposed) to law or duty.

धर्मावेचिता f. respect for the law, sense of duty.*

धर्माशोक m. the Açoka of justice (E. of king A.).

धर्माश्रित a. just, virtuous.

धर्मासन n. throne of justice, seat of the judge.

धर्मिता f., ०स्व n. abstr. to seq.

धर्मिन् a. knowing or observing the law, virtuous, just; having the right, duty, manners or characteristics of (—°).

धर्मिष्ठ (superl.) perfectly virtuous, just, or lawful; abstr. ०ता f.

धर्मेन्द्र, धर्मेश, & ०श्वर m. king of justice, E. of Yama.

धर्मेप्सु a. wishing to gain merit.

धर्मापघातक a. unlawful (lit. killing the law).

धर्मापदेश m., ०देशना f. instruction in law.

धर्मापमा f. a kind of comparison (rh.).

धर्म्य a. lawful, legal, customary, just, righteous; endowed with qualities (ph.), suitable or corresponding to (gen.).

धर्म्यामृत n. the nectar of right or faith.

धर्षक a. attacking, assailing (—°).

धर्षण n., ०आ f. attack, assault, offence, violation.

धर्विन् a. = **धर्षक**.

†ध्व, धवते run, flow. - ०व flow down, descend.

1धव m. N. of a plant.

2धव m. man, husband, master, lord.

धवल (f. आ & ई) white; abstr. ता f., ख n.

धवलगिरि m. N. of a mountain.

धवलय्, ०यति make white, illumine.

धवलाय्, ०यति become or shine white.

धवलमन् m. whiteness, white colour.

धवितव् or ०तव् a. to be fanned.

धविच n. fan, brush.

धवीयस् (compar.) running, hastening.

1धा, दधाति, धत्ते; दधति, ०ते (धाति, धायते), pp. हिते (q.v.) & धित (only —०) put, set, lay; put upon, bring to, direct towards (loc. or dat.), fix (esp. the mind) upon, think of (loc. or dat.); resolve, determine to (dat., loc., acc. w. प्रति, or infin.); establish, constitute, appoint (2 acc.); create, produce, cause, do, make; hold, keep, wear, bear, maintain; M. take to one's self, receive, obtain, get, win, conceive (गर्भम्); w. आकम् & चणस् enjoy, delight in (loc. or dat.); assume, incur, show, betray (M. & A.). C. धापयति (only —०). D. दिधियति, ०ते wish to give; M. wish to win or get, w. अवयम् bid defiance (gen.); धित्सति wish to put or place upon (loc.). — अधि A. set upon (esp. the fire); bestow on (dat. or loc.), grant, impart; M. acquire, get, exhibit. अनु put on additionally; induce to (dat.). व्यनु unfold, exhibit. अन्तर A. M. put into (loc.) or between, separate, exclude; hide, conceal, cover; A. receive or contain within; keep from (abl.), withhold; P. be covered or hidden, disappear. अप A. take or drive away. अपि or पि put in (loc.); offer or present to (dat.), bestow on (loc.); cover, shut up, hide, conceal; P. be hidden, become invisible, disappear in (loc.). अभि put on or to, surround or cover with (instr.), give up to (dat.), deliver; practice, apply, commit; name, designate; tell (2 acc.); P. be called. प्रत्यभि draw back, reabsorb; answer, consent. अव put down or in, immerse (in water), shut up or enclose in (loc.); be immersed in (loc.), be at-

tentive. C. cause to be laid in. वव put asunder, place between, separate, interrupt; P. be separated or interrupted. आ put on (esp. wood on the fire), lay, set, place in or on, direct towards, fix upon (loc. or dat.), lay down, deposit; impart, grant, bestow, offer (dat., loc., or gen. of pers.), bring to (dat.), employ at (loc.); produce, cause, effect; M. seize, take, receive, conceive (गर्भम्), appropriate to one's self. अथा place above, extol. अथा place upon. अन्वा put on (esp. wood), i.e. set up or kindle (the fire). अभ्या the same. उपा put on, place upon (loc.); M. seize, take. निरा take out or away. पया lay about, surround. वा P. be divided, be separated from (abl.); be uncomfortable or ill. समा put on (wood), set up or kindle (fire); lay, set, place on or in (loc.), turn or fix (the eyes or mind) upon (loc.), collect or concentrate the mind († आत्मानम्); impose, adjust, apply; unite, keep together, reconcile, restore, settle, arrange, cause, produce. M. put on (a garment), conceive (of women), accept, appropriate to one's self, manifest, betray, devote one's self entirely to (acc.); establish, state, concede, agree. उपसमा = अन्वा + put a thing in its place. प्रतिसमा adjust (the arrow). put in order, restore. उद् shut up, erect; cast away, expose. उप put on or in, w. अधस्तात् under; put on the fire, put (the horse) to the yoke, put to mind (इदि); lie down upon (acc.). (g.) precede immediately (only P.); commit to (dat.), impart, teach; add, join; use. employ. तिरस् set aside, remove, drive back, overwhelm; hide, conceal. M. be hidden from (abl.), vanish, disappear. नि lay down, take off, put, set, place in or on (loc. ≠ अन्तर or अन्तर —०), put before one (dat.), turn (the eyes) to (loc.), set the mind i.e. resolve upon (dat.); deposit, keep, guard; appoint, commit, entrust; keep down, suppress, remove, finish. With क्रियाम् take pains with (loc.); w. भूमी or अवटे

bury; w. **मौलौ** esteem highly; w. **मन-सि** or **हृदये** reflect, ponder; w. **मनो मन-सि** consent (lit. put mind to mind). C. cause to deposit or to put in (loc.). **अ-धिनि** lay upon, bestow, impart. **अपनि** put aside, remove, drive away. **अभिनि** lay on, impose; approach, touch. **उपनि** place near, put before (dat.); lay down, bury (a treasure); deposit, commit, entrust (loc.); bring about, effect. **प्रणि** lay down, prostrate (the body); put on or in (loc.); touch, approach with (instr.), turn or fix (eyes or mind) on (loc.); be intent upon or attentive to (acc.); stretch forth, send out (esp. spies, ± **चरान्**), explore, search; find out to be (2 acc.) **प्रतिनि** put instead, substitute; order, command. **विनि** lay apart, distribute, take off or down; put in, fix on, appoint to (loc.). **संनि** lay down (together) in or at (loc.); place near or aside; keep, preserve, heap up, collect; M. appoint, assign; w. **दृष्टिम्** fix on (loc.), w. **हृदयम्** concentrate, collect; M. P. be near or present. C. bring near, fetch. **निस्** find out. **परि** A. M. lay or set around, put on, don (± **वासस्** etc.); surround, clothe, dress; A. conclude the recitation (r.). C. cause to put on (2 acc.), surround or clothe with (instr.). **विपरि** change, esp. clothes (± **वासस्**). **पुरस्** M. (A.) put before, place in front or at the head, prefer, choose, be intent on or eager for (acc.); appoint (esp. to priestly functions); commit, entrust to (dat. or gen.). **प्र** present, offer; set forward, send out (spies). **प्रति** put instead, replace; adjust (the arrow), take aim; put to the lips, set the foot upon (loc.), stride out; present, offer, restore; M. commence, begin. **वि** distribute, divide; impart, procure, grant; appoint, arrange, settle; destine, design; exhibit, show, betray; find out, produce, found, form, cause, effect, make (in various mgs & w. various nouns = 1कृ q.v.); make, render (2 acc.); lay, place, put, fix in or on (loc.); set

forward or send out (spies). D. (**चित्सति, ण्ते**) wish to impart, fix, settle, find out, procure, make or render (2 acc.); intend or purpose i.g. **अनुवि** M. appoint or regulate (in due order); cause or effect (after another), bring about, perform; P. be regulated according to, i.e. obey, follow (acc. or gen.). **प्रतिवि** arrange, prepare, make ready; counteract, take measures against (loc.). **संवि** M. dispose, arrange; settle, direct, order, appoint; hold up, carry on, manage, employ, use; make or render (2 acc.). **सम्** put together, connect, compose, unite; close, collect (lit. & fig.); repair, restore; lay down, put in or on (loc., esp. **शरम्** ± **धनुषि**, also absol. = aim, shoot); impart, grant, bestow (together) on (loc.); M. bring together, unite; make peace or agree with (instr., r. acc.); stand out against (acc.), rival, vie. P. be united with = get possessed of (instr.); be held or contained in (loc.). **अनुसम्** add, connect; follow (lit.* & fig.), observe, explore, ascertain. **अभिसम्** snap at (loc.), unite or join, esp. the arrow with the bow (instr.); bring about, beget; aim at (dat. or loc.), purpose, intend (acc. or dat.); call to mind, ponder; consent, agree about (acc.); win over, take in, cheat, deceive. **उपसम्** add, increase; join or connect with (instr.); aim at, keep in view; cheat, deceive. **प्रतिसम्** put together (again), readjust; M. put on (esp. the arrow on the bow), restore, return. — Cf. **अत्याहित, अर्माहित, अपिहित, अभिहित, अंवहित, आहित, उडित, उपसंहित, उप-हित, उपाधीय, उपाहित, तिरोहित, नि-हित, परिहित, पुरोहित, प्रणिहित, विनि-हित, विहित, व्यवहित, व्याहित, संहित, संनिहित, समाहित**.

2धा a. & f. putting, placing, etc. (—°).

3धा. धंयति, pp. धीत् suck, drink, imbibe.

C. धापयते suckle, nourish. — उप C. M. = S. C. निस् suck out.

धाटी f. assault, attack.

1†धातु m. layer, part of a whole, ingredient,

esp. element or elementary matter (ph.), mineral, metal, ore; a verbal root (as the primary elements of the earth and the language).

२धातु a fit to be sucked or sipped; f. a milch cow.

धातुक्रिया f. metallurgy.

धातुपाठ m. list of verbal roots.

धातुमत्ता f. abstr. to seq.

धातुमन् a. rich in minerals or metals

धातुमय, f. ई metallic, also = prec.

धातुवाद m. metallurgy, mineralogy.

धातुवादिन् m. metallurgist, assayer.

धातुवृत्ति f., *समास m. titles of works

धातृ m. bearer, supporter, preserver, author, creator; in l. l. N. of sev. gods etc., E. of Brahman, also = Fate, Destiny (person.). - f. धात्री nurse, mother, the earth.

धात्रे a. relating to Dhātr.

धात्रियिका & धात्रयी f. foster-sister.

धात्वाकर m. a mine.

धान a. holding, containing; n. & f. ई receptacle, seat.

धानक m. a cert. coin; n. coriander.

धाना f. pl. grains of corn; poss. *वन्.

धानुष्क a. having a bow; m. archer.

धान्य a. consisting or made of grain or corn; n sgl. & pl. corn i.g., p. *वन्.

धान्यक (adj. —°) = prec. n.; n. coriander.

धान्यकूट s. granary.

धान्यखल m. corn-floor.

धान्यचोर m. a stealer of grain.

धान्यद m. a giver of grain.

धान्यधन n. corn and wealth.

धान्यपञ्चक n. the five sorts of corn.

धान्यमय a. consisting of grain.

धान्यमिश्र a. mixing or adulterating corn.

धान्यवत् adv. like corn.

*धान्यांश m. a grain of corn.

धान्यादं a. eating corn.

धान्याधे m. price of corn.

धान्य m. N. of an Asura prince.

धान्यन a. situated in a desert.

धाम m. a kind of superhuman beings.

धामन् n. seat, home, residence, realm (of the gods); wont or favourite place, thing,

or person; inmates, family, troop, host (also pl.); law, rule; custom, rite, manner; strength, power, majesty, splendour (also pl.); N. of a Rishi.

धामवन् a. powerful, strong.

धाय m. layer.

धायस a. nourishing, refreshing; n. (only dat. as inf.) sucking, drinking; feeding, supporting; refreshment, enjoyment, satisfaction.

१धायु a. liberal, generous.

२धायु a thirsty.

धाव्या f. additional verse (r.).

१धार, f. ई holding, bearing; (debtor*).

२+धार m. n. (only °— & —°), धारा f. stream, jet, gush, flood.

धारक a. bearing, holding.

धारका f. vulva.

धारण, t. ई holding, bearing, maintaining (gen. or —°). — f. ध्रा wearing, keeping, retaining, maintenance, assistance; remembrance, memory; abstraction of mind, fixed attention (ph.); precept, rule (j.). n. धारण holding, supporting, wearing, keeping (esp. in the memory); bearing, suffering; abstraction or concentration (of the mind).

धारणक a. holding, bearing, consisting of (—°); m. debtor.

धारणत a. clear as water.

धारयत्कवि a. supporting sages.

धारयत्त्विति a. supporting creatures.

धारयितव्य a. to be borne or held.

धारयितृ m. bearer, holder.

धारयुं a. flowing, dropping

१धारा v. २धार

२धारा f. edge, blade (p. *वन्); margin, circumference (esp. of a wheel); continuous line or series.

धाराङ्कुर m. hail (sprout of water).

धाराधर m. cloud (water-bearer).

धाराधिष्ठ a. having reached the highest point (lit. the edge).

धाराधिपात & धारापात (pl.) m. shower (lit. downfall) of rain.

धारायन् n. water-machine, fountain.

धारावर a. sending showers of rain.

धारावर्ष m. n. torrent of rain.

धाराश्रु n. a flood of tears.

धारासंपात & धारासार m. downfall or shower of rain.

धारि a. holding, bearing (—°).

1धारिन् a. holding, bearing, wearing, possessing, keeping (also in one's memory), retaining, supporting, observing. f. **०णी** the earth, a woman's name.

2धारिन् a. streaming.

धार a. sucking.

धार्तराष्ट्र, f. **ई** belonging to or descending from Dhrtarāṣṭra.

धर्म f. **ई** relating to justice or Dharma.

धार्मिक, f. **ई** righteous, lawful, just, virtuous, pious (abstr. **०ता** f., **०त्व** n.); m. a juggler.*

1धार्य a. to be held, borne, worn, kept, turned, fixed, retained, upheld, supported, observed; n. clothing.

2धार्य n. water.

धार्घ्य n. boldness, audacity.

1धाव्, **धावति** (**०ते**) run, stream, pour, ride, swim, glide; hasten, rush, run after or against (acc.). C. **धावयति** cause to run, impel; ride or drive (w. instr. of the vehicle); jump, dance. — **अति** run over or past (acc.). **अनु** run after, through, towards, against (acc.); succour, assist (acc.). **अप** run away, depart (from a previous statement), prevaricate (j.). **अपि** run into (acc.). **अभि** run towards or against, attack or succour (acc.). **अव** run or drop down from (abl.). **आ** run or flow towards (loc.), come near, return; run against (acc.). **उप** run near, approach, hasten towards, resort to (acc.); M. run, glide. **निर** stream or spring forth, run out, escape from (abl.). **परि** run or flow about or through (**मुगधाम्** go hunting), run near or after (acc.). **प्र** run forth or away, hasten, rush on, resort to (acc.). penetrate. **प्रति** run back; rush against, assail (acc.). **वि** run away or through, be scattered or lost in (loc.). **अनुवि** run after in different

directions. **सम्** run together, rush against, assail (acc.).

2धाव्, **धावति**, **०ते**, pp. **धात** (q.v.) rinse, wash, cleanse, purify; M. also refl. C. **धावयति** wash. — **आ** knead, press out, cleanse (esp. the Soma-stems). **नि** M. rub or anoint one's self; rub one's self against i.e. cling to (loc.). **प्र** rub off, C. wash.

वि wash or cleanse off. **सम्** M. run or wash one's self. — Cf. **निधात**, **विधात**.

धाव a. & s. washing, cleansing.

1धावक a. running.

2धावक a. washing; m. washer.

3धावक m. N. of a poet.

1धावन n. running, galloping; onset, assault.

2+धावन (adj. —° & n.) rubbing.

धावन् n. the white colour.

धावितृ m. runner, courser.

धाविन् a. running or washing (—°).

1धासि f. seat, home.

2धासि m. milk-beverage; drink or nourishment i.g.

धास्यु a., desirous of drinking or of eating.

1धि, **धिनाति** nourish, refresh, gladden.

2+धि m. receptacle (only —°).

धिक् (excl. of sorrow & displeasure) alas! shame! fie! (w. nom., voc., gen., or acc.).

धिग्यिक्, **अहो धिक्**, **हा धिक्** (± **कष्टम्**),

हा हा धिक्, & **हहा धिक्** the same; also

धिगस्तु (w. gen. or acc.). With **क्व** reproach, mock, despise.

धिक्कार m., **धिक्कृत** n. reproach, censure.

धिग्दण्ड m. reprimand, reproof.

धिमन् m. a cert. mixed caste.

धितावन a. rich in gifts, bounteous.

+धिति v. **नेमधिति**.

धिषु a. wishing to deceive.

धियजित्व a. exciting or cherishing devotion.

धियंधा & धियायु a. devout, pious.

धियावसु a. rich in devotion.

धियन् a. intelligent, wise; m. E. of Brhaspati. — f. **आ** a cert. Soma-vessel, also fig. = the Soma-juice & its effects; intelligence, wisdom, knowledge, a woman's name; du. the two worlds (lit bowls), i.e. heaven and earth; pl. heaven, earth, and air.

धियम्, only धियम्न् attentive, devout.

धिवी (instr. adv.) readily.

1 धिष्ण a spiritual, transcendental, holy, devout, pious. — m. (f. आ & n.) a heap of earth, forming a sort of inferior or side-altar; n. meteor (also f.); place, abode, region, star, asterism.

2 धिष्ण a. placed upon the earth-altar (v. prec.); m. (± अग्नि) such a fire.

धिष्ठित v. अधिष्ठित.

1 धी v. दीधी & ध्या.

2 धी f. thought, idea, notion, intention, opinion, intelligence, wisdom, art; devotion, prayer, (often personif.).

धीत a. thought of, reflected on; n. thought, idea.

*धीता f. daughter.

धीति f. thought, idea, reflection, perception, devotion, prayer (o. personif.); intelligence, skill (pl.). intention, design.

धीमन् a. intelligent, skilful, wise.

1 धीर (f. धीरी & धीरा) intelligent, skilful, clever, wise; abstr. *ता† f., *त्व n.†

2 धीर a. firm, steady, grave, deep (sound); insisting on (—°), constant, persevering, resolute, courageous; °— & n. adv.; abstr. *ता f., *त्व n.

3*धोर n. saffron.

धीरचेतस् a. strong-minded, resolute.

धीरण a. devout, pious.

धीरप्रज्ञान a. grave and calm.

धीरभाव m. firmness, constancy.

धीरसत्त्व a. strong-minded, courageous.

1 धीर्य a. = 1 धीर.

2 धीर्य n. intelligence, wisdom.

धीवन् a. clever.

धीवन् a. intelligent; devout, pious.

धीवर (f. ई) & *क m. a fisher.

धु v. धू.

धुक्, धुक्ते, only w. सम् S. & C. संधुक्कयति kindle.

धुक्ता f. a cert. bird.

†धुम्य, *यति rush; w. आ rush on.

धुमि, धुमिमन्, & धुमेति a. boisterous, tempestuous, wild; m. N. of a demon.

धुमिमत a. wout to rave or roar.

धुम्बु m. N. of an Asura; *मार m. the slayer of D., i.e. Kuvalayāçva.

धुर f. (m.) yoke or pole (of a carriage, esp. its fore-part); fig. load, burden; top, highest place, place of honour.

धुर m., f. आ load, burden; peg on the axle-tree (only m.); pole (only f.).

धुरंधर a. bearing the yoke or burden (l. & f.), patient; m. foreman, leader.

धुरा (instr. adv.) violently.

धुर्य a. fit to be yoked or harnessed, draught-; being at the top of (—°); eminent, highest, best. — m. beast for draught; chief, foreman; n. fore-part of the pole.

धुर्यासन n. seat of honour.

धूर्व v. धूर्व.

धूसूर m. thorn-apple.

धू, धुनेति. धुनुते, धुनाति, धुनुते (धुवति, धुवति. धुनाति, धुनुते), pp. धूत & धुत shake, toss, agitate; shake off a thing from (2 acc.). cast away, remove; fan, kindle (fire); intr. struggle, resist. 1. दे-धवीति & देधूयते shake violently, flourish, swing, fan; intr. move to and fro, totter, rush on. — अप shake off. अभि shake, fan. अव shake or throw down, shake off from (abl) upon (loc.), reject; move to and fro, toss. खव shake off, reject, renounce. आ & व्या shake, toss, stir. उद् rouse up, stir, lift, swing, fan, kindle, move, excite; throw off, reject. समुद् shake up, raise, stir, toss. निस् shake out or off, drive away, remove, expel; swing, brandish. विनिस् shake off, drive asunder, reject; move to and fro, toss. प्र move onward (tr.), blow away or out. 1. shake or blow out (the heard). वि shake, toss, swing (M. also refl.), fan, kindle, drive asunder or away, remove, destroy; M. shake off (1 or 2 acc.), give up, renounce. सम् shake towards i.e. bestow on (dat.); M. raff up together. — Cf. चवधूत, चाधूत. उधूत, निधूत.

धूक m. N. of a plant.

धूता f. daughter.*

धुति m. shaker, agitator; f.=seq.

धुनन n. shaking, stirring.

धुनय्, ०यति, ०ते shake, move, toss. — अच् & चि=S.

धूप (m. sgl. & pl.) incense, perfume; smoke, vapour.

धूपक m. perfume or perfumer.

धूपन n. incensing, fumigation.

धूपय्, धूपयति. pp. धूपित besmoke, fumigate, perfume, incense. — अच्, आ, उप, प्र=S.

धूपाय्, ०यति smoke, fume, fumigate.

धूपि (m. pl.) cert. winds bringing rain

धूपिन् a. perfuming.

धूम (m. sgl. & pl.) smoke, vapour, incense.

धूमक (adj. —०) & धूमिका f. the same.

धूमकेतन m. fire (lit.=seq. a.).

धूमकेतु a. whose sign is smoke, marked by smoke; m. fire or a comet, E. of Agni or the sun, N. of a Yakṣa.

धूमयह m. E. of Rāhu.

धूमध्वज m. fire (whose flag is smoke).

धूमपथ m. sacrifice (lit. path of smoke).

धूमपात m. sgl. & pl. rising smoke.

धूममय, f. ई consisting of smoke or vapour.

धूमय्, only P. धूम्यते be obscured by smoke or vapour, be eclipsed or darkenend

धूमवन् a. smoking, steaming; abstr. ०वत्त्व n.

धूमवर्तन् n.=धूमपथ.

धूमशिखा f. a column of smoke.

धूमाक्ष, f. ई dim-eyed.

धूमामुबन्ध m. a compact cloud of smoke.

धूमाय्, ०यति, ०ते smoke, steam.

धूमिन् a. smoking, steaming.

धूमोद्गम m. the rising of smoke.

धूमोद्गार m.=prec.

धूम्या f. thick smoke, a cloud of smoke.

धूस्र a. smoke-coloured, grey, dark-red; dim, obscured (lit. & fig.).

धूसय्, ०यति colour grey.

धूसवर्ण a. grey-coloured.

धूसाक्ष a. grey-eyed.

धूमिमन् m. dark colour, obscurity.

धूर्गत a. standing at the head, being the first or best of (—०).

धूर्वटि & ०टिन् m. E. of Rudra-Giva.

धूर्त a. shrewd, sly, cunning; m. rogue, cheat; abstr. ०ता f., ०त्व n.

धूर्तक a. & m.=prec.

धूर्तचरित n. pl. roguish tricks.

धूर्तनर्तक & धूर्तसमानम n. T. of comedies.

धूर्ति f. injury, harm.

धूर्व्, धूर्वति injure, damage.

धूर्वन n. bending, damaging.

धूर्वाहु m. cattle for draught.

धूर्वद् m. leader (of a carriage).

†धूर्वह् (०र्वाह्) a. bearing the yoke.

धूलन n. covering with dust.

धूलय्, pp. धूलित covered with dust. — Cf.

उडूलय्

धूलि or धूलो f. dust, powder, farina.

धूलिमच, f. ई covered with dust.

धूसर a. dust-coloured, grey.

धूसरित a. made grey, greyish.

धूसरिमन् m. grey colour.

धृ (धरति, ०ते), pp. धृत (q.v.); C. धारयति,

०ते=S. hold, bear, carry on, keep down, suppress, keep back i.e. own to (dat. or gen.); withstand, resist; uphold, maintain, preserve, support, wear, use, possess; turn the mind or set the heart on (loc. or dat.), be determined to (inf.). With

गर्भम् become or be pregnant; w. दण्डम् or दम् inflict punishment on (loc.); w.

व्रतम् observe a vow; w. मूर्ध्ना (०न्नि) or शिरसा (०सि) honour highly; w. तुलया

weigh, measure; ± मनसा bear in mind, remember; ± आत्मानम्, प्राणान्, शरी-

रम्, etc. live on, survive. P. ध्रियते (०ति) be held, borne, etc., mostly = A. intr.

I. दधति & दाधति hold fast; establish, fix. — अधि bring upon, carry over to,

communicate (loc.). अधि maintain, uphold, withstand. अच् settle, establish, state,

assume as certain, consider as (2 acc. or acc. & nom. w. इति); learn, hear, understand,

perceive, observe, ponder. आ uphold, preserve, keep (esp. in the memory), put

on or to (loc.). P. आध्रियते be (contained) in (loc.). उद् draw out, elevate, raise,

further. समुद् maintain, support. उप bear,

support, take for, consider as (2 acc.); learn, hear, perceive, observe, think over. वि lay down in, bring to (loc.); appoint, render (2 acc.). निस् take out, set off, ascertain, decide. प्र keep in mind, think over, ponder; w. मनस् set the mind on (dat.), determine; w. दण्डम् = S. संप्र commit, entrust to (dat.); w. बुद्धिम् & loc. = prec. w. मनस् & dat., ± मनसा = S.: make up the mind, resolve, settle. वि hold, bear; keep asunder, separate, distribute, arrange; keep from (abl.), withhold, suppress; support, preserve, guard; w. मनस् set the mind upon (loc.). सम् keep together, bear, support, maintain; keep in mind, remember; keep back, withhold, resist; hold, wear, possess; w. मनस् = prec. — Cf. विधृत.

धृक् (only nom. sg.) & धृत् a. holding, bearing, supporting, having, possessing (—°).

धृतं a. held, borne, worn, kept, detained, turned or fixed upon, ready for (loc. or dat.), upheld, maintained, observed; existing, alive; o. ° — holding, bearing, etc.

धृतदण्ड a. punishing or being punished (lit. by or over whom the stick is carried).

धृतद्विधाभाव a. bearing doubt or suspense.

धृतधनुस् m. carrying a bow; m. bowman, archer.

धृतनिश्चय a. firmly resolute upon (dat.).

धृतपूर्व a. worn before.

धृतप्रेष a. having descendants.

धृतराष्ट्र m. N. of an ancient king, the elder brother of Pāṇḍu (pl. his sons).

धृतव्रत a. of fixed law or order, resolute, firm, devoted, faithful; N. of a serpent-demon etc.

धृतशरीर a. bearing up one's body, living on, existing.

धृतसंकल्प a. firmly resolute upon (loc.).

धृतात्मन् a. firm-minded, constant.

धृति f. holding fast, firmness, solidity, constancy, resolution; satisfaction, contentment. — धृतिं कृ hold fast or be satisfied; °वन् set the mind on (loc.).

धृतिगृहोत्त a. armed with constancy or resolution

धृतिपुष्प n. the flower of content or happiness; °वन् वन् be satisfied or blessed.

धृतिमन् a. steadfast, constant, firm; satisfied, content.

धृतिमुष् a. robbing fortitude, agitating.

धृष्ट्, धृष्टोति, धर्षति, pp. धृषित & धृष्ट q.v. be bold, dare or venture to (inf.), defy (acc.). C. धर्षयति, pp. धर्षित attack, injure, violate; M. overwhelm. — अप overwhelm, conquer. क्षि S. & C. the same. आ venture against, attack. C. injure, offend. प्र venture against, assail, injure, harass. C. the same + violate (a woman), destroy, lay waste. संप्र C. assail, defy. प्रति hold out against, withstand. वि C. venture against, injure, harass, also = seq. सम् C. violate (a woman), destroy. — Cf. आधृषि & धृषन्.

धृषज् a. a hero.

धृषद्विन् a. bold, courageous.

धृषन् a. bold, daring, courageous (also धृषाण & धृषमाण); n. धृषन् & instr. धृषता adv.

धृषित a. bold, courageous, brave.

धृष्ट a. bold, audacious; abstr. °ता† f., °त्व† n.

धृष्टकेतु m. a man's name.

धृष्टयुज् m. N. of a prince.

धृष्टि a. bold, daring; m. a pair of tongs (also du.); a man's name; f. boldness, courage.

धृष्ण a. bold, courageous, valiant, strong, firm, n. adv. — Abstr. °त्व† n.

धृष्ण्या (instr. adv.) = prec. n. adv.

धृष्णविण् a. carrying a strong weapon or leading a valiant army.

धृष्ट्वोजस a. having powerful strength.

धृष्य a. assailable.

धेना f. milch cow or milk.

धेनु a. milching; f. = prec., fig. the earth.

धेनुका f. milch cow, female animal i.g.

धेनुमन् a. containing milk, nourishing.

धेनवदुह m. milch cow and bull.

धिष्ठ (superl.) giving most.

धिर्य n. wisdom, prudence.

२धैर्य n. firmness, constancy, courage, calmness, gravity (also °ता f.), p. °वन्.

धैर्य a. relating to a fisherman.

धारिणी or °णी f. an uninterrupted series.

धात a. washed, clean, polished, bright; n. & f. ई washing.

°धातकेशिच n. bleached silk.

धाति f. spring, brook.

धाव्य & धाव्य m. patron. names.

धारिच a. standing at the head of; m. = seq.

धारिचक m. beast of burden, horse.

धार्वट, f. ई relat'g to Īva.

धार्व n. deceit, fraud; (°च deceitful*).

धा, धात v. धम्.

धातव्य a. to be blown or kindled.

१धातु m. blower, smelter.

२धातु n. melting (only धातरि).

धान n. blowing, puffing, swelling.

१धा, धायति (°ते, धाति), pp. धात think of (acc.), reflect, meditate, ponder (≠ मनसा or °सि etc.). D. दिध्यासते. — अणु = S. + regret, remember. समणु muse, ponder.

अप think ill of (acc.), bewitch by evil thoughts. अभि set the mind on (acc. or loc.); intend, wish, desire; take for (2acc.); absol. meditate, ponder. अव despise, curse.

नि perceive, notice; also = D. निदिध्यासते be thoughtful or attentive. निस् ponder on, think over, consider (regard, contemplate, observe closely or intently*). प्र meditate upon, reflect, consider, find out. सम् reflect, ponder.

२धा f. thinking, meditation.

धातव्य n. to be thought of.

धातु m. thinker, abstr. °व्य n.

ध्यान n. thought, reflection, (religious) meditation; p. °वन् & ध्यानि.

ध्यानतत्पर & ध्यानपर a. lost in thought.

ध्यानपट्ट s. the drum of meditation (fig.).*

ध्यानयोग m. the practice of meditation.

ध्यानस्थित a. sunk in meditation.

ध्यानिक a. based upon meditation.

ध्याम n. a kind of fragrant grass.

ध्यायिन् a. lost in meditation, quite intent on or devoted to (—°).

धेय a. = ध्यातव्य.

ध्रज्, ध्रजति sweep, glide (of the wind, birds, etc.).

ध्रजस् n. gliding or sweeping course.

ध्रजिमन् a. gliding, sweeping.

१ध्राज्, ध्राजते = ध्रज्.

२ध्राज् f. pl. the action or power of gliding.

ध्राज् m. who glides.

ध्राजि (ध्राजि) f. = ध्रजस्.

ध्रुति f. seduction.

ध्रुव् a. steady, firm, constant, certain, safe; n. adv. — m. the polar star, a man's name;

f. चा the largest of the three sacrificial ladles.

ध्रुवचित्, ध्रुवचिन्ति. & ध्रुवचेम a. firmly fixed solid.

ध्रुवच्युत् a. moving what is firm.

ध्रुवसंद् a. resting on firm ground.

ध्रुवसिद्धि m. N. of a physician.

ध्रुवसे (dat. inf.) to stop or rest.

ध्रुवि a. resting firmly.

ध्रिवा a. being in the ladle called Dhruvā.

ध्रिवा n. fixedness, constancy.

ध्वस्, ध्वसति, °ते, pp. ध्वस (q.v.) sink down, fall to dust, perish (also P. ध्वसते); be gone (only imper.). C. ध्वंसयति, pp. ध्वंसित strew, fell, destroy, violate (a woman).

ध्वंसयति spatter, sparkle. — अप be gone (only imper.).

अव M. be scattered or dispersed. नि C. (ध्वंसयति) scatter, destroy.

विनि be gone (only imper.). प्र M. flow away, subside (water); fall to dust, perish.

वि M. (A.) be scattered, crumble down. C. (°ध्वंसयति) crush, waste, destroy. —

Cf. अपध्वस, आध्वस, उपध्वस, परिध्वस.

विध्वस.

ध्वंस m. decay, ruin, fall.

ध्वंसक a. destroying, ruining (—°).

ध्वंसकारिन् a. the same.

ध्वंसन a. & n. the same.

ध्वसिन् a. decaying, perishing; destroying, ruining.

ध्वज् m. (n.) banner, standard, flag, sign of any trade, mark, emblem, symbol, characteristic; the ornament of (—°).

ध्वजपट्ट m. banner (-cloth), standard.

ध्वजयष्टि f. flag-staff.

ध्वजवन् a. adorned with flags, having a mark or sign; m. standard-bearer or vendor of spirituous liquors.

ध्वजाहत a. robbed at the standard, i.e. won on the battlefield.

ध्वजिन् a. & m. = **ध्वजवन्**.

1 **ध्वज्**, pp. **ध्वान्** (q.v.); C. veil cover.

2† **ध्वज्**, **ध्वनति**, pp. **ध्वनित** (q.v.) sound; C.

ध्वनयति or **ध्वानयति** cause to sound. —

अभि & **प्र** = S. — Cf. **अपध्वान्**.

ध्वज् m. a cert. wind.

ध्वनन n. sounding; hinting at, allusion (rh.).

ध्वनि m. sound, noise, roar, thunder; hint, figure of speech.

ध्वनित a. sounded; n. sgl. & pl. sound, noise, thunder.

ध्वरस् f. a kind of female demons.

ध्वरा f. bending, causing to fall.

ध्वस् v. **ध्वंस**.

ध्वसन् m. N. of a king.

ध्वसनि m. sprinkler (cloud).

ध्वसन्ति m. N. of a man.

ध्वसिरे a. scattered, covered.

ध्वस्त a. fallen, decayed, perished, destroyed, vanished; bestrewn, covered with (instr. or —°).

ध्वस्ति f. cessation, destruction.

ध्वसन् m. pollution, obscuration.

ध्वसन्त्वं a. polluted, obscured.

ध्वस्त a. decayed, withered, faded; falling off, withdrawing from (gen.).

ध्वक् m. a crow.

ध्वान m. hum, murmur, sound, noise.

1 **ध्वान्** a. dark: n. darkness.

2 **ध्वान्** m. a cert. wind.

ध्रु, **ध्वरति** bend, cause to fall, ruin.

न

1 **न** pron. stem. of 1st pers. du. & pl.

2 **न** (indecl.) not (also °—=2nd), nor, neither (± **उ**, **उत्त**, **अपि**, **चापि**, **वा**, **अथ वा**); no (absol.); lest (w. opt.); like, as (only in a. l.). In the negat. mgs often followed by **एव** & **खलु**. Two negations in the same sentence generally form an emphatic affirmation. — Cf. **खलु**, **चेद्**, **गु**, **नहि**, **नो**.

नश् v. 1 & 2 **नश्**.

नश् m. getting, acquisition.

नशुक a. perishing

नक् (nom.) night.

नकार n. the sound n or the negation न.

नकिंचन a. having nothing, quite poor.

नकिंचिद् n. nothing.

नकिस् (ind.) none, nobody, also = seq.

नकीम् (ind.) not, not at all, never.

नकुल m. the ichneumon (f. ई); E. of Çiva, N. of a Pāṇḍava etc

नक्त n. night, acc. by night.

***नक्तक** m. rag, wiper.

नक्तचर a. walking about at night (also °**चारिन्**); m. a night-animal or nocturnal demon (f. ई).

नक्तन् (only instr. pl. **नक्तभिस्**) night.

नक्तदिन n. sgl. night and day; acc. adv. by night and day.

नक्तया (instr. sgl.) by night.

नक्ति f. night.

नक्तोषस् f. du. night and dawn.

नक्क m. crocodile or alligator.

नक्, **नक्षति**, °**ते** get at, obtain. — **अभि** = S. **अव** overtake. **परि** get round. **प्र** come near.

नक्षत्र n. a star or constellation (sgl. also coll.); esp. a lunar mansion (27, later 28; o. personif. as the daughters of Dakṣa and wives of the moon)

नक्षत्रदर्श m. star-gazer.

नक्षत्रनाथ m. the moon.

नक्षत्रमाला f. garland i.e. group of stars or of the lunar mansions; a necklace containing 27 pearls.

† **नक्षत्रराज** m. the king of the stars, the moon.

नक्षत्रलोके m. pl. the worlds of the stars.

नक्षत्रविद्या f. knowledge of the stars, astronomy.

नक्षत्रिय a. belonging or relating to the stars.

नखपेश m. = नखचराज.

नखहार्त a. slaying the approaching.

†नख a. to be approached.

नख m. n. (adj. —° f. ई) nail (of finger or toe), claw.

नखखादिन् a. biting the nails.

नखच्छेदन n. nail-cutting.

नखपद n. nail-mark, scratch.

नखर a. shaped like a claw; n. such a knife or dagger, also = नख.

नखचिक्किर m. scratcher (kind of bird).

नखाग्र n. nail-point.

नखाघात m. hurt or injury by the nails.

नखाङ्क m. = नखपद.

नखानखि adv. nail against nail (of a hard fight).

नखायुध a. having nails or claws as weapons; m. a claw-footed animal, abstr. °त्व n.

नखिन् a. having nails or claws; m. = prec. m.

नग m. mountain; tree, plant i.g.

नगनदी f. N. of a river.

नगनिम्नगा f. mountain-river.

नगर n. (m.). ई f. town, city.

नगरगामिन् a. going or leading to the town.

नगरजन m. pl. towns-folk.

नगरदेवत n. the deity of a town, adv. °वत्.

नगरद्वार n. city-gate

नगररक्षा f. government of a town.

नगररक्षिन् m. civic guard, watchman of a town.

नगरवृद्ध m. eldest of a town, alderman.

नगरस्थ a. dwelling in a town.

नगराधिप & °पति m. lord of a town.

नगराध्यक्ष & नगरिन् m. the same.

नगरीय a. belonging to a city.

नगरीरक्षिन् m. = नगररक्षिन्.

नगरीपान्त n. neighbourhood of a town

नगरीकस् m. townsman, citizen.

नगर्थेन्न n. food given by the lord of a town.

नगवन्त् a. rich in trees.

नगाग्र n. mountain-top.

नगापगा f. mountain-river.

नगेन्द्र, नगेश, & नगेश्वर m. king of mountains, the Himalāya, Kailasa, etc.

नगोदर n. mountain-rift.

नग्न a. naked, bare; m. a naked mendicant,

f. स्त्री a naked i.e. wanton woman, also = seq. f.

नग्नक (f. नग्निका) a. naked, wanton; m. = prec. m., f. a girl before puberty (allowed to go naked).

नग्नता f., नग्नत्व n. nakedness, nudity.

नग्नज m. yeast, ferment.

नग्री w. कृ make a person naked i.e. a mendicant.

नग्निकेत & नग्निकेतस् m. N. of a man.

नग्निर a. not long (time); n. not long, for a short time (also °कालम्). Instr., abl., & dat. shortly, soon.

नट्, नटति dance, play. C. नाटयति perform, represent(d.). - *उट् play a trick (w. gen.).

नट & °क m., नटी f. a dancer or mime (also as a caste).

नटता f. the state of a dancer or actor.

नटन n. dance, pantomime.

नटनीय n. impers. it must be danced.

नड or नळ m. a species of reed.

नडक n. the hollow of a bone.

नडमय. f. ई consisting of reeds.

नडूल n., °ला f. reed-bed.

नत a. bent, curved, rounded; bowing before (gen. or acc.); sunk, depressed; cerebralized (g.).

नतश्च f. having arched brows or bending the brows, frowning.

नतराम् (compar.) not at all, by no means.

नताङ्गा f. a beautiful (lit. round-limbed) woman.

नति f. bending, stooping, humility; the change of a dental letter into a cerebral (g.).

नट्. नटति(°ते) sound, roar, cry, hum (± स्वन्, शब्दम्, etc.). C. नटयति or नाटयति. °ते. pp. नादित (q.v.) make resound. I. ना-

नटति(3. pl.) sound violently, howl, neigh. - चनु & चभि sound towards (acc.); C. (also चनु) make resound, fill with noise. उट् & समुट् sound, howl, roar, cry. उप C.

make resound. नि sound, cry out, shriek; C. = prec. C. प्र (उदति) begin to cry or

roar. प्रति sound back, answer with a cry or howl. वि sound, cry, roar (± रवम्, स्वन्, etc.), also = C. make resound, fill

with noise. सम् sound, roar, cry out.
C. = prec. C., abs. cry aloud.

नदं m. roarer, bellower, neigher, esp. bull, stallion, etc; also reed, rush, sedge; river, stream. f. नदी flowing water, river; a kind of fem. themes in ई or ऊ (g.).

नदधु m. sounding, roaring.

नदनदीपति m. the lord of the rivers (conc. as males & females), i.e. the ocean

नदनदीभर्तु m. the same.

नदनिमन् a. sounding, humming.

नदनु m. noise, sound.

नदधुमन् a. sounding, thundering.

नदभर्तु m. the ocean (lord of the streams).

नदराज m. the same.

नदि m. crier, caller.

नदी v. नदं.

नदीज a. river-born, m. E. of Bhīṣma; living near a river (horses).

नदीतट m., नदीतीर n. the bank of a river.

नदीन m. the ocean (also personif.).

नदीनद m. pl. & n. sgl. the rivers (conceived as males & females).

नदीनाथ & नदीपति m. = नदराज.

नदीपूर m. the flood of a river.

नदीमुख n. the mouth of a river.

नदीश m. = नदराज.

नदीष्ण a. familiar with rivers: i.g. clever, skilful, versed in (loc.).

नदीसंतार m. the crossing of a river.

नदृक्ष a. invisible.

नद्ध a. tied, bound on, attached to covered or inlaid with (—°); n. band, knot.

नद्धि f. tying, binding.

नमा f. mother (fam. expression).

नमाभू f. the husband's sister.

ननु adv. not, by no means, never; also interr. = nonne, or affirm' (± च) = certainly, I suppose, I dare say etc.); w. an imperat. = pray, do, just.

ननु a. (g.) bending, changing (a nasal into a cerebral).

नन्व a. to be bent.

नन्व, नन्वति (°ते) rejoice, be satisfied with (instr., r. abl.) C. नन्वयति gladden. — चभि please; be pleased with, delight in

(acc.), greet, take leave of (acc.), accept, approve; w. न reject, decline. प्रत्यभि greet (in return). समभि congratulate. आ rejoice; C. gladden, make happy, bless. प्रति greet joyfully or in return, bid farewell (acc.). speak kindly or humbly to (acc.); accept, approve; w. न decline, refuse. C. gladden, make happy.

नन्द m. joy, happiness, a son (as the chief object of joy); E. of Kṛṣṇa, N. of a cowherd (K.'s foster-father) etc.; f. आ a woman's name, नन्दी a cert. tree, a kind of musical instrument. E. of Durgā.

नन्दक a. delighting in (—°); m. N. of Kṛṣṇa's sword, a serpent-demon, etc.

नन्दन a. gladdening, making happy; m. son, descendant of (—°), N. of sev. myth. beings & of a minister; f. आ daughter; n. gladdening, joy, bliss, N. of Indra's grove.

नन्दनन्दन, नन्दसूनु, & नन्दात्मज m. Nanda's son, i.e. Kṛṣṇa.

नन्दनवन n. the grove Nandana.

नन्दि m. the Joyful, E. of Viṣṇu, Śiva & one of his attendants; f. joy, happiness, a woman's name.

नन्दिकर a. causing joy to (gen.); m. son of (—°).

नन्दियाम m. N. of a village.

नन्दिघोष m. sound of joy.

नन्दिदेव m. a man's name.

नन्दिन् a. delighting in or gladdening. m. son of (—°); E. of Śiva, a man's name. f. नन्दी daughter, E. of Durgā etc., N. of a myth. cow.

नन्दिवर्धन a. increasing the happiness of (gen.); m. E. of Śiva, a man's name.

नन्दीमुख, नन्दीश, & नन्दीश्वर m. E. of Śiva.

नपात् v. नप्नु.

नपुंस m. eunuch (lit. not a man).

नपुंसक m. n. neither male nor female, i.e. a eunuch or hermaphrodite; n. a word in the neuter gender, the neuter gender.

(नप्ति) & नप्ती f. daughter or grand-daughter.

नप्नु m. descendant, son, (esp. & in l. l. only) grandson; f. नप्नी grand-daughter.

नभ्, नभते burst (tr. & intr.). C. tear open, rend asunder. — उद् C. = S. C. प्र burst, split (intr.).

नभ m. a man's name.

नभन्तु m., न्तु f. spring, river.

नभन्तु a. breaking forth, penetrating (lit. & fig.).

नभस्वर a. moving in the sky; m. a god or Vidyādhara (f. ई).

नभःश्रित् u. reaching to the sky.

नभस् n. mist, vapour, clouds, atmosphere, sky; a cert. month in the rainy season (*m.); du. heaven and earth.

नभसं n. a man's name.

नभस्वल् n. the celestial vault, cope of heaven.

नभस्स adv. down from heaven.

नभस्सय a. misty, vaporous.

नभस्सु a. the same; m. a cert. month in the rainy season.

नभस्वन्त् a. misty, cloudy; m. wind.

नभःसद् m. inhabitant of heaven, a god.

नभःसिन्धु f. the celestial river (Gangā).

नभःस्वल् n., न्स्वलो f. canopy or vault of heaven.

नभःस्युग् & न्स्युग् a. touching the sky.

नभीत a. not afraid, adv. नत्.

नभोजा a. born in the clouds or mist.

नभोज्ज a. driving the clouds.

नभोमण्डल n. the vault of heaven.

नभोद्योनि a. sky-born, E. of Īva.

नभोरूप a. dark (lit. cloud-) coloured

नभोविद् a. knowing the sky or dwelling therein.

नभोवीची f. the path of the sun.

नभ् a. misty, cloudy.

नभ् n. nave of a wheel, centre i.g.

नभस्स a. being in the nave of a wheel or in the centre.

नम, नमति, न्ते, pp. नतं (q.v.) bend, bow (mostly intr.), yield or submit to (dat. or gen., r. acc.); aim at (gen.) with (instr.). C. नमयति or (mostly —°) नामयति

(नामयति) cause to bend, curve; w. चापम् or धनुस् bend a bow; cerebralize (g.). I. नममोति bend (intr.), bow very low. — अति hold aside. अणु incline to (dat.). अभि bow or incline to (dat.). अव bend

down (intr.), bow; C. the same (trans.), w. धनुष्याम् bend the bow. आ (intr.) bend, stoop, bow before (acc.); tr. bend down, overthrow, subdue. C. = prec. tr., w. धनुस् bend a bow. उद् rise, ascend (lit. & fig.), also = C. raise, lift, erect. समुद् rise; C. = prec. C. उप come or repair to, befall, occur, come into the mind (w. acc., later also w. dat. or gen. of pers.), approach or wait upon (acc.) with (instr.). C. bring near, offer or present to (gen.). नि bend (tr. & intr.), bow to (acc.), humble one's self, submit. परि (intr.) bend aside, stoop; change, develop, ripen, fade, be accomplished. C. ripen, bring to an end, pass (time). प्र bend or bow before (dat., gen., loc., or acc.). C. bow (tr.); make a person (acc.) bend before (dat.). अभिप्र bend or bow before (dat. or acc.), प्रति incline towards (acc.). वि bow, bend (intr.); C. the same trans. सम् bow, bend, humble one's self, submit to (dat., gen., or acc.); M. yield or conform one's self to, obey (dat.); make straight or right. arrange, prepare (A. M.). C. bend down, make sink, change, arrange, prepare, accomplish. — Cf. अपनत, अभ्युन्नत (add.), अवगत, आगत, उन्नत, उपगत, निर्यात, परिणत, प्रणत, मोक्षत, विगत, संगत समभ्युन्नत, समुन्नत.

नम m. abode, pasture-ground.

नमउक्ति f. (expression of) homage.

नमन a. (—°) & n. bending.

†नमयिष्यु a. = p.ec. a.

नमस् n. bow, obeisance, adoration, homage w. कृ pay homage, revere, worship (dat. loc., or acc.).

नमसान् a. doing homage, worshipping.

नमस्कारं m. exclamation of नमस्, worship, adoration.

नमस्कार्य a. to be adored or worshipped.

नमस्कृति & नमस्क्रिया f. = नमस्कार.

नमस्, नमस्सति (न्ते) do homage, worship bless (acc.). — सम् = S.

नमस्कृ a. to be worshipped, venerable; respectful, humble.

नमस्त्रा f. worship, homage.

नमस्त्रु a. bowing, worshipping.

नमस्त्रन् a. the same; inspiring veneration.

नमस्त्रिन् a = नमस्त्रु.

नमुचि m. N. of a demon.

नमुचिहन् m. the slayer of Namuci (Indra).

नमोवुध् a. honoured by adoration.

नमोवुध् a. increasing or furthering adoration.

नम्र a. bowing, bent, curved, humble; abstr.

•ता† f., •त्व† n., the latter also = suppleness, nimbleness.

नम्रवक्त्र a. bending down the face.

नम्री w. कृ bend down, humiliate.

नय m. leading (of an army), conduct, behaviour, way of life, policy, worldly or political wisdom.

नयकोविद् & नयज्ञ a. skilled in policy, prudent, wise.

नयन m. a man's name; n. leading, conduct, the eye as the leader (adj. —° f. आ. r. ई.).

नयनगोचर a. being within seeing distance.

नयनजल n. tears (lit. eye-water).

नयनपथ m., •पदवी f. path or range of sight.

नयनप्रीति f. delight of the eyes.

नयनमधु n. the same (lit. honey of the eyes).*

नयनवन् a. having eyes to see

नयनविषय m. range of sight, horizon.

नयनसलिल n = नयनजल

नयनाक्षल n. corner of the eyes

नयनाञ्जन n. ointment for the eyes.

नयनाम्बु & नयनोदक n. = नयनजल

नयनोदविन्दु m. a tear-drop.

नयवन् a. prudent, wise, virtuous.

नयविद् a. = नयकोविद्.

नयशालिन् a = नयवन्.

नयशास्त्र n. the doctrine of policy.

नयहीन a. opp. to नयवन्.

नयितव्य a. to be led or brought.

नयिष्ठ (superl.) leading best.

नयुत m. pl. a myriad.

नर m. man, husband, hero; the primal man or spirit (always connected with नारायण) person or personal ending (g.).

नरक or नरक m. (n.) the lower world, hell (also personif.); m. N. of a demon killed by Kṛṣṇa.

नरकजित् & •रिपु m. E. of Kṛṣṇa (cf. prec.).

नरकस्थ a. being in hell.

नरकाकुल n. man's flesh.

नरता f., •त्व n. humanity, human condition.

नरदन्त m. a human tooth.

नरदेव, •नाथ, & •पति m. king, prince.

नरपशु m. man-beast.

नरपाल m. king, prince.

नरपुंगव m. the best (lit. bull) of men or heroes.

नरबलि m. human sacrifice.

नरमांस n. man's flesh.

नरमेध m. = नरबलि

नरराज m. king (of men); abstr. •राज्य n.

नररूप a. formed like a man.

नरलोक m. the world of men, earth.

नरवाहन a. carried or drawn by men; m. E. of Kubera, a man's name.

नरवाहिन a. = prec. a., w. यान n. palaukin.

नरवीर m. a (man-)hero.

नरव्याघ्र & •शार्दूल m. man-tiger, an eminent man or hero.

नरसिंह m. man-lion (a great hero or Viṣṇu); a man's name.

नरहरि m. E. of Viṣṇu or a man's name.

नराधम a. lowest of men, a wretch.

नराधिप & •पति m. king, prince.

नराश्र m. man-eater, a Rakṣas.

नराशंस m. E. of Agni or Pūṣan

नराशन m. = नराश्र.

नरिष्टा or •ष्टा † chattering, sport.

नरिष्यन् & •ष्यन् m. N. of a son of Manu Vāivasvata.

नरेन्द्र m. king, prince; abstr. •ता f., •त्व n.

नरेन्द्रमार्ग m. the king's road, high way.

नरेश & नरेश्वर m. = नरेन्द्र.

नरेष्टा a. standing or serving as standing-place for men.

नरोत्तम a. the best of men.

नर्तक a. causing to dance; m. & f. ई dancer.

नर्तन m. dancing; (f. आ &) n. dance.

नर्तयितु a. = नर्तक; m. a dancing master.

नर्तित a. danced or made to dance; n. dancing.

नर्तितव्य n. the necessity to dance *

† नर्तिन् v. वंशनर्तिन्.

नई, नईति (०ते), pp. नईत bellow, roar, scream, sound. — **अभि** roar to (acc.).
प्रति roar or scream against (acc.); roar after (food etc.). **वि** roar out, cry, thunder.
सम् roar.

नईन n. roaring, crying.

नईत n. the same, a cert. throw with the dice.

नर्म m. sport.

नर्मद a. causing sport, sporting; f. **आ** N. of a river.

नर्मन् n. sport, jest; **नर्मार्थम्** for sport.

नर्मयुक्त a. jocular (lit. connected with a joke).

नर्मसचिव & **०सुहृद्** m. = **कार्याकारसचिव** q.v.

नर्मोक्ति f. a facetious word.

नर्य a. manly, human, strong, capable, good or agreeable to men. — m. man, person; n. manly deed or gift for men.

नर्यापस् a. doing manly deeds.

नल m. a kind of reed-grass; N. of sev. kings & my hol. beings; f. **ई** a kind of fragrant substance.

नलक m. n. = **नडक**; f. **नलिका** = prec. f., quiver.

नलकृवर m. N. of a son of Kubera.

नलगिरि m. N. of Pradyota's elephant

नलद n. nard; f. **नलदी** N. of an Apsaras.

नलिन n. lotus flower; f. **ई** lotus plant, group, or pond.

नलिनदल, **०नदल**, & **०नीदल** n. lotus leaf.

नलिनोपत्त n. the same

नलोदय m. Nala's rise T. of a poem.

नलोपाख्यान n. the Nala-episode.

नल्य m. a cert. measure of distance

1नव a. new, fresh, young; ०— adv. newly, lately, just.

2नव m. sneezing.

1नवक a. = **1नव**.

2नवक a. consisting of nine; n. the number nine.

नवकृत्वस् adv. nine times.

नवर्गत् a. bearing the first time

नवस्व a. ninefold, consisting of nine; m. a mythol. family (cf. **दशस्व**).

नवज, **नवजा**, & **नवजात** a. recently born or risen, young, fresh.

नवज्वार m. new pains.

नवत a. the ninetieth.

नवता f. novelty, freshness.

नवति f. ninety.

नवतितम a. the ninetieth.

1नवत्वं n. = **नवता**.

2नवत्वं n. the number nine.

नवदश a. the 19th or consisting of 19.

नवदशन् or **नवदशन्** a. nineteen.

1नवद्वार n. pl. the nine gates (of the body).

2नवद्वार a. having nine gates; n. the body.

नवधा adv. in nine parts or ways.

नवन् or **नवन्** a. nine.

नवन n. praise.

नवनी f., **नवनीत** n. fresh butter

नवपद्, f, **ई** nine-footed.

नवम, f. **ई** the ninth.

नवमल्लिका or **०मालिका** f. Arabian jasmine.

नवमेघकाल m. spring (time of the new clouds).

1नवयौवन n. the first youth.

2नवयौवन a. being in the first youth.

नवम्याच m. a period or festival of nine days.

नवर्च a. consisting of nine verses.

नववधू f. bride, newly-married woman.

नववार्धिक a. nine years old.

नवविध a. ninefold.

नवसख n. the first fruits of the harvest;

०स्नेष्टि f. a sacrifice of them.

नवसं f. (a cow) that has recently calved.

नवाक्षर a. consisting of nine syllables.

नवान्न n. the first fruits; **नवान्निष्टि** f. sacrifice of the first fruits.

नविद्य a. ignorant.

नविन् a. consisting of nine.

नविष्टि f. eulogium, panegyric.

नविष्ठ (superl.) the newest, youngest; n. adv.

नवी w. कृ renew, revive; ०भू pass.

नवीन a. fresh, young.

नवीय a. = **1नव**.

नवीयस् (compar.) fresh, young, near; **नवी-यस्** & **०सा** newly, just.

(**नवेद** &) **नवदस्** a. knowing (w. gen.).

नवाढा f. newly-married.

1नव्य a. = **1नव**.

2नञ् or नञ् a. to be sung or praised.

नञ्स (f. नञसी) = नञीयस्; also n. as adv.

1नम्, नञ्जति (०ते) & नञ्जति (०ते), pp. नष्ट (q.v.)

be lost or missing, vanish, disappear, wane, perish, fly, escape, be gone. C. नाञ्जयति (०ते), pp. नाञ्जित make disappear, expel, destroy, violate, deflower; lose, also from memory, i.e. forget. — अप be gone. अञ्ज wane, disappear. निस् C. expel, drive away. प्र (याञ्जति) be lost, disappear, run away. विप्र be lost, vanish, have no effect or result. संप्र disappear, cease. वि be lost, vanish, perish, have no effect or success; be deprived of (abl.). C. make disappear, destroy, annihilate, kill. अनुवि disappear or perish after (acc.). — Cf. प्रनष्ट, विनष्ट, विप्रनष्ट.

2नम् (नञ्), नञ्जति, ०ते attain, get, meet with (loc.); reach, befall. D. ईनञति q.v. — अञ्ज come near. अभि, उद्, परि, प्र, वि, & सम् reach, attain.

नञ्ज n. disappearance, loss.

नञ्जर, f. ई perishable

नष्ट a. lost, disappeared, invisible, fled, escaped (n. impers.), p. rished, damaged, destroyed; deprived -less (abl. or ०—); having lost a cause in court (j.).

नष्टचेतन a. senseless.

नष्टचेष्ट a. motionless.

नष्टरूप a. invisible, unknown.

नष्टसंज्ञ a. unconscious.

नष्टसन्धि a. waterless.

नष्टात्मन् a. = नष्टचेतन.

नष्टार्थ a. impoverished.

नष्टाशङ्क a. fearless, n. adv.

नष्टासु a. lifeless, inanimate.

नष्टि f. loss, ruin.

1नस्, नञ्सेते meet, encounter; copulate (man and wife). — सम् meet, join with (instr.).

2नस् f. nose (only नसा नसि, नसास्, नसस्, & adj. —०).

3नस् (encl.) us, to us, or of us (acc., dat., & gen. pl. of 1st pers. pron.).

नस (adj. —०) = 2नस्.

नसक m. the septum of the nose.

नसस् (abl. adv.) from the nose or into the nose.

नसा f. a hole bored in the septum of the nose.

नस्य a. being in the nose; f. आ the string through the nose of an animal (cf. prec.); n. a sternutatory.

नस्यकर्मन् n. the application of a sternutatory.

नस्योत a. bound with a nose-string (cf. नसा); m. such a bull.

नस्यन्त् a. having a nose, nosed.

नह्, नह्यति (नहति). pp. नह्य (q.v.) tie, bind on; M put on, esp. armour, arm one's self. C. नाहयति cause to tie together. — अप unbind, loosen. अपि or पि tie on, fasten. bind under, cover, obstruct. अञ्ज bind on, put over, cover. आ bind on; M. be stopped up. उद् push off, remove; break forth, rise from (abl.). उप tie up, bind together. परि tie round, gird, encircle.

सम् tie together, bind over, fasten; gird, clothe, arm (M. refl.); A. M. put on, make ready or prepare to (inf.). — Cf. अपिनह्य, आनह्य, उन्नह्य, निनह्य, परिनह्य, विनह्य, सैनह्य.

नहन n. binding, tying round; bond, fetter, bolt.

नहि (न हि) adv. indeed not, by no means, not at all

नहुष m. race, lineage; m. N. of an ancient king etc., E. of Kṛṣṇa-Viṣṇu.

नहुष्य a. belonging to or descendent of Nahuṣa, human i.g.

नहुस् m. race, lineage, tribe; neighbour, comrade, friend.

ना adv. not (= 2न).

नाक m. celestial vault, heaven, sky (± दिवस्); adj. painless, sorrowless.

नाकचर a. moving in the sky.

नाकनारी f. divine woman, Apsaras.

नाकपति m. a god (lord of the sky).

नाकपाल m. = prec.

नाकपुत्र n. cope of heaven

नाकसद् m. a god (dwelling in heaven).

नाकस्त्री f. = नाकनारी.

नाकिन m. a god.

नाचच & नाचचिक (f. ई) belonging to the stars, sidereal.

1 नाग m. serpent or serpent-demon; a cert. wind in the body, elephant, a man's name.
 f. नागी a serpent-maid or fem. elephant.
 2 नाग a. relating to serpents or elephants.
 नागकन्यका f. a serpent-maid.
 नागकुमार m. a serpent-prince.
 नागदन्त m. an elephant's tooth or tusk, ivory; a peg to hang things on.
 नागदेव & *नाथ m. serpent-king, a man's name.
 नागनायक & *पति m. leader or king of the serpents.
 नागपुर n. = हास्तिनपुर.
 नागमातृ f. the mother of the serpent-demons.
 नागमुद्रा f. seal showing a serpent.*
 नागर a. born or bred in town, civic, urbane; clever, cunning (abstr. *ता f.). - m. citizen; n. dry ginger.
 नागरक (f. *रिका) coming from or living in town; m. citizen, chief of a town or police; f. *रिका a woman's name; n. = prec. n.
 नागराज m. serpent-king.
 नागराज m. the same, also king of the elephants, i.e. a large elephant.
 नागराजन् m. = नागराज.
 नागरिक a. urbane, polite; m. citizen.
 नागरिकवृत्ति f. town manners, politeness.
 नागलोक m. the world of the serpents.
 नागकन्यु & *वशा f. female elephant.
 नागकन्यु a. consisting of elephants.
 नागसाङ्गय a. named after elephants; w. नगर n. = हास्तिनपुर.
 नागहृद् m. serpent-lake.
 नागानन्द n. the Joy of the Serpents. T. of a play.
 नागाङ्गय a. & n. = नागसाङ्गय.
 नागिन् n. surrounded by serpents.
 नागिन् m. = नागराज.
 नागिजि & *भट्ट m. N. of a grammarian.
 नाचिकेत a. pertaining to Naciketa; m. (*चयि) a cert. sacred fire.
 नाट m. pl. N. of a people; f. इ its language.
 नाटक m. actor, dancer, mime; n. & f. नाटिका plays of a cert. kind.
 नाटकीय a. dramatic; f. ना actress.
 नाटयितव्य a. to be played or represented.

नाटित & *क n. mimic representation, gesture.
 नाच n. dancing, mimic representation.
 नाचवेद m. art of dancing or dramatic representation.
 नाचवेदी f. scene.
 नाचशाला f. dancing-room.
 नाचशास्त्र n. = नाचवेद.
 नाचाचार्य m. dancing master or teacher of dramatic art.
 नाडि f. vein, artery, any tubular organ of the body.
 नाडिक (a. -*) the same; f. ना a tubular stalk of a plant or organ of the body, a cert. measure of time.
 नाडी f. tube, pipe, flute; cranny, fissure; vein, pulse, etc. (v. नाडि); wheel-box.
 नाडीका f. the wind-pipe or throat.
 नाणक n. a coin.
 नातिचिर a. not very long (time); *रे & *रात् soon.
 नातिदीर्घ a. = prec. a., u. adv.
 नातिदूर a. not too far; abl. & loc. adv., as prep. w. abl. or gen.
 नातिदूरग a. not too distant.
 नातिदूरवर्तिन् & *रस्थित a. being not too far.
 नातिनीच a. not too low.
 नातिपरिस्फुट a. not fully manifest.
 नातिप्रमनस a. not very cheerful.
 नातिभिन्न a. not too different from (abl.).
 नातिमात्रम् adv. not too much.
 नातिमानिन् a. not too self-conceited; abstr. *मित्व n.
 नातिरूप n. not very beautiful.
 नातिसिष्ट a. not quite tight or fast.
 नातिस्वस्थ a. not quite well.
 नात्युच्छित a. not too high.
 नाथ, नाथते (*ति), pp. नाथित (q.v.) seek aid; beg or ask for (gen. or *dat. of th. or 2 acc.). C. नाथयति cause to ask. - अन्नु & *उप A. ask.
 नाथ n. t. - age, aid; m. protector, lord, husband; o. adj. dependent on, occupied by, endowed with (-*).
 नाथवत्ता f. abstr. to seq.
 नाथवन् f. *वती having a protector (husband).

नाधित a. wanting help, being in need, oppressed; n. entreaty, request.

नाधिन् a. having a patron or protector.

नादं m. loud sound, cry, roaring, thunder, sound or noise i.g.

नादि a. sounding, noisy.

नादित n. sound, roar, noise.

नादिन् a. sounding, roaring, thundering, resonant (often -°).

नादेयं & नाद्यं a. belonging to or coming from a river, fluvial.

नाध् = नाध्, only नाधमान seeking aid, supplex, & नाधित = नाधित a.

नाधस् n. refuge, aid.

नाधीत a. who has learned nothing.

नाना adv. differently, variously, distinctly, separately, o. adj., esp. -°; *as prep without (instr., abl., or acc.).

नानाकार a. multiform, manifold.

नानात्व n. variety, diversity, difference.

नानादिग्देश m. sgl. the different quarters of the sky, all countries of the world

नानादेश m. different countries; °देशीय & °देश a. coming from everywhere.

नानाधी a. having different knowledge.

नानानम् adv. differently.

नानारस a. variously flavoured or disposed.

1 नानारूप n. pl. various forms or shapes.

2 नानारूप a. variously formed different, manifold.

नानार्थ a. having a different aim or purpose; having different meanings, s. such a word.

नानावध a. manifold, different.

नानास्त्री f. pl. women of various castes

नान्दन n. pleasure-ground, paradise.

नान्दी f. joy, satisfaction; the introductory prayer (d.).

नान्दोमुख, f. ई showing a merry face, m. pl. a class of Manes; f. ई N. of a metre.

नान्वगामिन् a. running to nothing else.

नान्वचेत्स a. thinking of nothing else.

नापितं m. barber; f. °ती.

नापितगृह n. a barber's shop.

नाम् f. opening or spring.

नाभ (adj. -°) = नाभि q.v.

नाभस्, f. ई celestial, heavenly.

नाभाग m. a man's name.

नाभागरिष्ट & नाभगैदिष्ट m. sons of Manu Vaivasvata.

नाभि f. (m.) the navel or any navel-like cavity, the nave of a wheel (also नाभी f.) centre, middle, rallying point, community of race or family, home, coner. relative, friend; (*f) musk, musk animal.

नाभिक (adj. -°) navel or nave, f. चा a navel-like cavity.

1 नाभिजात a. sprung from a navel.

2 नाभिजात a. not of noble birth.

नाभिद्वं a. reaching up to the navel.

नाभिभू m. navel-born, E. of Brahman.

नाभिमीन m. non-arrogance, meekness.

नाभिलक्षित a. unobserved.

नाभिवर्धन n. cutting of the navel (-string).

नाभी v. नाभि.

नाभ्य a. = 1 नाभिजात.

नाम (adj. -° & adv.) v. नामन्.

नामक (adj. -° f. नामिका) = नामन्.

नामकरण m. nominal suffix; n. = seq.

नामकर्मन् n. name-giving (r.).

नामकीर्तन n. mentioning the name of (gen.).

नामग्रह m., °ग्रहण n., °ग्राह m. mentioning of the name.

नामतस् adv. by name, namely; w. कृ call, name (2 acc.); w प्रक् inquire after the name of (acc). नाम नामतस् by name; cf नामन्.

नामथा adv. by name.

नामध & °धा m. name-giver.

नामधारक a. bearing (only) the name of, i.e. being only by name (nom.).

नामधारिण a. bearing the name of, i.e. being called (-°).

नामधेय n. appellation, name; also = नामकर्मन्

नामन् n. (adj. -° f. नाम्नी, r. नामन्) name, appellation, esp. personal name (opp. गोत्र); characteristic form, nature, species; noun (g.). नाम्ना or नाम (also both together or w. नामतस्) by name, called. — नाम यम् (ग्रह) call or address by name, mention (gen.); नाम भू bear a name, be called, नाम कृ, दा, or धा give a name,

call; **नाम्ना** कृ or **विधा** call, term (2 acc.).
 Acc. **नाम** also adv. namely, indeed, of course; perhaps, probably, indeed, then (esp. after an interr. pron.). **अपि नाम** I wonder if, perhaps, **मा नाम** would that not —, if only not (opt.).
नामन a. bending.
नामसाच n. only the name, a. having only the name.
नाममाला f. vocabulary (garland of nouns).
नाममुद्रा f. seal-ring (with a name).
नामरूप n. name and form.
नामवन्त a. having a name.
नामशेष a. having (only) the name left, i.e. dead.
नामाक्षर n. pl. inscription (lit. the letters) of a name.
नामाङ्क & **नामाङ्कित** a. marked with a name.
1नामिन् a. = **नामवन्त**.
2नामिन् a. bending; changing into a cerebral (g.).
नाम्न m. a species of grain; a. consisting of it.
नाम्य a. to be bent.
नाय m. leader, guide; (wise) conduct, policy.
नायक m. (adj. — ° **आ**) leader, guide (abstr. ° **त्व** n); chief, general (+ **सेन्यस्त्र**); lord, husband; lover, hero, f. **नायिका** (d.).
नार adj. belonging to a man, human; m. man, pl. water; f. **नारी** woman, wife.
1नारक f. ई hellish, infernal; m. inhabitant or lord of the infernal regions.
2नारक m. hell or the infernal regions.
नारङ्ग m, ई f. the orange tree.
1नारद or **नारद** m. N. of sev. myth. persons. esp. of an ancient Rishi often associated with Parvata, of a Gandharva, etc.
2नारद, f. ई pertaining to Nārada.
नारदीय a. = prec.
नाराच m. a kind of arrow.
1नारायण m. the son of (the primeval) man (cf. **नर**), often identified with Viṣṇu or Kṛṣṇa; a man's name.
2नारायण a. relating to Nārāyaṇa.
नाराशंस, f. ई relating to the praise of a

man or men, belonging or sacred to Agni Nārāṇa; m. a sort of Soma vessels.
नारि f. = **नारी**.
नारिकेर m. the cocoa-nut tree or cocoa-nut.
नारिकेल m. the same.
नारी v. **नार**.
नारीष्ठ a. fond of women.
नार्य m. N. of a man.
नाल a. consisting or made of reeds; n. a hollow stalk, esp. of the lotus, pipe, tube, handle.
नालिकेर (f. ई) & °केल m. = **नारिकेर**.
नालीक m. a kind of arrow.
1नाव m. shout of joy.
2नाव (—°) & **नावा** f. = **जौ**.
नावनीत, f. ई coming from or being like butter; soft, meek.
नावाज & **नाविक** m. mariner, pilot.
नावोपजीवन & °जीवन् m. the same.
नाव्य a. navigable; n. & f. **आ** river.
नाश m. loss, ruin destruction, death.
नाशक (f. **नाशिका**) = seq. a.
नाशन, f. ई destroying, removing (gen. or —°); n. as subst.
नाशिन् a. = seq.; —° = prec. a.
नाशुक a. disappearing, perishing.
नाश्र a. to be removed or destroyed.
नाष्टिक m. the owner of anything lost.
नाष्ट्रा f. danger, destruction, evil spirit.
नासत्य m. B. of the Aśvins.
नासा f. (du. & sgl.) nose.
नासाय n. the tip of the nose; °रन्त्र s. nostril.
नासान्तिक a. reaching to the nose.
नासापुट m. wing of the nose, nostril.
नासामूल n. root (upper part) of the nose.
नासिका f. nostril; nose (mostly du.).
नासिकाय n. the tip of the nose.
नासिकापुट m. = **नासापुट**.
नासिकामूल n. = **नासामूल**.
नासिकारज्जु f. nose-string* (cf. **नस्त्रा**).
नासिक a. being in or uttered through the nose, nasal; m. nasal sound (g.), pl. N. of a people.
नास्तिक a. & m. atheist(ical), sceptic(al).
नास्तिकवृत्ति a. leading the life of or deriving one's livelihood from, an atheist.

नास्तिकता f., नास्तिक्य n. abstr. to नास्तिक;
°व w. कर्मणाम् denial of the future results
of works.

नास्तिका f., °त्व n. non-existence (ph.).

नास्य n. nose-cord (cf. नस्य).

1 नाऊष f. ई belonging to the same race, kin.

2 नाऊष m. descendant of Nabuṣa, patr. of
Yayāti, N. of a serpent-demon.

नि (—) in, within, down, back.

निस् (निस्ते) kiss.

निसिन् a. kissing (—°).

निः before क v. निष्क.

निःश्च & °श्चिय a. without the warrior caste.

निः before प & फ v. निष्प & निष्फ.

निकर्ष m. armpit

निकट a. near; s. nearness, proximity; °टम्,
°टे & °टात् a. v.

निकार m. heap, pile, mass, abundance, multi-
tude (often —°).

निकर्ष m. decrease, reduction.

निकष m. rubbing in, anointing; a roller or
harrow; the touchstone, n the streak of
gold or test made on it.

निकषण n. rubbing off; m. or n. touchstone.

निकषा adv. close by (w. acc.).

1 निकाम m. desire, wish, pleasure, satisfaction;
—, acc., & abl. in °तस् adv.

2 निकाम a. desirous, eager, greedy.

निकामन् a. the same.

निकाय m. group, class, troop, assemblage,
multitude.

निकार m. humiliation, insult.

निकारिन् m. oppressor.

निक्काय m. horizon, proximity; adj. —°
appearance, likeness, abstr. °त्व n.

निकाष m. scratching, rubbing, grinding.

निकिरिषय n. expiation.

निकुञ्ज m. thicket, bower, vault.

निकुञ्ज m. N. of a plant & sev. men.

निकुरम्ब, °दम्ब, & °दम्बक m. n. multitude.

निकृत a. bent down, humiliated, injured;
mean, vile.

निकृति f. baseness, meanness, deceit, fraud
(also personif.).

निकृतिन् & निकृत्वन् a. base, false, deceitful.

निकृत्तन a. cutting down or off, destroying;
n. as abstr; m. a cert. hell.

निकृष्ट a. brought down, debased, 'mean, low;
(brought) near; n. vicinity.

निकेत m. (n.) habitation, abode, house; order
of the relig. life of a Brahman; mark, sign.

निकेतन n. habitation, abode, temple.

निकोच m., °न n. contraction.

नित्त a. washed, rinsed, cleansed, purified,
besprinkled.

निक्रमण n. stamping (with the foot), footstep.

निच्. निचति pierce. — वि=S.

निक्षेप m. putting down, placing, throwing,
casting (also °ण n.); deposit, pledge,
trust (j.).

निक्षेपु m. depositor (i.).

निक्षेप्य a. to be put down or thrust into (loc.).

निखिल a. entire, whole; instr. adv.

निखिलाद्ये a. complete.

निगड n. chain (for the feet), fetter; as
adj. (= poss. °वत् *) chained, fettered.

निगडन n. binding, fettering.

निगडपरित a. chained, fettered.*

निगडय, °यति bind, fetter.

निगदं m. recitation, prayer or sacrif. formula;
mention, speech.

निगन्तव्य a. to be studied.

निगम m. insertion (r.); source, root, etymon
(g); sacred text or precept; lesson, rule i.g.

निगमन n. insertion, quotation; conclusion
(ph.).

निगरण n. swallowing, devouring.

निगिरण n. = निगरण.

निगुत् m. enemy.

निगुह a. hidden, concealed, secret, n. adv.;
°चारिन् walking in secret.

निगहन n. covering, hiding.

निगृहीति f. subduing, restraint.

नियमीतु m. who holds or binds fast.

नियह m. seizing, holding, restraining, sub-
duing; chastisement, punishment, censure,
blame.

नियहय a. & n. suppressing, chastising.

नियहीतु m. = नियमोतु.

नियहीतव्य a. to be chastised.

नियामं m. pressing down; N. of a verse (r.).

नियाम्हा a. to be (or being) kept down or punished.

निघण्टु m. vocabulary, pl. T. of the Vedic glossary explained by Yāska.

निघर्ष m., ०ख n. rubbing.

निघात m. stroke, blow.

निघातिन् a. striking, destroying (—०).

निघ्न a. dependent, subject to (—०); abstr. ०ता f.

निघ्नक्रया (instr. adv.) with down-rolling chariots.

निघमन n. sipping.

निघय m. heaping or piling up, heap, multitude, accumulation, provisions.

निघित्त a. heaped or piled up, covered or endowed with, full of (instr. or —०).

२निघित्त a. seen, visible.

निचिरं a. attentive, watchful.

निचुल m. N. of a tree & a poet.

निचुलक m. cover wrapper, case.

निचुत् f. a defective metre.

निचेतृ or निचेतृ m. observer.

निचेय a. to be heaped or piled up.

निचेरु a. gliding, sneaking.

निचोल m. = निचुलक.

निज्, pp. निक्त (q.v.), I. जेनेक्ति, नेनेक्ति wash, cleanse, purify; M. rell. — अज् = S; C.

अज्जनजयति cause to wash off. अज्जव A. M.

wash, cleanse; C. = prec. C. निस् A.

wash off, cleanse; M. wash, dress, or adorn one's self. प्र wash off, cleanse.

वि wipe off. — Cf. निशिक्ष.

निज् a. inborn, indigenous, native, own; w.

रिप्पु m. a foe in one's own camp. In I. I. = २ poss. pron. of all persons.

निजघ्न a. striking down.

निजुर्ह f. burning, consuming.

निटल, निटल, & निटल n. forehead.

निशिक्ष adv. secretly.

निश्व a. inner, private, secret, n. a secret or - = prec.

नितम्ब m. the buttocks, esp. of a woman (mostly du.); ridge or side (of a mountain); the sloping bank (of a river).

नितम्बवती f. a buxom woman (cf. prec.).

नितम्बखल n., ०ली f. the region of the buttocks.

नितम्बिणी f. = नितम्बवती.

नितराम् adv. downwards, in a low tone; completely, extremely, especially, by all means.

नितल n. a cert. hell.

नितान्त a. extraordinary, excessive, much; ०— & n. adv.

नितित्त a. impelled, urged on

नितोद् m. piercing, hole.

नितेदिन् a. piercing, boring.

नितोशन a. sprinkling distributing; m. distributor (gen.).

नित्य a. inner, interior, indigenous, own; constant, continual, eternal (नित्य ०— & n. adv.); abiding or persevering in, devoted to (—०); regular, essential, necessary, obligatory. Abstr. ०ता† f., ०त्व† n.

नित्यकर्मन् n. a constant act or duty.

नित्यकालम् (acc. adv.) always, constantly.

नित्यकृत्य n, ०क्रिया f. = नित्यकर्मन्.

नित्यक्त a. driven away, vanished.

नित्यजात a. being constantly born.

नित्यतुप्त a. always contented.

नित्यदा adv. always, constantly.

नित्ययुक्त a. always devoted, always intent upon (loc.).

नित्यशस् adv. always, constantly.

नित्यसंन्यासिन् m. always an ascetic.

नित्यसेवक a. always serving (others).

नित्यस्नायिन् a. always bathing.

नित्याभियुक्त a. constantly devoted.

नित्योदक & ०किन् a. always provided with water.

नित्योदित a. risen spontaneously (of a knowledge).

१निद् or निन्द, निन्दति (०ते), pp. निन्दित (q.v.) revile, abuse, blame, despise; ridicule, mock, surpass. D. निनित्सति be willing to revile. — प्रति & वि revile, censure, reproach.

२निद् f. mocking, contempt; mocker, blamer, reviler; adj. mocking, reviling (—०).

निदर्शक a. seeing, perceiving (—०); also = seq. a.

निदर्शन, f. ई pointing at, proclaiming, teaching (—०). f. आ a cert. comparison (rh.);

n. pointing or looking at, evidence, example, symptom, omen, **०नार्थम्** for instance.

निदर्शिन a. seeing, knowing (—०).

निदा f. blame, contempt.

निदाघ m. heat, the hot season, summer.

निदातृ m. who ties on or restrains.

निदान n. band, rope, halter; first cause, original form, essence (ph.), cause, reason i.g. — Instr. **निदानेन** originally, essentially, really.

निदानसूत्र n. T. of a metrical work.

निदिग्ध a. clinging to (loc.).

निदित a. tied on; kept, hidden.

निदिध्यासन n. meditation.

निदिध्यासितव्य a. to be meditated upon.

निदिध्यासु a. wishing to meditate on (acc.).

निदिश m. direction, command.

निदिशकारिण & **०कृत** a. executing orders, obedient.

निदिशवर्तिन a. the same; m. servant.

निद्रा f. sleep, **०कार**† a. causing sleep.

निद्रागम m. sleepiness (the coming of sleep).

निद्राचौर m. stealer of sleep.*

निद्राण a. sleeping, asleep.

निद्रालस a. drowsy (lit. lazy from sleep).

निद्रालस्य n. drowsiness (cf. prec.).

निद्रालु a. sleepy.

निद्रित a. asleep.

निधन n. going or lying down, i.e. settlement, abode, receptacle; or conclusion, end, death.

(**०निधन** a. destitute of wealth, poor, miserable); abstr. **०ता** f.

निधा f. net, snare.

निधाता abl. inf. to **नि + धा**.

निधान n. laying down, depositing, keeping, preserving; receptacle, vessel (r. also m., adj. —० f. ई); (hidden) treasure.

निधि m. setting down or serving up (of food etc.); receptacle, vessel, (hidden) treasure.

निधिप m. guardian of treasure.

निधिपति m. the same; a very rich man, E. of Kubera.

निधिपा & **०पाय** m. = **निधिप**.

निधीश m. E. of Kubera.

निधुवन n. coition.

निधेय a. to be put down or on.

निध्वर्थिन a. wishing for treasures.

निधुवि a. constant, faithful.

निनद m. n. sound, noise, cry, hum.

निनद्ध a. tied fast to (loc.).

निनयन n. pouring out, offering.

निनाद m., **०दित** n. the same.

निनादिन् a. sounding or crying, causing to sound (—०).

निनित्सु a. wishing to blame.

निनीषु a. wishing to lead or spend (time).

निन्दक a. s. reviling, reviler (mostly —०).

निन्दन n. reviling, blaming, reproaching.

निन्दा f. the same + shame, disgrace.

निन्दाई a. worthy of censure.

निन्दित a. reviled, blamed, rejected, prohibited, forbidden.

निन्दितृ m. scoffer, blamer.

निन्दिन a. blaming, reproaching (—०).

निन्देपमा f. a kind of comparison (rh.).

निन्ध्य a. blamable. abstr. **०ता**† f.

निप m. chief, master.

२निप m. water-jar.

निपतन n. falling or flying (down); fall, ruin, loss.

निपात m. fall, ruin, loss, death; falling down from (abl.) into or upon (—०), flying down, descending; falling against, assault, onset; accidental occurrence or mention, exception, irregularity, particle (g.).

निपातन n. letting fall, throwing down, killing, destroying; occasional mention or use of a word (g.); falling or flying down, descent.

निपातनीय a. to be caused to fall.

निपातिन् a. falling or flying down; descending upon (—०); felling, destroying (—०).

निपाद m. low ground, valley.

निपान n. drinking; watering place, pond.

निपुण a. clever, skilful; versed in, familiar with (loc., *gen., *instr., infin., or —०); exact, complete, perfect. ०— & n. adv.; abstr. **०ता** f., **०स्व** n.

निपुणिका f. N. of a woman.

निपूत a. filtered, strained.

निबद्ध a. tied or fastened to (loc.), dependent on (instr.); joined together, built; composed or consisting of, accompanied by, endowed or adorned with (—०); enclosed, contained in, turned towards, being in or on (loc. or —०); used, employed (word or sound).

निबन्धु m. composer, author.

निबन्ध m. tying on, fastening; band, fetter; foundation, literary composition.

निबन्धन, f. ई tying, fastening; n. ligation, construction, literary composition; bond, fetter (also f ई); cause, means, condition; adj. caused by, dependent on, related to (—०).

निबन्धन a. binding, fettering; connected with, causing (—०).

निबर्हण a & n. destroying, removing.

निबिड a. low; thick, dense, close, tight; full of (instr. or —०).

निबिडय्.०यति pp. **निबिडित** embrace closely, make tight.

निभ a. like, equal to (—०).

निभृत a. loaden or filled with (instr. or —०); firm, steady, unmoved, constant, faithful; devoted to, intent upon (—०); settled certain; hidden, secret. n. secret, mystery, silence, also adv.

निमग्न a. plunged, immersed in, sunk down or fallen into (loc. or —०), set (sun). entered, penetrated; deepened, depressed.

निमग्ननाभि & **०यमध्या** f. slender (lit. having a depressed navel or waist).

निमज्जन n. diving, bathing.

निमज्जनस्थान n. bathing-place.

निमन्त्रक m. inviter.

निमन्त्रण n. invitation.

निमय m. barter, change.

निमि m. N. of sev. kings.

निमित्त a. measured out; caused by (instr.).

निमित्त n. mark, aim, sign, token; presage, omen; reason, cause, esp. the efficient cause; in the obl. **नास** = because or on

account of; adj. caused, produced, occasioned by (—०).

निमित्तक a. caused by, dependent on (—०).

निमित्तकारण n. causa efficiens.

निमित्ततस् adv. by or from a special cause or reason

निमित्तत्व n. the being a cause, causality.

निमित्तनिमित्तक n. du. cause and effect.

निमित्तमात्र n. only the cause or instrument.

निमित्तहेतु m. = **निमित्तकारण**.

निमिष a. attached or devoted to (—०).

निमिष f. winking, shutting the eyes.

निमिष n. the same; an instant.

निमीलन n. shutting (esp. of the eyes).

निमीलित a. having shut the eyes; closed, shut; disappeared, vanished.

निमृग a. clinging or yielding to (loc. & चा).

निमृद m. crusher.

निमेष m. = **निमिष**.

निमेषण n. the shutting of the eyes, a. (f. ई) causing it.

निम्न n. depth, lowland; a. deep, depressed, sunk. instr. pl. downwards.

निम्नगा f. a river (going downwards).

निम्नोन्नत a depressed and elevated i.e. voluptuously shaped (woman).

निम्ब m. N. of a tree, **नैल** n. the oil coming from it.

निमृक्ति f. sunset, evening.

निमृच् f. the same; a. withered, faded.

निम्नोच्चन n., **निम्नोच्च** m. = prec. f.

नियत a. tied or fastened to (loc.); kept back, checked, restrained, suppressed, settled, fixed; regular, exact, constant; confined or reduced to (—०); limited, concentrated or quite intent upon (loc.).

नियतकाल a. limited in time, temporary.

नियतव्रत a. firm in one's vow or faith, faithful, pious.

नियतात्मन् a. self-controlled.

नियताहार a. restricting one's food.

नियति f. the fixed order of things; necessity, destiny (also pers.).

नियतेन्द्रिय a. having one's organs or passions restrained.

नियन्त्र a. to be restrained or tamed.

नियन्तृ m. restrainer, tamer, charioteer.
नियन्त्रण n. restraining, confining (also चा f.).
नियम m. = prec. + limitation, restriction to (loc. or प्रति); definition, statement; fixed rule or law, strict necessity; promise, vow; voluntary restraint, minor duty (r.); common-place (rh.). Instr. & abl. necessarily, absolutely, by all means.
नियमन a. restraining, subduing; n. also limiting, defining.
नियमार्थम् adv. for the sake of restriction.
नियमोपमा f. a kind of comparison (rh.).
नियम्य a. to be restrained, subdued, limited, or defined.
नियान n. coming down, arrival; way, path.
नियामक, f. *निका restraining, subduing, confining, deciding; m. leader, ruler.
नियुक्त a. tied on, fettered or fastened to (loc.); commissioned, ordered, appointed to (loc., dat., चर्यम्, or infin.), turned or directed to (loc.); prescribed, enjoined. — m. functionary, official; n. necessarily, by all means.
नियुक्ति f. injunction, appointment.
नियुत f. team of horses, esp. the steeds of Vāyu; series, row (of objects); gift, donation.
नियुत a. tied on, fastened; n. a million.
नियुत्खन् a. having a team of horses (E. of sev. Gods); forming a line or series, i.e. uninterrupted, continual, everlasting.
नियुद्ध n. fight, esp. fistic combat.
नियोक्तु m. who ties or fastens; employer, ruler, lord, master.
नियोक्तव्य a. to be turned to (loc.); to be appointed to or commissioned with (loc.); to be called to account.
नियोक्तव्य m. attaching, fastening (only *—); use, employment; injunction, commission, appointment, command, order; necessity, destiny.
नियोक्तव्य a. executing a commission.
नियोक्ता m. the object or purpose of an appointment.
नियोजन n. tying, attaching; bond, fetter; commission, appointment to (loc.); f. *नीति a halter.

नियोज्य a. to be fastened; endowed with (instr.); enjoined, authorized, or appointed.
 m. servant, dependant.
निरंशक a. getting no share.
निरंशु a. rayless.
निरपि a. having no fire or hearth.
निरघ a. sinless, blameless.
निरत a. satisfied with, delighting in, devoted to, intent upon (loc., instr., or —°).
निरङ्कुश a. unchecked (lit. unbooked), independent, free, extravagant, n. adv.; abstr. *त्व n.
निरञ्जन a. without unguent or paint, deceitless, honest.
निरतिशय a. unsurpassed, highest.
निरत्न n. dangerless, secure, infallible.
निरनुक्रोश m. mercilessness, cruelty; *तस् adv.
निरनुक्रोश a. merciless, cruel towards (loc.); abstr. *ता f.
निरनुरोध a. regardless, unkind, indifferent to (loc.).
निरन्तर a. having no interval, continuous, uninterrupted, constant, dense, compact; abounding in, full of (instr. or —°); not different. equal. identical. n. adv. tight, fast; constantly, regularly; immediately, forthwith.
निरन्तरपयोधरा f. having thick clouds (breasts).
निरन्तरोत्कृष्टा f. continual longing.*
निरन्तरोद्भिन्न a. densely blossomed.*
निरन्वय a. childless, unrelated; n. adv. behind one's back, not openly (opp. अन्य-यवत् q.v.).
निरप a. waterless.
निरपत्न a. childless, abstr. *त्व n.
निरपचप a. shameless.
निरपराध a. faultless, innocent (also *वन्त); abstr. *ता f.
निरपाय a. imperishable (also *यिन्); infallible, secure
निरपेक्ष a. regardless, careless, indifferent to or about (loc. or —°). — Abstr. *चा & *चता f., *चत्व n.

निरपेक्षित a. regardless or disregarded.

निरपेक्षिन् a. careless, indifferent.

निरभिलाष a. not wishing for, indifferent about (—°).

निरभ्र a. cloudless, loc. in a cloudless sky.

निरभिन् a. free from enemies.

निरम्बर a. unclothed, naked.

निरम्बु a. having or drinking no water.

निरय m. hell (also personif.).

निरयण n. egression, issue.

निरर्गल a. unchecked, free; n. adv.

1 निरर्थ m. disadvantage; nonsense (pl.).

2 निरर्थ a. = seq. + destitute of wealth, poor.

निरर्थक a. purposeless, useless, unmeaning, nonsensical.

निरवकाश a. offering or finding no space.

निरवग्रह a. unchecked, free; n. adv.

निरवद्य a. blameless; abstr. °स्व n.

निरवधि a. unlimited, incessant.

निरवयव a. not consisting of parts, indivisible.

निरवरोध a. unrestrained.

निरवलम्ब & °न a. having or offering no support.

निरवशेष a. complete, whole, entire; °षेण & °षतस् adv.

निरष्ट a. emasculated.

निरसन a. (f. ई) & n. expelling, rejecting.

निरस्त्र a. weaponless.

निरहंकार & °कृति a. free from selfishness.

निरहंक्रिया f. abstr. to prec.

निराकरण n. rejecting removing, forgetting.

निराकारिण्यु a. rejecting; forgetful.

निराकाङ्क्ष & °ङ्क्षन् a. expecting or wanting nothing.

निराकार a. shapeless, formless; insignificant, unassuming, modest.

निराकुल a. not over-filled; unconfused, clear, calm, steady; n. adv. & as abstr.

1 निराकृति a. shapeless, formless.

2 निराकृति f. disturbance, interruption.

निराक्रिया f. = निराकरण.

निराग a. passionless, calm.

निरागस् a. sinless, innocent.

निरागार a. houseless, shelterless.

निरातङ्ग a. not uneasy, comfortable.

निरातप a. not exposed to the heat of the sun.

निरातपच a. having no parasol.

निरादिष्ट a. paid off (pers. & th.); °धन a. having been paid off with money.

निरानन्द a. joyless, sorrowful.

निरानन्दकर f. ई causing woe or sorrow.

निरापद् f. prosperity; adj. prosperous.

निराबाध a. undisturbed, harmless (n. adv.).

1 निरामय m. health, happiness.

2 निरामय a. healthy, well, wholesome, perfect.

निरामिन् a. staying in (loc.).

निरामिष a. having no meat or prey, free from sensual desires.

निरामिषाग्नि a. eating no flesh.

निरालम्ब & °न a. = निरवलम्ब.

निरालोक a. not looking about, blind (lit. & fig.); dark.

निराश a. hopeless, despairing of (loc., dat., abl., acc. w. प्रति, or —°); abstr. °स्व n.

निराशङ्क a. fearless, n. adv.

निराशा f. hopelessness.

निराशिन् a. hopeless.

निराशिस् a. without a hope or blessing.

निराश्रय a. without (i.e. not having or offering) shelter, refuge, or support

निरास m. ejection, removal.

निरासाद & °खाद्य a. tasteless, yielding no enjoyment.

निराहार a. & m. not eating, fasting; abstr. °ता f.

निरिङ्ग a. immovable, not flickering.

निरिच्छ a. desireless.

निरिन्द्रिय a. having no organs (of sense). impotent, barren, weak, frail.

निरिषक a. looking at, observing (—°).

निरिषण्य a. = prec.; n. look, sight.

निरिषा f. consideration.

निरिषितव्य & निरोक्ष्य a. to be looked at or considered.

निरिह a. inactive, indolent; abstr. °ता f.

निवृत्त a. uttered, pronounced, declared as (2 nom.), explained, distinctly said or enjoined; n. explanation, etymological interpretation, T. of a work.

निवृत्ति f. = prec. n.

निर्द्वय a. free from sickness, healthy, wholesome.

निर्द्वयः a. free from desire or longing.*

निर्द्वयः a. having no superior, having or making no reply.

निर्द्वयः a. having no festivals.

निर्द्वयः a. showing no preparations for a festival.*

1 निर्द्वयः m. want of energy, indolence.

2 निर्द्वयः a. devoid of energy or courage, indolent; abstr. °ता f.

निर्द्वयः a. unconcerned, calm; having no desire for (प्रति)

1 निर्द्वयः m. modesty, humbleness.

2 निर्द्वयः a. pretenceless, modest.

निर्द्वयः a. waterless.

निर्द्वयः a. having no belly or trunk.

निर्द्वयः a. held back, obstructed; expelled, rejected; stuffed or filled with (instr. or —°).

निर्द्वयः a. not jerking (waggon).

निर्द्वयः a. inactive, indolent.

निर्द्वयः a. effortless, lazy.

निर्द्वयः & निर्द्वयः a. undisturbed.

निर्द्वयः a. inflicting or suffering no harm; harmless, undisturbed.

निर्द्वयः a. deceitless, honest.

निर्द्वयः a. having no epithet.

निर्द्वयः a. = निर्द्वयः.

निर्द्वयः a. having no like, matchless.

निर्द्वयः a. unsuccessful, idle.

निर्द्वयः a. grown, risen.

निर्द्वयः a. (—°) & n. determining, defining.

निर्द्वयः & °द्वयः a. to be determined or defined.

निर्द्वयः f. decay, destruction (o. personif. as the goddess of death); depth, abyss.

निर्द्वयः m. destruction or destroyer.

निर्द्वयः m. shutting in, confinement, restraint, coercion, oppression.

निर्द्वयः a. confining, obstructing (—°); n. = prec.

निर्द्वयः a. incurable, irremediable (lit. where there is no healing plant).

निर्द्वयः a. scentless, abstr. °ता f.

निर्द्वयः m. going out (also °न n.), ceasing, vanishing, issue, end.

निर्द्वयः a. blameless

निर्द्वयः a. flowed out, poured forth.

निर्द्वयः a. having no thread or string; devoid of attributes, qualities, or virtues, abstr.

°ता f., °त्व n.

निर्द्वयः, f. ई houseless.

निर्द्वयः a. freed from all ties; m. a Jainia beggar.

निर्द्वयः m. finding out, recognizing.

निर्द्वयः & °क m. vocabulary.

निर्द्वयः n. rubbing.

निर्द्वयः m removal, destruction; hurricane, whirlwind.

निर्द्वयः a. unmerciful, cruel, hard-hearted, n. adv.; abstr. °ता f., °त्व n.

1 निर्द्वयः m. sound, noise.

2 निर्द्वयः a. soundless, noiseless.

निर्द्वयः a. unpeopled, lonely, s. solitude, desert; abstr. °ता f., °त्व n.

निर्द्वयः m. conquest, victory.

निर्द्वयः a. not growing old; young, fresh.

निर्द्वयः a. having cast its skin (serpent).

निर्द्वयः a. waterless, s. such a land.

निर्द्वयः f. = निर्द्वयः.

निर्द्वयः a. tongueless.

निर्द्वयः a. lifeless, dead, °करण n. killing, slaughter.

निर्द्वयः a. = prec. a.

निर्द्वयः m. conqueror.

निर्द्वयः a. having no relatives.

निर्द्वयः a. ignorant, stupid.

निर्द्वयः m. (n.) °ण n. waterfall, cataract.

निर्द्वयः f. torrent, river.

निर्द्वयः m. taking away, removal; composing, settling; decision, determination; sentence, verdict (j.).

निर्द्वयः f. a kind of comparison (rh.).

निर्द्वयः a. bent outwards, projecting, high.

निर्द्वयः a. moneyless, poor.*

निर्द्वयः m. bent, curve.

निर्द्वयः a. washed off, cleansed, polished, purified, expiated.

निर्द्वयः f. expiation.

निर्णिज् f. shining dress or ornament.
निर्णीत a. found out, ascertained, settled, fixed.
निर्णोक m. ablution, expiation.
निर्णोजक m. washerman.
निर्णोजन n. = निर्णोक.
निर्णेतृ m. who pronounces a sentence, judge, umpire.
निर्णोद m. expulsion.
निर्देय a. pitiless or unpitied, cruel, passionate, n. adv.; abstr. °त्व n.
निर्देर or **निर्देरि** s. cave, cavern.
निर्देलन n. splitting, breaking.
निर्देश a. more than ten days old.
निर्देहन a. (f. ई), & n. burning.
निर्दातृ m. weeder.
निर्दार्ह a. & m. निर्देहन.
निर्दुःख a. feeling or causing no pain, abstr. °त्व n.
निर्देव a. forsaken by the gods.
निर्देश m. pointing out, direction, order. command to (—°), description, designation.
निर्देश्य a. to be determined, described, announced, or foretold.
निर्दोष a. faultless, guiltless, innocent, abstr. °ता f.
निर्द्रव्य a. immaterial; wealthless, poor.
निर्द्वेद a. free from or indifferent about the opposites (as heat and cold etc.); not standing in mutual relation; uncontested, undisputed.
निर्धन a. having no property, indigent, poor.
निर्धर्म a. unjust, lawless, impious.
निर्धार m. taking out, separating.
निर्धारण n. the same, determining, settling.
निर्धुत v. seq.
निर्धुत a. shaken out or off, driven away, rejected (also निर्धुर्त); raised, brandished, swung; troubled, vexed; bereft of (—°).
निर्धूम a. smokeless; abstr. °त्व n.
निर्धात a. washed off, cleansed.
निर्ममस्कार a. doing or deserving no homage, despised by all.
निर्मम a. devoid of men, deserted.
निर्माध a. protectorless, abstr. °ता f.
निर्मायक a. guideless, abstr. °त्व n.

निर्माशन a. & n. removing, expelling.
निर्माशिन a. (—°) = prec. a.
निर्मास a. noseless or snubnosed.*
निर्निद्र a. sleepless, abstr. °ता f.
निर्निमित्त a. causeless, groundless, °— & n. adv.
निर्ममेष a. not winking (eye).
निर्बन्ध m. insisting upon (loc. or —°), pertinacity, perseverance.
निर्बन्धन a. insisting upon (loc. or —°).
निर्बल a. strengthless, weak.
निर्बाध a. unchecked, undisturbed.
निर्बीज a. seedless, empty; abstr. °त्व n.
निर्बुद्धि a. senseless, stupid, ignorant.
निर्भय n. safety, security.
निर्भय a. fearless, dangerless, secure.
निर्भर a. excessive, violent, full of (—°); °— & n. adv.
निर्भर्त्सन n. threat, reproach.
निर्भात a. shining forth, radiant, bright; appeared, arisen.
निर्भासन n. illuminating (lit. & fig.).
निर्भिन्न a. cleft or burst asunder; budded, blossomed; separated, disunited.
निर्भी & °क a. fearless, not afraid of (—°).
निर्भीत a. the same.
निर्भूति f. ceasing to be.
निर्भूद m. bursting, splitting asunder (tr. & intr.); blurring or blabbing out.
निर्भेद a. uninterrupted.
निर्भेदिन् a. splitting, piercing.
निर्भोग a. not devoted to enjoyment.
निर्भ्रान्ति f. stepping out, roaming.*
***निर्मलिक** (a. free from flies); °क कृ purify the air, chase away the bystanders.*
निर्मत्सर a. free from envy or egoism.
निर्मथन n. stirring, churning, rubbing (esp. kindle fire by rubbing)
निर्मद a. not in rut (elephant); not proud, humble, modest.
निर्ममस्क a. mindless, senseless, abstr. °ता f.
निर्मन्द a. not accompanied by sacred verses (a marriage).
निर्मम्यन n. = निर्मथन.
निर्मम a. unselfish, disinterested, careless about (loc.); abstr. °ता f., °त्व n.

निर्मोच्य a. unlimited, countless; extravagant, criminal, impious. n. confusion, chaos, also as adv.

निर्मोक्ष a. stainless, clean, pure; abstr. **०ता** f., **०त्व** n.

निर्मो f. measure, value, equivalent.

निर्मोक्ष a. fleshless, meagre.

निर्मोक्ष n. measuring, measure; making, production, creation, work.

निर्मोक्तु m. maker, builder, creator, author.

निर्मोक्ष a. free from pride or egoism.

निर्मोक्ष a. unpeopled, desolate.

निर्मोक्ष a. strengthless or deceitless.

निर्मोक्ष n. sweeping away, cleaning.

निर्मोक्ष a. cast out or left (from a garland), useless; n. the leavings of a sacrifice, esp. flowers.

निर्मित a. produced, made, built, formed, created by (instr. or —०), out of (abl., instr. or —०); effected, caused, settled, determined.

निर्मित f. formation, production, creation.

निर्मोक्त a. unbound, loosened, delivered, escaped; saved from, rid of (instr. or abl.); given up, lost, disappeared (—०); having cast the skin (serpent).

निर्मोक्त f. liberation, deliverance from (abl. or —०).

निर्मोक्त a. rootless, unfounded, abstr. **०ता** f.

निर्मोक्त m. a hide or skin (taken or cast off).

निर्मोक्त m., **निर्मोक्षण** n. = **निर्मोक्ति**.

निर्यन्त्रण a. unrestrained, n. adv.

निर्याण n. going out or off, departure, disappearance, death.

निर्याण n. giving back, returning, requital.

निर्याण a. to be restored or delivered.

निर्याण n. expelling, banishing from (abl.).

निर्याण m. exudation of trees, juice, resin, milk, etc.

निर्यह n. prominence, projection, pinnacle, turret.

निर्योग्य a. neither acquiring nor enjoying.

निर्लेख्य a. unmarked, undistinguished, unimportant.

निर्लेख्य a. unobservable.

निर्लेख्य a. shameless; abstr. **०ता** f.

निर्लेख्य n. robbing, plundering.

निर्लेख्य a. unsmeared, stainless, pure.

निर्लेख्य a. free from avarice.

निर्वेश a. having no family, single.

1 **निर्वचन** n. speaking out, utterance, saying, proverb, explanation, etymology.

2 **निर्वचन** a. not speaking, silent; unobjectionable, blameless.

निर्वत्सल a. untender towards (loc.).

निर्वपण a. & n. pouring out, offering, bestowing.

निर्वर्तन n. accomplishment, completion.

निर्वर्तनीय **०र्तयितव्य**, (**०र्तितव्य***, &) **०त्व** a. to be accomplished.

निर्वर्त्तु a. accomplishing, performing (—०).

निर्वत्सल a. barkless.*

निर्वेश a. having no free will, dependent; abstr. **०ता** f.

निर्वेश a. wealthless, poor; abstr. **०त्व** n.

निर्वहण n. issue, end, close.

निर्वीक्ष्य & **निर्वीक्ष्य** a. speechless silent.

निर्वीक्ष्य a. to be explained or defined.

1 **निर्वीण** n. blowing out, extinction, disappearance; liberation i.e. annihilation or eternal bliss (r.); joy, satisfaction i.g.

2 **निर्वीण** a. extinguished, set (sun), liberated, blessed.

निर्वीणयितु (**०तृक्**) a. extinguishing, cooling.*

निर्वीण a. windless, sheltered; s. such a place.

निर्वीण m. censure, blame.

निर्वीण m. scattering, strewing, pouring out, offering.

निर्वीण a. extinguishing; soothing, refreshing.

1 **निर्वीण** n. = **निर्वीण**.

2 **निर्वीण** a. & n. extinguishing, cooling.

निर्वीणयितु (**०तृक्**): **निर्वीणयितु**.

निर्वीण m. departure, banishment from (abl.); travelling, living abroad.

निर्वीण n. expulsion, banishment.

निर्वीणनीय & **निर्वीण** a. to be expelled or banished.

निर्वीण m. accomplishment, performance; competency, subsistence.

निर्वीण (f. **०हिक्ता**) & **०हिन्** a. accomplishing, performing, effecting.

- निर्वाह्य** a. to be accomplished or performed.
निर्विकल्प & **०क** a. having or offering no alternative, free from difference or doubt; n. **०ल्पम्** without hesitation or reflection.
निर्विकार a. unchanged, immutable, firm; abstr. **०ता** f.
निर्विघ्न a. undisturbed, n. & instr. adv.
निर्विचार a. inconsiderate, n. adv.
निर्विचेष्ट a. motionless.
निर्विष a. despondent, depressed; disgusted with, weary of (abl., gen., loc., or —°); **अनिर्विषचेतस** a. having an undesponding heart, constant.
निर्विष्य a. unlearned.
निर्विनाद a. having no pastime.
निर्विन्ध्या f. N. of a river.
निर्विमर्श a. inconsiderate.
निर्विशङ्क & **०ङ्कित** fearless, confident, n. adv.
निर्विशेष a. making or showing no difference, not differing from (—°); equal, similar; n. as adv. or as abstr. = **०ता** f., **०त्व** n.
निर्विष a. poisonless (serpent).
निर्विषय a. having no residence, support, or sphere; banished, driven from (—°).
निर्विष्ट a. entered, sticking in (loc. or —°); restored, paid; enjoyed, earned, won.
निर्वीर a. destitute of men or heroes, abstr. **निर्वीरता** f.
निर्वीर्य a. unmanly, powerless, impotent, exhausted; abstr. **०ता** f.
निर्वृक्ष a. treeless.
निर्वृत a. extinct, allayed; satisfied, happy.
निर्वृति f. extinction, tranquillity, happiness, bliss; poss. **०मन्त्**.
निर्वृत्त a. come forth, arisen; accomplished, finished, ready.
निर्वृत्ति f. completion, fulfilment; want of manners, ill behaviour.
निर्वेद m. despondency, despair, indifference; disgust for, aversion to (loc., gen., or —°); poss. **०वन्त्**.
निर्वेददुःसहम् adv. in a manner unbearable to (or on account of) despair.*
निर्वेपन a. not trembling or flickering.
निर्वेश m. requital, payment, expiation.
- निर्वेक्ष** & **निर्वेष्टव्य** a. to be paid or requited.
निर्वैर a. peaceable, free from enmity towards (loc.); n. adv. & = abstr. **०ता** f.
निर्वोद a. going to carry away.
निर्व्यपेक्ष a. regardless, indifferent to (loc. or —°).
निर्व्याकुल a. undisturbed, calm; abstr. **०ता** f.
निर्व्याज a. deceitless, honest, sincere, pure, genuine; n. adv., abstr. **०ता** f.
निर्व्याधि a. free from sickness, healthy.
निर्व्यापार a. free from occupation, not busy.
निर्व्यूढ a. finished, successful; n. completion.
निर्व्यूढि f. issue, end; top, summit.
निर्व्यूह n. prominence, turret, battlement.
निर्व्रण a. free from wounds, unhurt, undamaged.
निर्व्रत a. neglecting religious observances.
निर्व्रस्त a. uprooted.
निर्व्रोड a. shameless.
निर्हरण n. taking out or off, removing, carrying away.
निर्हस्त a. handleless.
निर्हार m., **निर्हति** f. = **निर्हरण**.
निर्हति a. weaponless, unarmed.
निर्हेतु a. causeless; abstr. **०ता** f., **०त्व** n.
निर्होद m. sound, noise; a. **०दिन्**.
निर्होद a. joyless, uncomfortable.*
निलय m. settling down, rest, repose; hiding-place, dwelling, abode, receptacle; a. —° living or staying in.
निलयन n. settling down upon (loc.); refuge, dwelling-place, camp.
निवचन n. speaking out, utterance, address; saying, proverb.
निवत् f. depth, valley; instr. = seq.
निवना adv. downhill, adown.
निवपन n. pouring out, scattering; an oblation to the Manes.
निवर m. covering, protection or protector.
†निवर्त a. causing to return.
निवर्तन a. the same; n. return, cessation, desisting from (abl.); causing to return, bringing back from (abl.).
निवर्तनोद्य a. to be brought or kept back.
निवर्तयितव्य, **निवर्तितव्य**, & **निवर्त्य** a. = prec.
निवर्तिन् a. returning, abstaining from (abl.).

- नवसन n. putting on; cloth, garment.
 निवस्य n. (it is) to be lived or spent.
 निवह a. bringing, causing; m. sgl. & pl. troop, multitude, heap, mass.
 1निवात a. windless; n. such a spot.
 2निवात a. unimpeded, secure; n. security.
 निवातस्थ a. standing in a windless place
 निवाप m. seed or a sown field; also = seq.
 निवापाञ्जलि m. an oblation to the Manes.
 निवापोदक n. a libation to the Manes.
 निवारण a. & n. keeping back, warding off (acc. or —°).
 निवारणीय & निवार्य a. to be kept off.
 1निवास m. clothing; a. clothed in (—°).
 2निवास m. stopping, dwelling; resting-place, abode, home.
 निवासरचना f. architecture, edifice.
 निवासन n. dwelling, abode.
 निवासवृक्ष m. a tree (serving) as resting-place (for a bird).
 1निवासिन् a. clothed in (—°).
 2निवासिन् a. dwelling, staying or being in (loc. or —°); m. inhabitant
 निविड v. निविड.
 निविद् f. instruction, precept, doctrine; a kind of short address or invocation of the gods (r.).
 निविष्ट a. entered, settled down, gone to rest; lying, resting, dwelling, staying, sitting, sticking in, on, or at; turned to, intent upon (loc. or —°); established, founded; occupied, cultivated.
 निवोत a. = seq.; also n. as subst.
 निवीतिन् a. wearing the sacred thread round the neck.
 निवृत a. surrounded, enclosed, stopped; n. covering, mantle.
 निवृत्त a. returned, gone, departed, fled; having escaped, desisted or abstained from (abl. or —°); deprived of (abl.); ceased, vanished, disappeared, no more to be supplied (g.); independent of wordly motives (an action).
 निवृत्ति f. return; cessation, vanishing, disappearance, desisting or escaping from

- (abl. or —°); abstaining, esp. from action, inactivity.
 निवेदक (f. °दिका*) telling, relating (—°).
 निवेदन a. & n. relating, announcing.
 निवेद्यितुकाम a. wishing to relate.*
 निवेदिन् a. knowing, aware of; telling, relating; offering, presenting (—°).
 निवेद्य a. to be related or communicated.
 निवेश m. entering, stopping; putting down, pressing against; settling down, halting- or dwelling-place, settlement, habitation, home; founding a household, matrimony.
 निवेशन, f. ई entering, penetrating (—°); laying down, lodging — n. entrance, putting down, laying on, employing, introducing, fixing, impressing; settling down etc. = pree.
 निवेशिन् a. being in, lying near, resting on (—°)
 निवेश्य a. to be founded (town) or married (man)
 निवेष्ट m., °न n. covering, clothing.
 निवेष्टव्य n. (it is) to be married (of a man).
 निवेष्टुकाम a. wishing to marry.
 निवेष्ट्य m. whirlpool or whirlwind.
 2निवेष्टु a. belonging to a whirlpool, whirling.
 निश f. night.
 निश (—°) n. & निशा f. the same.
 निशाकर m. the moon (night-maker).
 निशागम m. evening, coming of night.
 निशाचर a. night-walking; m. a Rakṣas (f. ई).
 निशाख्य m. close of night, day-break.
 निशाधीश m. the moon (lord of night).
 निशानाथ m. the same.
 निशानिशम् adv. day by day (lit. night by n.).
 1निशान्त a. tested, approved, usual, customary.
 2निशान्त n. dwelling-place, house.
 3निशान्त s. close of night, day-break.
 निशापति m. = निशाधीश.
 निशाम m., °न n. observing, perceiving.
 निशामुख n. the face or the coming of the night.
 निशित a. sharpened, whetted; eager for (loc.).
 निशिता f. night.
 निशिताङ्कुश s. a sharp or pointed book.

निश्चिन्ति f. stimulation, invitation, entertainment, treat.

निशीथ m. (n.) midnight, night i.g.

निशीथदीप m. night lamp.

निशुभ m. killing, slaughter, N. of a Dānava.

निश्चय n. ascertainment, conviction, persuasion, decision, resolution, fixed opinion or purpose.

निश्चल a. immovable, invariable.

निश्चित a. having settled a thing, resolved upon, sure of (dat., loc., अर्थम् or —°); settled, fixed upon, certain, n. adv.

निश्चिन्त a. thoughtless, careless, unconcerned.

निश्चितन a. unconscious, unreasonable; abstr. °त्व n.

निश्चेतस a. = prec. a.

निश्चिष्ट a. motionless; n. adv.

निष्कन्दस् a. not studying the Veda.

निष्किद्र a. having no rent, openings, or weak points; whole, complete, uninterrupted.

निश्चसित n. breathing out.

निश्वास m. breathing in or out, sigh.

निःशङ्क a. fearless, not afraid of (—°). confident; °— & n. adv.

निःशङ्का f. fearlessness; mstr. = prec. adv.

निःशङ्कित a. = निःशङ्क.

निःशत्रु a. free from enemies.

निःशब्द a. noiseless, silent; s. silence.

निःशरण a. defenceless.

निःशलाक a. free from (high) grass (a forest).

निःशय्य a. freed from the point of an arrow; n. adv. without pain or reluctance, willingly.

निःशस्त्र a. weaponless, unarmed.

निःशुक्र a. having no splendour.

निःशेष a. having no remainder, whole, entire; acc. w. कृ = निशेष्य (q.v.). °—, instr. & adv. in तस् entirely, completely. — Cf. अशेष.

निःशेषता f. abstr. to seq.

निःशेष्य. यति destroy totally.

निःशोक a. ugly, unhappy, inglorious.

निःश्रेयस, f. ई best, most excellent (lit. having no better or superior); n. bliss, deliverance, final beatitude, happiness, welfare.

निःश्रेयसकर a. creating supreme bliss.

निःश्वासित a. breathing out, sighing.

निःश्वास n. breathing out, breath i.g.

निषङ्ग m. quiver or sword (lit. what is attached); poss. °ङ्गिन्.

निषक्त a. hanging on, clinging to, sitting in, turned towards (—°).

निषण्ण a. seated; sitting, lying, or resting on (loc. or —°).

निषत्त or निषण्ण a. seated.

निषत्ति f. sitting, seat.

निषत्तु a. sitting fast.

निषद् a. sitting inactive; n. the state of sitting, esp. near the altar.

निषद्वन n. sitting down; seat, abode.

निषद्वर a. sitting (inactive or near the altar).

निषध m. N. of a mountain & sev. men; pl. N. of a people.

निषाद m. Non-Aryan, barbarian.

निषादिन् a. sitting, lying on or in (loc. or —°); m. elephant-driver.

निषिद्ध a. kept off, prohibited, forbidden (pers. & th.).

निषिद्धि f. keeping off.

निषूदक or °दन m. killer, destroyer.

निषेक m. sprinkling, infusion; impregnation (r.); water used for washing.

निषेचन n. pouring out, sprinkling.

निषेद्य a. to be kept off or back.

निषेधु m. who keeps off.

निषेध m. keeping off, prohibition (also °न n); denial, negation, contradiction.

निषेधिन् a. repelling, beating (—°).

निषेध्य a. = निषेद्य.

निषेव a. practising, frequenting, enjoying; devoted to, intent upon (—°); m., f. आ, & °न n. as abstr.

निषेवित a. inhabited, frequented, tenanted, occupied, approached, enjoyed.

निषेवितव्य a. = निषेव.

निषेविन् a. practising, observing, enjoying (—°).

निषेव्य a. to be practised, observed, or enjoyed.

निष्क m. (n.) a golden ornament for breast or neck (p. निष्किन्); a. cert. coin.

निष्काण्डक a. free from thorns or enemies.
 निष्कम्प a. not trembling, unshaken, immovable; abstr. °ता f., °त्व n.
 निष्कर a. free from duties or taxes.
 निष्कदण्ड a. pitiless, cruel (abstr. °ता f.*).
 निष्कर्मन् a. inactive.
 निष्कर्ष m. drawing out, extracting, taking off (also °ण n.); extract or essence of anything, main point, chief matter.
 निष्कल a. without parts, undivided; maimed, impotent, barren.
 निष्कलङ्क a. stainless, sinless, pure.
 निष्कल्मष a. = prec. a.
 निष्काम a. desireless, disinterested.
 निष्कारण a. having no reason, cause, motive, or purpose; —, n., & abl. adv.
 निष्कासन n. expulsion, driving away.
 निष्कासनीय a. to be driven away.
 निर्विचन a. having nothing, poor.
 निष्कुट m. n. grove, pleasure-ground.
 निष्कुतहल a. free from curiosity.
 निष्कुल a. having no family, single.
 निष्कूज a. soundless, mute.
 निष्कृतं n. expiation; fixed place, rendezvous.
 निष्कृति f. restoration, healing; also = prec.
 निष्कृप a. pitiless, cruel.
 निष्काश a. unsheathed
 निष्क्रम m., °ण n. going out (esp. for the first time with a child).
 निष्क्रय m. redemption, ransom, acquittance; reward, wages.
 निष्क्रयण a. & n. redeeming, ransoming.
 निष्क्रान्त a. gone out; exit, exeunt (d.).
 निष्क्रिय a. inactive (abstr. °ता f.); not performing or not performed with, ceremonious rites.
 निष्क्रियात्मन् a. inactive, lazy; abstr. °त्वता f.
 निष्क्रीति f. redemption
 निष्क्रोध a. not angry with (gen.).
 निष्ठाप m. warmth.
 निष्ठुर् a. throwing down, felling.
 निष्ठ्य a. external, foreign.
 निष्ठ a. staying, lying, being, resting, footing, dependent, or intent upon; relating, attached, or devoted to (—°), abstr. °ता f. — f. आ stand-point, basis, foundation; de-

votion to, familiarity with (loc.); height, summit, close, end (adj. —° ending with); decision, sentence, verdict (j.); the endings त & तवन् and the participles formed with them (g.).
 निष्ठा or निःष्ठा a. excelling, leading.
 निष्ठावन् a. perfect, consummate.
 निष्ठानुय a. wanting firmness, unsteady.
 1निष्ठित a. standing on, being in (loc.).
 2निष्ठित (निःष्ठित) a. grown forth, risen, accomplished, ready.
 निष्ठोवन n., °विका f., °वित n. spitting out, spittle.
 निष्ठुर a. rough, hard, cruel, merciless; abstr. °ता f., °त्व n.
 निष्ठ्यत a. bespat; n. spittle.
 निष्ण a. clever, skilful, versed in (—°).
 निष्णात a. the same (also w. loc.); agreed upon, settled.
 निष्पतन n. rushing forth.
 निष्पत्ति f. coming out or forth, completion, result.
 निष्पद् f. excrement.
 निष्पद् a. footless.
 1निष्पन्द m. motion.
 2निष्पन्द a. motionless; °न्दी w. कृ make m.
 निष्पन्न a. come forth, arisen, descended or derived from (abl.); brought about, effected, ripened; succeeded, prospered, thriven.
 निष्परामर्श a. incapable of thinking.
 निष्पर्यन्त a. unlimited.
 निष्पादक a. accomplishing; abstr. °त्व n.
 निष्पादनीय & निष्पाद्य a. to be accomplished.
 निष्पाप a. sinless
 निष्पार a. boundless, unlimited.
 निष्पोडन n. pressure.
 निष्पुत्र a. sonless.
 निष्पुरुष a. destitute of men (males), unpeopled.
 निष्पेष m., °ण n. clashing against, bounce, shock.
 निष्प्रज्ञ a. ignorant, stupid.
 निष्प्रताप a. void of dignity.
 निष्प्रत्याश a. hopeless; °शी w. भू lose all hope of (प्रति).
 निष्प्रत्यूह a. unimpeded, unlimited.

निष्प्रभ a. deprived of light, splendourless, dark, obscure; abstr. °ता f., °त्व n.

निष्प्रयोजन a. having no motive, purpose, or object; useless, harmless, inoffensive, n. adv.; abstr. °ता f., °त्व n.

निष्प्रवाणि a. fresh from the loom, quite new (cloth).

निष्प्राण a. breathless, exhausted; abstr. °ता f.

निष्प्रीति a. joyless, not rejoicing in (—°).

निष्फल a. bearing no fruit, fruitless, useless, unsuccessful; abstr. °त्व n.

निष्फलो w. कृ leave unrewarded.

निष्फार m. yawning, gaping.

निष्फेन a. foamless

निष्पन्द & °न्दिन् v. निस्पन्द & °न्दिन्.

निष्पर्वह (°र्षाह) a. overpowering, powerful.

निष्पिण्ध f. preparation, dish, food; grant, gift, oblation.

निःषेचन n. pouring out, sprinkling with (—°).

निःस्पन्द = निष्पन्द; abstr. °ता f.

निःस्प prep. out of, away from (abl.), mostly °- as prep. or neg. pref. (cf. २३) in subst. & adj.

निःसर्ग m. evacuation, discharging (esp. of the body); giving forth, ceding, granting, bestowing; dismissal, creation; natural state or character, nature; °-, instr. & abl. by nature, originally.

निःसर्गज a. innate, natural, originally given by (—°).

निःसर्गनिपुण a. clever by nature.

निःसर्गशालीन a. modest by nature

निःसर्गसाहृद् n. natural friendship.

निःसृष्ट a. hurled on or against (loc. or —°); turned, directed; let loose, dismissed, sent forth; kindled (fire); committed, entrusted, granted, bestowed; made, accomplished.

निःसामस्क a. free from darkness, light.

निःसारण n. passing over; escape, rescue.

निःसार m. = prec. + payment, acquittance.

निःसारण n. passing over, overcoming.

निःसीर्ण a. crossed, passed, overcome; saved or escaped from (—°).

निःसेजस a. deprived of splendour or energy.

निःस्त्रिंश a. cruel, merciless (lit. more than thirty), abstr. °त्व n. — m. a sword, p. °श्रिन्.

निःस्त्रिंशकर्म a. cruel and hard.

निःस्त्रिगुण a. exempt from the three qualities (ph.).

निःस्रन्द or **निःस्रन्द** a. & m. flowing or trickling down; n. also discharge of any fluid, gush, stream.

निःस्रन्दिन् or **निःस्रन्दिन्** a. = prec. adj., also trans. (—°).

निःस्रव or **निःस्राव** m. flowing down, stream, torrent.

निःस्वन or **निःस्वन** m. sound, noise, voice.

निःस्वनित or **निःस्वनित** n. the same.

निःस्वर a. noiseless, mute.

निःसंशय a. doubtless, infallible, certain (pers. & th.); n. adv.

निःसङ्ग a. unattached, unobstructed, indifferent to (loc.); disinterested, unselfish; m. & °ता f., °त्व n. as abstr.

निःसंचार a. & m. not roaming.

निःसंज्ञ a. senseless, unconscious.

निःसत्त्व a. unreal, abstr. °त्व n.; wanting courage or strength, weak, cowardly, abstr. °ता f.

निःसत्य a. untrue, false; abstr. °ता f.

निःसंदिग्ध a. doubtless, certain (things); n. adv.

निःसपत्न a. having no rival or equal; abstr. °ता f.

निःसरण n. going out, issue; means, expedient.

निःसलिल a. waterless.

निःसह a. unable to bear or resist (—°); defenceless, weak, impotent, abstr. °ता f.

निःसाध्वस a. fearless, confident, bold, n. adv.; abstr. °त्व n.

1 **निःसार** m. going forth.

2 **निःसार** a. sapless, pithless, worthless, vain; abstr. °त्व n.

निःसारण n. going or driving out.

निःसार्य a. to be driven out or excluded from (abl.).

निःसीमन् a. boundless, immeasurable.

निःसुवर्णक a. having no gold.*

निःसूनु a. sonless.

निःस्निह a. having no grease or oil; loveless, unfeeling; unloved, hated.

निःस्पृह a. desireless, not wishing or caring for (loc. or —°); turning away from (abl).

निःस्फुर a. not throbbing (heart).*

निःस्व a. having no property, indigent, poor.

निःस्वन a. soundless, v. also **निस्वन**.

निःस्वाध्यायवषट्कार a. neither studying nor sacrificing.

निःस्वामिका f. having no lord or husband.

निहन्तव्य a. to be killed or destroyed.

निहन्तृ m. killer, destroyer.

निहाका f. whirlwind.

निहित a. laid (down), situated, deposited, hidden, kept, turned, placed, fixed, given, delivered.

निह्व m. denial, concealment, contradiction, excuse, expiation.

निहुत a. denied, disowned, concealed, secreted, hidden, covered, falsely represented.

निहुति f. denial.

1. नी. नयति, °ते, pp. **नीत** lead, guide, conduct, direct (l. & f); carry away, remove; draw near, attract; bring to or into (acc., esp. of an abstr., **प्रति**, dat., or loc.); M. (A.) lead home, i.e. marry (a wife); pass or spend (time); make out, ascertain, settle. — With **अयम्** take the lead, head (gen.); w. **दण्डम्** bear the rod, i.e. inflict punishment; w. **अन** adv. in **सात्** reduce to or change into, e.g. **भस्मसात्**; w. **शूद्रताम्** make a person (acc.) a Cūdra; **समताम्** make equal; w. **दुःखम्** make unhappy, pain; w. **परितोषम्** gratify; w. **व्ययम्** destroy (cf. **इ & गम्**). C. **नाययति** cause a pers. or th. to be led or carried away by (instr.) to (acc.). D. **निनीयति. °ते** be willing to lead etc., to carry off, to bring into (acc.); th find out or ascertain. I. **निनीयते** lead away as a captive, have power of (acc.). — **अच्छ** lead near or towards (acc.). **अति** lead over or beyond (acc.); I. bring forward. **अनु** bring near or towards (acc.); try to win, conciliate;

ask, request. **प्रत्यनु** conciliate, deprecate, ask pardon for (acc.). **अप** lead or take away, put off, remove. **वप** the same. **अभि** lead near or towards (acc.); fetch, procure; represent, act, perform (d.). **अव** lead down, push or put into (acc. or loc.); pour down, off, or over. **अभ्यव** lead down or pour into (acc.). **व्यव** pour out singly. **समव** lead or pour together, mix, unite. **आ** lead or bring near, fetch, cause; lead or bring towards or into (acc., w. **वशम्** subject, subdue), lead or bring back (± **पुनर्**); pour in, mix; offer, sacrifice. **उदा** lead up or out (esp. out of the water). **उपा** lead or bring near, draw towards (acc.); get or cause to (gen. of pers. & acc. of th.); lead away, carry off. **परी** lead round or near. **प्रत्या** lead or bring back, recover; pour to, fill up by pouring in. **समा** conduct together, gather, collect; lay together (the hands); conduct towards, unite with (instr. **सह**); pour together, mix; lead or bring near; carry away, lead home; offer, sacrifice. **उद्** lead upwards, bring up, erect; lead out, deliver, rescue; draw out (water), fill up by drawing; lead off (**वधाय** to death); find out, investigate, infer. **समुद्** lift up, raise (lit. & fig.), investigate, ascertain; pay off (a debt). **उप** lead near, bring to, present, offer, communicate; carry off, lead away, take to one's self, receive (esp. as a pupil); bring or put into a state or condition, **आत्मानम्** betake or expose one's self to (acc. or loc.*); bring about, cause, produce. C. cause a person (acc.) to be received as a pupil. **समुप** draw near, admit, lead to (acc.), present, offer; lead away, take to one's self; bring about, cause. **नि** lead to (dat. or loc.), cause to (dat. inf.); bend, incline; pour out or in; offer, sacrifice; perform, accomplish. **निस्** lead or take away; find out, settle, decide. **परा** lead away or back. **परि** lead or carry round, esp. lead a bride round the fire, i.e. marry; lead away, carry off, lead near, bring to

(acc.); find out, explore. C. परिणययति & परिणाययति marry a man (acc.) with a woman (acc.). प्र bring forwards, lead further, promote; convey (r.); conduct or take to (M. to one's self), present, offer; bring or reduce to (a state); employ, inflict (punishment); state, decide, teach, compose, promulgate; perform, accomplish; show, betray (esp. one's feelings), love, desire. संग्र bring together, collect, raise (taxes); employ, inflict (punishment); compose, promulgate. प्रति lead back or towards, put together, mix. वि lead or drive away, remove; spend. pass (time); mix, stir up (Soma etc.); part (the hair); spread, extend; train, discipline, teach, instruct; cause or induce to (dat. inf.); perform, accomplish. सम् lead together, gather, collect, unite; mix together, stir up (r.); bring near, fetch, get, procure; present with (instr.); give back, restore, return. — Cf. अपनीत, अभिनीत, अभिविनीत, निष्णीत, परिणीत, प्रणीत, विनीत.

2नी (-०) leading, bringing, etc.

नीकाश m. appearance, look, only adj. --० resembling, like.

नीच a. low, deep (lit. & fig.), inferior, mean base; abstr. ०ता f., ०स्व n.

नीचा (instr. adv.) below, down.

नीचात् (abl. adv.) from below

नीचीन a. turned downwards, ०ञ्चार t. d. with the opening.

नीचैस् (instr. adv.) low, below, down, downwards; humbly, modestly; in a low or deep tone (comp. ०स्तराम्+).

नीड or नीळ m. n. resting-place, esp. a bird's nest; the interior or seat of a carriage

नीति f. conduct, esp. right or wise conduct; also = नीतिविद्या q.v.

नीतिकुशल & ०क्ष a. skilful in politics or human affairs.

नीतिमन् a. of right or discreet conduct.

नीतिविद्या f., ०शास्त्र n. moral or political science.

नीध m. a man's name (lit. leader); n. नीध

musical mode or song; f. नीधा way, trick, artifice.

नीध्र n. (the edge of a) roof.

नीप a. situated low, deep. — m. N. of a tree, n. its blossom & fruit; m. pl. N. of a princely race.

नीष a. = prec. adj.

नीर n. water (also pl.).

1नीरज m. n. lotus (water-born).

2नीरज a. = seq.

नीरजस् & ०जस्क a. free from dust or passion.

1नीरद m. cloud (water-giver).

2नीरद a. toothless.

नीरधि & ०निधि m. sea, ocean (lit. receptacle of waters).

नीरन्ध्र a. having no holes or openings, uninterrupted, close, thick; abstr. ०ता f.

नीरव a. soundless.

नीरस a. sapless, dried up, withered, tasteless, insipid, dull; abstr. ०ता f.

नीराग a. colourless, passionless; abstr. ०ता f.

नीराजन n., ०ना f. a kind of lustration (r.)

नीरुज्, नीरुज्, & नीरीग a. free from sickness, healthy, well

नीरोह m. shooting forth.

नील a. dark-coloured, esp. dark-blue or black. — m. sapphire; N. of a serpent-demon, sev. men, etc.; f. नीला a woman's name, नीली indigo (plant or dye); n. dark colour or substance, indigo.

नीलकण्ठ a. blue-necked; m. peacock, E. of Çiva, a man's name.

नीलगिरि m. N. of a mountain.

नीलयीव a. blue-necked, E. of Çiva.

नीलपद्मन् a. having dark eyelashes.

नीलपट m. dark garment.

नीलपृष्ठ a. black-backed, E. of Agni.

नीलमणि m., नीलरत्न n. sapphire (blue gem.).

नीललोहित a. blue-red, E. of Çiva.

नीलवन् a. blackish, dark.

नीलवर्ण a. blue-coloured.

नीलवसन & ०वस्त्र n. blue cloth or garment.

नीलसंधानभाण्ड n. vat for (preparing) indigo.

नीलसरोवह n. blue lotus.

नीलाञ्जन n. (black) antimony.

नीलाञ्ज & नीलाञ्ज n. blue lotus.

नीलिमन् m. blackness, dark colour.

नीलीभाण्ड n. indigo vat.

नीलोवर्ण a. having the colour of indigo.

नीलोत्पल n. blue lotus.

नीव m. a kind of tree.

नीवार m. wild rice.

नीवारकण m. rice-grain.

नीवं or नीवी f. a cloth or girdle worn round a woman's waist.

नीशार m. a blanket or shawl.

नीषह् (°षाह्) a. overpowering.

नीहार m. (n.) fog, mist (also pl.).

1 नु, नू (indecl.) now, still, then, indeed (esp. in questions ± खलु); -ever or -soever (w. a rel., which it makes indefin.); w. neg. certainly not, never. — नू चिद् just now, for ever; never, never more; नु—नु (—नु) either—or (—or), also in questions without an interr. pron.

2 नु, नैति, नुवति, नंवते. °ति, pp. नुत roar, sound, exult, praise. I. नैनवोति, नवी-नात् howl, thunder. — अच्छ call or shout to (acc.). अनु I. cheer after (acc.). अभि hail, shout to (acc.). आ M. sound scream; I. sound through (acc.). प्र roar sound, howl, hum, utter (esp. the syllable Om). अभिप्र shout to, hail (acc.). सम् sound or roar together.

3 नु, नंवते (नैति) move (trans & intr.); C. ना-वयति move from a place, remove. — अप A. lay, by. अभि & अव M. turn to (acc.).

नुति f. praise.

नुति f. driving away, removal.

1 नुद्, नुदति, °ते, pp. नुत् & नुम push, thrust; impel, incite; expel, drive away, remove, reject. C. नोदयति impel. I. नोनुयते drive away repeatedly, chase. — अप, व्यप, अपा, & व्यपा push or drive away, chase, remove. निस् push out, expel, remove, reject. परा push away, chase, remove. प्र push or drive away, chase; impel, incite. प्रति push back, repel, avert. चि drive asunder or away; strike, wound. C. drive away, pass or spend (time); divert, amuse; delight in, enjoy (instr.). सम् press or

bring together. C. bring near, fetch; impel, incite. उपसम् = prec. S.

2 नुद् (—°) chasing, removing.

नुद् a. = prec. + hurting, injuring.

नू v. 1 नु.

नंतन a. new, recent, fresh, young.

नंत a. = prec. + future.

ननेम् adv. now, just; immediately, in future; then, therefore; certainly, indeed.

नूपुर m. n. an ornament for the toes or ancles of women; p. °रिन् & °रवन्

नृ m. man, hero (used also of gods); a masculine word (g.); pl. men, people.

नृकलेवर s. human body, corpse.

नृकसरिन् m. man-lion, i.e. Viṣṇu.

नृग m. a man's name.

नृचक्ष् a. beholding men.

नृजित् a. conquering men.

नृज्याय m. the conquering of men

1 नृत्, नृत्यति (°ते), pp. नृत् dance; play, act, represent (d.). C. नर्तयति (°ते) cause to dance or to move to and fro. I. नरिनर्त्ति, नरोनर्त्ति, नरीनृत्यति, °ते (cause to) dance about or to and fro. — अनु dance after or before (acc.). आ dance or hasten near. C. cause to dance or move gently. उप dance before (acc.). परि dance about (acc.). प्र dance (forwards), begin to dance. सम् dance together.

2 नृत् f. gesture, gesticulation.

नृतम a. manliest, strongest.

नृता f. the masculine sex.

नृति f. dancing, acting.

नृत् a. gesticulating, lively.

नृत् s. dancer.

नृत् n. dance.

नृत्य n. dance, pantomime.

नृत्यगीत n. du. dance and song.

नृदुर्ग n. a fortress (protected) by men.

नृदेव (f. ई) & नृप m. king (god or lord of men).

नृपकार्य n. the king's affair or commission.

नृपजन m. sgl. the kings (coll.).

नृपति m. = नृप.

नृपतिकन्यका f. royal maid, princess.

नृपत्नी f. the king's wife, queen.
नृपत्व n. royalty, dominion.
नृपसु m. a brute of a man or a man serving as a sacrificial victim.
नृपसुत m. a king's son, prince.
नृपाङ्गण or **°ज** n. a royal court.
नृपाय a. giving drink to men.
नृपार्तु m. protector of men.
नृपात्मज m. = **नृपसुत**; f. **आ** princess.
नृपाय्य a. protecting men; n. large building, hall.
नृपास m. king (protector of men).
नृपासन n. royal seat, throne.
नृपीति f. guard of men.
नृबाहु m. a man's arm.
नृभर्तृ m. king (lord of men).
नृमणस a. kind towards men.
†नृमणस्, **°स्त्रते** denom. to prec.
नृमांस n. man's flesh.
नृमादन a. gladdening men.
नृमेध m. man-sacrifice, N. of a man.
नृमर्ष n. manliness, courage, strength.
नृयज्ञ m. sacrifice to men, i.e. hospitality.
नृलोक m. the world of men, the earth.
नृवंत adv. like a man, strongly, bravely.
नृवंन् a. manly, having or belonging to men.
नृवराह m. the man-boar (Viṣṇu).
नृवाहण & नृवाहस a. carrying men.
नृवीर m. (man-)hero.
नृशंस a. cursing or wronging men, malicious, base (also **°वन्**); abstr. **°ता** f.
नृशंसहृदय a. cruel-hearted, mischievous.
नृशंस a. = **नृशंस**; n. as abstr.
नृशुक्ल n. a man's horn, non-entity.
नृषन् (**°षाच्**) a. friendly to men, kind.
नृषद् a. dwelling in or among men.
नृषदन n. assemblage or residence of men.
नृषदन & नृषदन a. = **नृषद्**.
नृषद् (**°षाह**) a. conquering men.
नृषद्य n. abstr. to prec.
नृषा a. winning or procuring men.
नृषाति n. abstr. to prec.
नृषाद्य a. = **नृषद्**; n. = **नृषद्य**.
नृषत a. impelled by men.

नृसिंह m. man-lion, a great hero or Viṣṇu; a man's name.
नृहन् a. man-killing.
नृहरि m. = **नृसिंह**.
नेचय n. a sharp stick or fork.
नेचक m. a washerman.
नेचन n. washing, cleansing.
नेतव्य a. to be carried or brought.
नेतु a. leading or (as 3^d fut.) he will lead also = seq.
नेतु m. leader, guide, conductor, bringer, inflicter (**दण्डक**); f. **नेत्री**.
नेतुत्व n. abstr. to prec.
नेच m. leader, guide (only adj. —°); a man's name, n. **नेच** guidance, conduct, the eye.
नेचनोचर a. within range of sight, visible.
नेचचपय a. restless with the eyes.
नेचय a. coming from the eyes.
नेचयस् & °वारि n. tears (lit. eye-water).
नेचाञ्जन n. ointment for the eyes, collyrium.
नेचात्सव m. delight of the eyes, beautiful sight.
नेद्, नेदति w. **अति** overflow.
नेद् indecl. not, by no means; that not, lest (w. conj., opt., or imper.).
नेदिष्ठ (superl.) the nearest, very near; n. adv. very nearly, next.
नेदिष्ठतम (superl.) the nearest of all; **°तमान** adv.
नेदीचस् (compar.) nearer, quite near; n. adv.
नेपथ्य n. ornament, decoration, attire, dress, adj. —° dressed in, adorned with; also = seq., loc. behind the scene.
नेपथ्यगृह n. tiring-room, postscenium.
नेपथ्यसवन n. a cert. ceremony.
नेपाल m. N. of a country & (pl.) a people.
नेम adj. the one, some; **नेम—नेम** the one—the other; half (°—).
नेमंधिति f. (only loc. **°ता**) discord, conflict, seclusion.
नेमि f. the circumference of a wheel; rim, edge i.g.
नेमिशब्द m. noise of carriage-wheels.*
नेय a. to be carried, brought, passed (time); to be guessed (rh.).

नेयार्थ & *अ a. the meaning of which is only to be guessed, not evident (rh.).

नेष्ट a. not wished for, unpleasant.

नेष्ट्र m. one of the chief priests at a Soma sacrifice.

नेष्ट्र n. the Soma vessel or office of the Neṣṭr (cf. prec.).

नेक a. not one, i.e. many, several.

नेकत्व n. proximity, neighbourhood.

नेकधा adv. manifoldly, in various ways or parts.

नेकरूप a. multiform, various.

नेकवर्ण a. many-coloured.

नेकविकल्प & *विध a. manifold, different.

नेकशस् adv. repeatedly, often.

नेकृतिक a. dishonest, mean, wicked.

नेगम, f. ई relating to Vedic quotations or the Veda itself, Vedic. m. an interpreter of the Veda; means, expedient; citizen, trader.

नेषष्टुक a. mentioned by the way; n. = निषष्टु.

नेत्वक a. constant, perpetual, regular.

नेत्विक a. the same.

नेदाघ, f. ई belonging to the hot season, summer-like; m. summer time.

नेदाधिक & नेदाघीय a. = prec. adj

नेद्र a. relating to sleep.

नेधन a. having an end, perishable, relating to death, death's; n. decay, death.

नेपुण & *अ n. cleverness, skill.

नेविद्या n. closeness, uninterruptedness.

नेमिर्नाक, f. ई having a cause, as s. effect (cf. निमित्त*); having some particular cause, occasional, accidental. — m. fortune-teller, soothsayer.

नेमिष n. N. of a sacred forest, m. pl. its inhabitants.

नेमिषारण्य n. = prec. n.

नेमिषीय a. relating to the Naimiṣa forest; m. pl. = नेमिष m. pl.

नेम्योद्य a. belonging to or made of the Indian fig-tree.

नेयमिक a. fixed, regular.

नेयार्थिक a. belonging to the Nyāya system; m. an adherent of it

नेरन्तर्य n. uninterruptedness, close succession, immediate consequence.

नेरपेक्ष n. disregard, indifference.

नेरर्थ n. meaninglessness.

नेराश्रय n. hopelessness, despair.

नेरज्ञ a. based on etymology, explained etymologically; m. etymologist.

नेरव्य n. health

नेर्यत, f. ई belonging or consecrated to Nirṛti (also नेर्यत); m. a child of N., demon, Rakṣas; n. E. of a lunar mansion.

नेरगन्ध n. inodorousness.

नेरगन्ध n. want of qualities or virtues.

नेरघृण्य n. pitilessness, cruelty.

नेरधन्य n. want of property, poverty.

नेरमल्य n. stainlessness (lit. & fig.).

नेरलज्य n. shamelessness, impudence.

नेवार a. consisting or made of wild rice.

नेवेद्य n. offering of eatables to a deity.

नेवेशिक n. furniture of a house.

नेश, f. ई nocturnal, nightly.

नेशिक, f. ई the same.

नेश्चिन्त n. absence of care or anxiety.

नेःश्रेयस, (f. ई) & *सिक a. giving supreme bliss.

नेषध m. a prince of the Niṣadhas, esp. Nala; pl. the Niṣadhas. n. T. of a poem about Nala.

नेषधीय & *चरित n. = prec. n.

नेषाद, f. ई belonging to the Niṣāda; m. a Niṣāda.

नेष्कर्म्य n. exemption from acts, inactivity.

नेष्किञ्चन्य n. want of anything, poverty.

नेष्कृतिक v. नेकृतिक.

नेष्ठिक, f. ई forming the end, last, definitive; highest, perfect, complete

नेष्ठुर्य n. severity, harshness.

नेष्पण्य n. fruitlessness, uselessness.

नेसर्ग & *र्गिक a. natural, original.

नेःक्षेप्य n. absence of love, unkindness.

नेःख n. want of property, poverty.

ने (न + उ) adv. neither, nor; not.

नेात् adv. almost, nearly.

नेाद m. = seq. n.

नेादन a. & n. pushing, impelling, driving away.

नोदिन् a. (—°)=prec. adj.

नोर्धस् m. N. of a Rishi.

नोधा (= नवधा) adv. ninefold.

नोमुव a. sounding.

नोपलक्षित a. not perceptible.

नोपस्नातृ & *स्नायिन् a. not appearing (in court).

1 नौ acc., dat., & gen. du. of pron. of 1st pers.

2 नौ f. ship, boat, vessel.

नौक (adj. —°)=prec.; f. नौ small boat or ship.

नौकर्णधार m. helmsman, pilot.

नौकर्मन् n. the occupation of a boatsman;

*मजीविन् a. living as a b.

नौचर a. going in a ship; m. sailor.

नौजीविक m. sailor, boatsman.

नौबन्धन n. N. of the highest peak of the Himālaya.

नौयान n. going in a ship, navigation; vessel.

नौयायिन् a. going in a boat; m. a passenger.

नौवसन n. shipwreck.

नवकार m., नवकृति f. bringing down, humiliation, contempt.

नवभाव m. degradation, debasement.

नवभावन n. = नवकार.

नवौध m. the Indian fig-tree (lit. growing downwards).

नवङ्ग m. du. cert. parts of a carriage.

नवङ्गु m. a kind of deer.

नवङ्ग m. something clinging or adhering; mark, sign; offensiveness, invective.

नवक्क n. mole or spot on the body.

नवृक्ष (मीक्ष, f. मीक्षी) directed downwards, going down, deep (l. & f.); n. नवृक्ष adv. downwards, down, w. कृ bring down, humiliate, condemn, w. भू humble one's self.

नवसन n. hollow, recess, hiding-place; f. ई the lap.

नवनी (loc.), नवनीन (instr.) adv. near, close to (—°).

नवयन n. entrance or receptacle.

नवर्य a. waterless.

नवर्य n. destruction, ruin.

नवसन n. casting down; putting, placing, mentioning.

नवस a. thrown down, put aside, stretched or laid out, mystically touched, leaned upon, put on or donned, applied to (—°).

नवसदृश & *शस्त्र a. harmless, peaceful (lit. having laid down the stick or the weapons).

नवसन्ध & नवस a. to be put (down).

नवङ्ग (only loc.) the closing day.

नवाचम् ger. lowering, bending down.

नवाचं m. norm, standard (lit. that to which a thing goes back); rule, axiom, method; manner, way, esp. the right way, fitness, propriety; law-suit, judicial sentence, judgment; logical argument, syllogism, N. of a phil. system. — Instr. & abl. in the right way, regularly, duly (also °—); in the way or after the manner of (—°).

नवायवन् & नवायवर्तिन् a. acting rightly, behaving properly.

नवायवर्दिन् a. speaking properly.

नवायविक्षा f. logic.

नवायवृत्त a. = नवायवन्.

नवायशास्त्र n. manual of logic.

नवाय a. regular, customary, usual; proper, fit to (inf. w. pass. sense); n. adv.

नवास m. putting in, placing, settling; putting down, writing, painting; depositing, deposit, pledge (j.); giving up, abandoning, renunciation.

नवासधारिन् m. the holder of a deposit, depositary (j.).

नवासी w. कृ deposit a thing with a person.

नवन्व a. turned downwards, lying on the face.

नवङ्ग m. the insertion of the sound O into the recitation.

नवून a. wanting, incomplete, defective, inferior, smaller, less by (instr. or —°), less than (abl.); low, vile.

नवनय्, *यति lessen, diminish.

नवनाधिक a. too little or too much; n. as subst. (also °नव n.).

नवनो w. कृ lessen, diminish.

नवौकस a. delighting in, used to (—°): homely, comfortable.

नवधोश m. lord of men, king.

नवे (= नु वे) adv. really, indeed.

प

1प (—°) drinking.

2प (—°) protecting, keeping.

पक्कम् a. to be cooked or baked.

पक्ति or पक्ति f. cooking, food, digestion, ripening (fig. = bearing consequences), development.

पक्तिवृष्टि f. du. digestive organs and sight.

पक्कम् m. who cooks or bakes.

पक्कम् m. N. of a man, pl. of a people.

पक्कम् a. cooked, prepared (on fire), ripened, matured, developed (abstr. °ता† f.); n. = seq.

पक्कम् n. cooked food.

पक्किवृष्टि a. made of burnt bricks; f. चा a burnt brick.

पक्ष m. wing, feather, flank or side, half, esp. of the month, a fortnight; party, faction, troop, class; one of two cases, alternative (पक्षे on the other hand, —° with regard to); supposition, statement, thesis, the subject of a syllogism; action, law-suit. Abstr. °ता† f., °त्व† n.

पक्ष (adj. —°) wing.

पक्षग्रहण n. abstr. to seq.

पक्षग्रहण & °ग्रहण a. choosing a party.

पक्षद्वार (& °क) n. a side- or inner door.

पक्षधर a. maintaining the party of (gen.), adhering to (loc.); m. bird.

पक्षपात m. moult or flight (lit. the falling or flying of the wings), partisanship (lit. the falling to one side) predilection for (loc., gen., प्रति, or —°).

पक्षपातिन् a. flying, partial to (loc. °or —°); abstr. °तिता f.

पक्षपुच्छ n. pl. wings and tail.

पक्षवन् a. winged or belonging to a party.

पक्षविकल a. with lamed wings.

पक्षस् n. wing, side.

पक्षान्त m. the end of the wings of an army or the last day of a fortnight.

पक्षभास m. feigned or ungrounded lawsuit; abstr. °त्व n.

पक्षिन् a. winged (lit. & fig.); taking the side of, partial to (—°). m. bird; f. °क्षी a female bird, ± राक्षि a night with the preceding and following day.

पक्षिभूयता f. the condition of a bird or of a beast.

पक्षिराज् & °राज m. the king of the birds (E. of Garuda or Jātāyu).

पक्षिशवक m. young bird, birdling.

पक्षिस्वामिन् & पक्षोद् m. = पक्षिराज्

पक्षोत्तर s. cover formed by the wings.

पक्ष्मन् n. eyelash.

पक्ष्मल a. having (strong or long) eyelashes, hairy, shaggy i.g.; °नेत्र having eyes with long eyelashes.

पक्षु a. being in the wings; changing by halves or half-months; belonging to the party of (—°).

पङ्क a. mud, dirt.

पङ्कच्छिद् m. N. of a plant, whose fruit is used to clear water (lit. destroying mud).

पङ्कज n. a kind of lotus (lit. mud-born).

पङ्कजजन्मन् m. E. of Brahman (lotus-born).

पङ्कवन्, पङ्किन्, & पङ्किल a. muddy.

पङ्केरुह & °रुह n. = पङ्कज.

पङ्क्ति & पङ्क्ती f. a set or row of five; group, troop, assembly, party; a kind of metre.

पङ्क्तिक्रम m. successive order.

पङ्क्तिपावन a. purifying or adorning a society.

पङ्गु (f. पङ्गु) lame (also °क); abstr. °ता f., °त्व n.

पच, पचति, °ते cook, bake, boil, roast, burn (bricks), digest; mature, ripen, develop (trans., पचति intr.); P. पचति be cooked etc., also intr. = पचति. C. पाचयति, °ते cook or cause to cook (tr.), bring to maturity or perfection. — परि P. be cooked or roasted, grow mature (lit. & fig.), bear results. वि cook thoroughly; P. be cooked or digested, ripen i.e. have results (of an action).

पच a. cooking, boiling, roasting (—°).
 पचतं a. cooked; n. cooked food.
 पचन a. cooking, roasting (—°); n. the act of or an instrument for cooking, also =
 पचना f. ripening, maturing.
 पचेषिम a. cooking or ripening quickly.
 पच्छस् adv. by Pādas or hemistichs.
 पक्षिच n. cleansing the feet.
 पक्ष a. solid, stout, sturdy; m. N. of a race of Rishis.
 पक्षियं a. belonging to the Pajras, E. of Kakṣivant.
 पक्षक a. consisting of five, five days old, etc.; w. शत n. five per cent. — m. a man's name; f. पक्षिका a book of 5 chapters; n. aggregate of five.
 पक्षकुलस् adv. five times.
 पक्षकुण्डलक a. equal to five Kṛṣṇalas.
 पक्षकोण m. a pentagon.
 पक्षगव्य n. the five (products) of the cow, i.e. milk, sour milk, butter, urine, & dung.
 पञ्चचत्वारिंशत् f. forty-five.
 पञ्चजन m. the five (classes of) beings, i.e. gods, men, Gandharvas, Apsaras, serpents, & Manes.
 पञ्चतन्त्र & °क n. T. of a collection of fables (lit. having five divisions or books).
 1पञ्चतपस् n. the five fires (i.e. four fires and the sun).
 2पञ्चतपस् a. exposed to the five fires.
 पञ्चतय, f. ई fivefold.
 पञ्चता f. fivefoldness, also = पञ्चत्.
 पञ्चविंश a. the thirty-fifth.
 पञ्चविंशत् & पञ्चविंशति f. thirty-five.
 पञ्चत्त्व n. the five elements or the dissolution of the body into them, i.e. death.
 पञ्चष a. the fifth.
 पञ्च-सप्तत्रिंशत्तमक m. T. of a tale.
 पञ्चदश, f. ई the fifteenth, increased by or consisting of 15; f. ई the 15th day.
 पञ्चदशकुलस् adv. fifteen times.
 पञ्चदशधा adv. in or into 15 parts.
 पञ्चदशन् a. fifteen.
 पञ्चदशर्ष a. consisting of 15 verses.
 पञ्चदशवार्षिक a. fifteen years old.
 पञ्चदशाह m a period of 15 days, a °हिक.

पञ्चदशिन् a. consisting of 15 parts.
 पञ्चधा adv. in five parts or ways.
 पञ्चधातु n. sgl. the five elements.
 पञ्चन् or पञ्चन् a. five.
 पञ्चनख a. having five nails or claws; m. a five-toed animal.
 पञ्चनद n. the (country of the) five rivers, the Pañjāb; m. pl. the inhabitants of it.
 पञ्चनामन् (f. °नाम्नी) having five names.
 पञ्चपञ्चाशत् f. fifty-five.
 पञ्चपट्टिक m. N. of a man.
 पञ्चपद a. containing five verses.
 पञ्चपाद a. five-footed.
 पञ्चबाण m. the god of love (lit. the five-arrowed).
 पञ्चभूत n. pl. the five elements.
 पञ्चम, f. ई fifth or forming the fifth part, w. अंश m. a fifth. — f. ई the fifth day of the half month, the fifth case & his endings (g.); n. a fifth, adv. for the fifth time, fifthly.
 पञ्चमाधिक a. amounting to five Māsas.
 पञ्चमास्य a. containing five months.
 पञ्चमुख a. having five faces or points.
 1पञ्चरात्र m. five days (nights).
 2पञ्चरात्र a. lasting five days.
 पञ्चर्ष a. containing five verses.
 पञ्चवक्त्र a. five-faced; m. E. of Īva.
 पञ्चवर्ग m. a group of five.
 पञ्चवर्ण a. five-coloured, many-coloured.
 पञ्चवर्ष, °क, °वर्षीय, & °वार्षिक a. five years old.
 पञ्चविंश, f. ई the twenty-fifth or consisting of twenty-five.
 पञ्चविंशत् & पञ्चविंशति f. twenty-five.
 पञ्चविंशब्राह्मण n. T. of a Brāhmaṇa.
 पञ्चविध or पञ्चविध a. of five kinds.
 पञ्चशत a. five hundred (pl.), amounting to 500 (fine) or fined 500; the 500th, °ते कामे in the 500th year. — n. 105 or 500, f. ई 500. a period of 500 years.
 पञ्चशर m. = पञ्चबाण.
 पञ्चशस् adv. five by five.
 पञ्चशास्त्र a. five-fingered; m. the hand.
 पञ्चशीर्ष a. five-headed.
 पञ्चष pl. five or six.

पञ्चसहस्री *f. sgl.* five thousand.
 पञ्चवातसरिक & पञ्चवाचन *a.* five years old.
 पञ्चाश *m.* the fifth part.
 पञ्चाक्षर *a.* five-syllabled.
 १पञ्चापि (—) the five sacred fires.
 २पञ्चापि *a.* maintaining the five sacred fires or exposing one's self to them.
 पञ्चाङ्ग (—) five limbs, members, or parts; *a.* having five limbs, members, or parts.
 पञ्चात्मक *a.* consisting of the five elements, *abstr.* *°स्व n.*
 पञ्चाब्दाब्द *a.* so called for ten years.
 पञ्चाभ्यधिक *a.* best of five.*
 पञ्चामृत *n. sgl. & pl.* the five kinds of divine food or the five elements.
 पञ्चार *a.* having five spokes.
 पञ्चास *m. pl.* N. of a-warrior-tribe.
 पञ्चावयव *a.* five-membered.
 पञ्चाशक *a. pl.* fifty; *f. °शिका T.* of sev. works.
 पञ्चाशत् *f.* fifty.
 पञ्चाशत्तम *m.* the fiftieth part
 पञ्चास्र *a.* five-faced or five-pointed.
 पञ्चिन् *a.* fivefold.
 पञ्ची *w. कृ* render fivefold; *abstr. °करण n.*
 पञ्चेन्द्रिय *a.* having five organs.
 पञ्चेषु *m.* = पञ्चबाण.
 पञ्जर *n.* cage, skeleton.
 पञ्जरकपिपञ्जक, °कपोत, & °मुक *m.* a partridge, a dove, and a parrot kept in a cage.*
 पञ्जिका *f.* a kind of commentary.
 पञ्जो *f.* almanac, calendar.
 पट्, पटति *split, burst, open (intr.). C.* पाटयति cause to split etc., break asunder, rend, tear, cut off, hurt, injure. — चव *C.* split, tear asunder, open. उद् & समुद् *C.* the same + expel, remove, dethrone.
 वि *split, tear, rend, divide. root out, remove. drive away.*
 पट *m.* (woven) cloth, blanket, garment; picture, image of (—°); *f. ई* piece of cloth, screen, curtain (*d.*).
 पटगत *a.* painted on cloth.
 पटह्वर *m.* thief, robber.
 १पटरं *m. or n.* ray (of sunlight).
 २पटरं *m. E.* of Varuṇa.

पटल *n.*, ई *f.* cover, veil, screen, roof, basket, chest, heap, mass, multitude; *n. & m.* division, section, chapter of a book.
 १पटवास *m.* cloth, tent.
 २पटवास (& °क) *m.* perfumed powder.
 पटवेरमन् *n.* tent (house of cloth).
 पटह् *m. (f. ई & n.)* kettle-drum, *abstr. °ता f.*
 पटह्वोषक *m.* crier who beats a drum.
 पटह्वोषणा *f.* proclamation by sound of a drum.
 पटाक्षस्र & पटाक्ष *m.* the edge of a garment.
 पटि & पटिका *f.* a kind of woven cloth.
 पटिष्ठ (*superl.*) most clever with (—°).
 पटीक्षेप *m.* tossing up the curtain.
 पटीक्षस् (*compar.*) very clever in (—°) or fit for (*loc. or —°*).
 पटीर *m.* the sandal tree.
 पटु *a.* sharp, pointed, pungent, acute, fierce; piercing (ray of light), clear, shrill (sound); violent, strong, intense; clever, skilful in, fit for (*loc. or —°*); *n. adv. — m. N.* of a man, *pl.* of a people
 पटुता *f.*, °स्व *n.* sharpness, cleverness.
 पटुमति *a.* sagacious.
 पटोत्तरीय *n.* upper garment (of cloth).
 पटोत्तम *m.* a kind of cucumber.
 पटीरं *m.* a cert. member of the body.
 पटु *m.* plate, tablet; cloth, bandage, ligature, frontlet, turban (*cf.* पट).
 पटुक *m.*, पटुिका *f.* plate, tablet, cloth, bandage; *n.* also patent, document.
 पटुदोत्त *n. or °का f.* a swing made of cloth.*
 पटुन *n.* town, city.
 पटुमुक *n.* a kind of garment.*
 पटुश्च *m.* a kind of spear, *p. °शिन्.*
 पट्, पठति (°ते) read aloud, recite, rehearse; teach, mention; repeat to one's self, study, learn from (*abl.*). *C.* पाठयति teach to talk or read, teach *i.g.* (2 *acc.*); read, peruse. १. पापटीति & पापयति recite often, read or study diligently. — चनु speak after, repeat. परि enumerate, name, mention. प्र recite aloud; *C.* teach, explain.
 वि & सम् read, peruse.
 पठक *m.* reader, reciter.

पठन n. reciting, studying.

पठनीय & पठितव्य a. to be studied or read.

पठितसिद्ध a. effective while being (only) uttered.

पङ्कवीश, पङ्कवीश, & पङ्कविंश n. fetter (esp. for a horse); fettering or halting-place.

पण, पणति (०ति), pp. पणित (q.v.) bargain, barter, buy; bet, wage, stake, risk, play for (gen.); win a thing (instr.) from (acc.) at play. — वि sell; bet, stake (gen.).

पण m. bargain, stipulation, contract; play, game, bet, wager; the thing staked, deposited, or agreed upon; a cert. coin.

पणान n. purchasing, bartering.

पणवन्ध m., ०न n. making a treaty, stipulation.

पणयितु m. seller.

पणव m. a kind of drum.

पणस्त्री f. venal woman, harlot.

१पणाय्, infin. ०यितुम् sell.

२पणाय्, ०यति, ०ते worship, revere.

पतायितु m. seller.

पणाव्य a. to be praised, venerable.

पणि m. bargainer, niggard, a stingy sacrificer or a malicious demon.

पणित a. & m. having betted, a better, n. bet, wager, stake.

पणितु m. trader, seller.

पणी w. कृ lay at stake, risk.

पण्ड, पण्डक, & पण्डग m. eunuch, weakling.

पण्डित a. learned, educated, wise, clever in, familiar with (—०); m. scholar, teacher. — Abstr. ०त्व† n.

पण्डितगर्व m. pride in wisdom.*

पण्डितमानिक & ०मानिन् a. thinking one's self learned or clever, self-conceited.

पण्डितमन्त्र & ०मन्त्रमान a. the same.

पण्ड & ०क m. = पण्ड etc.

१पण्ड a. to be sold, vendible; n. article of trade, ware (poss. ०वन्त†); traffic, business; warehouse, shop.

२पण्ड a. to be praised.

पण्डवन m. trader.

पण्डभूत a. forming an article of trade.

पण्डोचित f. = पण्डस्त्री.

पण्डस्त्री & पण्डाङ्गना f. = पण्डस्त्री.

पत्, पतति (०ते), pp. पतित (q.v.) fly, soar, rush; come down, descend, fall or sink (lit. & fig. + अघस), lose caste, rank, or position; fall or light upon (loc.); incur or get into (loc.); come to pass, happen. C. पातयति, ०ते (& पतयति q.v.) cause to fly or fall, pour out or shed (water, tears, etc.); hurl, cast, throw; put, turn, direct to, impose or inflict upon (loc.); throw down, fell, ruin, cut off or asunder, divide (द्वेधा); M. rush on, hasten. D. पिप-तिषति & पित्सति being about to fly or to fall in. — अच fly towards (acc.). अति fly or fall beyond or past. अनु fly to, through, or after; go after, follow, pursue. अन्तर् fly into (loc.). अभि fly or hasten near, go towards or against; fall down or upon. come into (acc.). C. throw on (dat. or loc.); throw down, kill. समभि rush upon (acc.). अच fly. jump, fall down or upon (acc.). आ fly or hasten near, fall into or upon (acc. or loc.); happen, occur, fall to one's (gen.) share. C. throw or cut down, let fall, shed (tears). अन्ना hasten near, rush upon (acc.). समा fly or hasten near, rush upon (acc.); come to, obtain; have sexual intercourse with (सह). उद् fly or spring up, come forth, rise, start, set out, escape. C. cause to fly up, lift, raise. अभुद् fly or jump up. C. cause to fly up to (acc.). समुद् fly or spring up (together) etc. = उद् S. उप fly near, hasten towards (acc. or loc.). नि fly down, alight, descend, fall or rush upon (acc. or loc.), get or fall into (loc.), tumble down, throw one's self down (पादयोः); happen, occur (w. gen. = come into the mind*), fall to the share of (loc.), fall into ruin, be lost or in vain. C. cause to fall, let fall, drop, throw down; put in, turn upon (loc.); fell, destroy, kill; put down, establish (g.). प्रधि throw one's self down, bow to (acc., dat., or loc.). C. cause to fall down or bow. विधि fly, fall, rush, descend upon or into (loc.); attack, assail. C. throw down, cut off or

split (the head), inflict (punishment); destroy, ruin, kill. **संनि** fly, fall, or descend upon (loc.); assemble, meet, encounter; come together with (instr. ± सह). **C.** throw down, shoot off; collect, unite, bring together. **निस् & विनिस्** fly or rush out, come forth, depart, retreat, escape. **परा** fly away or past, fall out or down, depart, escape, retreat, stay away, fail; fly along, hasten; come near, arrive. **परि** fly or run about, round, or to and fro; leap down from (abl.), rush or fall upon (loc.). **C.** cause to fall down, shoot off, throw into. **प्र** fly forth or along, hasten to (loc.); fall down, rush upon, come into (loc.). **C.** cause to flee, pursue. **चि** fly along or through; split, burst asunder (intr.). **C.** cause to fly away, shoot off; rend asunder, throw down, destroy, kill. **सम्** fly or rush together; meet, encounter (of friends & foes); hasten on or towards (acc.), come to, arrive at (acc. or loc.); fall down upon, get into (loc.), happen, pass, occur. **C.** hurl upon, throw down into (loc.).

पतन m. a winged animal, bird.
पतनपति & *राज m. the king of the birds, E. of Garuḍa.
पतनेश्वर m. = prec., also E. of Jātāyu.
पतनं a. flying; m. bird, insect, esp. grasshopper, butterfly, or moth (also **पतन**).
पतनरं a. bird-like.
पतनराज m. = **पतनराज**.
1पतनवृत्ति f. rashness, temerity, lit. the way of a moth (attracted by a light).
2पतनवृत्ति a. very thoughtless or rash (cf. prec.).
पतञ्जल m. N. of a man.
पतञ्जलि m. N. of a philosopher, grammarian, etc.
पतञ्ज n. wing, pinion, feather.
पतञ्जि a. winged, feathered, flying; m. bird, horse, arrow.
पतञ्जिराज् & पतञ्जिराज m. = **पतनराज**.
पतङ्गह & पतङ्गाह m. spitting-pot or alms-box (receiver of what falls).
पतन m. N. of a Rakṣas; n. flying, descend-

ing, rushing; getting into (loc.). ruin, fall (lit. & fig.).
पतनीय a. causing fall or the loss of caste; n. such a crime.
पतन् a flying. m. a bird.
पतय्, पतयति fly, hasten, M. drive away or fell. — **चक्ष् & चा** A. fly to (acc.). **चि** A. open, go or fly asunder.
पतयायु, *यिष्णु, & *यिष्णुक a. flying.
पतरं & पतय a. flying, fugitive.
पताका f. flag, banner; the flag or symbol of (—).
पताकाशुक n. flag or banner (-cloth).
पताकादण्ड m. flag-staff.
पताकिन् a. having or bearing a flag; m. flag-bearer, flag, chariot, f. *नी army.
पति m. master, owner, ruler, lord, husband.
पतिवरा f. choosing her husband.
पतिक (adj. —*) = **पति**.
पतिघातिनी & *घ्नी f. husband-slaying.
पतिपुष्ट a. loved by her husband.
पतित a. fallen, sunk, degraded, an outcast; often —* fallen from, at, or upon. got into. n. flying, flight.
पतितसावित्री a. having lost the Sāvitrī (r.).
पतितान्न n. food from an outcast.
पतितोत्थित a. fallen and risen (l. & f.).
पतिस् & *स्वर्ण n. matrimony, wedlock.
पतिदेवता & *देवा f. a wife regarding her husband as a divinity.
पतिप्राणा f. a wife whose life is her husband.
पतिमती f. having a husband, married.
पतिलोक m. the husband's world (in a future life).
पतिवती & पतिवती f. = **पतिमती**.
पतिव्रत n. devotion to a husband.
पतिव्रता f. a wife devoted or obedient to her husband.
पतिष्ठ (superl.) flying most or best.
पतिसेवा f. devotion to the husband.
पतीय्, *यति wish for a husband.
पतीयस् (compar.) w. **पत्** fly better or well.
पततस् adv. = **पतस्**.
पतन n. town, city; m. pl. N. of a people.
पतवे dat. inf. to 1पद्.
पतस् adv. from or at the feet.

पत्ति m. foot-soldier, pedestrian; f. the smallest division of an army.

पत्तिक a. walking on foot.

पत्त n. wing, feather (also on the arrow), any vehicle as chariot, cart, horse etc; the leaf of a tree or a leaf for writing on, paper, a letter or any written document; a thin plate of metal, blade.

पत्तक, f. **पत्तिका** wing or leaf (adj. —°).

पत्तच्छेदभक्ति f. interval between the veins of a leaf.*

पत्तच्छेद n. a piece of leaf.

***पत्तपाश्चा** f. a kind of ornament on the forehead.

पत्तभङ्ग m. figures or lines painted on the face or body.

पत्तय, °यति, pp. **पत्तित** (q.v.) to feather.

पत्तरथ m. a bird (having wings as a vehicle).

पत्तक a. leafy.

पत्तलेखा f. = **पत्तभङ्ग**.

पत्तविशेषक m. the same.

पत्तशाक n. vegetables consisting of leaves, greens.

***पत्ताङ्ग** n. red sandal.

***पत्ताङ्गुलि** or °ली f. = **पत्तभङ्ग**.

पत्ताङ्क a. written down (on a leaf).

पत्तावलि or °ली f. = **पत्तभङ्ग**.

पत्तित a. feathered (arrow).

पत्तिन् a. winged, feathered; m. bird, arrow.

पत्तार्थ n. woven silk or a garment made of it; m. pl. N. of a people.

पत्नी f. mistress, lady, wife; abstr. °स्व† n.

पत्नीक (adj. —°) = prec.

पत्नीय, °यति regard or treat as a wife.

पत्नीवन् a. having a wife or wives.

पत्तान् n. flight, path, way.

पत्, **पत्ते** be master, get possessed of, own (acc. or instr.); partake of (loc.). be fit for, serve as (dat.)

पत्स्व, f. **पत्सरी** flying; n. flight.

पत्सुतःशी a. lying at the feet.

पत्सुतंस adv. at the feet.

पथ, **पथि**, **पथन्** (nom. **पन्थास्**) path, road, course, way, manner; a cert. hell. — **पन्थानं** दा give the way to. go out of the way

of (gen.). **पथि** in the way, on the journey;

पथानेन in this way or manner.

पथ m. path, course, way (mostly a. —°).

पथि v. **पथ्**.

पथिक m. traveller, wanderer.

पथिकसार्ध m. company of travellers, caravan.

पथिकृत a. preparing a path.

पथिपा, **पथिरक्षस्**, & °रथि a. protecting ways.

पथिष्ठा a. standing in or on a way.

पथिस्व a. the same + being on the way, going.

पथिष्ठा a. = **पथिष्ठा**.

***पथोपदेशक** m. guide, leader (of the way).*

पथ्य a customary, normal, regular, suitable, fit, proper. n. fortune, good luck; hail to (gen. or dat.)! — f. **पथ्या** path, way; w. **रेवती** & **स्वस्ति** the rich path (personif. as the goddess of fortune).

1 **पद्**, **पद्यते** (°ति), pp. **पद्** (q.v.) fall, drop, fall out, sink down, perish; (mostly —°) go, step, tread; go to (acc.). C. **पादयति**, °ते bring to fall. — **अति** go beyond (acc.); transgress, neglect (also C.). **अनु** go after, follow, betake one's self to or into; get at, befall. **अप** escape. **अपि** enter. **अभि** approach, appear, betake one's self to or into, meet with (acc., r. loc.); catch, seize, overpower, master, undertake, accept. **अव** fall down or out; lose, be deprived or fall short of (abl.). **आ** come near, approach, enter; get into, meet with (acc.), esp. get in trouble, meet with an accident; happen, occur, be; **एवमापद्यते** so is it. C. cause to go or enter, bring to or into (acc.), esp. bring to fall, ruin, destroy; bring near, procure, occasion; get, obtain. **अभ्या** get into (acc.). **प्रत्या** come back, return. **आ** perish, be lost; C. destroy, kill. **समा** attack, assail; get into (acc.); occur, appear. **उद्** come forth or out of (abl.), be born, happen, occur, appear, arise, begin. C. A. (M.) procreate, beget with (loc.), cause, effect, produce, bring forth; grow (plants or animals), spill (blood), kindle (fire). **सुद्** originate (scil. from a root), have an ety-

mology (g.). C. produce, cause; derive, trace back to a root (g.). समुद् come forth, be born of (loc.), happen, occur, present one's self. C. bring forth, effect, cause, produce. उप fall upon, attack; come near, approach (esp. for aid or instruction); get to or into (acc. or loc.), fall to the lot of (gen.); happen, occur, take place, appear as (nom.), turn to (dat.); be fit or right. C. bring about, cause, effect, arrange, prepare; make or appoint (2 acc.); present or furnish with (2 acc. or acc. of pers. & instr. of th.); give (also in marriage), offer, procure, bestow on (acc. of th. & dat., r. loc. of pers.); find out, ascertain, prove. अभ्युप approach, ask for help (acc.); endow or furnish with (instr.). नि lie down, rest; lie with (acc.); C. lay down, fell, destroy. अगुनि & उपनि (acc.) lie with. निस् come forth, spring up, arise, ripen, be accomplished. C.A.(M.) bring about, make ripe, prepare, accomplish, settle, decide. अभिनिस come to, enter (acc.), come forth, appear. प्र come or resort to (acc.), visit, enter, get, obtain, meet with (acc.), undertake, begin; happen, take place, become, be; assent, agree. अगुम enter after (acc.), follow, obey. अभिम approach, enter, undertake, begin; get at, resort to (acc.). संम enter (together), repair or resort to (acc.); be accomplished or brought about. प्रति step to, enter upon, resort to, get at or into, meet with (acc.), undertake, begin; happen, take place; perform, accomplish, make = reddere (2 acc.), do anything to, behave towards (loc., gen., or acc.); find out, learn, understand, think, judge (w. अन्वया falsely); accede, yield, consent, confess, promise, answer (± उत्तरम्). C. lead or bring to (acc.); get, procure; give (also in marriage) to, present, bestow on (2 acc. or acc. of th. & loc., dat., or gen. of pers.); cause, effect. produce; make clear, explain, teach. show. विप्रति go hither and thither, be perplexed or uncertain, waver. संप्रति go to, get at

(acc.); obtain, recover; consent, agree, acknowledge; take for (2 acc.). वि fall asunder, go amiss, fail, perish, die. C. destroy, kill. सम fall to, devolve upon (loc. or gen.); turn out well, succeed, prosper; come together, meet with, get at (acc. or instr.); arise, be born, become (nom. or dat. = turn out to be, be changed into). C.A.(M.) procure, furnish, present, provide (acc. of th. & dat. or gen. of pers. or acc. of pers. & instr. of th.); bring about, accomplish, make ready, prepare, transform, make into (2 acc.), get, obtain; agree, consent. अभिसम् be changed into, become like (acc.); get at, obtain (acc. or loc.). C. make into or like (acc.). उपसम् come to, arrive at (acc.). C. bring near, procure. — Cf. अवपन्न, आपन्न, उत्पन्न, उपपन्न, उपसंपन्न, निष्पन्न, प्रतिपन्न, प्रत्युत्पन्न, प्रत्युपपन्न, प्रपन्न, विपन्न, विप्रतिपन्न, व्युत्पन्न, समुत्पन्न, संपन्न.

2पद् (पाद्) m. (adj. - ° f. पद् or पदी) foot, step, quarter.

पद् n. (m.) step, pace, stride; footstep, vestige, mark; footing, stand-point, place, spot, position, station; office, (high) rank, dignity; object, cause, often adj. subject or obnoxious to (—°); foot (also as a measure of length), quarter of a stanza, line; word or a kind of base of a noun (g.); also = पदपाठ q.v. — पदेन on foot; पदे पदे at every step, everywhere; पदं दा (or पदात्पदं गम्*) make a step, stride; पदं कृ put the foot on or in, enter, occupy (loc); C. bring together a person (acc.) with (loc. or acc. w. प्रति).

पदगति f. manner of going, gait.

पदज्ञा a. knowing (places), wise.

पदग्री a. following the steps of (gen.).

पदग्रीय a. to be investigated; abstr. °स्त्रं n.

पदन्वास m. putting down the feet, tread, footmark.

पदपङ्क्ति f. = seq.; N. of a metre.

पदपङ्क्ति f. a row of footsteps.

पदपाठ m. the word-recitation (of the Veda, cf. क्रम° & संहितापाठ).

पदपुराण a. & n. filling out a verse.

पदबन्ध m. poem (lit. = seq.).

पदरचना f. arrangement of words, literary composition.

पदवी m. (nom. **०वीस**) leader, guide, usher; f. (nom. **०वी**) path, way, track; reach, range (of eyes, ears, etc.); position, rank. — **पदं पदव्यां** (w. gen. or —^०) धा or निधा tread in the footstep of a person, i.e. rival with him.

पदवीच n. footstep, vestige.

पदशब्द m. the sound of footsteps.*

पदशस् adv. step by step or word by word.

पदप्रेषि f. = **पदपङ्क्ति**.

पदस्थ a. going (lit. standing) on foot; having a rank or position.

पदाक्रान्त a. following at one's heels.*

पदाङ्क m. footprint.

पदाति a. going on foot; m. pedestrian, foot-soldier.

पदादि m. the beginning of a verse or word.

पदानुग a. = **पदाक्रान्त** + suitable, agreeable to (—^०); m. attendant, companion.

पदानुसार m. following at one's heels; **०रेण उपसम्** overtake.*

पदान्त m. the end of a verse or word.

1पदान्तर n. a step's interval.

2पदान्तर n. another word.

पदार्थ m. the meaning of a word or the thing corresponding to it; thing, object, matter; man, person; category or predicament (ph.).

पदति f. footstep, track, way, path; leader, guide, guide-book.

पद्म m. n. lotus, esp. the flower (which closes at evening), fig. an army arrayed in the form of a lotus or a cert. posture of the body in religious meditation; one of the treasures of Kubera, a cert. high number (1000 billions).

पद्मक m. n. = prec., m. N. of a tree & a man.

1पद्मगर्भ m. the interior or calyx of a lotus.

2पद्मगर्भ a. containing lotuses or sprung from a lotus; m. N. of a lake, E. of Brahman, Viṣṇu, & Īva.

पद्मगृहा f. E. of Lakṣmī (lit. the lotus-housed).

पद्मज m. E. of Brahman (cf. **2पद्मगर्भ**).

पद्मता f. abstr. to **पद्म**.

पद्मदक्षेण a. lotus (leaf-)eyed.

पद्मनाभ m. E. of Viṣṇu (the lotus-naved).

पद्मपाणि m. E. of Brahman (the lotus-handed).

पद्मपुर n. N. of a town.

पद्मपुराण n. T. of a Purāṇa.

पद्मभव & **पद्मभू** m. = **पद्मज**.

पद्ममय, f. ई made or consisting of lotus.

पद्मद्योनि m. = **पद्मज**.

पद्मरति f. a woman's name.

पद्मराग m. a ruby (lotus-coloured).

पद्मवक्त्र a. full of lotus-flowers; f. **०वती** N. of a woman and a town.

पद्मवर्चस् & **०वर्ष** a. lotus-coloured.

पद्मव्यक्तेश a. lotus-blossom or flower.

पद्मशस् adv. by thousands of billions.

पद्मवण्ड n. a group of lotuses.

पद्मसंभव m. = **पद्मज**.

पद्मसरस् n. lotus-lake.

पद्माकर m. lotus group or pond.

पद्माक्ष, f. ई lotus-eyed; m. E. of Viṣṇu.

पद्मादित्य n. the being a lotus-flower etc.

पद्मालय m. E. of Brahman (the lotus-housed).

पद्मावती f. = **पद्मवती**.

1पद्मासन n. lotus-seat.

2पद्मासन m. E. of Brahman (the lotus-seated).

पद्मिन् a. spotted (elephant); f. **०नी** the lotus plant or a lotus pond.

पद्मिनीखण्ड n. a multitude of lotuses.

पद्मिनीपत्र n. a lotus-leaf.

पद्मोद्भव m. = **पद्मज**.

पद्म a. relating to the foot or consisting of parts of verses; f. **पद्मा** pl. footsteps, horses' hoofs; n. verse, poetry (opp. **गद्य**).

पद्ममय a. consisting of verses.

पद्म m. a village.

पद्मन् a. having feet, running; n. such an animal.

पद्म, **पद्मते**, pp. **पद्मते** be wonderful; admire, praise, commend. C. **पद्मयति**. **०ते** = S. tr.; M. also rejoice at, be glad of (acc. or gen.). — **आ** admire, praise. **वि** P. pride one's self.

पद्मदायक a. admirable, wonderful.

पद्मस m. the bread-fruit tree, N. of a monkey.

पद्मस्व, **०स्वते** show one's self admirable or glorious.

पनख् a. glorious or boastful.
 पनख् a. = पनख्.
 पनितृ a. praising, welcoming.
 पनितृ (superl.) very admirable or glorious.
 पनीयं (compar.) more or very glorious.
 पनु or पन f. admiration, praise.
 पन्वन् v. पच्.
 पन्न s. creeping on the ground.
 पन्नम् m., ई f. serpent or s.-demon (cf. prec.).
 पन्नगनाशन m. E. of Garuḍa (serpent killer).
 पन्नगभोजन m. E. of Garuḍa (serpent-eater).
 पन्नगराज m. the serpent-king.
 पन्नमारि m. E. of Garuḍa (enemy of serpents).
 पन्नगेश् & गेश्वर m. = पन्नगराज.
 पन्व a. wonderful, glorious.
 पन्वस् a. = पनीयं.
 पपि a. drinking (acc.).
 पपुरि a. liberal, abundant.
 पपुष्य a. desirable.
 1पप्रि a. liberal, granting (gen. or acc.).
 2पप्रि a. leading over, saving.
 पप्पा f. N. of a river and a lake.
 पयःपुर m. flood or jet of water.
 पयस् n. juice, fluid, esp. water or milk;
 semen virile, strength, vital power; pl.
 drops, floods, streams.
 पयसा a. drinking milk.
 पयस् a. made of milk; f. पसा curds.
 पयस्वल् a. juicy, succulent, liquid, milky;
 exuberant, strong.
 पयस्विन् a. succulent, milky; f. ई a milch-
 cow.
 पयोयं m. oblation of milk.
 पयोद a. giving milk or water; m. cloud.
 पयोदुह a. giving milk or semen.
 पयोधर m. a cloud or a woman's breast
 (water- or milk-holder).
 पयोधा a. sucking milk.
 पयोधारा f. stream of water; गृह n. bathing-
 room.
 पयोधि & पयोनिधि m. the ocean (receptacle
 of waters).
 पयोभूत m. a cloud (water-holder).
 पयोमय a. consisting of water.
 पयोमुख a. showing milk on the surface.
 पयोमय a. yielding milk (water); m. cloud.

पयोराशि m. the sea (mass of water).
 पयोवाह m. a cloud (water-bearer).
 पयोवृध् a. succulent, overflowing, exuberant.
 पयोव्रत a. living on mere milk (r.).
 पयोष्णी f. N. of a river.
 पर a. far, distant, different; either in space,
 i.e. remote, opposite, foreign, hostile — or
 in time, i.e. past, previous, former, ancient,
 old; subsequent, future, later, last, extreme;
 — or in number, order, & degree, i.e. ex-
 ceeding, more than; following, standing
 after, worse, worst; surpassing, superior,
 better, best (in the compar. mgs mostly
 w. abl. or. — °). — m. another, stranger,
 foe, the supreme Spirit, the Absolute, a
 man's name. n. remotest distance, highest
 point or degree, final beatitude; chief
 matter or occupation, esp. adj. — ° quite
 consisting of, filled with, devoted to, intent
 upon; as adv. & prep. beyond, after (abl.);
 hereafter, next, moreover, further (± चतस्,
 इतस्, or ततस्), excessively, beyond
 measure; at the best, at the utmost; at
 least, at any rate; but, however (± तु or
 किं तु). — Abstr. परता f., त्वं n.
 परकथा f. pl. talk about others.
 परकार्यं n. another's business.
 परकीय a. belonging to another, strange,
 inimical; abstr. त्वं n.
 परकृत् n. = परकार्य.
 परैश्च n. another's field or wife.
 परच्छिद्र n. another's fault or flaw.
 परजन m. strangers.
 परतस् adv. farther, thereafter, then, as prep.
 after, beyond, above (abl.); often = abl.
 of पर.
 परच्च adv. elsewhere, in another world, here-
 after (w. भीरु anxious about the other
 world); farther on, below.
 परदार m. sgl. & pl. another's wife; adultery.
 परदारिन् a. committing adultery.
 परदारोपसेवन n., सेवा f. intercourse with
 another's wife.
 परदेश m. foreign or hostile country.
 परदोषश्च a. knowing another's faults.
 परद्रव्य n. another's property or goods.

परधन n. another's wealth.
 परंतप a. vexing foes.
 परपक्ष m. the party of the foe.
 परपरिग्रह m. another's property or wife.
 परपाक m. food or meal of a stranger.
 परपिण्डपुष्टक m. who feeds on another's food, parasite.*
 परपुरंजय a. conquering the foe's city or cities.
 परपुत्र m. the husband of another woman.
 परपुष्ट m., स्त्री f. the Kokila or Indian cuckoo (lit. nourished by a stranger, sc. the crow).
 परपुष्य m. = परपुष्य.
 परपुषी f. a woman who has had a former husband, *पति m. the husband of such a woman.
 परमेष्ठ्य n. service (of another), slavery.
 परभाग m. supremacy, excellency, might; abl. *तस्.
 परभुत m. = परपुष्ट.
 परभृतिष्ठा f. female Kokila, a woman's name.*
 परमं a. farthest, last, extreme, best or worst, highest, chiefest; surpassing, better or worse than (abl.). — as adj. supreme, chief, adv. highly, exceedingly; —° = पर; n. परमम् yes, very well, with pleasure.
 परमक (f. *मिका) a. utmost, best or worst.
 परमत n. the opinion of others.
 परमेता f. the highest point, position, or rank.
 परमदाह्य a. most dreadful.
 परमधर्मात्मन् a. very dutiful or virtuous.
 परमपुमस् m. the supreme spirit (Viṣṇu).
 परमप्रीत a. very glad.
 परमर्षि m. an excellent Rishi.
 परमसमुद्यय a. quite perfect or satisfactory.
 परमाक्षर n. the highest syllable (i.e. Om) or Brahman.
 परमाकु m. infinitely small part or atom.
 परमात्मन् m. the supreme spirit, the soul of the universe; abstr. *आत्मा.
 परमानन्द m. the highest bliss.
 परमार्तवत् adv. very mournfully.
 परमार्थ m. the highest or whole truth, reality (abstr. *ता f.). —, instr., abl., & adv. in तस् really, truly (*तः संकल्प्य taking for real*).

परमेश m. the supreme lord, i.e. Viṣṇu.
 परमेश्वर m. a rich or noble lord, a prince or king (abstr. *ता f., *स्व n.); also = prec. & E. of sev. gods, f. ई E. of Durgā.
 परमेष्ठिन् a. standing in the highest place, chief, supreme; E. of sev. gods (esp. Prajāpati), heroes, or sages.
 परमेष्वास m. an excellent archer; abstr. *ता f.
 परंपर a. following one another, successive, repeated; f. स्त्री uninterrupted series, thick mass, instr. in the course of, along (—°).
 परलोक m. the other or future world.
 परलोकाहस्य a. sure of (lit. holding in the hand) the future world.*
 परवत्ता f. abstr. to seq.
 परवन्त् a. subject to another; powerless, helpless, beside one's self; dependent on, devoted to (loc., gen., or —°).
 परवश a. subject to another's wish, dependent on another; mastered or ruled by (—°).
 परवारण m. chaser of foes.*
 परवीरहन् a. killing hostile heroes.
 परशु m. hatchet, axe.
 परशुमन् a. poss. to prec.
 परशुराम m. E. of Rāma (R. with the axe).
 परश्वध m. hatchet, axe; p. *धिन.
 परश्वत् adv. the day after to-morrow.
 परःशतं a. pl. more than a hundred.
 परस् adv. beyond, on the other or opposite side, (as prep. w. acc., instr., or abl.); further, later, afterwards, in future; without, except (instr. or abl.); above, more than (acc., instr., or °— in numerals).
 परस्तरम् or *तराम् adv. farther away.
 परंकात् adv. & prep. (w. gen.) beyond, on the other side, below or above, in future, later, after; afterwards, towards or away; from above, before, or behind.
 परस्त्रान n. foreign place.
 परस्त्र protecting; n. = seq.
 परस्त्रं n. protection.
 परस्पर (only the obl. cases of m. sgl., n. & °— adv.) each other, one another, mutual(ly)
 परस्परतस् adv. = abl. to prec.
 परस्परदिग् a. eating each other.
 परस्या m. protector.

परकीपद् n. the form for another, i.e. the active or transitive form of the verb.

परस्व n. another's property.

परस्वन् m. the wild ass.

परस्वादायिन् a. seizing another's property.

परःसहस्र or परःसहस्र a. more than a thousand.

परा adv. (only °— in subst. & verbs) away, off, forth.

पराक् s. distance (only loc. & abl.); m. a kind of penance.

पराकांक्षात् adv. from afar.

पराक्रम m. sgl. & pl. bold advance, courage, strength.

पराग m. sgl. & pl. the pollen of a flower (poss. °गिन्), dust i.g.

परागम m. the arrival or attack of an enemy.

पराम्यदन & °शशिन् a. = पराङ्मुख.

पराङ्ग n. the hinder part of the body.

पराङ्मुखः a. having the mind directed backwards.

पराङ्मुख, f. ई a. having the face turned backwards, averted, turned away; flying from, avoiding, shunning, not caring for (abl., loc., gen., प्रति w. acc., or —°); contrary, unfavourable. — n. adv., abstr. °ता f., °त्व n.

पराङ्मुखी w. कृ put to flight; w. भू take to flight, turn the back upon (gen.), be contrary or unfavourable.

पराधीन a. turned away, averted, opposite; not caring for, indifferent about (abl.); n. adv. beyond, away, after (as prep. w. abl.).

पराधैस् adv. away, aside, off.

पराजय m. conquest, victory (gen. or —°); defeat, deprivation, loss (abl. or —°).

पराजित a. conquered, overthrown; having lost (a lawsuit).

†पराजिष्णु a. succumbent or victorious.

पराङ् (f. पराङ्गी, n. पराङ् & पराङ्) directed away, averted, opposite to, turning from (abl.), behind or after one another, following upon (abl.); departed, lost; turned outwards (the organs of sense); n. adv.

परातरम् adv. further away.

परात्मन् m. the supreme spirit.

पराददि a. giving up, delivering (acc.).

परादान n. the action of giving up.

पराधीन a. subject to another, dependent or intent upon, occupied with (—°); abstr. °ता f.

पराजीक n. hostile troop.*

परागुदि (dat. inf.) to push away.

परान्त m. the final end, death.

परापर n. the far and near, more and less, better and worse, earlier and later, cause and effect; abstr. °ता f., °त्व n.

पराभव m. going away, parting, vanishing, disappearance, also = seq.

पराभाव m. defeat, humiliation.

पराभूति f. = prec.

परामर्श m. seizure, touch; attack, injury loc., gen., or —°); relation, insinuation, recollection, reflection, consideration, thought.

परायण n. going away, departure, last way or exit; final end or aim, last resort or refuge; essence, sum, chief matter; N. of a work. —° having a thing as highest object or occupation, i.e. quite filled with, devoted to, or intent upon (cf. पर). — Adj. violent, strong, being the last refuge or essential matter of, conducive to, dependent on (gen.).

परायत्त a. dependent on, subject to (—°).

1पराधै m. highest (or another's) advantage, interest, business, or matter. °—, acc. & loc. adv. for another's sake, for others.

2पराधै a. having another object, dependent on another person or thing.

पराधैवादिप् a. speaking for another, representative (j.).

परार्ध m. the other or more remote side or half; the highest number (also n.).

परार्ध a. being on the other or more remote side or half; finest, best, most excellent; more excellent than (abl.).

पराधै f. distance.

पराधै n. = परापर; also adj. more distant

and nearer, higher and lower, all-including; m. pl. ancestors and descendants.

पराधुज m. outcast.

पराशर m. destroyer, a man's name.

पराश्रय m. dependence on others.

पराश्रय a. dependent on others.

परासु a. dying or dead (lit. whose breath is going or gone out).

परासेध m. arrest, prison.

परास्य or परास्यु a. to be cast away.

पराह्ण m. the afternoon.

परि adv. round, about (often —, also to denote abundance or high degree); prep. round, about, against, opposite to, beyond, above, more than (acc.); from, out of, after, in consequence or on account of, according to (abl.); *around i.e. outside or with exception of (abl., also परि परि).

परिकर m. attendance, assistance, followers, servants, troop, multitude (also pl.); a girdle.

परिकर्मन् n. the being about or intent upon something, preparation for (—), attendance, worship, veneration, care, esp. of the body, as anointing, perfuming, toilet i.g.

परिकर्मन् m. assistant, servant.

परिकर्ष m., *ण n. dragging about.

परिकल्पना f. bringing about, contrivance.

परिकीर्तन n. proclaiming aloud, boasting.

परिक्रोध m. violent anger.

परिक्रम m., *ण n. walking about, roaming.

परिक्रय m. purchase, hire, wages

परिक्रयण n. hiring, engaging.

परिक्रामितक (only instr.) walking about (d.).

परिक्लिप्त a. thoroughly wet.

परिक्लिष्ट a. much vexed or troubled, suffering, uneasy, weak; n. adv. unwillingly.

परिक्लेश m. vexation, hardship, fatigue.

परिक्लेशु m. tormentor, torturer.

परिचत a. hurt, wounded.

परिचति f. hurting, wounding.

परिचय m. disappearing, decay, end.

परिचाम a. quite emaciated or exhausted.

परिचिन्त a. spreading or dwelling around; m. N. of an ancient king.

परिचीय a. exhausted, vanished, perished, brought down, poor, weak in (instr.).

परिचेष m. tossing about, moving to and fro; surrounding, enclosing.

परिखचित a. inlaid, set or strewed with (—).

परिखा f. a ditch or trench round a town.

परिखिन्न a. wearied, annoyed.

परिखेद m. weariness, exhaustion.

परिगणन n., *णा f. accurate enumeration or statement.

*परिगणितम् a. thoroughly versed in (loc.).

परिगत a. gone round or through, diffused, spread; deceased, dead; surrounded by, endowed or affected with, possessed of (instr. or —); known, learnt of (abl.).

परिगतार्थ a. acquainted with or initiated into a matter.

परिगम m. surrounding, extending; meeting, getting acquainted with, partaking of (—).

परिगमित a. dropped down, sunk into (—).

परिगाढम् adv. intensely, strongly.

परिगृह्य ger. along, with (lit. taking); without (lit. wanting).

परिगृहीत a. seized, received, connected with, possessed of (instr. or —).

परिगृहीति f. taking together, comprehending.

परिग्रह m. surrounding, enclosing (lit. & fig.); putting on, assuming; taking or holding together, seizing, grasping; taking, receiving, getting, obtaining; acquisition, possession (adj. — * possessed of); undertaking, incurring, occupation or business with (loc. or —); taking to, i.e. favouring, revering; honour, grace; taking to wife, marrying; wife (also coll.), household, family, attendants etc.

परिग्रहण n. putting on, wrapping round.

परिग्रहीतृ m. helper, assister, ruler, husband.

परिग्राह m. enclosure (of the Veda).

परिग्रहान a. wearied, exhausted; *averse to (dat.).

परिच m. iron bar for locking a gate, du. gate; iron club, fig. obstacle, hindrance, esp. a current of clouds before the sun.

परिचक्ष m. door-post.*

परिचय्य m. an implement for preparing the hot sacrificial beverage.

परिषदा f. rejection, disapproval.

परिषद्व्य a. to be rejected or disapproved.

1परिचय m. heaping up, accumulation.

2परिचय m. knowledge, acquaintance, familiarity or intercourse with (gen., loc., instr. ± समम्, or —°).

1परिचयवन् a. heaped up, accumulated; full, complete.

2परिचयवन् a. acquainted, familiar.

परिचर a. roaming about, moving, flowing. — m. companion, assistant; attendance, hom-age.

परिचरण m. servant, assistant; n. going about, attendance, service, devotion.

परिचर्य a. to be served or waited upon; f. आ = seq.

परिचार m. attendance, devotion.

परिचारक, f. *रिका male or female attendant.

परिचारिन् a. going about, movable, attending to, serving; m. servant.

1परिचित a. heaped up, increased, acquired, got; filled with i.e. containing (instr.).

2परिचित a. known, accustomed, familiar.

परिचिति f. acquaintance, familiarity.

परिच्छद m. cover, garment, dress, surroundings, domestic implements, baggage, retinue, train, attendants; adj. —° possessed of, covered or adorned with.

परिच्छन्न a. covered, filled, concealed, disguised.

परिच्छेद m. cutting, severing, separation, section, chapter of a book; discrimination, definition, decision, judgment.

परिजन m. servant, mostly coll. retinue, suite.

परिज्ञात a. known, learnt; known as (—°).

परिज्ञान n. perception, knowledge.

परिज्ञेय a. to be known or learnt.

परिगमन् a. moving or being around; as loc. adv. round about, everywhere.

परिगमि a. running or spreading round.

परिणत a. bent outwards or aside, altered, changed into (instr. or —°), developed, ripe, mature, abundant, advanced (age), full (moon), setting (sun), digested (food), faded, passed.

परिणति f. change, transformation, development, ripening, maturity, accomplishment; consequence, result, issue, end.

परिणद्ध a. bound or wrapt round; girt or encircled by (—°); broad, large.

परिणमयितु a. ripening (gen.).

परिणय m., *न n. leading round (the sacred fire), marriage.

परिणाम m. change, alteration, transformation, development, evolution into (instr.), transformation of od i.e. digestion; fading, decay; course (of time), advancement (of age), old age; consequence, result, end. — & loc. finally, at last.

परिणाममुख a. verging to the issue.*

परिणामिन् a. altering, subject to change.

परिणायक m. leader, husband (cf. परिणीत).

परिणाह m. compass, circumference, extent, width.

परिणाहवन् & *हिन् a. poss. to prec.

परिणीत n. marriage; f. *ता a married wife (lit. leading and led round, scil. the sacrificial fire).

परिणीतपूर्वा f. married before.

परिणेतृ m. husband (cf. परिणीत).

परितक्य a. causing anxiety, insecure, dangerous; f. आ danger, fear.

परितस् adv. round about, on all sides, everywhere; prep. round (acc., r. gen.).

परिताप m. glow, heat, pain, grief, sorrow, repentance.

परितापिन् a. burning, heat; causing pain or sorrow.

परितुष्ट a. much pleased by (instr.), very glad.

परितुष्टि f. high satisfaction, delight.

परितोष m. the same; poss. *वन् or *विन्.

परितोषक a. satisfying.

परितोषण a. & n. the same.

परित्यक्त a. left by, deprived of, wanting (instr. or —°).

परित्यज्य (ger.) letting aside, i.e. at a distance from or with exception of (acc.).

परित्यक्तु m. forsaker, deserter.

परित्याग m. leaving, quitting, abandonment, giving up, rejection, renunciation.

- परित्यागिन् a. leaving, abandoning, forsaking, renouncing.
- परित्याज्य a. to be left, abandoned, given up, renounced, omitted.
- परिचक्ष a. frightened, afraid.
- परिचाण n. protection, rescue from (abl.), refuge.
- परिचातव्य a. to be protected or defended.
- परिचातृ m. protector, defender.
- परिदा f., *दान n. giving one's self up, surrender, devotion.
- परिदीर्घ a. dropsical.
- परिदेव m. lamentation, wailing.
- परिदेवित a. mournful, sad; n. lament.
- परिदेविन् a. lamenting, wailing.
- परिव्यून a. distressed, miserable.
- परिधान or *धान n. laying round, putting on, wrapping; garment, vesture.
- परिधि m. enclosure, fence, wall; cover, garment; circumference, compass, horizon; fire-frame (r.).
- परिधूसर a. quite gray or dusty.
- परिध्वंस m. mischief, disaster, ruin, trouble; loss of caste (also f. चा), an outcast.
- परिध्वंसिन् a. falling off or destroying.
- परिध्वस्त a. covered with (—°); destroyed, annihilated.
- परिनिन्दा f. strong censure.
- परिनिमित्त a. measured, marked out, fixed, settled.
- परिनिष्ठा f. extreme limit, highest point; completion, perfection.
- परिनिष्ठित a. being in (loc.); thoroughly versed in or familiar with (loc.).
- परिपक्व a. completely burnt (brick); quite ripe or mature.
- परिपतन n. flying round.
- परिपन्थिन् a. besetting the path; m. way-layer, opponent, enemy.
- परिपाक m. being completely cooked or digested; ripening, maturity, perfection.
- परिपाटि or *टो f. succession, order.
- परिपाठ m. complete enumeration.
- परिपाण m. n. protection, refuge.
- परिपाण्डु & *र a. very pale or white.
- परिपान n. drink, beverage.
- परिपार्श्व a. being at one's side; *चर & *वर्तिन् a. going or standing near.
- परिपालक a. guarding, protecting.
- परिपालन n. protection, guard, nurture, maintenance, care (also f. चा).
- परिपालनीय & *व्य a. to be protected or maintained.
- परिपीडन n., *पीडा f. squeezing, vexing, injuring.
- परिपुष्ट a. nourished, fostered, cherished, increased, blessed or abundantly furnished with (instr. or —°).
- परिपूत a. cleaned, husked; purified by (—°).
- परिपूरक a. filling or causing fullness.
- परिपूर्ण a. filled or covered with (—°), full, entire, complete, accomplished, attained.
- *परिपूर्णता f., *स्व n. fullness.
- परिपूर्णम्बु m. the full moon.
- परिपूर्ति f. getting full, completion.
- परिप्रेक्ष्य a. very fine or delicate.
- परिप्रश्न m. question, inquiry.
- परिप्री a. dear, valued.
- परिपुष् a. sprinkling, splashing.
- परिप्रेप्सु a. wishing to obtain, desirous of (acc. or —°).
- परिप्लव a. swimming, moving to and fro. m. ship, boat; wavering, unsteadiness, unquietness.
- परिबाध f. obstructor, hinderer.
- परिबाधा f. trouble, pains.
- परिवृद्धन n. increase, addition; supplement.
- परिवृद्ध v. परिवृद्ध.
- परिभेद a. broken, interrupted, troubled, prevented.
- परिभव m. ill treatment, injury, humiliation, offence, transgression; disrespect, contempt for (loc., gen., or —°).
- परिभवन n. humiliation, contempt.
- परिभवनीय a. to be offended or humiliated.
- परिभविन् a. injuring, humiliating, mocking.
- परिभाव & *विन् = परिभव & *विन्.
- परिभावुक a. contemning, humbling (acc.).
- परिभावक n. talk, conversation; blame, censure.
- परिभाषा f. the same, a kind of rule (g.).

परिभाषेन्दुशेखर m. T. of a work.

परिभू a. being around, encompassing, pervading, ruling, superior.

परिभूति f. superior strength; humiliation, injury.

परिभोक्तृ m. enjoyer, parasite.

परिभोग m. enjoyment, esp. sexual intercourse; means of enjoyment, subsistence.

परिभोगिन् a. enjoying.*

परिभ्रंश m. escape.

परिभ्रंशन् n. falling from, losing (abl.).

परिभ्रम m. going to and fro, roaming; digression.

परिभ्रमण n. moving round, circumference.

परिभ्रष्ट a. fallen down, dropped off, fallen from (abl.) upon or into (loc. or —°); sunk, ruined, vanished, gone, escaped from (abl.); abstaining from (—°), deprived or void of (abl. or —°).

परिभ्रामण n. turning round (trans.).

परिमण्डल n. circle, circumference; a. circular, round.

परिमन्दर a. very slow or tardy.

परिमन्द a. very tired or languid; abstr. °ता f.

परिमन्द्य a. wrathful, angry.

परिमरं m. dying around; w. ब्रह्मणः a cert. magical rite.

परिमर्द m. crushing, grinding.

परिमर्दन n. rubbing.

परिमर्श m. consideration, reflection.

परिमल m. fragrance, perfume.

परिमलय् . °यति (pp. °मलित*) to perfume

परिमा f. measure in circumference.

परिमात्र n. measuring, measure, compass, size, number, value; a. amounting to (—°).*

परिमाचिन् a. torturing, vexing.

परिमार्ज m., °ण n. searching, seeking for.

परिमार्जन n. wiping off, cleaning.

परिमित a. meted out, measured; limited, little, few.

परिमिति f. measure, quantity.

परिमिलन n. touch, contact.

परिमूढ a. confounded, perplexed.

1परिमूढ a. polished, clean; wiped off, purged away, destroyed.

2परिमूढ a. caught, found out.*

परिमेय a. measurable, calculable, finite, small in number.

परिमोक्ष m., °ण n. liberation, deliverance.

परिमोक्ष m. theft.

परिमोक्षक a. stealing.

परिमोक्षण n. taking away.

परिमोक्षिन् a. stealing; m. thief.

परिमोहन n. bewilderment, fascination.

परिमोहिन् a. bewildered, perplexed.

परिम्लान a. faded, withered, diminished, impaired, vanished, gone.

परिचय m. a secondary rite.

परिरक्षक m. guardian, keeper.

परिरक्षण, f. ई guarding, protecting, keeping; n.=seq.

परिरक्षा f. protection, saving.

परिरक्षितृ m.=परिरक्षक.

परिरम्भ m., °ण n. an embrace.

परिरम्भिन् a. embracing.

परिरोध m. obstructing, keeping back

परिलप a. stuck, held fast.*

परिलघु a. very light or small, minute, paltry; abstr. °ता f.

परिलङ्घन n. jumping to and fro.

परिलम्ब m., °ण n. lingering, tarrying.

परिलेख m., °ण n. outline, delineation.

परिवत्सरं m. a full year; adj. °रीण.

परिवर्ग m. shunning or removing.

परिवर्ग्य a. to be avoided.

परिवर्जक a. shunning, avoiding.

परिवर्जन n. avoiding, giving up, resigning, escaping.

परिवर्जनीय a. to be avoided.

परिवर्त m. turning round, moving to and fro, roaming, revolving, revolution (of a planet), lapse (of time); change, barter; abode, spot, place.

परिवर्तक a. causing to turn round or back; m. change, barter.

परिवर्तन, f. ई=prec. a.; n. turning round, revolving; revolution, lapse or end (of time), change, barter.

परिवर्तिन् a. moving round, revolving, circling, ever recurring; changing, passing into (—°); abiding in, about, or with (loc. or —°).

परिवर्धन n. increasing, augmenting.

परिवह m. N. of a wind.

परिवाद m. abuse, reproach, censure.

परिवादकर m. censurer, slanderer.

परिवादिन् a. speaking ill of, blaming.

परिवार m. cover, covering, surroundings, train, retinue (adj. —° followed by);

परिवारण n. = prec. + warding off.

1परिवास m. abode, stay, residence.

2परिवास m. fragrance, odour.

परिवासन n. shred, chip.

परिवाह m. overflow; a. °हृन्.

परिविंशत् f. full twenty.

परिवित्त or परिवित्त m. an elder brother who marries after the younger.

परिवित्त m. the same; abstr. °ता f., °स्व n.

परिवित्त m. the same.

परिविश्रान्त a. thoroughly rested.

परिविशिष्ट f. service, attendance.

परिवी a. wound round.

परिवीत a. surrounded, enveloped, covered, veiled.

परिवृत्त a. rejected, despised; f. परिवृक्ता or परिवृक्ती a disliked or despised wife.

परिवृज् f. avoiding, removing.

परिवृढ m. lord, chief (lit the surrounded one).

परिवृत a. covered, veiled, or hung with, surrounded or accompanied by (instr. or —°); n. a covered place of sacrifice.

परिवृत्त a. rolling (n. as subst.), turned or spread round, lasting, finished, ended, gone; °भाग्य unfortunate (lit. whose fortune has gone).

परिवृत्ति f. rolling, turning round, turn, return, change, barter.

परिवृद्धि f. increase, growth.

परिवेनु m. a younger brother that marries before the elder.

परिवेद m. complete knowledge.

1परिवेदन n. the same.

2परिवेदन n. the marrying of a younger brother before the elder.

परिवेष m. arrangement, preparation or distribution of food, waiting at meals; circumference, circle, esp. a halo round the sun or moon.

परिवेषक m. attendant, distributor of food.

परिवेषण n. = परिवेष.

परिवेष्टन n. cover, veil; ligature, bandage (also °ना f.).

परिवेष्ट् m., °श्री f. attendant, waiter.

परिवेद्य m. seasoning, condiments; (expense, cost*).

परिवेद्यण n. winding round, covering.

परिव्याण n. the same.

परिव्रज्या f. strolling, wandering (esp. of a religious mendicant).

परिव्राज् m. (nom. °व्राट्) vagrant, religious mendicant.

परिव्राजक m. the same.

परिशङ्कणीय a. to be distrusted or feared; n. impers.

परिशङ्कित a. afraid, suspicious; suspected, distrusted.

परिशङ्किन् a. fearing, anxious.

परिशप्त n. cursing, a curse.

परिशिष्ट a. left, remaining; n. supplement, appendix.

परिशीलन n. frequent contact or occupation with (—°).

परिशुद्ध a. clean, pure; diminished by (—°).

परिशुद्धि f. purification, justification.

परिशुष्क a. quite dry or parched.

परिशेष a. left, remaining; m. n. remnant, rest, supplement.

परिशोधन n. purification, paying off.

परिशोष m. getting dry, dryness.

परिशोषण a. & n. drying up, parching.

परिशोषिन् a. drying up (tr. & intr.).

परिश्रम m. fatigue, pain, exertion, labour.

परिश्रय m. enclosure, fence.

परिश्रान्त a. much tired, worn out.

परिश्रित f. encloser (r.).

परिश्रुत a. heard, learnt from (gen., instr., or —°, also n. impers.); known as, passing for, called (nom.); celebrated, famous.

परिषत्त्व n. abstr. to seq. f.

परिषद् a. sitting around, besetting; f. assembly, congregation.

परिषृति f. enclosing, oppressing.

परिषेक m. sprinkling over, moistening, bathing.

परिवेचन n. sprinkling, watering.
 परिवोदश a. pl. full sixteen.
 परिष्कार m. arranging, adorning, ornament.
 परिष्कृत a. prepared, arranged, adorned, accompanied by (—°).
 परिष्टि f. surrounding, impeding, oppression, distress.
 परिष्टुति f. praise.
 परिष्टुभ a. shouting or exulting around.
 परिष्टा a. obstructing, impeding; f. impediment, barrier.
 परिष्ठित a. obstructed, hindered.
 परिषद्वं m. stream, river; sandbank, island.
 परिष्वङ्ग m. embrace, contact.
 परिष्वजन n. the same.
 परिष्वज्य a. to be embraced.
 परिष्वजन n. = परिष्वजन.
 १परिसंवत्सर m. a full year.
 २परिसंवत्सर a. a full year old.
 परिसंख्या f., °न n. enumeration, sum, total.
 परिसंघुष्ट a. resonant all around.
 परिसमाप्त a. finished, perfect.
 परिसमाप्ति f. completion, end.
 परिसर a. adjacent, contiguous, lying near or upon (—°); m. standing-place, position, environs, proximity.
 परिसरण n. running about, moving to and fro.
 परिसर्पण n. = prec., creeping upon (—°).
 परिसर्पिन् a. going about, roaming.
 परिसहस्र a. pl. full thousand.
 परिसाधन n. bringing about, accomplishing, arranging, settling.
 परिक्षन्त a. scattered (semen).
 परिक्षर m., °क्षरण n. strewing, covering, cover.
 परिक्षोम m. cover, cushion.
 परिक्षित a. remaining in (loc.).
 परिक्षब्ध m., °सन्धित n. stirring, motion.
 परिक्षधिन् a. vying with (—°).
 परिक्षुध् f. rival.
 परिक्षुट a. very clear or distinct, n. adv.
 परिक्षब्ध m. = परिक्षब्ध.
 परिक्षब्ध f. wreath, garland; p. °जिन्.
 परिक्षब्ध m. overflowing, gliding down; stream, gush.

परिक्षाव m. fluxion.
 परिक्षुत्त a. streaming round or over, foaming, fermenting; f. a kind of liquor.
 परिहर m. reserve, concealment.
 परिहरण n. moving, placing, or carrying round, avoiding.
 परिहरणीय & °हर्तव्य a. to be avoided.
 परिहाणि or °हानि f. decrease.
 परिहार m. leading round, avoiding, escaping, forsaking, leaving out, passing over, reserve, concealment; exemption, immunity, privilege (j.).
 परिहारिन् a. avoiding (—°).
 परिहार्य a. to be avoided or left alone; to be exempted or presented with an immunity.
 परिहास m. jest, joke, sport.
 परिहासनिमित्तम् adv. for sport *
 परिहासशील a. fond of jesting; abstr. °ता f.*
 परिहित a. placed round, seated or standing round; put on, donned; covered, clothed, surrounded.
 परिहोण a. left out, ceased, disappeared; wanting, being without (abl., instr., or —°).
 परिहृति f. shunning, avoiding.
 परिहृष्ट & °हृषित a. greatly delighted.
 परिहृत a. causing to fall
 परिहृति or परिहृति f. going or leading astray, damage, injury
 परीक्षक m. examiner, investigator.
 परीक्षण n., °णा f. examination, investigation.
 परीक्षा f. the same.
 परीक्षिन् a. proving, testing; m. examiner.
 परीक्षस n. plenty, abundance; instr. richly, abundantly.
 परीक्षसं n. = prec.
 परीक्षण्ड f. (nom. °णात्) enclosure; trunk or chest on a carriage.
 परीक्षाम & °णाह m. = परीक्षाम & °णाह.
 परीत a. standing round; filled with, seized, surrounded by (instr. or —°); abstr. °ता f.
 परीताप & °तोष m. = परिताप & °तोष.
 परीत a. given up, delivered.
 परीति f. delivering.

परीपाक m. = परिपाक.
 परीक्षा f. desire of obtaining or saving, a. °प्सु.
 परीमन् s. bounty, abundance.
 परीमाण n. = परिमाण.
 परीरम्भ m. = परिरम्भ.
 परीवर्त m. exchange, barter.
 परीवाद, °वार, & °वाह m. = परिवाद, °वार, & °वाह.
 परीवृत a. = परिवृत.
 परीवेत्तु m. = परिवेत्तु.
 परीशास m. excision; du. a kind of tongs (r.).
 परीषेक m. = परिषेक.
 परीष्टि f. investigation, research.
 परीसर m. circumference, surroundings.
 परीहार m. avoiding, reserve.
 परीहास m. = परिहास.
 †परु m. limb, member.
 परुच्छेप m. N. of a Rishi.
 *परुत् adv. last year.
 परुत्क a. knotted or limbed.
 परुशस & परुशस adv. limb by limb, member by member.
 परुषं (f. old परुष्णो) knotty (reed), bristly, shaggy (hair); spotted, many-coloured, dirty; piercing keen, rough, harsh. — m. reed, arrow; f. परुष्णो cloud, N. of a river; n. sgl & pl. harsh language.
 परुषाचर a. containing or using harsh words (language or person).
 परुषोक्ति f. harsh language.
 परुस n. knot, joint (of a plant or the body), member, portion, section.
 परे (loc. adv.) later, in future.
 परिण (instr. adv.) beyond, past (acc.), farther; later, after (abl. or gen.).
 परित a. gone, dead; m. pl. the Manes.
 परिति f. departure.
 परेष्वि (loc. adv.) next day, to-morrow.
 परेश m. supreme lord, E. of Brahman or Viṣṇu.
 परीक्ष a. beyond the eye, out of sight, invisible, imperceptible, unintelligible, obscure. Loc. behind one's back, in one's absence; °— & instr. secretly, mysteriously; acc. & abl. in the absence or without the knowledge of (instr. or gen.).

परीक्षता f., °ख n. the being out of sight, invisibility, imperceptibility.
 परीक्षानुराग m. love without seeing (the beloved object).
 परीपकार m. abstr. to seq.
 परीपकारिन् a. assisting or helping others.
 परीपकृति f. = परीपकार.
 परीर्विशं a. pl. more than twenty.
 परीक्षीत a. pl. more than eighty.
 †पर्क v. मधुपर्क.
 पर्कटी 1. a kind of fig-tree.
 पर्जन्य m. rain-cloud or rain, personif. as the rain-god.
 पर्जन्यजिन्वित a. animated by the rain(-god).
 पर्जन्यवृष्ट a. nourished by the rain(-god).
 पर्ण n. wing, plume, feather (also of an arrow), leaf; m. = पलाश m.
 पर्णधि m. the part of an arrow to which the feathers are fastened.
 पर्णमय, f. ई made of Palāṣa-wood.
 पर्णवन्त a. leafy.
 पर्णशय्या f. couch of leaves.
 पर्णाद m. a man's name.
 पर्णाशन n. abstr. to seq.
 पर्णाशिन a. eating leaves.
 पर्णिन् a. winged, plumed, leafy.
 पर्ण्य a. relating to leaves.
 पतृ s. protector or protection (only instr. pl.).
 पर्द, पर्दते fart.
 पर्यट m., ई f. names of plants.
 पर्यक् adv. round about.
 पर्यसि m. the circumambient fire (r.); as adv. w. कृ carry the fire round (cf. seq.).
 पर्यसिक्करण n. carrying the fire round (the sacrificial animal).
 पर्यङ्क m. couch, bed; the sitting with bent legs upon the hams.
 पर्यटन n. wandering about, roaming through (gen. or °).
 पर्यन्त m. circumference, limit, edge, end; adj. —° surrounded by, reaching to. पर्यन्तम् to the end of, as far as, until. (—°).
 पर्यन्तस्त्र a. limitative, adjoining.
 पर्यय m. revolution, lapse (of time); change, mutation, inversion.

पर्वचन n. going round, circumambulation.

पर्ववसान n., *साय m. close, end.

पर्ववसित a. living farther off, having removed to (acc.); thoroughly finished or closed, settled, definitive.

पर्वशु a. tearful, weeping.

पर्वशुनयन a. having tears in the eyes.

पर्वसन n. throwing about, moving to and fro.

पर्वस a. inverted, overturned, upset, fallen on (loc.), spread about (—°).

पर्वसमयम् adv. about sunset.

पर्वकुल a. filled, full of (—°); troubled, confused, excited. Abstr. *ख n.

पर्वकुल्य, *यति trouble, confound.

पर्वकुली कू = prec., *भू P.

पर्वचान्न (चन्न) n. food left by a person who has rinsed his mouth prematurely.

पर्वान्न a. got, obtained, finished, complete, large, copious, sufficient to, enough for (gen. or dat.); n. adv., w. एतावता this is enough for (gen.).

पर्वान्नभोजन a. having sufficient enjoyment.

पर्वान्नि f. conclusion, end; satisfaction, sufficiency; capability of (—°).

पर्वाय m. turning round, revolving; course, lapse (of time); turn, succession; formula, stanza; convertible term, synonym. *— & instr. successively, in turn.

पर्वालोच m., *न n. circumspection, deliberation.

पर्वालोचना f. = prec. + plan, intention.

पर्ववर्त m., *न n. return.

पर्वस m. turning round, revolution; edging, bordering, close, end, concluding strophe in a recitation.

पर्वुचय n. sprinkling; f. ई a vessel for sprinkling.

पर्वुत्सुक a. very restless, sorrowful, eager, desirous of or longing for (dat.); abstr. *ख n.; *की मू become or be very sad.

पर्वुपखित a. standing round (acc.); approached, imminent, impending.

पर्वुपासन n. sitting around, surrounding, veneration, friendliness, courtesy.

पर्वुचित a. having passed a night, stale, night-flat, not fresh, insipid.

पर्वेत्तु m. conqueror, lord.

पर्वेषण n. searching, inquiring.

पर्वेष्टव्य a. to be sought or striven after.

पर्वेष्टि f. searching for (—°).

पर्व (adj. —°) = पर्वन्.

पर्वकाल m. = seq. f.

पर्वय m. N. of a demon; f. ई the period of a change of the moon.

पर्वत a. knotty, rugged (of a mountain). — m. mountain (also fig. of a cloud), height, hill, rock, stone, N. of sev. men, esp. of a Rishi (cf. नारद); f. पर्वतो rock, stone.

पर्वतच्युत a. shaking mountains.

पर्वतपति m. lord of the mountains.

पर्वतमस्तक s. top (lit. head) of a mountain.

पर्वतराज & *राज m = prec. E. of the Himavant.

पर्वतशिखर m. n. mountain-top.

पर्वताय n. the same.

पर्वतात्मजा f. E. of Durga (mountain-daughter).

पर्वतायन m. = पार्वतायन

पर्वति f. rock, stone.

पर्वतीय a. mountainous, mountain-.

पर्वतेश्वर m. — पर्वतपति; N. of a man.

पर्वतेष्ठा a. dwelling on mountains.

पर्वतोपत्यका f. land at the foot of a mountain.

पर्वत्य or *ख a. = पर्वतीय.

पर्वन् n. knot, joint (esp. of a plant or of the body), limb, member (lit. & fig.), break, division, portion, section (esp. of a book); period, fixed time (esp. the 2 or 4 changes of the moon and the Caturmāsya festival).

पर्वशस् adv. limb by limb, piece by piece.

पर्वसंधि m. change of the moon, esp. the time of new- and full-moon.

पर्वान m. chasm, precipice.

1 पर्वु f. rib; curved knife, sickle.

2 पर्वु m. = परम्.

पर्व m. bundle, sheaf.

1 पर्वणि a. carrying over (ship).

2 पर्वणि loc. inf. to 2 पृ.

पर्वद् t. = परिषद्.

पर्विष्ठ (superl.) carrying over or rescuing best.

पल n. a cert. weight (also m.) or measure; flesh, meat.

पल्लव, f. ई white.

पल्लव n. ground sesamum seeds, pap; mud, mire.

पल्लवादन n. a pap made of ground sesamum seeds.

पलाण्डु m. (n.) onion.

पलाय, °यति & पलायते flee. — प्र run away, escape. वि flee asunder.

पलायन n. flight, escape.

पलायिन् a. flying, fugitive.

पलाल n., ई f. stalk, straw.

पलालभार & °क m. a load of straw.

पलालोच्चय m. a heap of straw.

पलाव s. fishing-hook; m. pl. chaff, husks.

पलाश n. (adj. — ° f. ई) leaf, petal; m. a kind of tree (= पर्ण m.), n. its blossom.

1 पलाशिन् a leafy; m. tree.

2 पलाशिन् a. eating flesh, carnivorous.

पलिक्री v. seq.

पलित, f. पलिक्री grey, hoary; n. grey hair.

पल्पूलन n. lye.

पल्पूलय, °लयति, pp. पल्पूलित wash in lye, wash or cleanse i.g.; tan.

पल्ल n. sack for corn.

पल्लङ्ग m. couch, bed.

पल्ल m. a large granary; f. ई = पल्लिका.

पल्लव m. n. sprout, shoot, twig (lit. & fig.); edge of a garment.

पल्लवका f. a woman's name.*

पल्लवय, °यति sprout, shoot, spread; pp. पल्लवित also full of (—°).

पल्लविन् a. having young shoots.

पल्लि f. a small village, esp. a settlement of wild tribes.

पल्लल n. small tank, pond, pool.

पव m. N. of a man; f. पवा purification.

पवन् m. wind (often personif.), N. of a man; n. instrument for purifying, sieve, strainer, etc.

पवनज & °तनय m. son of the wind, E. of Hanumant.

पवनाशन & °शिन् m. snake (l. wind-eater).

पवनात्कम्पिन् a. trembling in the wind.*

पवमान a. being purified or strained; m. wind, N. of cert. Stotras.

पवयितुं m. purifier.

पर्वस n. du. heaven and earth.

पर्वि m. tire of a wheel, metallic point of a spear or arrow.

पविर्तु m. purifier.

पर्विन् n. instrument for cleansing, esp. filter, strainer, etc.; i.g. anything cleansing or purifying (l. & f.); a. purifying, pure, holy, sinless. m. a cert. sacrifice.

पविचकीर्ति a. of stainless renown.

पर्विचपत a. clarified by a strainer.

पविचर्ये, °यति, pp. पविचित cleanse, purify.

पविचो w. कृ = prec.

पवोतुं m. = पविर्तु.

पव्वा f. purification.

1 पम्, only pres. पञ्चति, °ते (cf. सम् & कृम्) see, behold, perceive, look, look on, try, examine, ponder; regard or consider as, take for (2 acc. or acc. & adv. in वत्), see with the spiritual eye (of seers and poets), find out, invent. — अति look beyond. अणु look at, behold, discover, regard or consider as etc. = S. अव look at, observe. उद् look up, foresee, expect, behold, perceive. परि look over, survey, descry, discover, learn, understand, know as (2 acc.). प्र look forward, foresee, view, behold, know, recognize, take for (2 acc.). प्रति look at, behold, experience, learn. वि see in different places or in detail, discern, distinguish; perceive, observe, know, understand. अभि वि behold, perceive. सम् see (together or at the same time). look over, survey, observe, consider, try, examine, perceive, behold, know, understand; M. look at each other, be together.

2 पम् (only instr. पद्भिस्) look, eye.

3 पम् (only instr. पद्भिस्) bond, rope.

पशुकु a. belonging to or fit for cattle; n. a herd or drove of cattle.

पशु or पशु m. cattle (singly or coll.), animal. esp. domestic a. or sacrificial victim (sometimes including man, sometimes said contemptuously of a man. — Abstr. °ता† f., °त्व† n.

पशुकर्मण n., °क्रिया f. the act of animal sacrifice.

पशुघात m. slaughter of cattle.*

पशुघ्न a. killing cattle.

पशुतृप a. taking away (lit. feeding on) cattle.

पशुप a. guarding cattle; m. herdsman.

पशुपति m. lord of the animals, E. of sev. gods.

पशुपा m. keeper of cattle, herdsman.

पशुपाल m. the same.

पशुपाश m. the cord for (binding) the victim.

पशुबन्ध m. an animal sacrifice.

पशुमन् a. connected with, relating to, or rich in cattle. m. a herdsman; n. possession of cattle.

पशुमार (only instr. & acc. adv.) as if killing cattle.

पशुमारण & *कर्मन् n. slaughtering cattle.*

पशुयज्ञ m. an animal sacrifice.

पशुयाचिन् a. offering an animal sacrifice.

पशुरिचि & *रचिन् m. herdsman, herd.

पशुवत् adv. like an animal or as in an animal (sacrifice).

पशुविद् a. procuring cattle.

पशुव्रत a. acting like an animal¹.

पशुमुखः & *शीर्ष n. the head of an animal.

पशुशृङ्ग n. the horn of an animal.

पशुष & *षा a. bestowing cattle.

पशुसनि a. the same.

पशुसंभव a. coming from cattle.

पशुसेम m. pl. the animal and Soma sacrifices.

पशुहव्य n. animal sacrifice.

पशुखा f. a vessel to cook the sacrificial animal in.

पश्चा (instr. adv.) behind, afterwards, later, westward.

पश्चात् (abl. adv.) from behind, from the back, behind, after, later, west (as a prepos. w. gen. & abl.). -- With कृ leave behind, surpass, excel, w. गम् go back; ततः पश्चात् after that, thereupon.

पश्चातात् (abl. adv.) from behind.

पश्चात्काल m. later time.

पश्चात्ताप m. sorrow, repentance (l. after-pain).

पश्चात्तापिन a. feeling regret or repentance.

पश्चाद्वात m. wind from behind, west wind.

पश्चार्ध m. the hinder or western part.

पश्चार्ध a. being on the west side.

पश्चिम a. hinder, hindmost, westerly, latter, last; f. आ + संध्या the evening twilight, + क्रिया the last rite i.e. burning the dead, + दिग् the west.

पश्चिमदक्षिण a. south-westerly.

पश्चिमोत्तर a. north-westerly.

पश्व a. looking, knowing, intelligent.

†पश्वत a. visible, conspicuous.

पश्वङ्क n. anything belonging to the sacrificial animal.

पश्वनृत n. untruth concerning cattle.

पश्चिज्या¹ f. animal sacrifice.

पश्चिष् a. wishing for cattle.

पेसस् n. the membrum virile.

पस्थु n. habitation, stall, stable; f. आ pl. house, dwelling, family, sgl. the goddess of a house.

पस्थसद् m. house-mate.

पस्थुावन् a. being kept in a stable, having or offering a fixed abode; m. householder, a wealthy man.

पल्लव m. pl. the Parthians or the Persian-.

1पा, पिबति, ०ते (पाति), pp. पीत (with pass., r. with act. mg), drink, imbibe, swallow, draw in, enjoy. C. पाययति, pp पायितं give to drink (2 acc.). D. पिपासति (पिपीबति) wish to drink, be thirsty. I. पेपीयते drink greedily or repeatedly (also w. pass. mg). -- आ drink up, drink out of (abl.) or at (acc); imbibe, absorb, draw in, enjoy. नि drink in, imbibe, absorb. परि drink before and after (acc.), drink or draw up. प्र begin to drink, drink in, sip. वि drink up, drink largely, drink out of (abl.). सम् A. & M. drink in together. -- Cf. पिपासन् & पिपासित.

2पा a. drinking (—°).

3पा. पाति (pp. पानं) protect, watch, shelter from or defend against (abl.); rule, govern; keep, observe. -- अभि guard, observe. नि protect, shelter from (abl.), watch, observe, keep. निस् protect from (abl.). परि protect on all sides, observe, keep, maintain. प्र protect or shelter from (abl.).

4पा a. protecting, guarding, keeping (—°).

पोसन. f. ई defiling, disgracing (—°).

पांसव a. formed of dust.

पांसवृ a. to seq.

पांसु m. pl. (sgl.) dust, sand.

पांसुक m. pl = prec.

पांसुप्रीडन n. playing with sand.

पांसुर a. dusty.

पांसुल a. the same + impure, defiled; defiling, disgracing.

पांसुवर्ष m. n. falling (lit. rain) of dust.

पांसुसंचय m. a heap of sand.

पांसुसमूहन a. raising dust (wind).

पांसुस्नान n. rolling (lit. bathing) in dust.

पांसुम्र a. covered with dust.

1 पाक a. very young, simple, ignorant, stupid, artless, honest. — m. the young of animals, N. of a Daitya.

2 पाक m. (adj. —° f. ई) cooking, baking (tr. & intr.), burning (bricks), cooking in the stomach, i.e. digestion; ripening, maturity, development (esp. of consequences), perfection.

पाकचा adv. simply, artlessly.

पाकपात्र n. cooking-utensil.

पाकबलि m. = पाकयज्ञ.

पाकभाण्ड n. = पाकपात्र.

पाकयज्ञ m. a simple or domestic sacrifice.

पाकयज्ञिक & यज्ञिय a. relating to the P. (v. prec)

पाकल a. quite black.

पाकवत् adv. = पाकचा.

पाकशंस a. speaking honestly.

पाकशासन m. the punisher of Pāka or the instructor of the ignorant (E. of Indra).

पाकाद m. a cert. disease.

पाकिम a. obtained by cooking or burning (pot etc.), red-hot.

पाक्य a. cookable or obtained by cooking.

पाक्वा f. (instr.) in simplicity or honesty.

पाक्षपातिक a. favouring a party, partial.

पाक्षिक a. = prec. or subject to an alternative.

पाखण्ड = पाषण्ड.

पाङ्क a. fivefold.

पाङ्कता f, °ल n. abstr. to prec.

पाङ्केय & पाङ्क्य a. worthy (of a society), decent.

पाङ्क m. a kind of mouse.

पाचक, f. °चिका cooking, ripening (tr.).

पाचन, f. ई the same; n. as subst.

पाचक m. cooking-basket.

पाजस् n. glimmer, sheen, brightness, cheerfulness, vigour; du. heaven and earth (as the two sheens or shining surfaces).

पाजसू n. the region of the belly or flanks (of an animal).

पाजस्वन् a. shining or vigorous.

पाञ्चजन्य a. relating to or containing the five tribes.

पाञ्चभौतिक a. consisting of the five elements.

पाञ्चयज्ञिक a. relating to the five sacrifices.

पाञ्चरात्रिक a. lasting five days (nights).

पाञ्चवार्षिक f. ई five years old.

पाञ्चाल, f. ई belonging to the Pāñcālas. m. a prince of the P. pl. the people of the P.; f. ई a princess of the P., esp. Draupadi.

पाञ्चालक, f. °लिका = prec. adj.

पाञ्चाल्य a. the same; m. a prince of the Pāñcālas.

पाट m. intersection; f. पाटा N. of a cert. plant.

पाटक m. who splits or tears asunder.

पाटश्वर m. thief, robber.

पाटन n. splitting, tearing asunder.

पाटल a. pale-red; m. pale-red colour, redness; N. of a tree, n. its blossom, f. आ = both.

पाटलावती f. N. of a river.

पाटलि f. N. of a tree.

पाटलिपुत्र n. N. of a city, pl. its inhabitants.

पाटव n. sharpness, acuteness, dexterity.

पाटिन् a. splitting (—°); m. a cert. fish.

पाटीर m. the sandal-tree.

पाटूर m. the part near the ribs (of an animal).

पाठ m. recitation, perusal, study, text.

पाठक m. reciter, reader, student, scholar, teacher.

पाठदोष m. error of the text, false reading.

पाठन n. teaching, instruction.

पाठवन् a. well-read, learned.

पाठिन् a. well-read in (—°); m. student, scholar.

पाठीन m. a kind of fish.

पाथ a. to be recited.

पाण m. a stake at play.

पाणि m. hand, hoof; adj. —° carrying in the hand. पाणिं ग्रह् or दा take or give the hand i.e. marry (the former of the man, the latter of the woman).

पाणिग्रह m., °ग्रहण n. marriage (cf. prec.).

पाणिग्रहणिक & °ग्रहणीय a. nuptial.

पाणिग्रहीतृ, °ग्राह, & °ग्राहक m. bridegroom, husband (lit. hand-taker).

पाणितल n. the palm of the hand.

पाणिधर्म m. form of marriage.

पाणिन् (—°) = पाणि.

पाणिनि m. N. of a celebrated grammarian.

पाणिनोच a. relating to or coming from Pāṇini; m. a disciple or follower of P., n. his grammar.

पाणिपद्म s. a lotus (like) hand.

पाणिपाद n. sgl. & m. pl. hands and feet.

पाणिपोदन n. marriage (lit. pressing the hand).

पाणिबन्ध m. marriage (union of the hands).

पाणिमन् a. having hands.

पाणिमित a. to be measured or spanned with the hands, very thin or slender.

पाणिस्थ a. being in the hand.

†पाण्डुर a. whitish yellow.

पाण्डुरवासस् a. wearing a yellow garment.

पाण्डव m. a son or descendant of Pāṇdu; a., f. ई belonging to the Pāṇdavas.

पाण्डवीय a. = prec. a.

पाण्डवेय m. & a. = पाण्डव.

पाण्डित्य n. learning, erudition, knowledge; cleverness, dexterity.

पाण्डिमन् m. = seq. abstr.

पाण्डु a. whitish yellow, white, pale (abstr.

°तां f., °त्वा n.), N. of an ancient king.

पाण्डुनन्दन m. a son of Pāṇdu.

पाण्डुपत्र n. a yellow leaf.

पाण्डुभूम m. a whitish soil.

पाण्डुरे a. whitish, pale.

पाण्डुरता f., °रिमन् m. abstr. to prec.

पाण्डुरोग m. the yellow disease, jaundice.

पाण्डुलेख s. first outline or sketch (lit. pale writing).

पाण्डुसोपाक or सोपाक m. a cert. mixed caste.

पाण्ड्य m. pl. N. of a people.

पाण्डू n. an uncoloured woolen garment.

पाशु a. relating to the hand.

पाशाख्य a. whose mouth is his hand.

पात m. flying, flight; fall, downfall; attack, inroad; case, possibility; happening, event.

पातक a. causing to fall (—°); m. crime, sin.

पातकिन् a. criminal, wicked; m. sinner.

पातञ्जल m. composed by Patañjali; m. a follower of P., n his system (ph.), the Mabābhāṣya (g.).

पातन n. causing to fall, felling (also adj.), throwing, removing, destroying; w. दण्डस्य chastising, punishing.

पातनीय a. to be caused to fall or thrown.

पातयितु m. who causes to fall or throws.

पातवे & पातवे dat. inf. to 1पा.

1पातव्य a. to be drunk.

2पातव्य a. to be protected.

पाताल n. lower world, abode of serpents or demons, also a cert. hell.

पातिन् a. flying, falling, sinking; felling, throwing down (—°).

पातुक a. falling, losing caste or going to hell.

1पातृ or पातृ m. drinker.

2पातृ m. protector, defender.

1पात्य a = पातनीय.

2पात्य n. dominion, sway.

पात्र n. instrument of drinking, cup, bowl, vessel, dish, utensil or receptacle i.g., fig. a (worthy) recipient, a person worthy of or fit for (gen., loc. or —°), a master in (gen.); an actor or a part in a play; a cert. measure of capacity. — m. a king's counsellor or minister; f. पात्री (पात्री) vessel, pot, dish.

पात्रता f., °त्व n. capacity, fitness, worthiness (lit. the being a receptacle).

पात्रिन् a. provided with a drinking vessel or a dish.

पात्री w. कृ make a receptacle or worthy object, honour, dignify; w. भू P.

पाचस् n. spot, place (also °चिस् n.); water.

पाचय n. provender for a journey; p. °चक.

पाथोज n. lotus-flower, °विनी f. the lotus plant.

पाथोद & °धर m. cloud (water-giver or -bearer).

पाषाधि m. the see (receptacle of water).

पाषाणाच्च m. the ocean (lord of the waters).

पाषाणिधि m. = पषाधि.

पाद m. foot, leg (lit. & fig.), foot as a measure; column, pillar; ray, beam (as the foot of a heavenly body); fourth part, quarter of anything, esp. of a four-versed stanza, also part or verse i.g., section, chapter. Often pl. the feet of (—) i.e. the venerable —.

पादक s. little foot; a. —° foot i.g. (f. °दिका).

*पादकटक m. n. foot-ring, anklet.

पादगृह्य (ger.) seizing one's feet.

पादग्रहण n. clasping a person's feet (as a reverential salutation).

पादचार & °चारिन् a. going on foot.

पादजल n. water for washing the feet.

पादतल n. the sole of the foot.

पादतस् adv. from or at the feet; step by step, by degrees.

पादच & °चाण n. a shoe (foot-protecting).

पादधावन n. washing the feet.

पादनख m. a toe-nail.

पादन्यास m. placing the feet or throwing the rays, step, footprint.

पादप m. plant, tree (drinking with the foot or root)

पादपतन n. falling at another's feet, prostration.

पादपङ्क्ति f. line of footsteps, track.

पादपद्म m. a lotus (like) foot.

पादपीठ n. foot-stool.

पादपूरण a. & n. filling out a verse.

पादप्रक्षालन n. washing the feet.

पादप्रहार m. a kick (foot-blow)

पादबन्ध m. fetter for the feet.

पादभट m. foot-soldier.

पादभाग m. fourth part, quarter.

पादमुद्रा f. foot-print, trace; °पङ्क्ति f. a row of foot-prints.

पादमूल n. root or sole of the foot; the foot of a mountain, also = पाद (—). पादमूले निपत fall at one's feet.

पादरजस् n. the dust of the feet.

पादलय a. sticking in the foot or lying at one's feet.

पादवन् a. having feet.

पादवन्दन n. respectful salutation (lit. saluting the feet).

पादशस् adv. foot by foot or by a fourth.

पादशीच n. cleaning the feet.

पादाय n. point of the foot, toe.

पादाघात m. a kick (blow with the feet).

*पादाङ्गद n. foot-ring, anklet.

पादाङ्गुलि or °खो f. toe (foot-finger).

पादाङ्गुष्ठ m. the great toe (foot-thumb).

पादात m. foot-soldier, foot-man.

पादान्त m. the extremity of the foot or the end of a verse.

पादान्तर n. interval or distance of a foot.

पादाभिवन्दन & °वादन n. = पादवन्दन.

पादार्ध n. half a quarter or half a stanza.

पादार्पण n. setting down the feet, stepping upon.

पादावसेजन, f. ई used for washing the feet.

पादावसेचन n. water for washing the feet or in which the feet have been washed.

पादाहति f. = पादाघात.

पादिन् a. = पादवन्; also being entitled to one fourth.

पादु m. foot, step; place.

(पादुक &) °का f. shoe, slipper.

पादु f. the same.

पादून a. = पादिन.

पादिदक n. water for washing the feet.

पादिन a. less by one fourth.

पाद्य a. relating to the feet; n. water for washing the feet.

1 पान n. drinking, beverage.

2 पान v. 3 पा.

3+ पान v. तनूपान.

पानक m. n. drink, beverage, potion.

पानप a. drinking spirituous liquors.

पानपात्र & °भाण्ड n. drinking-vessel.

पानभोजन n. drinking and eating.*

पानमत्त a. mad from drinking, intoxicated.

पानमद m. intoxication.

पानीय a. drinkable; n. drink, beverage. esp. water.

पानीयवर्ष s. (water-)rain.

पान्त m. drink, beverage.

पान्थ m. wanderer, traveller; abstr. °ख n.

पापं (पाप), f. ई (later चा) bad, wicked, evil, inauspicious; n. पापम् & f. instr. पापया (± असुया q.v.) badly, wrongly. m. bad fellow, wretch, profligate; n. evil, sin. harm, trouble. शान्तं पापम् may the sin be destroyed = heaven forbid.

पापक, f. °पिका (& °पकी) bad, evil; n. evil, wrong, sin; m. wicked person, villain.

1पापकर्मन् n. evil deed, crime.

2पापकर्मन् a. doing evil; m. evil-doer, sinner, villain.

पापकल्प m. villain.

पापकारिन् & °कृत् (superl. °कृत्तम) = prec.

पापकृत n., °कृत्या f. evil deed, sin.

पापचेतस् a. evil-minded, wicked.

पापत्वं n. bad condition, misery.

पापनिश्चय a. malevolent.

पापबन्ध m. an uninterrupted series of evil deeds.

1पापबुद्धि f. bad intention, malevolence.

2पापबुद्धि a. evil-minded.

पापभाज् a. partaking of a wrong, guilty.

पापमति a. = 2पापबुद्धि.

पापयोनि f. bad or low birth-place.

पापरहित a. free from guilt, innocent.

पापराग m. a bad disease; p. °गिन्.

पापलोकं m. the evil world, place of the wicked.

पापशील a. of bad character, wicked; abstr. °त्व n.

पापसम n. a bad year.

पापहन् a. destroying sin or the sinful.

पापात्मन् a. evil-minded; m. a bad person, sinner, wretch.

पापानुबन्ध m. evil consequences.

पापारम्भक a. doing evil, wicked.

पापाह् s. an inauspicious day.

पापिन् a. doing evil; m. evil-doer.

पापिष्ठ (superl. to पापं) worst, lowest, most wicked; comp. °तरं worst off, superl. °तमं worse than (abl). -- m. a bad man, villain.

पापीयम् (compar. to पापं) worse off, more wretched or miserable; also = prec. adj. & m.

पाप्यन् m. evil, harm, trouble, crime, sin.

पामन् m. skin disease, scab.

पामन a. scabbed.

पाय्. पायते cacare.

पायक, f. °यिका drinking (gen. or. —°).

पायन n. giving to drink.

पायम् (ger., doubled) drinking or sucking continually.

पायस a. prepared with milk; m. n. such a food, esp. rice boiled in milk.

पायसपिण्डारक m. rice-eater.*

पायसापूप m. a cake of milk, rice, etc.

पायिन् a. drinking, sucking (—°).

1पायु m. guard, protector.

2पायु (पायु) m. the anus.

†पाय्य a. to be caused to drink; n. drink, beverage.

1पारं a. carrying over. m. crossing (only —°), a man's name; n. (m.) the further shore or bank, i.g. limit, end, aim. पारं गम cross over, go through, carry out. f. पारा N. of a river, पारी milk-pail.

2पार m. = पाल keeper, protector.

पारक्य a. belonging to others, strange, alien, hostile, inimical; m. enemy.

पारग a. crossing over, going through (lit. & fig.); thoroughly familiar or conversant with (gen., loc., or —°).

†पारण a. carrying over, rescuing. — n. fulfilling, accomplishing; ending, esp. a fast, i.e. breakfast; reading through, perusal, study (also f. आ).

पारणीय a. to be gone through or brought to an end

पारत m. quicksilver, pl. N. of a people.

पारतन्त्र्य n. dependence (on others).

पारंतस adv. on the other side, beyond (gen.).

पारद m. = पारत.

पारदारिक a. having intercourse with another's wife; m. an adulterer.

पारदार्य n. intercourse with another's wife, adultery.

पारदेश्य a. coming from a foreign country, foreign.

पारभृतीय a. of a Kokila or sacrificial (flesh).*

पारमार्थिक, f. ई real, essential, true.

पारमेश्वर, f. ई belonging to the supreme lord.

पारमेष्ठ्य a. =prec.; n. highest rank, supremacy.

पारंपर्यं n. uninterrupted series, continuous succession or tradition; intercession, inter-mediation.

पारंपर्यक्रमागत a. handed down by tradition.

पारंपर्यागत a. the same.

पारयितुं a. going or about to lead over.

पारयिषु a. bringing through, overcoming. victorious.

पारलौकिक a. belonging to the other world.

पारवश n. dependence, the being subject or obnoxious to (—°).

पारश्व f. ई made of iron; m. a cert. mixed caste.

पारस f. ई Persian, f. ई (± भाषा) the Persian language.

पारसिक or °सोक m. pl. the Persians.

पारस्कर m. N. of an ancient teacher; a. composed by P.

पारायण n. going through, perusal, study.

पारार्थ n. altruism, unselfishness.

पारावत a. remote, coming from afar; m. turtle dove, pl. N. of a people.

पारावार s. the nearer and further shore; m. the sea.

पाराशर & पाराशर्य (f. °शरी) patron. from पाराशर.

पाराशर्यायण m. patron. from पाराशर्य

पारिचित् & °चित m. descendant of Parikṣit, patron of Janamejaya.

पारिजात & °क m. the coral tree, N. of one of the five trees of paradise, a man's name.

पारिणाय n. furniture, marriage-portion.

***पारितोष्य** f. a kind of pearl-string.

पारितोषिक n. gratuity, present, reward (abstr. °स्व n.*).

पारिपन्थिक m. waylayer, robber, thief.

पारिपार्श्विक or °श्विक a. standing at the side, attending. m. servant, attendant; assistant of the manager of the play; f. °श्विका female attendant (d.).

पारिस्व a. swimming or moving to and fro, unsteady, fickle, abstr. °ता f., °स्व n.; m. ship, vessel.

पारिभद्र & °क m. N. of a tree.

पारिषद् a. fit for an assembly, decent. m. assessor at a council, pl. the attendants of a god.

पारिहार्य m. a kind of bracelet.

पारीन्द्र m. lion.

पारुष्य a. spotted, freckled.

पारुष्ण m. a kind of bird.

पारुष्य n. harshness, esp. harsh speech, insult.

पारिश्मशानम् adv. on the other side of the burial-place.

पारोक्ष्य a. out of sight or mind, indiscernible, invisible; n. mystery.

पार्जन्य a. belonging to Parjanya.

पार्ण a. made of Parṇa-wood.

1पार्थ m. patr. from Pṛthi; n. cert. sacred texts.

2पार्थ m. descendant of Pṛthā, E. of the Panduids.

पार्थव f. ई belonging to Pṛthu; n. extent, width.

1पार्थिव f. ई earthly, terrestrial; m. inhabitant of the earth, lord of the earth, prince, king, warrior. Abstr. °तां f., °स्वां n.

2पार्थिव f. ई royal princely.

पार्थ a. opposite, upper, last, final, decisive, effective, helpful. n. end, decision.

पार्वत f. ई belonging to or coming from a mountain, mountainous; f. ई a mountain stream or the daughter of the mountain (Himavant), i.e. Durgā.

पार्वतायन m. a patron. name.

पार्वतीपरिणय m. T. of a play.

पार्वतीय a. living in the mountains; m. mountaineer.

पार्वीयनाक्षीय a. relating to the changes of the moon and the solstices.

पार्श्व n. (m.) the region of the ribs, pl. the ribs; flank, side, immediate neighbourhood. Acc. near to, towards, loc. close to, near; abl. away from, on the part or by means of.

पार्श्वग a. going at the side, accompanying (also °गत); m. pl. attendants, retinue.

पार्श्वतस् adv. sideways, aside (gen. or —°).

पार्श्वपरिवर्तित a. directed sideways.*

पार्श्वपरिवर्तिन् a. being at the side, near.

पार्श्ववर्तिन् & °विवर्तिन् a. the same.

पार्श्वस्थ a. standing near.

पार्श्वानुचर m. attendant.

पार्श्वत a. belonging to the spotted antelope, made of its skin; m. & f. ई patron. names of Drupada & his race.

पार्श्वद् pl. = seq. m. pl.

पार्श्वद् m. attendant, esp. of a god, partaker of an assembly, spectator; n. text-book of a gramm. school.

पाष्ठेय a. being within the ribs.

पाष्णि f. the heel, fig. = back; acc. w. ग्रह attack from behind.

पाष्णियाह a. attacking or threatening from behind; °ग्रहण n. abstr.

पाष्णियाह a. = prec. a.; m. an enemy in the rear.

१पाल m. guard, protector, herdsman (f. ई), king; a man's name.

२पाल m. n. alms-pot.

पालक m. guard, protector (f. °लिका), prince, ruler; a man's name.

पालन a. (f. ई) & n. keeping, guarding, protecting, observing.

पालनकर्मन् n. protectorship, superintendence.*

पालनीय a. to be kept or protected.

पालय, पालयति (पालयते), pp. पालित protect, keep, watch, rule, observe, maintain. — अत्र, अभि, परि, प्र the same. प्रति the same + wait for, expect. सम् protect, guard, keep.

पालयितृ m. protector, guardian, keeper (gen., acc., or —°).

पालागल m. runner, messenger.

पालाश, f. ई made of Palāṣa wood; m. = पलाश.

पालि or °ली f. the tip of the ear; edge, margin, side i.g.; row, range, line; raised bank, dike; pot, boiler; an oblong pond (only पाली).

पाण्डित्य n. greyiness (of age).

पाणिन् a. guarding, protecting; m. ruler, king.

पाणी v. पाल & पालि.

पाख a. to be protected, guarded, kept, maintained, observed.

पाखल, f. ई coming from a pond.

पाव m. a cert. wind-instrument.

पावक a. pure, clear, bright, shining; m. fire or the god of fire.

पावकार्चिस् f. flash of fire.

पावकि m. son of Fire, E. of sev. gods.

†पावन् a. drinking or protecting.

पावन, f. ई purifying or purified, pure, holy; n. the act or a means of purifying.

पावमान a. relating to the Soma-juice while being purified; f. ई N. of cert. Vedic hymns.

पावर s. a cert. die (= डापर).

पावा f. N. of a city.

पावित्र्य n. purity.

पाश m. bond, snare, trap (lit. & fig.).

पाशकण्ठ a. having a sling on the neck.

पाशकपीठ m. board for playing at dice.*

पाशय्. °यति, pp. पाशित bind, fetter.

पाशव a. coming from or belonging to cattle.

पाशहस्त m. E. of Yama (lit. 'snare in hand').

पाशिन a. having a snare or sling; m. fowler, E. of Varuṇa.

पाशुक, f. ई belonging to cattle, esp. to the sacrificial animal.

पाश्चात्य or °त्य a. binder, western, last.

पाषण्ड, f. ई heretical; m. heretic, m. n. = seq.

पाषण्डता f. heresy.

पाषण्डस्थ a. being in heresy, heretical.

पाषण्डिन् m. heretic.

पाषाण m. stone; °मय, f. ई made of stone.

पाशु n. pl. stones; du. the two stones for pressing Soma.

पास्त्य a. belonging to a house, as s. domestic affairs.

पि v. २पी.

पिम् & पिष् v. पिम् & पिष्.

पिक m., ई f. the Indian cuckoo.

पिङ्ग a. reddish brown, tawny; m. a man's name.

पिङ्गल a. = prec. a.; m. a man's name, esp. N. of an author on Chandas or metrics, E. of sev. gods & demons; f. पिङ्गला a kind of leech, a woman's name.

पिङ्गलक, f. *लिका = prec. adj.; f. a kind of owl, a woman's name.

पिङ्गलाक्ष, f. ई tawny-eyed.

पिङ्गलिमन् m. a reddish-brown colour.

पिङ्गलोचन a. = पिङ्गलाक्ष.

पिङ्गाक्ष, f. ई = prec.; m. ape, E. of Agni, N. of a Rakṣas, a Daitya, etc.

पिचु m. cotton.

पिचुल m. N. of a tree.

पिच्छ n. feather of a tail (esp. of the peacock); pl. the feathers of an arrow. f. आ the scum of boiled rice etc.; lump, mass, heap, multitude.

पिच्छक m. sgl. = prec. n. sgl.; f. पिच्छिका the tail of a peacock tied in a bunch.

पिच्छल & पिच्छिल a. slimy, slippery.

पिच्छोरा & ओला f. life, flute.

पिञ्जर a. reddish yellow, gold-coloured, hoary.

पिञ्जरय्, *यति, pp पिञ्जरित to colour reddish yellow.

पिञ्जरी w. कृ = prec.

पिञ्जला f. N. of a river. ओलो f. bundle of stalks or grass (r.).

पिञ्जल, ओञ्जल n., ओली f. = prec. ओली f.

पिटक m, n., आ f. basket, box; boil, blister.

पिठर n, ई f. pot, pan.

पिठरक m. the same.

पिंठीमस् m. N. of a man.

*पिडक m., आ f. a small boil or pimple.

पिण्ड m. n. (पिण्डी f.) a round mass, lump, globe, ball, knob, clod; esp. a cake of meal offered to the Manes, also i.g. a mouthful or lump of bread, victuals, subsistence.

पिण्डक m. lump, knob, meal-cake (v. prec.); f. पिण्डका a round swelling or protuberance, esp. a fleshy one, du. the calves of the leg.

पिण्डखर्चूर m. a species of date tree.

पिण्डद a. giving the (funeral) cake; m. patron, master.

पिण्डदान n. offering of the funeral cake.

पिण्डनिर्वपण n. the same.

पिण्डपात m. a meal received as an alms; *वेला f. the time for it.*

पिण्डपितृयज्ञ m. a cert. sacrifice to the Manes consisting of meal-cakes.

पिण्डभाज् a. partaking of the funeral cake; m. pl. the Manes.

पिण्डमय a. made of a lump (of clay).*

पिण्डय्, *यति, pp. पिण्डत roll or press together, heap up. collect.

पिण्डाय n. a small portion of a (funeral) cake.

पिण्डान्वाहार्यक a. offered after the funeral cakes (श्राद्ध).

पिण्डार & ओक m. N. of a serpent-demon.

पिण्डालक्तक s. thick lac.*

पिण्डतार्थ a. having many reasons or advantages.*

पिण्डी w. कृ make into a lump, press together; pp. *कृत thickened, strengthened, thick, strong.

पिण्डोपनिषद् f. T. of an Upanishad.

पिण्णाक s. oil-cake

पितापुत्रं m. du. father and son.

पितामहं m. father's father, grandfather, E. of Brahman, pl. the Manes; f. *मही paternal grandmother

पितुं m. (n.) drink; nourishment, food.

पितुकृत् a. providing food.

पितुभाज् a. enjoying food.

पितुभृत् a. bringing food.

पितुमन्त् a. rich in food, nourishing.

पितुषणि a. getting food.

पितृ m. father, E. of sev. gods; du. the parents pl. the father and his brothers, also the forefathers & their spirits, the Manes.

पितृक (adj. —*) = prec.

पितृकर्मन् n. sacrifice to the Manes.

पितृकानन n. cemetery (grove of the fathers).

पितृकार्यं & *कृत्य n., *क्रिया f. = पितृकर्मन्.

पितृघातक, *घातिन्, & *घ्न m. parricide.

पितृतम m. the best of the fathers.

पितृतर्पण n. offering to the Manes (lit. refreshing or feeding the M.).

पितृतस् adv. on the father's side.

पितृत्वं n. abstr. to पितृ.

पितृदाय m. patrimony.

१पितृदेव m. pl. the Manes and the gods or the divine Manes.

२पितृदेव a. having the father as a god.

पितृदेवत a. having the Manes for deities.

पितृदेवता f. pl. the Manes and the gods.

पितृदेवस्तु a. = पितृदेवत.

पितृदेवत, f. ई relating to the worship of the Manes.

पितृपीत a. drunk by the fathers.

पितृपूजन n. worship of the Manes.

पितृपितामह. f. ई derived from father and grandfather.

पितृपन्थु m. kinsman by the father's side; n. as abstr.

पितृभक्ति f. devotion to a father.

पितृमन्त् or पितृमन्त् a. having a father or belonging to the Manes.

पितृमाचर्थ a. begging for father and mother.

पितृमेध & •यज्ञ m. sacrifice to the Manes.

पितृयाण or •यान a. trodden by the Manes; m. the path trodden by or leading to the Manes.

पितृराज & •राजन m. king of the Manes, E. of Yama.

पितृलोकं m. the father's house; the world or abode of the Manes.

पितृवंश m. the father's family; •वंश belonging to it.

पितृवंत् adv. like a father or the Manes.

पितृवध m. parricide.

पितृवन n. = पितृकानन; •सुमनस n. flower from a cemetery, pl. funeral wreath.

पितृवित्त a. acquired by the fathers.

पितृवेश्मन् n. the father's house.

पितृव्य m. father's brother, paternal uncle.

पितृव्यपुत्र m. cousin (cf. prec.).

पितृव्रत a. worshipping the Manes.

पितृवर्ह a. sitting or dwelling with the father i.e. unmarried; living with the Manes.

पितृव्वसु f. the father's sister.

पितृव्वसीय m. a father's sister's son.

पितृसदन n. cemetery (seat of the father's).

†पितृहन् m. parricide.

पितृह्वय n. invocation of the Manes.

पित्तं n. the bile.

पित्तज्वर m. bilious fever.

पित्तल a. bilious.

पिचायन्त a. beginning and ending with the Manes.

पितृय a. paternal, ancestral, belonging or sacred to the Manes.

†पितृ v. अभिपितृ.

पिद्दु m. a cert. animal.

पिधातव्य a. to be covered, shut, or stopped.

पिधान n. covering, shutting up; cover, lid.

पिधायक a. covering, veiling (—°); abstr. •ता f.

पिधित्सु a. wishing to conceal.

पिनद्ध v. अभिनद्ध.

पिनाक n. staff, stick; the club and the bow of Rudra-Giva.

पिनाकिन m. E. of Rudra-Giva (v. prec.).

पिन्व्, पिन्वति. •ते cause to swell or stream; fill, moisten; pour forth, discharge; intr. swell, overflow. C. पिन्वयति = S tr. — प्र = S.

पिन्व a. causing to swell or flow (—°).

पिन्वन् n. a cert. vessel (r.).

पिपतिषु a. about to fall.

पिपासन्त् & •सवन्त् a. thirsty.

पिपासा f. desire to drink, thirst.

पिपासार्त a. tormented by thirst.

पिपासित & •सु a. thirsty.

पिपिज्वन्त् a. swelling, overfull, abundant

पिपील m. ant.

पिपीलिक m.. पिपीलिका f. the same.

पिपीलिक m. the same.

†पिपीषु a. wishing to drink, thirsty.

पिपुच्छिषु a. wishing to ask.

पिप्यका f. a cert. bird.

पिप्यल m. the holy fig-tree; f. चा N. of a river, ई berry; n. पिप्यल berry, esp. of the holy fig-tree.

पिप्यलाद् m. N. of an ancient teacher, pl. his school.

पिप्रीषा f. desire of pleasing.

पिप्रीषु a. wishing to please.

पिप्पु m. N. of a demon.

पिप्पु m. freckle, mark, mole.

पिब a. drinking (—°).

पिबथी dat. inf. to पिब

पिब्ध्, only pp. पिब्धमान being firm or compact.

पिब्धन् a. firm, compact, solid.

1 पिप्, पिप्ति, ०ते, pp. पिप्ति & पिष्ट (q.v.) cut up, carve (esp. meat), arrange, prepare, adorn, shape, form; M. also refl. adorn one's self, be brilliant or beautiful. — अभि & आ adorn, embellish. — Cf. पे-पिप्ति, पेपिशान.

2 पिप् f. ornament, decoration.

पिप् m. a kind of deer.

पिप्क, f. ई reddish brown.

पिप्कश्च a. having reddish horses.

पिप्चं m. a cert. class of demons or devils.

पिप्चक, f. ई the same.

पिप्चाङ्गना f. female demon, witch.

पिप्चि m. N. of a demon.

पिप्ति n. flesh (cut up or prepared).

पिप्तिताश्, ०शन. & ०शन् n. eating flesh; m. a Rakṣas or Piṣāca, demon, fiend.

पिप्तिल n. a (wooden) vessel or dish.

पिप्तिन a. backbiting, slanderous, treacherous; betraying or showing (—०). m. betrayer, traitor, slanderer, a man's name; n. = seq.

पिप्तिनता f. slander, calumny.

पिप्तिन्य, ०यति, pp. पिप्तिनित betray, manifest.

पिप्, पिप्ति (पिप्ति), pp. पिष्ट (q.v.) grind, pound, crush, destroy. C. पेचयति = S. —

निस् & विनिस् pound, crush, rub (the hands). प्र crush or grind down. प्रति rub or beat against (together), pound, crush.

वि beat asunder, pelt with (instr.). सम् pound, squeeze, crush or grind down. —

Cf. उत्पिष्ट, प्रपिष्ट.

1 पिष्ट a. adorned, decorated.

2 पिष्ट s. bread, cake; f. ई & n. flour, meal.

पिष्टक m. = prec. s.; n. = prec. f. & n.

पिष्ट v. विष्टप.

पिष्टपशु m. an animal made of meal.

पिष्टमय, f. ई made of meal.

(*पिष्टात &) ०क्क s. perfumed powder.

पिष्टान्न n. farinaceous food.

पिष्टि f. powder.

पिष्टोदक n. water mixed with flour.

पिस्, पिस्ति stretch.

पिस्सुचु a. wishing to touch.

पिहित v. अपिहित.

पिहिति f. covering, stopping.

1 पी (पि), पयते (पीयेति), pp. पीन & पीपिबस् (q.v.) swell, be exuberant, overflow; cause to swell or overflow, fill, bless. — अभि swell, be exuberant. आ & प्र swell or cause to swell. — Cf. 2 चापीत & चा-पीन

2 पी, पीयति v. पीय्.

पीठ n. seat, stool, bench, pedestal.

पीठक s., पीठिका f. = prec.

पीठमर्द m., ०मर्दिका f. the hero's or heroine's companion (d.).

पीठसर्प & ०सर्पिन् a. moving with the help of a board, i.e. lame; m. cripple

पीड्, पीडयति (०ते). pp. पीडित (q.v.) press, squeeze, oppress, suppress, vex, harass, pain, beleaguer (a city), eclipse (sun or moon). — अभि press against, tread upon, press, squeeze, vex, pain, beleaguer. च्व press down, vex, harass. आ press out, vex, plague. उद् press upwards or out of. उप press, suppress, vex, pain. नि press against or together, plague, annoy. निस् press out or together. परि press together, compress, plague or torment greatly. प्र press, squeeze, pain. सम् press together, pain, torment.

पीडन a. & n. vexing, paining.

पीडा f. pain, ache, harm, wrong.

पीडाकर & पीडाकृत् a. causing woe or harm.

पीडित n. harm, mischief.

1 पीत v. 2 पा.

2 पीत a. yellow; abstr. ता f.

पीतक, f. ०तिका = prec.

पीतन m. N. of a tree; *n. saffron.

पीतवन् a. having drunk.

पीतवासस् a. dressed in yellow; m. E. of Viṣṇu.

पीतसोमपूर्व a. having formerly drunk the Soma-juice.

पीताम्बर a. & m. = पीतवासस्.

पीति f. drinking; drink, beverage.

पीतिमन् m. a yellow colour.

पीतोदक a. having drunk water.

†पीच m. drink or protection.

पीबिन् a. drinking (—°).

पोन a. fat, brawny, thick solid, firm. Abstr.

•ता† f., •त्व† n.

पीनस m. rheum, catarrh; p. •सित & •सिन्.

पीपिर्वस, f. पिम्बुषी exuberant, luxurious; abounding in, flowing with (gen. or acc.).

पीय, पीयति abuse, blame.

पीयक m. abuser, scoffer.

पीयतु & पीयु a. scornful, scoffing.

पीयूष m. n. biestings, cream, juice, Soma, nectar.

पीयूषगरल n. sgl. nectar and poison.

पीला f. N. of an Apsaras.

पीलु m. N. of a tree (n. its fruit); elephant, atom.

पीलुमतो (बौस) f. the central sky.

पीव & पीवस् (only nom. पीवान्) a fat.

पीवन् f. पीवरी swelling, fat. stout, plump, thick; m. a man's name; f. a woman's name.

पोवर a. fat; swelling with, rich in (—°); abstr. •त्व n.

पीवस् n. fat.

पोवस a. fat, swelling, abundant.

पीवस्वन् a. rich in fat.

पीविष्ठ (superl.) very fat.

पुंलिङ्ग n. the masculine gender, a. masculine (g.).

पुंवत् adv. like a man or like the masculine (g.).

पुंशली f. harlot (lit. running after men).

पुंशलीपुत्र* & पुंशलीय m. whore-son.

पुंशलू f. a harlot; m. fornicator.

पुंस v. पुंसस्.

पुंसवन a. bringing forth a male; n. (± व्रत) a cert. ceremony to get a son.

पुंसवन् a. having a son.

पुंसुवन n. begetting a male child.

पुंस्क (adj. —°) = पुंसस्.

*पुंस्कटी f. a man's hip.

पुंस्काकिल m. the male Kokila.

पुंस्त्री du. a male and a female (child).

पुंस्त्व n. the being male, the masculine gender (g.); manhood, semen virile.

पुंश्र or •स m. a cert. mixed caste.

पुंश्च m. the lowest (feathered) part of an arrow, poss. पुंश्चिन.

पुंश्चितशर a. having feathered arrows.

पुंगव m. bull; hero among, chief of (—°).

पुच्छ m. n. tail; poss. •वन्†.

पुच्छधि m. the root of the tail.

पुच्छाय n. the tip of the tail.

पुञ्ज m. heap, lump, mass, multitude of (—°).

पुञ्जय, •यति, pp. प्रञ्जित heap up, press together.

पुञ्जशस् adv. in heaps.

पुञ्जिष्ठ m. a fisherman or a birdcatcher.

पुञ्जी w. कृ = पुञ्जय्, w. भू pass. & refl.

पुट्, पुटति to fold or cover.

पुट m. n., ई f. fold, cavity; cover, envelope.

पुटक m. fold, pocket, cavity; chink.

पुटकिनी f. plant or group of lotus-flowers.

पुण्डरिसजा f. garland of lotus-flowers.

पुण्डरीकं n. a lotus-flower, esp. a white one (poss. •वन्†); m. a man's name, f. स्त्री a woman's name.

पुण्डरीकनयन a. lotus-eyed, E. of Viṣṇu or Kṛṣṇa.

पुण्डरीकमुख a. lotus-faced; f. •स्त्री a kind of leech.

(पुण्डरीकलोचन*) & •काच a = पुण्डरीकनयन.

पुण्ड्र m. N. of an ancient hero; pl. N. of a people.

पुण्य a. prosperous, auspicious, favourable, fair, beautiful, right, just, pure, good, holy. n. good, right, good work (also collect). virtue, merit; also = seq.

पुण्यक n. a cert. religious ceremony.

पुण्यकर्तृ, •कर्मन्, & •कृत a. right-doing, virtuous, honest.

पुण्यकृत्या & •क्रिया f. a right or good action.

पुण्यगन्ध a. sweet-scented, fragrant.

पुण्यगन्धि & पुण्यगन्धिन a. = prec.

पुण्यजन m. pl. a kind of genii (lit. good people.)

पुण्यता f., •त्व n. holiness, purity, virtue.

1पुण्यतीर्थ n. a holy bathing-place.

2पुण्यतीर्थ a. rich in holy bathing-places.

पुण्यपापेक्षितु a. seeing good and bad deeds.

पुण्यफल n. the fruit of good works.

पुण्यलोक a. belonging to or partaking of the good world.

पुण्यवन् a. virtuous, fortunate.
 पुण्यशील a. of virtuous or honest character.
 पुण्यशोक a. of good fame; m. E. of Nala,
 f. आ E. of Sitā & Draupadī.
 पुण्यात्मन् a. holy-minded, virtuous, honest
 पुण्याह n. a god or happy day, also = seq.
 पुण्याहवाचन n. wishing a person a happy
 day.
 पुत v. पुद्.
 पुत्तल & *क m. (*लिका f.) puppet, statue.
 पुत्तिका f. the same; termite or a small species
 of bee.
 पुत्र m. son, child, the young of an animal;
 f. ई daughter.
 पुत्रक m. little son, boy, N. of a man; f पु-
 त्रिका daughter, esp. adopted daughter (j.),
 puppet, dote.
 पुत्रकाम a. wishing for sons or children.
 पुत्रकास्या f. wish for a son or children.
 पुत्रकार्य n. a son's duty.
 पुत्रकृतक a. adopted as a son.
 पुत्रकृत्य n = पुत्रकार्य.
 पुत्रकृत्य s. procreation of children.
 पुत्रता f., *त्व n. sonship.
 पुत्रदार n. sgl. son and wife.
 पुत्रपिण्डपालन s. a cert. religious ceremony.*
 पुत्रपितृ m. du. son and father.
 पुत्रपौत्र n. sgl. (also *क) & m. pl. sons and
 grandsons; p. *चिन्.
 पुत्रमय a. consisting of a son.
 पुत्रवत् adv. like a son (sons).
 पुत्रवन्त् a. having a son, sons, or children.
 पुत्रस्नेह m. a son's love.
 पुत्राचार्य a. having a son for one's teacher.
 पुत्रार्थिन्, f. *र्थिणी wishing for children.
 पुत्रिष्ठाप्ता a. begot with a female that has
 already a son.
 पुत्रिन्, f. *णी = पुत्रवन्.
 पुत्रिच्, *यति wish for a son or children.
 पुत्रिय a. relating to a son.
 पुत्री v. पुत्र
 पुत्री w. कृ adopt as a son, abstr. *करण n.
 पुत्रीय, *यति = पुत्रिच्.
 पुत्रीय & पुत्र्य a. = पुत्रिच्.
 पुत्र, C. पोषयति (*ते) crush, destroy. — अत्र,
 नि, वि = S.

पुद् s. hell or a kind of hell.
 पुद्गल a. beautiful; m. body, matter, soul,
 individual, man, E. of Īva.
 पुनःकरण n. doing again, transforming.
 पुनःकर्मन् n., *क्रिया f. repetition.
 पुनःपाक m. repeated cooking or baking.
 पुनर् adv. back, home, again, once more
 + भूयस्); again and again, repeatedly
 (mostly पुनः पुनः); further, moreover,
 besides or in turn, on the other hand,
 however, but. Lays stress on a prec. वा,
 अथ वा, & अपि वा; पुनः — पुनः now—
 now. — Cf. किम्.
 पुनरागम m., *न n. return.
 पुनरागमिन् a. returning.
 पुनराधान n. setting up again (the sacred
 fires).
 पुनरानयन n. leading back.
 पुनरावर्तिन् a. returning or leading back (to
 mundane existence).
 पुनरावृत्ति f. return (esp. to mundane exist-
 ence); repetition.
 पुनरुक्त a. said again, repeated; superfluous,
 useless; n. adv. or = seq.
 पुनरुक्ता f., *त्व n. repetition, tautology.
 पुनरुक्तवादिन् a. repeating the same thing,
 talking idly.*
 पुनरुक्ति f. repetition, tautology.
 पुनरुपलब्धि f. obtaining again, recovery.
 पुनर्गर्भवती f. again pregnant.
 पुनर्जन्म n. re-birth.
 पुनर्जात a. born again.
 पुनर्णय a. new again, renewed.
 पुनर्दर्शन n. seeing again.
 पुनर्दारक्रिया f. taking a second wife.
 पुनर्नव a. = पुनर्णय.
 पुनर्भव a. born again; m. new birth.
 1 पुनर्भू a. = prec. a.; f. a female marrying
 again (with her own consent).
 2 पुनर्भू a. be born or marrying again (cf. prec.).
 पुनर्भोग m. enjoying again.
 पुनर्लाभ m. obtaining again, recovery.
 पुनर्लेखन n. writing down again.
 पुनर्वचन n. saying again, repeating.
 पुनर्वसु a. restoring goods; m. (sgl. & du.)
 N. of a lunar mansion.

पुनर्वाद m. saying again, tautology.
 पुनर्हन् a. destroying again.
 पुनर्हविस् n. repeated oblation.
 पुनश्चर्वण n. chewing again (the cud).
 पुनश्चित्ति f. piling up again.
 पुनःसंभव m. re-birth.
 पुनपुंसक n. masculine and neuter (g.).
 पुनाग m. N. of a tree.
 1पुनामन् a. having a masculine name.
 2पुनामन् a. having the name पुद् (q v.).
 पुंस (पुंस) m. a man or male, a word in the masculine gender (g.); man = human being; servant, attendant; the soul, spirit.
 पुंभाव m. masculine sex, manliness.
 1पुं f. fullness, abundance (only पूर्भिस्).
 2पुं (nom. पूर) f. stronghold, castle, (fortified) town; the body.
 पुर n., ई f. the same.
 पुरचण्डिह f. N. of a metre.
 पुरण्तु m. who goes before, leader.
 पुरजन m. townsfolk.
 पुरजित् m. the conqueror of castles, E. of Çiva.
 पुरंजय m. N. of sev. heroes (lit. = prec.).
 पुरतस् adv. & prep. in front, before (sp. & t.), in presence of (gen. or —°).
 पुरद्वार n. a city-gate.
 पुरंदर m. E. of sev. gods (lit. destroyer of castles).
 पुरंधि a. prolific (lit. bearing a body), bounteous, liberal; f. liberality, also = seq.
 पुरंधि or *ध्री f. wife, woman.
 पुरभिद्, *मचन, & *मचिन् m. of Çiva (lit. = पुरंदर).
 पुरय m. N. of a man.
 पुररक्ष & *रचिन् m. watchman of a town.
 पुरराष्ट्र (*—) town and country.
 पुरवासिन् m. city-dweller, townsman.
 पुरश्चरय a. making preparations for (—°), abstr. *ता f.; n. a preparatory rite.
 पुरस् adv. in front, forward, before (also prep. w. gen., abl., acc., or —°); eastward, at first. With गम् go first, take the lead. — Cf. 1कु & धा.
 पुरस्कार m. preference, veneration, honour.

पुरस्कृत a. placed before, appointed, chosen, preferred, honoured; accompanied by, possessed of, connected or occupied with; n. adv. in company with (—°).
 पुरस्कृत्य ger. having placed before or appointed, having paid respect to; as adv. or prep. with regard to, on account of, about (acc.).
 पुरस्तात् adv. in front, before, eastward or from the east, at first, previously (also as prep. w. gen., abl., acc., or —°).
 पुरस्तामुख a. having the face turned towards, looking into a person's face.*
 पुरःसद् a. sitting in front or towards the east.
 पुरःसरः f. ई going before, preceding. m. fore-runner, attendant, servant; adj. preceded or accompanied by, connected with, n. adv. with, after (—°).
 पुरःस्थ a. evident, clear (lit. standing before, scil. one's eyes).
 पुरा adv. formerly, once upon a time, of yore; up to the present time, hitherto (w. pres. ± क्); at first, firstly; soon, shortly (w. pres.); w. a neg. never. — As a conj. ere, before (w. pres. ± न. मा, or यदि); as a prep. before, from, except, without (abl.).
 पुराकल्प m. the past or a tale of the past.
 पुराकृत a. done before; n. former deed.
 पुराञ्जा a. existing from of old.
 पुराण, f. ई former, ancient, old; n. things of the past, ancient history or legend, T. of a class of sacred works.
 पुराणवत् adv. as of old.
 पुराणविद् a. knowing past things.
 पुराणविद्या f. वेद m. abstr. to prec.
 पुराणसंहिता f. collection of the Purāṇas.
 पुरातन, f. ई existing from of old, former, ancient, loc. in the times of old; m. pl. the ancients.
 पुराधिप & पुराध्यक्ष m. governor of a city, prefect of police.
 पुरारि m. E. of Çiva or Viṣṇu (lit. foe of the castles).
 पुराविद् a. knowing past things.

पुरावृत्त a. happened long since, past, ancient;
n. past event, old story.

पुरिश्चय a. resting in the body.

पुरोतंत m. n. the pericardium, intestine i.g.

पुरीष n. crumbling or loose earth, rubbish,
excrement, ordure; poss. *वन्.

पुरीषिन् & *ष्टु a. dwelling in or on the earth;
earthy, muddy.

पुर्, f. **पूर्वो** much, many (in l. l. only —);
m. N. of an ancient king; n. **पुर्** or **पुर्**
much, often, greatly; superl. **पुर्तम** or
पुर्तम very much or many, very frequent,
often repeated, n. adv.

पुर्कृत m. a man's name.

पुर्कृतामी f. the wife of Purukutsa.

पुर्कृत & *कृत् a. doing much, active, busy,
efficacious

पुर्बु a. rich in food, i.g. abundant in, liberal
with (gen.).

पुर्जित m. a man's name.

पुर्चा adv. in many places or ways, variously,
often.

पुर्दंस & *दंस a. rich in wonders or deeds.

†पुर्दक्ष a. rich in gifts.

पुर्द्रप्स a. rich in drops, dropping.

पुर्धं & *धा adv. in many ways, variously,
frequently.

पुर्प्रियं a. beloved of many.

पुर्प्रैष or ***प्रैष** a. inciting many.

†पुर्भुज् a. possessing much.

पुर्मित्रं m. a man's name (friend of many).

पुर्रूप a. multiform, many-coloured.

पुर्वीर a. rich in men (children or followers).

पुर्शक्त a. helpful, powerful.

पुर्द्यम् a. shining much or bright.

पुर्ष (**पूष**) m. man, human being, male,
person, individual of a cert. generation;
man = hero; man = servant, attendant;
official, agent; the primal man or spirit;
the life-giving principle in man and other
beings; the supreme spirit or soul of the
universe. — f. **पुर्षी** a woman.

पुर्षकार m. manly deed, human effort; man-
hood, virility.

पुर्षकेसरिन् m. man-lion (E. of Viṣṇu).

पुर्षज्ञान n. knowledge of men.

पुर्षता f. manhood, manliness; as instr. adv.
= seq.

पुर्षचा adv. among men or in the manner
of men.

पुर्षत्व n. manhood, virility.

पुर्षपशु m. a man as a sacrificial victim or
a beast of a man.

पुर्षमानिन् a. thinking one's self a man or
hero; abstr. *निन् n.

पुर्षमृगं m. the male of the antelope.

पुर्षमेधं m. the sacrifice of a man.

पुर्षर्षभ m. man-bull, i.e. excellent man.

पुर्षवर m. the best of men, E. of Viṣṇu.

पुर्षविध a. man-like; abstr. *ता† f.

पुर्षव्याघ्रं m. man-tiger, excellent man.

पुर्षसिंह m. man-lion, hero.

पुर्षाकार a. of human form.

पुर्षाद् a. eating or consuming men.

पुर्षाद्, f. ई = prec.; m. a Rakṣas.

पुर्षादक a. & m. the same.

पुर्षानृत n. falsehood regarding a human
being.

पुर्षार्थ m. any object or aim of men;

*प्रयोजन n. means for obtaining it.

पुर्षी v. **पूष**.

पुर्षोत्तम m. the best of men or of servants;
the supreme spirit (Viṣṇu or Kṛṣṇa).

पुर्षुत a. praised by men.

पुर्षु a human.

पुर्षत a. invoked by many; m. E. of Indra.

पुर् v. **पूष**.

पुर्षी f. many, abundant; long.

पुर्तम v. **पूष**.

पुर्रवस् a. crying loudly; m. N. of a myth.
king and hero.

पुर्वसु a. rich in goods.

पुरोग a. going before, first, excellent, best;
m. forerunner, leader, chief (f. **चा**), adj. led
or accompanied by, furnished with (—°).

पुरोगम a. & s. = prec.

पुरोगव m. forerunner (lit. fore-bull); leader
(f. ई).

पुरोगा m. = prec.

पुरोडाशम् (***डाशम्**; nom. ***डास**) m. sacrificial
cake, oblation i.g.

पुरोडाश m. = prec.; offering of (gen.).

पुरोधास m. appointed priest, house-priest of a king.

पुरोधा f. the office of a house-priest.

पुरोऽनुवाक्यम् a. poss. to seq.

पुरोऽनुवाक्या f. invitatory verse (r.).

पुरोभाग m. forepart; obtrusiveness, impudence, malevolence, envy

पुरोभागिन् a. obtrusive, troublesome (abstr. *गिता f.)*

पुरोभू a. being in front, excelling (acc.).

पुरोमुख a. turned forward or eastward (with the mouth or face).

पुरोमूल n. the root of a tree that is turned eastward.

पुरोधुध & *योध a fighting in front.

पुरोरथ a. whose chariot is foremost; i.g. excelling, superior.

पुरोर्ध्व a. shining in front or before; f. N. of cert. sacred formulas.

पुरोवर्तिन् a. being in front or before.

पुरोवात m. wind from before, east wind.

पुरोहन् a. destroying castles.

पुरोहित a. set before, commissioned, appointed; m. an appointed priest, esp. house-priest of a prince.

पुरोहिति f. the office of the house-priest.

पुर्व a. being in a strong place.

पुलक m. N. of a plant; n. pl. the erection of the hairs of the body (as a sign of rapture or desire).

पुलक्य, *यति, pp. पुलकित having the hairs erect (cf. prec.).

पुलस्त्य & पुलह m. names of ancient Rishis.

पुलाक m. empty or bad grain.

पुलिन n. sandbank, small island.

पुलिन्द m. pl. N. of a people.

†पुलु (°—) = पुर्.

पुलुकाम a. desiring much, covetous.

पुलोमन् m. N. of a demon.

पुलोमा f. N. of a female demon.

पुलोमारि m. foe of Puloman, i.e. Indra.

पुलकस m. ई f. N. of a cert. mixed caste.

पुल्वर्ध a. doing much evil.

पुष्, पुष्यात् (*ते, पुष्याति. & पोषति), pp. पुष्ट (य व) intr. thrive, bloom, grow, prosper;

tr. cause to thrive etc.; cherish, foster, develop, unfold, display, possess, enjoy. C.

पोषयति cherish, foster, rear, bring up, cause to be nourished by (instr.). — उद (उत्पुष्याति) nourish, make fat. उप = S.*- Cf. परिपुष्ट, विपुष्ट.

पुष्कर n. a blue lotus-flower (fig. of the heart); head of the ladle (r.); the skin of a drum; the tip of an elephant's trunk; water, air, the sky; N. of sev. places of pilgrimage. — m. a species of crane, E. of Kṛṣṇa, Çiva. etc.; a man's name

पुष्कराक्ष a lotus- or blue-eyed.

पुष्करारण्य n. N. of a forest.

पुष्करावर्तक m. pl. a cert. class of clouds.

पुष्करिन् a. rich in lotuses; m. elephant, f. *रिणो lotus-pond.

पुष्कल a. abundant, numerous, rich, splendid, resounding, loud; m a kind of drum, a man's name; n. the head of a ladle.

पुष्कलक m. the musk-deer.

पुष्ट a. having thrived; nourished, fat. strong; abundant, rich in, furnished with; n. wealth, prosperity.

पुष्टाङ्ग a. fat-limbed

पुष्टि or पुष्टि f. thriving, prosperity, comfort, wealth, opulence; breeding, rearing (of cattle), nourishment (o. personified).

पुष्टिमन्त a. thriving, abundant.

पुष्टिवर्धन a. augmenting prosperity.

पुष्प n. bloom, flower (adj. — ° f. आ or ई); m. topaz, a man's name.

पुष्पक m. a kind of snake, N. of a mountain; n. (m.) N. of Kubera's chariot.

पुष्पकरण्ड n. flower-basket, also = seq.

पुष्पकरण्डकोद्यान n. N. of a grove.

पुष्पकाल m. spring (time of flowers).

पुष्पकेतु m. E. of the god of love (lit. having flowers as attribute).

1पुष्पचाप m. a bow of flowers.

2पुष्पचाप m. E. of the god of love (lit. having a bow of flowers).

पुष्पदन्त m. flower-tooth, E. of Çiva or of an attendant of Çiva.

पुष्पध m. the son of an outcast Brahman.

पुष्पधनुस् & *धन्वन् m. = 2पुष्पचाप.

पुष्पपेशल a. as delicate as a flower.
 पुष्पफल n. blossom and fruit.
 पुष्पबाण m. E. of the god of love (the flower-
 arrowed).

पुष्पभद्र m. a man's name.*

पुष्पभाजन n. a flower-basket.

पुष्पमय, f. ई consisting of flowers.

पुष्पमाळा f. garland of flowers.

पुष्पमित्र m. N. of sev. kings.

पुष्पमेघ m. a cloud raining flowers.

पुष्पराग m. topaz.

पुष्पलायी f. flower-gatherer or seller, flower-
 girl.

पुष्पवन् a. rich in blossoms or flowers.

पुष्पवर्ष n., °वृष्टि f. rain of flowers.

पुष्पशय्या f. a couch of flowers.

पुष्पशेखर m. garland of flowers.

पुष्पसायक m. = पुष्पबाण.

पुष्पसार m. the juice of flowers.

पुष्पसूत्र n. T. of a Sūtra work.

पुष्पागम m. spring (the coming of flowers).

पुष्पायुध m. = पुष्पबाण.

पुष्पाराम m. flower-garden.

पुष्पावन् = पुष्पवन्; f. °वती† N. of a town.

पुष्पित a. blooming, flowery.

पुष्पिताय a. flower-pointed; f. आ N. of a
 metre.

पुष्पिन् a. = पुष्पित.

पुष्पेषु m. = पुष्पबाण.

पुष्पोत्कटा f. N. of a Rākṣasi.

पुष्प्य, पुष्पयति to blossom.

1 पुष्प n. nourishment; the blossom i.e. the
 best part of anything.

2 पुष्प m. N. of a lunar mansion; f. पुष्पा a
 cert. plant.

पुष्पसे dat. inf. to पुष्.

पुस्त m., आ f. manuscript, book.

पुस्तक m., पुस्तिका f. the same.

1 पू, पुनाति. पुनीति, पवते (°ति), pp. पूत (q.v.)
 cleanse, purify, make clear or bright, sift,
 discern; contrive, invent, compose; M. also
 clear itself, flow clear; grow or be pure
 (lit. & fig.). C. पवयति or प्रावयति purify. —
 अति purify, strain over or through (acc.);
 M. pass through (the body). अभि M. clear

itself, flow clear towards or for (acc.).
 आ M. flow clear towards (acc.) or in (loc.),
 bestow by flowing (also A.). छद् cleanse,
 purify. निस् winnow. परा clear off. परि
 strain, filter, purify; M. flow off clear.
 वि cleanse thoroughly. सम cleanse, purify;
 C. the same. — Cf. निपूत, परिपूत.

2 पू purifying (—°).

3 पू drinking (—°).

पूग m. association, corporation, multitude;
 betel-palm, n. its nut.

पूगयज्ञ m. a sacrifice for a corporation.

पूज्, पूजयति, °ते, pp. पूजित (q.v.) reverence,
 worship, honour, present with (instr.);
 respect, regard. — अभि receive or greet
 reverentially, honour or present with
 (instr.), praise, celebrate. परि esteem
 highly. प्र honour, praise, esteem, present
 with (instr.). प्रति honour (in turn), salute
 respectfully, esteem, present with (instr.),
 praise, extol. सम् do honour to, salute
 respectfully, praise, celebrate. esteem,
 present with (instr.). — Cf. अभिपूजित.

पूजक, °जिका f. worshipper (gen. or —°).

पूजन n. worship, veneration.

पूजनीय a. to be honoured, honourable.

पूजयितव्य a. = पूजनीय.

पूजयितृ m. worshipper, adorer.

पूजा f. honour, worship, respect.

पूजागृह n. house of worship, temple.

पूजाह् a. worthy of reverence, venerable.

पूजासत्कार m. revering by worship, adoration.*

पूजासंभार m. the apparatus of worship.

पूजित a. honoured, respected, acknowledged
 recommended, initiated; frequented or in-
 habited by; furnished with (—°).

पूजापकरण n. the apparatus of worship.*

पूज्य a. to be honoured, honourable.

पूज्यता f., °त्व n. honourableness.

पूतदक्ष & °दक्षस् a. pure-minded.

पूतन m. a kind of demon; f. आ, abstr. °त्व n.

पूतपाप a. purified from sin.

पूतमूर्ति a. (whose body has been) purified.

पूति a. putrid, stinking.

पूतिक a. = prec.; m. a cert. herb.

पूतिगन्ध m. fetid odour, stench.
 पूतिगन्धि a. fetid, stinking.
 पूतित्व n. putrid state, stench.
 पूतिभाव m. the same.
 पूतिमृत्तिक m. N. of a cert. hell.
 पूतिवक्त्र a. having a stinking breath, abstr. *ता f.
 पूतीक m. a kind of herb (cf. पूतिक).
 पूचिम a. purified, clean.
 पुप m. cake.
 पुपशाला f. cake-room, a baker's shop.
 पुय्, पुयति become foul or putrid, stink.
 पुय m. n. pus.
 पुयभुक् a. eating pus.
 पुयशोणित n. purulent blood.
 पूरे a. filling, completing, satisfying (—°);
 m. completion, fulfilment, satisfaction;
 flood, gush, stream; a cake.
 पूरक a. = prec. (—° or *gen.); m. stream,
 gush. f. पूरिका a sort of cake.
 पूरण a. (f. ई) & n. (पूरण) making full, com-
 pleting, accomplishing, satisfying; m. &
 f. ई an ordinal number in the masc. &
 fem. gender (g.).
 पूरणीय a. to be completed, supplied, or
 satisfied.
 पूरय्. *यति v. 1पृ.
 पूरयितृ (*तृक*) a. filling up; m. fulfiller, sat-
 isfier.
 पूव m. man. people (coll.); N. of a tribe &
 an ancient prince.
 पूवष v. पूवष.
 पूवषाद् a. eating men.
 पूर्व a. filled, full; full of, rich in (instr., gen.,
 or —°), complete, abundant; fulfilled, ac-
 complished, satisfied.
 पूर्वक m. a cert. tree; f. पूर्विका a cert. bird.
 पूर्वकुब्ज m. a full cup or jar; m. n. a breach
 or gap of a cert. shape.
 पूर्वचन्द्र m. the full moon.
 पूर्वता f., *त्व n. fulness.
 पूर्वपात्र m. n., *पात्री f. a full vessel or cup;
 *पात्रवृद्धा plentifully, abundantly.
 पूर्वमास m. the full moon.
 पूर्वमास m. the same, full-moon sacrifice;
 f. ई the day or night of full moon.

पूर्वविंशतिवर्ष a. full twenty years old.
 पूर्वशी a. completely fortunate.
 पूर्वामृतांशुवदना f. having a face like the full
 moon.
 पूर्वार्थ a. having one's wishes fulfilled, suc-
 cessful.
 पूर्विमा f. the day or night of full moon.
 पूर्वोच्छ a. whose wish has been fulfilled.
 पूर्वोन्दु m. the full moon.
 पूर्व a. filled, full of (gen.); bestowed, fulfilled;
 n. = seq.
 पूर्वि f. fulfilment, reward; merit, esp. charity.
 पूर्विन् poss. to पूर्व.
 पूर्वन् a. having filled one's self (with food).
 पूर्वपति m. the lord of a castle or city.
 पूर्वभिद् a. breaking castles; abstr. *र्भिय n.
 पूर्व a. being before (sp. & t.), fore, first,
 eastern, to the east of (abl.); prior, pre-
 ceding, ancient, previous to, earlier than
 (abl. or —°, often *— or —° w. pp. in
 the sense of an adv., e.g. पूर्वोक्त or उक्तपूर्व
 spoken before or already); accompanied
 by, following; with, under, according to
 (—°); w. वयस् n. youth; w. आयुस् n.
 old age. — m. elder brother, pl. the an-
 cestors or ancestors. f. पूर्वी (*दिम्) the
 east. n. forepart, as adv. in front, before
 (as prep. w. abl.), first, previously, already,
 long since; —° accompanied by etc. (cf.
 adj. —°). पूर्व उत्तर former-latter, n. adv.
 first-last; अब पूर्वम् until now, hitherto.
 पूर्वक, f. पूर्विका earlier, former, previous; —°
 adj. & n. adv. accompanied by etc. = prec.;
 m. ancestor, forefather.
 पूर्वकर्मन् n. a former or the first action.
 पूर्वकाय m. the fore or upper part of the body.
 पूर्वकाल & *लिक a. of former times.
 पूर्वकृत a. done before, n. a former act.
 पूर्वग & *गत a. going & gone before.
 पूर्वगन्तव्य a. going to meet.
 पूर्वचिन्ति f. foreboding, presentiment, only
 dat. forthwith, immediately.
 पूर्वचोदित a. mentioned or stated before.
 पूर्वज a. born or produced before, former,
 previous, ancient, very old, the elder or

eldest; m. forefather, ancestor; eldest (elder) brother.

पूर्वजन् m. pl. men of former times, the ancients.

1 पूर्वजन्मन् n. a former birth of life.

2 पूर्वजन्मन् m. the elder brother.

पूर्वजा & °जावन् a. born before, former, ancient.

पूर्वतस् adv. in front, eastward, first.

पूर्वतस्कर m. a former thief.

पूर्वच् adv. before, above; also = loc. to पूर्व.

पूर्वत्वं n. precedence, priority, former state.

पूर्वथा adv. formerly, from old or as of old, at first, before.

पूर्वदक्षिण a. south-eastern.

पूर्वदत्त a. given before.

पूर्वदिग् f. the eastern region.

पूर्वदृष्ट a. seen before, looked upon by the ancients as (nom.).

पूर्वदेव m., °देवता f. a primal god or deity.

पूर्वदेश m. the eastern region or country.

पूर्वनिपात m. the irregular precedence of an element of a compound (g.).

पूर्वनिविष्ट a. dug before (tank).

पूर्वपक्ष m. the fore part or side; the first half of a month or year; action or law-suit; the first objection (ph.).

पूर्वपथ m. the former path.

पूर्वपद n. first member of a compound (g.).

पूर्वपा a. drinking before or first.

पूर्वपाद m. forefoot.

पूर्वपाय n. the first drink.

पूर्वपितामह m. forefather, ancestor.

पूर्वपीति f. = पूर्वपाय.

पूर्वपुरुष m. forefather, ancestor; the primeval spirit i.e. Brahman.

पूर्वपूर्व a. each previous or former one; m. pl. the forefathers.

पूर्वपूर्वात्त a. the one always mentioned before.

पूर्वपथ n. = पूर्वपाय.

पूर्वपन्थु m. first i.e. best friend.

पूर्वभाग m. the fore or upper part.

पूर्वभाज् a. receiving the first share, preferred.

पूर्वभुक्ति f. old or long possession.

पूर्वभूत a. the eastern mountain or a former king.

पूर्वमारिन् a. dying before.

पूर्वमीमांसा f. the former Mīmāṃsā (ph.).

पूर्वरात्र m. the first part of the night.

1 पूर्वरूपे n. indication, forerunner, prognostic of (प्रति); a cert. figure of speech.

2 पूर्वरूप a. having the previous form, being as before.

पूर्ववत् adv. as before, as aforesaid.

पूर्ववन् a. having or relating to something precedent. f. °वती having been married before.

पूर्ववह (°वाह) a. drawing in front or for the first time.

पूर्ववाद m. action at law.

पूर्वविद् a. knowing (the things of) the past.

पूर्वविधि m. a preceding rule.

पूर्वविहित a. deposited or buried before (treasure).*

पूर्ववृत्त a. past before; n. a former event.

पूर्वविरिन् m. first i.e. worst foe.

पूर्वशिष्य m., छा f. former pupil.

पूर्वसद a. sitting in front.

पूर्वसभिक m. chief of a gaming house.

पूर्वसमुद्र & °सागर m. the eastern sea.

पूर्वसाहस n. the first or heaviest fine (j.).

पूर्वसं f. first bringing forth.

पूर्वह्विति f. first invocation, morning prayer.

पूर्वाचल m. the eastern mountain.

पूर्वाचार्य m. an ancient teacher.

पूर्वाथ a. beginning with the east.

पूर्वाद्रि m. = पूर्वाचल.

पूर्वाधिक a. more important or greater than before.

पूर्वापर a fore and hind, eastern and western, first and last, prior and subsequent.

पूर्वार्ध m. (n.) the front or upper part; the east side; the first half.

पूर्वार्धकाय m. the front or upper part of the body.

पूर्वावधीरित a. despised before.

पूर्वावेदक m. plaintiff.

पूर्वाह्ण m. forenoon (lit. earlier day); loc. early in the morning.

पूर्वाह्निक, f. ई relating to the forenoon.

पूर्वी v. पुष्.

पूर्वेण adv. in front; before, to the east of (acc. or gen.).

पूर्वेद्युस adv. on the day before, yesterday.

पूर्वोक्त a. said or mentioned before.

पूर्वोपकारिन् a. who has rendered a person a service before.

पूर्वोपनिहित a. deposited before.

पूर्व (पूर्व) a. previous, former, ancient, old; first, best, next, nearest; n. adv. formerly, long, since, hitherto.

पुल & एक m. bunch, bundle.

पुच्छ n. an empty grain of corn.

पुष्यवन्त् a. protected by Pūṣan (cf. seq.).

पुषन् m. N. of a Vedic divinity, often identif. with the Sun.

1पृ, पिपर्ति, पृणाति, पृणति, pp. **पूर्त** & **पूर्ण** (q.v.) fill, make full; sate, nourish, refresh; give abundantly, lavish (dat. of pers. & acc. of th.), present with (acc. of pers. & instr. of th.), fulfil, accomplish M. & P.

पूर्यते (पूर्यते & पूर्यति) fill or sate one's self, become full of (instr.). C **पूरयति**.

ते make full, complete, fulfil, accomplish; fill, cover, present with (instr.). — **अभि**

make full; M.P. become full, be filled with (gen.); C. fill, complete, load, cover, present abundantly with (instr.), increase.

augment, fulfil, accomplish. **आ** fill, sate; make full, complete, fulfil, accomplish;

M.P. be or become full, increase, be rich in (instr.); C. fill wholly, cover with (instr.). **नि** put down, pour out (r.).

परि M.P. be filled, become full or complete by (instr.); C. fill, make full, accomplish. **प्र** fill, make up, complete, accomplish; M.P. refl.; C.=S. **प्रति** bestow

in return; C. fill, satiate, satisfy, accomplish. **सम्** M.P. be or become filled; C. fill, make full, fulfil, accomplish. — Cf.

अभिपूर्ण, **आपूर्ण**, **परिपूर्ण**, **पृणन्**, **प्रतिपूर्ण**.

संपूर्ण.

2पृ, पिपर्ति pass (trans.), bring across or to (acc.), rescue, save from (abl.); protect, further, promote. C. **पारयति** (ते) the

same + come through, overcome; resist,

keep one's ground; be capable of or able to (infin.). — **अति** lead over, bring across (acc.); pass (trans.), go through (acc.). C. lead over, pass (trans.); M. rescue, deliver from (abl.). **निस्** draw or help out of (abl.), escape; C.=S. **सम्** C. bring over; finish, perform.

3पृ, पृषोति, pp. **पृत** (only —°), w. **आ** be busy or active; w. **व्या** (प्रियते or पृषते) be busy or occupied with (अर्थम्). C. **व्यापारयति** set to work, employ in or at (loc., instr., or अर्थम्). — Cf. **आपृत** (add.), **व्यापृत**.

पृक्त a. mixed, mingled; united with, full of (instr. or —°).

पृच् f. refreshment, food, satiation.

पृक्ष a. spotted, dappled; m. such a horse.

1पृच्, पृणाति, पृङ्गे etc., pp. **पृक्त** (q.v.) mix, mingle, unite or combine with (instr., r. loc.); fill, satiate; bestow richly, lavish upon (loc.); augment, increase. — **आ** mix or unite with (instr.); fill, satiate (M. refl.); pervade, penetrate. **उप** add to (loc.), increase, augment; approach, esp. for sexual intercourse. **वि** bring asunder, separate from (instr.); scatter, disperse, fill, satiate.

सम् A.M. mix, mingle, join, touch; fill, endow, present with (instr.). — Cf. **अनुपृक्त**, **संपृक्त**.

2पृच् f. refreshment.

पृच्छक (f. **पृच्छिका**) asking, inquiring after (gen. or —°).

पृच्छा f. asking, question, inquiry.

पृच्छ्य a. to be asked or inquired after.

पृणन् a. giving richly, liberal.

पृत् f. fight, battle (only loc. pl.).

पृतन n. hostile army; f. **आ** the same or = prec.

पृतनाञ् a. rushing in battle.

पृतनाजित् a. victorious in battle.

पृतनाञ्च n. contest, fight.

पृतनाय to fight, only pp. **यन्**.

पृतनायु a. hostile, inimical.

पृतनाबहु (०बाहु) a. conquering hostile armies.

पृतनाबाह्य or **०साह्य** n. abstr. to prec.

पुतन्त्र्, °न्त्रति attack, fight (tr.).

पुतन्त्र्यु a. attacking; m. enemy.

पुत्सुति m. f. hostile attack.

पुत्सुवुर् a. victorious (in battle).

पृथ m. the palm of the hand.

पृथक् adv. separately, severally, respectively, singly, here and there (often doubled); prep. apart from, except, besides (abl., *instr., or *gen.). — With कृ separate, sunder, keep off, avert from (abl.); w. भू become separate, sever (intr.).

पृथक्करण n., पृथक्क्रिया f. separation, disunion.

पृथक्ता f., °त्क n. separateness, singleness, individuality.

पृथक्पण्ड a. distantly related (opp. सपिण्ड).

पृथक्मुख a. pl. having different (not the same) enjoyments.

पृथक्स्थिति f. separation, singleness.

पृथगर्थ a. pl. having different (not the same) advantages.

पृथगुपादान n. particular mention.

पृथग्गण m. pl. several classes

पृथग्जन m. a man of the lower classes; sgl. & pl. people.

पृथग्भाव m. separateness, difference, individuality.

पृथग्वर्ष n. pl. always one year.

पृथग्विध a. of different kinds, various.

पृथाजन्मन् & पृथात्मज m. son of Prthā, E. of Yudhisṭhira.

पृथाभू & पृथासूनु m. the same.

पृथि m. N. of a man.

पृथिवी f. the earth (lit. the wide one, often personif.); land, country, realm.

पृथिवीकम्प m. earthquake.

पृथिवीचित् a. inhabiting or ruling the earth; m. prince, king.

पृथिवीतल n. the surface of the earth.

पृथिवीबावा (nom. du.) earth and heaven.

पृथिवीनाथ, °पति, °पाल. & भुज् m. prince, king (lord of the earth).

पृथिवीभुत m. mountain (earth-bearer).

पृथु (f. पृथ्वी & पृथु) wide, broad, large, extensive, ample, abundant; n. adv. — m. a man's name; f. पृथ्वी the earth, land, realm.

पृथुक m. n. half-ripe rice; m. boy, young animal.

पृथुञ्जय (f. ई) & °ञ्जयस् a. far-spreading.

पृथुतरी w. कृ open wider (the eyes.)

पृथुता f., °त्वं n. breadth, width.

पृथुधार a. broad-edged.

पृथुनितम्ब a. broad-hipped.

पृथुपर्शु a. having large sickles.

पृथुपाजस् a. far-shining, resplendent.

पृथुपाणि a. broad-banded.

पृथुबुध् or पृथुबुध् a. broad-based

†पृथुयामन् a. broad-pathed.

पृथुल a. broad, wide, large.

पृथुलवक्षस् a. broad-breasted.

पृथुलेक्षण & पृथुलोचन a. large-eyed.

पृथुशिरस् a. broad-headed.

पृथुश्रवस् a. far-famed.

पृदाकु m., पृदाकू f. adder, snake.

पृश्न n. clinging to, tenderness.

पृश्नायुं & °नी f. clinging to, attached, tender.

पृश्नि a. speckled, dapple; pl. manifold, various. — m. N. of a prince, pl. N. of a race of Rishis; f. a dappled cow, milk, the earth, a cloud, the starry sky. N. of the mother of the Maruts.

पृश्निमातृ a. having Prēni for a mother (cf. prec.).

पृषत m. the spotted antelope; drop of water; spot, mark.

पृषत्क m. arrow.

पृषदश्च a. having spotted horses or having antelopes for horses.

पृषद्वन् a. spotted, many-coloured.

पृषन्त्. f. पृषतो spotted, dappled. — m. the spotted antelope; f. a spotted cow, mare, or female antelope; n. drop of water.

पृषित n. rain.

पृष्ट a. asked, questioned, r. that which is asked or inquired after.

पृष्टि or पृष्टी f. rib. पृष्टितस् on the ribs.

पृष्ट्या f. side-horse.

पृष्ठ n. back (esp. of an animal); hinder part, rear; upper side, surface, top (of a hill or palace); loc. behind the back, be hind or from behind.

पृष्ठ a. being on the back, mounted on (gen. or —°).
 पृष्ठतस् adv. from the back, from behind; at the back of, behind (gen. or —°); with the back i.e. with averted face; behind the back i.e. secretly, privately. — With कृ take on the back; place behind the back i.e. neglect, forsake, abandon.
 पृष्ठभाग m. hinder part, back.
 पृष्ठमांस n. back-flesh; °सं खाद् bite the back-flesh i.e. backbite, speak ill.
 पृष्ठयज्वन् a worshipping on hills.
 पृष्ठवास्तु n. the upper story or top of a house.
 पृष्ठानुग & °गामिन् a. going behind, following.
 पृष्ठानुपृष्ठिका f following, persecuting.*
 पृष्ठ्य a. carrying on the back; m. (± चश्च) pack- or riding-horse.
 पृष्ठ्व a. consisting of dew or rime.
 पेट m. or n., आ & ई f. basket, bag.
 पेटक m. n., °टिका f. the same; n. troop, multitude.
 पेट्टालक a. basket, bag
 पेडा f. the same.
 पेट्व m. ram, sheep.
 पेदु m. N. of a man.
 पेपिशत् & पेपिशान a. adorned, embellished, brilliant, many-coloured.
 पेय a. to be drunk, drinkable; n. drink, beverage.
 पेयूष = पीयूष
 पेरी f. a cert. musical instrument.
 १पेर् a. penetrating, leading through, rescuing.
 २पेर् a. swelling or causing to swell.
 ३पेर् a. drinking or thirsty.
 पेलव a. tender, delicate.
 पेश्म m. ornament, decoration; adorer, shaper, fabricator; f. पेशी a lump of flesh.
 पेशन, f. ई well formed, decorated.
 पेशल a. = prec. + handsome, beautiful, charming, pleasant, n. as abstr.; clever, dexterous, abstr. °स्व† n.
 पेशस् n. shape, form; ornament, decoration, embroidery, p. पेशस्वन्.
 पेशितृ m. who cuts, carver.

पेष, f. ई (—°) & m. grinding.
 पेषण n. = prec. m.; f. ई grind-stone.
 पेपी w. कृ pound, grind, crush.
 पेष्ट्र m. grinder.
 पेष्ट्र n. bone.
 पेथ्य a. to be ground into (—°).
 पेसुक a. spreading, extensive.
 पिङ्गल, °लायन, & °लायनि m. patron. from पिङ्गल.
 पिङ्गल्य n. brown colour.
 पेङ्गि m. patron. of Yāska.
 पेङ्गिन् m. a follower of Paingya (cf. seq.).
 पेङ्ग्य & पेज m. N. of ancient teachers.
 पेजवनं m. patron. of Sudās.
 पीटर adj. cooked in a pot.
 पीतामह, f. ई coming from a grandfather or from Brahman. m. Brahman's son; n. E. of a lunar mansion.
 पीतृक, f. ई paternal, parental, relating to the Manes.
 पीतृयज्ञिक & °यज्ञीय a. relating to a sacrifice to the Manes.
 पीतृष्वसेय, f. ई descended from a father's sister; m. her son.
 पीच (f. ई) & पीच्य a. relating to the Manes.
 पीद् a belonging to Pedu; m. his horse
 पीनाक a. relating to Pinakin i.e. (iva).
 पीपल a. made of the wood of the holy fig-tree.
 पीपलाद् a. derived from Pippalāda; m. pl. his followers.
 पीलव a. made of Pilu wood.
 पीशल्य n. versatility, affability.
 पीशाच, f. ई belonging to the Piśācas; f. ई their language.
 पीशुन & °न्य n. backbiting, slander.
 पीष्ट (f. ई) & पीष्टिक a. made of meal or flour.
 पीटक m. servant.
 पीटल & पीटलक m., °लिका f. bundle.
 पीटी f. the rectum.
 पीत m. a young animal or plant, a young or fresh (—°); m. n. ship, vessel, abstr. °त्व n.
 पीतक m. = prec. (—°); f. °तिका cloth, garment.
 पीतस्रव m. seaman, mariner.

पोतभङ्ग m. shipwreck.
 पोतवणिज् m. a seafaring merchant.
 पोतृ or पोतु m. purifier (a kind of priest).
 पोच n. the Soma-vessel or the office of the Potr (cf. prec.); the snout of a hog.
 पोचिन् m. a wild boar (cf. prec.).
 पोचीय a. belonging to the Potr.
 पोद्य m. blow, strike with (—°).
 पोया f. a cert. wind-instrument.
 पोयिका f. a kind of cake.
 पोय m. thriving, growth, welfare; nourishing, fostering.
 पोषक f. पोषका nourishing, breeding, keeping.
 पोषण a. = prec.; n. as abstr.
 पोषणकर a. effecting nourishment.
 पोषणीय a. to be nourished.
 पोषयितुं & पोष्यु a. nourishing, causing to grow or thrive.
 पोषितृ m. nourisher, breeder.
 पोषिन् a. nourishing, bringing up (—°).
 पोषुक a. growing, thriving.
 पोष्टृ m. = पोषितृ.
 पोथ a. to be (being) nourished or well fed; thriving or causing to thrive.
 पोथावन्त् a. causing prosperity.
 पोथलीय a. relating to harlots.
 पोथलेयं m. whoreson
 पोथस्य n. running after men, harlotry
 पोथ a. human, manly; n. manhood, virility.
 पोथ n. = prec. n.; also manly deed, pl. hosts of men.
 पोथ a. being on the tail.
 पोथिष्ठ or पोथ m. a fisherman.
 पोथरीक a. made of lotus-flowers.
 पोथ m. N. of Bhiṣma's couch-shell. pl. N. of a people.
 पोथक m. pl. a cert. mixed caste or = prec. pl.
 पोथ a. honest, virtuous.
 पोथन s. N. of a region.
 पोथिनासिक्य n. stencen of the nose.
 पोच. f. ई coming from or belonging to a son or to children; m. a grandson (°वत्† adv.); f. पोची granddaughter.
 पोचक m. grandson, poss. पोचिन्.
 पोचः पुन्य n. frequent repetition.

पोचक्य n. repetition, tautology.
 पोचर्भव a. relating to a woman remarried with her own consent; m. her son, w. भर्तृ her (second) husband.
 पोचर m. filler, increaser.
 पोचर m. townsman, citizen.
 पोचकार्य n. the citizens' affairs.
 पोचजन m. townsfolk, the citizens.
 पोचर a. belonging to the destroyer of the castles (Indra).
 पोच, f. ई descended from or belonging to Pūru; m. a descendant of P., pl. his race, N. of a people.
 पोचस्य a. foremost, eastern.
 पोचस्यपवन m. east wind.
 पोचराण, f. ई belonging to or derived from the olden times; primeval, ancient.
 पोचराणिक, f. ई = prec., also knowing the past.
 पोचरिक m. townsman, citizen.
 पोचस्य, f. ई human, manly, belonging or consecrated to Puruṣa. — m. a man's load; f. ई a woman; n. manhood, virility, manly deed, a man's length.
 पोचस्य, f. ई a relating to man, human. — m. hireling, day-labourer; n. human deed or work.
 पोचहत a. relating to Puruhūta-Indra.
 पोचरवस a. belonging to Purūravas.
 पोचरागव m. inspector of a royal household, esp. of the kitchen.
 पोचराभाय n. envy, malevolence.
 पोचराहित्य n. the office of a house-priest.
 पोचमास. f. ई relating to the full moon; m. n. festival of the full moon; n. day of full moon; f. ई day or night of full moon.
 पोचमास्य n. full-moon sacrifice.
 पोच w. कर्मन् n. a meritorious work.
 पोचिक a. relating to a meritorious work.
 पोचदेहिक or °देहिक a. relating to a former life or existence.
 पोचोपर्य n. priority and posteriority; succession, continuity.
 पोचोक्तिक, f. ई belonging to the morning, matutinal, as s. mat. ceremony.
 पोचिक, f. ई former, ancient, old.
 पोचस्य m. patron. of Kubera.

पौलोम a. relating to Puloman or Pulomā.
m. N. of a Rishi, pl. a cert. class of
demons; f. ई patron. of Indra's wife.

पौष m. N. of a cert. month.

पौष्टिक, f. ई conducive to welfare.

पौष्ण, f. ई consecrated to Pūṣan (the Sun);
n. E. of a lunar mansion.

पौष्य, f. ई coming from or made of flowers

पौष्य m. N. of an ancient king.

प्वा, **प्वायति** swell, overflow. — **आ** swell,
become full of or rich in (instr.); make
full, enlarge, strengthen. C. **आप्वाययति**,
ते cause to swell, make full, esp. pour
water upon the Soma; nourish, refresh;
excite, rouse. **समा** swell, grow, increase;
C. nourish, strengthen, vivify. **प्र** swell,
C. make swell.

प्युष्ण s. covering for a bow.

1प्र adv. forward, onward, forth, away, fore
(mostly ०— in subst. & verbs); very,
much, greatly (०— in adjectives).

2प्र filling, sating, nourishing (—०); n. ful-
filment.

प्रसग n. the forepart of the shafts of a chariot.

प्रकट a. manifest, apparent; ०— & n. adv.

प्रकटन n. manifesting, showing.

प्रकटय्, ०यति, pp. **प्रकटित** manifest, reveal,
bring to light.

प्रकटशीर्ष a. with uplifted head.

प्रकटी कृ = **प्रकटय्**, ०भू w. pass. mg.

प्रकटीकरण n. manifesting, revealing.

प्रकम्प a. & m. trembling, shaking.

प्रकम्पन m. wind; n. = prec. m.

प्रकम्पन् a. trembling, moving to and fro.

प्रकर m. heap; multitude.

प्रकरण n. bringing forth, creation; treatment,
discussion or object of it; section, chapter,
book; a kind of drama.

प्रकर्ष m. excellence, superiority, high degree;
०—, abl., & instr. eminently, perfectly,
very much.

प्रकर्षण m. vexer, tormentor; n. drawing
away or along.

प्रकल्पना f. fixing, settlement.

प्रकाण्ड m. the stem or trunk of a tree; best
or chief of (—०).

प्रकाम m. desire, delight, pleasure. **प्रकाम**
(०—), ०मम्, & ०मतस् willingly, at will,
very much, indeed.

प्रकामोव n. loquacity (talking to heart's
content).

प्रकार m. manner, way, sort, kind; ०— adj.
-like, -fold, abstr. ०त्व n.

प्रकाश a. shining forth, clear, open, manifest;
famed, celebrated, renowned, glorious;
०— & n. openly, clearly, publicly, aloud. —
m. clearness, light, elucidation, explanation
esp. in titles of books), shine, appearance
(adj. ०— resembling, like); publicity,
fame, renown; loc. adv. openly, publicly,
before the world. — Abstr. ०ता† f, ०त्व† n.

प्रकाशक, f. ०शिका = prec. + seq. adj.; abstr.
०त्व n.

प्रकाशन a. & n. illuminating, disclosing, ex-
plaining, expressing.

प्रकाशनारी f. public woman, prostitute.

प्रकाशय्, ०यति v. काश्.

प्रकाशवन् a. bright, brilliant

प्रकाशिता f., ०त्व n. clearness, brilliancy.

प्रकाशिन् a. clear, bright; manifesting, dis-
closing.

प्रकशी w. कृ illuminate, disclose, make known.

प्रकाशेतर a. invisible (lit. the opposite of
visible).

प्रकाश्य a. to be illuminated or manifested;
abstr. ०ता f.

प्रकीरण n. scattering, throwing about.

प्रकीर्ण & ०क a. scattered, dispersed, mixed,
miscellaneous; n. miscellanea.

प्रकीर्तन n. announcing, proclaiming; f. आ
mentioning, naming

प्रकीर्ति f. commendation, praise.

प्रकीपित a. agitated, moved, angry (प्रति or
loc.).

प्रकृत a. made, done; commenced, mentioned,
in question.

प्रकृति f. the original or natural form or cause
of anything; nature or the material world
(ph.); the (5—8) constituent elements of
the state. e.g. the king, the ministers,
subjects etc.; i.g. nature, character, dis-
position, temper.

प्रकृतिज a. springing from nature, innate.
प्रकृतिपुरुष m. minister of state.
प्रकृतिमन् a. natural, normal, ordinary.
प्रकृतिष्ठ or **०ख** a. being in the natural state or condition, healthy, normal, genuine.
प्रकृतिस्पर्शन a. normal-sighted.*
प्रकृष्ट a. long, protracted; extraordinary, excellent; violent, strong.
प्रकृत a. prepared, arranged, settled; n. adv. readily, easily.
प्रकोत m. appearance; observation, intelligence; observer, knower.
प्रकोप m. violent anger, rage, wrath.
प्रकोपण or **०पन**, f. ई a. (—०) & n. irritating, exciting, provoking.
प्रकोष्ठ m. fore-arm; a room near the gate (or a court*) of a royal palace.
प्रक्रम m. step, stride (also as a measure of distance); commencement, beginning, proportion, measure.
प्रक्रमण n. stepping forward, advancing towards (—०); going out.
प्रक्रान्त n. setting out, departure.
प्रक्रिया f. bringing forth, producing; proceeding, way, manner; ceremony; privilege, superiority, high rank and its insignia; chapter, section.
प्रक्री a. to be bought.
प्रक्रीड m. play, sport; play-ground.
प्रक्रीडिन् a. playing, sporting.
प्रक्रोश m. shriek, scream.
प्रक्षेद m. wetness, humidity.
प्रचय m. destruction, ruin, fall.
प्रचालक a. washing, m. washer.
प्रचालन a. performing ablutions (r.); n. washing, purifying, water for washing.
प्रचीण a. destroyed, diminished, exhausted.
प्रचीणपाप a. whose sins have been destroyed.
प्रचेप m. & **०ण** n. throwing, strewing, pouring upon or into.
प्रस्वेडा f., **०डित** n. humming, grumbling.
प्रखल m. a great villain.
प्रख्य a. visible, clear, distinct; f. **खा** look, appearance, adj. --० resembling, -like, shining, brilliant.
प्रख्यात a. acknowledged, known, famous.

प्रगर्धिन् a. impetuous, eager.
प्रगल्भ्, **०ल्भते** be bold etc. (cf. seq.).
प्रगल्भ a. bold, resolute, confident; abstr. **०ता** f.
प्रगाढ a. steeped, soaked, impregnated; mixed with, rich in (—०), excessive, abundant, advanced (time); n. adv. much, vehemently, intensely.
1† प्रगाण n. access, approach.
2 प्रगाण n. singing, song.
प्रगाथ m. N. of a cert. mixed metre.
प्रगीत a. sung, filled with song; having begun to sing, singing.
प्रगुण a. all right, excellent.
प्रगुण्य, **०यति**, pp. **प्रगुणित** set right, make straight.
प्रगुणी w. कृ make straight or smooth, strengthen, foster, nourish.
1 प्रगृह्य a. to be taken (separately), not subject to the rules of Sandhi (g.).
2 प्रगृह्य (abs.) having taken, along with (acc.).
प्रगे adv. early in the morning or to-morrow morning.
प्रगेतन a. matutinal, to-morrow's, future.
प्रग्रह m. holding or stretching forth (also adj. —०); taking, seizing; friendly reception, kindness, favour; taking to, being fond of or eager for, obstinacy, pertinacity; rein, bridle, rope; leader, chief, comrade, satellite.
प्रग्रहण m. guide, leader (only adj. —० led by). n. taking, seizing; rein, bridle; offering, presenting.
प्रग्रहवन् a. having seized, holding (—०); receiving kindly, obliging.
प्रघस m. Voracious, N. of a Rakṣas & a monkey.
प्रघासिन् & **०ख** a. voracious.
प्रघोष m. sound, noise, roar.
प्रचण्ड a. very violent or wrathful, abstr. **०ता** f.
प्रचण्डातप m. excessive heat.
प्रचण्डपाण्डव n. T. of a drama.
प्रचंता adv. secretly, mysteriously.
प्रचय m. plucking, gathering; heap, quantity, multitude.
प्रचयस्वर m. a kind of accent (g.).

- प्रचरण** n. going forth, proceeding; f. ई a cert. wooden ladle used at a sacrifice.
- प्रचर्या** f. proceeding, action.
- प्रचल** a. being in motion, trembling.
- प्रचलन** n. trembling, shaking, tottering.
- प्रचार** m. going forth, coming off, appearing; occurrence, existence; proceeding, behaviour, conduct; use, employment; play-or pasture-ground.
- प्रचित** a. gathered, heaped up, covered or filled with (instr. or -°).
- प्रचुर** a. much, many, abundant; rich in, filled with (-°). Abstr. °ता f. °त्व n.
- प्रचेतस्** a. attentive, knowing, wise; m. E. of Varuṇa.
- प्रचेतुन** a. affording a wide prospect.
- प्रचोद** m. °न n. impelling, inciting.
- प्रच्छद्** f. cover, covering.
- प्रच्छद् & °पट** m. coverlet, sheet.
- प्रच्छन्न** a. covered, veiled, hidden, secret; n. adv.
- प्रच्छन्नपाप** a. having secret sins.
- प्रच्छादक** a. (-°) = seq. a.
- प्रच्छादन** a. (-°) & n. covering veiling.
- प्रच्छाय** s. a shadowy place, shade.
- प्रच्छिद्** a. cutting off or to pieces.
- प्रच्छिद्** m. slip, strip.
- प्रच्यव** m. falling off, fall.
- प्रच्यवन** n., **प्रच्युति** f. = prec.; being deprived of (abl).
- प्रच्योतोस्** (gen. inf.) to break down.
- प्रह्, पुच्छति (°ते)**, pp. **पृष्ट** (q.v.) ask, question, inquire. w. acc. of pers. or (& th.; seek, request, entreat; P. **पुच्छते** be asked after (acc., r. dat., loc., अथे, अधिकृत्य, or हेतोस्). With न not care for (acc.). — **अनु** ask, ask some one after (2 acc.). **आ** M. (A.) bid farewell to (acc.), invoke (a god), ask, inquire. **उपा & समा** bid farewell. **परि** ask, question, interrogate a person (acc.) about (acc. + प्रति, r. loc. or gen.). **प्रति** ask, interrogate a person about (2 acc.). **वि** ask, inquire, ascertain. **सम्** M. consult, converse or talk with (abl), absol. with each other; ask, question, inquire (2 acc.).
- प्रज** a. bringing forth (-°); f. आ procreation, offspring, descendants, children, family; creature, esp. man, folk, subjects.
- प्रजन** m. generation (also n.), generator.
- प्रजनन** a. begetting, generating; n. procreation, production, procreative power, semen.
- प्रजननवन्त्** a. generative.
- प्रजनयितु** m. generator.
- प्रजनिष्णु** a. procreative.
- प्रजनुं** m. f. the vulva.
- प्रजयं** m. victory, conquest.
- प्रजल्प** m., °ल्पन n. talk, conversation.
- प्रजल्पित** n. talk, spoken words.
- प्रजव** m. haste, rapidity.
- प्रजवन & प्रजविन्** a. rapid, swift.
- प्रजस्** f. (-°) = प्रजा.
- प्रजाकाम** a. desirous of offspring.
- प्रजागर** a. waking, watchful; m. waking or watching, a guardian.
- प्रजात** a. born; f. आ having born.
- प्रजाति** f. generation, propagation, offspring.
- प्रजादान** n. the breeding of children.
- प्रजाधर्म** m. rule for the breeding of children.
- प्रजानन्त्**, f. °नती knowing, wise
- प्रजापति** m. lord of creatures or of procreation, the Creator, E. of sev. gods & Rishis, also N. of a separate god & sev. men.
- प्रजापाल** m. protector of creatures i.e. Kṛṣṇa, or protector of subjects i.e. king, sovereign.
- प्रजापालन** n. the protection of subjects.
- प्रजायिनी** f. bearing, bringing forth, a mother.
- प्रजावन्त्** a. having or granting offspring, prolific; f. °वती pregnant, mother of (-°), the wife of the (elder) brother.
- प्रजाहित** a. good for (all) creatures.
- प्रजीवन** n. livelihood, subsistence.
- प्रमुष्ट** a. delighted with (loc.).
- प्रजेश & °श्वर** m. lord of creatures, creator; or lord of subjects, king.
- प्रज्ञ** a. intelligent, wise, knowing (-°); f. प्रज्ञा intelligence, wisdom, discernment, judgment, reason.
- प्रज्ञता** f. intelligence, wisdom.
- प्रज्ञप्ति** f. communication, information.

१प्रज्ञाचक्षुस् n. the mind's eye.

२प्रज्ञाचक्षुस् a. seeing with the mind's eye.

प्रज्ञात a. well-known, renowned; common, usual.

प्रज्ञाते a. knowing; m. guide.

प्रज्ञान. f. ई knowable, distinguishable. — n. knowledge, discrimination; mark, sign; organ of perception.

प्रज्ञानघन m. nothing but intelligence.

प्रज्ञावाद् m. word of wisdom.

प्रज्वलन n. blazing up, flaming.

प्रज्वलित n. the same.

प्रज्वालन n. kindling.

प्रज्वाला f. flame

प्रणत a. bent, stooped; bowing to (gen. or acc.); subject, humble.

प्रणति f. bending, bowing, salutation.

प्रणपात & प्रणप्तु m. great-grandson.

प्रणमन n. = प्रणति.

प्रणय m. leader, guide; leading, conduct; manifestation, betrayal, esp. of one's feelings, confidence, familiarity, love, desire.

प्रणयन n. bringing near, fetching, means for fetching, vessel; manifestation, betrayal; use, employment of (—°).

प्रणयभङ्ग m. breach of confidence.

प्रणयवन्त् a. acting confidently or without restraint; attached or used to, familiar with (loc. or —°).

प्रणयस्युस् a. showing confidence.

प्रणयिजन m. a lover.

प्रणयिता f. love, desire, longing for (loc., gen., or —°).

प्रणयिन् a. loved, dear; affectionate, tender, loving, kind; pleased with, fond of, connected with (instr. or —°). — m. favourite, friend, lover, husband; f. ई mistress, wife.

प्रणव or प्रणव m. the sacred syllable Om (—° also प्रणवक्).

प्रणाद् m. sound, shout, roar.

प्रणाम m. bow, reverent salutation.

प्रणाली & णिका f. channel, water-course, stream.

प्रणाश m. disappearance, loss, death.

प्रणाशन, f. ई = seq. a.; n. as abstr.

प्रणाशिन a. destroying, removing (—°)

प्रणिधान n. laying on, applying, employment, endeavour, effect; consideration, attention or submission to (—°); meditation, devotion.

प्रणिधि m. watching, spying, sending out (spies); spy, emissary.

प्रणिपतन n. falling at a person's feet.

प्रणिपात m. the same, reverence, humility.

प्रणिहित a. laid down, put on (—°); set forward, stretched out; turned upon (—°), committed, entrusted; concentrated or intent on one thing.

प्रणी m. guide, f. guidance.

प्रणीत a. brought, presented (of a son); f. चा holy water.

प्रणीति f. guidance, conduct; leading away.

प्रणोजन, f. ई wiping away (—°); n. washing away, bathing, water for washing.

प्रणेतुं m. leader, guide; maker, creator; author, teacher.

प्रणेत्य a. to be (being) guided or led, obedient; to be applied, effected, fixed, settled.

प्रतट s. a high bank or shore.

प्रतनु a. very thin, slender, delicate, or small.

प्रतपन्त् a. shining, majestic, powerful.

प्रतप्त a. heated, hot (l. & f.), pained, vexed by (—°).

प्रतमम् adv. chiefly, particularly.

प्रतरण, f. ई carrying on, furthering, increasing; n. crossing over, navigation.

प्रतरेम् or प्रतराम् adv. further, longer, in future.

प्रतर्क m. conclusion, supposition.

प्रतर्दन a. piercing through; m. destroyer, E. of Viṣṇu.

प्रतवस् a. active, powerful.

प्रतान् m. shoot, tendril, a plant with tendrils; ramification (lit. & fig.).

पताप m. heat, glow, splendour, brilliancy, highness, majesty, power.

प्रतापन a. burning, paining. m. a cert. bell; n. burning, beating.

प्रतापमुकुट m. N. of a prince.

प्रतापवद्दीय m. T. of a work.

प्रतापवन्त् a. majestic, glorious, powerful.

प्रतापिन a. = प्रतापन a. + प्रतापवन्.
प्रताप a. deep-red.
प्रतार m. crossing over; taking in, deceiving.
प्रतारक a. deceiving; m. deceiver.
प्रतारक n. = प्रतार.
प्रति adv. towards, against, again, back, in return (— in verbs & substantives, in adv. comp. also at the time of, about, with regard or according to, before, on, at, mostly with the idea of constant repetition); as a prep. (w. preceding, rarely following acc.) towards, against, before, over against, opposite, near, on, by, at, in; at the time of, about (also abl. or gen.); with regard to, in favour of (also gen.); according to, on account or in consequence of; *w. abl. instead of or in return for; on a par with or as a match for (also adv. in तस). — आत्मानं प्रति to one's self, aside (d.); मां प्रति according to me, in my opinion.
प्रतिकर, f. ई counteracting; m. requital, compensation.
प्रतिकर्ष a. as hard as (—°).
प्रतिकर्मन् n. counterworking, cure, remedy; dress, decoration.
प्रतिकारम् adv. at will.
प्रतिकार m. requital, retaliation, counteraction, remedy.
प्रतिकूल a. adverse (lit. against the shore), contrary, opposite, unfavourable, inauspicious, rebellious, inimical; abstr. °ता f. — u. inverted order, also as adv. °कूलम् inversely, contrarily.
प्रतिकूलकारि- a. offering opposition.
प्रतिकृति f. resistance, defence; (reflected) image, picture.
प्रतिक्रम m. inverted order.
प्रतिक्रमन् n. stepping towards.
प्रतिक्रिया f. requital, retaliation, defence; remedy of, return for (—°).
प्रतिक्षम adv. at every moment, constantly.
प्रतिगमन n. going back, return.
प्रतिगरे m. response (r.).
प्रतिगु adv. against a cow.
प्रतिगृहम् adv. in every house.

प्रतिग्रह m. receiving, accepting from (gen. ± सकाशात्, abl., or —°), acceptance (esp. of gifts, as a prerogative of Brahmane); gift, donation; kind reception, favour, grace; taking to wife, marriage; seizer, receiver.
प्रतिग्रहण n. receiving, accepting.
प्रतिग्रहीतव्य a. to be received or accepted.
प्रतिग्रहीतु m. who receives or marries.
***प्रतिग्राह** m. spittoon (as a receptacle).
प्रतिग्राहिन् a. receiving, accepting.
प्रतिघात m., °न n. warding off, resistance, hindrance.
प्रतिघातक (f. °तिका) & °तिन् a. warding off, disturbing.
प्रतिचक्षण n. look at, view; appearance.
†प्रतिचक्षिन् a. looking at, viewing.
प्रतिचक्ष्य a. visible.
प्रतिच्छन्द & °क m. reflected image.
प्रतिच्छन्न a. covered, clothed, veiled, concealed, unknown.
प्रतिच्छाया f. reflected image, shadow.
प्रतिजन m. adversary.
प्रतिजन्म n. re-birth.
प्रतिजन्य a. adverse, hostile.
प्रतिज्ञा f. = seq. + plaint, indictment (j.).
प्रतिज्ञान n. agreement, promise, statement, assertion.
प्रतिज्ञापरिपालन n. the keeping of a vow or promise.
प्रतिज्ञापूर्वकम् adv. by beginning with the indictment (j.).
प्रतिदर्श m., °न n. look, view, appearance.
प्रतिदान n. restoring, gift in return.
प्रतिदिनम् & °दिवसम् adv. day by day, daily.
प्रतिदिशम् adv. in every direction, everywhere.
प्रतिदीवन् m. adversary at play.
प्रतिदूषित a. stained, polluted.
प्रतिदोषम् adv. about evening.
प्रतिद्वन्द्व m. opponent, adversary.
प्रतिद्विन् m. = prec., adj. —° outlying.
प्रतिधा f. putting to (the lips), draught.
प्रतिधान n. putting on (—°).
प्रतिधि m. the cross-bar on the pole of a carriage.
प्रतिगच्छन् n. greeting, salutation.

प्रतिनयन (०—) towards the eyes.
 प्रतिनय a new, fresh.
 प्रतिनायक m. the hero's adversary (d.).
 प्रतिनिधि m. substitution, substitute; image of, resembling (—०).
 प्रतिनिर्यातन n. giving back, restoring.
 प्रतिनिरुक्ति f. return, coming back.
 प्रतिपक्ष m. opposite side or party, rivalry; also = seq. + equal to, a match in (—०).
 प्रतिपक्षिन् m. adversary, rival.
 प्रतिपञ्चम् m. the young moon* (cf. प्रतिपद्).
 प्रतिपत्ति f. acquiring, getting, perceiving, understanding, wisdom, intelligence, supposition, assertion, statement; agreement, admission; giving, bestowing on (loc. or ०); honouring, respecting; causing, effecting; undertaking, beginning, proceeding at or with (gen. or loc.); means against (gen.) to (loc.).
 प्रतिपद् f. access, entrance, beginning, commencement, first day of a half-month; introductory verse or stanza (r)
 प्रतिपद (०—) & ०दम् adv. at every step or word.
 प्रतिपन्न a. approached, arrived, (having) got to or met with; begun, acted, done; undertaken, performed; learnt, understood, promised, consented to.
 प्रतिपाय m. counter-stake or game
 प्रतिपाचम् adv. in every character (d.).
 प्रतिपादक f. ०दिका giving, bestowing; treating, discussing, explaining, teaching.
 प्रतिपादन n. bringing, imparting, bestowing on (loc. or —०); restoring, appointing to (loc.); causing, effecting, producing; treating, discussing, explaining, teaching; undertaking, beginning.
 प्रतिपादनीय a. to be given (esp. in marriage*); to be discussed or expounded.
 प्रतिपादयितु m. giver, expounder, teacher.
 प्रतिपाय a. to be produced, treated, discussed, or taught.
 प्रतिपान n. drinking or water for drinking.
 प्रतिपालन n. keeping, protecting, maintaining, observing, (expecting*).
 प्रतिपालिन् a. keeping, guarding.

प्रतिपाय a. to be kept or guarded; to be waited on or for.
 1 प्रतिपुष्ट m. substitute, companion; a puppet employed by a thief.*
 2 प्रतिपुष्ट (०—) & ०धम् adv. man by man.
 प्रतिपूजक a. honouring, revering.
 प्रतिपूजन n., ०पूजा f. abstr. to prec.
 प्रतिपूज्य a. to be honoured or revered.
 प्रतिपूरण n. filling or being filled with (instr.).
 प्रतिपूर्ण a. full, filled with (instr. or —०); satisfied, pleased.
 प्रतिप्रति m., n., ०तिनी f. counterpart; match for, equal to (acc.).
 प्रतिप्रश्न m. counter-question.
 प्रतिप्रस्थान्त्रं m. a cert. priest, ०स्थान n. his office..
 प्रतिप्रिय n. kindness or service in return.
 प्रतिबद्ध a. tied to, plaited, twisted, connected with, dependent on (—०).
 प्रतिबन्ध m. binding to, connection, conjunction; obstruction, hindrance, resistance.
 प्रतिबन्धक, f. ०न्धिका obstructing, impeding (—०).
 प्रतिबन्धवन् a. encountering obstacles, difficult.
 प्रतिबन्धिन् a. = prec. or = प्रतिबन्धक.
 1 प्रतिबल n. hostile army.
 2 प्रतिबल a. of equal strength, a match for (gen. or —०); able to (infin.).
 प्रतिबाधक a. repelling, rejecting (—०).
 प्रतिबाधन n. abstr. to prec.
 प्रतिबिम्ब n. (m.) reflected disk of sun or moon; image, shadow i.g.
 प्रतिबिम्बित a. reflected, mirrored back.
 प्रतिबुद्ध a. awakened, awake (lit. & fig.); illuminated, enlightened, perceived, known.
 प्रतिबुद्धि f. awaking (fig.).
 प्रतिबोध m. awaking, a. ०धिन्; knowledge, p. ०वन्.
 प्रतिबोधक a. awakening; m. instructor, teacher.
 प्रतिबोधन a. awakening, refreshing (—०); f. ०जा awaking, recovering consciousness, n. awaking, awakening, teaching, enlightening.
 प्रतिबोधनीय a. to be awakened.

प्रतिभट a. vying with, a match for (gen. or —°).

प्रतिभय a. formidable, terrible; n. adv., as subst. dread, peril.

प्रतिभा f. image, light, splendour, look, appearance, understanding, intelligence, presence of mind, fancy, idea, conception.

प्रतिभाग m. distribution, portion, share.

प्रतिभान n. intelligence, understanding.

प्रतिभानवन्त् & °भावन् a. intelligent, wise.

प्रतिभास m. appearance, semblance, occurring to the mind, idea.

प्रतिभू m. substitute, surety or bail for (gen., dat., *loc., or —°).

प्रतिभेद m. splitting, piercing; betrayal

प्रतिभोग m. enjoyment.

प्रतिमह्न m. antagonist, rival

प्रतिमा f. framer, creator; f. measure, image, likeness, picture, idol, symbol, emblem; adj. —° resembling, equal to.

प्रतिमान n. measure, weight, counterpart, match, model, pattern. likeness, similarity.

प्रतिमार्ग m. way back.

प्रतिमिन्त् f. support, stay

प्रतिमित a. reflected, mirrored back.

1प्रतिमुख n. epistasis (d.).

2प्रतिमुख, f. ई standing opposite, facing, °— & n. adv.; imminent, present.

प्रतिमुहूर्त (°—) & °र्तम् adv. at every moment, constantly.

प्रतिमोचन n. loosening, getting rid of (—°).

प्रतिचत्न m. care for anything, effort, endeavour; arrangement, preparation.

प्रतिघातन n. requital, retaliation; f. आ counterpart, image.

प्रतियुद्ध n. fighting against or in return.

प्रतियोग m. opposition, resistance.

प्रतियोगिक a. correlative (ph.).

प्रतियोगिन् a. = prec.; m. = seq.

प्रतियोद्धु & °योध m. adversary, rival, match.

प्रतियोधन n. = प्रतियुद्ध.

प्रतिर or प्रतिर a. carrying over, furthering, promoting.

प्रतिरच m. = प्रतियोद्धु.

प्रतिरच m. crying out to; crying back, echo.

प्रतिराज & °राजन m. anti-king, hostile king.

प्रतिराचम् & °राचि adv. each night, nightly.

1प्रतिरूप n. counterpart, image, model.

2प्रतिरूप a. similar, corresponding, suitable.

प्रतिरूपक n. & a. = prec. 1 & 2.

प्रतिरोधु m. opposer, adversary.

प्रतिरोध m. obstruction, hindrance.

प्रतिरोधक a. obstructive, hindering.

प्रतिरोधन n. obstructing, hindering.

प्रतिरोधिन् a. = प्रतिरोधक.

प्रतिलभ्य a. to be received or obtained.

प्रतिलभ्य m. = seq. + conceiving, understanding.

प्रतिलाभ m. receiving, finding, obtaining.

प्रतिलोम a. against the hair or grain, reverse, inverted, contrary; °—, n., & °तस्† adv.

प्रतिवचन n. final clause (g.); also = seq.

प्रतिवचस् n. answer, reply.

प्रतिवत्सर m. year, °रम् adv. annually.

प्रतिवर्ष (°—) & °र्षम् adv. = prec. adv.

प्रतिवस्तु n. counterpart, equivalent.

प्रतिवस्तूपमा f. a kind of comparison.

प्रतिवाक्य n., °वाच् f., °वाचिक n. answer.

प्रतिवात m. contrary wind; n. against the w.

प्रतिवाद m. rejection, refusal.

†प्रतिवादिन् a. contradicting, disobedient; m. adversary, opponent; defendant (j.).

प्रतिवारण a. & n. warding off.

प्रतिवासरम् adv. daily.

प्रतिविधान n. arrangement against, prevention of (gen. or —°); care about (—°).

प्रतिविधि m. remedy or measure against (—°).

प्रतिविधेय a. to be counteracted or done in return; n. impers.

प्रतिवीर m. opponent, match.

प्रतिवेश a. neighbouring, auxiliary; m. neighbour.

प्रतिवेशिन् a. neighbouring; m. neighbour, f. °नी.

प्रतिवेशन n. a neighbour's house.

प्रतिशत्रु m. adversary, enemy.

प्रतिशब्द & °म् m. resonance, echo.

प्रतिश्राप m. curse in return.

प्रतिश्रय m. refuge, help, assistance; shelter, abode, dwelling.

प्रतिश्रव a. answering; m. promise, agreement.

प्रतिश्रवण n. = prec. m.

प्रतिश्रुत & श्रुति f. = prec.; echo, resonance.
 प्रतिषिद्ध a. warded off, prohibited, forbidden, refused, contradicted; suppressed, omitted.
 प्रतिषिद्धवाम a. refractory when driven back.*
 प्रतिषेक m. besprinkling.
 प्रतिषेधु m. hinderer, prohibiter.
 प्रतिषेध m. warding off, driving away, expulsion; prohibition, denial, refusal; negation or a negative particle (g.).
 प्रतिषेधक, f. श्रुति prohibiting, refusing; negative (g.).
 प्रतिषेधन a. warding off; n. expulsion, refusal, refutation.
 प्रतिषेधात्मक a. of a negative character (g.).
 प्रतिष्ठ a. steady, resisting; f. श्रुति stead, standing-place, support, receptacle, basis, foundation, abode, home; state of rest, quiet, comfort; position, high rank, celebrity, preeminence, accession of a prince.
 प्रतिष्ठान n. stead, basis, pedestal, foundation (lit. & fig.); N. of a town.
 प्रतिष्ठि f. resistance.
 प्रतिष्ठित a. standing; being or abiding in, founded or resting on (loc. or —°); established, settled, firm.
 प्रतिसंहार m. taking back, withdrawing.
 प्रतिसंदेश m. answer to a message.
 प्रतिसंधान n., संधि m. reunion, connection, juncture.
 प्रतिसर m. a bracelet or ribbon used as an amulet.
 *प्रतिसीरा f. curtain, screen.
 प्रतिसंघर्ष a. vying with (gen.). equal to (—°).
 प्रतिहरण n. throwing back, rejecting.
 प्रतिहर्तु m. averter, destroyer: a kind of priest.
 प्रतिहस्त & श्रुति m. substitute, proxy.
 प्रतिहार m. striking against, pushing back; door, gate (which keeps off), porter (f. ई).
 प्रतिहारभूमि f. door-place, threshold.
 प्रतीक n. exterior, surface; face, mouth (poss. वक्त्र); look, appearance, image, symbol, copy; (also m.) first verse or word.
 प्रतीकार m. = प्रतिकार.

प्रतीकाश m. reflected image; look, appearance, adj. —° similar to, -like.
 प्रतीक्ष a. waiting for, having regard for (—°); f. श्रुति expectation, attention to, regard for (—°).
 प्रतीक्षण n. consideration, regard; observance, fulfilment.
 प्रतीक्षणीय a. to be waited for.
 प्रतीक्षन् a. looking or waiting for (—°).
 प्रतीक्ष्य a. to be waited for or expected; to be observed or fulfilled; to be considered or regarded.
 प्रतीक्षात a. warding off, repelling; m. = प्रतिघात.
 प्रतीची v. प्रत्यक्ष.
 प्रतीचीन a. turned towards or against (also प्रतीचीन), turned away or back, being behind or west; imminent. future, later than (abl.); n. adv. behind.
 प्रतीचीनयीव a. Having the neck turned to the west.
 प्रतीच्य a. westerly.
 प्रतीत a. convinced, resolute, relying on (—°); satisfied, glad, pleased; known, famous for (instr.).
 प्रतीतात्मन् a. confident, resolute (in mind).
 प्रतीति f. coming near, approaching; conclusiveness, intelligibility; insight, knowledge, conviction, persuasion, confidence, faith, belief.
 प्रतीप a. contrary (lit. against the stream), inverted, cross, refractory, hostile, troublesome, unpleasant; m. adversary, antagonist. — n. adv. contrarily, against, back, in inverted order; w. गम् oppose, resist.
 प्रतीपविपाकिन a. resulting in the contrary.
 प्रतीमान n. counter measure.
 प्रतीष्टम् adv. according to one's wish.*
 प्रतीहार m., ई f. door-keeper, porter.
 प्रतुद् & प्रतुद् m. pecker (a kind of bird).
 प्रतुष्टि f. satisfaction.
 प्रतुर्ति a. rapid, violent; f. haste, hurry.
 प्रतीद् m. goad.
 प्रतीलो f. broad way, high street.
 प्रतीलीहार n. gate of a street.*
 प्रत्ति f. giving away, delivery.

प्रत्न a. former, old, ancient; traditional, customary.

प्रत्नचा & प्रत्नचत् adv. as formerly, as usual.
चत् v. **प्रत्नच्**.

प्रत्नच a. before the eyes, plainly visible, clear, distinct, actual, immediate. — n. superintendence, care of (gen.); ocular evidence. immediate apprehension or intelligence; as adv. before one's face, publicly, distinctly, immediately, personally (also abl., instr., & —).

प्रत्नचचारिन् a. moving before one's (gen.) eyes.

प्रत्नचता f., **°स्व** n. ocular evidence, visibility, explicitness, distinctness.

प्रत्नचदर्शन n. the seeing with one's own eyes, esp. the power of seeing a god bodily.

प्रत्नचदर्शिन् a. seeing or having seen (gen.) with one's own eyes.

प्रत्नचदृष्ट a. seen with one's own eyes.

प्रत्नचभूत a. become visible, manifested.

प्रत्नची w. **कु** take a view of, look at, see (w. acc.); w. **भू** catch the eye, be visible or manifest.

प्रत्नचीकरत् n. abstr. to prec. w. **कु**.

प्रत्ननात्मन् m. the inner soul (ph.).

प्रत्ननागच्छ a. appearing as inward joy (ph.).

प्रत्नगदक्षितस् & °दक्षिणा adv. southwesterly.

प्रत्नय a. fresh, new, young, recent; °— & n. adv.

1 **प्रत्नङ्ग** n. a minor or secondary member of the body.

2 **प्रत्नङ्ग** (°—) & **°ङ्गम्** adv. limb by limb, member by member.

प्रत्नङ्गदक्षिणा f. fee for each part (of a sacrifice).

प्रत्नमुख a. turned to the west.

प्रत्नच्, f. **प्रतीची** or **प्रतीची** turned towards, facing, being in front of or opposite to (acc.); turned backwards, averted; westerly, west of (abl.); turned inwards, inner, interior; equal to, a match for (acc.); n. **प्रत्नच्** adv. backwards, back, away; behind, west of (abl.), inwardly. — m. the inner soul; f. **प्रतीची** (± दिग्) the east.

प्रत्ननकार a. being nearest or next; n. adv.

प्रत्ननीक a. hostile, opposite; m. enemy, rival; n. enmity, hostile army.

प्रत्नभिचारण n. besprinkling afresh (r.).

प्रत्नभिज्ञा f., **°न** n. recognition.

प्रत्नभियोग m. counter-plaint (j.).

प्रत्नभिवाद m., **°न** n. regreet, return of salutation.

प्रत्नय m. belief, conviction, confidence, trust in (loc., gen., or —°), evidence, certainty. knowledge, notion, idea; suffix (g.).

प्रत्नयकर, **°कारक**, & **°कारण** a. producing confidence.

प्रत्नयप्रतिवचन n. a certain answer.

प्रत्नयित a. tested, tried, unsuspected; confidential, intimate.

प्रत्नयिन् a. trustworthy, sure, certain.

प्रत्नयिंता f. abstr. to seq.

प्रत्नयिन् a. hostile, inimical; emulating with (—°). m. opponent, adversary, rival; defendant (j.).

प्रत्नर्पण n. giving back, restoring.

प्रत्नर्पणीय a. to be given back or restored.

प्रत्नवमर्श m., **°न** n. inner contemplation or meditation.

प्रत्नवर a. lower, meaner, viler.

प्रत्नवच्छि f. descending towards.

प्रत्नवरोधन n. obstruction, disturbance.

प्रत्नवरोह m., **°रोहण** n. = **प्रत्नवच्छि**.

प्रत्नवरोहिन् a. descending, moving downwards.

प्रत्नवसान n. consuming, eating.

प्रत्नवहार m. drawing back or in; reabsorption, dissolution.

प्रत्नवाय m. decrease, diminution; inversion, inverted order; annoyance, uneasiness; offence, sin.

प्रत्नवेक्षण, **°क्षणा** & **°क्षा** f. regard, attention, care.

प्रत्नवेक्ष्य a. to be considered.

प्रत्नह a. daily; n. adv.

प्रत्न्याख्यान n. refusal, rejection, refutation.

प्रत्न्याख्येय a. to be refused or rejected.

प्रत्न्यागति f. coming back, return.

प्रत्न्यागम m., **°न** n. the same.

प्रत्यादान n. recovery; repetition.
 प्रत्यादेश m. direction, order, command; repudiation, putting to shame or confusion, warning, caution.
 प्रत्यादेशिन् a. rejecting, contemning (—°).
 प्रत्यानयन n. leading or bringing back.
 1 प्रत्याचयन n. setting (of the sun).
 2 प्रत्याचयन a. convincing, trustworthy; f. चा convincing, appeasing, comforting; n. showing, explaining, proving.
 प्रत्याययितव्य a. to be explained or proved.
 प्रत्यावृत्ति f. return.
 प्रत्याशा f. confidence, trust, hope; abstr. °शस्त्र n.
 प्रत्याश्वास m. breathing up again, recovery.
 प्रत्याश्वासन n. bringing to life again, recomforting.
 प्रत्यासत्ति f., °सन्नता n. proximity, nearness.
 प्रत्याहरण n. drawing or keeping back; detention from (abl.).
 प्रत्याहार m. = prec., dissolution, destruction; comprehension or comprehensive word (g.).
 प्रत्युक्त n., °क्ति f. answer, reply.
 प्रत्युज्जीवन n. coming back or restoring to life.
 प्रत्युत्तर n. rejoinder, reply.
 प्रत्युत्थान n. rising up to meet (as friend or foe), esp. respectful reception.
 प्रत्युत्पन्न a. present; °मति a. having presence of mind; m. Ready-wit, N. of a fish.
 प्रत्युदाहरण n. counter example.
 प्रत्युव्रति f. going to meet (respectfully or hospitably).
 प्रत्युव्रत m., °न n. = prec.
 प्रत्युपकार m. return of a service or kindness; adj. °रिन्.
 प्रत्युपपन्न a. present; °मति a. having presence of mind; abstr. °स्त्र n.
 प्रत्युपस्थित a. approached, present, standing opposite, assembled, happened, imminent, standing or being in (loc.).
 प्रत्युपहार m. giving back, restitution.
 प्रत्युष s. dawn, day-break (महति प्रत्युषे early in the morning°).
 प्रत्युष n. dawn, day-break.
 प्रत्युह m. obstacle, impediment.

प्रत्युचम् adv. at each verse or stanza.
 प्रत्युनु adv. in each season.
 प्रत्येक a. each one, each single; °— & n. = seq.
 प्रत्येकशस्त्र adv. one by one, singly.
 प्रत्यक्ष & प्रत्यक्षात् a. powerful, mighty.
 प्रश्, प्रचते, pp. प्रचित (q.v.) spread, extend (intr., r. प्रचति trans.); become larger or wider, increase, grow; appear, arise; become famous or celebrated. C. प्रचयति trans. (M. intr. or refl.) spread, broaden, extend, augment; proclaim, celebrate, disclose, show, manifest. — चनु M. (intr.) spread along (acc.). चमि M. (intr.) stretch before or against; C. (tr.) spread about (acc.), divulge. चा C. (trans.) spread, expand. प्रति M. (intr.) spread round or over. चि A. spread, expand; M. (intr.) stretch, increase, be large or wide. C. spread, extend, disclose, unfold, manifest.
 प्रच m. N. of a man, f. चा = seq. + fame, renown.
 प्रचन n. spreading, displaying.
 प्रथम a. first, primal, foremost, earliest, principal, best, chief. °— & n. first, before (n. as prep. w. gen.), for the first time, just, now, immediately; often also adj. pro adv. — m. the first (third) person; f. चा the first or nominative case and its endings.
 प्रथमकल्प m. first or primary rule.
 प्रथमकल्पित a. first in rank or importance.
 प्रथमवर्ष & °जा a. firstborn, primary, original.
 प्रथमजात a. firstborn.
 प्रथमतस् adv. first, at first; forthwith, immediately; before, rather than (gen. or —°).
 प्रथमभक्ति f. the former devotion.
 प्रथमवयस् n. earliest age, youth.
 प्रथमग्री a. having just become rich or fortunate.
 प्रथमसाहस m. the first (lowest) line (j.).
 प्रचस्त्र n., प्रचिर्गन् m. width, extension.
 प्रचित a. spread, divulged. °चज्ञस्त्र a. far-famed.
 प्रचिह & प्रचीचस् superl. & comp. to पुषु.
 प्रद a. giving, uttering, causing (mostly —°).
 प्रदक्षिण a. standing on or moving to the right, turning the right towards a person,

i.e. respectful, reverential; °— & n °क्षम्
adv., the latter also = towards the south.
Acc. w. कृ or °णी कृ turn the right side
towards a person or an object. m., n., &
f. क्षा as abstr., also circumambulation
from left to right.

प्रदक्षिणार्धसि a. flaming towards the right.

प्रदाक्षित् adv. = प्रदक्षिण adv.

प्रदक्षिणी w. कृ v. प्रदक्षिण.

प्रदरं m. splitting, rending; crack, crevice.

प्रदर्श m. look (—°); direction.

प्रदर्शक a. showing, announcing, teaching;
m. teacher.

प्रदर्शन n. look, aspect (often a. —°); show-
ing, pointing out; instruction, lesson.

प्रदर्शिन a. looking, seeing; showing, indicat-
ing (—°).

प्रदातृ m. giver, bestower, granter, esp. who
gives a daughter in marriage.

प्रदान n. giving, esp. in marriage, presenting,
offering, yielding, granting, applying; gift,
donation, oblation; communicating, teach-
ing, proclaiming; putting on, applying;
effecting, producing.

प्रदाय n. gift, present.

प्रदायक & °यिन् a. giving, presenting.

प्रदाह m. burning, beating; destruction.

1प्रदिव् f. (nom. प्रथीस्) the third or fifth of
the heavens.

2प्रदिव् a. ancient, old; abl. long since, from
of old, also = loc. always, ever.

प्रदिन् f. pointing to or out; direction, order,
command; quarter, region of the sky,
intermediate region (e.g. north-east etc.).

प्रदीप m. lamp, light (fig. = ornament); ex-
planation, commentary.

प्रदीपक m., °पिका f. a small lamp, light, or
commentary.

प्रदीपन a & n. inflaming, kindling.

प्रदीपाय्, °यति represent a lamp.

प्रदीप्त a. flaming, glowing, hot, shining.

प्रदीप्तशिरसि a. having a hot head.

प्रदुष्ट a. corrupt, bad, wicked, libidinous;
m. villain, ruffian.

प्रदेय a. to be given, esp. in marriage, mar-

riageable; to be presented, offered, com-
municated, taught; m. gift, present.

प्रदेश m. pointing out, direction, destination;
place, spot, region; appealing to a prece-
dent; instance, example.

1प्रदोष m. disorder (of body or state); mutiny,
insurrection.

2प्रदोष a. bad, evil

3प्रदोष m. evening, nightfall; °षम् adv. at
dusk.

प्रदोषागम m. the coming on of evening.

प्रदोषानिन् m. the evening wind.

प्रद्युम्न m. E. of the god of love (lit. the power-
ful), N. of sev. men, a mountain, & a
river.

प्रद्योतं m. flashing up, light, splendour; N. of
a Yakṣa & sev. kings.

प्रद्वेष m., °ण n. dislike, hatred.

प्रधन n. the prize of the contest; contest,
fight.

प्रधर्षक a. attacking, molesting (—°).

प्रधर्षण a. = prec. (—°); f. क्षा & n. as abstr.

प्रधान n. the main thing or person, chief,
head; original matter or supreme spirit
(ph.); often —° having—as chief thing or
person i.e. devoted to, excelling or delight-
ing in, full of. Adj. & °— chief, main,
principal, best.

प्रधानतस् adv. according to rank or eminence.

प्रधाता f., °स्व n. preeminence, superiority.

प्रधानपुरुष m. chief person, man of rank or
authority; supreme spirit (E. of Īva).

प्रधानप्रकृति s. chief minister.

प्रधानभूत a. being the chief person.

प्रधानवासस् n. rich garment

प्रधानसम्भिक m. = पूर्वसम्भिक.

प्रधि m. the circumference or rim of a wheel;
pl. the fellies.

प्रधुर n. the point of carriage-pole.

प्रधृष्टि f. overwhelming.

प्रध्यान n. reflection, thought.

प्रध्वंस m. destruction, ruin.

प्रध्वसन a. destroying, ruining.

प्रध्वंसिन् a. perishable, also = prec. (—°).

प्रनष्ट a. lost, disappeared, missing; gone,
past, fled, escaped.

- प्रगट्खामिक** a. whose owner has disappeared.
- प्रगट्हाधिगत** a. lost and found.
- प्रपञ्च** m. expansion, development, prolixity, amplification; the visible world or universe (ph.).
- प्रपञ्चन** n. circumstantial explanation.
- प्रपञ्चय्**, **पञ्चति** develop, amplify, explain copiously.
- प्रपतन** n. flying forwards or falling down.
- प्रपथ** m. journey, way, road.
- प्रपरिचन** a. wandering, travelling.
- 1 प्रपद्** f. way; entrance (cert. sacred texts).
- 2 प्रपद्** f. the forepart of the foot.
- प्रपद्** n. = prec.; point of the foot, tip of the toes.
- प्रपन्न** n. approached, arrived, come (esp. as a suppliant); happened, appeared; having resorted to, h. entered, incurred, got, obtained (acc.); acknowledged, agreed to; furnished with (instr.).
- प्रपलायन** n. running away, flight.
- प्रपा** f. watering-place, well, cistern.
- प्रपाठ** **६०** m. lesson, chapter.
- † प्रपाण** n. watering-place or a drink.
- प्रपात** m. a mode of flying; rushing forth, starting off; fall, falling out, falling from (abl. or —°), on or into (loc. or —°).
- प्रपातन** n. causing to fall, throwing down.
- प्रपान** n. drinking, sipping.
- प्रपापात्रिका** f. female well-keeper.
- प्रपाकक** m. guardian, protector.
- प्रपालन** n. guard, protection.
- प्रपितामह** or **प्रपितामह** m. great-grandfather (also E. of Brahman & Kṛṣṇa), pl. great-grandfathers, ancestors i.g.; f. **मही** great-grandmother.
- प्रपित्त** n. going away, flight, retreat; evening.
- प्रपिष्ट** a. rubbed or ground down.
- प्रपौत्र** m., **ई** f. great-grandson or -daughter.
- प्रप्रोच** m. snorting.
- प्रसृत** a. dipped in water.
- प्रफवी** f. a wanton girl.
- प्रफुल्ल** a. blossomed. blooming, expanded, opened.
- प्रबद्ध** a. attached to, dependent on (—°) suppressed, checked, stopped.
- प्रबन्धु** m. author.
- प्रबन्ध** m. connection, bond, tie (also **०** n.); continuation, uninterrupted series; literary composition.
- प्रबल** a. strong, mighty, intense, violent, important, great (also **०** चक्ष्; abstr. **०** ता f., **०** त्व n.); n. **०** लम् greatly, much; m. a man's name.
- प्रबुद्ध** a. awakened, expanded, blossomed, appeared; enlivened, brightened; clear-sighted, clever, wise.
- प्रबुध्** a. awake, attentive; f. awaking.
- प्रबोध** m. awaking (also of flowers); appearing, rising; watching, perceiving, understanding, intellect, knowledge; awakening, reviving (esp. a lost fragrance).
- प्रबोधक** a. awakening.
- प्रबोधचक्र** m. the moon of knowledge;
- ० चन्द्रादयं** m. the rise of the moon of knowledge, T. of a drama.
- प्रबोधन** a. awakening, rousing; n. awaking, understanding, or awakening, enlightening; *the reviving of a fragrance.
- प्रभङ्ग** m. breaker, crusher; breaking, crushing, destruction.
- प्रभङ्गिन्** a. breaking, crushing, destroying
- प्रभञ्जन** a. = prec.; wind, storm.
- प्रभतृ** m. bringer.
- प्रभर्मेन्** n. bringing, placing before.
- प्रभव** a. excelling; m. origin, source, home, a. —° sprung or descended from, being in or on.
- प्रभवितु** a. powerful; m. lord, ruler.
- प्रभविष्णु** a. the same; abstr. **०** ता f.
- प्रभा** f. splendour, light, beauty (often —°), pl. rays; a woman's name.
- प्रभाकर** m. the sun (light-maker); a man's name.
- प्रभात** a. shone forth, begun to be light; n. day-break.
- प्रभातकरणीय** a. morning-work.*
- प्रभातकल्प** a. nearly begun to be light (night).
- प्रभासखण्ड** & **०** च n. circle or garland of light.

प्रभामय, f. ई consisting of light.

प्रभाव m. might, majesty, superhuman strength, power over (loc.); splendour, brilliancy. — Instr. & abl. by means or in consequence of.

प्रभावन् a. shining, radiant; f. ०वतो N. of a metre & of sev. women.

प्रभाववन् & प्रभाविन् a. potent, mighty.

प्रभाषित a. said, told, explained; n. word, speech.

प्रभास m. N. of sev. gods & men, also of a celebrated place of pilgrimage.

प्रभासन n. irradiating, illuminating.

प्रभासुर, ०खन्, & ०खर a. shining bright, splendid.

प्रभीत a. afraid, timid.

पभु (or ०भू, f. प्रभी) excelling, surpassing, mighty, abundant; being a master of (gen.) or a match for (*dat.); capable of or able to (infin., loc., or —०) — m. lord, ruler, prince, E. of Brahman etc.

प्रभुता f., ०ख n. lordship, supremacy, power, possession; preponderance, preference, instr. chiefly.

प्रभूत a. come forth, become (—०); much, abundant, numerous, great, important (— adv.); rich in, blessed with (—०), able to (infin.).

प्रभुतता f., ०ख n. might, multitude.

प्रभूति f. origin, source; sufficiency, power, might.

प्रभृति f. bringing forth, offering, presenting, beginning; often adj. (—०) or adv. (after an abl. or —०) beginning with, since, from, — and so on.

प्रभृत् m. offering, donation.

प्रभेद m. splitting, division, separation, difference, species, kind.

प्रभेदक, f. ०दिका cleaving, piercing (—०).

प्रभेदन a. = prec.

*प्रभृष्टक n. a wreath of flowers hanging down from the crown of the head.

प्रभृष्ट a. fallen down; run away, escaped from (abl.).

प्रमणस् v. प्रमनस्.

प्रमति f. care, providence, protection, concr. protector.

प्रमत्त a. intoxicated, excited; rutting, lascivious; negligent, careless about (abl., loc., or —०).

प्रमथ m. tormentor (a kind of goblin); N. of a man, f. आ of a woman.

प्रमथन (f. ई) & ०थिन् tormenting, destroying.

प्रमद् or प्रमद् f. joy.

1 प्रमद् m. joy, pleasure, delight.

2 प्रमद् a. gay, merry, wanton, petulant; f. आ a wanton young woman, woman i.g.

प्रमदन n. amorous desire.

प्रमदवन n. pleasure-grove of the wives of a prince, harem's garden.

प्रमदाजन m. a woman or women (coll.).

प्रमदावन n. = प्रमदवन.

प्रमदावनपालिका f. woman guarding a harem's garden.*

प्रमद्वर a. foolish; m. fool, f. आ woman's name.

प्रमनस् a. loving, tender; cheerful, merry, gay.

प्रमन्य m. rubbing-stick (to produce fire).

प्रमन्यु a. wrathful or sorrowful.

प्रमय m. perishing, death.

प्रमयु a. perishable.

प्रमर m., प्रमरण n. death.

प्रमर्दन a. & n. crushing, destroying; m. E. of Viṣṇu, a man's name.

प्रमर्दित m. crusher, destroyer.

प्रमर्दिन् (—०) = प्रमर्दन n.

प्रमहस् a. of great might.

प्रमा f. basis, foundation, ground-measure, right notion or conception.

प्रमाण n. measure, scale, standard; extent, size, weight, distance, duration, prosodical length; norm, rule of action, authority; proof, argument (ph.).

प्रमाण्य, ०यति adapt; take as authority or argument, prove, demonstrate.

प्रमाणसूत्र n. measuring cord.

प्रमाणाधिक a. beyond measure, excessive.

प्रमाणी w. कृ = प्रमाण्य.

प्रमातृ m. a person fit to perceive or judge; an authority, a proof (ph.).

प्रमाथ m. tearing, rape (of a woman), overwhelming, destruction.

प्रमाथिन् a. tearing, stirring, harassing; N. of a Rākṣasa & a monkey.

प्रमाद m. drunkenness, intoxication, negligence, carelessness.

प्रमादिन् a. neglectful, careless.

प्रमापण, f. ई murdering; n. slaughter.

प्रमायु & प्रमायुक a. = प्रमयु.

प्रमार m. dying, death.

प्रमार्जक a. wiping off, destroying.

प्रमार्जन n. abstr. to prec.

प्रमित a. meted out, measured, limited, little, few; (—०) measuring, of such and such extent or size; n. a hall.

प्रमिताचरा f. N. of a metre.

प्रमिति f. correct notion, true knowledge or inference.

प्रमीत a. deceased, dead; ०पतिका f whose husband is dead, a widow.

प्रमीति f. ruin, destruction, death.

प्रमुक्ति f. liberation.

प्रमुख (f. ई०) turning the face towards, facing (acc.); foremost, first, principal, best; often —० having as first or chief, headed by, — and so on. ०— before one's face, publicly; loc. & ०तस् as prep. w. gen. or —०.

प्रमृग्य a. fainted, unconscious; very charming.

प्रमृद् f. joy, pleasure, esp. sensual pl.

प्रमृदित a. glad, merry, gay; n. joy, delight.

प्रमृढ a. bewildered, unconscious, foolish, stupid, dull.

प्रमृड a. gracious, kind.

प्रमृषा a. destroying.

प्रमृत a. dead; n. death.

प्रमृश a. touching.

प्रमृष्ट a. polished, clean, bright; smeared with (instr.); wiped off, removed, destroyed.

प्रमृष्टि f. smearing with (instr.).

प्रमेय a. measurable, provable, discernible; n. object of certain knowledge, the thing to be proved.

प्रमेक m. liberation, deliverance.

प्रमेच m. letting fall, losing, also = prec.

प्रमेचन a. (f. ई) & n. letting free, liberating from (—०).

प्रमेदं m. joy, delight, a man's name.

प्रमेदन् a. gladdening, delighting; n. joy, mirth.

प्रमेदनुत्थ n. dance of joy, merry dance.

प्रमेदिन् a. gladdening.

प्रमेष m. robbing, taking away.

प्रमेह m. bewilderment, perplexity.

प्रमेहन (f. ई) & ०हिन a. bewildering, perplexing.

प्रयज् f. offering, oblation.

प्रयज्यु a. rushing on, impetuous.

प्रयत a. stretched or held out, far-reaching; placed upon (loc.); offered, given, returned; restrained, composed, well-prepared, purified, pure (r.).

प्रयतता f. purity, holiness.

प्रयतात्मन् a. pure in heart.

प्रयति f. offering, oblation, gift; endeavour, intention.

प्रयत्न m. effort, endeavour, pains at (loc. or —०), activity; ०—, instr. & abl. with pains, carefully; hardly, scarcely.

प्रयत्नवन् a. assiduous, careful.

प्रयन्तृ m. giver, bringer; leader, driver.

प्रयमण n. purification (r.).

प्रयस् n. pleasure, enjoyment; object of enjoyment, e.g. food & drink, dainties, etc.

प्रयक्त a. boiling over; hot, eager.

प्रयस्वन् a. having or offering enjoyment.

प्रया f. onset.

प्रयाग m. N. of a region (lit. the place of sacrifice), pl. its inhabitants.

प्रयाचन n. imploring.

प्रयार्ज m. fore-offering (r.).

प्रयाण n. setting out, starting, going forth; journey, march; onset, beginning.

प्रयामन् n. setting out or moving on.

प्रयासं m., ०सित n. effort, exertion.

प्रयुक्त a. yoked, used, employed, acted, proceeded (n. impers.), lent; usual, answering to the purpose.

प्रयुक्ति f. impulse.

प्रयुज् f. team of horses; impulse, activity, acquisition.

प्रयुत n. a million.

प्रयुद्ध n. fight, combat.

प्रयुध् a. attacking.

प्रयोक्तव्य a. = प्रयोज्य.

प्रयोक्तृ m. hurler, archer; employer, executor; agent (g.); performer (d.); lender on interest; speaker, reciter, author, poet.

प्रयोग m. hurling, throwing, position or addition (of a word); employment, use, practice; usual form (g.); means (only instr. plur. by means of); commencement, beginning, enterprise, execution; device, plan, contrivance; offering, bestowing; lending at interest or the invested capital; recitation, delivery, performance, representation.

प्रयोगनिपुण a. clever in practice.*

प्रयोगिन् a. being employed, usual.

प्रयोजक, f. **प्रजका** causing, effecting, essential; m. author (abstr. **प्रता** f., **त्व** n.), composer, lender, creditor.

प्रयोजन n. cause, reason, motive, aim, purpose, use of (instr.). — **किं** (or **भवतु***)

प्रयोजन what is the use of, enough of (instr.); **केन प्रयोजनेन**, ***कस्य**—**नाय**, (also *abl., *gen. & *loc.) the same.

प्रयोध्य a. to be shot off, to be used, employed, recited, performed.

प्रयोतृ m. remover.

प्ररक्षन् n. protecting

प्ररक्ष m. N. of a Rākṣasa.

प्ररुढ a. grown up, grown with (—°); strong; old; born or sprang from (—°).

प्ररुढि f. growth, increase.

प्ररेक m., **प्ररेचन** n. abundance, superfluity.

प्ररोचन (f. ई) & n. inciting, seducing.

प्ररोधन n. ascending.

प्ररोह m., **प्रण** n. growing or shooting forth (lit. & fig.); sprout, shoot, twig.

प्ररोहिन् a. shooting up from (—°)

प्ररपण n. prattling, talking.

प्ररपित n. talk, chaff; lament, wail.

प्ररम्भ a. hanging down, pendulous; m. N. of a Daitya etc.

प्ररम्भकेय a. whose hair hangs down.

प्ररम्भिन् a. = **प्ररम्भ** a.

प्ररम्भ m. gain, acquisition, also = seq.

प्ररम्भन n. taking in, deceiving.

प्ररस्य m. dissolution, destruction, esp. of the

universe; **प्रचन** m. & **प्रदहन** m. the cloud and the fire causing the end of the world.

प्ररलयन् n. layer, bed.

प्ररलव m. part cut off, chip, fragment.

प्ररलवन n. cutting off, mowing.

प्ररलाप m. talk, prattle, chattering, unintelligible or delirious speech; lament (also n.).

प्ररलापवन् & **प्रिन्** poss. to prec.

प्ररलीन a. vanished, gone, dead; dissolved i.e. tired, wearied.

प्ररलोभ m. seduction.

प्ररलोभक m. seducer (N. of a jackal).

प्ररलोभन a. (f. ई) & n. seducing, alluring.

प्ररलोभ्य a. to be desired, attractive.

प्ररव a. hovering, soaring.

प्ररवक्तव्य a. to be announced or taught.

प्ररवक्तृ m. speaker, announcer, expounder, teacher.

प्ररवचन m. = **प्ररवक्तृ**; n. speaking, announcing, recitation, exposition, sacred writings, esp. the Brāhmaṇas.

प्ररवचनपटु a. skilled in speaking, eloquent.

प्ररवचनीय a. to be recited.

प्ररवण s. slope, steep descent, precipice, gulf, depth; a. declined, bent, sloping towards (—°); prone, inclined or attached to (loc, dat., gen., infin., or —°).

प्ररवत् f. slope of a mountain, sloping path, easy or rapid course; instr. sgl. & pl. downwards or rapidly.

प्ररवत्वन् a. poss. to prec.

प्ररवद् a. sounding forth (drum); m. proclaimer, herald.

प्ररवदन n. announcement.

प्ररवन् a. directed forwards or towards.

1 **प्ररवपण** n. shaving (of the beard).

2 **प्ररवपण** n. sowing.

प्ररवयस a. advanced in age; robust, vigorous; aged, old.

1 **प्ररवर** m. cover, upper garment.

2 **प्ररवर** m. call, either a summons of a Brahman to priestly functions or an invocation of Agni; a line of ancestors (so named in such an invocation) or a member of it.

3 **प्ररवर** a. chief, principal, best of (gen or —°),

the eldest son; higher, better, greater than (abl.); distinguished by (—°).

प्रवरजन m. a person of quality.

प्रवर्ग m. a cert. sacrificial vessel.

प्रवर्ग्य m. a cert. ceremony introductory to the Soma sacrifice.

प्रवर्तक a. proceeding (—°); setting in motion or activity, causing, effecting, promoting, furthering; m. promoter, prompter, instigator.

प्रवर्तन n. moving forwards or onwards, coming forth from (abl.), arising, appearing, happening; acting, dealing with (instr. or loc.); causing, producing, fetching, applying, introducing.

प्रवर्तनीय a. to be applied or begun.

प्रवर्तितव्य n. impers. (it is) to be proceeded.

प्रवर्तिन् a. coming or streaming forth, moving on, flowing, active, busy; causing, effecting, applying, introducing.

प्रवर्धक f. °धिका augmenting, increasing (—°).

प्रवर्धन a. the same.

प्रवर्ष m., °ण n. rain.

प्रवसथं n. setting out, leaving (pl. w. abl.).

प्रवसन n. setting out, departing, dying.

प्रवह a. carrying (—°); m. a cert. wind.

प्रवहण n. letting go, marrying (a girl); any vehicle, carriage, ship (also f. ई, adj. —° f. आ).

प्रवहणबलीवर्द m. draught-ox.*

प्रवहणभङ्ग m. shipwreck.

प्रवहणवाहक m. coachman, driver.*

प्रवहणिक m. the same.*

प्रवाचन n. proclamation, praise.

प्रवाच्य a. to be proclaimed, praiseworthy.

प्रवात (a. windy*); n. a draught of air or an airy place.

प्रवातशयन n. an airy couch.

प्रवातेज or °जा a. grown in an airy place.

प्रवाद m. speaking out, expressing, naming, mentioning, saying, talk, rumour; pl. ill report, slander, calumny.

प्रवादिन् a. speaking out, telling.

प्रवापिन् a. sowing upon (—°).

प्रवार m. cover, cloth.

प्रवारण n. satisfaction, gratifying.

प्रवार्य a. to be satisfied.

प्रवाल m. n. shoot, sprout, coral.

प्रवास m. the being abroad or on a journey; acc. w. गम् go abroad.

प्रवासन n. sending abroad, banishment.

प्रवासिन् a. being abroad or on a journey.

प्रवास्य a. to be sent abroad or banished.

प्रवाह m. stream, current, course, continuance, series.

प्रवाहण a & n. carrying off, driving forth.

प्रवाहिन् a. carrying, drawing, flowing; m. beast for draught.

प्रविक्त a. shaken, trembling.

प्रविख्यात a. universally known, renowned as (nom.).

प्रवितत a. extended, wide; performed, accomplished; numerous, various.

प्रविद् f. knowledge, wisdom.

प्रविद्ध a. hurled, cast away, scattered, dispersed, spilt; omitted given up.

प्रविद्स a. knowing, wise.

प्रविभक्त a. distributed, divided, separate.

प्रविभाग m. division, part, portion.

प्रविरल a. rare, isolated, very few.

प्रविविक्त a. separated, detached, single or simple, solitary.

प्रविविक्तभुज् a. enjoying the simple (ph.).

प्रविष्ट a. entered (act. & pass), come into or being in, turned towards, intent upon (acc., loc., or —°).

प्रविष्टक n. (only instr.) entrance (d.).

प्रवीण a. clever, versed in, familiar with (loc. or —°); abstr. °ता f.

प्रवीर m. great hero, chief among (gen. or —°).

प्रवृत्त a. having turned forward, advanced, set out, come forth, arisen, appeared, happened; being, existing; (having) begun, going to, intending (infinit., dat., loc., or —°); occupied with, devoted to, engaged in (loc. or —°); acting, proceeding; interested, done on purpose (कर्मण).

प्रवृत्तपारण n. N. of a cert. ceremony (r.).*

प्रवृत्ति f. coming forth, rising, appearance, origin; progress, advance, activity, endeavour, application or devotion to, occu-

pation or dealing with (loc. or —°); acting, proceeding; use, employment; continuance, validity of a rule (g.); fate, destiny; news, tidings.

प्रवृत्तिवचन a. expressing activity.

प्रवृद्ध a. grown up, adult, developed, mature; strong, great, large, high, mighty, old.

प्रवृद्धि f. growth, increase, prosperity, welfare.

प्रवेदन n. making known, announcing.

प्रवेदिन् a. knowing well (—°).

प्रवेप m., °न n. trembling, shaking.

प्रवेपिन् a. trembling.

प्रवेश m. entering, ingress, penetration; entrance (d.).

प्रवेशक (adj. —°) = prec.; a kind of interlude (d.).

प्रवेशन n. entering, going into (loc., gen., or —°), sexual intercourse.

प्रवेशिन् a. entering (—°).

प्रवेश्य a. to be entered or introduced.

प्रवेष्टव्य a. = prec.; n. impers.

प्रवेष्टु m. who enters into (—°).

प्रवाह (°हृ) m. who carries off (gen. or —°).

प्रव्रजित a. gone abroad; m. religious mendicant, ascetic.

प्रव्रज्या f. going abroad, emigration (also °ज्य n.); retirement into solitude, the order of a religious mendicant or ascetic.

प्रव्रक्त m. a cut.

प्रव्राज् m. religious mendicant.

प्रव्राज् m. the bed of a river.

प्रव्राजक m. religious mendicant; f. °जिका female ascetic.

प्रव्राजन n. expulsion, banishment.

प्रव्राजिन् a. running after (—°); m. = प्रव्राजक m.

प्रशंसन n., °सा f. commendation, praise, eulogy.

प्रशंसिन् a. commending, praising (—°).

प्रशंसोपमा f. a kind of comparison (rh.).

प्रशंस्य a. to be praised, better than (abl.).

प्रशम m. calmness, tranquillity (esp. of the mind), ceasing, disappearance, extinction (of fire).

प्रशमन a. & n. tranquillizing, suppressing, healing, securing

†प्रशर्ध a. valiant, bold.

प्रशस् f. axe, hatchet, knife.

प्रशस्त a. praised, extolled, commended or commendable, good, better, best, auspicious, lucky; abstr. °त्वा n.

प्रशस्तवचन n. pl. commendatory words, praises.

प्रशस्ति f. praise, eulogy, panegyric; direction, guidance.

प्रशस्तिकृत् a. giving praise, praising.

प्रशस्य a. praiseworthy, commendable, excellent; abstr. °ता f.

प्रशाखा f. branch, limb (of the body).

प्रशाखिका f. a small branch or bough

प्रशान्त a. tranquillized, quiet calm, indifferent; extinguished, removed, ceased, disappeared, gone, died.

प्रशान्ता f. tranquillity of mind.

प्रशान्ति f. becoming tranquil or calm, quiet, rest, ceasing, vanishing, extinction, destruction, also = prec.

प्रशासन n. direction, guidance, government, dominion.

प्रशासितु m. governor, ruler.

प्रशास्तृ m. director (a class of priests).

प्रशिक्ष्य a. very loose.

प्रशिक्षि & प्रशिक्ष् f. direction, command.

1 प्रश्न m. question, demand, inquiry, controversy; task, lesson.

2 प्रश्न m. basket-work, a plaited basket.

प्रश्नकथा f. a tale ending with a question.

प्रश्नपूर्वक a. beginning with a question.

प्रश्नय, °यति inquire after (2 acc.).

प्रश्नाख्यान n. du. question and answer.

प्रश्निन् m. inquirer.

प्रश्नोत्तर n. question and answer.

प्रश्नोत्तरमाला f. garland of questions and answers, T. of a work.

प्रश्रय m., °ण n. respectful demeanour, civility, modesty.

प्रश्रयवन् & °यिन् poss. to prec. m.

प्रश्रित a. modest, humble, n. adv.; secret mysterious.

प्रसिष्ट a. twisted (a kind of Samidhi).

प्रसेष m. twisting together, close contact, euphonic coalition of vowels.

प्रष्टव्य a. to be asked or inquired into.

प्रष्टि m. side-horse; bystander, companion.

प्रष्टु m. inquirer.

प्रष्ठ a. standing in front, preceding, best of (—°); m. foreman, leader.

प्रसक्त a. attached or devoted to, turned upon, connected or endowed with (loc. or —°); absol. clinging to objects, worldly, enamoured; following, resulting; lasting, constant. °— & n. adv.

प्रसक्ति f. adherence, attachment, devotion, inclination; bearing upon, applicability.

प्रसङ्ग m. = prec + union, connection, business with (adj. —° connected with); occurrence of a possibility, case, event, occasion, opportunity. Instr., abl., & loc. occasionally, incidentally; on the occasion, on account, or in the course of (—°).

प्रसङ्गवत् a. occasional, incidental.

प्रसङ्गिन् a. attached or devoted to, dependent on (—°); belonging to something else, secondary, unessential, also = prec.

प्रसन्न a. satisfied, pleased with (—°).

प्रसन्ति f. grace, favour.

प्रसन्न a. clear, bright, pure; distinct, plain, just; propitiated, pleased, delighted, content; gracious or kind to (loc., gen., or acc. w. प्रति) — Abstr. °ता f., °त्व n.

प्रसन्नजल a. containing clear water.

प्रसन्नतर्क a. thinking just.

प्रसन्नप्राय a. almost plain or just.

प्रसन्नमुख a. having a tranquil face.

प्रसन्नरस a. clear-juiced.

प्रसन्नसखिल a. = प्रसन्नजल.

प्रसन्नात्मन् a. of gracious or tranquil mind.

प्रसभ (—) & प्रसभम् adv. forcibly, violently.

प्रसभद्मन् n. violent subduing.

प्रसर m. coming forth, rising, appearing, spreading, free course, bold behaviour; flood, stream, multitude.

प्रसरण n. running away, escape.

प्रसर्ग or प्रसर्ग m. rushing forth, discharge, emission.

प्रसर्गिन् adv. to the right.

1 प्रसव m. pressing out the Soma.

2 प्रसव m. urging, setting or getting in motion,

impulse, animation; furtherance, assistance; activity, pursuit; impeller, vivifier.

3 प्रसव m. procreation, generation, conception, bringing forth, childbirth; birthplace; offspring, blossom, flower.

प्रसवन n. bringing forth; fecundity.

प्रसववेदना f. the pangs of childbirth, throes.

1 प्रसविन् m. impeller, promoter.

2 प्रसविन् m. procreator, father.

प्रसविन् a. bringing forth, producing.

प्रसवोन्तु m. = 1 प्रसविन्.

प्रसव्य a. directed to the left; n. adv.

प्रसह (°साह) a. overpowering.

प्रसह a. & m. bearing, resisting (—°).

1 प्रसह्य ger. forcibly, by force.

2 प्रसह्य a. to be resisted or overpowered.

प्रसह्यन् a. overpowering.

प्रसाद m. clearness, brightness, serenity, calmness, tranquillity, kindness, grace, favour, aid, assistance, gratuity, present.

प्रसादक a. clearing, soothing, propitiating, gladdening, comforting.

प्रसादन a. (f. ई) & n. the same.

प्रसादयितव्य a. to be propitiated.

प्रसादवित्त a. rich in favour; m. favourite.

प्रसादसुमुख a. inclined to do grace.

प्रसादिन् a. clear, bright; brightening (—°).

प्रसादी w. कृ favour or present a person (gen.) with (acc.).

प्रसाय a. = प्रसादयितव्य.

प्रसाधक, f. °धिका dressing, adorning; man- or maid-servant.

प्रसाधन a. accomplishing; n. bringing about, arranging, ornament, dress, °कला† f. the art of dressing or decorating. — f. ई comb.

प्रसार m. stretching, spreading, rising.

प्रसारण n. stretching, spreading, exhibiting, showing, increasing, augmenting.

प्रसारिन् a. coming forth, flowing from (—°); stretching, extending to (—°).

1 प्रसित a. devoted to, intent upon, anxious about (loc. or °instr.).

2 प्रसित a. flying along.

प्रसिति f. track, path, course, stretch, reach, dominion, continuation, duration.

- प्रसिद्ध** a. accomplished, brought in order, arranged, settled; famous, celebrated; abstr. *तां f., *त्वां n.
- प्रसिद्धि** f. success, accomplishment, perfection; celebrity, notoriety.
- प्रसृत** a. flowing forth (from the press); f. continued pressing of Soma.
- प्रसृत** a. (having) pressed out continually; n. = prec. f.
- प्रसृति** f. = prec. n.
- प्रसृप** a. sleeping, asleep.
- प्रसृप्त** a. fallen asleep, sleeping, senseless, at rest.
- प्रसू** n. bearing, bringing forth (—°), fruitful. f. mother; shoot, young grass or herb.
- प्रसूत** a. born, brought forth (f. आ also act.), produced, sprung from (abl., gen., or —°), in (loc.); sent forth, impelled, bidden, allowed.
- प्रसूति** f. bringing forth, bearing, birth, production, coming forth, growth; f. 'ather or mother, child, offspring, grown fruit; urging, impelling, bidding, permission.
- प्रसूतिका** f. having brought forth recently.
- प्रसूतिविकल** a. having no progeny.
- प्रसून** n. bud, blossom, fruit.
- प्रसूनमाला** f. garland of flowers.
- प्रसूमन् & प्रसूवन्** (f. प्रसूवरी) furnished with flowers.
- प्रसृत** a. streamed or broken forth, spread, extensive, mighty strong, widely spread, common, usual; run away, fled. — m. the stretched out and hollowed hand (also as a measure.)
- प्रसृति** f. streaming, flowing, also = prec. m.
- प्रसेक** m. flowing forth, discharge; the bowl of a spoon or ladle.
- प्रसेन & अजित** m. names of sev. princes
- प्रसेध** a. stiff, rigid.
- प्रसार** m. stramentum, layer, straw; bunch of grass (r.); surface, plain; stone, rock.
- प्रसाव** m. praise, eulogy.
- प्रसार** m. spreading, extension, high degree; straw, cushion, bed, layer, plain, surface.
- प्रसारपङ्क्ति** f. N. of a metre.
- प्रसारिण** a. spreading, stretching over (—°).
- प्रसाव** m. mentioning, subject or opportunity of conversation, opportunity i.g., occasion of (—°); introduction (r.); prologue (d.). — Instr. occasionally, by the bye.
- प्रसावना** f. announcing, proclaiming; introduction, prologue (cf. prec.).
- प्रसीर्ण** a. spread, extended, flat.
- प्रसृत** a. praised, mentioned, in question, commenced, begun; n. beginning, purpose.
- प्रसृति** f. praise.
- प्रसूतृ** m. a class of priests.
- प्रस्थ** m. n. table-land on a mountain, surface, plain; a cert. weight & measure.
- प्रस्थान** n. going forth, setting out, departure.
- † प्रस्थावन्** a. hastening on, rapid.
- प्रस्थित** a. standing ready (to sacrifice), rising; prominent, appointed (to an office); started, set out, having left for (acc. ± प्रति, dat., or loc.).
- प्रस्थिति** f. = प्रस्थान.
- प्रस्रव** m. what flows forth, esp. milk or urine, pl. tears.
- प्रस्निग्ध** a. very slippery, soft, or delicate
- प्रस्फुट** a. manifest, clear.
- प्रस्यन्द** m, °न n. flowing forth.
- प्रस्यन्दिन्** adj. to prec.
- प्रस्रव** m. the flowing forth, esp. of the milk from the udder. also the milk itself; gush, flood, stream
- प्रस्रवण** n. flowing forth, efflux; spring (also m.).
- प्रसादस** a. pleasant, charming.
- प्रसेद** m. sweat, perspiration.
- प्रहृति** f. stroke, throw
- प्रहर** m. a watch i.e. a period of about 3 hours (lit. a stroke, scil. on a gong).
- प्रहरण** n. striking, beating, fighting, war, battle, weapon.
- प्रहर्तव्य** a. to be struck or assailed; n. impers.
- प्रहर्त** m. sender, striker, assailant, champion.
- प्रहर्ष** m. great joy, delight, rapture.
- प्रहर्षण** a. making stiff (the hairs of the body) i.e. ex-citing, gladdening; n. erection (of the hairs); delighting or delight.
- प्रहर्षिन्** a. gladdening (cf. prec.).

प्रहसन n. laughing, mocking; n. a kind of comedy or farce.

1प्रहस्त m. the outstretched hand.

2प्रहस्त q. long-handed; m. N. of a Rakṣas etc.

प्रहा f. start, advantage.

प्रहाण n., °णि f. ceasing, vanishing.

प्रहार m. stroke, blow, shot.

प्रहारिन् a. striking, fighting; m. warrior, hero.

प्रहास m. laughter, sarcasm; p. °सिन्.

प्रहि m. a well.

प्रहीण a. left alone, deprived of, wanting(-°); vanished, gone.

प्रहुत m. a kind of sacrifice.

प्रहुति f. oblation, sacrifice.

प्रहृष्ट a. rigid, erect; delighted, joyful, glad.

प्रहृष्टमनस् a. rejoiced in mind.

प्रहेति m. weapon, spear.

प्रहेतु m. impeller.

प्रहोष m., °षिन् a offering.

प्रह्लाद m. N. of the chief of the Asuras.

प्रह्लाद m. refreshment, comfort, joy, happiness; N. of a Daitya, also = prec. pl. N. of a people.

प्रह्लादन a. (f. ई) & n. refreshing, gladdening.

प्रह्लादिन् a. = prec. adj.

प्रह्व a. bent forwards, stooping; humble.

1प्रा, pp. प्रातं = 1पृ, 2प्रा = 2प्र (-°).

प्राशु a. tall, high.

प्राक् v. प्राञ्च.

प्राकार m. encircling wall, rampart.

प्राकारखण्ड m. a piece or the ruins of a wall.*

प्राकारस्थ a. standing on a wall.

प्राकृत, f. आ & ई natural, normal, usual, common, vulgar, vernacular; n. the vulgar language, the Prākṛit.

प्राकृतभाषिन् a. speaking the vulgar language.

प्राक्छाय n. the falling of a shadow towards the east.

प्राक्तन, f. ई former, previous, ancient.

प्राक्तस् & प्राक्तात् adv. from the front or from the east

प्राक्तूल a. having the points turned towards the east (blades of grass).

प्राक्प्रसूत a. mentioned before.

प्राक्प्रसूत् adv. eastward.

प्रागय a. having the point directed to the front or to the east.

प्रागनुराग m. the former affection.

प्रागल्भी f., °म्भ n. confidence, boldness.

प्रागवस्था f. the former condition.

प्रागुत्तर a. north-eastern; °रेण & °रतस् north-east of (abl. or gen.). f. चा the north-east.

प्रागुदच् a. north-eastern; f. °दीप्ती = prec. f.

प्रागूढा f. having been married before.

प्रागगमनवक्त् a. moving forwards.

प्राग्गीव a. having the neck turned eastward.

प्राग्जन्म n. a former birth.

प्राग्जात n., °जाति f. the same.

प्राग्दक्षिण a. south-eastern; °क्षा adv.

प्राग्भार m. slope, inclination (lit. & fig.), mass, heap.

प्राप n. the extreme point; °सर a. first of all, best of (gen.).

प्राप्यत् adv. as before.

प्रापुण, °पुणक, & °पुणिक m. guest.

प्रापुर्ण & °क m. the same.

प्रापुर्णिक m. = prec.; n. hospitable reception.

प्राक् v. प्राञ्च.

प्राङ्गण or °न n. fore-court, court-yard.

प्राङ्मुख, f. ई facing the east; inclined towards (-°); abstr. °ख n.

प्राचर्य n. violence, passion.

प्राचीन a. turned forward or eastward; former, prior, ancient, old; n. adv. forwards, in front or to the east of, before (abl.).

प्राचीनावीत n. & °तिन् a. wearing the sacred cord over the right shoulder.

प्राचुर्य n. multitude, plenty.

प्राचितस m. patron. from प्रचितस्.

प्राचैस् (instr. adv.) forwards.

प्राञ्च or प्राच्य a. being in front, eastern, former, ancient; m. pl. the ancients or the inhabitants of the east.

प्राह् m. (nom. प्राट्) inquirer.

प्राजक m. driver.

प्राजापत्य a. coming from or belonging to Prajāpati; m. (± विवाह) a cert. form of marriage; n. procreative power.

प्राञ्जिक m. falcon.

प्राञ्च a. intellectual; intelligent, wise, clever (abstr. **०त्व** n.). m. a wise man.

प्राञ्चमानिन् & **प्राञ्चमानिन्** a. thinking one's self wise.

प्राज्य a. abundant, much, great, important.

प्राज्यकाम a. having plenty of enjoyments.

प्राज्यवृष्टि a. giving plenty of rain.

प्राञ्च, f. **प्राची** turned forwards, being in front, facing; turned eastwards, easterly; previous, former; m. pl. the eastern (people or grammarians). Acc. w. **कृ** bring, offer, promote, further; w. **कल्प्य** turn one's front towards. n. **प्राक्** (**प्राङ्**) in front, before (w. abl. of pl. & t.); eastward, in the east of (abl.); formerly, previously, first, at first, from now. Instr. **प्राचा** forwards; abl. **प्राचस्** from the front. f. **प्राचो** (± **दिक्**) the east.

प्राञ्जल a. straight, plain; abstr. **०ता** f.

प्राञ्जलि (f. **०लि** or **०लो**) making hollow hands (cf. **अञ्जलि**).

प्राज्ञिवाक m. judge

प्राण m. breath, esp. vital breath, vitality; wind, esp. one of the winds in the human body; pl. life, the vital organs or organs of sensation.

प्राणकर्मन् n. a vital function.

प्राणकृच्छ्र n. danger of life.

प्राणत्याग m. abandonment of life.

प्राणचाण n. saving a life.

प्राणाय m. breathing.

प्राणद & **०दातृ** a. giving or saving life.

प्राणधारण n. support or prolongation of life.

प्राणन a. & n. vivifying; n. also breathing.

प्राणनाथ m. lord of life, i.e. husband, lover.

प्राणनान्त m. death (end of life).

प्राणनाश m. death (loss of life).

प्राणनिरोध m. checking the breath.

प्राणपरित्याग m. = **प्राणत्याग**.

प्राणप्रद a. saving or having saved a person's life.

प्राणप्रिय a. dear as life; m. husband, lover.

प्राणभृत् a. supporting life, alive; m. living creature, man.

प्राणमक् a. vigorous, strong.

प्राणमय a. consisting of breath, breathing.

प्राणयाचा f. support of life, subsistence.

प्राणयाचिकमाच a. having only what is necessary for the support of life.

प्राणयुत a. endowed with life, living.

प्राणलाभ m. saving of life.

प्राणलिप्सु a. wishing to save a life.

प्राणलाभ m. preservation of life.

प्राणवन् a. having breath, living, vigorous, strong.

प्राणवृत्ति f. vital function, activity.

प्राणव्यय m. loss of life.

प्राणसम a. dear as (lit. equal to) life.

प्राणसार a. full of life, vigorous.

प्राणहर, **०हारक**. & **०हारिन्** a. robbing life, destructive.

प्राणहीन a. robbed of life, lifeless.

प्राणात्थय m. danger of life.

प्राणाधिक & **०प्रिय** a. dearer than life.

प्राणानुग a. following the life of, i.e. following in death (—).

1 **प्राणान्त** m. end of life, death.

2 **प्राणान्त** a. causing the end of life; w. **दण्ड** m. punishment of death

प्राणान्तिक a. = prec. a. + lifelong; n. peril of life.

प्राणापान m. du. inspiration and expiration.

प्राणाबाध m. injury or danger of life.

प्राणायाम m. restraining of breath.

प्राणार्थिन् a. greedy for life.

प्राणावरोध m. = **प्राणायाम**.

प्राणित्व n. abstr. to seq.

प्राणिन् a. having breath or life; m. living creature, man or animal.

प्राणिवध m. killing a living creature.

प्राणेश m. lord of life, i.e. husband, lover; f. **आ** wife, mistress.

प्राणेश्वर m., f. the same.

प्रातःकार्य & **०कृत्य** n. morning ceremony.

प्रातर adv. early, in the morning, to-morrow.

प्रातरभिवाद् m. morning salutation.

प्रातरशन n. morning-meal, breakfast.

प्रातरक्त m. early morning.

प्रातराश m. morning-meal, breakfast; **०शित** a. who has breakfasted.

प्रातराहुति f. morning oblation.

प्रातर्यज्ञ m. early sacrifice.

प्रातर्धुक्तं a. yoked early in the morning.
 प्रातश्चन्द्र m. the moon in the morning, ऽबुति
 a. having the colour of it i.e. pale.
 प्रातस्कां a. matutinal; n. morning.
 प्रातस्व a. = prec. a.
 प्रातःसंध्या f. morning twilight, dawn.
 प्रातःसव m., ऽसवनं n. the morning libation
 of Soma.
 प्रातिकूलिक a. opposed to, adverse, inimical,
 abstr. ऽता f. & ऽकूल्य n.
 प्रातिपदिक a. explicit; n. the crude form or
 base of a noun. abstr. ऽत्व n.
 प्रातिभाष्य n. surety (j.).
 प्रातिलोम्य n. inverted order; instr. adv.
 प्रातिवेशिक & ऽरिमिक m. neighbour.
 प्रातिवेश्य a. neighbouring; m. a neighbour
 living opposite, neighbour i.g.
 प्रातिशाय्य n. a cert. class of works.
 प्रातिशुक्तं a. being in the echo.
 प्रात्यक्षिक a. perceptible by the senses.
 प्राथमकल्पिक a. being the first in rank or
 importance.
 प्राथमिक a. primary, first.
 प्राथम्य n. priority
 प्रादक्षिण्य n. circumambulation from the left
 to the right.
 प्रादुर्भाव m. the becoming visible, rising,
 appearance.
 प्रादुर्करण n. the making visible, production.
 प्रादुस् adv. forth to view, into sight. With
 अस् & भू become visible, appear, rise;
 w. कृ make visible, reveal, show.
 प्रादिव & ऽषिक a. vespertine.
 प्राधानिक a. predominant, chief.
 प्राधान्य n. predominance, prevalence; —,
 instr., abl., & ऽतस् adv. chiefly, princi-
 pally.
 प्राधीत a. learned in the Veda.
 प्राध्व m. start; ऽध्वे कृ place at the head of
 (gen.).
 प्राध्वम् adv. far away (w. कृ lay aside); kindly,
 humbly.
 प्राध्वनं m. the bed of a river.
 प्राक्त m. n. edge, margin, border, point, end.
 प्रान्तर n. a long and solitary path.
 प्रान्तवृत्ति a. horizon.

प्रापक a. leading towards (—°), getting, pro-
 curing.
 प्रापण, f. ई leading towards (—°); n. reach-
 ing, attaining, coming, entering, getting
 at (loc.), gain, acquisition.
 प्रापणीय a. to be attained or brought to
 (acc.); abstr. ऽत्व n.
 प्रापिन् a. reaching, getting at.
 प्राप्त a. (having) reached or obtained; come,
 arrived at (—°); existing, being, often
 — whose— is come, who has got—,
 provided with; following from a rule,
 valid, correct (g.).
 1 प्राप्तकाल m. the arrived time, i.e. the right
 or favourable moment.
 2 प्राप्तकाल a. whose time is come, seasonable,
 suitable, fit, proper, f. आ marriageable.
 प्राप्ताजीवन a. having recovered life, saved
 from death.
 प्राप्तप्रभाव a. mighty (lit. having attained
 might).
 प्राप्तीयौवन a. having attained adolescence,
 f. आ marriageable.
 प्राप्तरूप a. fit, proper; learned, wise.
 प्राप्तविकल्प्यत्व n. alternativeness (g.).
 प्राप्तव्य a. to be met with or attained.
 प्राप्तापराध a. having committed a fault.
 1 प्राप्तार्थं m. the attained object.
 2 प्राप्तार्थ a. having made money.
 प्राप्तवसर a. seasonable, suitable, proper.
 प्राप्ति f. reaching, attaining (conc. also as a
 superhuman faculty), arriving at, coming,
 entering; pervading; finding, meeting
 with; acquisition, rescue from (abl.), gain,
 profit, fortune; resulting from a rule,
 validity, correctness (g.).
 *प्राप्तिदक a. having got water.
 प्राप्ति a. = प्राप्तव्य + fit, proper.
 प्रावक्ष्य n. might, force.
 प्राभवत्व n. superiority, power.
 प्राभाकर m. a follower of Prabhākara; n.
 his work (ph.).
 प्राभुत & ऽक n. present, offering.
 प्रामाण्य n. the being an authority or a proof,
 ऽतस् adv.
 प्रायं m. going forth, esp. to fight, onset; de-

parture, esp. from life, seeking death: by fasting (acc. w. चास्, उपास्, चाखा, कृ etc. devote one's self to death); what is prominent, most or principal part. acc. —o mostly consisting of, abounding in; resembling, like; nearly, as it were.
 प्रायण a. going; n. entrance, beginning, course of or departure from life; acc. w. कृ = prec. w. चास् etc.
 प्रायत्वं n. purity (r.).
 प्रायश्चस् adv. mostly, generally, likely.
 प्रायश्चित्त n., *न्ति f. expiation, atonement, amends.
 प्रायश्चित्तीय, *यते be obliged to do penance.
 प्रायश्चित्तोयता f. abstr. to prec.
 प्रायस् adv. = प्रायश्चस्.
 प्रायुस् n. a very long life.
 प्रायेण (instr. adv.) = प्रायश्चस्.
 प्रायोपगमन & प्रायोपवेशन n. seeking death by abstaining from food.
 प्रारब्ध a. (having) begun or undertaken.
 प्रारम्भ m. beginning, undertaking.
 प्रारोह m. shoot, sprout
 प्रार्थ a. ready to set out.
 प्रार्थक a. wooing; m. a suitor.
 प्रार्थन n., *ना f. desire, wish; requesting, begging; petition or suit for (loc. or —o).
 प्रार्थनीय a. to be asked or desired
 प्रार्थयितु m. wooer, suitor
 प्रार्थयितव्य a = प्रार्थनीय.
 प्रार्थित a. wished, desired, wanted, asked, requested; n. wish. desire.
 प्रार्थिन् a. wishing, desiring, longing for; attacking (—o).
 प्रार्थ्य a. = प्रार्थनीय.
 प्रार्पण m. impeller.
 प्रासव्य a. hanging down; s. a kind of pearl ornament.
 *प्रासव्यिका f. a golden necklace.
 प्रासव्य s. hail, snow, rime, dew.
 प्रासव्याद्रि m. the Himalaya (snow-mountain).
 प्रावरण n. covering, cover, cloak, mantle.
 प्रावर्ण्य a. distinguished, eminent.
 प्रावार & *व्य m. upper garment, mantle.
 प्रावितु m. protector, guardian.

प्राविच n. protection, guard.
 प्रावी a. heedful, zealous.
 प्रावीक्ष n. cleverness, skill in (loc. or. —o).
 प्रावृद्धास m. the rainy season.
 प्रावृष्टि m. rain-cloud.
 प्रावृत a. covered or filled with (instr.); put on (clothes); n. = प्रावरण.
 प्रावृष् f. the rainy season, the rains.
 प्रावृष m. = prec.; adj. belonging to the rainy season, rainy.
 प्रावृषिक, *धीण, & *वेख्य a. = prec. adj.
 प्रावृषि m. swinging, hanging down.
 प्राविशिक f. ई relating to the entrance (d.).
 प्राप्त् f. assertion in a dispute.
 प्राश् m. eating, food.
 प्राशन n. eating, feeding.
 प्राशस्व n. excellence, perfection, high quality.
 प्राशा f. ardent desire.
 प्राशित a. eaten or drunk; m. a kind of sacrifice.
 प्राशितव्य or *तव्य a. to be eaten, eatable.
 प्राशितु m. eater.
 प्राशित्व n. the Brahman's portion of food at a sacrifice; प्राशित्वहरण n. the vessel for holding it.
 प्राशु a. very quick, swift.
 प्राश्निक a. containing many questions; m. inquirer, umpire.
 प्रास m. cast, throw; spear
 प्रासङ्गिक, f. ई relating to attachment or connection; occasional, accidental
 प्रासंह a. powerful, victorious; f. force, victory.
 प्रासह m. power, force
 प्रासाद m. lofty seat or platform for spectators, tower, upper story, palace, temple.
 प्रासादगर्भ m. inner apartment; sleeping-room in a palace.
 प्रासादपृष्ठ & *दाय n. terrace on the top of a palace.
 प्रास्ताविक, f. ई introductory (d.).
 प्राङ्गण m., ई f. guest
 प्राङ्गणक or *णिक m., *णिका f. the same.
 प्राहु m. morning, forenoon.
 प्रिय a. dear, valued, pleasing to, beloved of, one's own (gen., loc., dat., or —o); loving

fond of, devoted to (loc., *—, or —°). —
m. friend, lover, husband (also प्रियतम),
son-in-law; f. चा mistress, wife, (also
प्रियतमा). n. love, kindness, favour, as
adv. agreeably, pleasantly, instr. willingly.
प्रियंवद a. speaking, kindly; f. चा a woman's
name.

प्रियकाम a. well-wishing, kind.

प्रियकाम्या f. benevolence, kindness.

प्रियकार, *कारक, & *कारिन् a. doing a
kindness, obliging.

प्रियकृत् & प्रियकर (f. ई & चा) the same.

†प्रियञ्च a. ruling kindly.

†प्रियङ्गु m. f. a medicinal plant and perfume.

प्रियाचकीर्षा f. desire to do a kindness or to
please; adj. *चकीर्षु.

प्रियजन m. the beloved person.

†प्रियजात a. born beloved or desired.

प्रियता f., *त्व† n. dearness, affection, love.

प्रियदर्श & *न a. pleasant to look at.

प्रियदर्शिका f. N. of a play & its heroine.

प्रियनिवेदन n. glad tidings.

प्रियनिवेदयितृ (*नृक) m. messenger of glad
tidings.*

प्रियनिवेदिका* f., *दितृ *m. = prec.

प्रियबन्धु m. a dear friend.

प्रियभाषण n. friendly speech; a. *षिन्.

प्रियरूप a. pleasantly formed.

प्रियवचन n. & a. = प्रियभाषण & *षिन्.

प्रियवचस् n. & a. = prec.

प्रियवसनक m. the pleasant spring or (and)
dear Vasantaka.

1प्रियवाच् f. kind or pleasant speech.

2प्रियवाच् a. speaking kindly or tenderly.

प्रियवाद m. = prec. 1, *वादिन् a. = prec. 2.

प्रियसंवास m. society of friends.

प्रियसख m., ई f. a dear friend.

प्रियहित a. pleasant and good.

प्रियातिथि a. kind to guests, hospitable.

प्रियाप्रिय n. sgl., du., & pl. pleasant and un-
pleasant things, comfort and discomfort.

प्रियाल m. N. of a tree.

प्रियालापिन् a. talking kindly.

प्रियोक्ति f. friendly speech.

1प्री. प्रीणाति, प्रीणीते, प्रीयते (*ति), pp. प्रीते
(q.v.) A. please gladden, rejoice, propitiate;

also = M. be glad or cheerful, delight in,
be content or pleased with, be fond of
(gen., instr., loc., or abl.). C. प्रीणयति =
S.A.; D. प्रीणीयति wish to please or pro-
pitiate. — चा A. please, satisfy, gladden,
propitiate. M. be glad, rejoice. सम् (प्रीयते)
be glad or cheerful, delight in (loc. or
abl.). — Cf. चाप्रीत, परिप्रीत, संप्रीत.

2प्री (—°) friendly to, delighting in.

प्रीणन a. & n. pleasing, gratifying.

प्रीणय्, *यति v. 1प्री.

प्रीत a. pleased, satisfied with (instr., loc., or
—°), glad, cheerful; loved, dear.

प्रीतात्मन् a. pleased in mind.

प्रीति f. pleasure, satisfaction, or delight in
(loc. or —°); friendship, love (also personif.
as the wife of the god of love).

प्रीतिकार a. causing pleasure.

प्रीतिकर्मन् n. labour of love.

प्रीतिक्लेश m. disturbance of joy.*

प्रीतिदान n., *दाय m. gift of love.

प्रीतिपूर्वकम् adv. out of love.

प्रीतिप्रमुख a. kind from the beginning.

प्रीतिमन् a. pleased, content; feeling love
or friendship for (loc., gen., or acc.); fond,
kind (words); having Priti (cf. s. v.).

प्रीतिवचस् n. kind talk, friendly words.

मु. प्रवते flow, spring up. — जति jump away.

अप jump down. अभि jump near. उह
jump up or forth. नि sputter about. —
Cf. विप्रुत.

मुष्, प्रोचति snort. — प्र = S.

मुष्, मुष्णाति, मुष्णुते (मुष्णति), pp. मुषितं
sprinkle, wet, moisten. — अभि M. sprinkle
anything on one's self. परि sprinkle about.
वि drip off or down.

मुषितंप्सु a. speckled, dapple.

मुष्वा or मुष्वा f. hoar-frost, ice.

प्रेक्षक, f. प्रेक्षिका looking at, viewing; con-
sidering, judging.

प्रेक्षण n. look, view, sight, spectacle.

प्रेक्षक a. looking at; m. spectator, beholder;
n. spectacle, show.

प्रेक्षणात्मन् a. looking at and touching (women).

प्रेक्षणीय a. to be seen or viewed, visible,
worth seeing, sightly, beautiful; abstr. *ता f.

- प्रेषा f. look, view, sight, show, spectacle; consideration, reflection.
- प्रेषागार m. n., *गृह n. play-house.
- प्रेषावन् a. considerate, wise.
- प्रेषासमाज n. sgl. public spectacles or assemblies.
- प्रेषित n. look, view, glance.
- प्रेषितु m. spectator, beholder.
- प्रेषितव्य a. to be seen.*
- प्रेषिन् a. looking at, watching (—°).
- प्रेष्य a. = प्रेषितव्य + worth seeing.
- प्रेक्ष्ण a. rocking, swinging; m. n. & f. आ a swing.
- प्रेक्ष्ण n. swinging.
- प्रेक्ष्ण a. swinging, moving to and fro; m. a swing.
- प्रेक्ष्ण n. swinging; a swing.
- प्रेक्ष्णित a. swung, moved to and fro.
- प्रेषा instr. = प्रेष्या, v. प्रेषन्.
- प्रेत a. deceased, dead, adv. *वत्†; m. a ghost.
- प्रेतकर्मन् n. funeral rite.
- प्रेतकाय m. dead body, corpse; abl. *तस्.
- प्रेतकार्य & *कृत्य n. = प्रेतकर्मन्.
- प्रेतगत a. gone to the dead, dead.
- प्रेतधूम m. the smoke of a burned corpse.
- प्रेतगति f. the way of the dead; *तिं गत died, dead.
- प्रेतनाथ & *पति m. lord of the dead (Yama).
- प्रेतनिर्वातक m. a carrier of dead bodies.
- प्रेतपुरी f. the city of the dead.
- प्रेतभाव m. the being dead.
- प्रेतराज m. = प्रेतनाथ
- प्रेतमुद्दि f. the purification after a death.
- प्रेतहार m. carrier of dead bodies.
- प्रेताधिप & *पति m. the same.
- प्रेतान्न n. the food destined for the dead.
- प्रेति f. going away, flight.
- प्रेतिश & *श्चर m. = प्रेतनाथ.
- प्रेतव g-er. after death, in the other world.
- प्रेतभाव m. the state after death.
- प्रेतवन् f. प्रेतवरी rushing on, straying about.
- प्रेतदण्ड & *क m. ruffian, villain.*
- प्रेष्या f. wish to attain, adj. प्रेष्य.
- प्रेम (adj. —°) = seq.
- प्रेमन् m. n. love, affection, kindness.
- प्रेमबन्ध m., *न n. the ties of love.
- प्रेमाबन्ध m. = prec.
- प्रेमाद्ग्रे a. overflowing with love.
- प्रेम्यन् (compar.) dearer, more valued or wished for; m. & f. प्रेम्यसी the beloved one; n. joy, happiness.
- प्रेरक a. & m. impelling, impeller.
- प्रेरण n., आ f. impulse, activity.
- प्रेरणीय a. to be urged on or incited.
- प्रेरितु m. inciter, impeller.
- प्रेष् f. pressing, urging on.
- प्रेष m. impulse, zeal.
- प्रेषण n. sending forth, commissioning, order, command; *कृत a. executing an order.
- प्रेष्ठ (superl.) most dear or beloved, very pleasant. m. lover, husband. f. आ mistress, wife.
- प्रेष्य a. to be sent. m. & f. आ man- & maid-servant; n. service, order, command.
- प्रेष्यजन m. servant (also collect.).
- प्रेष्यता f., *त्व n. servitude, service.
- प्रेष्यभाव m. the same.
- प्रेष्य m. request, direction, command.
- प्रेष्य m., आ f., man- or maid-servant; n. प्रेष्य servitude.
- प्रेष्यजन & *भाव m. = प्रेष्यजन & *भाव.
- प्रेक्त a. spoken to, addressed; said, uttered, announced, declared, stated, mentioned, called.
- प्रेक्ष m. sprinkling (r.).
- प्रेक्षण n. the same; f. *ली water for sprinkling, holy water.
- प्रेक्षितव्य a. to be sprinkled.
- प्रेक्षीस् (instr. adv.) very loudly or intensely.
- प्रेक्ष्ण v. उञ्च्.
- प्रेक्ष्ण n. wiping out (lit. & fig.).
- प्रेत a. tied, strung; pierced, put on (a spit); set, inlaid.
- प्रेति m. N. of a man.
- प्रेतकट a. very great or high, chief.
- प्रेतचक्र a. very high or lofty.
- प्रेतित्य a. broken forth, appeared (leaf); sprung from (—°).
- प्रेतफुल्ल a. widely expanded, full-blown.
- प्रेतसाह m. great effort, zeal, ardour.
- प्रेतसाहन n. instigation, stimulation.

प्राथ s. the nostrils of a horse or the snout of a hog.
प्राथय m. snorting, panting.
प्रादक् a. dripping, wet.
प्राथत a. lifted up, raised (voice); going or about to (infin.).
प्राज्ञत a. raised up, prominent, very high, superior in (—°).
प्राथ m. burning.
प्राथित a. away from home, abroad, absent; vanished, gone, dead.
प्राष्ठ m. bench, stool; pl. N. of a people.
प्राष्ण a. burning hot.
प्राष्ट a. wandering, roaming.
प्राढ a. grown up, full-grown, mature, developed; adult, buxom (woman), confident, bold; great, mighty, strong; full of, rich in (—°).
प्राढत्व n. confidence, audacity.
प्राढपाद a. holding the feet in a cert. position (r.).
प्राढाचार a. of confident or audacious behaviour.
प्राढि f. growth, maturity, also = **प्राढत्व**.
प्राष्ठपद m. a cert. month, f. ई the full-moon's day in it.
प्रच m. the holy fig-tree.
प्रति m. N. of a man.
प्रव a. swimming, floating, verging towards (—°), perishable. — m. boat, raft (also n.), a kind of duck, swimming, bathing, flood; jump, leap.
प्रवग m. frog or ape (lit. going by leaps).
प्रवंग m. ape; °म m. frog or ape (cf. prec.).
प्रवन a. sloping towards (—°); n. swimming, bathing in (—°), flying, jumping over (—°).
प्रवितु m. leaper.
प्रवच a. coming from the holy fig-tree.
प्राव m. flowing over; jump.
प्रावन n. bathing, ablution.
प्राविन् a. flowing from; spreading, promulgating (—°).
प्राशि m. sgl. & pl. a cert. part of the intestines.
प्राशुक a. growing swiftly again.

सिहन् & झीहन् m., **झीहा** f. the spleen.

सु. संवते (°ति), pp. **सुते** (q.v.) float, swim, bathe, sail; vibrate, hover, soar, fly; blow (wind), pass away (time); spring, jump, dance. C. **झावयति**, °ते make float or swim, inundate, overflow, cover with (instr.), bathe, cleanse, wash away, remove. I. **प्रासूयते** swim about. — **अभि** sail or move towards (acc.), spring or hasten near, attack, visit. **समभि** inundate, submerge, attack, visit. **अव** immerse; jump down or off. **आ** bathe, plunge, or wash (tr. & intr.); overflow, inundate, cover; jump near, over, up, or off. C. = S. tr.; M. also bathe (intr.). **उपस्था** swim near or towards (acc.). **समा** bathe (intr.); overflow, cover thoroughly. **उद्** spring up, emerge, rise. **उप** swim on the surface, float upon, hover towards, overflow, cover, veil, eclipse, attack, assail. **परि** swim about, bathe; flood, inundate; soar about, fly through; spring about, move restlessly, waver, go astray. **प्र** go to sea (acc.); C. cause to float away, wash or flood with water. **वि** go asunder, be dispersed, fall into disorder, go astray, be ruined, perish. C. make swim; flood, inundate; spread abroad, divulge; ruin, destroy. **सम्** flow together, gather, contract (intr.); fluctuate, waver (mind). C. gather, contract (trans.), flood, inundate. — Cf. **अभिपरिसृत** (add.), **अभिसृत**, **आसृत**, **उपसृत**, **प्रसृत**, **विसृत**, **संसृत**.

सुत a. floated, bathed, inundated, overflowed, covered or filled with (instr. or —°); protracted (g.); flown, jumped, n. leap, jump.

सुति f. overflowing, flood; leap, jump; prolation (g.).

सुष. शेषति, pp. **सुष्ट** burn, singe.

शेषि m. a kind of insect.

शेष m. swing.

श्यात s. cloth, rag.

श्याव m. burning, conflagration.

श्यावण & श्याविन् a. burning, singeing (—°).

†ष्वर (—°) shyness, shame.

1†ष्वरस् (—°) the same.

2ष्वरस् n. food, feast, enjoyment.

ष्वत्, ष्वति, pp. ष्वत् chew, devour.

1षु (—°) food.

2षु (—°) form, aspect.

षुरस् n. food, fruit.

फ

फङ्ग, फङ्गति swell.

फङ्गी f. N. of a plant.

फट् interj. & mystic syllable.

फटा f. the hood of a serpent.

†फल्, फलति spring. C. फालयति cause to spring or run.

फल् m. scum, froth; the hood of a serpent (also f. आ).

फल्धर & फल्भृत् m. hooded serpent, snake i.g.

फल्वल् a. hooded; m. = prec.

फल्भृत् & फल्वल् a. & m. the same.

फल् m. serpent.

फल्म् m. = prec., E. of Rāhu & Patañjali.

फल्पति m. serpent-king, E. of Çeṣa.

फल्म्, फल्श. & फल्श्वर m. = prec.

1फल्, फलति, pp. फुल् (q.v.) burst, split (intr). — उद् burst out, rush forth. C.

उत्फालयति tear open, open wide (eyes).

प्रति rebound, be reflected. वि & सम् burst or split asunder. — Cf. उत्फुल्, प्रफुल्.

प्रात्फुल्, समुत्फुल्, संफुल्.

2फल्, फलति, °ते, pp. फलित (q.v.) fruit, bear fruit, have results or consequences, be fulfilled. — प्रति & वि bear fruit, ripen, be accomplished.

3फल् interj. = फट्.

फल् n. (adj. —° f. आ & ई) fruit, esp. of a tree. kernel, testicle; fruit i.e. result, profit, gain, reward or punishment, compensation, interest on capital; tablet, board, blade, point of an arrow. f. आ & ई names of plants.

फल्क (adj. —° f. °लिका) result, advantage; gain; abstr. °ल् n. — फल्क n. tablet, board etc. = फल् + a wooden bench, the palm of the hands, shield.

फल्कोश m. sgl. & du. the scrotum.

फल्कयद् a. & m. deriving fruit or profit.

फल्कयद्हि & °यद्हिषु a. fruit-bearing, fruitful.

फल्तस् adv. concerning the fruit or reward.

फल्ता f., °ल् n. the state of fruit.

फल्द a. yielding fruit or profit.

फल्दभैदक n. fruit, Darbha grass, and water.

फल्निर्वृत्ति f. fulfilment of consequences, final retribution.

फल्पाक m. the ripening of fruit or the fulness of consequences.

फल्पाकान्त a. perishing after the ripening of its fruit (plant).

फल्पातन n. causing a fruit to fall.

फल्प्रद a. bringing gain or a reward.

फल्प्राप्ति f. obtaining a result, success.

फल्बन्धिन् a. forming fruit.

फल्भाग m. share in any product, advantage, or reward; poss. °गिन्.

फल्भूमि f. the land of retribution.

फल्भृत् a. fruit-bearing, fruitful.

फल्मित्र a. accompanied by fruits.*

फल्योग m. remuneration, reward.

फल्वल् a. fruitful, yielding results or advantages; abstr. °वत्ता† f., °वत्त्वा† n.

फल्साधन n. obtaining a result.

फल्सिद्धि f. success, prosperity.

फल्हक m. board, plank.

फल्हेतु a. having results for a motive.

फल्काकाङ्क्षिन् a. desirous of results or consequences.

फल्गम m. autumn (arrival of fruits).

फल्गढा a. rich in fruit (tree).

फल्गार्थिन् a. wishing for fruits or a reward.

फल्गश्चिन् & फल्हार a. living on fruits.

फल्गिन् m. receptacle for water; barrel, cask, etc., fig. a cloud.

फल्त a. fruitful, having yielded fruits or consequences, resulted, fulfilled; n. also impers.

फलिन a. fruitful, having gain or advantage.
 m. fruit-tree, f. **फलिनी** a. cert. plant.
फलिन a. bearing fruit.
फली w. कृ winnow, thrash.
फलोकरण n. abstr. to prec.; m. pl. the refuse
 from the cleaned grain.
फलेयहि a. bearing fruit, fruitful.
फलोदय m. the appearance of consequences;
 reward or punishment for (loc. or —°).
फलोद्गम m. pl. the appearance of fruit.
फलु (f. फलु, *लू, & *लूमी) reddish; small,
 minute, weak (abstr. *ता† f.); f. du. N.
 of a lunar mansion.
फलयुग a. reddish, red. m. E. of Arjuna;
 f. ई sgl. & du. N. of a double lunar
 mansion.
फलसू a. small, weak.
फाल m. (*n.) ploughshare or a kind of shovel;
 bundle, bunch, nosegay.
फालकृष्ट a. tilled with the plough. s. ploughed
 land; growing on tilled ground, m. such
 fruit.
फाल्गुन f. ई belonging to the lunar mansion
 Phalgunī; m. N. of a month, E. of Ar-
 juna, f. ई the day of full moon in the
 month Ph., also = **फल्गुनी**.

फिडूच n. T. of a grammatical work.
फुट s. the hood of a snake.
फुत् (interj.) w. कृ blow, scream, shriek.
फुत्कार m. abstr. to prec.
फुत्कृत n., **फुत्कृति** f. the same.
फुराफुराच, *यते tremble, flicker.*
फुल, **फुलति** bloom, expand.
फुल a. burst or torn open, loose, expanded,
 blooming.
फुलनलिनी f. a lotus plant in full bloom.*
फुलोत्पल n. N. of a lake (lit. having blooming
 lotuses).
फुलू, **फुत्कार** m., **फुत्कृति** f. = **फुलू** etc.
फेद्यक m. a cert. bird.
फेद्वार m. howling.
फेत्कार m., **फेत्कृत** n. the same.
फेत्कारिन् a. howling.
फेन m. (n.) foam; **फेनी** a kind of food.
फेनप a. drinking foam.
फेनवन्त a. frothy, foaming.
फेनिल a. = prec., m. N. of a tree.
फेन्य a. being in foam.
फेरव & **फेर** m. a jackal.

व

बंह, pp. **बाढ** (q.v.), C. **बंहयते** make firm,
 strengthen, increase. — **सम** C = S.C. —
 Cf **अवबाढ**, **निबाढ** (add).
बंहिष्ठ (superl.) & **बंहियंस** (compar.) very
 firm, strong, thick, or fat.
बक m. a kind of heron; hypocrite, flatterer,
 a man's name.
बकवृत्ति a. acting like a heron i.e. hypocrit-
 ical.
बकव्रत n. the conduct of a heron i.e. hypoc-
 risy; *व्रतचर, *व्रतिक. *व्रतिन् a. = prec.
 adj.
बंकुर s. war-trumpet.
बकुल m. a kind of tree; n. its flower.
बकुलदामन् n. a garland of Bakula flowers.
बकुलमाला & **बकुलावलि** f. the same.

बकुलावलि f. a woman's name.
बकौट m. a kind of heron.
बट् adv. indeed.
बटु m. lad, fellow, boy, esp. a young Brahman.
बडा or **बळा** adv. = **बट्**.
बडिश m. n. hook, esp. fish-hook.
बण्ड a. maimed, crippled.
बत interj. of astonishment or regret (also
 बतारि. अहो बत. & अयि बत).
बत m. weakling.
बदर s., ई f. the jujube tree, n. **बदर** its fruit,
 f. also = seq.
बदरिका f. N. of one of the sources of the
 Gangā & a neighbouring hermitage of
 Nara & Nārāyana.
बंदक m. a prisoner.

बन्धकदम्बक a. forming groups.

बन्धचित्त a. fixing the mind upon (loc.).

बन्धदृष्टि a. fixing the gaze upon (loc.).

बन्धनेत्र a. fixing the eyes upon (loc.).

बन्धपरिकर a. having tucked up one's garments.*

बन्धपद्मव a. having formed shoots, abstr. *ता f.*

बन्धमण्डल a. forming circles.

बन्धमूल a. having struck root, deeply rooted; abstr. *ता f.

बन्धलक्ष्ण a. turning the eyes (lit. taking aim).

बन्धवत् adv. as if bound.

बन्धाञ्जलि a. putting the hollowed hands together (cf. अञ्जलि).

बन्धाश a. placing one's hope upon (—°).

बन्धधान् v. बाध्.

बद्ध n. (m.) troop, number, multitude.

बधिर a. deaf, abstr. *ता† f.

बधिर्य्, *यति, pp. बधिरित make deaf, deafen.

बन्धियह् m. capture, captivation.

बन्दिता f. abstr. to seq. 1.

1बन्दिन् m. praiser of a prince, bard.

2बन्दिन् m. captive, prisoner, slave.

बन्दी f. = prec., also a female captive or robbery.

बन्दीकृत a. taken prisoner, seized, overcome; m. a prisoner.

बन्ध्, बन्धाति, बन्धीति (बन्धति), pp. बद्ध (q.v.) bind, tie, attach, fix, fasten, put on (mostly M.); bind (a victim for the gods), i.e. sacrifice; bind together, join, construct, compose; effect, produce, perform, make, get, show, manifest, betray; obstruct, stop, close, dam up (± सेतुना); catch, take or keep prisoner; direct, turn (the eyes or mind) upon (loc. or infin.).

C. बन्धयति cause to be bound, caught, constructed, dammed up, etc. — अनु tie to, attach (l. & f.), join, connect; stick to, adhere, follow, (*equal, resemble); adduce, cause, effect; show, betray; hold together, last; insist upon, be urgent with (acc.). P. be tied to etc., be added as indicatory letter (g.). अय tie to, attach. आ bind or

tie on, join, unite, bring together; begin, enter into (conversation). उद् tie up, hang. उप bind, fetter. नि bind on, fasten, tie to (loc.); fetter, chain (l. & f.); join, unite; build, construct; close up, stop, restrict; fix, put or turn upon (loc.); compose, write down; betray, manifest. परि bind or put on, tie round (M.), surround, obstruct, stop. प्र tie, fasten, fetter. प्रति tie to, fasten; enchain, set in (loc.); join, connect; fix, direct; shut out, keep off, exclude; stop, interrupt. सम् bind together, connect, attach; P. be bound together, be connected with i.e. belong to (instr.). अभिसम् connect with, mean by. P. be connected with, belong to, be to be supplied. — Cf. अनुबद्ध (add), अवबद्ध, आबद्ध, उद्बद्ध, उपनिबद्ध, निबद्ध, निर्वद्ध (add.), प्रतिबद्ध, प्रबद्ध, संबद्ध.

बन्ध् m. binding, tying to (esp. the sacrificial post), fettering, capturing; custody, prison; band, string, sinew (of the body); chain, tether, bondage (opp. मुक्ति); joining together, connection, position (esp. of hands, feet, etc.); union, intercourse with (—°); forming, constructing; embankment, covering with a bridge; fixing or turning upon (loc.); manifestation, exhibition, show, display (—°).

बन्धक m. binder, catcher; rope, halter. — f. ई an unchaste woman.

बन्धन, f. ई binding, fettering, holding fast; n the act of binding etc., capture, custody, prison; band, string, sinew, muscle; stem, stalk; chain, fetter, bondage (opp. मुक्ति); constructing, building, covering with a bridge, embanking; dam, mole; union, connection, fixing or turning upon (loc.) etc = बन्ध्.

बन्धनकोश s stalk-cavity.

बन्धनस्थ a. being in prison, prisoner.

बन्धनागार m. prison-house.

बन्धनीय a to be (being) tied or caught.

बन्धपाश m. bond, fetter.

बन्धिन् a. binding, catching; causing, effecting; showing, betraying (—°).

बन्धु m. connection, association, relation (adj. f. **ऊ** only nominally connected with, only by name —०); coner. relative, kinsman, friend, brother, husband; f. **ऊ** wife (only adj. —०).

बन्धुकृत् n. the duty of a kinsman or friend.

बन्धुजन m. kinsman or kinsfolk; friend(s).

बन्धुता f., **बन्धुत्व** n. connection, relation, affinity (the former also concrete).

बन्धुदायाद् m. kinsman and heir.

बन्धुबान्धव s. kith and kin.

बन्धुप्रिय a. dear to friends or relations.

बन्धुमन्त a. having relations or surrounded by relations.

बन्धुर a. bent, inclined (lit. & f.), favourable; delightful, charming.

बन्धुल m. a bastard.

बन्धुवत् adv. like a relative.

बन्धूक m. N. of a plant.

1बन्धु a. to be bound, fettered, stopped, caught, joined together.

2बन्धु v. **वन्ध्य**.

बन्ध्यैष m. inquiring after kindred.

बवर m. N. of a man.

बभस m. eater, devourer.

बभि a. bearing or borne.

बभ्रु (f. **बभ्रु** or **बभ्रू**) reddish brown, tawny; m. a large kind of ichneumon, E. of sev. gods & men.

1बभ्रुक a. = prec. a.

2बभ्रुक m. a kind of ichneumon.

बभ्रुलोमन् f. **०न्त्रो** brown-haired.

बभ्रुवाह & **०वाहन** m. N. of a prince.

बभ्रुरालि f. fly.

बभ्रुरव m. lowing (of cows).

बरासी f. a kind of garment.

बर्कर m. kid.

बर्क r. N. of a man.

बर्बह m. udder.

बर्बहृ n. nipple.

बर्बर a. stammering or curled. — m. pl. the barbarians or Non-Aryans, sgl. a man of the lowest origin, adj. mean, vile.

बर्ष m. tip, point, thin end.

बर्ख m. the socket of a tooth.

बर्ह m. tail-feather, tail of a bird, esp. a peacock's tail.

†बर्हण a. & n. pulling out, uprooting.

बर्हणा (instr. adv.) firmly, strongly; really, indeed.

बर्हणावन् a. solid, strong, earnest; n. adv.

बर्हभार m. a peacock's tail.

बर्हपीड m. a garland made of the feathers of a peacock.

बर्हि n. = **बर्हिस**.

बर्हिण or **बर्हिन्** m. a peacock (cf. **बर्ह**).

बर्हिषद् a. sitting on the sacrificial grass; m. a class of Manes.

बर्हिष्ठ (superl.) the largest or strongest; n. adv.

बर्हिष्मन्त a. poss. to **बर्हिस**; m. worshipper, sacrificer.

बर्हिष्ठा a. belonging to the sacrificial grass.

बर्हिष्ठ or **०ष्ठा** a. standing on the sacrificial grass.

बर्हिस n. (m.) the sacrificial grass or bed (often personif.).

1बल n. (sgl. & pl.) might, power, strength, force; forces i.e. troops, army. **बलेन**, **बलात्**, & **बलतस्** by force, forcibly; by the power or by means of, through, by.

2बल m. a crow; N. of a demon (cf. **बल**), a brother of Kṛṣṇa, etc.; f. **आ** a woman's name; n. **बल** = **वल** cave, cavern.

बलकृत a. done by force.

बलकृति f. a mighty deed.

बलस f. **बलसी** white.

बलसगु m. the moon (lit. having white rays).

बलसक्र n. dominion, sovereignty, army.

बलज m., **आ** f. heap of corn.

बलद m. ox.

बलदा & **०दावन्** a. giving strength.

बलदेय n. abstr. to prec.

बलदेव m. N. of the elder brother of Kṛṣṇa.

बलपति m. lord of strength or chief of an army.

बलपुर n. the castle of Bala.

बलप्रद a. giving strength.

बलभ m. a kind of insect.

बलभद्र m. = **बलदेव**.

बलभिद् m. the destroyer of Bala (Indra).

बलभूत a. strong (bearing strength).

बलमद m. pride in strength or power.

बलमुख्य m. chief of an army.

बलयुक्त & °युत a. endowed with force, strong.

बलराम m. = बलदेव.

बलवत्ता f., °त्व n. abstr. to seq.

बलवन् a. powerful, mighty, strong, prevalent, superior to (abl.); n. °वत् adv. greatly, much, well.

बलवृचघ्न, °निषूदन, & °हन् m. the slayer of Bala and Vṛra, i.e. Indra.

बलसमूह m. armed force, host.

बलसेना f. army, troops.

बलस्थ a. strong, vigorous; m. warrior.

बलहीन a. wanting strength, weak, feeble.

बलाक m., बलाका f. a kind of crane; poss. °किन्त.

बलात्कार m. (acting with) force or violence; °— & instr. by force, violently.

बलात्कृत a. treated violently, overpowered.

बलाधिक a. superior in strength.

बलाध्यक्ष m. commander of an army or minister of war.

1 बलाबल n. strength or weakness, (relative) strength or importance.

2 बलाबल a. now strong, now weak.

बलार्थिन् a. desirous of power.

बलास m. a cert. disease; p. बलासिन्.

बलाहक m. cloud; N. of a serpent-demon etc.

बलि m. tax, impost, tribute, gift, present, pious offering (opp. the real sacrifice; poss. बलिमन्त); handle of a fly-flapper; N. of a Daitya.

बलिकर्मन् n. the presenting of a pious oblation (v. prec.).

बलिन् a. mighty, strong.

बलिपुष्ट m. crow (fed by offerings).

बलिभुज् & °भोजन m. the same.

बलिभूत a. paying tribute.

बलिवर्द m. ox.

बलिविधान n = बलिकर्मन्.

बलिष्ठ (superl.) mightiest, strongest, stronger than (abl.).

*बलिसुत s. arrow.

बलिहरण n., °हार m. = बलिकर्मन्.

बलिहृत a. paying tribute.

बलीयंस (compar.) mightier, stronger; very strong or important, n. adv.

बलीवर्द m. = बलिवर्द.

बल्लस n. dregs, sediment.

बल्लवज्र m. a kind of grass.

बल्लवला w. कृ stammer, stutter.

बल्लवृध् m. N. of a man.

बल्लवृल m. N. of a serpent-demon.

बल्ल a. strengthening.

बल्लव m. cowherd (f. ई); abstr. °ता f., °त्व n.

बल्लिहक m. N. of a man, pl. of a people.

बल्ल m. a goat.

बल्लजिन् n. a goat's skin.

बल्लि v. बल्लि.

बल्लि adv. quickly.

बल्ल a. thick, dense, wide, large, intense; filled with, consisting mostly in (—°).

बहिर्गेहम् adv. outside the house.

बहियोगप्रतिश्रय a. living outside the village.

बहिर्द्वार n. outer door or the place outside a door.

बहिर्धा adv. & prep. (w. abl.) outside, without, out of.

बहियान a. going or driving out.

1 बहिर्वेदि f. the place outside the Veda.

2 बहिर्वेदि adv. outside the Veda.

बहिष्टात् adv. outside, without.

बहिष्पवमान m. n. a cert. sacred song; f. ई pl. its single verses.

बहिष्प्रज्ञ a. whose perception is directed outward

बहिस् adv. & prep. (w. abl. or —°) outward, abroad, outside, out. — With कृ (pp. बहिष्कृत) drive away, turn out of (abl.), exclude from (abl. or loc.); cast off, give up, renounce; w. भू come forth or out of (abl.).

बहु, f. बहुी much, many, numerous, frequent, abundant, rich in (instr.), large, great, mighty. — n. subst. w. gen.; as adv. much, frequently, often, greatly; almost, nearly, as it were (only °—); w. मन् cf. s. v.

बहुकृत्वस् adv. many times, often.

बहुगु, f. ऊँ rich in cows.

बहुगुण a. many-threaded, manifold, various, having many (good) qualities or virtues.

बहुवक्ष्य a. talkative; m. °खल्पितु as subst.
बहुतनय a. having many sons.
बहुतय a. pl. manifold.
बहुतराम् adv. highly, greatly, much.
बहुता f. multiplicity, multitude.
बहुतिथि a. manifold, many, much, °ये ऽ हनि
 for many days; n. adv. highly, greatly.
बहुतृष्ण a. very thirsty.
बहुत्रा adv. among or to many.
बहुत्रिवर्ष a. nearly three years old.
बहुत्व n. multiplicity, multitude, majority;
 the plural number (g.).
1 बहुदान n. a rich gift.
2 बहुदान a. giving richly, liberal.
बहुदायिन् a. = prec. 2.
बहुदेय n. munificence, liberality
1 बहुदोष m. great evil or harm.
2 बहुदोष a. full of faults, very bad.
बहुधन a. having much wealth, very rich;
 abstr. °त्व n.
बहुधा adv. in many ways, forms, parts, or
 places, much, variously, repeatedly; w. कृ
 multiply, divulge.
बहुपत्नीक a. having many wives; abstr. °ता
 f. polygamy.
बहुपद् a. many-footed.
बहुपर्ण a. many-leaved.
बहुपशु a. rich in cattle.
बहुपाक्य a. who has much cooked (for the
 poor).
बहुपाठिन् a. studying much.
बहुपाद a. many-footed or composed of many
 verses
बहुपाथ्य n. a large hall (lit. protecting many).
बहुपुष्ट a. being in high prosperity.
बहुप्रकार a. manifold; n. adv.
बहुप्रज & °प्रजस् a. rich in offspring.
बहुप्रतिज्ञ a. containing many counts (plaint).
बहुप्रत्यवाय a. connected with many diffi-
 culties.
बहुप्रिय a. dear to many.
बहुभाषिन् n. talkative; n. °भाष्य abstr.
बहुभुज & °भोजक a. eating much, voracious.
बहुभोजिन् a. = prec.; abstr. °जिता f.
बहुमत्स्य n. a place abounding in fish.
बहुमध्यग a. belonging to many.

बहुमन्तव्य a. to be esteemed highly.
बहुमान m. high esteem or consideration,
 high opinion of (loc. or gen.).
बहुमानिन् a. highly esteemed.
बहुमाय a. = बहुमन्तव्य.
बहुमुख a. many-mouthed, speaking variously.
1 बहुमूल्य n. a large sum of money.
2 बहुमूल्य a. costly, precious.
बहुरजस् a. very dusty or having much pollen.
बहुरस a. very juicy or succulent.
बहुरूप a. many-coloured, multiform, mani-
 fold.
बहुल a. thick, dense, wide, large, numerous,
 many, much, abounding in (--°); n. adv.
 often. Abstr. °ता f., °त्व n.
बहुलायास a. giving much effort
बहुलित a. increased, augmented.
बहुली w. कृ v. बहुलीकृत; w. भू increase,
 spread (intr.), get public.
बहुलीकृत a. made (to appear) thick or
 dense*; increased, spread, public.
बहुलीषधिक a. rich in herbs.
बहुवचन n. the plural number and its end-
 ing (g.).
बहुवल्लभ a. having many favourites or wives.*
बहुवासर m. pl. many days.
बहुविघ्न a. connected with many difficulties,
 abstr. °ता f.
बहुविद् a. rich in knowledge.
बहुविद्य a. = prec.; abstr. °ता f.
बहुविध a. manifold, various; n. adv.
बहुविधाकर a. of many kinds.
बहुवीर्य a. very strong or powerful.
बहुवृत्तान्त a. rich in adventures (house).*
बहुव्रीहि m. possessive compound, lit. (having)
 much rice; adv. °वत् (g.).
बहुशंस adv. manifoldly, repeatedly.
बहुशाख a. having many branches or rami-
 fications (also °खिन्); abstr. °त्व n.
बहुश्रुत a. very learned, well taught.
बहुसंखित a. frequented by many.
बहुसार a. pithy, solid.
बहुसाहस्र a. containing many thousands,
 f. रै sgl. many thousands.
बहदक a. having much water; m. a kind of
 religious mendicant.

बह्मदर a. big-bellied or many-bellied.
 बह्मपमा f. a kind of comparison (rh.).
 बह्मसं a. rich in food.
 बह्मपत्य a. having or promising a numerous progeny.
 बह्मपाय a. connected with many dangers.
 बह्मश्च a. rich in horses; m. N. of a man.
 बह्मादिन् a. eating much, voracious.
 बह्माशिन् a. = prec., abstr. °शित्व n.
 बह्मच a. having many verses, E. of the Rig-veda.
 बह्मच a. = prec. a.; m a student, adherent, or priest of the Rigveda.
 बह्मेनस् a. very sinful.
 बाकुरं a. + वृत्ति m. a kind of bag-pipe.
 बाढ (बाह्) a., only loc. बाह्ते adv. strongly, aloud; n. बाढम् adv. indeed, certainly, yes, very well.
 1 बाण or बाण m. reed-shaft, arrow, N. of an Asura etc.; बाणवत् adv. like an arrow.
 2 बाणं v. बाणं.
 बाणधि m. quiver (receptacle of arrows).
 बाणपथ m. reach of a shot (lit. arrow-path).
 बाणपात m. shot (lit. arrow-fall), also = prec.
 बाणपात(पथ)वर्तिन् a. being within the reach of a bow-shot.
 बाणवन्त् m. arrow or quiver.
 बाणशब्द m. the sound of an arrow.
 बाणासन n. bow (arrow-thrower).
 बाणिन् a. having an arrow.
 बादर a. coming from the jujube tree, n. its berry; pl. N. of a people.
 बादरायण m. N. of sev. men, esp. of an ancient sage; a. composed by B.
 बाध, बाधति (°ति), pp. बाधितं oppress, torment, beset, hurt, injure, remove, annul.
 C. बाधयति oppress, vex, pain, fight. D. बीभत्सते feel aversion or loathing (abl.).
 I. बाधये or बाधये press heavily, confine, hem in. — अति afflict or distress hard (acc. or gen.). अप drive away, remove (also C.). D. have a loathing for (abl.).
 अभि press hard, pain, vex, obstruct.
 अवि keep off. आ press against, torment, distress. उद् break forth. नि press down, hem in, beset. निस् keep off. परि keep

off, exclude or prevent from (abl. or gen.), protect from (abl.); vex, harass, pain.
 प्र press forwards, urge on, further; drive back, repel, torment, afflict, molest, injure, abolish, undo. प्रति drive back, ward off, hem in, disturb, afflict. वि press or drive asunder, repel, afflict, pain, hurt, injure.
 सम् press together, oppress, afflict, torment.
 बाध m. oppressor, tormentor; (also f. आ) oppression, annoyance (also बाध), opposition, resistance, pain, distress, injury, damage, expulsion, removal, annulment, contradiction, absurdity.
 बाधक, f °धिका molesting, afflicting, paining, injuring, removing.
 बाधन a. oppressing, molesting, opposing; n. the action of oppressing etc., expulsion, removal, annulment; f. आ discomfort, uneasiness.
 बाधितत्वं n. the being suspended or set aside.
 बाधितव्य a. to be oppressed, molested, pained, suspended, annulled, or set aside.
 बाधितु m. oppressor, harasser.
 बाधित्य n. deafness.
 बाध a. = बाधितव्य, abstr. °त्व n.
 बाध m. N. of a Rishi
 बान्धव m., ई f. relation, kinsman or kinswoman (esp. on the mother's side), friend.
 बान्धवधुरा f. friendly turn, kindness (lit. the burden of friendship).
 बान्धव्य n. relationship.
 बान्धव m. patr. from बन्धु.
 बान्धव्य m. = prec, N. of sev. men.
 † बार (—°) opening, aperture.
 बारह a. made of the tail-feathers of a peacock.
 बारहत, f. ई relating to the metre Brhati.
 बारहतक m. N. of a man.
 बारहस्पति, f. ई relating to Brhaspati.
 बारहस्पत्य a. = prec.
 बाल (interj.) crack!
 1 बाल a. young, not full-grown, newly risen (sur), waxing (moon); childish, ignorant. m. child, boy, fool, N. of a Rakṣas etc.; f. आ girl, young woman, a cow of one year.

2बाह्व v. बाल.

बाह्वक, f. लिका = 1बाह्व.

बाह्वकमलिनो f. a young lotus plant.*

बाह्वकेलि or °केली f. a child's play.

बाह्वक्रीडन n., °क्रीडा f. the same.

बाह्वक्रीडनक m. a child's toy or plaything, a ball etc.

बाह्वघ्न m. a child-slayer.

बाह्वचन्द्र m. the young or waxing moon.

बाह्वता f., °त्व n. childhood.

बाह्वदेव m. N. of a man.

बाह्वधन n. the property of infants.

बाह्वपुत्रक m. a little son.

बाह्वबन्धन m. N. of a demon (lit. child-binder).

बाह्वभारत n. T. of an epic poem & a play.

बाह्वभाव m. childhood or childishness.

बाह्वमति a. having a childish mind.

बाह्वमित्र n. an early friend.*

बाह्वरामायण n. T. of a drama.

बाह्वरोग m. disease of children.

बाह्वलीला f. a child's play.

बाह्ववध्व n. widowhood in early age.

बाह्वसखि & °सुहृद् m. friend from childhood

बाह्वहन्, f. °घ्नी murdering children, infanticide.

बाह्वतप m. early heat, i.e. the heat of the morning sun.

बाह्वदित्य a. the newly risen sun. N. of two kings.

बाह्वध्यापक m. a teacher of boys.

बाह्वपत्य n. young offspring (of men and animals).

बाह्वार्क m. the young (newly risen) sun.

बाह्विश a. young, childish, ignorant, simple.

बाह्विशता f., °त्व n., & बाह्विश्व n. abstr. to prec.

बाह्विय a. fit for an oblation or descended from Bali. — m. ass; patron. from Bali.

बाह्वज, f. ई made of Balbaja-grass.

बाह्व or बाह्व n. childhood, infancy; childishness, simplicity, stupidity.

बाह्विह or बाह्वि m. N. of a country.

बाह्विक or बाह्विक m. pl. N. of a people.

बाह्वीक or बाह्वीक m. pl. = prec.; a (f. ई) belonging to or coming from the B.; n. saffron.

बाह्व m. (sgl.) tears, vapour.

बाह्वकण्ठ, f. ई choking with tears (lit. having tears in the throat).

बाह्वमोक्ष m. the shedding of tears.

बाह्वसलिल & बाह्वाम्बु n. flood of tears.

बाह्व्याय, °यते to shed tears.

बाह्व्यासार & बाह्व्यात्पीड m. flood of tears.

बाह्व a. belonging to or coming from a goat.

बाह्विक n. a multitude of goats.

बाह्वि m. arm.

बाह्वीक a. being outside, exterior; m. pl. N. of a people.

बाहु m. arm, esp. fore-arm, (of beasts) fore-leg, esp. its upper part; a cert. measure of length; N. of a Daitya & sev. princes.

बाहुक (adj. — °) arm; N. of a serpent-demon etc.

बाहुगुण n. possession of many advantages, superiority.

बाहुजुत a swift with the arms.

बाहुता adv. in the arms.

बाहुदण्ड m. a long arm (lit. arm-stick).

बाहुदा f. N. of a woman & sev. rivers.

बाहुपाश m. the encircling arms (lit. arm-fetter).

बाहुबन्ध a. fettered on the arms.

बाहुबन्धन n. = बाहुपाश.

1बाहुबल n. strength of the arm.

2बाहुबल a. = seq.; m. N. of a king.

बाहुबलिन a. strong in the arm.

बाहुमन्त्र a. having (strong) arms.

1बाहुमात्रे n. a distance of an arm's length.

2बाहुमात्रे f. ई as long as an arm.

बाहुमूल n. the root of the arm, armpit.

बाहुयुद्ध n. arm-fight, wrestling.

बाहुयोध & °येधिन m. pugilist, wrestler.

बाहुलता f. a little or slender arm (lit. arm-creeper).

बाहुव्य n. abundance, multitude, commonness, ordinary state of things; abl. adv. usually, likely, probably.

1बाहुवीर्य n. strength of the arm.

2बाहुवीर्य a. strong in the arm.

बाहुशालिन a. = prec.; warlike, valiant.

बाहुश्रुत्य n. much learning, scholarship.

बाह्विषयम् adv. with uplifted arms or hands.

बाह्यबाह्यवि adv. arm against arm i.e. in close combat.

बाह्य a. external, being outside or without, opposite or contrary to, extra-, anti- (abl. or —°), strange, foreign; m. a foreigner or an outcast. °—, acc. instr., & loc. outside, without, abl. from without. — Abstr. °ता† f., °त्वा† n.

बाह्यकरण n. external organ of sense.

बाह्यतस् adv. & prep. (w. abl.) outside, without.

बाह्यस्पर्श m. contact with external objects.

बाह्यान्तर adv. from without and within.

बाह्येन्द्रिय n. = बाह्यकरण.

बाह्यि etc. v. बाह्यि etc.

बाह्यङ्ग m. bending the arm, encircling.

बाहुच्य n. the Rigveda (cf. बहुच).

बाहुजस a. strong in the arm.

बिडाल m., आ f. cat.

बिडालक m., °लिक्का f. the same.

बिडालाच, f. ई cat-eyed.

बिदल v. विदल.

बिन्दु m. drop, globule, point, dot; the sign of the Anusvāra (g.)

बिन्दुक m. drop.

बिन्दुमत् a. formed into drops or globules

बिन्दुसार & **बिन्दुसेन** m. names of kings.

बिन्दूय, pp. °यमान dripping, wet with (—°).*

बिम्ब m. n. disk (of sun or moon), globe, hemisphere; orb, circle i.g.; mirror, image, picture, shadow. — m. lizard, chameleon; f. ई a kind of gourd, n. its red fruit.

बिम्बाधर m. the red (lit. Bimba-like, v. prec.) lip.

बिम्बित a. mirrored back.

बिम्बिसार m. N. of a king.

बिन् n. cleft, hollow, cavern, den.

बिलवास & °वासिन् a. living in holes; m. such an animal.

बिलशय, °शयिन्, & **बिलेशन** a. & m. = prec.

बिलिश a. fishing hook or bait.

बिलीकस a. & m. = बिलवास.

बिख n. slip, chip; a broken helmet.

बिखिन् a. having a helmet.

बिल्ल m. N. of a tree; n. its fruit, also a cert. weight.

1 **बिल्लमाच** n. the weight of a Bilva fruit.

2 **बिल्लमाच** a. having the weight or the size of a Bilva-fruit.

बिल्लहण m. N. of a poet.

† **बिल्लला** f. parturient.

† **बिल्ल** n. the film or fibre of a lotus plant.

बिल्लतन्तु m. the same.

बिल्लप्रसून n. a lotus flower.

बिल्लवती f. a place rich in lotus flowers.

बिल्लिनो f. the lotus-plant.

बीज n. seed (of plants and animals), seed-corn, grain, germ, element, origin, beginning, adj. caused by (—°).

बीजक m. a citron; n. seed.

बीजकायडप्रोरारिन् & °ण्डरुह a. springing up from seed or from slips (plants).

बीजकोश s. seed-vessel, esp. of a lotus-flower.

बीजपूर & °क m. the citron-tree; n. a citron.

बीजप्रद a. giving the seed (father).

बीजवन्त a. provided with seed or grain.

बीजवाप m. the sowing (seed).

बीजाङ्कुर m. seed-shoot; du. seed and shoot; adv. °वत्.

बीजाढ m. = बीजपूर.

बीजाश्व m. stallion (lit. seed-horse).

बीजिन् a. = बीजवन्त; m. the (real, not nominal) begetter or father.

बीजोत्कृष्ट m. the extractor of seed- (i.e. of good) corn (scil. in selling, while the rest is bad).

बीभत्स, °त्सते v. बाध.

बीभत्स a. loathsome, disgusting, hideous (abstr. °ता f.); f. आ (& n.°) disgust, horror.

बीभत्सु a. loathing, detesting, disgusted, revolted; m. E. of Arjuna.

बुक m. N. of a plant.

बुक्का f. heart.

बुद्धि m. N. of a man.

बुद्ध a. awakened (lit. & fig.), completely conscious, enlightened; m. the Enlightened One, the Buddha, E. of Gautama of the Çākya tribe.

बुद्धत्व n. abstr. to prec.

बुद्धधर्म m. the law of Buddha.

बुद्धमार्ग m. the path or doctrine of Buddha.

बुद्धरचित m., स्त्री f. a man's & woman's name.

बुद्धागम m. the doctrine of Buddha

बुद्धान्त m. waking state or condition.

बुद्धि f. insight, intellect, reason, mind, judgment; perception, comprehension, knowledge; opinion, persuasion, supposition, notion, idea, conjecture, the taking for (—°); design, intention, purpose; instr. for the sake, on account, or because of (—°).

बुद्धिकृत a. acted wisely.

बुद्धिग्राह्य a. attainable by intellect.

बुद्धिजीविन् a. subsisting by intelligence, rational.

बुद्धिपूर्व & °क (n. adv.) premeditated.

बुद्धिभेद m. disturbance of the mind.

बुद्धिमन्त् a. intelligent, wise, abstr. °मत्त्व n.

बुद्धिभ्रम m. confusion of the mind.

बुद्धियुक्त a. endowed with understanding, intelligent.

बुद्धिवर्जित a. opp. to prec.

बुद्धिविवर्धन a. increasing the understanding.

बुद्धिवृद्धि f. growth of the understanding.

बुद्धिशरीर & बुद्धिसागर m. names of men.

बुद्धिशालिन् a. = बुद्धियुक्त.

बुद्धिमुञ्च a. pure in heart or intention.

बुद्धिमुञ्चि f. purification of the heart.

बुद्धिहीन a. = बुद्धिवर्जित; abstr. °त्व n.

बुद्धीन्द्रिय n. a perceptive organ of sense.

बुद्धोपासक m., °सिका f. a worshipper of Buddha.

बुद्धधिक a. superior in wisdom.

बुद्बुद् m. a bubble in water.

बुध्, बोधति (°ते), बुध्यते (°ति), pp. बुध् (q.v.)

wake, awake (intr., r. trans.); watch, notice, heed (acc. or gen.); perceive, learn, know, understand, regard or know as, take for (2 acc.), present with (acc. of pers. & instr. of th.). C. बोधयति awaken, revive, restore to consciousness, cause to notice, attend, or understand; remind of, teach (2 acc.). D. बुभुक्षते wish to know or learn. I. बोबुधीति have knowledge of (acc.). — अजु awake, watch, notice, per-

ceive, think of, consider. C. remind of, teach, inform. अजु awake; perceive, learn, understand. C. awaken, remind, inform, explain. समजु perceive, learn. आ attend to (acc.). उद् M. awake. नि (बोधति) attend to, learn or hear from (gen., r. सकाशात्), understand, know. प्र (बुध्यते) wake up, be awake, watch; expand, blossom; (बोधति) know, understand. C. awaken, c. use to expand or blossom, make sensible of, admonish, persuade; teach, instruct (2 acc.). प्रति awake, expand, blossom, notice, perceive. C. awaken, admonish, remind, inform, teach. वि awake; perceive, learn. C. awaken, make conscious, bring to reason. सम् awake, watch, perceive, notice. C. awaken (lit. & fig.), make attentive to or aware of, exhort, admonish, teach (2 acc.). — Cf. उद्बुध्, प्रतिबुध्, प्रबुध्, विबुध्, संबुध्.

बुध् a. intelligent. clever; m. a wise or learned man, a knower; a god; a man's name.

बुध् (or बुध्) m. n. bottom, ground, depth, lowest part, foot of a tree, root.

बुध्बुध् a. being on the ground or in the depth; w. चहि m. the serpent of the deep.

बुन्द m. arrow.

बुभुषा f. desire of eating, hunger.

बुभुषित & बुभुषु a. hungry.

बुभुक्षा f. desire of knowing, curiosity.

बुभुक्षु a. wishing to know (—°), curious.

बुभुषी f. desire of supporting (gen.).

बुभुषु a. wishing to support (acc.).

बुभुषा f. desire of being or living.

बुभुषु a. wishing for welfare or power.

बुध् m. basket-maker.

बुध् m. N. of a man.

बुध् a. oblique, transverse.

बुध् n. vapour, mist, rubbish, chaff and other refuse of grain.

बुध्ण a. & n. making fat, strengthening, nourishing.

1 बुध्णित a. strengthened, increased by or furnished with.

2 बुध्णित n. roaring.

† बुध्ण n. morsel, piece, fragment.

बृहदुक्थ a. E. of Indra.

बृह् m. N. of a man.

बृसी f. bunch of grass, a kind of seat or cushion.

1 बृह् (बृह्), बृहति (बृहति), pp. बृढ (बृढ) pluck, tear out. — आ tear off, root out. उद् & समुद् draw forth. वि throw down; C. the same, destroy, annihilate. प्र tear out or off, snatch away; tear asunder, destroy; M. = उपग्र M. draw towards one's self, attract. वि rend asunder, break up, split, destroy, remove. सम् rend asunder, draw out (together).

2 बृह्, बृहति (only बृहन् q.v.) & बृहति, ०ते; C. बृहयति. ०ते, pp. बृहित (q.v.) make great or big, strengthen, augment, further. — अभि C. strengthen, increase, augment. उप the same; I. (बृहहि) press or embrace close. समुप C. strengthen, supply, complete. परि A. M. enclose, encircle, make tight or firm, strengthen, fortify. C. strengthen, augment. सम् join firmly together. C. संबृहयति join together, attach (dat.); संबृहयति strengthen, encourage. — Cf. उपबृहित, परिवृढ, परिवृढ.

3 बृह् (बृह्) बृहति (बृहति), pp. बृहित (q.v.) roar.

4 बृह् v. बृहस्यति.

बृहच्छोक a. having great sorrow.

बृहच्छवस् a. loud-sounding or = seq.

बृहच्छोक a. far-famed.

बृहच्छातक n. T. of a work.

बृहच्छातिस a. shining bright.

बृहत m. N. of a man.

*बृहतिका f. cover, mantle.

बृहत्कथा f. the large narrative, T. of a work.

बृहत्कीर्ति a. far-famed.

बृहत्किंत्तु a. of great brightness.

बृहत्तृण n. coarse grass

बृहत्त्व n. greatness, size, extent.

बृहत्पत्राश a. large-leaved.

बृहत्पाद a. large-footed.

बृहत्संहिता f. T. of a work.

बृहत्सुख a. very gracious or benevolent.

बृहत्सेन m. N. of sev. kings, f. आ a woman's name.

बृहद्दमन् a. containing big rocks (mountain).

बृहदस m. a man's name.

बृहदारण्यक n. T. of an Upanishad.

बृहदुक्थ a. having loud praise, far-famed; m. a man's name.

बृहदुक् or बृहदुक्थ a. sprinkling abundantly, raining.

बृहदुक्थ a. having great bulls.

†बृहद्गिरि a. calling loudly.

बृहद्गावन् a. resembling a large stone.

1 बृहद्गिरि a. belonging to the lofty sky, heavenly. m. N. of an ancient Rishi; n. pl. the lofty sky.

2 बृहद्गिरि a. = prec. a.; f. आ N. of a goddess.

बृहद्देवता f. T. of a work.

बृहद्युति a. shining bright.

बृहद्युक्थ m. N. of a prince.

बृहद्भानु a. shining bright; m. a man's name.

बृहद्भानु a. = prec. a.

1 बृहद्भानु m. a great hero.

2 बृहद्भानु m. a man's name.

बृहद्भानु a. having much wealth.

बृहद्भानु a. loud-sounding.

बृहद्भि a. = बृहद्भि.

बृहद्भियस् a. very vigorous or powerful.

बृहद्भुक् m. a man's name.

बृहद्भुक् a. boastful, vain-glorious.

बृहद्भुक् n. the great vow (scil. of chastity); a. observing it.

बृहन्, f. बृहती high, tall, great, much, abundant, important, mighty, grown-up, old, clear, loud; n. height, as adv. highly, widely, thickly, firmly, aloud, much, greatly. m. a man's name; f. ई N. of a metre.

बृहन् a. great.

बृहत्तञ्ज & बृहत्तञ्ज m. a kind of reed-grass, a feigned name of Arjuna.

†बृहन्मति a. high-minded.

बृहन्मध्य a. great in the middle.

बृहन्मति m. N. of a god (the lord of prayer, later of wisdom and eloquence), the planet Jupiter; a man's name.

बृहन्नाट m. usurer.

बृहन्नाट f. voice, sound. बृहन्नी f. whore.

बृहन्नाप & ०पायन m. patron. names.

वैजिक a. relating to seed or the semen virile, sexual.

वैडाल a. peculiar to cats, feline.

वैडालव्रतिका a. acting like a cat, hypocritical, false.

वैन्द m. N. of a despised tribe.

वैल a. living in holes, m. such an animal.

वैल a. coming from the Bilva tree or made of its wood.

बोद्धव्य a. to be observed, perceived, understood, recognized; to be taught or admonished; n. impers. (it is) to be waked.

बोद्धु m. perceiver, knower; abstr. **बोध्य** n.

बोध a. perceiving, understanding; m. waking, becoming or being awake (lit. & fig.); expanding, budding; perception, knowledge, intelligence, wisdom.

बोधक, f. **बोधिका** awakening, teaching, explaining, conducive to the knowledge of (—°); m. instructor, teacher.

बोधन, f. **बोधि** causing to expand or blossom, exciting, rousing, explaining, teaching; n. awaking, state of waking, perception, knowledge; awakening, rousing, instructing, teaching.

बोधनीय a. to be reminded, to be made known or explained

बोधमय a. consisting of knowledge.

बोधयितुं m. waker, awakener, teacher.

बोधयितव्य a. to be made acquainted with (acc.).

बोधयिष्यु a. wishing to awaken.

बोधि m. f. perfect wisdom; m. the tree of wisdom or knowledge (r.).

बोधितव्य a. to be taught or imparted.

†बोधिन् a. awakening, instructing, causing to perceive or know; knowing, familiar with, thinking of (—°).

बोधिसत्त्व m. a Buddha immediately before the attainment of perfect knowledge.

बोध्य a. to be known or understood, to be taught or explained.

बोद्ध a. borne in mind (not spoken out). relating to the intellect or to Buddha; m. a Buddhist.

बौद्धदर्शन & **°मत** n. the doctrine of the Buddhists.

बौधायन m. patron. of an ancient teacher, m. pl. his school; a. belonging to or composed by B.

ब्रध्न a. reddish-yellow; m. the sun.

†ब्रह्म m. priest (only —°).

1ब्रह्मकल्प a. like (a) Brahman.

2ब्रह्मकल्प m. the age of Brahman (a cert. period of remote antiquity).

ब्रह्मकारं a. offering prayers, devout.

ब्रह्मकिल्बिष n. crime against Brahman.

ब्रह्मकूर्च n. a kind of penance.

ब्रह्मकृत a. = **ब्रह्मकारं**.

ब्रह्मकृति f. devotion, prayer.

ब्रह्मचक्षुः sgl. & du. Brahman and warriors.

ब्रह्मचक्षुः m. pl. sacrifices offered by Brahman and warriors.

ब्रह्मगीतिका f. the song of Brahman (cert. verses).

ब्रह्मगुप्त m. a man's name.

ब्रह्मघातक m. a Brahman-killer.

ब्रह्मघातिन् m. = prec., f. **°नी** a woman on the second day of her menses.

ब्रह्मघ्न m. = prec. m.

ब्रह्मचर्य n. sacred study, the life and condition of a Brahman student, esp. abstinence, chastity; poss. **°वन्** †.

ब्रह्मचर्याश्रम m. the state of a Brahman student (as the first of the four periods of a Brahman's life).

ब्रह्मचारिन् a. poss. to **ब्रह्मचर्य**; m. a Brahman student.

1ब्रह्मजन्म n. rebirth effected by sacred knowledge.

2ब्रह्मजन्म a. sprung from Brahman.

ब्रह्मजाया f. a Brahman's wife.

ब्रह्मजुष्ट a. delighted by prayer or devotion.

ब्रह्मजुत a. incited by prayer or devotion.

ब्रह्मज्ञ a. knowing the sacred writings.

ब्रह्मज्ञान n. knowledge of sacred things or writings.

ब्रह्मज्य a. oppressing Brahman.

ब्रह्मज्येय n. abstr. to prec.

ब्रह्मण्यसति m. = **बृहस्पति**.

ब्रह्मण्यसिनी f. the wife of the Brahman priest.

ब्रह्मन्, only ब्रह्मन् प्रार्थयन्, praying, devout.
 ब्रह्मन् a. devoted to sacred knowledge or friendly to Brahmins; religious, pious i.g.
 ब्रह्मन्ता f. devotion towards Brahmins.
 ब्रह्मन्तु adv. like a Brahman.
 ब्रह्मन्तु or ब्रह्मन्तु a. devout, pious.
 ब्रह्मन्ता f. abstr. to ब्रह्मन् n. (i.e. the impersonal divinity).
 ब्रह्मन्त्व n. abstr. to 1 ब्रह्मन् & 2 ब्रह्मन्.
 ब्रह्मन् a. imparting sacred knowledge.
 ब्रह्मन्दण्ड m. Brahman's staff (a myth. weapon) or a B.'s punishment i.e. his curse.
 ब्रह्मन्दत्त a. given by Brahman; a man's name.
 ब्रह्मन्दानु a. = ब्रह्मन्.
 ब्रह्मन्दान n. the gift of the Veda.
 1 ब्रह्मन्दाय a. imparting or teaching the Veda.
 2 ब्रह्मन्दाय m. the Veda as an heritage, °हर a. receiving it from (gen.).
 ब्रह्मन्देय a., f. ब्रा married after the Brahman rite, w. विधि m. this rite itself; n. instruction in the sacred writings.
 ब्रह्मन्दिष्व् a. hating devotion or the Brahmins.
 ब्रह्मन्दिष्व m. hatred of devotion, impiety.
 1 ब्रह्मन् n. devotion (lit. swelling, sc. of the soul), worship, piety, holy life, chastity; hymn of praise, prayer; sacred text, magic formula, incantation, the syllable Om, the Veda, i.g. divine science, theology or theosophy; the priestly or sacerdotal class; the supreme Being regarded as impersonal, the Absolute.
 2 ब्रह्मन् m. one who prays, any devout person or a priest; a knower of sacred knowledge, a Brahman of caste or the priest so called; the supreme Being, personif. as the highest god or creator of the world.
 ब्रह्मन्निर्वाण n. extinction in Brahman.
 ब्रह्मन्निष्ठ a. quite absorbed in (the contemplation of) the Absolute.
 ब्रह्मन्पथ m. the way to Brahman (m. or n.).
 ब्रह्मन्पुत्र m. a son of a Brahman or of the god Brahman.
 ब्रह्मन्पुर n., ई f. Brahman's city (in heaven), also N. of sev. cities on the earth.
 ब्रह्मन्पुराण n. T. of a Purāṇa.
 ब्रह्मन्प्राप्त a. having attained Brahman.

ब्रह्मन्प्रिय & °प्री a. loving devotion or the Veda.
 ब्रह्मन्भवन n. the abode of Brahman.
 ब्रह्मन्भाग m. the share of a Brahman or chief priest.
 ब्रह्मन्भाव m. the entrance into Brahman (n.).
 ब्रह्मन्भुवन n. the world of Brahman.
 ब्रह्मन्भूत a. entered into Brahman; n. the absorption into Brahman.
 ब्रह्मन्भूय n. = prec. n., Brahman'ship.
 ब्रह्मन्भूयंस a. & n. = ब्रह्मन्भूत.
 ब्रह्मन्मय, f. ई consisting of Brahman (n.).
 ब्रह्मन्मीमांसा f. the investigation into Brahman, i.e. the Vedānta.
 ब्रह्मन्यज्ञ & °याग m. the offering of prayer, the study or recital of the Veda.
 ब्रह्मन्युज् a. yoked by prayer.
 ब्रह्मन्योग m. the application of prayer or devotion.
 1 ब्रह्मन्योगि f. home in Brahman, °स्व a. = seq.
 2 ब्रह्मन्योगि a. dwelling in Brahman as in one's home.
 ब्रह्मन्रक्षस् n., °राक्षस m. a kind of evil demon.
 ब्रह्मन्राजन्त्यु m. du. a Brahman and a prince.
 ब्रह्मन्रात m. a man's name (lit. given by Brahman).
 ब्रह्मन्राशि m. the whole mass of sacred texts or knowledge.
 ब्रह्मन्सिध् m. a priestly sage; abstr. °ता f., °स्व n.
 ब्रह्मन्सिध्देश m. the country of the priestly sages.
 ब्रह्मन्लोक m. the world of Brahman.
 ब्रह्मन्वध m., °वध्या f. the murder of a Brahman.
 ब्रह्मन्वध्याकृत n. the (committed) murder of a Brahman.
 ब्रह्मन्वन्ति a. devoted to Brahmins.
 ब्रह्मन्वन्तु a. possessed of sacred learning.
 ब्रह्मन्वर्चस n. preeminence in sacred learning or holiness, poss. °सिन् or °सिन्; °स्व a. conducive to it.
 ब्रह्मन्वर्चसकाम a. desirous of holiness (cf. prec.).
 ब्रह्मन्वाक् f. the sacred text.
 ब्रह्मन्वाद् m. speaking of sacred matters, °दिन् m. the theologian, sage.
 ब्रह्मन्वित्त n. abstr. to seq.

ब्रह्मविद् a. having sacred knowledge; m. theologian, philosopher, sage.
ब्रह्मविद्या f. abstr. to prec.
ब्रह्मविदंस a. knowing Brahman.
ब्रह्मविदिष a. = ब्रह्मविद्.
ब्रह्मवृक्ष a. grown by devotion.
ब्रह्मवेद m. the Veda of the Brahmins or the Veda of sacred spells, the Atharvaveda.
ब्रह्मवेदिन् a. = ब्रह्मविद्.
ब्रह्मवैवर्ते & °क n. T. of a Purāṇa.
ब्रह्मव्रत n. a cert. religious observance; the vow of chastity, °धर a. performing it.
ब्रह्मशाला f. Brahman's hall.
ब्रह्मशिरस् & °शीर्षेण n. Brahman's head, N. of a mythical weapon.
ब्रह्मसंश्रित a. sharpened by devotion or prayers.
ब्रह्मसंसद् f. Brahman's hall or an assembly of Brahmins.
ब्रह्मसंस्थ a. wholly devoted to sacred knowledge.
ब्रह्मसत्त्व n. the sacrifice of devotion or prayer, adj °चिन्.
ब्रह्मसदन & °सदस् n. Brahman's seat or hall.
ब्रह्मसरस् n. Brahman's lake, N. of a holy bathing-place.
ब्रह्मसर्व m. gush of prayer, N. of a cert. libation.
ब्रह्मसार्धिता f. equality or union with Brahman.
ब्रह्मसिद्धान्त m. T. of sev. works.
ब्रह्मसुवर्चला f. a cert. plant, also an infusion or a decoction of it.
ब्रह्मसूत्र n. the Brahmanical thread worn over the shoulder; a theological or philosophical Sūtra work, esp. that of Bādarāyaṇa on the Vedānta philosophy.
ब्रह्मस्तेन m. a stealer of holy things, esp. who gets possessed of the Veda by illicit means.
ब्रह्मस्तेय n. abstr. to prec.
ब्रह्मस्थल n. N. of a town.
ब्रह्मस्य n. the property of Brahmins.
ब्रह्महत्या f. killing of a Brahman.
ब्रह्महृन् m. the murderer of a Brahman.
ब्रह्महन्ति m. joining the hands for the sake

of (or while studying) the Veda; °कृत a. performing it.

ब्रह्माणी f. Brahman's wife, E. of Durgā.
ब्रह्माण्ड n. Brahman's egg, i.e. the Universe.
1 ब्रह्माय a. to be eaten by Brahmins.
2 ब्रह्माय a. beginning with Brahman.
ब्रह्माधिगमिक a. relating to the sacred study.
ब्रह्माभ्यास m. the study of the Veda.
ब्रह्मारण्य n. N. of a forest.
ब्रह्मारम्भ m. beginning of the sacred study.
ब्रह्मार्थ a. worthy of Brahman or of sacred knowledge.
ब्रह्मावर्ते m. the holy land (between Sarasvatī and Dṛṣadvatī).
ब्रह्मास्त्र n. Brahman's weapon (myth.).
ब्रह्माहुति f. sacrifice of prayer or devotion.
ब्रह्मिष्ठ (superl.), **ब्रह्मीयस्** (compar.) a most holy or a holier Brahman.
ब्रह्मेष्ट a. kindled with prayers.
ब्रह्मेक्य a. having neglected or forgotten the Veda, abstr. °ता f.
ब्रह्मेय a. forming the conversation among Brahmins, w. कथा f. discussions about or riddles from the Veda; n. rivalry in sacred knowledge.
ब्रह्मोपनिषद् f. T. of an Upanishad.
ब्रह्मीदन n. boiled rice for Brahmins.
ब्राह्म, f. ई pertaining to (the) Brahman i.e. divine, holy, spiritual; or pert. to Brahmins i.e. belonging or favourable to, consisting of the sacerdotal class, Brahmanical. — f. ई E. of Durgā or Sarasvatī; a woman married according to the Brahman rite.
1 ब्राह्मण m. a priest or theologian, a Brahman; f. ई a woman of the priestly caste.
2 ब्राह्मण, f. ई Brahmanical; n. the Brahman or Absolute, sacred or divine power, a cert. class of Vedic writings.
ब्राह्मणक m. a bad Brahman, a Brahman only by name.
1 ब्राह्मणकस्य m. pl. Brāhmaṇas and Kalpas (two kinds of Vedic works).
2 ब्राह्मणकस्य a. like a Brahman.
ब्राह्मणकाम्या f. love of Brahmins.
ब्राह्मणकुमार m. a Brahman boy.
ब्राह्मणकुल n. a Brahman's house.

ब्राह्महन्त्र m. the killer of a Brahman.
ब्राह्मणपाण्डास m. a degraded or outcast
 (lit. a Caṇḍāla of a) Brahman.
ब्राह्मणजात n. the Brahmanical race or caste.
ब्राह्मणद्विज m. infant or weakling of a Brah-
 man.
ब्राह्मणता f., **०त्व** n. the state or dignity of a
 Brahman.
ब्राह्मणधन n. the fee given to Brahmins.
ब्राह्मणपुत्रक m. a Brahman boy or lad.
ब्राह्मणमित्र m. a friend of Brahmins.
ब्राह्मणमुव m. calling one's self a Brahman,
 i.e. a B. only in name, a bad B.
ब्राह्मणभोजन n. feeding Brahmins.
ब्राह्मणवचन n. the statement of a Brāhmaṇa.
ब्राह्मणवध m. killing a Brahman.
ब्राह्मणवर्धस n. the dignity of a Brahman.
ब्राह्मणवाक् n. = ब्राह्मणवचन.
ब्राह्मणविधि m. precept of a Brāhmaṇa.
ब्राह्मणविश्राप m. the Brahman's Lament, T.
 of an episode of the Mahābhārata.
ब्राह्मणविहित a. enjoined in a Brāhmaṇa.
ब्राह्मणसात् w. **कृ** present to Brahmins, w.
अस् belong to B.
ब्राह्मणसत्य a. relating to Brahmayaspati.
ब्राह्मणस्व n. the property of Brahmins.
ब्राह्मणाच्छंसिन् m. a cert. priest; **०स्यू** a. be-
 longing to him, n. his office.
ब्राह्मणायन m. a (mere) descendant of a
 Brahman.
1ब्राह्मणी v. 1 ब्राह्मण.
2ब्राह्मणी w. **भू** become a Brahman.
ब्राह्मणाक्त a. enjoined in a Brāhmaṇa.
ब्राह्मण a. fit for Brahmins; n. state or
 dignity of a Brahman, an assembly of
 Brahmins.
ब्राह्मि a. Brahmanical, holy, divine.

ब्राह्मिपुत्र m. the son of a woman married
 according to the Brahman rite.
ब्राह्मिणी f. a woman married according to the
 Brahman rite.
ब्राह्म्य a. pertaining to Brahman or the Brah-
 mans.
ब्रुव a. calling one's self—, only in name a
 (—०).
ब्रू, ब्रवीति, ब्रूते say, tell (acc. of th. & gen.,
 dat., loc. of pers.; or 2 acc.), speak to (acc.,
 r. gen.); name, call (2 acc.), speak of
 (acc. ± प्रति or अधिकृत्य); answer (± पुनर्);
 announce, foretell; M. (A.) call one's self
 or profess one's self to be (nom., r. + इति). —
अच्छा M. call near. **अति** abuse, revile.
अधि encourage, console, comfort (dat.),
 speak in favour of or intercede for (dat.).
अनु pronounce, recite; teach, rehearse to
 (dat.), address reverentially (dat.), invite
 a person (dat.) to (gen.); say, speak; take
 for, recognize; M. repeat, learn by heart.
अप speak off, i.e. conjure, charm with
 words; console a person (abl.) for the
 loss of (acc.). **आ** M. converse. **उद्** re-
 nounce, give up (acc. or gen.). **उप** M.
 (A.) speak to (acc.), beg for (dat., r. acc.),
 invoke, persuade. **निस्** pronounce (clearly
 and singly), explain. **प्र** tell forth, pro-
 claim, announce, teach, praise, relate, be-
 tray, call, describe as (2 acc.). **प्रति** speak
 back, answer; M. return (an attack etc.).
वि speak out, utter, state, explain, answer
 a question; declare falsely; contradict,
 disagree; M. dispute, contend. **सम्** A. M.
 talk together, converse; M. consent, agree,
 say anything to (2 acc.).
जिष्क m. snare, noose.

भ

भ n. star. asterism, lunar mansion.
भक्षस् n. a cert. part of the abdomen.
भक्त a. distributed, divided; attached or de-
 voted to, faithful, m. a worshipper or

adorer (loc., gen., acc., or —०); n. food,
 nourishment, meal.

भक्तद & **०दायक** a. giving food to (gen.).
भक्तदास m. a slave who serves for food.

अन्तर्देष m. aversion from food, want of appetite.

अन्तर्देषि f. desire of food, appetite, hunger.

अन्तर्देषण n. receptacle for food, store-room or kitchen.

अन्ति f. distribution, partition, division, portion, share; division by lines, variegation, decoration, line, streak; devotion, attachment, love or piety for (loc., gen., or —°).

अन्तिच्छेद m. pl. division by lines or streaks, variegation.

अन्तिगम्य a. bent down in devotion.

अन्तिभाज् a. full of faith or devotion.

अन्तिमन् a. = prec. (w loc. or —°).

अन्तियोग m. faithful devotion.

अन्तिर्वस & **एवम्** a. partaking of (gen.).

अन्तिवाद m. assurance of devotion

अन्तिहीन a. wanting piety or devotion.

अश्, **अश्ति**, **ते**, older **अश्चयति**, **ते**, pp. **अश्चित** (q.v.) partake of, enjoy, eat, drink, devour, consume, waste, destroy. C. **अश्चयति** *cause a pers. (instr. or acc.) to eat (acc.); cf. also S. D. **विअश्चयति** & **विअश्चयिषति** wish to eat or devour. — **परि** enjoy or drink (esp. what belongs to another), eat, feed on. **सम्** enjoy or devour (together)

अश् m. enjoyment, eating or drinking, food or drink; adj. feeding or living on (—°).

अश्क a. eating, feeding on (gen. or —°); m. enjoyer, eater, devourer.

अश्क्य a. enjoying (—°); n. enjoyment, eating or drinking; being eaten by (instr.); drinking vessel.

अश्क्यीय a. to be (being) devoured.

अश्चितव्य a. to be enjoyed or eaten.

अश्चित a. eaten; munched (g.); the being devoured by (instr.).

अश्चितव्य a. = **अश्चितव्य**.

अश्चितृ m. enjoyer, eater.

अश्चिन् a. enjoying, eating (mostly —°).

अश्चिर्वन् a. enjoying.

अश्च्य a. to be (being) enjoyed or eaten, enjoyable, eatable; n. food.

अश्च्यभोग्य (—°) all kind of enjoyments.

अश्च्यभोग्य n. allowed and forbidden food

भग m. distributor, dispenser, gracious lord, protector, N. of an Āditya & E. of sev. gods; portion, lot, fortune; abundance. happiness; dignity, majesty; loveliness, beauty; affection, love; the valva.

भगति f. a gift of fortune.

भगदत्त m. N. of a king.

भगदेवत a. having Bhaga for a deity.

भगदेवत a. = prec.; n. E. of a lunar mansion

भगवद्गीत a. sung or declared by Bhagavant i.e. Kṛṣṇa; f. **आ** pl. (± **उपनिषद्**) T. of a philosophical poem.

भगवन् a. fortunate, prosperous, happy, glorious, illustrious, excellent, holy, divine (of gods & men, esp. in the voc. sg. m.

भगवन्, **भगवत्**, & **भगोस्**, f. **भगवति**, pl. m. **भगवन्तास्**, or in the nom. w. 3^d pers. as reverential address). m. E. of Viṣṇu-Kṛṣṇa, Śiva, etc., f. **भगवती** a holy woman (abstr. **एव** n.*); E. of Lakṣmī & Durgā.

भगिन् a. fortunate, happy, splendid; f. **भगिनी** sister.

भगिनीपति m. a sister's husband.

भगीरथ m. N. of an ancient king.

भगिश् m. the lord of fortune.

भगोस् v. **भगवन्**

भय a. broken, bent, curved; scattered, defeated, disappointed, marred, destroyed, annihilated, lost; abstr. **एता** f.

भयमनस् a. broken-hearted, discouraged.

भययुग n. (loc.) when the yoke is broken.

भयव्रत a. who has broken a vow.

भयाश्र a. whose hopes are broken, disappointed.

भयाखि a. whose bones are broken.*

भङ्ग m. breaker, destroyer.

भङ्ग a. breaking. — m. the act of breaking, bending, or curving; breach, fracture, division, separation, downfall, ruin, destruction, interruption, disturbance, frustration, disappointment, defeat; bend, fold, wave; hemp (also f. **भङ्गा**).

भङ्गकारिन् a. causing a breach, breaking (—°).

भङ्गि or **भङ्गी** f. breaking, bending; curve. step (of a stair-case), crooked path, in-

direct manner of speech, circumlocution; way, manner i.g.; mere appearance or semblance.

भङ्गिन् a. breaking down, fragile, perishable (—°); defeated in a law-suit.

भङ्गिमन् a. curled (hair).

भङ्गु m. N. of a demon.

भङ्गुर a. fragile, transitory, changing, fickle; crisp, curled, wrinkled. Abstr. °ता f.

भङ्गुर्य, °यति break, destroy; crisp, curl (trans.).

भङ्गुरावन् a. insidious, malignant.

भञ्ज, भञ्जति, °ते, pp. भक्त (q.v.) deal out, apportion, dispense, distribute (w. gen. or dat. of pers.), share, divide (M. among each other); M. grant, bestow, endow, furnish with (instr.); M. (A.) receive as a portion, partake of, enjoy, prefer, choose, take or go to, pursue, practise, belong or be attached to, revere, honour, worship, love, court. C. भाञ्जयति deal out, distribute, divide; make a pers. (acc.) share in (gen.). — ञ्ज give a pers. (gen. or dat.) a share of (gen.); content, satisfy; divide, distribute. आ A. (M.) deal out, give a pers. (acc.) a share in (loc.). ञ्जन्वा M. make a person share in (loc.) after or along with others. निस् exclude from (abl.), content or satisfy with (instr.); C. disinherit. परि divide. प्रति fall again to the share of (acc.). वि part asunder, divide, distribute (2 acc., acc. of th. & dat. of pers., or acc. of pers. & instr. of th.); M. also share among each other or with (instr.). प्रवि divide, distribute. संवि sever, sunder; divide with (instr. ± सह, dat., or gen.); give a share, present with (instr.). सम् distribute, divide, share, present with a gift, endow. — Cf. ञ्ज्वाभक्त (add.). आभक्त, प्रविभक्त, विभक्त, संभक्त.

भञ्जक m. distributor.

भञ्जन n. adoration, worship; °ता f. the same.

भञ्जनीय a. to be loved or adored.

भञ्जितञ्च & भञ्ज्य a. the same.

भञ्ज, भञ्जति, pp. भय (q.v.) break, bend,

curve; scatter, disperse; defeat, conquer; frustrate, disappoint, destroy, annihilate; P. भञ्जते with intr. mg. (C. भञ्जयति w. मूले pierce with a pale*). — ञ्जि break, destroy. ञ्जव break down (tr.). निस् break asunder, split. प्र break, destroy; rout, defeat (an army). वि break to pieces; scatter, distribute; frustrate, disappoint. सम् break, crush. — Cf. परिभय, संभय.

भञ्जक m. breaker; f. भञ्जिका breaking (—°).

भञ्जन a. & m. breaking, breaker, destroyer (—°); n. the act of breaking, destroying, interrupting, disturbing.

भञ्जिन् a. breaking, dispelling (—°).

भट्, भाटयति hire.

भट m. hireling, soldier, servant.

भट्ट m. lord, E. of learned men (°— & —° in names).

भट्टनारायण m. N. of a poet.

भट्टाचार्य m. illustrious teacher (E. of Kumārilabhaṭṭa).

भट्टार & °क m. lord (applied to gods & learned men).

भट्टारकवार m. the lord's day, Sunday.

भट्टि m. N. of a poet.

भट्टोजि & °दीक्षित m. N. of a grammarian.

भट्ट m. N. of a cert. mixed caste.

भञ्ज, भञ्जति, pp. भञ्जित (q.v.) speak, say, relate; call, name (2 acc.). C. °भाञ्जयति (भञ्जापयति*) cause to speak. — प्रति answer, reply.

भञ्ज m. telling (—°).

भञ्जन a. telling, announcing.

भञ्जनीय a. to be told.

भञ्जित n., भञ्जिति f. speech, talk, description.

भञ्ज m. jester, buffoon, a cert. mixed caste.

भञ्जि m. N. of a man.

भट्ट a. bright, pleasing, good, happy; voc.

भट्ट, भट्टे, & भट्टास् good sir, good lady, & good people! भट्टम् & भट्टया adv. luckily, fortunately. n. luck, prosperity, good fortune, भट्टं ते or वः happiness to thee or you (often only explet.).

भट्टक, f. भट्टिका good; m. pl. N. of a people.

भट्टकारक & °कृत् a. causing prosperity.

भट्टकाली f. N. of a goddess (in l. l. Durgā).

भद्रतस् adv. fortunately.
 भद्रता f. goodness, honesty.
 भद्रत्व n. prosperity, good fortune.
 भद्रपापं n. sgl. good and evil; m. pl. the good and evil.
 भद्रपीठ n. splendid seat, throne; m. a cert. winged insect, used by thieves.
 भद्रभुज a. whose arms cause prosperity.
 भद्रमुख a. whose face causes prosperity (in voc. as reverential address).
 भद्रमुखा m., आ f. a kind of fragrant grass.
 भद्रवन्त् a. causing happiness or prosperity, auspicious, f. ०वती wanton girl.
 "भद्रघ्नी f. sandal.
 भद्रसेन m. a man's name.
 भद्रावह a. bringing happiness.
 भद्राश्व m. a man's name.
 भद्रासन n. splendid seat, throne.
 भद्राहं n. a lucky day, favourable time.
 भद्रेश m. E. of Çiva.
 भन्, भनति speak, tell.
 भन्द्, भन्दते be bright, shine; resound, praise
 भन्ददिष्टि a. hastening along with shouts.
 भन्दन a. shouting, cheering; f. आ as abstr.
 भन्दिष्ठ (superl.) shouting or praising most loudly.
 भयं n. fear, dread, anxiety, terror, danger, distress (w. abl. or —°).
 भयकर a. causing fear.
 भयकर्तृ, ०कृत, भयंकर (f. ई), & ०कर्तृ a = prec.
 भयद, ०दायिन्, & ०प्रद a. inspiring fear.
 भयस्थ s. dangerous situation.
 भयानक a. dreadful, terrible.
 भयम्पह a. warding off fear or peril.
 भयाभय n. du. danger and security.
 भयार्त a. tormented by fear.
 "भयाशु (०क्*) a timid.
 भयावह a. causing fear or danger.
 भयैडक m. wild ram.
 भय्य n. impers. (it is) to be feared.
 भर m. bearing, carrying (also a. mostly —°); obtaining, getting, carrying away, theft, fight, battle, burden, load, a cert. weight or measure; mass, quantity, abundance (instr. & abl. adv.); song, hymn.

भरण n. bearing, wearing, bringing, procuring, maintaining, nourishing; wages, hire.
 भरणीय a. to be maintained or nourished.
 भरतं m. E. of Agni (lit. to be maintained or kept alive); N. of sev. princes & other men, esp. of a patriarchal hero & the mythical author of dramatic art, also = seq.; pl. the race of the Bharatas.
 भरतपुत्र m. actor, mime.
 भरतर्षभ m. the best (lit. bull) among the Bharatas, E. of sev. men.
 भरतवाक्य n. epilogue, lit. speech of Bharata (d.).
 भरतशार्ङ्ग, ०श्रेष्ठ & ०सत्तम a. tiger or best of the Bharatas.
 भरद्वाज m. field-lark, N. of a Rishi.
 भरथी dat. inf. to भू.
 भरस n. bearing, supporting.
 भरहति f. battle-cry, shouting in battle.
 भराकाश a. heavy (lit. oppressed by a load).
 †भरि v. उदरंभरि & सहोभरि
 भरित a. filled, full of (gen. or —°).
 भरिच n. arm or hand.
 भरिष a. rapacious, greedy.
 भरीमन् m. support, maintenance, nourishment.
 भर m. E. of Viṣṇu & Çiva.
 भरज m. roasted barley.
 भर्ग m. = seq., a man's name, pl. N. of a people.
 भर्गस् n. radiant light, glory.
 भर्गस्वन् a. majestic.
 भर्जन a. frying, roasting; n. frying or frying-pan.
 †भर्ग्यस् v. सहस्रभर्ग्यस्.
 भर्तव्य a. to be borne, maintained, nourished, or fed.
 1भर्तु (भर्तृ) m. bearer, supporter, maintainer, lord, chief; f. भर्त्री female supporter mother.
 2भर्तु m. husband; abstr. ०त्वत् n.
 भर्तृक (adj. —°) = 2भर्तृ.
 भर्तृघ्नी f. husband-slaying.
 भर्तृचिन्ता f. thinking of the husband.

भर्तृदारक m., *रिका f. a king's son or daughter; prince, princess.

भर्तृप्रिय & *भक्त a. devoted to a lord or husband.

भर्तृमती f. having a husband, married.

भर्तृमेष्ट m. N. of an author, abstr. *ता f.

भर्तृरूप a. formed like a (the) husband.

भर्तृलोका m. the husband's world.

भर्तृवत्सला f. affectionate to the husband.

भर्तृव्रत n. devotion to the husband.

भर्तृव्रता f. devoted to the husband.

भर्तृहरि m. N. of an author.

भर्त्स, भर्त्सति & भर्त्सयति, *ते, pp. भर्त्सित (q.v.) threaten, revile, mock, deride. अभि, अव, निस्, परि, सम् = S.

भर्त्सन n., *ना f. threatening, scolding.

भर्त्सित n. threat, menace.

भर्मन् n. support, nourishment.

भर्व, भर्वति munch, devour.

भल्, निभासयति, *ते look at, behold, perceive; (निस् the same*).

भल adv. certainly, indeed.

भल्ल m. a kind of arrow (also f. ई); bear.

भल्लूक m. bear, *युवन् m. a young bear.

भव m. coming into existence, birth, birth-place, origin (often a. — * born of, sprung from, being in); becoming (—*); being, existence, world; means of existence, wealth, prosperity; N. of a god.

भवच्छिद् a. destroying mundane existence.

भवच्छेद् m. abstr. to prec.

भवजल n. the ocean of existence.

भवत्पूर्व a. beginning with 'your honour' n. adv.

भवदीय a. your, your honour's.

भवदुत्तरम् adv. with 'your honour' at the end.

भवद्वसु a. rich in goods.

भवद्विध a. one like you or your honour.

भवन n. coming into existence, place of existence, dwelling, abode, house, palace, temple.

भवनद्वार n. the door of a palace.

भवनीय a. being about to take place.

भवभोगान n. garden of a house or palace.*
1भवन् (nom. भवन्) a. being, present; f. *नी the present time or tense.

2भवन् (nom. m. भवान्, f. भवती) pers. pron. of 2nd pers., with 3^d pers. of the verb, used in respectful address (pl. also for sgl. & masc. for n.) = your honour, your worship, you.

भवन्मध्य a. having 'your honour' in the middle; n. adv.

भवभावन m. creator of the world.

भवभूति f. welfare, m. N. of a poet.

भवव्यय m. du. production and dissolution.

भवसागर m. the ocean of existence.

(*भवादृक्), भवादृक्, & *दृश (f. ई) your like.

भवानी f. N. of a goddess, the wife of Bhava, in l. l. = पार्वती.

भवानीपति & *वल्लभ m. E. of Īva (cf. prec.).

भवान्तर n. another existence, a former or future life.

भवाच्चि m. = भवसागर.

भवाद्भद्र m. du. Bhava and Rudra.

भवाण्व m. = भवसागर.

भवाशर्व m. Bhava and Ārva.

भविक a. benevolent, pious.

भवितव्य a. = seq., n. impers. w. instr. of subj. & pred.; abstr. *तां f. necessity, fate, destiny.

भवितु. f. *ची what is to be, future.

भवितृत्स gen. abl. infin. to 1भू.

भविन् m. living being, esp. man.

†भविष्ठ v. श्रभविष्ठ.

भविष्णु a. being, becoming (only —*); thriving, prospering.

भविष्य a. future, imminent; n. the future.

भविष्यत्काल a. relating to the future (g.).

भविष्यत्ता f., *त्त्व n. futurity.

भविष्यत्पुराण n. T. of a Purāṇa.

भविष्यद्वाचिन् a. expressing the future (g.).

भविष्यन् a. future; n. the future (time or tense).

भवीत्य a. future.

भवीयस् (compar.) more abundant.

भवोदधि m. = भवसागर.

भव्य a. being, present, future; proper, fit, right, good, excellent, fine, beautiful, auspicious,

fortunate, gracious, favourable, religious, pious. n. existence, presence, future; good luck, fortune.

भव्, भवति. ० bark.

भव् a. barking

भवक m. barker, dog.

1 भस्, बभस्ति, बभसति, pp. भसित (q.v.) chew, devour, consume.

2 भस् (only loc. भसि) ashes.

भसद् f. the hinder parts, pudendum muliebre.

भसवृ a. being on the hinder parts (v. prec.).

भसित a. consumed to ashes.

भस्त्रा f. bag, sack, bellows.

भस्त्रिका f. little bag, pouch, purse.

भस्त्रकृत a. made into ashes.

भस्त्रता f. abstr. to seq. n.

भस्त्रन् a. chewing, devouring. n. (also pl.) ashes, abl. भस्त्रतस्.

भस्त्रभूत a. reduced to ashes.

भस्त्रैशो w. कृ change into a heap of ashes.

भस्त्रैशु m. dust of ashes.

भस्त्रशायिन् a. lying on ashes.

भस्त्रसात् w. कृ & बी reduce to ashes; w. गम् & भू become ashes.

1 भस्त्रान्ते n. neighbourhood of (loc. near) ashes.

2 भस्त्रान्त a. ending in ashes, being finally burnt.

भस्त्रान्ति adv. = prec. 1 loc.

भस्त्राप f. pl. water with ashes.

भस्त्रावशेष a. reduced to ashes (lit. of what only ashes remain).

भस्त्रित a. made into ashes, consumed, destroyed.

भस्त्री w. कृ & भू = भस्त्रसात् w. the same.

भस्त्रीकरण n. burning to ashes.

भस्त्रीभाव m. being or becoming ashes.

भस्त्रीभूत a. reduced to or being mere ashes.

1 भा, भाति, pp. भात be bright, shine, be splendid or beautiful, please (acc. w. प्रति or प्रतिभाति w. acc.); show one's self, appear; look or be like (nom. ± इव or adv. in वत्). pass for (nom.). — अति shine bright or brighter than (acc.). अनु shine after (acc.). अभि shine forth, appear. अव shine down or upon. आ shine upon, illumine; shine forth, appear, look or be like (इव, यथा or adv. in वत्) उद् shine

out, become manifest. निस् & विनिस् shine forth. प्र shine forth, begin to be bright (as the night), appear or be like (nom. ± इव). प्रति shine upon, illumine; become manifest, offer or present one's self, come into the mind, occur to (acc. or gen.); appear to (gen. or acc. ± प्रति), look or be like, resemble (= S.); seem fit, please. सम्प्रति appear, come into the mind, occur. वि shine forth, shine far and wide, begin to be bright (night), be brilliant, make a show, catch the eye, appear, arise, look or be like (= S.); shine upon, illumine. सम् shine out, become manifest, arise, appear as (nom. ± इव or यथा). — Cf. आभात, निर्भात, प्रभात, विभात.

2 भा f. light, brightness, splendour, adj. — ० resembling, like.

भाःकूट m. a kind of fish.

भाक्त a. subordinate, secondary; m. N. of cert. sects.

1 भाग m. part, portion, share, property; lot, esp. happy lot, good fortune; place, spot, region, side.

2 भाग a. relating to Bhaga.

भागदुघं m. distributor, dispenser.

भागधेय n. portion, share, property; lot, esp. happy lot, luck, fortune; a. (f. ई) due as a share.

भागभाज् a. having a share of anything, m. a partner.

भागलक्षणा f. insinuation of a part (rh.).

भागवत्, f. ई relating to Bhagavant (Viṣṇu), m. a follower of Bh.; n. = seq.

भागवत्पुराण n. T. of a Purāṇa.

भागशस् adv. in parts, part by part; in turns, by and by.

भागहर a. receiving a share; m. heir.

भागहारिन् & भागपहारिन् a. & m. = prec.

भागानुभागेन (instr. adv.) in greater and smaller portions.

भागार्थिन् a. claiming a share.

भागिन् a. sharing in, partaking of, responsible for, entitled to (loc., gen., or — ०); m. partaker, owner.

भानिनेय & **०क** m. a sister's son.
भागीरथ, f. ई relating to Bhagīratha; f. ई E. of Gaṅgā.
भागुरि m. a man's name.
1भाग्य a. relating to Bhaga; n. E. of lunar mansion.
2भाग्य a. lucky, fortunate; n. lot, fortune, welfare, reward, fate, destiny.
भाग्यक्रम m. course of fortune.
भाग्यरहित a. deserted by fortune, unhappy, miserable.
भाग्यवत्ता f. abstr. to seq.
भाग्यवन् a. having good luck, happy, fortunate.
भाग्यवश m. the power of destiny.
भाग्योदय m. pl. luck, welfare.
भाङ्ग a. hempen.
भाङ्गासुरि m. patron. of Rūpama.
भाञ्ज a. partaking of, entitled to, connected with, belonging to, sharing, enjoying, practising, occupying, inhabiting, revering (-०, r. gen.).
भाञ्जन n. vessel, dish, receptacle i.e. fit place or person for (gen. or —०, cf. पात्र), substitute; adj. —० sharing, partaking of, relating or belonging to, serving or equivalent for.
भाज्युं a liberal, bounteous.
भाजिन् a. partaking of, connected with (—०)
भाज्य a. to be distributed or divided.
भाट & **०क** n. wages, hire, rent.
भाटि f. the same.
भाटु m. a follower of (Kumārila) Bhaṭṭa; n. K's work.
भाष् an onomat. word.
भाण m. a kind of drama.
भाणक m. proclaimer; f. **भाणिका** a kind of drama.
भाण्ड n. vessel, pot, dish, chest, trunk; implement or utensil, esp. musical instrument; horse-trappings, harness, ornament i.g.; wares, merchandise.
भाण्डवादन n. playing on a musical instrument.
भाण्डवाद्य n. a musical instrument.
भाण्डागार n. store-, treasure-, or warehouse;

०रिक m. the overseer of such a house, treasurer.
भाण्डार m., **०गृह** n. = **भाण्डागार**.
भाण्डावकाश a. giving room (to a thief) for (concealing his) implements
भाति f. light, splendour; perception, knowledge.
भास्वत् a. luminous (lit. light-strong).
भाद्र & **०पद** m. N. of a month.
भान n. = **भाति**.
भानव & **०वीय** a. relating to the sun.
भानु m. light, beam, the sun; N. of an Āditya, pl. the Ādityas.
भानुमन् a. beaming, luminous, splendid; m. the sun, a man's name, f. **०मती** a woman's name.
भानुमिच & **भानुरथ** m. names of kings.
भाम v. **भामित**.
भाम m. light, beam, splendour; heat, passion, fury, rage, wrath.
भामित a. wrathful, angry.
भामह m. N. of an author.
भामिन् a. shining, beaming, beautiful, fair; f. **भामिनी** a beautiful or an angry woman.
भामिनीपिपास m. T. of a poem.
भार m. burden, load, quantity, mass, multitude.
भारत, f. ई descended from Bharata or relating to the Bharatas, also E. of Agni (cf. भरत). —m. descendant of Bharata, pl. the race of Bh. = **भरतास्**. f. ई N. of a deity, in l.l. the goddess of speech = Sarasvatī; speech, word, eloquence. n. the country of Bharata i.e. India, or the story of the Bharatas, often = **महाभारत** (q.v.).
भारतीय n. T. of a work.
भारद्वाज, f. ई belonging to or descended from Bharadvāja; m. pl. N. of a people or = seq.
भारद्वाजिन् & **०वीय** m. pl. N. of a Vedic school.
भारभारिन् & **०भृत्** a. bearing loads.
भारवन् a. heavy; abstr. **०वत्त्व** n.
भारवाह a. bearing burdens, m. carrier.
भारवाहन & **०वाहिन्** a. & m. = prec.
भारवि m. N. of a poet.

भारसह a. burden-bearing, very strong or powerful.

भारसाधन & *साधिन् a. effecting much, most powerful (weapons).

भाराक्रान्त a. heavily laden (cf. भराक्रान्त).

भारिक m. carrier.

भारिन् a. bearing, m. = prec.

भारूप a. shining, bright

भार्ग m. N. of a man, pl. of a people.

भार्गव, f. ई relating to or coming from Bhrgu, n. descendant of Bh.; also = seq.

भार्गवग्रह m. the planet Venus.*

भार्गायण m. patron. from भर्ग.

भार्गन् s. support; board, table.

भार्यु a. to be supported or maintained. m. servant, soldier; f. भार्यु wife.

भार्यात्व n. abstr. to prec. f.

भार्याद्विहिन् a. injuring one's own wife.

भार्यावन् a. having a wife.

भाल n. forehead.

भाव m. becoming, being (often —°); passing or change into (loc. or —°); occurrence, appearance, existence, duration; state, condition; conduct, behaviour; nature, character, temper, disposition; sentiment, feeling (rh.); supposition, conjecture, meaning, sense; the abstract idea of a verb (g.); affection, inclination; heart, soul, mind; a being, thing, creature; a clever man, in respectful address = honourable sir (d.).

भावक a. causing, effecting, furthering, promoting (—° or gen.); fancying, imagining (gen. or —°).

भावकर्तृक a. whose agent is an abstract noun (g.).

भावन, f. ई = भावक. — f. चा & n. effecting, bringing about; imagination, conception, conjecture, supposition, thought, idea; ascertainment, evidence (only f.).

भावनीय a. to be effected or accomplished; to be fancied or imagined (n. impers.).

भावबन्धन a. binding hearts.

भावमधुर a. sweet or pleasant by (following) nature (picture).*

भावमित्र m. honourable sir (d.).*

भावयितव्य a. to be cherished or promoted.

भावयितृ m. cherisher, promoter.

भावयु a. cherishing, promoting.

भावरूप a. real, actual; n. thing (ph.).

भाववचन a. expressing the abstract idea of a verb (g.).

भाववन् a. being in a state or condition.

भावशुद्धि f. purity of mind.

भावशून्य a. void of affection.

भवसंशुद्धि f. = भावशुद्धि.

भावसमाहित a. concentrated in mind.

भावस्खलित n. offence committed only in thought.

भावस्थ a. being in love.

भावाकृत n. the first emotions of the heart.

भाविक, f. ई real, actual; sentimental, expressive; n. lively expression.

भावित a. brought into being, produced; enlivened, refreshed, comforted, exalted; got, obtained; thought of, known; stated, convicted; full of, occupied with (instr. or —°), turned upon (loc.); perfumed

भावित्व n. abstr. to seq

भाविन् a. becoming, being (often —°); what ought or is about to be, impending, future. f. *जी a beautiful woman.

भावुक a. becoming (w. nom. or —° after an adv. in अस्मि); a sister's husband (d.).

भावोदय m. the rising of passion or emotion.

भाव्य a. what ought to be, future (n. impers.); to be caused or effected; to be (being) conceived or imagined, to be convinced, to be demonstrated.

भाव्यता f., *त्व n. abstr. to prec.

भाष, **भाषते** (°ति). pp. **भाषित** (q v.) speak, talk, say, tell (acc. of pers. & th.); name, call (2 acc.). C. **भाषयति**, *ते cause to speak; tell, say. — **अनु** call after or to (acc.), speak to or about (acc.); pronounce, confess. **अप** abuse, revile. **अभि** speak, say, tell (acc. of th. or — & — pers.), proclaim, confess. **आ** speak to, address (acc.), converse with (**सह**); say, tell (1 or 2 acc.); name, call; exclaim, promise. **आ** & **समा** address, speak to, communicate. **परि** speak to, admonish, remind,

pronounce, explain, teach. प्र speak out, name, proclaim, communicate, expound, explain, converse with (acc.). प्रति speak back, answer (acc. of pers. or th.); relate, communicate. वि revile, abuse; P. admit an alternative, be optional (g.). सम् talk to, converse with (instr. + सह), address, salute, persuade. C. = S. — Cf. विभाषित.

भाषक a. speaking, talking about (—°).

भाषण n. speaking, talking.

भाषा f. speech, language, esp. vernacular l., dialect; description, definition; accusation, plaint.

भाषाज्ञ a. knowing languages.

भाषिक a. dialectical; f. आ language.

भाषित a. spoken, told, uttered; n. speech, language, talk, conversation.

भाषितव्य a. to be spoken to.

भाषितु a. speaking (acc. or —°).

भाषिन् a. speaking, talking (mostly —°); loquacious.

भाष्य n. speech, talk; any work in the vulgar speech, esp. explanatory work, commentary, also = महाभाष्य q.v.

भाष्यकार & °कृत् m. the writer of a commentary. E. of Patañjali.

1भास् n. (older than) f. light, brightness.

2भास्, भासति, °ते, pp. भासित (q.v.) shine, be bright, appear as or like (nom. or instr.), become clear or obvious, be imagined or conceived. C. भासयति, °ते make shine, illuminate. cause to appear as (instr.), show, manifest. — अथ M. shine, light, become manifest, appear as (instr. or adv. in वत्). C. shine upon, illumine. आ M. appear as (इव). चद् shine forth, make a show, catch the eye. C. illumine (M.), illustrate, embellish. समुद् shine with (instr.). निस् C. illumine. परि M. appear, look like (इव). C. beautify, adorn. प्र shine, be bright, appear like (इव). C. illumine, illustrate. प्रति M. shine forth, become manifest, appear like (nom.) or as (instr. of an abstr.), be brilliant, make a show. C. show, manifest. वि shine, be bright.

भास m. light, brightness; a cert. bird of prey (f. भासी their mother), a man's name.

भासक a. causing to shine or appear, making evident or known; m. N. of a poet.

भासता f. the state of the bird Bhāsa.

भासद् m. buttock.

भासन n. shining, glittering, excelling.

1भासस् n. light, lustre.

2भासस् n. food.

भासितं a. shining, brilliant.

भासिन् (—°) & भासुर a. = prec.

भासुरदेह a. of radiant aspect (body).

भास्कर a. the same; m. the sun, a man's name, n. a kind of breach (made by a thief).

भास्करनन्दिन् m. son of the god of the sun.

भास्मन् a. ashy.

भास्य a. to be (being) brought to light or made visible; abstr. °स्व n.

भास्वन् a. shining, brilliant; m. the sun.

भास्वरं a. = prec. a.

भिच्, भिचते (°ति) wish for (acc. or gen.); request, beg (1 or 2 acc.), esp. go begging for food. C. भिचयति cause to beg.

भिक्षण n. begging, asking for alms.

भिच्चा f. begging or begged food, alms; acc. w. या, चद्, or चट् go begging for food.

भिच्चाचरण & °चर्य n., °चर्या f. going about begging

भिच्चाटन n. the same; °नं कृ beg for alms.

भिच्चान्न n. begged food.

भिच्चापात्र & °भाण्ड n. vessel for begged food.

भिच्चार्यन् a. asking for alms; m. beggar.

भिच्चावन् a. begging.

भिच्चावृत्ति a. living on alms.

भिच्चाश्लिष्य n. abstr. to seq.

भिच्चाशिन् a. eating begged food.

1भिच्चाहार m. begged food, alms.

2भिच्चाहार a. eating begged food.

भिचितव्य a. to be begged or asked for.

भिचिन् a. begging.

भिचु m. beggar, religious mendicant, esp. a Brahman in the last stage of his life, also a Buddhist mendicant.

भिचुक m. = prec., f. ई a female mendicant.

भिचुचर्या f. begging, a beggar's life.

भित्त n. fragment, broken piece; partition, wall.

भित्ति f. breaking, splitting, dividing; a mat (made of split reeds); partition, wall.

भित्तिविदिकावन्ध m. a kind of altar.*

1भिद्, **भिनत्ति** (भित्ति), pp. **भिन्न** (q.v.) split, cleave, cut asunder, break in twain, destroy, annihilate; pierce, open, expand; loose, extricate; interrupt, disturb, trouble; disclose, betray; divide, separate, part; change, alter; distinguish, discriminate. P. **भिनति** (°ति) be split etc., mostly intr. burst, open, expand, blossom, get loose or free; separate or keep aloof from (instr.); change, alter, differ from (abl.). C. **भेदयति**, °ते split, break, destroy, divide, disunite, seduce. D. **विभित्सति** wish to break or destroy. — **अव** cleave asunder, pierce. **उद्** break through (disclose, betray*); P. burst open, become manifest.

निस् split or tear asunder, pierce, hurt, wound, loose, unveil, discover; P. split, burst, open (intr.). **परि** P. be split, broken, changed, disfigured. **प्र** split forth, tear asunder, open, pierce, divide. **प्रति** pierce, penetrate; disclose, betray; reproach, censure. **वि** split or break asunder, pierce, destroy, divide, disunite, change, alter. C. alienate, estrange from (abl.). **सम्** cleave, split, break, pierce, hurt, wound, interrupt, give up; combine, mingle, join, associate with (acc.). **अनुसम्** & **उपसम्** bring together, mingle, mix. — Cf. **उद्भिन्न**, **निभिन्न**, **प्राङ्भिन्न** (add.), **विभिन्न**, **संभिन्न**.

2भिद् a. breaking, dividing, piercing, destroying (—°); f. the act of splitting or dividing; difference, species, kind; partition, wall.

भिदा f. breaking, splitting, piercing; division, separation, difference; species, kind

भिदुर a. easily split or broken, fragile, brittle; breaking, destroying; coming into contact, mingling or joining with (—°).

†भिष m. a rushing river; n. breaking, splitting (—°).

भिन्दिपात्र & °म् m. a kind of spear.

भिन्दु m. splitter, breaker, destroyer; drop (cf. **विन्दु**).

भिन्न a. split, cleft, broken, destroyed, annihilated; loosened, opened, burst, blossomed; divided, disunited, seduced; changed, altered, distinct, different from (abl.); mingled, mixed with (instr. or —°), cleaving or sticking to (loc. or —°). — n. piece, fragment.

भिन्नगति a. of a broken or unsteady gait.

भिन्नत्व n. the being different from (—°).

भिन्नदेश a. belonging to different places, abstr. °त्व n.

भिन्नभाजन or °भाण्ड n. a broken dish or vessel.

भिन्नरुचि a. having a different taste.

भिन्नवृत्ति & °वृत्ति a. leading an evil life, abstr. °वृत्तिता f.

भिन्नस्वर a. speaking with a broken voice.

भिन्नाञ्जन n. collyrium mixed with oil.

भिन्नार्थ a. having a clear meaning, intelligible; abstr. °त्व n.

भियस् m. fear (only acc., instr., & dat. as infin.).

भियसान a. timid.

भिन्न m. pl. N. of a people; m. sgl. a king of the Bh., f. ई a Bh. woman.

भिषक्तर & °क्तम् compar. & superl. to seq. 2 adj.

1भिषज्, **भिषक्ति** heal.

2भिषज् a. healing; m. physician or medicine.

भिषज्य्, °ज्यति heal, cure.

भिषज्य a. sanative, healthy; f. आ cure, remedy.

†भिषण्य्, °ज्यति heal, cure.

1भी, **भयते**, **विभेति** (विभ्यति), pp. **भीत** (q.v.) fear, be afraid of (abl. or gen., r. instr. or acc.); fear for, be anxious about (abl.).

C. **भीषयते** (°ति) & **भाययति** frighten, terrify. — नि C put in fright. **वि** take fright. — Cf. **प्रभीत**, **विभोत**, **संभीत**.

2भी f. fear, horror at (abl., loc., acc. w. प्रति, or —°).

भीत a. frightened, terrified, afraid of (abl., gen., or —°); anxious about (—°); n. or °वत्† adv., n. also as abstr.

भीतभीत a. much frightened, afraid of (abl.).

भीति f. fear, danger of (abl. or —°); **भी-
तितस्** from fear of (—°).

भीतिमन् a. timid, shy.

भीम a. fearful, terrible, abstr. **°तां** f.; E. of Rudra-Çiva, N. of sev. men, esp. of a Vidarbha king.

भीमकर्मन् a. doing terrible deeds.

भीमदर्शन a. of terrible aspect.

1भीमनाद m. a terrible sound.

2भीमनाद a. sounding terribly.

भीमन् a. fearful, afraid.

भीमपराक्रम a. possessing terrible power or courage.

भीमबल a. possessing fearful strength.

भीमयुं & भीमलं a. dreadful, terrible.

भीमसदृश् a. of terrible aspect.

भीमसेन m. N. of one of the sons of Pāṇḍu etc.

भीमाङ्गद m. N. of a man.*

भीमाजस् a. having terrible strength.

भीर a. inspiring fear, frightening.

भीरु (f. **भीरु** & **°रु**, voc. **भीरु**) timid, cowardly, shy, afraid of (abl. or —°, **परच** of the other world). — Abstr. **°तां** f., **°त्वं** n.

भीरुक् & भीरुक a. timid, cowardly, afraid of (—°).

भीषण, f. **आ & ई** terrifying, frightening (gen. or —°), awful, horrible.

भीषय् v. 1भी.

1भीषा f. frightening, intimidation.

2भीषा (instr. adv.) from fear.

भीषिका f. N. of a goddess.

भीष्म a. dreadful, horrible; N. of an ancestor of the Bharatas, the son of Gaṅgā.

भु (—°) = **2भू**.

भृक् (interj.) crack!

भुक्त a. enjoyed, eaten; feeding on (—°); n. eating, food.

भुक्तपीत a. having eaten and drunk.

***भुक्तपूर्व** a. having enjoyed (acc.) before.

भुक्तमग्नि (loc. adv.) immediately after eating.

भुक्तवन् a. heaving eaten; **°वज्जने** (loc. adv.) when people have eaten.

भुक्तशेष n. the remnants of a meal.

भुक्ति f. eating, enjoyment, food; fruition, possession.

भुप a. bent, curved, distorted; broken, discouraged.

1भुज्, भुजति, भुज्ते (pp. **भुप** (q.v.) bend, turn, make crooked. — **अव & आ** bend in. **नि** bend down. **निस् & विनिस्** bend aside, turn away. **परि** encompass, embrace. **प्र** bend, fold. — Cf. **आभुप, व्याभुप**.

2भुज्, भुनक्ति, भुङ्क्ते (भुजति, °ते), pp. **भुक्त** (q.v.) enjoy (in older lang. w. instr., later mostly w. acc.), esp. food (i.e. eat, feed on, ± acc.), but also the earth, a country or town (i.e. rule), a woman (i.e. love carnally), etc.; experience, endure, atone for (acc.) at the hands of (gen.); be of use to, serve (acc.). C. **भोजयति** (°ते) cause to enjoy or eat, feed (acc. of pers. & acc. or instr. of th.). D. **वुभुक्षते** (°ति) wish to eat, be hungry. I. **वोभुजीति** enjoy. — **अनु** reap the fruit of (acc.). partake of, enjoy. **अभि** be of service to (acc.). **उप** enjoy (also carnally), eat, consume, use, possess, partake of, live on, reap the fruit of (acc.); be of use or service to (acc.) **परि** eat before another or leave another without food (acc.); eat, devour, use, employ. **सम्** eat together, keep a common meal, enjoy (also carnally). C. cause to eat, feed with (instr.).

3भुज् f. enjoyment, profit, advantage, service, use, possession. wealth (dat. **भुञ्जि** also as infin.); adj. —° enjoying, eating, ruling, loving etc. (v. prec.)

भुज m. arm, branch, trunk of an elephant; f. **आ** the coil of a snake, arm.

भुजग m., **ई** f. snake (lit. going crookedly), serpent-demon or s.-maid; abstr. **°त्व** n.

भुजगपति & °राज m. the king of snakes.

भुजगात्मजा f. serpent-daughter.

भुजगेन्द्र & °गेश्वर m. the same.

भुजंग m. = **भुजग**, lecher, parasite.

भुजंगप्रयात n. N. of a metre.

भुजंगम m. = **भुजग**.

भुजंगशत्रु m. E. of Garuḍa (enemy of snakes).

भुजगेन्द्र & °गेश m. the king of snakes.

भुजच्छाया f. protection (shadow of the arms).

भुजदण्ड m. a long arm (lit. arm-staff).
भुजवन्धन n. an embrace.
भुजमध्य n. breast (middle of the arms).
भुजमूल n. shoulder (root of the arms).
भुजयष्टि f. = **भुजदण्ड**.
भुजसता f. a slender arm (lit. arm-creeper).
भुजसम्भ m. a strong arm (lit. arm-post).
भुजान्तर n. the breast or chest (interval between the arms).
भुजान्तराल n. the same.
भुजि f. enclosure.
भुजि f. protection or protector.
भुजिष्ट a. yielding food or profit, useful; m. & f. **आ** servant.
भुज्जन् a. fruitful.
भुज्य a. flexible, pliant; N. of a man.
भुर, **भुरति**, **भुते** quiver, jerk, struggle, stir, flash. I. **भुर्भुरेति** = S. — **परि** I. = S. I. **सम्** I. rush along.
भुरण a. stirring, active.
भुरण्, **भुरन्ति** quiver, stir (tr. & intr.).
भुरण्यु a. stirring, restless, eager, active.
भुरिज् f. a pair of shears or scissors; a kind of two-armed chopping bench used by a wheelwright, N. of a metre.
भुर्वणि a. restless, impatient.
भुर्वन् s. restless motion (of water).
भुवन n. being, existence, thing; world (2, 3, 7, or 14), earth; place of existence, abode, dwelling.
भुवनच्छव a. shaking the world.
भुवनतल n. the surface of the earth.
भुवनत्रय n. the three worlds (heaven, atmosphere & earth).
भुवनद्वय n. the two worlds (heaven and earth).
भुवनपति m. the lord of the world.
भुवनभर्तु m. = prec.
भुवनभावन् m. creator of the world.
भुवनेश m. the lord of the world.
भुवनेश्वर m. = prec., also king, prince, E. of Civa.
भुवनेष्ठा a. being in the world or in the existing creatures.
भुवस् (indecl.) air or atmosphere.

भुविष्ठ a. standing on the ground or dwelling on the earth.

भुमुगिष्ठ or **भुमुगिष्ठी** f. a. 'cert. weapon.

भू, **भवति** (°ते), pp. **भूते** (q.v.) become, be (nom. or adv. in **ई** or **ऊ**), rise, appear, happen, occur; exist, live (w. **न** cease to be, perish, die), stay, abide; be possible or suitable; befall, fall to the lot of, belong to (gen., r. dat. or loc.); serve for, tend or conduce to (dat. of th.), devote one's self to, be occupied with (loc.); get something i.e. thrive, prosper, be lucky (± **इदम्**); turn out well, succeed. **भवेत्** may be, granted; **भवतु** good, possible, enough of this. C. **भावयति**, °ते, pp. **भावित** (q.v.) bring into existence or being, produce, effect, cause; cherish, further, refresh, comfort; practise, exercise; get possessed of, obtain; show, manifest, call to mind, imagine, consider, know, take for (2 acc.); convince, convict, state, establish; mingle, mix, saturate, steep. D. **बुभूषति** (°ते) wish to become or be, to rise or thrive, endeavour at (acc.); like, prefer, honour, esteem. I. **बोभवीति** be repeatedly, use to be. — **अति** be or become in a high degree; excel, overcome (acc.). **अनु** be after, come up with, attain, equal; embrace, comprehend, include; help, serve, further; enjoy, feel, experience, suffer; perceive, hear, learn. **समनु** enjoy, experience. **अन्तर** be within, penetrate. **अप** be absent or wanting. **अभि** be against, surpass, overcome, oppress, harass, humiliate; turn to, approach or present with (instr.). **आ** be present or at hand; exist, live on; come forth, spring from (abl.). **अन्वा** follow, imitate. **अभ्या** occur, happen. **उद्** come forth, arise, grow, increase, be sufficient or equal. C. bring forth, produce, develop, display. **समुद्** spring forth, arise, increase. **उप** approach, assist. **तिरस्** be absent or lost, disappear, vanish. C. cause to disappear, dispel. **निस्** be off, move on. **परा** perish, be lost, succumb, yield; overcome, conquer, harm, hurt, injure.

C. overthrow, destroy. परि surround, encompass, comprehend, include; attend, manage, take care of (acc.); surpass, overcome, vanquish; hurt, injure, despise, disgrace; mock, scoff. प्र come forth, spring up, arise, appear, happen, occur, spread, expand, increase, grow; be numerous or strong, prevail, rule over, dispose of (gen., loc., or dat.); be equal to or a match for (dat.), be able to or capable of (infin.); be of use, profit, avail (dat.). C. augment, increase, strengthen, nourish, further. प्रति equal (acc.). C. observe, learn, know. वि expand, develop, arise, appear; suffice for, be equal to, attain, pervade, fill (dat. or acc.), be able to (infin.). C. cause to expand or develop, open, show, manifest; separate, divide; discern, discover, perceive, know, recognize or acknowledge as, take for (2 acc.), deliberate, ponder, fancy, imagine, suppose, establish, prove, convict, convince. P. be considered as, pass for, appear, seem (nom.). सम् come or be together, assemble, meet, be united with (instr. ± सह or loc.), have sexual intercourse with (instr. ± सह or साधर्म & acc.); be held or contained in (loc.); originate, be produced or engendered, be born, spring from (abl.), happen, occur, exist, become, be, fall to a person's (loc. or gen.) share or lot, be possible, be able to or capable of (infin.). C. bring together, produce, accomplish, make that- (pp.); go to meet, betake one's self to, salute, honour, gratify or present with (instr.); combine, think, judge (अवधार false); imagine, suppose, give a person (loc.) credit for (acc.), consider as, take for (2 acc.) P. be possible. अभिसम् attain, get possessed of, participate in (acc.). — Cf. अवर्त, जन्तु, प्रभूत, समुद्भूत, संभूत, संभूय. २भू a. becoming, being, sprung from (—°); f. becoming, existing, the universe (pl. the worlds), the earth, land, country, place, ground. भूकम्प m. earthquake.

भूजत a. being or living on the earth.
 भूगोल & °ज m. the terrestrial globe.
 भूचर a. going or living on the earth; m. inhabitant of the earth.
 भूत a. become, either been, past, gone, former; or being (often — °), present, real. — m. N. of a Yakṣa etc. n. being, creature, the world; ghost, goblin, demon (m.); the past, fact, reality, welfare, prosperity; element (ph.). — Abstr. °ता f., °त्व n.
 भूतऋतु m. the creator of (all) beings.
 भूतकाल m. the past time.
 भूतकृत m. = भूतकर्तुः.
 भूतगण m. host of beings or demons.
 भूतसाम m. the same.
 भूतजननी f. the mother of beings (E. of sev. goddesses).
 भूतधरा f. the earth (supporting beings).
 भूतधारिणी f. = prec.
 भूतपति m. lord of (evil) beings (E. of sev. gods).
 भूतपूर्व & °ज a. having been before.
 भूतभर्तु a. supporting all beings, m. = भूतपति.
 भूतभव n. past and future.
 भूतभविष्य m. the lord of past & future.
 भूतभावन a. creating all beings.
 भूतभाविन a. = prec. or past and present.
 भूतभाषा f. the language of demons or Piçācas; °मय, f. ई written in this language.
 भूतभूत a. supporting all beings.
 भूतमय, f. ई containing all beings or consisting of the five elements.
 भूतमहेश्वर m. the great lord of all beings or demons (E. of Viṣṇu or Īva).
 भूतमातु f. = भूतजननी.
 भूतमाषा f. pl. the subtle elements (ph.).
 भूतयज्ञ m. oblation to all created beings.
 भूतयोनि f. the origin of all beings.
 भूतज n. the surface of the earth.
 भूतवत् adv. as if past.
 भूतविद् a. knowing (evil) beings.
 भूतविद्या f. the knowledge of (evil) beings.
 भूतसंसार m. the world of beings.
 भूतसंज्ञ m. end (lit. submersion) of all being or of the world.

भूतसर्वं m. creation of beings or elements.
 भूतसाक्षिन् m. witness of all beings, the All-seer.

भूतस्थ a. being in beings.

1भूतात्मन् m. the soul of beings, the individual soul.

2भूतात्मन् m. the body (lit. whose soul are the elements).

भूतादि m. the first of all beings, E. of Viṣṇu.

भूताधिपति m. lord of all beings.

भूतानद्यतन v. चक्षयतन.

भूतार्थ m. matter of fact, reality, truth.

भूतावास m. the abode of the elements, the body; also E. of Viṣṇu & Śiva.

भूति or भूति f. being, esp. well-being, welfare, wealth, fortune; ornament, decoration.

भूतिकर्मन् n. any auspicious rite.

भूतिकाम a. desirous of welfare.

भूतिकृत् a. causing welfare (Śiva).

भूतिकृत् n. = भूतिकर्मन्.

भूतिद a. causing welfare, E. of Śiva.

भूतिमन् a. having welfare, prosperous.

भूतिशय a. worshipping evil beings.

भूतिशय & श्वर m. lord of (evil) beings, E. of sev. gods.

भूदेव m. a Brahman (god on earth).

भूधर a. bearing or supporting the earth; m. mountain.

भूधरारण्य n. mountain-forest.

भूमी v. 2भूमन्.

भूप m. earth-protector, king.

भूपति m. lord of beings (Rudra) or of the earth (a king).

भूपतित a. fallen on the earth.

भूपाख & भूभर्तु m. = भूप.

भूभार m. the bearing or the burden of the earth.

भूभुज् m. earth-possessor i.e. king.

भूभुत् m. earth-holder i.e. mountain, king, or Viṣṇu.

भूम (—°) = भूमि.

भूमण्डल n. the terrestrial globe.

1भूमन् n. earth, country, world, a being; pl. all existing things.

2भूमन् m. plenty, abundance, multitude,

wealth; adj. full of (—°). Instr. भूमा & भूमा abundantly, mostly, generally.

भूमहन् m. great lord of the earth, i.e. king

भूमि (भूमी) f. the earth, ground, soil, land, country, place, site, abode; floor or story of a house; step, degree (fig.); position, part or character (d.); a person or thing worthy of (—°).

भूमिकम्प m., *कम्पन n. earthquake.

भूमिका f. the earth, ground, place for (—°); floor or story of a house, step, degree (fig.), part, character, costume (d.).

भूमिकाभाग m. floor, threshold.*

भूमिगत a. = भूपतित.

भूमिगत m. a pit in the ground.

भूमिगृह n. an under-ground chamber.

भूमिचल m., *चलन n. earthquake.

भूमिज & *जात a. sprung from the earth.

भूमितल n. the surface of the earth.

भूमित्व n. abstr. to भूमि.

भूमिद a. giving land.

भूमिदान n. donation of land.

भूमिदुन्दुभि m. earth-drum (a pit in the ground covered with a skin)

भूमिदेव m. = भूदेव.

भूमिधर m. earth-holder, mountain or king.

भूमिप. *पति, & *पास m. king (cf. भूप etc.).

भूमि-पाददण्ड n. square-measure.

भूमिप्र a. filling the earth (fame).

भूमिप्रचल m. earthquake.

भूमिबुध्न a. having the earth as bottom.

भूमिभाग a. portion of land, place, spot.

भूमिभुज् & *भुत् m. king (cf. भूभुज् & *भुत्).

भूमिलोक m. the terrestrial world.

भूमिवस्त्रमणि m. pl. land, diamonds, and (other) jewels.

भूमिशय a. lying or living on (in) the earth; m. such an animal.

भूमिष्ठ a. standing or lying on the earth; being in one's own country.

भूमिसुत m. the planet Mars (the son of the earth)

भूमिसृग् a. touching the earth.

भूमी v. भूमि.

भूमीवह & *वह m. tree, plant (earth-growing).

भूमि a. terrestrial.

भूयन्तु a. untruth concerning land.

भूयस् (compar.) more, greater, larger, mightier, more numerous, abundant, or important; also w. the mgs of the positive or superl. (very) great, etc.; full of, abounding in (instr. or —°). भूयस् n. adv. more, most, very much, further, moreover, again (often doubled, also भूयोऽपि, भूयश्चापि, & पुनर्भूयस्); instr. भूयसा exceedingly, in a high degree, mostly, generally.

भूयस्त्व n. the being more or greater, multitude, abundance.

भूयिष्ठ (superl.) most, greatest, chiefest; very abundant, numerous, or important; mostly consisting of, chiefly filled with or accompanied by (—°); nearly, almost (—° after a pp., e. g. गतभूयिष्ठ nearly gone). n. adv. mostly, chiefly, very much (also instr.).

भूर् (indecl.) earth.

भूरि a. abundant, much, frequent, numerous, strong, mighty; n. adv.

भूरिगु a. rich in herds.

भूरिता f. numerousness, multitude.

भूरितेजस् a. rich in splendour, glorious.

भूरितोक् a. having many children.

भूरिद a. much-giving, munificent.

भूरिदक्षिण a. rich in sacrificial fees, liberal, bounteous i. g.

भूरिदाय a. rich in gifts.

भूरिदायन्, f. °दायरी liberal, munificent.

भूरिधन a. having much wealth.

भूरिधामन् a. having much power.

भूरिधायस् a. nourishing or sating many.

भूरिपाश a. having many fetters (Mitra-Va-
ruṇa).

भूरिपोषिन् a. nourishing many.

भूरिभार a. bearing a heavy load.

भूरिरेतस् a. rich in seed, prolific.

भूरिवर्चस् a. very splendid or glorious.

भूरिवर्षस् a. many-shaped.

भूरिवसु m. N. of a minister.

भूरिवार a. rich in treasures or gifts.

भूरिश्च adv. manifoldly, variously.

भूरिविशम्भिन् a. hanging deeply down.

भूरिशृङ्ग a. many- or strong-horned.

भूरिश्रवस् m. N. of a prince.

भूरिस्था a. having many stations, being in many places.

भूहृ & °वह m. = भूमिहृह, °वह.

भूख m. a kind of birch; n. its bark (used for writing on).

भूर्जकण्टक m. a cert. mixed caste.

भूर्जद्रुम m. birch-tree.

भूर्ण a. excited, irritated, shy, wild, fierce, active, busy.

भूर्यक्ष a. many-eyed.

भूर्योजस् a. having great power.

भूर्लोक & भूलोक m. the terrestrial world.

भूयय a. = भूमिभयय.

भूष्, भूषति be busy for, endeavour at, attend upon (dat.). C. भूषयति (°ते), pp. भूषित adorn, embellish (M. refl.). — आ observe, maintain; conform one's self to (loc.). उप consider, regard, follow (acc.). परि serve, attend upon (acc.); honour, obey, follow. C. adorn. प्रति make ready, prepare; wait on, serve, honour, obey. वि C. adorn.

भूषण, f. ई adorning, embellishing (—°). n. (m.) ornament, decoration; adj., f. आ adorned with (—°).

भूषयितव्य a. to be adorned.

भूषा f. ornament, decoration.

भूषाय, °यते serve as ornament.

भूषिन् a. adorned with (—°).

भूष्ण a. growing, wishing to thrive.

भूष्ण a. = भूषयितव्य.

भूसुर m. = भूदेव.

भूसुख m. a kind of fragrant grass.

भूख a. standing or living on the earth.

भू, बिभर्ति (बिभर्ति), भर्ति, °ते (भर्ति), pp. भूत bear (in all mgs), hold, carry, wear, keep (also in memory), contain, possess, have, maintain, support, nourish; hire, pay; convey, transport (M. move on rapidly), take away (M. for one's self, obtain, win); procure, offer, present, bestow; experience, undergo (w. आचाम obey); raise (the

voice or a sound, M. refl.); fill, load. D. **बुभूषति** wish to keep or maintain. I. **भरिष्यत्, बरोभर्ति** bear hither and thither or repeatedly. — **अप** carry off, take away. **अव** bear down, ward off; thrust or push in, introduce; imprint, impress; sever, cut off. **आ** bring near, procure, cause, produce; fill. **पयो** bring near from (abl.). **समा** bring together or near. **उद्** take out, select; deliver from (abl.); lift up, hold high. **उप** bring near, procure, get. **निस्** take out of (abl.). **परि** A. M. bring; M. spread (tr. & intr. w. acc.). **प्र** bring forward or near, place before, make ready; offer, present; stretch out, hurl, cast; bring in, introduce; M. flash, vibrate, rush on, fly along. **अभिप्र** hurl, shoot; M. = **प्रति** present, offer. **वि** take asunder, spread out, diffuse; M. place here and there, distribute. **सम्** bring together, collect, concentrate, compose, make ready, arrange, prepare, pay back, restore; nourish, foster. — Cf. **आभूत, निभूत, संभूत**.

भ्रुवटि or **०टी** f. contraction of the eyebrows, a frown.

भृगु m. pl. N. of a mythical race of beings, m. sgl. N. of an ancient Rishi regarded as their ancestor.

भृगुतक m. N. of a sacred mountain.

भृगुनन्दन m. Bhṛgu's son, patron. of Çaunaka, Ruru, & Paraçurāma.

भृगुपति m. E. of Paraçurāma (cf. **प्रेत**).

भृगुवह m. = **भृगुनन्दन**.

भृङ्ग m. a large black bee (f. **आ** & **ई**).

भृङ्गसार्ध m. a flight of bees.

भृङ्गाय, **०यते** be like a bee.

भृङ्गार m. n. water-pot, pitcher.

भृङ्गाणि f. = **भृङ्गसार्ध**.

भृज्, **भृजति**, pp. **भृष्ट** roast, parch (esp. grain). C. **भर्जयति** = S. — **अव**, **परि**, **सम्** the same.

भृज्जन n. roasting-pan.

भृत a. bearing, maintaining, possessing, having, bringing, procuring (—°).

भृत a. borne, held, kept, supported, nourished, hired, paid; acquired, won, laden or filled with (—°); m. hireling, mercenary.

भृतक a. hired, paid; m. a hired servant.

भृतकाध्यापक m. a hired teacher.

भृतकाध्यापित a. taught by a hired teacher.

भृति or **भृति** f. bearing, carrying, maintaining, nourishing; wages or service for wages.

भृत्य m. dependant, servant, minister of a king; abstr. **०ता** f., **०त्व** n.

भृत्यभाव m. the state of a servant, servitude.

भृत्यवात्सल्य n. love to servants.

भृत्याय, **०यते** behave like a servant towards (loc.).

भृष्ट s. oblation.

भृश m. error, mistake.

भृशच a. stunned, torpid.

1 **भृमि** a. quick, agile; m. whirlwind.

2 **भृमि** f. quickness, agility.

भृश a. powerful, strong, intense, exceeding, mostly ०— or n. adv.; abstr. **०ता** f.

भृशदण्ड a. inflicting severe punishment on (loc.).

भृष्टि f. point, top or peak (of a mountain), corner, edge.

भृष्टिमन्त्र a. pronged, toothed.

भेक m., **ई** f. frog.

भेकीपति m. a male frog.

भेद m., **ई** f. a man's & woman's name.

भेतव्य a. to be feared; n. impers.

भेत्तु m. breaker, piercer, distarber, traitor, conqueror.

भेद m. breaking, splitting, breach, division, separation, seduction, winning over (of another's ally), interruption, disturbance, hurt, injury; bursting, expanding, blossoming; alteration, change, difference; fissure, cleft, pudendum muliebre; part, portion; species, variety.

भेदक a. breaking, piercing, digging through, destroying, seducing; distinguishing, defining.

भेदकर, f. **ई** breaking, piercing; separating, disuniting.

भेदकारिन् a. disuniting; different, n. adv
भेदन a. breaking, tearing, piercing, perforating; n. the action of breaking etc., dis-closing, betraying, disuniting; bursting, opening, breach, rupture, disunion, discord.

भेदनीय a. to be cleft or cut through.

भेदिन् a. breaking, splitting, piercing, open-ing, causing to flow, separating, dividing, disuniting.

भेद्य a. to be cleft or pierced; to be betrayed, seduced, refuted; distinguished, defined.

भेय a. to be feared, n. impers.

(भेरि or) **भेरो** f. kettle-drum.

भेदरुध a. terrible, awful. m. a kind of bird or beast of prey; f. **चा** N. of a goddess.

भेषजं, f. **ई** healthy, sanative; n. a remedy or cure for (—°).

भेषजकृत a. healed, cured.

भेषजता f. healing power.

भेषज्यु a. curative, sanitary.

भेष a. living by alms; n. asking alms, men-dicancy, begged food, alms. **भेषं चरु** & **भेषाय गम्** go about begging, beg.

भेषचरण & **°चर्यं** n., **°चर्या** f. going about begging.

भेषभुज् a. eating begged food.

भेषवृत्ति a. subsisting on alms, f. as abstr.

भेषास n. begged food.

भेषाशिन & **भेषाहार** a. eating begged food.

भेषास n. the living on alms.

भेषोपवीचिन् a. subsisting on alms.

भैम a. descended from Bhima; f. **ई** the daughter of Bh., i.e. Damayanti.

भैरव, f. **चा** & **ई** formidable, awful, horrible, n. adv. — m. a form of Īva, a man's name; f. **ई** a form of Durgā.

भैषज्य n. curativeness, a cert. sanative cere-mony, remedy against (—°).

भोक्ष्य a. to be enjoyed or eaten (n. impers.), to be fed; to be used or employed.

भोक्षकाम a. wishing to eat, hungry.

भोक्तृ m., **°त्री** f. enjoyer, possessor; abstr. **°कृत्व** n.

1भोम m. winding, curve, coil.

2भोग m. enjoyment, fruition, use, application,

possession, dominion, government; feeling, perception, gain, advantage, pleasure, joy.

भोगतृष्णा f. longing after enjoyments, egoism.*

भोगपति m. lord of possession i.e. governor, viceroy etc.

1भोगवन् a. having windings or rings, ringed; m. serpent or serpent-demon, f. **°वती**.

2भोगवन् a. having enjoyments, happy, pros-perous; f. **°वती** E. of the city of Ujjayini.

भोगाय, **°यते** ringle, coil.

भोगायतन n. place of enjoyment.

1भोगिन् a. & m. = **1भोगवन्**.

2भोगिन् a. enjoying, eating (—°); or = **2भोगवन्** a.

भोगीन्द्र & **भोगीश** m. the serpent-king.

भोग्य a. to be (being) enjoyed, used or expe-rienced; useful, profitable. Abstr. **°तां** f., **°त्वं** n.

भोक्ष a. bountiful, liberal; or = **2भोगवन्** a.; m. N. of sev. kings, pl. N. of a people.

भोक्षक a. eating (—°) or *about to eat.

भोक्षदेव m. N. of a king.

भोक्षण a. feeding, nourishing. m. enjoying, eating, feeding, nourishing, meal, food, wealth, possession, pleasure, joy; adj. —° feeding on or serving as food for.

भोक्षणकाल m., **°वेला** f. meal-time.

भोक्षनार्थिन् a. desirous of food, hungry.

भोक्षणीय a. to be (being) eaten or fed; n. food.

भोक्षयितव्य a. to be fed or nourished.

भोक्षिन् a. enjoying, eating (—°).

भोक्ष्यु a. to be enjoyed or eaten, fed or nour-ished; to be used, employed, perceived. n. eating, food, enjoyment, advantage; abstr. **°तां** f., **°त्वं** m.

भोक्ष्यास a. whose food one may eat.

भोट m. Tibet; **भोटीय** a. Tibetan.

भोः **ह्रस्वः** **ह्रस्वः** adv. (to address) with **भोस्** and **भवन्**.

भोभाव m. the nature of भो (cf. seq.).

भोस्, **भोः**, **भो** (= **भवस्**, voc. of **2भवन्**) interj. of address, sorrow, or interrogation, often repeated or connected with other interjections.

भोक्षन्, f. **ई** relating to a snake, snaky.

भोक्षिण n. slavery, servitude.

भौत a. relating to beings or ghosts; demoniacal, crazy, mad; m. idiot.

1भौतिक a. = prec. adj.

2भौतिक m. E. of Īiva; a class of monks.

भौम, f. ई relating to the earth, earthly, terrestrial; or consisting of earth, earthy. — n. dust; grain, corn; ground, floor, story (only adj. —°).

भौमक m. animal living in the earth.

भौमिक & भौम्य a. being on the earth.

भौरिक m. treasurer.

भौर्व a. birchen.

भौवन a. belonging to the world.

भ्रस्, **भ्रसते** fear, tremble at (abl.).

भ्रम्, **भ्रयते**, **भ्रयते** (°ति), pp. **भ्रष्ट** (q.v.) fall, drop, bounce against (loc.) or from (abl.); sink, decline, decay, disappear, be gone or lost; be deprived of, lose (abl.). C. **भ्रयति** cause to fall, throw down, drop (trans.); precipitate, overthrow, cause to be lost, deprive of (abl.). — **प्र** fall down, disappear, vanish, be deprived of. C. bring to fall, deprive of (abl.). **वि** fail, have no success in (loc.); turn away from, abandon (abl.). C. cut or break off, fell, ruin, destroy; deprive of (abl.). **सम्** fall down. — Cf. **चपष्ट**, **परिष्ट**, **प्रष्ट**, **विष्ट**.

भ्रम् m. fall, ruin, disappearance, loss; aberration or deviation from (—°).

भ्रयण a. causing to fall, throwing down; n. being deprived or depriving of (abl.).

भ्रयिन् a. falling, dropping down from (abl.), sinking, declining, perishing; causing to fall, destroying.

भ्रज् f. stiffness.

भ्रम्, **भ्रमति** (°ते), **भ्राम्यति**, pp. **भ्रान्त** (q.v.) roam, wander, stroll; go through, perambulate (acc.); fly about, flutter; move round, rotate; stagger about, waver, go astray, be perplexed or mistaken. C. **भ्रमयति & भ्रामयति** (°ते) cause to roam etc., whirl round, swing, roll; cause to err, perplex, embarrass, confuse; pp. **भ्रमित** fasely taken for or confounded with (—°)*. I. **वक्ष्यमीति & वक्ष्यन्ते** wander about or through, the latter also w. pass. mg. —

उद् start up, rise. C. whirl around, swing, rouse, agitate, trouble, disturb. **परि** wander about, roam, turn round. C. move to and fro, shake, stir. **प्र** roam, wander through, permeate. **वि** wander about or through, move to and fro (tr. & intr.), stagger, tumble, waver, be perplexed or agitated. **सम्** wander, rove, be perplexed or bewildered. — Cf. **उन्नात**, **विधान्त**, **संधान्त**.

भ्रम m. roaming, wandering, moving to and fro; wandering through (—°); whirling flame, whirlpool, eddy, a potter's wheel; giddiness, wandering of mind, confusion, mistake, error.

भ्रमय n. roaming, wandering through (—°); tottering, wavering, unsteadiness; turning round, revolution (of a star), giddiness, dizziness.

भ्रमणीय a. to be roamed through.

भ्रमर m., ई f. bee (adj. —° f. चा).

भ्रमि f. turning round, revolution; whirlpool, eddy; a potter's wheel.

भ्रष्ट a. fallen, dropped down from (abl. or —°) into (loc.); sunk, ruined, lost, gone; separated from, deprived of (abl. or —°).

भ्रष्ट n. roasting pan.

भ्रष्टा f. bag (cf. **भ्रष्टा**).

1भ्राज्, **भ्राजते**, °ति shine, flash, beam. — C. **भ्राजयति** make shine, irradiate. **परि** shine all around. **प्र**, **वि**, **सम्** = S.

2भ्राज (nom. **भ्राज्**) f. sheen, glitter.

भ्राज a. shining, glittering.

भ्राजस्वन् a. having a brilliant home or origin (Maruts).

भ्राजदृष्टि a. having bright weapons (Maruts).

भ्राजस् n. sheen, lustre, splendour.

भ्राजस्वन् a. shining, glittering.

भ्राजस्विन् a. the same.

भ्राजि f. = **भ्राजस्**.

भ्राजिन् a. shining, sparkling.

भ्राजिष्ठ (superl.) shining brightest.

भ्राजिष्णु a. shining, radiant; abstr. °ता f.

भ्राजिष्णु a. = prec. adj.

भ्रातृ m. brother (in confidential address also = friend, dear.).

भ्रातृक (m. brother*), mostly adj. —°.

भ्रातृजाया f. a brother's wife, sister-in-law.
 भ्रातृत्वं n. brotherhood.
 भ्रातृदत्त a. given by a brother.
 भ्रातृभार्या f. = भ्रातृजाया.
 भ्रातृमन्त्र a. having a brother or brothers.
 भ्रातृव्य m. a father's brother's son; nephew, cousin; rival, adversary, enemy.
 भ्रातृव्यवन् a. having rivals.
 भ्रातृ & भ्रातृय n. brotherhood.
 भ्रान्त a. roaming, roamed (also pass., n. impers.); turning round, rolling, perplexed, confused, mistaken; n. roaming, wandering (also in mind), mistake, error.
 भ्रान्ति f. roaming, wandering; moving round (—°), revolution; tottering, wavering, confusion, perplexity, uncertainty, doubt, error.
 भ्रान्तिमन्त्र a. roaming, turning round; erring, mistaken.
 भ्राम m. roaming about, unsteadiness, fickleness.
 भ्रामक, f. °मिका deceitful, false.
 भ्रामण n. swinging or turning round.
 भ्रामरिन् a. epileptic.
 भ्रामिन् a. confused, perplexed.
 भ्राज्ज a. to be broken or cut off.

भ्राज्जक a. roasting pan.
 भी, भीयति hurt.
 भुक्कुटि & °टी f. = भुक्कुटि.
 भुक्कुटिवन्त्र m., °रचना f. knitting the brows, frowning.
 भुक्कुटीमुख n. a frowning face (cf. prec.), adj. having a frowning face.
 भुव adj. (—°) = seq.
 भ्रू f. brow (adj. —° भ्रु, भ्रू, & भ्रूक, cf. also prec.).
 भ्रूकुटीमुख n. = भुक्कुटीमुख.
 भ्रूचप m., °चेषण n. contraction of the eye-brows.
 भ्रूण n. embryo, unborn child; m. a Brahman of high rank.
 भ्रूणघ्न & °भिद् m. the killer of an embryo.
 भ्रूणवध m., °हति, & °हत्वा f. the killing of an embryo.
 भ्रूणहन् & °हन्तृ m. = भ्रूणघ्न.
 भ्रूभङ्ग & भ्रूभेद m. contraction of the eye-brows.
 भ्रूभता f. an arched eyebrow (lit. brow-creeper).
 भ्रूविकार & °विचप m. = भ्रूभङ्ग.
 भ्रूविलास m. amorous play of the brows.
 †भ्रैष्, भ्रैषति, °ते totter, go astray.
 भ्रैष m. tottering, going astray, trespass; loss.

म

म pron. stem of 1st pers.
 मंहु, मंहते, मंहयति grant, bestow, w. वि distribute.
 मंहना f. gift, donation, as instr. adv. readily, willingly, quickly.
 मंहयु a. liberal, generous.
 महिष्ठ (superl.) most liberal or generous.
 महोयंस (compar.) more liberal or generous.
 मन्मन्वाय्, °यते croak (of a frog).
 मन्कर m., ई f. a kind of sea monster (the emblem of the god of love); array of troops in the form of a M.
 मन्करकेतन, °केतु, & °ध्वज m. the god of love (cf. prec.).
 मन्करन्द m. the juice of flowers, a man's name; n. = seq.

मन्करन्दोद्यान n. N. of a pleasure grove near Ujjayini.
 मन्करालय & मन्करावास m. E. of the sea (lit. multitude or abode of monsters).
 मन्कार m. the sound m.
 मन्च् & मन्चा f. a fly.
 (मन्चिक m.), मन्चिका f. = prec. or bee.
 (मन्चु) or मन्चू adv. quickly, instantly, directly; superl. मन्चतम as adj.
 मन्चयु a. quick, swift.
 मन्ख a. gay, jocund; m. occasion of joy, festivity, sacrifice; N. of a demon.
 मन्खद्विष् m. a demon or Rakṣas (lit. enemy of sacrifices).
 मन्खमयन n. the disturbance of (Dakṣa's) sacrifice.

मखख्, *खति, *ते be cheerful or merry.

मखख् a. cheerful, merry.

मखह् m. the slayer of Makha (E. of sev. gods).

मखाशभाज् m. a god (lit. partaker of sacrifices).

मग m. a magian; pl. N. of a people.

मगध m. pl. N. of a country and people.

मगधदेश m. the country of the Magadhas.

†मगन्द् m. usurer.

†मगुन्द् f. N. of the mother of cert. female demons.

मप a. sunk, dived, immersed or penetrated into (loc. or —°); went down, set (moon), fallen, ruined, decayed.

मघ n. gift, donation, reward; f. चा sgl. & pl. N. of a lunar mansion.

मघन्ति f. the giving and receiving of presents.

मघदेय n. the giving of presents.

मघव m. E. of Indra.

मघवत्त्वं u. liberality, munificence.

मघवन् & मघवन्त् (f. मघवानी) a. rich in gifts, liberal, generous; m. the institutor or patron of a sacrifice, E. of Indra.

मङ्गणक m. N. of a Rishi & a Yakṣa.

मङ्गि m. N. of a man.

मङ्गु a. tottering, reeling.

मङ्गुव्य n. impers. to be dived.

मङ्गु adv. 'instantly, directly.

मङ्ग m. a man's name.

मङ्ग m. pl. N. of a people.

†मङ्गल n. welfare, luck, prosperity; anything lucky, auspicious, or of good omen (also as adj. = मङ्गल), ancient or traditional usage; m. the planet Mars, a man's name.

मङ्गलकरण (& कर्मन्*) n. prayer for success (lit. luck-causing act).

मङ्गलकलश s. auspicious pot or vase.*

मङ्गलगृह (& क*) n. auspicious chamber or house.

मङ्गलतूर्य n. festive instrument.

मङ्गलसमाशयन n. auspicious unguent.*

मङ्गलवचस् n., *शब्द m. benedictory speech, congratulation.

मङ्गलाचार m. auspicious custom or ceremony.

मङ्गलादेशवृत्त m. fortune-teller.

मङ्गलाधेय adv. for the sake of good fortune.

मङ्गलीय a. auspicious.

मङ्गलोद्गीत n. festive song.*

मङ्गल a. lucky, auspicious, festive, solemn, holy. m. & f. चा names of sev. plants; n. anything auspicious or of good omen, esp. a prayer.

मङ्गिनो f. boat, ship.

मङ्गीर & मङ्गु m. names of men.

मङ्गित a. having the mind (fixed) on me, thinking of me.

मज्ज्, मज्जति (*ते), pp. मप (q.v.) sink (in water), dive, bathe, be submerged or drowned, be ruined, perish. C. मज्जयति (*ते) = S. trans- or act. — उद् emerge or plunge. C. cause to emerge or come up. उप sink, dive. नि sink down, plunge or penetrate into (loc.); disappear, perish; cause to sink or fall. C. cause to dive, drown. संनि sink down, fall. निस् sink; overflow. प्र & वि plunge, rush into (acc. or loc.). — Cf. क्षामय, उक्षय, निमय, संमय.

मज्जन m. marrow; poss. मज्जन्तम्.

मज्जन n. sinking, diving, bathing, overflowing.

मज्जयितृ a. causing to sink.

मज्जस् n., मज्जा f. marrow.

मज्जन् s. greatness, might; instr. adv. together, generally, at all.

मञ्ज m. stage, platform.

मञ्जक m. n. = prec., f. मञ्जिका chair.

मञ्जर n. cluster of blossoms, panicle.

मञ्जरि & *री f. = prec., blossom or bud i.g. *री often in titles of books (—°).

मञ्जिष्ठा f. the Indian madder (bright red).

मञ्जीर s. foot-ornament, anklet.

मञ्जु a. pleasant, sweet; n. adv.

मञ्जुभाषिन् & *वादिन् a. speaking sweetly.

मञ्जुल a. = मञ्जु; m. a kind of hen.

मञ्जुस्वन a. sweet-voiced.

मञ्जूषा (& मञ्जूषिका*) f. box, basket.

मटक s. dead body, corpse.

मटची m. hail.

मठ m., ई f. hut, also = seq.

मठायतन n. monastery, convent, college.

मठिका f. hut, cottage, cell.

मव s. a cert. measure of grain.
 मणि m. pearl, jewel, gem, ornament i.g.,
 fig. a jewel of (—°); magnet, water-jar.
 मणिक m. a large water-jar.
 मणिकार्णिका f. an ornament for the ears made
 of pearls; N. of a sacred pool & a woman.
 मणिकारं m. jeweller (f. ई).
 मणित n. sound or murmur (during the sexual
 intercourse).
 मणिधनु m. & °धनुस् n. rainbow.
 मणिनाग m. N. of a serpent-demon.
 मणिपुष्पक m. the conch-shell of Sahadeva.
 मणिपुर (or °पुर) n. N. of a town.
 मणिवन्ध m. the fastening or putting on of
 jewels, the wrist (as the place for it).
 मणिवन्धन n. = prec., also string or ornament
 of pearls.
 मणिभद्र m. N. of a king of the Yakṣas.
 मणिमन् a. adorned with jewels; m. N. of
 a Yakṣa, a Rakṣas, etc.
 मणिमय, f. ई consisting of jewels.
 मणिमाळा & मणियष्टि f. string of pearls.
 मणिरत्न n. jewel, precious stone.
 मणिरत्नमय, f. ई = मणिमय.
 मणिरत्नवन् a. containing jewels.
 मणिस a. dewlapt.
 मणिसूच n. string of pearls.
 मणिसूच m. a crystal post or pillar.
 मणिसूच n. wreath of jewels.
 मणिहर्म्य n. N. of a palace (lit. Crystal P.).
 मणोन्त्र m. diamond (jewel-chief).
 मण्ड, मण्डयति, pp. मण्डित deck, adorn,
 embellish, glorify. — परि & प्रति = S.
 †मण्ड m. n. broth, scum.
 मण्डक (adj. —°) f. इका = prec.
 मण्डन n. adorning (also adj.), ornament.
 मण्डप s. open hall, pavilion, temple.
 मण्डपिका f. small pavilion or shed.
 मण्डप a. round, circular. — n. disk, circle,
 ring; district, territory, country (also f. ई);
 assemblage, collection, totality, multitude,
 group, company, band (also m. & f. ई);
 circular array of an army (also m.); the
 circle of a king's neighbours, a cert.
 division of the Rīgveda.

मण्डपक n. disk, circle, ring; f. °सिका troop,
 multitude.
 मण्डकव्यास m. drawing a circle.
 मण्डकित a. ringled.
 मण्डलिन a. forming a circle or ring; pos-
 sessing or ruling a country.
 मण्डली w. कृ & भू make & become round.
 मण्डलेश & °चर m. the ruler of a country.
 मण्डितृ m. adorning, ornament.
 मण्डु m. N. of a Rishi.
 मण्डूक m. frog (adj. —° f. चा), N. of a
 Rishi; f. मण्डूकी female frog.
 मण्डूकमुति f. frog-leap (g.).
 मण्डूकिका f. female frog.
 मण्डूर s. rust of iron.
 मत a. thought, believed, supposed; considered
 as, taken for (nom. & adv.); esteemed,
 honoured, approved or liked by (gen.);
 intended, designed; known, understood.
 मतङ्ग & °ञ m. elephant.
 †मतवचस् a. mindful of thoughts or prayers.
 मतवन् a. having a purpose or object.
 मतस्त्र n. du. a cert. internal organ of the
 body.
 मताच a. well skilled in dice.
 मति or मति f. devotion, prayer, worship,
 hymn or song of praise; thought, purpose,
 mind, intention to (loc., dat., or infin.);
 thought, meditation, opinion, belief; under-
 standing, intelligence. मत्वा on purpose or
 at discretion.
 मतिपूर्व a. premeditated; °र्वस् & °र्वे = seq.
 मतिपूर्वकम् adv. intentionally, on purpose.
 मतिभेद m. change of opinion.
 मतिभ्रम m. confusion or error of mind.
 मतिमन् a. intelligent, wise, clever.
 मतिर्विद् a. knowing (one's) mind or heart.
 मतिविभ्रम m. = मतिभ्रम.
 मतिशास्त्रिण a. endowed with intelligence,
 wise, clever.
 मतिहीन a. opp. of prec.
 मतुच m. a wise man.
 मत्क a. my, mine.
 मत्कुण m. bug.
 मत्कृत a. done by me.

मत्तं a. intoxicated, drunk (lit. & fig.), excited, in rut.

मत्तकाशिनी f. a wanton or charming woman (lit. one appearing intoxicated).

मत्तमयूर m. an excited peacock; n. N. of a metre.

मत्तवारण m. an elephant in rut; n. top, turret.

मत्तस् adv. (= abl. of म) from me.

मत्तहस्तिन् m. = मत्तवारण m.

मत्पर, मपर, & मपरायण a. devoted to me.

मल्ल n. harrow, roller; club.

मत्संस्था f. union with me.

मत्समत्व n. likeness with me.

मत्सरं a. exhilarating, intoxicating, gay, merry; selfish, envious, jealous. m. the exhilarater (Soma); envy, jealousy of, eagerness for (loc. or —°), indignation.

मत्सरं वन् a. exhilarating, intoxicating.

मत्सरिन् a. = prec. + envious, jealous of. eager for (loc. or —°).

मत्स्य a. living in me.

मत्स्य m., स्त्री f. fish.

मत्स्यघात m. killing fish.

मत्स्यण्डिका f. sugar-juice.

मत्स्यपुराण n. T. of a Purāṇa.

मत्स्यबन्ध m. fisherman.

मत्स्यबन्धन n. fishing hook (or fish-catching).

मत्स्यमांस n. the flesh of fish (or fish and flesh*).

मत्स्याह् or म्हा a. eating fish.

1 मच्च, मच्च, मच्चाति, मच्चीति, मच्चति (°ते), मच्चति, °ते, pp. मच्चिते stir, whirl (w. चर्षिम् excite fire by attrition), churn, produce by churning; shake, agitate, confuse, crush, grind, oppress, afflict, destroy, annihilate. C. मच्चयति cause (milk) to be churned. — चर्षिम् twirl, turn round, w. चर्षिम् produce fire by attrition. स्त्री churn (the sea), shake, agitate. उद् shake up, excite, disturb, mix, mingle; strike, hurt, cut off, tear or root out, destroy, kill. उप stir up, mix, mingle. निस् elicit by attrition out of (2 acc.), shake or tear out of (abl.), wipe off; stir about, agitate, excite, hurt, harass, crush, pound, break

in pieces, destroy. प्र stir about, churn (the sea), tear away, cut out or off, harass, annoy, hurt, injure, lay waste, devastate, destroy. C. प्रमाचयति handle roughly, harass, kill. वि M. tear away, rend asunder, crush down; A. rout, disperse, perplex, bewilder. सम् pound, crush. — Cf. चम्पय.

2 मच्च a. killing (—°); m. churning stick.

मचन, f. ई (च्चा) afflicting, injuring, destroy-ing; n. the act of afflicting etc., whirling, churning.

मचाच्, °यति produce fire by attrition.

मचिन् m. crusher, slayer (—°).

मचुर m. N. of a man, f. स्त्री N. of sev. cities.

† मच्च्य a. to be rubbed, to be churned out of (—°).

मच्च्य a. whirling round.

1 मद् or मद्ध, मद्धति, °ते, मद्धति, °ते, ममत्ति, माद्यति, pp. मद्ध (q v.) bubble, undulate, boil, be agitated or (pleasantly) excited; rejoice at, revel in (instr., gen., or loc., r. acc.), be mad or drunk with (instr.): gladden, delight, exhilarate, intoxicate. C. मद्धयति, °ते, माद्यति, °ते, & मद्धयति, °ते A. (M.) = S. tr.; M. the same refl. — चन् shout or hail to, acclaim (acc.). चर्षिम् be glad or gladden. उद् be excited or out of one's senses; gladden, exhilarate. C. excite, confuse, madden. उप rouse, encourage. प्र rejoice, exult, be careless about (abl.) not attend to, take it easy. चर्षिम् gladden, exhilarate; perplex, confound. वि be perplexed or confused; confound, embarrass, disturb. सम् rejoice together at (instr.). — Cf. चर्षिमत्, चामत् (add.), उच्चत्, प्रमत्, विमत्, संमत्.

2 मद् (—°) = म; also = abl. of the same.

मद् m. excitement, inspiration, enthusiasm, intoxication, ardent passion, lust, rut, the rut-juice of an elephant; arrogance, conceit, pride in (gen. or —°); any intoxicating drink, as spirituous liquor, Soma, etc

मदकच a. sounding or singing softly (in love or rut).

मदखेल a. playful, wanton.

1मदच्युत a. exciting intoxication or excited by intoxication, gladdening, exhilarating, cheerful, merry.

2मदच्युत a. dropping rut-juice.

मदच्युत a. staggering with intoxication.

मदन m. love or the god of love.

मदनमह & मदेनात्सव m. (great) festival held in honour of the god of love.

(मदनलेख m.*) & आ f. love-letter.

मदनसंदेश m. message of love.*

मदनसारिका f. a kind of bird.

मदनातुर a. love-sick.

मदनावल्य a. enamoured; f. आ amorousness.

मदनिका f. a woman's name.

मदनेद्यान n. N. of a garden.

मदनी f. pl. boiling water.

मदपटु a. in rut, furious (elephant).

†मदपति m. lord of the inebriating drink (Soma).

मदप्रसेक m. the aphrodisiacal fluid.

मदयन्तिका & यन्ती f. names of women.

मदयितृ m. intoxicater, delighter.

मदर्थम् adv. for my sake.

मदर्पण n. an offering to me.

मदखेला f. a line of rut-juice (on an elephant's temples).

मदान्ध a. blind through drunkenness, love, or arrogance.

मदामद a. constantly excited.

मदाम् & मदाश्वस् n. the rut juice of an elephant.

मदाक्षस a. lazy from intoxication.

मदावन्त a. intoxicated, drunk.

मदावस्था f. rut (of an elephant).

मदाश्रय a. resorted to me

मदि & का f. a kind of harrow or roller.

मदिन् a. gladdening, charming, intoxicating.

मदिर a. = मदिन्; f. मदिरा any inebriating drink.

मदिरवृन् & नयन a. having beautiful (lit. intoxicating) eyes.

मदिराक्ष (f. ई) & मदिरेश्वर a. the same.

मदिष्ठ superl. to मदिन्.

मदीय a. my, mine.

मदुघ m. a kind of honey-plant or liquorice.

मदोत्कट a. excited by drink, rage, or rut.

मदोदय a. much excited or furious.

मदोद्यत a. puffed up with pride, haughty.

मदोन्मत्त a. intoxicated by rut or arrogance.

ममृत a. being in me.

ममृ m. a kind of aquatic bird or animal, N. of a mixed caste.

ममृर m. a kind of fish; a diver or pearl fisher (a cert. caste).

ममृक्त a. devoted to me.

मम्राव m. my essence.

ममृ a. exhilarating, intoxicating, charming, pleasant. n. intoxicating drink, spirituous liquor.

ममृप m. drinking spirituous liquors, m. a drunkard.

ममृपान n. the drinking of spirituous liquors; any spirituous drink.

ममृभाण्ड n. vessel for spirituous liquor.

ममृभाण्डिक्य m. the sale of spirituous liquors and victuals.

ममृभाजिन a. worshipping me.

ममृ m. pl. N. of a people, sgl. the country or a prince of the M.; *n. joy or hail to (gen. or dat.)!

ममृक् adv. towards me.

ममृक्च a. turned towards me; n. ममृक्च adv. = prec.

ममृत् adv. like I or me.

ममृन् a. addicted to merriness or intoxication; also = seq.

ममृन्त a. gladdening or intoxicating.

ममृद्धि a. one like me.

मधु (f. मधु, मधुः & मध्वी) sweet, pleasant, agreeable. m. N. of the first month of the year, the spring, N. of two Asuras & sev. princes; n. sweet food or drink, esp. milk, honey, Soma, mead, wine, etc.

मधुकर m., ई f. honey-maker, bee.

मधुकरिका a. woman's name.

मधुकशा f. honey-whip (myth.).

मधुकार, f. ई = मधुकर.

मधुकृत् a. making sweetness; m. bee.

मधुग्रह m. libation of honey.

मधुच्छन्द & चन्दस् m. names of men.

मधुसुत & मधुसुत a. dropping honey or sweetness.

मधुजात a. sprung from honey.

मधुजिह्वा a. honey-tongued.

मधुत्व n. sweetness.

मधुविष m. foe of Madhu (Kṛṣṇa).

मधुधा a. giving sewetness.

मधुनाडो f. honey-cell.

मधुकाम (superl.) very sweet.

मधुपं a. sipping honey or sweetness; m. bee.

मधुपटल m. bee-hive.

मधुपर्क m. a mixture or offering of honey (r.).

मधुपर्णी, मधुपर्णी, & पर्णिका f. names of plants.

मधुपवन m. vernal wind.

मधुपा a. = मधुपं.

मधुपान n. sipping honey; a cert. sweet beverage.

मधुपिङ्गु a. yellow as honey; मधुपिङ्गु a. having such eyes.

मधुपेय a. sweet to drink; n. the drinking of sweetness.

मधुप्सरस a. greedy for sweetness.

मधुमत्त a. excited by wine or by the spring.

मधुमद m. the intoxication of wine.

मधुमन्त a. sweet, honied, pleasant, agreeable; f. मती† N. of a metre, a river, a town, & sev. women.

मधुमय, f. ई made of honey, sweet as h.

मधुमास n. honey and (or) meat.

मधुमाधवो f. a kind of spring flower or a cert. intoxicating drink.

मधुमाधव m. du. & n. sgl. the two spring months, the spring.

मधुमास m. spring month, spring time.

मधुमिश्र a. mixed with honey or sweet milk.

मधुर a. sweet, pleasant, charming, melodious, n. adv.; abstr. मता f., मत्व n.

मधुरप्रलापिन् a. singing sweetly.*

मधुरभाषिन् a. speaking sweetly or kindly.

मधुरमय, f. ई full of sweetness.

मधुरराविन् a. sounding sweetly.

मधुरस m. honey-juice, sweetness.

मधुरस्वर a. sweet-voiced, sounding sweetly; n. adv.

मधुराचर n. pl. sweet or kind words.

मधुराचर a. sounding sweetly.

मधुराखाद a. tasting sweet.

मधुरिमन् m. sweetness, suavity.

मधुरोपवास m. friendly address or speech.*

मधुलं a. sweet.

मधुलिङ्ग a. honey-sucking; m. bee.

मधुवचस् a. speaking kindly.

मधुवत् adv. like honey.

मधुवन n. the Honey-Wood (myth.).

मधुवर्ण a. honey-coloured or of sweet aspect.

मधुवाहन & मधुवाहिन† a. bearing sweetness.

मधुव्रत a. intent upon sweetness; m. bee.

मधुसुत & मधुसुत a. dropping sweetness, flowing with honey.

मधुग्री f. the beauty of spring (personif.).

मधुसुत a. producing sweetness.

मधुष्ठास n. honey-pot.

मधुस् n. sweetness.

मधुमपिस् n. du. honey and clarified butter.

मधुसूदन m. the Madhu-slayer (Kṛṣṇa).

मधुलोका m. drop of honey.

मधुसव a. dropping honey.

मधुहन् & मधुहन् m. the Madhu-slayer (Kṛṣṇa).

मधुक m. bee, N. of a tree.

मधुच्छिष्ट n. bees-wax, wax.

मधुसव m. the spring festival.

मधुगान n. a spring garden.

† मधुयु a. greedy for sweetness.

मधुलक n. honey or sweetness i.g.; f. मलिका† a kind of bee & = seq.

मधुली f. a cert. corn-fruit.

मध्य a. middle, central, moderate, indifferent, neutral, n. (also मध्ये) adv. in the midst of, inside, in or into, between, among (gen. or —, मध्ये also — in adv.), as subst. the middle, centre, interior, esp. the middle of the body, the waist (also m.).

मध्यग & मगत a. being (going) in the middle of, contained in, staying among (gen. or —).

मध्यचारिन् a. going amidst (gen.).

मध्यतस् adv. from or in the middle, (from) among, out of (gen. or —).

मध्यता f. mediocrity.

मध्यदेश m. middle region or part, esp. middle

of the body, the waist; the midland country (between Himālaya & Vindhya), pl. its inhabitants.

मध्यदिन m. midday or midday offering.

मध्यभाग m. the middle part, esp. of the body, the waist.

मध्यम a. = मध्य; m. n. = prec.

मध्यमक n. = मध्य n., °कं प्रविष् enter.

मध्यमजात a. middle-born (son).

मध्यमपुरुष m. the 2nd (middle) person (g.).

मध्यमरात्रि m. midnight.

मध्यमलोक m. the middle world, the earth.

मध्यमवयस n. the middle age.

मध्यमशी m. intercessor (lying between).

मध्यमस्था a. being in the middle of (gen.); abstr. °स्थेय n.

मध्यमस्वर m. the middle sound (dominant).

मध्यमेधा f. a cert. part of a waggon.

मध्यमेष्ट or °ष्टा a. = मध्यमस्था.

मध्यरात्रि m., °रात्रि f. midnight.

मध्यवयस a. middle-aged.

मध्यवर्तिन् a. being in, among, or between.

मध्यस्थ a. being in the middle, being within, among, or between (gen. or —°); moderate, indifferent, neutral, impartial.

मध्यस्थता f. indifference, impartiality.

मध्यस्थान n. the middle space i.e. the air.

मध्यस्थित a. being between (gen.); indifferent, impartial, abstr. °न्ता f.

मध्या (instr. adv.) in the midst (gen.), meanwhile.

मध्यावर्ष n. the middle of the rainy season.

मध्याह्न m. midday.

मध्येनदि adv. in or into the river.

मध्येपद्मम् adv. in a lotus-flower.

मध्येपृष्ठम् adv. on the back.

मध्येरणम् adv. in the battle.

मध्येसमुद्रम् adv. in the middle of the sea.

मध्य m. N. of a man.

मध्यक m. bee.

मधूद् & मध्याशिन a. eating sweets.

मध्यापात m. honey at the beginning.

मध्यासव m. decoction of honey.

मन्, मन्थति, °ति, 'मनुते', pp. मन्त (q.v.) think, believe, imagine; consider as or take for (2 acc., acc. & dat., or acc. & adv. in चत्),

also refl. consider one's self as, pass for, appear as (nom. ± हव); think fit or right, approve of (acc.); think of, meditate on (as in prayer), intend or wish for, remember, mention, declare (acc., r. gen.); find out, invent; perceive, observe, know, understand, comprehend (gen. or acc.). With वञ्ज esteem, honour, w. वञ्चु dis-esteem, despise, w. साधु (± हति) approve, commend, w. तुषाय (cf. above) value at a straw, esteem lightly, w. न think nothing of, disregard; °मन्थे methinks. (often inserted parenthetically) C. मानयति (°ते), pp. मानित honour, esteem. D. सीमासते (°ति) consider, examine, call in question. - चति value lightly, slighten; be proud or conceited. अनु assent, approve, like; acknowledge as (2 acc.); grant, impart; allow, permit; indulge, forgive; w. न have no patience with, dislike. C. ask (acc.) for permission, take leave of (acc.), beg for (acc.); honour, regard, consider. अव disregard, despise. अभि put one's mind upon, wish for (acc.), love, like; have (evil) intentions against (acc.), threaten, menace, hurt, injure, kill; think, suppose, take for or consider as (2 acc., P. 2 nom.). अव despise, treat contemptuously, disregard. अथव the same. परि overlook, neglect, forget. प्रति answer, return, oppose (2 acc.). C. honour, applaud, regard, consider, deign to accept. वि distinguish. C. disgrace, disregard, slighten. सम् think, suppose, take for (2 acc.); intend, purpose; esteem, honour. C. honour, revere. — Cf. अनुमत, अभिमत, विमत, संमत.

मन m. du. a cert. ornament.

मनःपूत a. pure of mind.

मनन a. thoughtful, careful; n. thought, reflection consideration.

मननी (instr. adv.) thoughtfully, carefully.

(मनःशिला m. n.) & °शिला f. red arsenic.

मनःषष्ठ a. being six with the Manas (cf. seq.).

मनस् n. mind, soul, heart; the internal organ of perception and cognition (ph.); intellect,

reason, thought; excogitation, invention; wish, inclination, desire, endeavour; sentiment, disposition; adj. —° wishing or intending to (esp. w. an infin. in तु). — Instr. मनसा in the mind, in thought; with the heart, willingly. मनः कु take to (gen.); determine, resolve; also = ° धा, विधा, बध्, etc. direct the mind towards, think of (loc., dat., acc. w. प्रति, or infin.); मनसि कृ or निधा take to heart, consider, imagine.

मनसं m. N. of man, f. सा N. of a goddess, n. (—°) = prec.

मनसिज् m. love or the god of love (lit. the heart-born).

मनसिजतश्च m. love conceived as a tree.

मनसिजवच् f. love-sickness.

मनस् n. (mostly a. —°) = मनस्.

मनस्वित् m. idea (of the mind).

मनस्वाप m. heart-ache.

मनस्वेजस् a. endowed with acuteness (of mind).

मनस्वय a. spiritual (opp. material).

मनस्व, °स्वति, °ते have in mind, intend.

मनस्वु a. wishing, desiring.

मनस्वन् a. full of sense or spirit.

मनस्विन् a. intelligent, wise, clever, abstr. °स्विता f.

मनःसन्ताप m. grief, sorrow of heart.

1मनी f. zeal, ardour, jealousy, anger.

2मनी f. a cert. vessel or weight of gold.

मनाक् adv. a little, slightly, somewhat; only, merely. With न almost, nearly; न मनाक् (± अपि) not at all, by no means.

मनाय्, °यति be zealous or devout, mind, remember.

मनायी f. Manu's wife.

मनायु a. zealous, devout.

†मनावसु a. rich in devotion, faithful.

मनायी f. = मनायी.

मनीषा f. thought, reflection, understanding, wisdom; notion, idea; prayer, hymn; wish, desire.

मनीषिका f. intelligence, wisdom.

मनीषित a. desired; n. wish, desire.

मनीषिता f. intelligence, wisdom.

मनीषिन् a. thoughtful, wise, devout.

मनु m. man, coll. mankind (also मनु in मनावधि); N. of a class of divine beings (in later times thought to be 7), esp. of the father of mankind & suppositious author of a law-book.

मनुज m. man (lit. sprung from Manu or men).

मनुजनाथ & °पति m. lord of men, king.

मनुजात् a. sprung from Manu or men; m. man.

मनुजाधिप & °पति m. = मनुजनाथ.

मनुजेह् & °जेहर m. the same.

मनुहित a. friendly to or good for men.

मनुष m. man.

मनुष्य a. human or humane; m. man, husband.

मनुष्यकृत a. committed by men (sin).

मनुष्यजा a. born of men.

मनुष्यजात् n., °जाति f. mankind.

मनुष्यत् adv. = मनुष्यत.

मनुष्यता f. the condition of man, manhood, humanity.

मनुष्येषा adv. among men.

मनुष्यत् n. = मनुष्यता.

मनुष्यदेव m. human god, i. e. a Brahman or a king.

मनुष्यमारण n. manslaughter.

मनुष्ययश्च m. sacrifice to men, i. e. charity, hospitality, etc.

मनुष्यराज & °राजन् m. a human king.

मनुष्यरूप n. human shape.

मनुष्यलोक m. the world of men.

मनुष्यविन् f., °विशं n., °विशा f. the race of men, mankind.

मनुष्यत् adv. like (with) man or Manu.

मनुस् m. man, mankind.

मनोगत a. resting in the heart, innermost; n. thought, opinion, wish, desire.

मनोयहण n. captivation of the mind.

मनोयाहिन् a. captivating the mind, ravishing.

मनोज & °जान् m. = मनसिज्.

1मनोजव m. the swiftness of thought.

2मनोजव a. swift as thought.

मनोजवस् (superl. °विष्ठ) & मनोजविन् a. = prec.

मनोज्ञात a. born in the mind.

मनोज्ञ a. = 2मनोज्ञव.

मनोज्ञ a. agreeable (to the mind), pleasant, charming; abstr. °ता f.

मनोज्ञ or मनोज्ञ m. inventor, disposer.

मनोज्ञ m. control over the thoughts.

मनोज्ञ a. defiled with (evil) thoughts.

मनोज्ञ a. born in the mind or heart; m. love, °कुसुम m. the love-tree (poet.).

मनोज्ञमिप्राय m. heart's desire.

मनोज्ञमिराम a. delighting the heart.

मनोज्ञ m. = मनोज्ञव m.

मनोज्ञ f. ई spiritual, mental.

मनोज्ञ m. the heart conceived as a deer.

मनोज्ञ a. heart-yoked (harnessed by mere wish, or suited to the mind i. e. judicious, wise).

मनोज्ञ m. wish, desire, fancy (lit. heart's joy)

मनोज्ञान्तर m. inhabitant of the heart, the beloved of (gen.).*

मनोज्ञ a. charming (the mind), lovely, beautiful.

मनोज्ञ m. affection of the heart.

मनोज्ञ f. affliction of the heart.

मनोज्ञ n. fancy (of the mind), caprice.

मनोज्ञम् n. pl. thoughts, words, or acts.

मनोज्ञ f. operation or state of the mind.

मनोज्ञ a. heart-killing.

मनोज्ञ (f. आ & ई) captivating, charming, delightful (lit. heart-taking); abstr. °न n.

मनोज्ञाकार a. having a fine figure.

मनोज्ञारिन् a = मनोज्ञ.

मनोज्ञ or मनोज्ञ a. to be thought or supposed (n. impers.), to be taken for (nom.).

मनोज्ञ m. adviser, manager, ruler (also f.); advice, counsel, direction, plan, intention.

मनोज्ञ a. (only voc. मनोज्ञ) good counsellor, ruler.

मनोज्ञ m. thinker, assenter.

मनोज्ञ m. (n.) speech, esp. sacred speech or text, prayer, hymn, etc.; charm, spell; deliberation, counsel, advice; plan, intention, secret.

मनोज्ञ m. time of deliberation.

मनोज्ञ m. composer or reciter of a sacred text; counsellor, emissary.

मनोज्ञ a. kowing sacred texts or experienced in counsel.

मनोज्ञ n., °या f. consultation, deliberation.

मनोज्ञविद् a. experienced in (the nature of) counsel.

मनोज्ञ adv. with respect or according to the sacred texts.

मनोज्ञ a. teaching the sacred texts or giving advice.

1मनोज्ञिन् a. knowing the sacred texts.

2मनोज्ञ a. = prec.; m. poet of hymns or counsellor.

मनोज्ञ n. magical word, spell.

मनोज्ञिका f. magical book.

मनोज्ञ m. the power of magic.*

मनोज्ञ n. the same.

मनोज्ञ m. a kind of magical incantation; breach or betrayal of counsel.

मनोज्ञ a. rooted in counsel or deliberation.

मनोज्ञ, मनोज्यति & मनोज्यते, pp. मनोज्यत (q.v.) speak, utter; deliberate with (instr. + सह) about (dat.); talk over, consider; determine to (infin.); counsel, advice (acc. of pers. or thing); consecrate with sacred or magical texts, (cause a person to speak.*).

— अनु follow with sacred texts (— इति); consecrate, dismiss, exhort, take leave of (acc.). अभि address, speak to (2 acc.), woo (a girl), conjure, charm, salute, bid farewell to (acc.). आ speak to, address, ask, invite, summon, greet (in coming or going). उपा address, invite or appoint to (loc. or dat.), take leave of (acc.). उप call near, invite to (dat.), persuade, conciliate. नि call or summon to (loc.); also = उपनि invite, esp. by means of i.e. by offering (instr.) परि consecrate (cf. S.). प्रति call to (acc.), consecrate. सम् consult together, deliberate with (instr. + सह or समम्) consider, salute. — Cf. आमन्त्रित (also add.).

मनोज्ञ a. accompanied by or familiar with sacred texts, n. adv.

मन्त्रवर्षे m. the syllables or contents of a sacred text.

मन्त्रवाद m. the purport or contents of a sacred text; w. श्लोक m. a sacred stanza.

मन्त्रवादिन् m. reciter of magical formulas, conjurer.

मन्त्रविद् a. knowing sacred texts or magical incantations.

मन्त्रविद्या f. magic art.

मन्त्रशक्ति f. the power or a means of incantation.

मन्त्रसंस्कार m. a rite performed with sacred texts, °कृत् a. performing such a rite.

मन्त्रसंहिता f. collection of Vedic hymns.

मन्त्रसिद्ध a. thoroughly versed in the art of magic.

मन्त्राधिराज m the king of spells (a Vetāla).

मन्त्राराधन n winning by spells, conjuring.

मन्त्रित a. deliberated, talked over (n. impers.); advised, counselled, consecrated with sacred texts or magical formulas; n. deliberation, plan.

मन्त्रिता f., °त्व n. the office of a king's minister or councillor.

मन्त्रिदुहितृ f. a minister's daughter.*

मन्त्रिर्न a. wise, clever. m. enchanter, conjurer; a king's minister or councillor.

मन्त्रिपुत्र, °सुत, & °सूनु m. a minister's son.

मन्त्र् v. 1 मन्त्र्.

मन्त्र्य m. stirring, churning, killing, slaying; a mixed beverage; spoon for stirring, churning-stick; a kind of antelope.

मन्त्र्य n. a. & n. kindling fire by friction, n. also stirring, shaking i.g.

मन्त्र्यर a. slow, lazy, tardy; dull, stupid; f. स्त्री N. of a woman. °— & n. adv.; abstr. °ता f.

मन्त्र्यरक m. N. of sev. men & a tortoise.

मन्त्र्यरित a. tired, languid.

मन्त्र्या f. churning or churning-stick.

मन्त्र्यान m. shaker (E. of Çiva); churning-stick or a cert. instrument for kindling fire.

मन्त्रितवृत्त a. to be rubbed or kindled by friction.

मन्त्रितु m. stirrer, shaker.

मन्त्रिन् a. stirring, shaking; m. Soma juice mixed with meal.

मन्त्रिये a. drinking mixed Soma (cf. prec.).

मन्त्र्य a. to be kindled by friction (fire).

मन्द a. slow, lazy, tardy in (loc. or °—); dull, inert, weak (lit. & fig.), stupid. °— & n. (also doubled) slowly, tardily, gradually, softly. Abstr. °ता f., °त्व n.

मन्दग & °गति a. moving slowly.

मन्दचेतस् a. of slow or weak understanding, stupid, dull.

मन्दच्छाय a. of little brilliance or beauty.

मन्दधी a. = मन्दचेतस्.

मन्दन a. merry, gay.

मन्दपाल m. N. of a Rishi.

मन्दप्रज्ञ a. = मन्दचेतस्.

मन्दफल a bearing little fruit or having few results.

मन्दबुद्धि a. = मन्दचेतस्.

मन्दभागिन a having little luck, unfortunate.

मन्दभाग्य a. = prec.; n. & °ता f. misfortune.

मन्दभाञ्ज a. = prec. a.

मन्दमति = मन्दचेतस्; m. N. of a man & a lion.

मन्दमन्दम् adv. very slowly, by small degrees.

मन्दमेधस् a. = मन्दचेतस्.

मन्द्य, °यति weaken, diminish.

मन्द्यत्तख a. rejoicing friends.

मन्द्यु a. cheerful, gay.

मन्दर m. N. of a sacred mountain, a tree in paradise, & sev. men.

मन्दविचेष्टित a. moving slowly.

मन्दवीर्य a. of little strength, weak.

मन्दसान् a. enjoying one's self, delighted, pleased, glad, intoxicated.

मन्दाकिनी f. N. of sev. rivers & a mountain. मन्दाक्रान्त a. slowly approaching; f. स्त्री N. of a metre.

मन्दातण्ण a. = मन्दचेतस्.

मन्दादर a. having little regard for, careless about (loc.).

मन्दाय, °यते tarry, linger, be weak or faint.

मन्दार m. coral tree (also a tree of paradise, cf. मन्दर).

मन्दारक m. = prec.; f. स्त्री a woman's name.

मन्दारवती f. a woman's name.

मन्दि & मन्दिन् a. delightful, charming; cheerful, gay, inspirited.

मन्दिर n. dwelling, house, castle, palace, temple.

मन्दिष्ठ (superl.) most delightful.

मन्दी कृ weaken, diminish, slacken; w. भू P.

मन्दु a. exhilarated, inspirited.

मन्दुरा f. horse-stable; °पास m. groom.

मन्दोत्साह a. having little energy or zeal; not very enthusiastic.

मन्दोदरी f. N. of a wife of Rāvaṇa.

मन्दोत्सुक a. having little desire to (प्रति).

मन्द्र a. pleasant, charming, sweet, esp. well sounding, pleasant to the ear, deep, hollow (voice or sounds i.g.); n. adv.

मन्द्रविहङ्ग a pleasant-voiced.

मन्द्रयु a. sounding merrily or sweetly.

मन्धातु m. thinker, devout or pious man.

मन्निमित्तम् adv. for my sake.

मन्मथ m. love or the god of love (lit. the shaker or agitator).

मन्मथलेख m. love-letter.

मन्मथानल m. the fire of love.

मन्मथ n. thought, devotion, prayer, praise, hymn.

मन्मथ a. sprung from (lit. consisting of) me.

मन्व a. thinking one's self—, appearing as, passing for (—°).

मन्वा f. du. & pl. the muscles of the neck, neck i.g.

मन्वु m. mood i.e. temper of mind, esp. high spirit, ardour, zeal; passion, wrath, anger at (loc. or acc., w. प्रति), fury, rage (often personif.); distress, grief, sorrow; abl.

मन्वत्सु adv.

मन्वुमेतन् a. spirited, zealous, wrathful, angry.

मन्वुमी a. destroying (hostile) fury or in fury.

मन्वुमोक्ष m. abandoning anger, reconciliation.

मन्वन्तर n. (m.) the age of a Manu (now the seventh & seven others are to follow).

मन्विष्ट a. kindled by men.

ममक a. my, mine.

ममत् (repeated & w. चर्च or चिह्) now— then—at another time.

ममता f., ममत्व n. selfishness, egoism.

ममाय्, °यते to envy (acc.).

ममृष, f. ममृषी moribund.

मम्म & °क m. a man's name.

मम्मट m. N. of a writer.

१मय, f. ई made or consisting of (only —°); m. the Former, N. of an Asura.

२मय m. horse, f. मयी mare.

मयन्त or मयन्द n. N. of a metre.

मयस् n. refreshment, cheer, delight.

मयस्कार a. causing delight.

मयु m. a Kimpuruṣa or some other man-like animal.

मयूख m. peg; ray of light; p. °वन्त† & °खिन्त†.

मयूर m., ई f. peacock or hen; abstr. °ता† f., °त्व† n.

मयूरपत्तिन् a. adorned with peacock's feathers (arrow).

मयोभव a. refreshing, gladdening; m. = मयस्.

मयोभु, °भु (f. °भू), or °भुव a. = prec. a.

मय्य m. N. of a Brahman.

मर m. dying, death.

मरक m. epidemic, plague.

मरकत n. emerald.

मरकतमय (f. ई) made of emerald.

मरण n. = मर; °ण कृ to die.

मरणदशा f. the hour of death.

मरणभीष्क a. fearing death.*

मरणान्त & °न्तिक a. ending in death.

मरायु a. mortal.

मराल m. a kind of swimming bird; *an elephant.*

मरिच m. the pepper shrub; n. grain of pepper.

मरीच m. & n. = prec.; m. also = मरीचि m.

मरीचचूर्ण s. ground pepper.*

मरीचि f. mote in the air, beam of light (also मरीची); m. N. of a Prajāpati, the father of Kaṣyapa.

मरीचिजा f. mirage.

मरीचिन् m. the sun (lit. = seq. a.)

मरीचिमन् a. having rays; m. the sun.

मरीचिमालिन् a. wreathed with rays; m. = prec. m.

मरोमृश a. touching, groping.

मरु m. waste, desert (often pl.); mountain.

मरुत् m. wind, god of the wind (only pl.),
breath, air.
मरुत्त m. N. of sev. princes.
मरुत्तम (superl.) quite like the Maruts.
मरुत्पति m. lord of the Maruts (Indra).
मरुत्पत्न्य a. having the Maruts (Indra).
मरुत्सख a. having the wind for a friend (clouds
or fire).
मरुत्सखि a. having the Maruts for friends.
मरुत्सहाय a. = मरुत्सख (fire).
1 मरुत्पण m. the host of the Maruts.
2 मरुत्पण्य a. belonging to the host of the Maruts.
मृष्वृध a. rejoicing in the Maruts.
मरुधन्वन् m. desert land, wilderness.
मरुधन्वन् n., °स्त्री f. the same.
1 मर्क m. eclipse (of the sun).
2 मर्क m. N. of the Purohita of the Asuras etc.
मर्कट m., ई f. ape, monkey.
मर्दितृ m. pitier.
मर्त m. a mortal, man.
मर्तव्य n. impers. it must be died.
मर्त्य a. mortal, m. man.
मर्त्यता f., °स्त्र n. mortality, human condition.
मर्त्यत्रा adv. among men.
मर्त्यभुवन n., °लोक m. the world of mortals,
the earth.
मर्त्येषित a. sent by mortals.
मर्द a. (—°) = seq. a.; m. violent pressure,
hard rubbing.
मर्दन, f. ई crushing, grinding, rubbing, pres-
sing, afflicting, destroying (gen or —°);
n. the action of crushing etc., also anoint-
ing with (—°).
मर्दनीय a. to be crushed or trodden down.
मर्दल m. a kind of drum.
मर्दितव्य a. = मर्दनीय.
मर्दिन् a. (—°) = मर्दन a.
मर्मग, °च्छिद्, & °च्छेदिन् a. going to (cutting
through) the vitals, very painful.
मर्मच्छेद् m. abstr. to मर्मच्छिद् (v. prec.).
मर्मज्ञ a. knowing the weak spots; i.g. know-
ing, clever, deeply versed in or familiar
with (—°).
मर्मन् n. open part of the body, vulnerable
or weak spot.

मर्मभेदिन् a. = मर्मच्छिद्, m. arrow.
मर्ममय a. consisting of or relating to the
mortal parts of man.
मर्मर a. & m. rustling, murmuring.
मर्मविद् & °वेदिन् a. = मर्मज्ञ.
मर्मस्युन् & मर्महन् (f. °स्त्री) touching or strik-
ing the vitals, very painful or injurious
(lit. & fig.).
मर्म्य m. man, esp. young man, lover, suitor;
pl. men, servants, attendants.
मर्म्यक m. little man.
मर्म्यतस् adv. from or amongst young men.
मर्यादा f. limit, boundary, frontier; coast,
shore; the legal or moral bounds, order,
law, rule, agreement, contract.
मर्यादाभेदक m. destroyer of landmarks.
मर्यादिन् a. observing the boundaries; m.
borderer, neighbour.
मर्श m. a cert. stermutatory.
मर्शन n. touching, inquiring, examining.
°मर्ष m. patient, endurance.
मर्षण a. bearing, forgiving (—°); n. = prec.
मर्षणीय a. to be borne or forgiven.
मर्षिन् a. patient, forbearing.
मल n. m. dirt, impurity (lit. & fig.); a dirty
garment (only n.).
मलग्ग m. fuller, washerman.
मलपङ्क्तु s. dirt, mire; poss. °ङ्किन्.
मलय m. N. of a mountain (also °गिरि m.);
pl. N. of a people.
मलयज a. grown on the Malaya mountains;
m. n. sandal tree or wood.
मलयद्रुम m. the sandal tree.
मलयपर्वत & °भूभृत् m. the Malaya mountains.
मलयाचल & मलयाद्रि m. the same.
मलयानिल m. a wind from the Malaya moun-
tains.
मलवन् a. dirty.
मलावह a. causing impurity.
मलिन a. dirty, impure (lit. & fig.); dark-
coloured, gray, black. m. a religious
mendicant; n. meanness, fault, sin.
मलिनय्, °यति, pp. मलिनित soil, defile.
मलिनिमन् m. darkness, meanness, wickedness.
मलिनी w. कु = मलिनय्, P. °भू.
मलिनियन् n. soiling, contamination.

महिनीकरणीय a. fit to cause pollution.

महिन्नु or महिन्नु m. robber

महिन्नुसेना f. band of robbers.

महिन्नुच् & *महिन्नु m. robber, thief.

महोमस a. = महिन a.

मह m. wrestler by profession, athlete; pl. N. of a caste & a people.

महचटी f. a kind of pantomime.

महयुद्ध n. fistic combat.

महिका f. a kind of jasmine.

महिकाच m. a kind of swan (lit. jasmine-eyed).

*महिरगिन्धि n. a kind of Agallochum.

महिनाच m. N. of an author.

मही f. = महिका.

मह्य a. inconsiderate, foolish, silly.

मह्यह a. dewlapt.

मशक m. biting insect, gnat, fly.

मषि or मषी f. powder, esp. bone-black, ink.

मसार m. sapphire or emerald.

मसि or मसो f. = मषि & मषी.

मसीगुहिका f. globule or blot of ink.*

मसूर m. lentil.

मसूख n. a kind of grain.

मसूय a. soft, smooth, tender.

मसूयय्, *यति, pp. मसूयित soften, smoothen.

*मसूर m. bamboo.

मस्करिन् m. religious mendicant (p. to prec.).

मसक m. n. head, skull, top, point.

मसकोपांस m. head-wreath, diadem.

मसिष्क m. n. the brain.

मसु n. sour cream.

मसुलुङ्ग m. n. the brain.

1मह, महते, महयति, *ते, pp. महित (q.v.)

A. (M.) gladden, delight, exalt, refresh, excite, impel; esteem highly, honour;

M. be glad, rejoice at (instr. or acc.); grant, bestow. — सम् stir up, excite; honour, celebrate.

2मह (f. मह & मही) great, mighty, powerful, strong, abundant; old, aged. f. मही the earth (as the great one), ground, soil, land, country, kingdom; space; host; cow; du. heaven and earth; pl. rivers, waters.

1मह m. feast, festival.

2मह a. great, rich, abundant, abstr. *तां f.; n. pl. great deeds.

महतम (superl.) very great or high; m. an eminent man.

महत्तर (compar.) greater, mightier, stronger than (abl.); very great etc. m. chief, principal, courtier, chamberlain (also *क* m.).

महत्ता f., *त्व n. greatness, power, high rank, importance, authority.

महज्जय n. great danger or distress.

महन् n. greatness, abundance, might (only instr. sgl. & pl.).

महन n. praise.

महनीय a. to be praised or celebrated.

महन्त् (महात्ता, f. महती; *— mostly महा q.v.) great (in all mgs, i.e.) big, large, tall; extensive, long, protracted, far advanced; much, many, abundant, numerous; intensive, thick, dense; mighty, important, high, noble, distinguished, eminent. — m. a great or noble man, (± चात्मान्) the intellect; n. anything great or important; greatness, might.

मह्ये (dat. inf.) for joy.

मह्य्य a. to be honoured or delighted.

महर् & महर्लोक m. N. of a cert. world.

महर्लिज् or महर्लिज् m. great or chief priest.

महर्हि & *क a. very rich or mighty.

महर्हिन् a. the same.

महर्षभ m. great bull.

महर्षि m. great Rishi.

*महस् (& *क*) m. eunuch in a barem.

1महस् n. greatness, might, lustre, splendour, abundance, plenty, feast, festival, joy, pleasure; instr. pl. महोभिस् with might, greatly.

2महस् adv. joyfully, willingly, quickly.

महस्वन्त् a. great, mighty, splendid, glorious, delightful.

महस्विन् a. splendid, brilliant.

महा (only *— & acc. sgl. महाम्) = महन्त्.

महाकथा f. great tale.

महाकपाट m. large door.

महाकल्प m. great cycle of time.

महाकवि m. great poet.

महाकाय a. of great stature, gigantic.
महाकाल m. a form and a temple of Çiva;
 f. ई a form of Durgā.
महाकाव्य n. great or classical poem.
1महाकुल n. noble family.
2महाकुल a. of noble family or race.
महाकुलीन a. = prec. 2. abstr. °ता f.
महाक्रतु m. great sacrifice.
महाक्रोध a. very angry, wrathful.
महागण m. great multitude or crowd.
1महागद m. great sickness.
2महागद m. great antidote.
3महागद a. armed with a large club.
महागल a. long- or thick-necked.
महागिरि m. great mountain.
1महागुण m. chief or cardinal virtue.
2महागुण a. possessing great qualities or
 merits, distinguished; abstr. °त्व n.
महागुरु m. a very venerable person.
महागृह m. great or noble house.
महाग्राम m. great multitude or village.
महाग्रीव a. long-necked (Çiva).
महाघोर a. most horrible.
महाघोष a. loud-sounding, noisy.
महाचपला f. N. of a metre.
महाचल m. great mountain.
महाज m. a large he-goat.
महाजन m. a great or eminent man (also
 coll.); a great number of men, people
 (also pl.).
महाज्व a. very swift, rapid.
महाजातु m. N. of a Brahman (large-kneed).
महाज्वर m. great fever or affliction.
महाज्वाला a. of great splendour.
महाद्व a. very rich or wealthy.
महातपस् a. much afflicted or doing severe
 penance; m. N. of a sage.
महातपस्विन् a. = prec. a.; m. a great ascetic.
महातल n. N. of a cert. hell.
महातिघोर a. = महाघोर.
महातिजस् a. possessing great fire or lustre;
 glorious, mighty.
1महात्मन् m. the supreme spirit, the intellect
 (ph.).
2महात्मन् a. large-minded, magnanimous,
 generous, noble, eminent.

महात्स्य m. great sorrow, a. causing gr. a.
महात्मान m. great liberality; a. = seq.
महात्मानिन् a. very liberal or generous.
महादुःख n. great sorrow.
महादेव m. the great god, esp. Rudra- Çiva
 or Viṣṇu; f. ई the great goddess i.e. Pār-
 vatī or Laksmī, the first wife of a king.
महादेवकृत्वा f. a sin committed against Çiva.
महादोष m. great fault or wrong.*
महाद्युति a. of great splendour or glory.
1महाधन n. great contest or booty; great
 wealth.
2महाधन a. having or costing much money;
 rich, wealthy, costly, precious.
महानर्प m. lover or athlete; f. चा & ई whore
 (lit. quite naked).
महानद m. a great river or stream; f. ई
 the same, E. of Gaṅgā.
महानरक m. a cert. hell.
महानस n. freight-waggon, kitchen.
महानाग m. great serpent or elephant.
महानाटक n. a great drama.
1महानाद m. loud sound.
2महानाद a. loud-sounding.
महानाडी f. pl. E. of cert. Vedic verses.
महानिन् & °निशा f. dead of night, mid-
 night.
महानील a. dark blue, black; m. sapphire.
महानुभाव a. high-potent or magnanimous;
 abstr. °ता f., °त्व n.
महात्स a. great; m. N. of a king.
महापञ्च a. having many relatives or adherents.
महापङ्क m. n. deep mire.
महापङ्क्ति f. N. of a metre.
महापण्डित a. greatly learned.
महापथ m. chief road or the long journey
 i.e. death.
महापराध m. great crime.
महापरिभव m. great outrage or indignity.*
महापशु m. large cattle.
महापात m. long flight; a. far-flying.
महापातक n. great crime; poss. °विन्.
महापाप n. great evil or sin.
महापाप्मन् a. very wicked.
महापार्श्व a. broad-sided (leech); m. N. of a
 Dānava & a Rākṣasa.

महापुत्र a. very auspicious or fortunate; very good, pure, or holy.

महापुरं n, *री f. great stronghold or city.

महापुरुष m, a great man or the great spirit.

महापृष्ठ a. broad-backed.

महाप्रकरण n. a great drama of a cert. kind.

महाप्रजापति m. the great lord of creatures (Viṣṇu).

महाप्रपञ्च m. the great universe.

महाप्रभ a. very resplendent; f. *प्रभा great brightness.

महाप्रभाव a. of great power or might.

महाप्रभु m. great lord or king.

महाप्रमाण a. of great extent or size.

महाप्रस्थान n. the great journey, i.e. death; *प्रस्थानिक or *प्रस्थानिक a. relating to it.

महाप्रश्न m. great or puzzling question.

महाप्राज्ञ a. very wise.

1महाप्राण m. strong breath or great strength.

2महाप्राण a. poss. to prec.

1महाफल n. great fruit or reward, large testicle.

2महाफल a. bringing great reward.

महावल a. very strong or mighty.

महाबाहु a. long-armed (E. of gods & heroes).

महाविस् n. deep cave or hole.

महाबुद्धि a. of great understanding, very wise or clever.

महाबुद्धि f. N. of a metre.

महाब्राह्मण m. a great Brahman.

महाभय n. great danger or dread; a. very dangerous or dreadful.

महाभाग & *गिन् a. having a great portion or a good lot; fortunate, prosperous, distinguished, eminent.

महाभागधेय a. of high rank or power.*

महाभाग्य n. high power or importance.

महाभारत s. (± चाहव or युद्ध) the great war of the Bharatas; n. (± चाख्यान) the great narrative of the war of the Bh.

महाभाष्य n. the great comment (of Patañjali on the grammatical Sūtras of Pāṇini).

महाभिजन m. high or noble descent.

महाभियोग m. great accusation (j.).

महाभीष्ट a. very resplendent.

महाभीषणक a. very dreadful.

महाभुज a. = महाबाहु.

महाभूत a. (being) great; m. great creature or being; n. grosser element (ph.).

महाभूमि f. great realm or dominion.

1महाभोग a. of great extent.

2महाभोग a. having great windings or coils (also *वन्त् or *भोगिन्); m. a serpent.

3महाभोग m. great enjoyment; a. causing it.

महाभोज m. great prince, N. of a king.

महाभ्र n. great or dense cloud.

महामख m. great or chief sacrifice.

महामणि m. great or precious jewel.

महामति a. = महाबुद्धि.

महामत्स्य m. a large fish.

महामनस् a. high-minded, proud or generous.

महामनुष्य m. great person, gentleman.

महामन्त्रिन् m. chief councillor, prime minister.

महामह a. very mighty.

महामहार्घ a. most precious or dear.*

महामांस n. precious meat, esp. human flesh, *विक्रय m. sale of h. f.

महामात्र m. = महामन्त्रिन्.

महामात्र a. great (in measure), best, first of (- °) — m. great man, high official, minister; elephant-driver or keeper.

महामाया a. very deceitful or illusory; m. E. of sev. gods, f. आ & ई E. of Durgā.

महामाया f. the Great Illusion (ph.).

1महामुख n. large mouth.

2महामुख, f. ई large-mouthed.

महामुनि m. great sage.

महामूर्धन् a. large-headed.

महामृग m. large deer, elephant.

महामृध n. great battle.

महामेघ m. great or dense cloud.

महामेरु m. the great mountain Meru.

महायज्ञ m. great or chief sacrifice.

महायशस् a. very glorious.

महायुग n. a great Yuga (= 4 ages of the world).

महायुद्ध n. great battle.

महायोगिन् m. great Yogin, E. of Viṣṇu & Śiva.

महायोगेश्वर m. great lord of devotion (Viṣṇu).

महाख a. to be gladdened or honoured.
 1महारजन n. safflower.
 2महारजन a. dyed with safflower.
 महारण m. great battle.
 महारख n. large wood.
 महारत्न n. precious jewel or pearl.
 1महारथ m. great chariot or great hero.
 2महारथ a. having a great chariot.
 महारथा f. great or high street.
 महारव m. loud sound or cry; a. loud-sounding, crying, roaring.
 महाराज m. great king, sovereign.
 महाराज्ञी f. great queen, E. of Durgā.
 महारात्र n., °चि f. dead or close of night.
 महाराव m. great howl or cry.
 महाराष्ट्र m. pl. the Mahrattas; f. ई the language of the M.
 महारौरव m. a cert. hell.
 महार्घ a. precious, costly, dear; abstr. °ता f.
 महार्णव m. (great) ocean
 महार्थ m. great thing, important matter;
 adj. great, important, wealthy.
 महार्ह a. = महार्घ.
 महावद m. proclaimer of great things, i.e. teacher of sacred knowledge.
 महावध a. wielding a mighty weapon.
 महावन n. large forest.
 महावसु a. having much wealth.
 महावाक्य n. great speech, i.e. either literary work or chief sentence.
 महावात m., °वात्सा f. tempest, storm-blast.
 माहाविक्रम a. having great might or courage;
 m. N. of lion.
 महाविपुला f. N. of a metre.
 महावीचि m. a cert. hell.
 महावीर m. great hero, E. of Viṣṇu.
 महावीरचरित n. T. of a play.
 महावीर्य a. of great strength or energy.
 महावृक्ष m. large tree.
 महावृष m. great bull; pl. N. of a people.
 महावेग a. very impetuous or rapid; stormy (sea).
 महावाहति f. great word (r.).
 1महाव्रत n. great vow.
 2महाव्रत a. having undertaken a great vow.
 महाशङ्ख m. a great conch-shell.

महाशन a. eating much, voracious.
 महाशनिध्वज m. flag with a great thunderbolt.
 1महाशब्द m. loud sound.
 2महाशब्द a. loud sounding.
 1महाशय m. the sea (lit. great receptacle).
 2महाशय a. high-minded, magnanimous.
 महाशर m. great arrow.
 महाशरीर a. big-bodied.
 महाशल्क m. a kind of sea-crab.
 1महाशाल m. the owner of a great house.
 2महाशाल m. a great Āla-tree.
 महाशिरस् a. large-headed.
 महाशिव m. great Īiva.
 महाशिल m. great rock or mountain.
 महारमन् m. precious stone.
 महारमशन n. a large burial-place.
 महासती f. a virtuous woman or wife.
 महासतोवृहती f. N. of a metre.
 महासत्त n. great Soma sacrifice.
 1महासत्त्व m. great creature or being.
 2महासत्त्व a. great-minded, noble, virtuous, courageous; abstr. °ता f.
 महासन n. great or splendid seat, throne.
 महासाधु a. very good, excellent; f. °साध्वी = महासती.
 महासार a. solid, pithy, strong, precious.
 महासिंह m. great lion.
 महासेन a. having a great army; E. of Skanda, N. of sev. kings.
 महासेना f. great army.
 महास्त्र n. great weapon or bow.
 महाख a. large-mouthed.
 महाखन m. loud sound or cry; adj. loud-sounding.
 महाखर a. = prec. a.
 महाहनु a. large-jawed.
 महाहव m. great fight or war.
 1महाहविस् n. chief oblation or clarified butter; E. of Īiva.
 2महाहविस् m. N. of a Hotr.
 महाहस & °हसिन् a. large-handed.
 महाहि m. great serpent.
 महाह् m. great (cf broad) day, afternoon.
 महाह्रद् m. large tank or pool.
 महि adj. (only °— & nom. acc. sgl.) great; adv. greatly, much.

महिषेय a. praising highly.

महित a. honoured, celebrated, highly esteemed by (gen. or —).

महिता f., *त्व & *त्वं n. greatness, might.

महिन् & महिन a. great, mighty.

माहना instr. = महिना (cf. seq.).

महिमन् m. greatness, might, majesty; instr. also as adv. greatly, mightily.

महिमन् a. much, abundant.

†महिरत्न a. having great treasures.

महिषा f. woman, wife.

महिषत a. having great power or dominion.

महिष, f. महिषो mighty, strong. — m. the sun (w. सुपर्ण), buffalo (± मृग), high priest, a man's name; f. महिषी buffalo-cow, woman of high rank, esp. the (first) wife of a king.

महिष्ठ (superl.) greatest.

मही v. 2मह्.

महीकम्प m. earth-quake.

महीचित् m. earth-ruler, king.

महीचर & *चारिन् a. moving on the earth.

महीज a. earth-born; m. plant, tree.

महीतल n. surface of the earth.

महीदुर्ग n. earth-fortress.

महीधर a. earth-bearing; m. mountain or Vishnu.

महीघ्न m. = prec. m.

महीनाथ & महीन् m. earth-lord, king.

महीरेन् m. king of kings.

महीप, *पति, & *पाल m. earth-protector or ruler, king.

महीपृष्ठ n. surface (lit. back) of the earth.

महीभर्तृ m. king (lit. = seq.).

महीभुज m. king (earth-possessor).

महीभूत m. king or mountain (earth-bearer).

महीमय, f. ई earthen.

महीय, *यति be great, happy, or blessed; be exalted or honoured by (gen.).

महीयंस (compar.) greater or very great.

महोया f. joy, bliss, *यै dat. as inf.

महोयु a. joyful, merry.

महोद्भू m. (nom. *बट्) tree (earth-grower).

महोद्भू m. = prec.

महोल्का f. cow.

महोद्यत् m. earth-lord, king.

महे (dat. inf.) for joy.

†महेनदि (voc.) large river.

महेन्द्र m. the great Indra (abstr. *त्व † n.) or a great king, N. of sev. kings.

महेन्द्रचाप m. Indra's bow i.e. the rainbow.

महेन्द्रमन्दिर n. Indra's palace.

†महेमते (voc.) high minded.

महेश m. the great lord or god, E. of Śiva; a man's name.

महेश्वर m. = prec., also E. of sev. other gods, esp. of the 4 world-protectors; f. ई E. of Durgā.

महेषु m. great arrow.

महेषुधि f. great quiver.

महेष्वास m. great bowman or archer.

महाब m. large bull, abstr. *ता † f.

महात्सव m. great festival.

महात्साह a. having great energy or perseverance.

महादधि m. sea, ocean.

1महादय m. great happiness, bliss.

2महादय a. very fortunate or lucky.

1महादर n. large belly, dropsy.

2महादर a. big-bellied; N. of a serpent-demon etc.

महापाध्याय m. great teacher.

महारग m. great serpent.

महारत्न a. broad-breasted.

महाल्ता a. great firebrand or meteor.

महाष्ठ a. large-lipped (Śiva).

महाजस a. having great strength or might.

महावध n. a very efficacious remedy.

महावधि or *धी f. a very efficacious medicinal plant.

महान् m. greatness.

1मा (adv. & conj.) not, that not, lest, would that not, w. imperat. or an augmentless form of a past tense (± क्त); rarely with an optative; or with aor. or fut.; often without verb. — मैवम् or मा तावत् may it not be so; मा (= मा च) and not, neither (prohib.).

2मा, मिमीते (ममाति & माति). pp. मित (q.v.) measure, mete, compare with (instr.); measure across i.e. pass through, traverse; measure out = apportion, give, grant; help

a pers. (acc.) to (dat.); prepare, arrange, form, make, create, develop, display (also refl.) show, manifest; conclude, infer; intr. (pres. माति) correspond in measure, find room in (loc.); w. न be beside one's self with (instr.). C. मापयति, ते cause to be measured or built, build, erect. — अनु be inferior in measure, be not equal to (dat.) in (acc.); form after i.e. recreate in thought, conclude or infer from (abl.). उप apportion, grant; compare with (instr.). निस् measure out; fashion or make out of (abl. or instr.), construct, build, form, make, create, compose, produce, show, betray अभिनिस् produce, create, make, compose. विनिस् the same; fashion out of (abl. or instr.). परि measure around; limit, measure through, complete. प्र measure, tax, estimate; frame, create, make, arrange; conceive, understand. वि measure out, pass through, count over, arrange, settle. सम measure, make equal to or compare with (instr.), apportion, distribute, grant, bestow. — Cf. अनुमित, उपमित (add.), निर्मित, परिमित, प्रतिमित, प्रमित. समित.

3मा f. measure.

4मा, मिभाति bellow, roar, low; w. अनु & आ bellow etc. towards (acc.).

5मा, मयते w. नि exchange, barter for (instr.).

मास् (only ०—) = seq.

मांस n. sgl. & pl. meat, flesh, abstr, ०स्वा n.

मांसखण्ड n. a bit of flesh.

मांसगृध्रिन् a greedy for flesh.

मांसपेशी f. = मांसखण्ड.

मांसभूत a. being flesh.

मांसभेत्तु m. who cuts a flesh-wound.

मांसमय. f. ई consisting of flesh.

मांसरुचि a. liking meat.

मांसल a. fleshy, muscular, strong.

मांसलुब्ध a. desirous of meat.

मांसविक्रय m. sale of meat.

मांसविक्रयिन् & विक्रेतु m. meat-seller.

मांसशोणितलेपन a. having flesh and blood for mortar (the body).

मांसाह, ०द, & ०दिन् a. flesh-eating, carnivorous.

मांसाशन n. flesh-meat.

मांसाशिन a. = मांसाह; abstr. ०शित्व n.

मांसोय, ०यति long for flesh.

माकन्द m. the mango tree.

माकर, f. ई relating to the sea monster Makara.

माकरन्द a. coming from the juice of flowers.

माकिस् adv. = ne or ne quis.

माकी f. du. heaven and earth.

माकीन a. my, mine.

माकीम् adv. ne.

माकुलि m. a kind of snake.

माषिक a. coming from a bee, n. honey.

माषीक m., आ f. spider; n. = prec. n.

मागध, f. ई relating to, coming from, or born among the Magadhas. — m. a prince of the Magadhas, pl. N. of a people (= मगध) & a caste; f. आ a princess of the M., f. ई the same or the language of the Magadhas.

माघ, f. ई relating to the constellation Maghā; m. N. of a cert. month, of a poet (cf. seq.), etc.

माघकाव्य n. Māgha's poem i.e. the Çiçupālavadha.

माघशुक्ल s. the bright half of the month Māgha.

माघेय n. liberality.

माङ्गलिक a. bringing or wishing for happiness; n. any auspicious thing, e.g. amulet etc.

माङ्गल्य a. & n. = prec., n. also benediction, auspicious ceremony or festival.

माचिरम् adv. shortly, quick, mostly w. imper, lit. (be) not long!

माज्जिष्ठ, ०क, & ०ष्ठिक a. red as madder.

माटर n. a man's name.

माठव्य m. N. of a Brahman.

माणव m. boy, lad, youngster, esp. a young Brahman.

माणवक m. = prec.; f. ०विका lass, wench.

माणिक m. jeweller.

माणिक्य n. ruby; m. N. of a man.

माण्डलिक m. governor of a province.

मातङ्ग m. elephant, greatest or best of (—°);
a man's name.

मातरिखन् m. N. of a divine being closely
connected with Agni, or of A. himself.

मातलि m. N. of Indra's charioteer.

मातलिसारथि m. E. of Indra (cf. prec.).

मातली m. N. of a divine being closely con-
nected with Yama.

मातादुहितृ f. du. mother and daughter.

मातापितृ m. du. father and mother.

मातामह m., ई f. maternal grandfather and
grandmother; du. maternal grandparents.

मातुल & *क m. maternal uncle (applied also
to others in confidential address).

मातुलङ्ग, *लिङ्ग or *लुङ्ग m. citron tree; n. a
citron.

मातुलानी f. the wife of a maternal uncle.

मातुलिङ्ग & *लुङ्ग v. **मातुलङ्ग**.

मातुलेय m., ई f. son or daughter of a ma-
ternal uncle, cousin.

1मातृ f. mother (applied also to the earth,
the cow, the sticks of attrition, in respect-
ful address to near relatives or elderly
women i.g.); E. of Lakṣmī & Durgā;
du. father and mother, heaven and earth;
du. & pl. the sticks of attrition; pl. the
(7, 8, 9, or 16) divine mothers, or the (8)
female Manes.

2मातृ m. measurer (acc.), knower.

मातृक a. the mother's, maternal. m. maternal
uncle; f. आ mother or grandmother.

मातृगुप्त m. N. of a king.

मातृतमा (superl.) f. very motherly.

मातृतस् adv. from the mother, on the mother's
side.

मातृभक्ति f. devotion to a mother.

मातृमन् a. having a mother.

मातृवत् adv. as one's mother.

मातृवत्सल (a. mother-loving*;) m. E. of
Skanda.

मातृष्वसु f. a mother's sister.

मातृष्वसेय m., ई f. a mother's sister's son
& daughter.

†**मातृहन्** m. matricide.

मात्रा f. measure, limit (in sp. & time), quan-

tity, size, duration (also **मात्र** n.); unity
of measure, foot; prosodial instant,
moment i.g.; particle, atom; element,
matter (ph.); wealth, money, utensils;
n. —° in subst. all—whatever, or only,
mere—; in adj. (f. आ & ई) so and so
long, high, large, etc.; having or being
only, consisting only of—; after a pp.
just, scarcely.

मात्रक, f. *चिका (—°)=prec. (—°).

मात्रता f., *त्व n. abstr. to **मात्र** n.

मात्राकन्दस् n. a metre measured by prosodial
instants.

मात्रावन् a. having a certain measure.

मात्रावृत्त n. = **मात्राकन्दस्**.

मात्राशिन a. eating moderately.

मात्रासङ्ग m. devotion to one's utensils.

मात्रीय, *यति take for or treat as (one's
own) mother.

मात्सर्य n. envy, jealousy, discontent.

मात्स्य a. fishy or fish-like.

माय m. destruction, annihilation.

मायक m. destroyer.

मायव m. patron. = **माधव**.

माथुर, f. ई coming from or belonging to
Mathurā; m. an inhabitant of M., a man's
name.

मादक, **मादन**, & **मादनीय** a. inebriating.

मादयितृ & **मादयिष्णु** a. the same.

मादृन् & **मादृश** (f. ई) one like me.

माद्रवती f. = **माद्री**.

माद्रवतीपुत्र or *सूनु m. son of M. (Nakula
or Sahadeva).

माद्री f. princess of the Madras, E. of the
second wife of Pāṇḍu.

माद्री f. a princess of the Madras, E. of the
wives of Pāṇḍu, Kṛṣṇa, etc.

माधव, f. ई vernal; m. the second month of
the spring, spring i.g.; descendant of Ma-
dhu, E. of Viṣṇu-Kṛṣṇa, Paraçurāma, etc.,
a man's name; f. **माधवी** the Mādhavī-
(i.e. spring-) flower, a woman's name.

माधविका f. = prec. f.

माधवसेन m. N. of a king.

माधवाचार्य m. the teacher Mādhava, N. of a
celebrated scholar.

माधवीय a. relating to Mādhava or to Mādhavācārya.

माधवीमण्डप s. Mādhavi-bower.*

माधवीकृता f. Mādhavi-creeper (गृह n. = prec.*).

माधुपर्किक, f. ई relating to the ceremony Madhuparka.

माधुरी f. & धुर्य n. sweetness, charm, grace.

माधुक a. sweet-voiced

माध्य a. middle, central.

माध्यदिन a. meridional, midday-; m. pl. N. of a Vedic school.

माध्यम & मक (f. मिका) central.

माध्यमिक a. = prec.; m. pl. N. of a midland people.

माध्यस्थ a. showing indifference; n. = seq.

माध्यस्थ n. indifference, neutrality.

माध्याह्निक, f. ई belonging to midday, noon-.

माध्विक m. who collects honey

माध्वी a. f. sweet, du. E. of the Aevins

माध्वीक n. a kind of liquor.

1मान m. opinion, conception; intention, will; pride, arrogance; respect, honour; anger, caprice, pouting, sulking, anger (esp. in women).

2मान m. building, edifice, castle, house; n. the act of or an instrument for measuring, measure, extent, dimension, size, weight, esp. a cert. measure of weight, duration; picture, likeness, similarity; proof, evidence.

3मान m. thinker or maker, poet; N. of an ancient Rishi, pl. his race.

मानग्रहण n. (taking to) pouting.*

मानद a. giving or showing honour (to others); m. honour-giver (address of a woman to her husband or lover).

मानन n., न्ना f. veneration, reverence.

माननीय a. to be revered or honoured.

मानभाज् a. receiving respect from (—°).

मानभूत् a. bearing pride, proud.

मानयितु m. honourer, who respects.

मानयितव्य a. = माननीय.

मानयोग m. pl. the different modes of measuring or weighing.

मानवं, f. ई descended from or relating to

Manu, human. — m. human being, man; pl. the tribes of men (5 or 7), mankind, people, the subjects (of a king); N. of a Vedic school. f. ई daughter of Manu or man, a woman. n. a man's length (as a measure), the law-book of Manu.

मानवकल्पसूत्र n. T. of a work.

मानवगृह्यसूत्र n. the same.

मानवदेव m. king (man-god).

मानवधर्मशास्त्र n. Manu's law-book.

मानवन्त् a. enjoying honour, high-spirited, disdainful; f. वती = मानिनी (v. मानिन).

मानवपति m. man-lord, king.

मानवर्जित a. wanting or breaking honour.

मानवर्धन a. increasing honour.

मानवेन्द्र m. man-lord, king.

1मानस, f. ई (आ) sprung from the mind, the mind's, mental, spiritual; n. (adj. — ° f. आ) mind, spirit, heart, soul, N. of a sacred lake and place of pilgrimage.

2मानस a. dwelling on the lake Mānasa.

मानसक (adj. — ° f. मसिका) = 1मानस n.*

मानससंताप m. mental anguish, grief.

मानाधिक a. exceeding the measure.

मानापमान n. du. honour and dishonour.

मानार्ह a. worthy of honour.

मानिता f, त्व n. abstr. to seq.

मानिन a. thinking, being of opinion; considering, regarding as, honouring, also considering etc (one's self) as, passing for (—°); high-minded, haughty, arrogant, proud of (तस्) to (प्रति); highly honoured or esteemed; f. नी an angry or pouting woman.

मानुष & **मानुष**, f. ई human or humane. m. (adj. — ° f. आ) human being, man, pl. the (5) tribes of men; f. **मानुषी** a woman; n. = seq.

मानुषता f., त्व n. condition of man, manhood, humanity.

मानुषदैविक a. human and divine.

मानुषराक्षस, f. ई a fiend in human form.

मानुष n. = मानुष n.

मानुष्यक a. human; n. = prec.

मान्त्रिक m. reciter of a text or spell, chanter, sorcerer.

मान्द्य n. slowness, weakness.

मान्द्यास m. a kind of animal.

मान्द्यासव & मन्दीसव m. = prec.

मान्द a. gladdening (E. of the water).

मान्दार्थ m. N. of a man.

मान्द्य n. slowness, weakness, torpor.

मान्धातु m. N. of an ancient king.

मान्धास m. = मान्धास.

मान्धास, f. ई relating to love or the god of love.

1मान्द्य a. to be respected, venerable; abstr. °त्व n.

2मान्द्य m. a patron. name.

मान्द्यस्थान n. ground for respect.

मापना f. meting out, measuring.

माम m. only voc. in confidential address = uncle.

मामक (f. मामिका & °मकी) my, mine.

मामकीन a. = prec.

मामतेय m. metron. of Dīrghatamas.

मायवन् a. = मायावन्.

माया f. art, supernatural or wonderful power, wile, trick, deceit, sorcery, illusion, phantom, unreality (ph.); ° being only in appearance, a feigned or phantom — (cf. seq.).

मायाकपोत m. a phantom-pigeon, °वपुस् a. having the form of it.

मायादेवी f. N. of Cākyaṃuni's mother.

मायाधर a. skilled in magic.

मायापटु a. the same.

मायामय, f. ई illusory, unreal.

मायामृग m. a phantom antelope.

मायायन्त्र n. magical work, enchantment.

मायायोग m. the employment of illusion or magical art.

मायावचन n. a deceptive speech.

मायावन् a. possessing magical power or skilled in magical art; deceptive, illusory.

मायावाद m. the doctrine of illusion (ph.).

मायाविद् a. knowing magical arts.

मायाविन् a. = मायावन्; n. magician, juggler.

मायिक a. deceptive, illusory.

मायिन् a. possessing magical powers, artful, wise, cunning, deceitful; m. magician, juggler; n. magic, magical art.

1मायु, charm, spell (only —°).

2मायु m. bleating, roaring, a cert. animal.

मायुक a. lowing, roaring.

मायूर, f. ई a peacock's.

मायामय m, °भव n. gladness, happiness.

मार a. killing, destroying (—°). m. death, pestilence, slaughter, murder, hindrance, obstruction, the god of love, the Destroyer or Devil (with Buddhists). f. ई killing, pestilence.

मारक, f. °रिका killing, murdering (—°); m. pestilence (also r. °रिका), the god of death.

मारकत, f. ई smaragdine.

मारण n. killing, slaughter, murder (w. प्राप् suffer death); N. of a cert. magical ceremony & a mythical weapon.

मारमोहित a. infatuated by the god of love.

माररिपु m. the foe of the god of love, i.e. Civa.*

मारव, f. ई forming or belonging to a desert.

मारात्मक a. murderous.

मारारि m. = माररिपु.

मारिन् a. dying or killing (—°).

मारिष m. honourable man (often in voc. as a respectful address).

मारीच a. relating to Marici; m. = seq.

मारीचि & °च्य m. patron. from मरीचि.

मारीय a. belonging to the god of love.

मासक a. perishing.

मासत or मासते, f. ई relating to the Maruts or the wind. — m. wind, air, the god of wind (adj. —° f. आ), E. of Viṣṇu & Rudra; f. आ N. of a woman, f. ई (sc. दिम्) the north-west.

मासतसूनु m. the son of the god of wind, E. of Hanumant.

मासतात्मज & मासति m. the same.

मासतान्द्रासित a. swung or tossed by the wind.*

मासतेद्विज्ञित a. the same.*

मार्केट f. ई apish, monkey-like.

मार्कण्डेय m. patron. of an ancient sage, pl. his race.

मार्कण्डेयपुराण n. T. of a Purāṇa.

मार्गे, मार्गेति, °ते (मार्गेयति), pp. मार्गेत track,

hunt, (cf. seq.), seek for, strive after, ask, request (2 acc.) परि = S.

मार्ग a. relating to game or deer. — n. (= मांस) game, venison. m. track, way, path, road, passage; mode, manner, esp. right manner, proper course; custom, use; title or head (j.), stile, diction. **मार्गेण** & **मार्गेस्** through, along (—°).

मार्गश्च a. asking, requiring (—°). — m. beggar, suppliant; arrow (abstr. °ता f.), n. searching, inquiring.

मार्गदर्शक m. guide (way-shower).

मार्गव m. N. of a mixed caste.

मार्गशीर्ष m. N. of a month.

मार्गस्थ a. being on the (right) way (l. & f.).

मार्गीगत & **मार्गीयात** a. coming from a journey, m. a traveller.

मार्गीवलोकित् a. waiting, impatient (lit. looking out at a person's way).

मार्गितव्य a. to be searched for or striven after.

मार्जन, f. ई wiping away, cleansing, washing; washerman & woman. f. छा wiping out, washing; skin or sound of a drum; f. ई cleansing, purifying, brush, broom; n. wiping out, sweeping, cleansing, effacing.

मार्जार (f. ई) & °क m. cat, esp. wild cat.

मार्जारलिङ्गिन् a. having the nature of a cat.

मार्जारीय a. fond of washing (E. of Civa); m. (scil. धिष्ण्य) a heap of earth to the right of the Vedi (r.)

मार्जाल a. = prec. a.

मार्जित a. cleaned, polished, smeared with (instr.); wiped off, removed, destroyed.

मार्जिक n. mercy, grace.

मार्तण्ड m. the sun or the god of the s. (cf. seq.).

मार्तण्ड m. bird, esp. the bird in the sky i.e. the sun.

मार्तिक, f. ई made of clay, earthen.

मार्त्त a. ground fine or small.

मार्दव n. softness, meekness, kindness.

मार्ष्टि f. °washing, cleaning.

मास m. N. of a country, pl. of a people; f. छा wreath, garland, chaplet, necklace, row, line, collection, esp. of words, dictionary; n. field, garland (only °—).

मासक m. harbour, bower; f. °लिका garland, necklace; row, line, multitude; n. garland, ring.

मासति f. a kind of jasmine.

मासती f. = prec., a woman's name.

मासतीमाधव n. Mālati and Mādhava, T. of a play.

मास्य a. coming from the Malaya mountain.

1 **मास्य** m. N. of a country (Malwa), pl. its inhabitants.

2 **मास्य**, f. ई relating to the Mālavas, a prince or princess of the M.

मास्यविषय m. the country of Malwa.

मासविका f. N. of a woman.

मासविकामिमित्र n. Mālavikā and Agnimitra, T. of a play.

मासकार m., ई f. wreath-maker, florist.

मासावन्त a. wreathed, crowned.

मासिक m. wreath-maker.

मासिन् a. = **मासावन्त** (mostly —°). m. garland-maker, gardener; f. °नी a gardener's wife, N. of a river & a metre, a woman's name.

मासिन्व n. foulness, defilement, impurity.

मासूर m. a cert. fruit tree.

मासोपमा f. a kind of comparison (rh.).

मास्य n. wreath, crown; poss. °वन्त, m. also N. of a Rākṣasa, a mountain, etc.

मास्य n. thoughtlessness, foolishness.

मासन् a. one like me.

मासिलम्बम् adv. without delay (cf. माचिरम्).

मास m. bean; a small weight of gold (also मासक m. n.).

मासतिक्ष m. du. sesamum and beans.

1 **मास** n. flesh, meat.

2 **मास** m. moon, month.

मास m. (adj. —° f. ई) moon (only —°), month.

मासधा adv. by the month, monthly.

मासर n. a cert. dish or drink.

मासशंस adv. month by month.

माससंचयिक a. gathering (provisions) for a month.

मासानुमासिक a. performed every month.

मासिक, f. ई pertaining to a month, happening every month, lasting a month, monthly.

मसिकाव n. food given at a monthly Craddha.

मासीन a. monthly.

मासुर, f. ई lentil-shaped.

मास्य a. a month old.

माहात्मिक a. magnanimous, glorious.

माहात्म्य n. magnanimity, highness, majesty.

माहारजन, f. ई dyed with saffron.

माहाराज्य n. sovereignty.

माहाराष्ट्र, f. ई belonging to the Mahrattas; f. ई the M. language.

माहिच n. N. of a cert. hymn.

माहिन a. joyous, glad.

माहिष, f. ई relating to or coming from a buffalo.

माहिषिक m. a keeper or breeder of buffaloes.

माहिषेय m. a son of the first wife of a king.

माहिष्य m. a cert. mixed caste.

माहिन्द्र, f. ई great Indra's, eastern; w. धनुस् n. rainbow.

माह्य a. earthen, f. ई cow.

माहेश्वर a. relating to great Īiva; m. a Īivaite.

मि, **मिमाति**, **मिनुते**, pp. **मित** (q.v.) fix, establish, build, erect, measure, observe, perceive. — **उद्** set up, erect. **नि** dig in. fix, build, construct. **प्र** erect, build; perceive, understand. **वि** fix, set up, build. **सम्** fix or set up together. — Cf. **विमित**.

मि v. मी.

मिच, **मिमिचति** mix, stir up; prepare. C. **मिचयति** stir up, mix with (instr.).

मिच v. म्यच्

मिच् v. 1मिह्

मित् f. post, pillar.

मित a. measured, defined, limited; scanty, succinct, small, concise; examined, known.

मिते u. fixed, firm, solid.

मितेष्टु a. having firm or fixed (i.e. bent) knees.

मितेष्टु a. running quickly (lit. having a firm course).

मितभाषितु & **भाषिन्** a. speaking little.

मितभुक्त, **भुज्**, & **भोजन** a. eating little.

मिताक्षर a. composed in measured (i.e. metrical) language, concise, short, comprehensive; f. चा T. of sev. commentaries.

मिताशन a. eating little or sparingly.

मिताहार a. the same; m. as subst.

मिति f. measure, weight, value.

मिति f. erecting, establishing.

मित्र m. friend, comrade (mostly n., esp. in l.l.), N. of an Āditya etc.; n. friendship.

मित्रकर्मन् & **कार्य** n. friendly office.

मित्रकृति f., **कृत्य** n. the same.

मित्रगुप्त a. protected by Mitra; m. N. of a man.

मित्रता f., **त्व** n. friendship, intimacy.

मित्रद्रुह (nom. **ध्रुक्**) treacherous or faithless to friends.

मित्रद्रोह m. abstr. to prec.

मित्रधा adv. in a friendly manner.

मित्रधित n. friendly compact.

मित्रधिति f., **मित्रधेय** n. = prec.

मित्रनन्दन a. gladdening one's friends.

मित्रपति m. lord of friends or of friendship.

मित्रभाव m. friendly relation, friendship.

मित्रभेद m. separation of friends.

मित्रमहस् a. rich in friends.

मित्रलाभ m. acquisition of friends.

मित्रवत् adv. as a friend.

मित्रवत्सल a. affectionate to friends.

मित्रवन्त् a. having friends.

मित्रसंप्राप्ति f. acquisition of friends.

मित्रसह m. N. of a king & a Brahman (lit. = seq.).

मित्रसाह a. indulgent towards friends.

मित्रस्नेह m. love to friends, friendship.

मित्रातिथि m. N. of a man.

मित्रामित्र n. sgl. friend and foe.

मित्रायु a. seeking friendship.

मित्रावरुण m. du. Mitra and Varuṇa.

मित्रावसु m. N. of a prince

मित्रिन् a. befriended, allied.

मित्रिय a. friendly, coming from or relating to a friend.

मित्रोय, **म्यति** treat or gain as friend.

मित्र्य a. = मित्रिय.

मिथ्, **मैथति**, **ते** (& **मिथति**) meet together, either associate, pair; or (more commonly) altercate, wrangle, reproach (acc.); M. contest with each other.

मिथत्या (instr. adv.) alternately or emulously.

मिथस् adv. together, mutually, alternately, secretly, privately.

मिथःप्रस्थान n. mutual or common departure.

मिथःसमय or समवाय m. mutual agreement.

मिथः(ः)स्युध्य ger. rivalling with each other.

मिथिल m. pl. N. of a people.

मिथु or मिथू adv. alternately; wrongly, falsely.

मिथुन a. paired, forming a pair; n. pair (male and female), twin couple, couple or pair i.g. (in Veda mostly m. du.); cohabitation, copulation, union, junction i.g. Abstr. मिथुनत्वं n., मिथुनभाव m.

मिथुनी w. कृ & भू or अस् pair (tr. & intr.).

मिथुया (instr. adv.) wrongly, falsely.

मिथुस् adv. mutually or = prec.

मिथ्या adv. wrongly, falsely, in vain. With कृ, वच्, etc. speak falsely, tell a lie; w. कृ make false, cheat; contradict, deny, w. कृ & न keep (a given word).

मिथ्याकृत a. done wrongly.

मिथ्याक्रोध m. feigned anger.

मिथ्याक्रय m. false price.

मिथ्याग्रह m. useless obstinacy.

1मिथ्याचार m. improper conduct.

2मिथ्याचार a. acting falsely, hypocritical.

मिथ्याज्ञान n. misapprehension, error.

मिथ्याभियोगिन् a. bringing forth a false accusation (j.).

मिथ्याभिर्शसिन् a. = prec.; शस्य a. accused falsely.

मिथ्याभिर्शस्ति & अभिशाप m. false accusation.

मिथ्यायोग m. wrong use or employment.

मिथ्यावचन & वाक्य n. falsehood, lie.

मिथ्यावाद m. = prec., adj. = seq.

मिथ्यावादिन् a. speaking untruly, lying.

मिथ्याव्यापार m. wrong occupation.

मिथ्यासाक्षिन् m. false witness.

मिथ्यापचार m. feigned service or kindness.

मिद्, मंथति (मेदते) be fat. C. मेदयति make fat.

मिन्दा f. a bodily defect.

मिमङ्गु a. desirous of bathing or diving.

मिमर्दयिषु & मिमर्दिषु a. wishing to crush.

मिमिश्र & मिश्र a. mixed, mingled.

मिघेध m. sacrificial meal.

मिघेध्य a. partaking of a sacrificial meal.

मिज्, मिलति, pp. मिलित (q.v.) meet, assemble, join (instr. ± सह, gen., or loc.), mix, combine; occur, happen. C. मेलयति bring together with (gen.), assemble (tr.). — सम् come together, be present, get into possession of (gen.).

मिलन n. meeting, contact

मिलित a. met, joined, happened, occurred.

मिलिन्द m. bee.

मिश्र a. mixed, mingled; manifold, various; joined, connected, or furnished with, accompanied by (instr. ± सम्, gen., or —°); abstr. °ता† f. —° (pl.) —and his followers, —and others; °— & —° (sgl.) as title of honour in proper names, esp. those of scholars (cf. भट्ट); n. adv among (—°).

मिश्रक a. mingled, miscellaneous; mixing, adulterating.

मिश्रकेशी f. N. of an Apsaras.

मिश्रण n. mixing, uniting.

1मिश्रधान्य n. mixed grain.

2मिश्रधान्य a. mixed of various kinds of grain.

मिश्रय्, °यति, pp. मिश्रित mix, mingle with (instr. or loc.) — वि & सम् = S.

मिश्री w. कृ = prec., w. भू mix, associate with (instr.), also of sex. intercourse.

†मिस्र (—°) = मिश्र.

मिष्, मिषति (°ते) open the eyes, look, behold (only the pres. pp. मिषन्, esp. in constructions as मिषतो बन्धुवर्गस्य before the eyes of the friends). — उद् = S. + blossom, expand. नि close the eyes, wink, fall asleep. — Cf. उन्मिषित.

मिष n. deceit, fraud, illusion; instr, abl., & adv. in तस् under the appearance or pretext of (—°).

मिष्ट a. savoury, dainty, sweet; n. = seq.

मिष्टान्न n. sweetmeat, dainty dish.

मिसि f. N. of sev. plants.

1मिह, मेहति (°ते), pp. मीढ (q.v.) make water; wet, sprinkle. C. मेहयति cause to make water. — अभि urine upon (acc.). अच make water upon or towards (acc.). नि = S. परि wet by urining upon. प्र = S. प्रति

make water in the direction of (acc.). —

Cf. मीढुस्.

2मिह f. mist, fog.

मिहिका f. snow.

मिहिर m. the sun.

मी, मिनाति (मिनोति) damage, lessen, diminish; fail, transgress; frustrate, annul; M. P. मीयते, मीयते perish, be lost. C. माणयति only with प्र (q.v.) — आ disturb, remove, annul, change, alter (M. intr., refl., or recipr.). उद् M. disappear. प्र frustrate, annul, destroy, annihilate; change, alter; transgress, neglect, miss, forget; outstrip, surpass. P. M. perish, die. C. destroy, kill; cause to be killed by (instr.). — Cf. प्रमीत.

मीडम् adv. softly, gently.

मीढ (मीड्) n. prize, reward; content, struggle.

मीढुष्मन् (मीडुष्मन्) a = seq.

मीढुस् (मीडुष्) a bestowing richly, bountiful, liberal, gracious; superl. मीडुष्टम्.

मीन m. fish, poss. °वन्त्.

मीनकेतु & मीनध्वज m. the god of love (lit. the fish-bannered).

मीमांसक m. examiner (—°); follower of the Mīmāṃsā system (cf seq.).

मीमांसा f. reflection, consideration, examination, N. of a philos. system.

मीच्, मीयति, pp. मीयति (q.v.) close the eyes, wink (also = मिच्). C. मोलयति close, shut. — आ & व्या C. close (the eyes). उद् open, expand, (trans. & intr.); come forth, appear. C. open, expand, manifest. ग्राह् & समुद् = उद् (also C.). नि shut the eyes, wink; close, contract (intr.); disappear, vanish. C. shut or cause to shut. सम् close the eyes; close up, contract (intr.). C. close, shut. — Cf. उन्मीलित, निमीलित, संमीलित.

मीलन n. closing the eyes, winking.

मीलित a. having closed the eyes, sleepy or asleep; closed, shut; vanished, disappeared, gone; also = मिजित.

मीच्, मीयति, pp. मूत (q.v.) & मीयति push,

move. — आ push aside, wrench open (door). प्र push towards. प्रति push back, shut to.

मुकुट m. diadem, crown; p °टिन्.

मुकुन्द m. E. of Viṣṇu.

मुकुर m. mirror, also = seq.

मुकुल n. bud (also fig. of a tooth).

मुकुल्य्, °यति, pp. मुकुलित (q.v.) close.

मुकुलाय्, °यते bud, blossom (cf. seq.).

मुकुलायित a. blossomed.*

मुकुलित a. budded or closed (like buds).

मुकुलितनयन a. with closed eyes.

मुकुलित् a. having buds

मुक्त a. released, freed from, rid of (abl. or instr.); loosened, relaxed, fallen off or down; set free, dismissed; relinquished, given up; put off, laid aside, cast away; discharged, shed; thrown. hurled; liberated, emancipated (from sin or worldly existence) — f. मुक्ता pearl.

मुक्तकेश, f. आ & ई having flowing or dishevelled hair.

मुक्तचेतस् a. whose mind is liberated.

मुक्ता f., °त्व n. emancipation, liberation.

मुक्तबुद्धि a. = मुक्तचेतस्.

मुक्तसङ्ग a. free from (worldly) attachment.

मुक्तशिख a. = मुक्तकेश.

मुक्तागुण m. string of pearls.

मुक्ताजाल n. ornament of pearls; °मय, f. ई made or consisting of pearls.

मुक्तात्मन् a. = मुक्तचेतस्.

मुक्ताफल n. pearl (-fruit); abstr. °ता f.

मुक्तामणि m. pearl (-jewel); °सर m. string of pearls.

मुक्तामय, f. ई made or consisting of pearls.

मुक्तारत्न n. pearl (-gem).

मुक्ताश्च a. shining like pearls; f. as abstr.

मुक्तावलि or °ली f. string of pearls.

मुक्तामुक्ति f. pearl-oyeter.

मुक्तासन a. having left a seat, risen.

मुक्ताहार m. string of pearls.

मुक्ति f. liberation, release from (—°); final emancipation or beatitude; putting off, giving up, relinquishing (—°); casting, throwing, hurling.

मुक्तिवन्त् a. freed from (abl.).

मुक्ते prep. except (instr.).

मुषीका f. snare, net.

मुख n. mouth, face, beak, snout, (adj. —° having — in the mouth etc. or having a -like mouth); direction, quarter (adj. —° turned towards, facing, n. adv.); opening, aperture, entrance into (gen. or —°); fore-part, top, point, edge, surface; head, chief, best; commencement, introduction (adj. —° = आदि beginning with); cause, occasion, means of, instr. मुखेन by means of (gen. or —°).

मुखगत a. being in the mouth or in the face.

मुखचन्द्र & °मस् m. a moon-like face.

मुखचपल a. talkative, garrulous (lit. whose mouth is ever moving, abstr. °स्व n. — f. आ N. of a metre).

मुखजा. sprung from or being in the mouth; m. a Brahman.

मुखतस् adv. from, at, or by the mouth; at the head or in front.

मुखदर्घ a. reaching to the mouth.

मुखदोष m. loquacity (mouth-sin).

मुखपङ्कज n. a lotus-like face.

मुखपट m. veil, screen (for the face).

मुखप्रसाधन n. the adorning (washing, painting etc.) of the face.

मुखभेद m. distortion of the face.

मुखमधु a. having honey in the mouth, sweet-speaking.*

मुखमासत m. breath (mouth-wind).

मुखर a. talkative, loquacious, garrulous, noisy; eloquent on, resonant with (—°); abstr. °ता f. — m. chief, ringleader; f. ई bit of a bridle.

मुखरय्, यति, pp. मुखरित make resound or speak.

मुखराग & °वर्ण m. colour of the face.

मुखरी कृ = मुखरय्.

मुखवन्त् a. mouthed.

मुखविपुला f. N. of a metre.

मुखव्यादान n. opening the mouth; gaping.

मुखशशिन् m. a moon-like face.

मुखश्री f. beauty of a face.

मुखाङ्ग n. part of the face.

मुखादित्त्व n. the being face etc.

मुखाञ्ज & मुखमुञ्ज n. = मुखपङ्कज.

मुखासव m. nectar of the lips.

मुखास्वाद m. kissing the mouth.

मुखीय a. being at the entrance or at the head of (—°).

मुखिन्दु m., °बिम्ब n. a moon- (disk-) like face.

मुख्य a. being in (on) the mouth or face, coming from the mouth; being at the head or at the beginning, best, principal, original, primary, first among (—°). m. chief, leader.

मुख्यता f., °स्व n. first place, highest rank, preeminence among (gen. or —°)

मुख्यशस् adv. principally, first.

मुख्यसदृश a. similar to the principal (person or thing)

मुख्यार्थ m. the primary meaning (of a word); adj. employed in or having the primary meaning.

मुग्ध a. stupefied, perplexed; gone astray, lost; foolish, silly; careless, innocent, charming, lovely.

मुग्धता f., °स्व n. simplicity, grace, charm.

मुग्धदूर्वा f. young Dūrvā-grass.*

मुग्धदृष् f. fair-eyed.

मुग्धधी & °बुद्धि a. of simple mind.

मुग्धबोध n. T. of a grammar (lit. instruction of the ignorant).

मुग्धभाव & °स्वभाव m. simplicity, inexperience.

मुग्धाची f. a fair-eyed woman.

मुग्धात्मन् a. = मुग्धधी.

मुग्धबोधा f. = मुग्धाची.

मुग्धिन्दु m. the young moon.

मुङ्ग & मुङ्गट m. names of men.

1 मुक्, मुक्षति, °ते & मुक्षति, °ते, pp. मुक्त, ger. मुक्ता (q.v.) release, deliver from (abl. or तस्) unloose, open; let go, set free, relinquish, abandon, forsake, quit, put off, lay aside, give up, grant, bestow; discharge, shed; emit, utter; send forth, shoot, throw, hurl against (loc., dat., gen.,

or acc.w.प्रति). P.M. मुच्यते (मुच्यते, मुच्यति) be released from, get rid of, escape (abl. & instr., r. gen.), be deprived of, want (instr.); be liberated from sin or mundane existence. C. मोचयति, ते release, deliver or redeem from (abl., r. instr.), set free, let loose; unbind, open etc., cause to give up or discharge (2 acc.). D: मुमुचति, ंते A. be about to give up or send forth, M. (also मोचते) wish to be liberated from (abl.) esp. desire final liberation. — अति P. avoid, escape (acc.). अभि let loose, emit, stream forth; throw, hurl, shoot off. अच loose, release, unyoke, unharness; take off, doff. आ put on (a garment); let loose, emit, hurl, throw, cast. उद् free or save from (abl.); unfasten, loosen, open; take off, doff; leave, relinquish; give back, restore; send forth, emit, throw, hurl. C. deliver from (abl.), loosen, untie (the hair), take off. उप put on, don. निस् loosen, untie, free from (abl.). P. cast the skin (of a snake), be stripped or deprived of (instr.). विनिस् abandon, give up; P. be delivered from (instr.). परि free from (abl.), loose. unbind, take off, abandon, give up, send forth, emit. P. get rid of (abl., gen., or instr.), be liberated from worldly ties. प्र et go. release from (abl.), loosen, untie, shake off scare away, abandon, give up, emit, discharge, shed; hurl, shoot off. P. get rid of (abl. or instr.); become loose, fall off (fruit); leave off, cease विप्र free, deliver, loosen, unfasten, take off. P. be liberated from (abl.), escape. प्रति fasten on (loc.), put on, dress a person (dat., loc., or gen.); with (acc.). M. dress one's self, assume (a form etc.); set free, release, dismiss, give up, abandon, return, restore (a debt). P. get rid of (abl.). C. rescue, save. वि loosen, unharness, take off (clothes); abandon, quit, give up, avoid, loose, w. न् not rest or leave off; forgive, pardon; emit, pour forth, utter; hurl, cast, shoot off, take, assume (a shape). M. (also A.) unharness, put up, stop; (also P.) get

loose, fall off; P. be freed or escape from, be deprived of, lose (abl., adv. in तस्, or instr.). C. unloose, unharness, liberate from (abl.), ward off. प्रवि dismiss, let loose, give up. सम् pour forth, shed (tears). C. liberate. — Cf. अतिमुक्त, आमुक्त, निमुक्त, विनिमुक्त, विप्रमुक्त, विमुक्त.

२मुच् a. freeing from, sending forth, emitting, throwing, hurling (—°).

मुञ्ज m. a sort of rush or grass.

मुञ्जनेवन a. cleaned from grass or rushes.

मुञ्जमय, f. ई made of Muñja grass.

मुट्, मोटते w. उद् break or pluck off. C. मोटयति (± प्रति) strangle, smother, kill.

मुट s. basket or bunch.

मुण्ड a. shaved, bald; hornless (cow or goat), lopped (tree); pointless, blunt. m. bald-head, N. of a Daitya etc, pl. N. of a people; n. head.

मुण्डक m. trunk or stem of a tree

मुण्डकोपनिषद् f. T. of an Upanishad.

मुण्डधारिन् a. wearing (a garland of) heads or skulls.*

मुण्डन n. shaving the head, tonsure.

मुण्डय, *यति, pp. मुण्डित shave (the head).

मुण्डितशिरस् a. shaven-headed.

मुण्डिन् a. = prec., also hornless.

मुण्डिभे m. N. of a man.

मुतव s. a kind of grass.

मुतिव m. pl. N. of a people.

१मुद्, मोदते (°ति), pp. मुदित (q.v.) be glad or merry, rejoice at, have pleasure in (loc. or instr.). C. मोदयति (°ते) gladden. — अच rejoice after, with, or at (acc. of pers. & th); agree to, approve of, applaud, permit. C. gladden; approve of etc. = S. प्र become or be joyful, exult. C. gladden. प्रति meet or welcome with joy, rejoice at (acc., r. gen.). C. delight, exhilarate. — Cf. प्रमुदित.

२मुद् f. joy, delight.

मुदा f. = prec., poss. *यन्.

मुदित a. joyful, glad, merry; delighted with (instr. or —°).

मुदिर m. cloud.

मुद्ग m. a sort of bean.

मुन्नर m. hammer, mallet.

मुन्नस m. N. of a Rishi etc., pl. N. of a people.

मुन्नवर्षा a. bean-coloured.

मुद्र a. joyous, glad.

मुद्रण n. sealing up, closing.

मुद्रय्, °यति, pp. मुद्रित seal, stamp, shut, print. — उद् unseal, open. वि seal up, shut.

मुद्रा f. seal, seal-ring, ring i.g., stamp, print, mark, impression; shutting, closing, lock, mystery.

मुद्राङ्क & °ङ्कित a. stamped, sealed, marked with (—°).

मुद्राराक्षस n. Rākṣasa (a minister) and the seal-ring, T. of a drama.

मुद्रिका f. seal-ring, signet.

मुद्रिताक्ष, f. ई having closed eyes.

मुधा adv. in vain, for nothing.

मुनि m. impulse or a man driven by (inward) impulse; an inspired saint or seer; ascetic, devotee, hermit, monk, esp. one who has taken the vow of silence; pl. the seven stars of the Great Bear (cf. च्चि).

मुनितनया f. the daughter of a Muni.

मुनिदौहित्र m. the grandson of a Muni.

मुनिपत्नी f. the wife of a Muni.

मुनिपुत्र m. the son of a Muni.

मुनिवन n. a hermit's grove.

मुनिवर m. the best of the Munis, E. of Vasiṣṭha.

मुनिवेश m. a hermit's garment; also = seq.

मुनिवेशधर a. wearing a hermit's garment.

मुनिव्रत a. keeping a Muni's vow (i.e. the vow of silence).

मुनिसुत m. = मुनिपुत्र.

मुनीन्द्र, मुनीश, & °श्वर m. the chief of Munis, i.e. a great sage or ascetic.

मुन्वन्न n. pl. the food of ascetics.

मुमुक्षा f. desire of liberation.

मुमुक्षु a. desirous of freeing (acc. or —°) or of being freed, esp. from mundane existence.

मुमुक्षुता f., °त्व n. desire of liberation or final emancipation.

मुमूर्षा f. desire of death.

मुमूर्षु a. wishing to die, moribund.

मुमोक्षयिषु & °क्षयिषु a. wishing to liberate.

मुर m. N. of a demon slain by Kṛṣṇa.

मुरज m. a kind of drum or tambourine.

मुरजित m. the conqueror of Mura (Kṛṣṇa).

मुरदिषु or °रिपु m. the foe of Mura (Kṛṣṇa).

मुरस m. a cert. fish; pl. N. of a people.

मुरारि m. = मुरदिषु, also N. of a poet.

मुमुर m. burning chaff or a burning coal about to be extinguished.

1 मुष्, मुष्णाति (मोषति, मुषति), pp. मुषितं (q.v.) rob, steal, plunder, rob or bereave of (2 acc.); carry off, ravish (lit. & fig.); surpass, excel. — चभि rob of (2 acc.). चव, चा, & निस् take away, carry off. परि rob of (2 acc.). प्र rob, take away, withdraw. वि & सम् rob, carry off.

2 मुष् robbing, taking away, destroying, surpassing (—°).

मुषाय, °यति rob, snatch away. — चा = S. प्र plunder.

मुषित a. robbed, stolen (also मुष्ट) plundered or stripped of (acc.), ravished, enraptured; destroyed, disappointed, surpassed, exceeded; stripped off, naked; taken in, deceived, cheated, mocked.

मुषितव्य n. stolen property.

मुषीवन् m. robber, thief.

मुष्क m. testicle, du. the vulva.

मुष्कदेश m. the region of the scrotum.

मुष्कभार a. having testicles.

मुष्कर & मुष्कवन् a. = prec.

मुष्टि f. fist, handful; handle, esp. of a sword.

मुष्टिप्रहार m. blow with the fist.

मुष्टियुद्ध n., °हत्वा f. a fight with fists, hand to hand engagement.

मुष्टिहन् m. fighting hand to hand.

मुष्टी कु clench the fist.

मुस्त m. n. pestle, mace, club, bell-clapper.

मुस्तिकिन् a. armed with a club.

मुस्त m. n., चा f. a kind of grass.

मुस्ताव m. n., चा f. the same.

मुह, मुहति (°ते), pp. मुग्ध & मुहं (q.v.) be confused or faint; err, lose one's senses; fail, not turn out well. C. मोहयति, °ते

confuse, bewilder, disarrange, cause to err or fail. I. मोमूह्यते be in great confusion. — चति = S. I. चणु become perplexed after (acc.). चा M. become perplexed; C. perplex, bewilder, confuse परिerr, go astray (fig.). C. make confused, throw into disorder. प्र become perplexed or embarrassed, lose consciousness, faint. वि & सम् the same; C. stupefy, deprive of consciousness, cause to err or fail. — Cf. चतिमुग्ध, चतिमूढ, चणुगुग्ध (add.), परिमूढ, प्रमुग्ध, प्रमूढ, विमुग्ध, विमूढ, बामूढ, संमुग्ध, संमूढ.

मुञ्ज or मुञ्ज adv. suddenly, at once.

मुञ्जक n. moment; instr. pl. = prec.

मुञ्जर् = मुञ्ज (± चा); for a moment, awhile; every moment, repeatedly (also doubled); on the other hand, however. मुञ्जर्-मुञ्जर् at one moment—at another, now—now.

मुञ्जर्त m. n. moment, instant; hour (= $\frac{1}{30}$ day); instr. & abl. in a moment, after a little while, immediately, directly

मुञ्जर्तक a. moment or hour (cf. prec.).

मुञ्ज (मुञ्ज) a. dumb, silent; abstr. °ता f., °त्व n.

मुञ्जवन् m. N. of a mountain, pl. of a people.

मूढ a. erred, gone astray, confused, uncertain, silly, stupid; n. & °ता f., °त्व n. as abstr.

मूढचेतन & °चेतस् a. perplexed in mind.

मूढदृष्टि a. stupid, silly (lit. having an uncertain look).

मूढधी, °बुद्धि, & °मति = मूढचेतन.

1† मुत v. काममुत.

2 मुत m. n. a woven basket.

मुतक n. a little basket.

मुञ्ज n. urine.

मुञ्जपुरीष n. du. urine and excrement.

मुञ्ज, °चति, °ते, pp. मुञ्जित discharge urine, make water upon (acc.). — चव = S. tr.

मुञ्जोच्चार (—) = मुञ्जपुरीष; °समुत्सर्ग m. discharge of urine and excrement.

मुञ्ज्य a. relating to urine.

1 मूर् a. stupid, dull.

2 मूर् a. rushing, impetuous.

3 मूर् n. = मूञ्ज.

मूञ्ज N. of a country.

मूर्ख a. stupid, dull, silly; inexperienced in (loc.); m. fool, blockhead.

मूर्खता f., °त्व n. abstr. to prec.

मूर्ख, मूर्खति, pp. मूर्त & मूर्क्षित (q.v.) become rigid, coagulate, thicken, increase, grow, sound loudly; become torpid or senseless, faint away, swoon. C. मूर्क्षयति (°ते) cause to thicken; form, shape strengthen, augment, excite, rouse. — सम् thicken, coagulate, become firm or solid, sound loudly. C. stupefy, stun. — Cf. विमूर्क्षित, संमूर्क्षित.

मूर्क्षन a. stunning; strengthening (—°). n. increase, growth; f. चा fainting, swooning; swelling or rising of sounds, intonation, note, tone or semitone (in the scale), melody.

मूर्क्षा f. thickening, coagulation; swoon, faint, stupefaction, astonishment; melody.

मूर्क्षित a. rigid, stiff, thick, strong, intensive, full of, mixed with (—°); roused, excited; stupefied, senseless; n. a kind of song.

मूर्त a. thickened, coagulated, solid, substantial, corporeal; stupefied, insensible.

मूर्ति f. (firm) body, embodiment, form, shape, image, person, adj. —° formed of; pl. the solid parts of the body.

मूर्तितस् (abl. adv.) out of the body.

मूर्तिमन् a. embodied, material, incarnate, personified; adj. —° formed of.

मूर्ध (—°) = मूर्धन्.

मूर्धन् a. being on the head.

मूर्धन्व m. pl. hair or mane (l. head-born).

मूर्धतस् adv. from or on the head.

मूर्धन् m. forehead, scull, head, highest part, top, point, summit, chief, leader. मूर्ध्ना & मूर्ध्नि कृ put on the head i.e. esteem highly, w. धृ the same, w. वृत् stand above all.

मूर्धन्व a. being on the head, uppermost, highest, first; cerebral (g.).

मूर्ध्वा f. a kind of hemp, °मञ्ज a. made of it.

मूर्ध n. (adj. —° f. चा & ई) root (lit. & fig.), foot, basis, foundation, ground, bottom, immediate neighbourhood; origin, source

commencement, cause; the chief person or thing, e.g. text (opp. commentary), capital (opp. interest), also capital = chief city, holder (opp. owner); N. of a lunar mansion (also m.). — मूखं कुं or बन्धु take root; मूख (—०) sprang from, rooted in, resting on; (०—) original, chief, first, also = (± चा) मूलात् or मूलतः, & मूलादारभ्य from the bottom or the beginning.

मूलक, f. *लिका = prec. (—०); n. an esculent root, radish.

मूलकर्मन् n. magic with roots.

मूलखानक m. root-digger.

मूलता f., *त्व n. the being a root or origin.

मूलदेव m. a man's name.

मूलपुरुष m. the representative of the (original) race.

मूलप्रकृति f. the primary matter (ph.).

मूलप्राणहित a. having been watched by spies.

मूलफल n. sgl. roots and fruits; the interests of capital.

मूलफलाशन a. eating roots and fruits.

मूलभूत्व m. an old or hereditary servant.

मूलव्यसनवृत्तिमन् a. living by an hereditary vice.

मूलसाधन n. chief instrument or expedient.

मूलस्वामिन् m. du. holder and owner.

मूलहर a. taking away the roots, uprooting, destroying; abstr. *त्व n.

मूलायतन n. original seat or residence.

मूलाशन a. living on roots.

मूलिक a. radical, original.

मूलिन् a. having a root.

मूल्य a. being at the root. — n. original value, price, wages, pay, earnings, gain, capital.

मूष s. mouse.

मूष m. the same.

मूषक m. thief, robber; mouse, rat.

मूषिक m. mouse, rat; f. मूषिका the same, a kind of leech.

मूषिकशावक m. young mouse, mousey.

मूषिकोत्कर m. mole-hill or mouse-hole.

1 मृ, मरति, मरते, also P. म्रियते (*ति), pp.

मृत (q.v.) die, depart from life. C. मारयति

(*ते) kill, slay, put to death. D. मृमूर्धति

wish or be about to die. I. मरीमर्ति suffer the pangs of death. — चमु die after (acc.), follow in death. चमि affect or soil by dying. परि die around (acc.). — Cf.

प्रमृत & ममूर्धस.

2 मृ, मृणाति, pp. मूर्ध crush, destroy. — छप P. (मृयते) be destroyed. नि, प्र, & वि = S.

मुकण्ड & *ण्ड m. N. of an ancient sage.

मृच्, मृचति, मृचति stroke, rub, smear. C.

मृचयति, pp. मृचति = seq. — चमि S. & C. smear, anoint. नि rub on, touch (loc.)

मृच m. curry-comb.

मृचिणी f. torrent

मृग m. wild animal, beast of the forest, esp. deer, gazelle (seen also as spot in the moon), musk deer; a cert. high-flying bird; f.

मृगो hind, doe.

मृगग्रहण n. capture of a deer.

मृगजीवन m. hunter (lit. who lives by hunting).

मृगशु a. hunting wild beasts.

मृगतृष्णा & *तृष्णा f. mirage (l. deer-thirst).

मृगदृग् f. deer-eyed.

मृगद्विज m. pl. beasts and birds.

मृगनाभि m. musk or musk-deer (lit. deer's navel).

मृगपचिन् m. pl. = मृगद्विज.

मृगपति m. lord of the beasts (lion, tiger, or roebuck).

मृगमद m. musk (l. deer's moisture).

मृगय, मृगयते (*ति) chase, hunt, pursue, seek for, strive after (acc.), request or beg anything (acc.) from (abl., adv. in तस्, or gen. ± सकाशात्). — परि seek. वि search. investigate, examine.

मृगयस् m. wild beast, deer.

मृगया f. hunting, chase.

मृगधारण & मृगयावन n. hunting park.

मृगयाशील a. addicted to hunting.*

मृगयु m. hunter.

मृगराज & *राज m. lord of the beasts (lion or tiger).

मृगराजधारिन् m. E. of Civa.

मृगरोचना f. a yellow pigment prepared from the bile of a deer (cf. विरोचना)*

*मृगरोमज a. woollen (lit. produced from animal's hair).

मृगसङ्ग & मृगसङ्ग m. the moon, lit. having a deer (scil. as its spot).

मृगचक्षु a. wishing to catch or kill a deer.

*मृगलोचना f. deer-eyed.

मृगवधू f. female deer, doe.*

मृगवर्ग n. deer-park.

मृगव n. hunting, chase.

मृगबाध m. hunter (deer-slayer).

मृगशाय m. young deer, fawn.

मृगशावाची f. fawn-eyed.

मृगशिरस् & मृगशीर्ष-n. N. of a lunar mansion.

मृगहन् m. hunter (lit. = seq.).

मृगहन् m. deer-slayer.

मृगाची f. deer-eyed.

मृगाङ्ग m. = मृगसङ्ग.

मृगाङ्गना f. = मृगवधू.

मृगाधिप m. king of beasts, lion.

मृगाराति & मृगारि m. foe of deer, lion.

मृगोदृन् & मृगेशणा f. deer-eyed.

मृगेश् m. = मृगाधिप.

मृगेश n. sgl. deer and (or) elephant.

मृगेश्वर m. = मृगाधिप.

मृग्य, मृग्यति hunt. search.

मृग्य a. to be sought for or inquired after.

1 मृच्, pp. मृक्तः C. मर्चयति injure, hurt.

2 मृच् f. injury, threat.

मृचय a. perishable, transitory.

मृच्छकटि f. a toy-cart made of clay; T. of a drama.

मृच्, मार्ष्टि, मृष्टि (मृजति, मृते, मार्जति, मृते),

मर्जयति, मृते & मार्जयति, मृते, pp. मृष्ट (q.v.),

मृजित, & मार्जित (q.v.) wipe, clean, polish,

rub, stroke, adorn (M. also refl.); wipe

off, remove, destroy, get rid of (acc.);

(also M.) wipe off (a guilt, i.e. throw it)

upon (loc.); M. take away, carry off, win.

I. मर्मज्यते, मरीमृज्यते, etc. wipe or clean

repeatedly, M. one's self. — अगु wipe

down, 'smooth, purify. अप wipe off, re-

move, throw upon (loc.). अव stroke down-

wards, wipe away. आ wipe off, clean,

purify. उद् stroke upwards; wipe off,

clean, adorn; M. refl., also carry off, win.

उप stroke, wipe, polish. नि rub in or

upon (loc.), rub or wipe off (M. refl.),

lead to, bestow on (loc.); M. take for

one's self, carry off. निस् wipe off, destroy.

परि wipe all round, rub, stroke, polish,

clean, purify; wipe away, remove, de-

stroy, get rid of (acc.). प्र wipe, polish,

clean, stroke; wipe off, remove, destroy,

frustrate. वि wipe off, rub dry, clean,

purify, embellish, adorn (तन्मृस् refl.),

stroke, smear, anoint. सम् rub off, sweep

clean, strain, filter, purify, stroke; wipe

off, remove, destroy. — Cf. उन्मृष्ट, 1प-

रिमृष्ट, प्रमृष्ट, संमृष्ट.

मृज् a. wiping off, removing, destroying (—°);

f. आ purification, ablution, purity, clean-

liness; poss. *वन्.

मृज्य a. to be wiped off or destroyed.

मृद्, मृडति (मृकति). *ते & मृडयति (मृकयति),

*ते be gracious, forgive (dat. of pers. & acc.

of th.); treat graciously, make happy.

अभि forgive.

मृड a. merciful, gracious; m. E. of Agni &

Çiva.

मृडन n. showing grace, favouring.

मृकयाकु a. merciful, gracious.

मृडानी f. Mrda's wife, i.e. Pārvatī.

मृडितं m. = मर्दितं.

मृडीक (मृकीक) n. grace, mercy.

मृण्. मृणति crush, pound, thrash. — नि, प्र,

वि, सम् = S.

मृणाल n. ई f. lotus-root or fibre; poss. *वन्.

मृणालक f. *लिका (adj. —°) = prec.

मृणालवलय n. bracelet of lotus-fibres.

मृणालसूत्र n. necklace of lotus-fibres.

मृणालिनी f. lotus plant or group.

मृत a. dead, deceased, vanished, gone, use-

less; m. dead body, corpse, n. death.

मृतक m. dead man, corpse; n. death.

मृतकल्प a. like dead, almost dead.

मृतचेल n. garment of a dead person.

मृतजात a. dead-born.

मृतजीवन, f. ई reviving the dead.

मृतदेह m. dead body, corpse.

मृतधार & *क a. carrying a corpse.

मृतपुरुषदेह m. a human corpse.

मृतपुत्रवधरीर n. = prec.

मृतवत् adv. as if dead.

मृतवस्त्रभूत a. wearing the clothes of the dead.

मृतसंजीवन a. reviving the dead

मृताङ्ग n. dead body, corpse.

मृताह्म m., *हन् & *हस् n. the day of one's death.

मृति f. death; *मन् m. mortality.

(मृत्तिक s. &) मृत्तिका f. clay, loam.

मृत्तौच n. pl. earth and water.

मृत्पात्र n. an earthen vessel.

मृत्पिण्ड m. a lump of clay.

मृत्पिण्डबुद्धि a. stupid, foolish (lit. having the wisdom of a lump of clay).*

मृत्प्रेष m. scattering earth over anything.

मृत्यु m. death or the god of death; pl. the various kinds of death.

मृत्युकाल m. the time of death.

मृत्युदूत m. messenger of death

मृत्युद्वार n. the door of death.

मृत्युपाश m. death's noose or sling.

मृत्युबन्धु or मृत्युबन्धु m. death-fellow (man).

मृत्युभय n. danger or fear of death.

मृत्युमन्त a. subject to death.

मृत्त s. dust, powder.

1 मृद्, मृद्गाति, मर्दति. *ते (मर्दति, *ते) pp.

मृदित, rub, squeeze, crush, smash; wipe off, destroy. C. मर्दयति, *ते press or rub hard, pound, crush, grind down, destroy, harass, afflict, also cause to be rubbed etc. — अभि crush, smash, destroy, lay waste.

अव the same. उद् rub in, mix with (instr).

नि smash, destroy, rub or strip off. परि trample down, squash, wear away, wipe off. प्र crush down, bruise, pound, destroy, ravage. वि & सम् the same.

2 मृद f. clay, loam, mound of earth or lump of clay.

मृदङ्ग m. a kind of drum.

मृदा f. clay, loam.

मृदु (f. मृदु & मृदु) soft, tender, delicate, mild, gentle, weak, moderate; m. n. softness, gentleness.

मृदुक a. soft, gentle, n. adv.

मृदुक्तर n. du. softness or harshness.

मृदुगिरि a. sweet-voiced.

मृदुतीक्ष्ण a. gentle and harsh.

मृदुपूर्व a. soft, gentle (at first); n. adv.

मृदुभाव m. softness, meekness.

मृदुभाषिन् a. speaking mildly.

मृदुल a. soft, tender, mild.

मृदुवाक् a. = मृदुभाषिन्.

मृदुसूर्य a. having a mild sun (day).

मृदुस्पर्श a. soft to the touch.

मृदुहृदय a. soft-hearted, kind.

मृदु भू become soft, soften.

मृग्न a. forsaken, helpless.

मृग्नपाण्ड n. an earthen vessel.

मृदङ्ग, f. ई tender-limbed.

मृदोका f. a vine or bunch of grapes.

1 मृध्, मर्धति, pp. मृध् (q.v.) neglect, forsake, contemn, despise. — परि slacken, relent, cease.

2 मृध् f. combat, fight; foe, enemy.

मृध m. battle, fight.

मृधस् n. contempt, disdain, only w. कृ contemn, despise.

मृध् n. disdain, insult; insulter.

मृध्वाक् a. speaking injuriously, insulting.

मृन्मय, f. ई made of earth, w. गृह the grave; s. an earthenware vessel.

मृन्मयूर m. a peacock made of clay.

मृन्मोष्ट n. lump of clay.

मृन्, मृशति, *ते, pp. मृष्ट & मृशित touch, stroke, grasp, take hold of (lit. & fig.); think of, consider. — अगु grasp, seize, take into consideration. अभि touch, feel, bring into contact with (instr.). अव touch, grope, consider. आ touch, feel, enjoy, consider, examine. परा touch, seize, grasp, violate (a woman); point to, mean, P. be meant. परि touch, grope, seize, examine, try, consider. प्र touch, feel. वि touch, feel, stroke, try, examine, find out. C. consider, reflect upon. सम् take hold of, seize, touch. — Cf. आमृष्ट, 2परिमृष्ट.

मृष, मृषते (*ति) not heed, forget, suffer, bear, put up with (acc.). C. मर्षयति, *ते make forget (acc.); suffer, endure, bear, forgive, pardon; w. न not let alone,

molest, disturb. — अपि forget, neglect.

चा (also C.) bear patiently, उप C. the same. प्र forget, neglect (acc. or dat.).

मृषा adv. in vain, uselessly, wrongly, falsely.

With मन् or चा not believe, w. कृ feign.

मृषाज्ञान n. false knowledge, ignorance, folly.

मृषाभाषिण् a. speaking falsely, lying.

मृषावचन n., *वाच् f. untrue or satirical speech, irony.

मृषावाद m. = prec.; a. = मृषाभाषिण्.

मृषावादिन् a. = prec. adj.

मृषाच n. = मृषावचन.

मृष्ट a. cleansed, washed, polished, clean, pure; smeared with (instr.); savoury, dainty (food); pleasant, charming.

मृष्टि f. cleaning, dressing (of food).

†मेक v. चुनेक.

मेकल m. pl. N. of a people.

मेक्षण n. wooden stick or spoon.

(मेखल s. &) मेखला f. girdle (lit. & fig.); also = seq.

मेखलापद n. the place of the girdle, the hips.

मेखलावन्त् a. having a girdle, girt.

मेखलिन् a. = prec.; m. a Brahmanical student

मेघ m. cloud, abstr. *त्व† n.

मेघकाल m. the time of clouds, the rainy season.

मेघदूत m. the Cloud-Messenger, T. of a poem.

1 मेघनाद m. thunder (lit. cloud-noise).

2 मेघनाद a. sounding like thunder, roaring.

मेघनादिन् & *निर्घोष a. = prec. 2.

मेघमाला f. wreath of clouds, lit. = seq.

मेघराजी f. line of clouds.

मेघरेखा & *रेखा f. the same.

मेघवात a. wind with clouds or rain.*

मेघोदक n. rain (lit. cloud-water).

मेघोदय m. rising or gathering of clouds.

मेघक a. dark blue, black; m. an eye in a peacock's tail.

मेडि or मेळि m. crackling, rustling.

मेढी f. = मेधि, मेधी.

मेढ्र n. (m.) the membrum virile.

मेण्ड m. elephant-keeper, N. of a poet.

मेतृ m. who erects or builds.

मेवज n. abusive speech.

मेचि m., मेची f. pillar, post (esp. to bind cattle to), prop for supporting the shafts of a carriage.

मेद m. = मेदस्; a cert. mixed caste.

मेदन n. fattening.

मेदस् n. (m.) fat, corpulence.

मेदस्वन् & मेदस्विन् a. fat, corpulent.

मेदिन् m. partner, companion; f. मेदिनी the earth, land, soil, spot, place.

मेदिनीपति m. earth-lord, king.

मेदिनीश्र m. the same.

मेदुरे a. fat, thick, dense; as thick as, full of (- *).

मेथ a. fat, thick.

मेथ m. juice of meat, broth; sap or essence, esp. of the sacrificial animal; the victim or sacrifice itself.

मेधपति or मेधपति m. lord of sacrifice.

1 मेधस् n. sacrifice.

2 मेधस् a. intelligent, wise; — * intelligence, wisdom.

मेधसाति f. gain of a prize or reward.

मेधा f. prize, reward; mental vigour or power, intelligence, wisdom.

मेधाजनन a. producing wisdom; n. N. of a cert. rite.

मेधातिथि m. N. of sev. sages.

मेधाविन् a. intelligent, wise, judicious.

मेधि & मेधी = मेधि & मेधी.

†मेधिन् v. गृहमेधिन्.

मेधिर a. = मेधाविन्.

मेध्य a. full of sap or pith, vigorous, mighty; fit for a sacrifice, pure, undefiling.

मेध्यता f., *त्व n. abstr. to prec.

मेध्यातिथि m. N. of a Rishi.

मेनका f. N. of an Apsaras etc.

मेना f. wife, female.

मेनि f. weapon, thrust, punishment, vengeance, anger, wrath.

मेय a. to be (being) measured; discernible, provable, demonstrable.

मेह m. N. of a mountain.

मेहकूट & *पृष्ठ n. the summit of Meru.

मेहसर्प m. du. mount Meru and a mustard-seed.

मेस m., आ f. meeting, assembly.

मेलक m. = prec., *कं कृ assemble.

मेलन n. meeting, assembling, union.

मेष m. ram, sheep, in Veda also a fleece or anything woollen; f. ई ewe.

मेषिका f. = prec. f.

1मेषवृषण m. du. the testicles of a ram.

2मेषवृषण u. having the testicles of a ram.

मेषक m. a cert. rapacious animal.

मेष m. urine; acc. w. कृ make water.

मेषन n. the membrum virile, also = prec.

मेषना (instr. adv.) in streams, abundantly.

मेषनावन् a. bestowing abundantly.

मेषिन् a. making water (—°).

मेष, f. ई coming from clouds, cloudy.

मेष, f. ई belonging to or coming from a friend, friendly, kind, benevolent, affectionate; also relating to Mitra. — m. N. of a cert. mixed caste & of a cert. alliance (scil. संधि), a man's name; f. मैत्री friendship, benevolence, likeness with (—°); n. friendship, N. of a lunar mansion, the evacuation of excrement (presided over by Mitra).

मैत्रक n. friendship.

मैत्राक्षय्यैतिक m. a kind of phantom or demon.

मैत्रायण m. pl. N. of a Vedic school.

मैत्रायणीसंहिता f. T. of a Samhitā.

मैत्रावरुण, f. ई relating to Mitra and Varuṇa.

मैत्रिन् m. friend.

मैत्रीभाव m. friendship.

मैत्रेय a. benevolent, kind; m & f. ई patron. of sev. men & women, m. also = seq.

मैत्रेयक m. N. of a cert. mixed caste.

मैत्र्य n. friendship.

मैथिल, f. ई relating to Mithilā. m. sgl. & pl. the king & the people of Ml. f. ई the princess of Ml., i.e. Sitā.

मथुन, f. ई paired, coupled; relating to copulation; n. copulation, marriage.

मैथुनिन् a. having sexual intercourse.

मैथुन्य a. relating to copulation.

मेनाक m. N. of a mountain & a Daitya.

मेनाल & मेनिक m. fisherman.

मेन्द m. N. of a monkey.

मेरव, f. ई relating to (mount) Meru.

मेरिय m. a kind of intoxicating drink.

मेा v. 1मा.

मेक n. a skin flayed or cast off; f. मेाकी night.

मेकत्व a. to be freed, relinquished, given up, hurled upon (loc.).

मेकृ m. releaser, deliverer, restorer.

मेा, मेाते v. 1मुा.

मेा m. deliverance, release from (abl., gen., or —°), esp. final emancipation, death; loosening, unbinding, solution (of a question), shedding (of tears or blood), uttering (of a curse), throwing, shooting off; scattering, strewing; giving up, abandoning.

मेाक a. loosening, untying, setting free.

मेाण a. freeing, delivering; n. deliverance, acquittance, loosening, untying, letting go or flow, giving up.

मेाणीय a. to be let go or given up.

मेापरायण a. having final emancipation as chief object.

मेाभाव m. deliverance, emancipation.

मेाव, *यति (°ते) set free, deliver, draw out of, release from (abl.), emancipate; let flow, shed, cast, hurl. — वि & सम् liberate, set free.

मेायितव्य a. to be liberated.

मेायितु m. deliverer, liberator.

मेाशास्त्र n. the doctrine of emancipation.

मेासाधन n. means of emancipation.

मेाचिन् a. striving after or partaking of emancipation.

मेाच्छा f. desire of emancipation.

मेाच्य a. to be liberated or saved.

मेाघ (मेाघ) a. vain, useless, causeless, good for nothing; °— & n. adv.

मेाघकर्मन् a. of vain acts.

मेाघज्ञान a. of vain knowledge.

मेाघता f. vainness, uselessness.

मेाघाश a. of vain hopes.

मेाघी w. कृ frustrate, disappoint; w. भू P.

मेाच m., आ f. names of plants.

मेाचक a. liberating, freeing from (—°).

मेाचन, f. ई delivering from, hurling (—°); n. release, deliverance from (abl. or —°). loosening, unyoking, discharging, emitting.

मोचनीय & मोचयितव्य a. to be liberated or set free.

मोच्य a. the same, to be given back or restored.

मोटक m. n. globule, pill.

मोटन a. (—°) & n. crushing, breaking, strangling.

मोद m. delight, gladness; fragrance.

मोदक a. delighting (—°); m. n. small round comfit, sweetmeat.

मोदन a. & n. gladdening, delighting.

मोदनीय a. to be rejoiced at, delightful.

मोदिन् a. rejoicing, pleased, happy; gladdening (—°).

मोमुच a. crazy, mad.

मोराट m. a kind of plant.

मोष m. robber, thief; robbery, theft; robbed or stolen property.

मोषण a. (—°) & n. robbing, stealing.

मोच्य a. to be stolen.

मोह m. unconsciousness, bewilderment, perplexity, swoon; error, infatuation, darkness or delusion of mind (ph.), ignorance, folly.

मोहन, f. ई stupefying, perplexing, deceiving (—°); n. the act of stupefying etc., error, delusion, fascination, seduction, sexual intercourse.

* **मोहनीय** a. producing or relating to illusion.

मोहमय, f. ई consisting of error or delusion.

मोहसुन्नर m. T. of sev. works (lit. the hammer of ignorance).

मोहयितृ m. perplexer, infatuator.

मोहवन् a. perplexed, infatuated.

मोहिन् a. perplexing, bewildering.

मोहक a. falling into confusion.

मोहापमा f. a kind of comparison (rh.)

मोक्षिक a. desirous of emancipation; n. (m.) a pearl.

मोक्षिकावलि or **°लो** f. string of pearls, necklace.

मोक्षिकाहार m. the same.*

मोक्ष n. dumbness.

मोख a. relating to the mouth.

मोख्य n. talkativeness.

मोग्ध n. simplicity, inexperience, innocence.

मोघ n. uselessness.

मोष n. banana (the fruit).

मोचवत a. coming from the mountain Mūjavant.

मोज्ज, f. ई made of Muñja-grass, f. ई (sc. **मेखला**) such a girdle.

मोज्जिन् a. wearing a girdle of Muñja-grass.

मोज्जीनिबन्धन & मोज्जीबन्धन n. the tying of the girdle (v. prec.).

मोह्य n. simplicity, stupidity.

मोख्य n. shaving of the head, tonsure.

मोन्नत्य m. patron. from Mudgala; a cert. mixed caste.

मोनि n. the condition of a Muni or holy sage; silence.

मोनिवृत्ति a. = seq. 2.

1 **मोनिव्रत** n. the vow of silence.

2 **मोनिव्रत** a. observing the vow of silence.

मोनिन् a. keeping silence; abstr. **°नित्य** n.

मोर्ख्य n. stupidity, folly.

मोर्च्य m. pl. N. of a dynasty.

मोर्व, f. ई Mūrvā (a kind of hemp); f. ई (scil. **मेखला**) such a girdle.

मोर्वज्या f. a bowstring made of Mūrvā fibres.

मोल a. coming from roots, radical, original, native, traditional, hereditary.

मोलि m. head, top, point; crest, diadem (also f.). — **मोला निधा** put on the head i.e. receive with submission.

मोलिन् a. diademed, crested; being at the head of, excelling (—°).

मोलिमाला & °मालिका f. a crown worn on the head.

मोच्य a. being at the root.

मोसल a. shaped like a club or fought with clubs (battle).

मोहर्त m. an astrologer (knower of hours).

मोहर्तिक a. lasting an instant, momentary; m. astrologer.

मो. मनति, w. **मो** mention, repeat, regard as, take for (acc.). **समा** the same. — Cf. **मो. मो. मो.** (add.), **समा. मो.**

म्यत्, **म्यचति** be fixed in, rest on (loc.); be present. — **अप** keep off. **मो** be present in or on (loc.). **नि** hold; **मो** be present in (loc.) **परा** be beside. **सम** keep together.

मञ् v. मृञ्.

†मञ्च a. rubbing, destroying.

मञ्चन n. rubbing, anointing; ointment, oil.

मृद् v. मृद्.

मृद्विन् m. softness, meekness.

मृदोयन् (compar.) softer, milder.

म्रित्, म्रियति (± वि) dissolve, decay.

मुञ्, मोचति, w. नि set (of the sun), w. अभि नि set upon (acc.). — Cf. अभिनिमुक्त (add.).

मेह, ममेहयति, pp. ममेहित (q.v.) repeat.

म्ल, म्लायति, °ते (म्लति), pp. म्लत् & म्लान (q.v.) relax, languish, wither, fade, decay.

C. म्लापयति cause to wither or languish, weaken. — परि, प्र, वि = S. — Cf. आम्लान & परिम्लान.

म्लान् a. made soft by tanning.

म्लान a. withered, faded, languid, weak, vanished, gone; n. & °ता f. = seq.

म्लानि f. withering, decay, languor, dejection.

म्लायिन् a. withering, fading away.

म्रित् = म्रित्.

मुञ्, मोचति, pp. मुक्त go to rest. — अनु rise. उप retire to, hide behind (acc.). नि go down, set. अभिनि set upon (acc.). — Cf. अभिनिमुक्त (add.).

मुञ् = मुञ्.

मेह, मेहयति speak barbarously or unintelligibly.

मेह m. barbarian or barbarism.

मेहता f. abstr. to prec.

मेहदेश m. the country of the barbarians.

मेहन् n. barbarian or unintelligible speech.

मेहवाच a. speaking a barbarous or foreign language.

य

य pron. rel. (n. यद् q.v.) who, which; if anybody (mostly w. opt.). Repeated or connected with त् (q.v.) or कञ्, कञ्चन, कश्चिद्, कोऽपि whoever, whichever, whatever, any. या ऽहम्, यस्वम् I who, thou who etc.

यक = य who. which.

यकन् & यकुत् n. the liver.

यकार m. the sound य.

यकृद्वर्ण a. liver-coloured.

यञ्, यञ्चति, °ते w. प्र press on, strive after (acc.), overtake.

यच n. a supernatural being or apparition, ghost, spirit; m. a class of genii, attendants on Kubera (f. ई); abstr. °ता† f, °त्वा† n.

यचकर्म & °धूप m. kinds of ointment or perfume.

यचकृन् a. having the look of a supernatural apparition.

यचपति, °राज, & °राज m. king of the Yakṣas, E. of Kubera.

यचाधिप & °पति m. the same.

यचिन् a. pressing on, avenging; or agile, lively; f. °णी† a female Yakṣa.

यञ् m. N. of a people.

यचेद् & यचेच्चर m. = यचपति.

यक्ष & यक्षन् m. disease, esp. consumption

यक्षिन् a. consumptive.

यक्ष्य a. lively, agile.

यच्छद् a. of what (rel.) faith.

1 यज्, यजति, °ते, pp. हृष्ट (q.v.) worship, esp.

with sacrifices or oblations, consecrate, hallow, offer, sacrifice (A. mostly on account of another, M. on one's own account or by the help of another). C. याजयति

°ते sacrifice (as priest) for (acc.) with (instr.), cause a person. (acc.) to sacrifice

with (acc. or instr.) by means of a priest (instr.). D. यियचति, °ते wish to sacrifice. — अनु worship afterwards with

(instr.). अप drive away, M. purchase by a sacrifice. अपि sacrifice (acc. of the god

or the oblation). अच avert, drive away, or satisfy by a sacrifice. आ consecrate,

hallow, worship, win by a sacrifice (for men from the gods, M. also for one's self).

परि get or procure by a sacrifice; worship or sacrifice before or after another

प्र worship, sacrifice; offer the Prayāja.
सम् worship or sacrifice (together); do
homage to, revere. C. cause to sacrifice
together, act as sacrificing priest for (acc.).

— Cf. एष्ट, यजमान.

२यज् worshipping, sacrificing (—°).

यजते & यजन् a. venerable, holy.

यजति m. any oblation not burnt (opp. जुहति).

यजथाय & यजथी dat. inf. to १यज्.

यजन n. sacrificing or a place of sacrifice.

यजनीय (± चहन्) n. the day of sacrifice or
consecration.

यजमान m. a person who institutes or per-
forms a sacrifice and pays the expenses
of it; also sacrificer, Brahman i.g.

यजमानशिष्य m. the pupil of a Brahman.

यजस् n. worship.

यजा f. N. of a tutelary goddess.

यजि a. worshipping, sacrificing (—°); m.
sacrifice.

यजिन् m. worshipper, sacrificer.

यजिष्ठ (superl.) sacrificing best or most.

यजिष्णु a. worshipping or adoring (the gods).

यजीयस् (compar.) sacrificing better or best.

यजुर्वेद् a. knowing sacrificial formulas.

यजुर्वेद m. the Veda of the Yajus or sacrificial
texts.

यजुष्टस् adv. on the side or with regard to
the Yajus.

यजुष्मन् a. accompanied with a sacrificial
formula.

यजुष्टु a. relating to worship.

यजस् n. sacred awe, worship, sacrifice;
sacrificial text, also = यजुर्वेद (sgl. & pl.).

यज्ञ m. worship, devotion, homage, praise,
prayer; sacrifice, oblation.

१यज्ञकर्मन् n. sacrificial act.

२यज्ञकर्मन् a. performing a sacrifice.

यज्ञकाम a. eager for worship or sacrifice.

यज्ञकृत् a. performing or causing a sacrifice.

यज्ञकर्तुं m. sacrificial rite or ceremony.

यज्ञक्रिया f. sacrificial act.

यज्ञच्छाग m. a goat for sacrifice.

यज्ञतुरंग m. a horse for sacrifice.

यज्ञदत्त m. a man's name.

यज्ञदीक्षा f. initiation into sacrifices.

यज्ञधीर a. experienced in worship.

यज्ञधी a. directing the sacrifice.

यज्ञपति m. lord (either performer or receiver)
of the sacrifice, E. of sev. gods.

यज्ञपशु m. animal for sacrifice, victim.

यज्ञपात्र n. sacrificial utensil.

यज्ञप्रिय & °प्री a. liking sacrifices.

१यज्ञभाग m. share of a sacrifice.

२यज्ञभाग a. having a share in a sacrifice.

यज्ञभागेश्वर m. E. of Iudra (lit. lord of prec. 1).

यज्ञभूमि f. place for sacrifice.

यज्ञभूत m. arranger of a sacrifice, E. of Viṣṇu.

यज्ञमन्त्रन् a. intent on sacrifices.

यज्ञमुख n. mouth or opening of a sacrifice.

यज्ञमुष् m. N. of a demon (lit. stealer of
sacrifices).

यज्ञवनस् a. loving sacrifice.

यज्ञवन् a. worshipping, adoring.

†यज्ञवर्धन a. promoting sacrifice.

*यज्ञवल्क m. N. of a man.

यज्ञवाट m., °वासु n. place for sacrifice.

यज्ञवाह a. conducting the sacrifice, conveying
it to the gods.

यज्ञवाहन a. the same, E. of Viṣṇu & Īiva.

यज्ञवाहस् a. offering or receiving sacrifice.

यज्ञविद् a. skilled in sacrifice.

यज्ञविद्या f. skill in sacrifice.

यज्ञवृद्ध a. exalted or delighted with sacrifices.

यज्ञवृध् a. delighting in sacrifices.

यज्ञशरण n. sacrificial shed.

यज्ञशाला f. sacrificial hall.

यज्ञशास्त्र n. the science of sacrifice.

यज्ञशिष्ट n. the remnants of a sacrifice;

°ष्टाशन n. the eating of them.

यज्ञशील a. zealous about offering sacrifices.

यज्ञशेष m. = यज्ञशिष्ट.

यज्ञथी a. promoting sacrifice.

यज्ञश्रेष्ठ m. the best of sacrifices.

यज्ञसंस्था f. the ground-form of a sacrifice.

यज्ञसदन n. sacrificial hall.

यज्ञसदस् n. an assembly at a sacrifice.

यज्ञसाध् & °साधन a. performing sacrifice
or worship.

यज्ञसत्र n. the sacrificial cord.

यज्ञसिन् m. N. of sev. men, E. of Viṣṇu etc.

यज्ञहन् a. disturbing sacrifice.

यज्ञकृत् & यज्ञेय m. offerer at a sacrifice.
यज्ञाङ्ग n. limb i.e. part, means, or implement
of a sacrifice; m. E. of Viṣṇu-Kṛṣṇa.

यज्ञायतन n. place for sacrifice.

यज्ञायुध n. sacrificial instrument; poss. यज्ञिन्.

यज्ञायम् adv. for a sacrifice.

यज्ञिन् a. rich in sacrifices (Viṣṇu).

यज्ञिय a. relating to, skilful in, or worthy
of sacrifice; sacrificial, pious, holy, divine.
m. offerer or a god.

यज्ञीय a. sacrificial.

यज्ञेश & यज्ञर m. lord of the sacrifice (Viṣṇu).

यज्ञोपवीत n. the investiture with the sacri-
ficial cord or the s. cord itself.

यज्ञोपवीतिन् a. invested with the sacrificial
cord.

यज्यु a. performing or receiving worship.

यज्वन् m., यज्वरी f. worshipper, sacrificer,
pious man or woman; adj. sacrificial.

यत्, यतति, ०ते, pp. यत्त (q.v.) & यतित A.
join, connect, unite; A. (M.) associate
one's self with, rival with (instr.); M.
join one's self with, meet (as friends or
foes); M. (A.) try to join, strive after,
endeavour at, be devoted to or intent up-
on (loc., dat., acc. ± प्रति, or infin.); absol.
exert one's self, take pains, be cautious
or careful. C. यातयति, ०ते A. put in order,
arrange, join, connect (M. refl.), remind
(gen.) of (acc.); requite with reward or
punishment (also M.). — अधि M. fasten,
stick or put on. आ arrive, enter, stay
or abide in (loc.), strive after (dat.). अन्वा
C. A. connect, unite, cause to join or par-
take of (loc. or acc.). उप M. befall. जि
M. get at (loc.). निस् C. carry off, lead
away; fetch out of, get, procure, give
back, restore, requite. प्रतिनिस् C. give
back, restore. परि surround. प्र make
effort, take pains, strive after, endeavour
at (loc., dat., acc., or infin.). प्रति thwart,
oppose; retaliate, requite. वि C. arrange;
do penance; vex, harass. सम् A. join,
connect; M. intr. join with (instr.), as-
semble, meet together, encounter. — Cf.
अन्वायत्त (sic!), आयत्त, समायत्त, संयत्त.

यत a. held, restrained, checked, controlled.
यतचित्तात्मन् a. restraining one's mind and
self.

यतचेतस् a. restrained in mind.

यतवीथ n. impers. = यतितब्.

यतमं a. who or which (rel.) of many.

यतमया adv. in which (rel.) of many ways.

यतरं a. who or which (rel.) of two.

यतरया adv. in which (rel.) of two ways.

यतव्रत a. observing vows; devout, firm,
constant.

यतस् adv. (= abl. of य) from whom, what or
which, (from) where (repeated from whom
etc. soever); wherefore, why, because,
as; since (≠ प्रभृति); as soon as; that, so
that, in order that. — Cf. ततस्.

यतस्तुच् a. lifting up or stretching out the
sacrificial ladle.

यतात्मन् & ०त्त्ववन् a. self-restrained.

१यति pl. as many (correl. of तति).

२यति m. controller, esp. of self i.e. ascetic,
devotee; N. of a myth. race of ascetics
etc.

३यति f. restraint, control; pause, caesura.

यतिचान्द्रायण n. a kind of penance.

यतितब् n. impers. to be striven after (loc.).

यतित्व n. the state of an ascetic.

यतिचं, f. ई the as (rel.) maniest.

यतिधा adv. in as (rel.) many parts or ways.

यतिन् m. ascetic.

यतिपात्र n. an ascetic's vessel.

यतिवेष a. wearing an ascetic's garments.

यत्काम a. which desiring.

यत्काम्या (instr. adv.) in which design.

यात्कारणम् adv. for which motive or rea-
son; because, since.

यत्कृते adv. wherefore, why.

यत्न m. endeavour, effort, labour, pains about
(loc. or —). ०—, instr., abl. & adv. in
तस् with effort, diligently, carefully;
यत्नं कृ take pains, strive after, endeavour
at (loc. or infin.).

यत्नवन् a. making effort, energetic, zealous
about (loc.).

यत्नभाव a. of what power.

यच (यचा) adv. (= loc. of य) where, when,

while, as, if. — यच कुच (± क्वपि) wherever, everywhere. यच क्व च (± न) the same, at any time. यच क्वापि anywhere, here and there.

यचत्त्वा a. where being or dwelling.

यचसायंगृह्ण a. resting where evening (comes).

यचिच्छक (°—) where one likes, at pleasure.

यचोद्भूत a. where arisen.

यत्संख्यात् a. being in what number, counting how many.

यथा adv. as, in which way (correl. तथा, एव or एवम्), as truly as (corr. तथा), as for example (also तद्यथा). As conj. that (also before a direct quotation with इति), so that, in order that; as, since; as if. Often °— in adject. & adv., where sometimes not to be translated. — Cf. कथम्, तथा, & तद्.

यथाकथित a. (as) already mentioned.

यथाकर्तव्य a. to be done under certain circumstances; n. the proper course of action.

यथाकर्म adv. according to (the respective) actions.

यथाकामम् (or °कामम्) adv. according to wish, agreeably, at one's ease.

यथाकार्य a. = यथाकर्तव्य adj.

यथाकालम् adv. according to time, in due time.

यथाकृत a. well done, agreed; n. °कृतम् adv. as has been done, as usually, as agreed.

यथाक्रमम् adv. according to order, in regular series.

यथाखेलम् adv. with playful or gentle motion.

यथागत a. (n. & instr. adv.) on which (way) one came before.

यथागमनम् adv. as it has been got or found (of a ring, lit. according to its arrival).*

यथाङ्गम् adv. limb after limb.

यथाचिन्तम् adv. according to a person's thought or will.*

यथाचिन्तितानुभाविन् a. judging by one's own frame of mind.

यथाज्ञानम् adv. according to (the best of one's) knowledge.

यथावृद्धिम् adv. according to age or rank.

यथातत्त्व (°—) & n. adv. according to truth.

यथातथम् adv. as it really is, exactly, accurately, duly.

यथातथम् adv. in accordance with the truth.

यथादर्शितम् adv. as shown.

यथादिक् & °दिग्म् adv. according to the various quarters of the sky.

यथादृष्टम् adv. as seen.

यथादेवतम् adv. deity after deity.

१ यथादेशम् adv. according to places.

२ यथादेशम् adv. according to direction.

यथाधर्मम् adv. according to duty or right.

यथाधीत a. as has been read, corresponding to the text.

यथानिर्दिष्ट a. as before mentioned.

यथान्यायम् adv. according to rule, justly.

यथापश्यम् adv. according to the wares.

यथापूर्व a. (being) as before; n. °पूर्वम् adv. one after another, as before.

यथाप्रतिज्ञम् adv. according to promise or agreement.

यथाप्रदेशम् adv. according to direction or place.

यथाप्रधानम् adv. according to precedence or superiority.

यथाप्रसूतम् adv. as intended or begun.

यथाप्राणम् & °णेन adv. according to one's might.

यथाप्राप्त a. suitable to circumstances, in conformity with a particular state or rule, proper; n. adv. regularly, correctly (g.).

यथावलम् adv. according to power or to (the condition of) the army.

यथाबीजम् a. according to the seed.

यथाभागम् adv. according to shares or portions; in the respective or proper places.

यथाभिप्रेत a. as wished or desired; n. adv. according to wish, at pleasure.

यथाभिमत a. & adv. = prec. (also °—).

यथाभिश्चित a. as wished for, agreeable.

यथाभिलषित & यथाभीष्ट a. the same.

यथाभ्यर्चित a. as requested or asked for.

यथामति adv. according to one's opinion or judgment.

यथामुख a. according to the chief or first, according to rank and dignity; n. adv.

यथाव्यातम् & °व्यायम् adv. according to text or tradition.

यथायतनम् adv. according to place, in the right place.

यथायथम् adv. as is fit, in regular order.

यथायोगम् adv. according to circumstances.

यथायोग्यम् adv. as is fit or proper.

यथावत् a. of which kind or sort; n. °पम् adv. in a suitable way, properly, duly.

यथार्थ a. accordant with the thing or fact, true, exact, proper, fit; °— & °र्थम् adv., n. also as subst. the pure truth.

यथार्थनामक a. having a true name.

यथार्थनामन् n. a true name; a. = prec.

यथार्थित a. = यथावर्धित.

यथाई a. according to worth or merit, fit, right; °— & n. adv.

यथाईणम् & °ईतस् n. = prec. adv.

यथालब्ध a. as obtained or met with, previously found.

यथालाभ (°—) & °भम् adv. just as it happens to occur; justly, accidentally.

यथालिखितानुभाविन् a. perceiving that a thing is (only) painted.*

यथालोकम् adv. according to room or place; in the proper place.

यथावकाशम् adv. = prec.

यथावत् adv. according to propriety, as is fit or right, properly, duly.

यथावयस् & °वयसम् adv. according to age.

यथावशम् adv. according to pleasure.

यथावसरम् adv. on every occasion.

यथावस्तु a. according to the state of the matter, exact.

यथाविद्यम् adv. according to knowledge.

यथाविध a. of which kind or sort.

यथाविधानम् & °धानेन adv. according to precept or rule.

यथाविधि adv. = prec.; i.g. properly, duly.

यथाविषयम् adv. according to the object or matter.

यथावीर्यं a. of what strength; n. adv. according to strength or courage.

यथावृत्त a. as happened or as (how) behaving; n. the actual occurrence of a thing or adv. as it really happened.

यथावृद्धम् adv. according to age.

यथावेदित a. as stated or deposed (j.).

यथाव्यवसितम् adv. as determined.*

यथाशक्ति or °शक्त्या adv. according to power or ability.

यथाशास्त्र (°—) & °स्त्रम् adv. according to precept or rule.

यथाश्रद्धम् adv. according to inclination.

यथाश्रुत a. as heard or handed down by tradition; n. adv.

यथाश्रुति a. according to the sacred precepts.

यथासम्पुत्तम् adv. as has happened.*

यथासंकल्पित a. corresponding to wishes or expectations.

यथासंख्यम् adv. number for number, in due correspondence.

यथासङ्गम् adv. according to need, as required.

यथासन्न a. at every approach, n. adv.

यथासमयम् adv. according to time or circumstances.

यथासमर्थितम् adv. as settled.

यथासमीहित a. as desired; n. adv.

यथासर्वम् adv. as everything is, in all particulars.

यथासुखम् adv. at ease or pleasure.

यथासुखमुख a. turning the face as one pleases.

1 यथास्थान n. the right or proper place.

2 यथास्थान a., °नम् adv. (being) in the proper place or in regular order.

यथास्व a. each his own; n. each in his own way.

यथाहार a. eating as opportunity offers.

यथेच्छ a. according to wish or desire; °—, n., & °च्छया adv.

यथेप्सया (instr. adv.) = prec. adv.

यथेप्सित & यथेष्ट a. & n. adv. = यथेच्छ.

यथेष्टसंचारिन् a. going according to will or inclination.

यथेष्टाचरण n. arbitrary proceeding.

यथोक्त a. as aforesaid or mentioned above; n. adv.

यथोक्तकारिन् a. acting as told or directed.

यथोचित a. fit, proper, suitable, becoming; n. adv.

यथोत्तर a. following in regular succession; n. adv.

यथोक्ताहम् adv. according to power, with all one's might.

यथोदित a. as said or spoken, previously told; n. adv.

यथोद्दिष्ट a. as indicated or mentioned, n. adv.

यथोपपत्ति adv. according to occasion, as may happen.

यथोप्त a. as sown, answering to the seed.

यद् n. sg. of **यं** (used also as stem **०—**); as conj. that (after such verbs as say, think, etc.), in order that, as for the fact that; when, if; wherefore, why; as, because, since. Often correl. to **तद्** q.v. —

अथ यद् & यदपि although, however;

यदा or else; however, nevertheless;

यत्सत्यम् certainly, indeed.

यदर्थ a. having which object or intention.

यदर्थम् & ०र्थे a. for which purpose, wherefore.

यदा conj. when, if; often strengthened by **एव** (**यदैव**). In the correl. clause esp. **अथ, तद्, तदा, तेन**, etc. — **यदा कदा च यदा यदा** or **यदा** w. doubled verb = whenever;

यदा कदा चिद् at every time, always.

यदि (यदी) conj. if, when (also **यदि चिद्**, **यदि चेद्, यदीद्, यद्यु** in the correl. clause often followed by **अथ, तद्, तदा, ततस्, तर्हि, तेन**, etc.); that, but (after a neg.); if not, perhaps that; how if? — **तद्यपि** or **अपि यदि**—(**तथापि** or **तदपि**) = although, however—(still, nevertheless). **यदि (वा)**—**यदि (वा)** whether—or; **यदि—न वा** whether—or not.

यदीय a. whose, belonging to whom, which, or what.

यदु m. N. of an ancient hero & his race; cf. **तुर्वश**.

यदृक् a. accidental; f. **आ** accident, change, **०—**, instr., & **०तस्** accidentally, unexpectedly, spontaneously.

यदृक्कालाभ m. earning of what comes spontaneously; **०तुष्ट** a. satisfied with it.

यज्ञोच a. belonging to what family.

यद्देवत a. having which godhead or divinity.

यद्देतोस् (abl. adv.) from which reason or motive.

यज्ञविष्य m. Fatalist, N. of a fish (lit. what will be, scil. will be).

यद्दिग्घ & यद्दिग्घ a. moving or turned in which direction.

यद्दत् adv. as, in what manner, as surely as (correl. to **तद्दत्** or **एवम्**).

यद्वा v. **यद्**.

यद्दिग्घ a. of what sport.

यद्दुत्त n. occurrence, event, adventure.

यद्दुत्त m. holder, manager, driver, ruler.

यद्दुत्त a. to be held in or restrained.

यद्दुत्त n. hold i.e. means for holding, prop., support, fence, barrier; trace (of a carriage); i.g. any instrument or machine.

यद्दुत्त n., **आ** f. restriction, limitation, control.

यद्दुत्त a. locked up (door).

यद्दुत्तधारागृह n. a room with a shower-bath, a bathing-room; abstr. **०त्व** n.

यद्दुत्तय, ०यति, pp. **यद्दुत्तय** restrain, curb, bind, fetter. — **उप, नि, सम** = S.

यद्दुत्तारुढ a. mounted on a machine.

यद्दुत्तय a. having a harness (horse); m. tormentor, harasser.

यद्दुत्तमित्त a. caused by what; n. adv. wherefore, for which reason.

यम्, यमति, ०ते future.

यम्, यच्छति, ०ते (**यमति, ०ते**), pp. **यत्** (q.v.) hold, hold up, lift, raise, erect, sustain, support; hold back, restrain, check, stop; hold out, offer, grant, furnish, give (dat. or loc. of pers. & acc. of th., or acc. of pers. & instr. of th.); stretch, extend, show; M rest on (loc.). stretch or extend with (instr.); hold out, persevere, be obedient or faithful to (dat.). C. **यमयति (०ते)** hold back, restrain, control, bring in order. — **अधि** erect, raise towards (loc.), extend over (dat.). **अनु** direct, turn, arrange, M. conform one's self to, follow (acc.). **अन्तर** restrain, check (inwardly). **आ** hold out, stretch, extend, lengthen, bend (a bow), put on or draw back (an arrow), throw (a lance), abs. take aim; stop, check, restrain, draw near. bring. **अभ्या** draw, extend, protract; aim at (acc.). **निरा** stretch out. **आ** tear asunder, stretch out, extend; M. (A.) struggle or contend about (loc.). C. (**आयाम्य**) take exercise. **समा**

draw together, contract, pull, stretch. **उद्** lift up, raise (lit. & fig.); hold forth, offer, present; shake up, stir, agitate; check, restrain, stop; A. M. strive, prepare for, endeavour at (dat. or **अर्थम्**). **प्राद्** raise, uplift. **समुद्** the same, check, curb, restrain. **उप** take hold of, seize; offer, present; take to wife, marry. **नि** hold, restrain, stop (M. intr.); fasten, lie to, bind up (the hair); take, assume; offer, present; govern, control, limit; fix, establish. C. restrain, curb; fasten, tie to (loc.), suppress, limit. **विनि** & **संनि** hold, restrain, suppress. **प्र** stretch, hold out, offer, give; produce, cause; pronounce, utter; restore, pay back, return. **प्रतिप्र** offer in turn, give back, restore. **संप्र** offer or present (together), grant, bestow, give in marriage; return, restore. **वि** hold asunder, stretch out, extend. **सम्** hold together, draw tight (reins), restrain, curb, check, control, govern, bind together or up, attach, fasten, fetter; suppress, omit, annul, destroy. C. bind, fetter, bind up, arrange (hair); check, curb, subdue. — Cf. **अभ्युद्यत** (add.), **चायत**, **उद्यत**, **नियत**, **प्रयत**, **प्रायत**, **वियत**, **व्यायत**, **संयत**.

1**यम** m. holder, i.e. bridle or driver; restraint, self-control, any paramount moral duty or observance (ph.).

2**यम** (f. **या** & **ई**) paired. twin; m. a twin (du. twins), N. of a god, either the Twin (with his sister **यमी** f.) or the Restrainer, the god of death. n. pair, twin letter (g.)

यमक a. double, twofold: n. a kind of paronomasia (rh.).

यमकिंकर m. Yama's servant.

यमव्यय m. Yama's realm.

यमगाथा f. a verse or hymn relating to Yama.

यमज, **जात**, **जातक** a. twin-born; m. du. twins.

यमदण्ड m. Yama's rod.

यमदूत m. Yama's messenger.

यमधानो f. Yama's abode.

यमन a. (f. **ई**) & n. restraining.

यमनेत्र a. having Yama as a guide.

यमपुरुष m. = **यमकिंकर**.

1**यमराजन्** m. king Yama.

2**यमराजन्** a. having Yama as king; m. a subject of Yama.

यमराज्य & **राज्य** n. Yama's dominion.

यमल a. twin, paired, doubled; m. a twin.

यमलोक m. Yama's world.

यमवन्त a. having self-possession, who governs or controls himself.

यमविषय m. Yama's realm.

यमश्रेष्ठ a. pl. having Yama as chief.

यमश्व m. Yama's dog

यमसदन n. Yama's seat or abode.

यमसादन n. the same.

यमसं f. bringing forth twins.

यमिन् a. = **यमवन्त**.

यमिनी f. bringing forth twins.

यमिष्ठ a. restraining best.

यमुना f. N. of river (identif. w. **यमी**).

यमेष्ट n. a sacrifice offered to Yama.

ययति m. N. of an ancient patriarch.

ययि or **ययी** a. running, hastening; m. cloud.

यय a. = prec. a.: m. horse.

ययि conj. when. if (correl. **तयि**); as, because.

1**यव** m. any grain or corn, esp. barley or a barley-corn.

2**यव** m. pl. the bright halves of the months.

3**यव** a. warding off, keeping away.

यवक्षेत्र n. field of barley.

यवखल m. thrashing-floor.

यवगोधूमवन्त a. producing barley and wheat.

यवन् m. = 2**यव**.

1†**यवन** a. keeping off (—°).

2**यवन** m. a Greek or Muhammedan (f. **ई**), i.g. a foreigner.

यवनिक्वा f. curtain (cf. **जवनिक्वा**).

यवपिष्ट n. barley-meal.

यवमध्य a. thick in the middle (lit. having the middle of a barley-corn).

यवमध्यम n. a kind of penance (r.).

यवमन् a. containing or mixed with barley. m. corn-grower; n. abundance of corn.

यवमय a. consisting or made of barley.

यवयावन a. warding off.

यवयु a. wishing for grain.

यवस m. n. grass, pasture, food.

यवसाह् a. feeding on grass.

यवानू f. rice-gruel.

यवाचित् a. laden with barley.

यवाद् a. eating barley.

यवाशिर a. mixed with barley.

यवासक m. the manna-plant.

यवाहार a. living on barley.

यविष्ठ (superl.) youngest, E. of Agni as the fire just kindled or set on the altar.

यविष्ठ्य a. the same.

यवीयस (compar.) younger; lesser, worse; the least or worst. m. & f. *यसी a younger brother & sister.

यवोयुध् a. fond of war, warlike.

1यव्य m. a stock of barley or corn i.g.

2यव्य m. a month.

यव्य f. stream, river; only instr. sgl. & pl. in streams i.e. abundantly.

1यशस् n. glory, fame, honour, beauty.

2यशस् a. glorious, honoured, splendid.

यशस्कर, f. ई causing renown, glorious.

यशस्काम a. eager for renown, ambitious.

यशस्कृत & यशस्कु a. = यशस्कर.

यशस्कु a. seeking favour.

यशस्वन् a. glorious, splendid, excellent.

यशस्विन् a. the same.

यशोघ्न a. destroying renown, disgracing.

1यशोदा a. causing renown or splendour.

2यशोदा f. N. of Nanda's wife, Kṛṣṇa's foster-mother.

यशोधन a. rich in glory or renown.

यशोधा a. conferring splendour or fame.

यशोभर्गिन् a. rich in glory.

यशोभूत् a bearing fame, renowned.

यशोवर्मन् m. N. of sev. men.

यशोहन, f. *घ्नो destroying glory or beauty.

यशोहर a. robbing fame, disgracing.

यष्टवे dat. inf. to 1यञ्.

यष्टव्य a. to be sacrificed or worshipped; n. impers.

यष्टि f. staff, stick, stalk (often to compare an arm or a slender body with); string of pearls, necklace.

यष्टु or यष्टु m. worshipper, sacrificer.

यद्युत्थान n. the rising by the help of a stick.

यस्, यस्सति, ययस्ति, pp. यस्त be hot or eager, exert one's self. — आ = S., C. आयासयति strain, stretch, tire, vex, harass (w. आ-त्थानम् refl.*). प्र commence to boil up or be agitated, be hot or eager. — Cf. आयस (add.), प्रयस

यस्मात् (abl. to य) because, since, that.

यज्ञ a. young, lively; m. child.

यज्ञ f. ई youngest, newest, always young or fresh (of Agni = यविष्ठ, of the waters etc.). f. ई pl. flowing water.

यज्ञन्, f. यज्ञती = prec.

1या. याति (न्ति). pp. यात (— mostly w. act. mg) go, travel, march, set out, depart, fly, escape, pass, vanish, perish; go off, speed, succeed; proceed, act, behave; go to (acc., loc., or dat.), reach, attain to a condition (acc. of an abstr., cf. गम्), go to a woman, have sexual intercourse with (acc.), approach with a request, ask for (2 acc.); make out, learn, understand. With आख्याम् be called (nom. + इति), w. खण्डशस् or दलशस् fall to pieces, w. शतधा fall into a hundred pieces; क्व तयातम् how is it with it? यातु let it go, no matter. C. या-पयति make or bid go (to *acc.), dismiss, send out, drive away, pass, spend. D. यि-यासति wish or be about to go etc. — अच् approach, arrive. अति pass by, overtake, omit. अनु go to (acc.), go after, follow (esp. in death), obey, imitate, equal, reach, attain. अप go away, depart, retreat, flee, cease, desist. प्रत्यप retreat, fly back. व्यप go away, set out, flee. अभि approach, go to or against; take to, partake of (acc.). अव come down, descend from (आ w. abl.); go away, depart; avert, remove. आ approach, arrive, come from (abl.) to or into (acc., r. loc.), get at, enter into, partake of (acc.); appear to (gen.), befall (acc.). अथा pass by (acc.). अभ्या come near or to (acc.). उपा, अभुपा, समुपा the same. प्रत्या return, come back to (acc.), go to meet or against (acc.). समा come near (together), arrive; assemble, meet, come out of or from (abl.) to (acc. or loc.);

pass away; get into a state or condition (acc.). उद् rise, go forth or out, depart from (abl.). प्रत्युद् rise and go to meet or against (acc.). उप come near, arrive, visit, approach (acc., also loc. of place); enter (acc.), meet, encounter, undergo (acc.); occur to, fall to one's share (acc.).

अभ्युप come to, get at, go against (acc.). प्रत्युप return, come back to or into (acc. ± प्रति or loc.). समुप come near (together), go or resort to (acc.). नि come down to or upon (acc.), run over (with a carriage), get into (acc.). निस् go or come out of (abl.) to or into (acc.); pass away, vanish. C. cause to go away, expel from (abl.).

अभिनिस् & विनिस् go out, depart from (abl.). परि go round, circumambulate, surround, keep, guard; go through, pervade; pass by, avoid; flow off (Soma).

प्र go forth, set out, go towards (acc. ± अक् or प्रति, & loc.) or against (acc.); walk, run, ride, drive, flow, etc.; vanish, pass away, die; get into, partake of (acc.); proceed, act, behave. अनुप्र set out after (acc.), follow.

अभिप्र approach (acc.), set out, leave for (acc.), attack, assail. प्रतिप्र come near or back. संप्र set out (together), walk or flow towards (acc. ± प्रति). प्रति come near or back to (acc. ± प्रति); go against (acc.); comply with, gratify (acc.). वि pass or cut through, go or turn away.

सम् go or come together, meet, encounter (as friends or foes), approach, arrive, get into a state or condition. अनुसम् go to and fro, go to, visit. अभिसम् go to or against (acc.). प्रतिसम् go against, attack.

२या going (—°).

याग m. sacrifice.

याष्, याचति, °ते, pp. याचित ask, beg, request (acc. or abl., r. gen. of pers.; acc. ± प्रति of th., also अर्थम् or अर्थे & dat. of an abstr.); woo, ask a girl (acc.) from (abl., r. acc.); offer a thing (acc.) to (dat.). C. याचयति cause to ask or sue; ask a thing (acc.) for (अर्थे). — अनु ask, entreat. अभि ask, request (2 acc.); ask (a girl) in

marriage from (acc.). चा & उप ask, implore. निस् beg off from (2 acc. or acc. of th. & instr. of pers.). प्र ask, beg (2 acc.).

संप्र & सम् the same.

याचक m., ई f. petitioner, beggar.

याचन n. asking (also in marriage), begging for (—°).

याचनक m. beggar, mendicant.

याचनीय a. to be asked or requested (n. imp.).

याचितव्य a. to be asked (also for a girl).

याचितृ m. petitioner, beggar, suitor.

याचिन् a. asking, begging for (—°).

याचिष्णु a. asking, soliciting, suppliant; abstr. °ता f.

याच्ना f. asking, begging for (—°); petition, request.

याज्य s., चा f. = prec.

याच्य a. to be asked or solicited; to be wooed, abstr. °ता f.

याज् m. sacrificer.

याज् m' = prec. (—°) or sacrifice.

याजक m. sacrificing priest.

याजन n. performance of a sacrifice for (gen. or —°)

याजिन् a. & m. sacrificing, sacrificer.

याज्ञ a. relating to sacrifice.

याज्ञवल्क्य m. patron. of a teacher.

याज्ञसेन m., ई f. patron. of Çikhaṇḍin & Draupadi.

याज्ञिक f. ई relating to sacrifice; m. sacrificer, liturgist.

याज्ञिक्य n. the rules of the liturgists.

याज्ञिय a. & m. = याज्ञिक.

याज्य a. for whom or what is sacrificed; m. sacrificer or tutor of a sacrifice, abstr.

°ता f., °त्व n. — f. याज्ञ्या the consecrating text, poss. याज्ञ्यवत्.

१यात् (abl. adv.) in as much as, as long as, since.

२यात् v. अययात्.

यात् a. gone, passed, etc.; n. gait, march, motion; (*the place where a person has gone); the past time.

यातन n. requital; f. चा the same, punishment, fine, pains, esp. of hell.

यातनार्थीय a. subject to torments.

चातुर्वर्त्य a. arranging men.

चातुर्वर्त्य & *मन् a. exhausted, used, spoiled; useless, stale, flat (lit. having walked one's way); abstr. *त्व n.

1चातु a. going, driving, riding etc., ceasing, perishing; m. the driver of a carriage.

2चातु m. avenger.

3चातु f. a husband's brother's wife.

चातुर्वर्त्य dat. inf. to 1चा.

1चातुर्वर्त्य a. used against witchcraft.

2चातुर्वर्त्य a. to be gone or set out (n. impers.); to be gone against, to be attacked or assailed.

चातुर्वर्त्य m. the inimical party (lit. the side to be gone against).

चातुर्वर्त्य m. sorcery, witchcraft; also = seq.

चातुर्वर्त्य m., ई f. a kind of demons or evil spirits.

चातुर्वर्त्य or *मावन् a. practising sorcery.

चातुर्वर्त्य a. skilled in sorcery.

चातुर्वर्त्य a. destroying witchcraft.

चापा f. going, setting off, journey, travel, march, expedition; festive train, procession, feast, festival; livelihood, subsistence; custom, usage; a kind of dramatic entertainment.

चापिक a. belonging to a march or an expedition, requisite for the support of life; n. march, campaign.

चापिन a. being on a march or in procession.

चापितत्व m. festive procession.

चापित्व n. N. of a cert. ceremony.

चापाकामी f., *काव्य n. acting according to will or desire, arbitrariness.

चापातत्त्व n. the proper state or condition, reality, truth; *तत्त्वम्, *तत्त्वेन, & *तत्त्वतस् in truth or as is proper.

याद्, only यादमान closely connected with (instr.).

यादव, f. ई relating to Yadu; m. & f. his descendant, m. pl. his race.

यादवशाईन् & यादवेन् m. E. of Kṛṣṇa.

यादस् n. sea monster.

यादुर a. embracing voluptuously.

यादुगुण a. of what qualities.

यादुच्छिन्न a. spontaneous, accidental.

यादुन् & *वृश्, f. ई which like, qualis.

यादुधूम adv. as well or as quickly as possible.

यादु a. belonging to the race of Yadu.

यान a. leading (of a way) to (gen. or adv. in चा). n. going, riding, marching; way, course; ship, vehicle i.g., waggon, chariot.

यानक n. carriage, vehicle.

यानकर m. wheelwright.

यानग a. riding in a carriage.

यानपाच n. ship, boat (lit. going-vessel).

यानभङ्ग m. shipwreck.

यानस्वामिन् m. the owner of a carriage.

यानासन n. du. marching and sitting.

यानासरण a. waggon-cushion.*

यापक a. bringing, procuring.

यापन a., n. & f. चा causing to go, bringing to an end (time), prolonging or supporting (life); as subst. also procrastination, delay.

याप्य a. to be expelled or rejected (abstr. *त्व n.); low, vile, trifling, unimportant.

याम m. sexual intercourse, p. *वन्.

1याम m. close, end.

2याम, f. ई belonging to or coming from Yama.

3याम m. course, going, way, progress; carriage, chariot; watch of the night (3 hours).

यामयुत a. renowned for speed.

यामन n. going, motion, course, fight; march, expedition, approaching with prayers, invocation.

यामह a. to be called or being ready to help.

यामहति f. invocation for help.

यामि or यामो f. = यामि f.

यामिक a. keeping watch; m. watchman, night-watcher.

यामिनी f. night; a woman's name.

याम्य a. relating to Yama, southern; m. a servant of Yama, f. (± दिन्) the south.

याम्योत्तर a. southern and northern.

याययक a. sacrificing eagerly.

यायवेर a. wandering about, having no fixed abode; m. a vagrant mendicant, pl. N. of a race of Brahmins.

यायिन a. going, running, flying, travelling.

1चाव m. pl. = 2चव.

2चाव a. consisting or made of barley.

3चाव m. lac-dye.

1चावक m. n. a kind of food prepared from barley.

2चावक m. = 3चाव.

यावच्छस adv. as manifoldly as.

यावच्छेषम् adv. as much (many) as is left.

यावच्छेष्ट a. the best possible.

यावज्जीवम् & *वेनां adv. throughout life.

यावत् v. यावन्.

यावतिथि a. the as manieth.

यावत्कालम् adv. as long as anything lasts, a while.

यावत्कृत्वस् adv. as often as, whenever.

यावत्स्वम् adv. as many (much) as one has.

यावदध्ययनम् adv. during the lesson.

यावदन्तम् & *न्ताय adv. to the end.

यावदर्थ a. as much as necessary, corresponding to want, n. adv.

यावदहं n. the corresponding (as manieth) day.

यावदायुषम् & *युस् adv. through life.

यावदुक्त a. as much as stated; n. adv.

यावदा adv. as often or as many times as.

यावद्बलम् adv. with all one's strength.

यावन् m. aggressor, pursuer.

1यावन a. born among the Yavanas; m. *in-cense.

2यावन n. removing, keeping off.

यावन् a. as great, as far or long, as much or many (correl. तावन् q.v.). n. यावत् as adv. or conj. as far or as long as, while (also instr. & loc., correl. तावत्. *ता & *ति); meantime, at once. just, now (w. 1. pers. pres., 3. pers. imper.); as prep. during (acc.), till or as far as (acc. or abl.). यावन्न as long as not, before, until; if not, unless. — Cf. अथ, इति, तावन्.

यावन्मात्रं a. of which measure or size, far extending; n. adv. as long as, a little, in some degree.

यावच्छिषस a. driving away foes.

यायु n. embrace, coition.

†यास v. चयास.

यास m. N. of a plant.

यास्क m. N. of a teacher.

यिययु a. going to sacrifice.

यियासा f. desire of going.

यियासु a. being about to go.

1यु, योति, युते, युवति, *ते, pp. युते (q v.) fasten, hold fast, bind, harness, join, unite, draw towards one's self, attract get possession of. D. युयुवति wish to attract or hold fast. — चा draw onwards or towards, seize, occupy, get, procure, mix, mingle. पर्या & समा mix, stir up. नि tie on, fasten; procure, bestow; take to one's self, appropriate. प्र stir up, mix; disturb, destroy. सम् take to one's self, consume; put together, join, connect; share with, bestow on (instr.). — Cf. अभियुत, आयुत, नियुत, संयुत, समायुत.

2यु companion, comrade.

3यु, युयोति, युच्छति, *ते, pp. युत tr. repel, keep or ward off, separate, protect from (abl.); intr. keep apart, be or remain separate. C. यवयति or यावयति = S. tr. I. pp. योयुवत् yield, give way. — अप remove, avert from (abl. or dat.). निस् keep off, repel. प्र remove; keep away (intr.), be indolent or heedless. वि part (tr. & intr.); separate or be separated from, deprive or be deprived of (instr.); scatter, disperse, open. — Cf. विद्युत.

4यु driving, going, moving.

युक्त a. yoked, harnessed, set to work, appointed, instituted, occupied with, (loc. or —°); active, zealous, attentive, concentrated, absorbed in thought; skilful, clever in (loc.), joined or furnished with; accompanied by (instr. or —°) relating to, dependent on (—°); fit, proper, right to (w. यद् or infin.).

युक्तयावन् a. having set in motion (lit. harnessed) the Soma-stones.

युक्तविष्ट a. acting or behaving properly.

युक्तमद a. intoxicated.

युक्तव्य a. suitable, fit, proper (loc. or gen.); n. adv.

युक्तव्यक n. a fit comparison (rh.).

bid, order, enjoin; unite, connect, join with (instr.); P. M. cling to, adhere, marry; A. present or furnish with (acc. of pers. & instr. of th., or loc. gen. of pers. & acc. of th.); M. become possessed of (acc.); P. the same (instr. = सङ्ग) or fall to one's (gen.) share or lot, be fit or suitable for (loc., gen. or instr.), be proper or right. C. योजयति ० ते yoke, harness, fit out, array; use, employ, undertake, begin; appoint to or charge with (loc.), fasten, fix (esp. the mind) or place on (loc.); unite, connect, furnish, endow with (instr.). D. युञ्जति wish to lay on or to appoint. — जम् strive to overtake, pursue; ask, question (acc. of pers. or & th.). जमि A. appoint to, charge with (loc.); A. (M.) prepare or get ready for (acc. or infin.); M. (A.) yoke, harness, put to; attack, march against; P. be sued for or be accused of (acc.). C. furnish with, make a pers. (acc.) share in (instr.). प्रयमि attack or accuse in return. ज्ञा harness, put to (loc.); M. fasten, put on, place in (loc.). C. fix upon (loc.), put together. समा arrange, prepare; join, bring together with (instr.). उद् make one's self ready, set to work; set off, be gone. C. urge on, impel, also = समुद् C. incite or animate to (dat.). उप M. (A.) yoke, harness, put to (loc.); use, employ, appropriate, enjoy; consume, eat. P. be applied, be useful, necessary, requisite, or qualified for (loc., dat. of th., gen. of pers.). नि M. (A.) fasten or put to (loc., धुरि = S.); join, put together; bind or attach to, fix or turn upon (loc. or dat.); put (a task) upon, commission, elect (2 acc.), appoint to, charge with (acc. of pers. & loc. or dat. of th.; or loc. of pers. & acc. of th.); use, employ. C. harness, put to (loc.); tie on, fasten, set (jewels); direct, impel, exhort or constrain to (dat., acc. w. प्रति, loc., or चर्यम्), appoint to (loc.), choose for, elect (2 acc.); commit or entrust to (loc.); set, lay, fix; place in or upon, take into

or to (loc.); employ, set to work; furnish with, cause to partake of (instr.). **विनि** M. (A.) loosen, untie, unharness, shoot off—at (loc.), appoint to, destine for (loc., dat. or **अर्थम्**); place, fix (the mind) upon; use, employ; eat, consume. C. appoint to, charge with (loc., **अर्थाय** or **अर्थम्**); commit to (loc.), present, offer to (dat.), use, employ. **संनि** place in or on (loc.); commission, appoint, employ. C. the same, charge with (= **विनि** C.); urge on, impel; destine, assign. **प्र** M. (A.) harness, put to (loc.), prepare (instr.) for (dat.), join with (instr.), set in motion, hurl, cast shut off—at (loc. or dat.), turn or fix upon (loc.), utter, pronounce, show, manifest; animate, impel, bid, direct to (dat. or loc.), elect, choose for (2 acc.), bring to or into (acc.), place at or upon (loc.), add; use, employ; effect, produce; arrange, execute, perform (d.). P. be fit or suitable. C. hurl, cast; bring forth, utter, show, betray; fix, concentrate (the mind); direct, instruct, appoint to (loc.), commit to (dat.), begin, undertake; represent, perform; use, employ; exact (interest). **अनुप्र** M. add after (abl.); pursue, overtake; follow. **विप्र** sever from (instr.); C. deprive or rid of (instr.). **संप्र** yoke, harness, set in motion, let loose; execute, perform (music). P. be joined or added; partake or be guilty of (instr.). C. fit out, make ready; join or connect with (instr.); bring forth, use, employ. **वि** detach or sever from (instr.); A.M. liberate from or deprive of (instr., r. abl.); M.P. relax, yield, give way. C. separate, rid or deprive of (abl. or instr.). **सम्** A. put together, join, unite, bind, fetter; endow or furnish with (instr.), fix (the mind) upon (loc.). C. yoke, harness; fit out, equip (an army), lay on, shoot off (an arrow), turn or fix (the mind) on (loc.) appoint (to a commission), intrust or commit to (gen.); perform, accomplish; add to (loc.), put together, join, etc. = S. —

Cf. **अभियुक्त**, **आयुक्त**, **उद्युक्त**, **उपयुक्त**, **नियुक्त**, **निर्युक्त** (add.), **प्रयुक्त**, **विप्रयुक्त**, **वियुक्त**, **विसंयुक्त**, **संयुक्त**, **संप्रयुक्त**, **समायुक्त**.

युञ्ज् a. yoked together, harnessed with, drawn by (—°), endowed or furnished with (instr. or —°); pair, even. m. comrade, companion.

युजे dat. inf. to **युञ्ज्**.

युज्य a. united, allied, related, homogeneous, suitable, fit, proper. m. companion, ally; n. union, alliance.

युज्ज् (nom. **युक्**) a. yoked together; m. yoke-fellow, comrade.

युत a. fastened to (—°); added, united or connected with, consisting of, increased by, possessed of (instr. or —°).

युति f. union with, possession of (instr. or —°).

युत्कार a. making war.

युद्ध a. fought; n. fight, battle.

युद्धम् & **भूमि** f. field of battle.

युद्धविशारद a. skilful in war.

युद्धशालिन् a. warlike, valiant

युद्धाचार्य m. military instructor.

युध्. **युध्यते**, **०ति**, **योधति**, pp **युद्ध** (q.v.) fight, combat, contend with (instr. ≠ **सह** or **ससम्**) for or about (loc.); fight (tr. w. acc.), vanquish. C. **योधयति**, **०ते** cause to fight, fight (tr.). defend. D. **युयुत्सति**. **०ते** wish to fight with (instr. or acc.). — **अभि** fight (acc or instr.), vanquish, win by fighting. **आ** fight (tr.). **उद्** rise against (dat.) **नि** fight with (**सह** or **साधम्**). **प्र** (begin to) fight, attack (acc.). C. cause to open the fight. **संप्र** (begin to) fight. **प्रति** fight against, vanquish, be a match for (acc.). C. the same. **सम्** fight together, fight with (acc. or instr. ≠ **साधम्**). — Cf. **प्रयुद्ध**, **प्रतियुद्ध**.

युध् m. warrior; f. fight, battle.

युधामन्यु m. N. of a warrior.

युधिष्ठिर m. N. of the eldest son of **Pandū** etc. (lit firm in battle).

युध् m. warrior, champion.

युध् a. warlike.

युप, only pf. **युवैप** & pp. **युपितं** obstruct, thwart, hurt. C. **योपयति** efface, destroy.

1. **योयुयते** make smooth or straight (hair).
सम C. efface, smooth.

युयुत्सा f. desire for war, pugnacity.

युयुत्सु a. eager for battle, wishing to fight with (instr. ± **सार्धम्**); N. of a prince.

युयुधान m. a man's name.

युव pron. st. (du.) of 2^d pers. (°— often **युवा**).

युवति & **°ती** a. & f. young, young woman.

युवन (**यून**) a. & m. young, young man, youth (E. of sev. gods); a younger descendant (g.).

युवन् a. = prec. adj.

युवन्यु a. juvenile.

युवयु a. longing for both of you.

युवराज m. young king i.e. heir-apparent, crown prince.

युवराज्य & **°राज्य** n. the rank of an heir-apparent.

युवश a. young; m. a youth.

युवाकु a. belonging or devoted to both of you.

युष्म pron. st. (pl.) of 2^d pers. (°— **युष्मा** & **युष्मद्**).

युष्मदीय a. your, yours.

युष्मद्विध a. one like you.

युष्माक a. your, yours.

युष्मादत्त a. given by you.

युष्मादृश् & **°दृश्** a. one like you.

युष्माणीत a. led by you.

युष्मावन् a. belonging to you.

युष्मेषित a. sent by you.

युष्मेत a. befriended by you.

यूक m., **आ** f. house.

यूथ n. m. heat, troop, multitude.

यूथनाथ m. protector or leader of a herd or troop.

यूथप, **°पति**, & **°पाल** m. the same.

यूथयस् adv. in troops or herds.

यूथिका f. a kind of jasmine.

यूथु a. belonging to a herd or troop; f. **आ** herd, flock, troop.

यून n. band, cord, string.

यूप m. post, esp. the stake to which the sacrificial victim is fastened, poss. **°वक्त्**.

यूपाङ्गति f. offering at the erection of the sacrificial post.

यूयुवि a. removing.

यूष m. n. broth, soup.

यूषेन (only weak cases) & **यूस्** (only nom.) = prec.

येन (instr. adv. & conj.) whither, where, in what manner, wherefore, why, that (quod or ut).

येष्, **येषति** boil up, bubble. — **निस्** boil or sweat forth.

येष्ठ (superl.) going most quickly.

योक्तव्य a. to be set to work, to be applied or appointed, to be collected or concentrated, to be endowed or furnished with (instr.); n. impers. preparations are to be made for (loc.).

योक्ता m. harnesser, driver.

योक्त n. band, cord, halter.

योक्तरश्मि m. du. halter and bridle.

योग m. yoking, harnessing, drive, yoke, team; fitting out (an. army), fixing (an. arrow); setting to work, use, application; means, expedient, trick, stratagem, art. fraud, deceit, magic, charm; enterprise, work; union, combination, relation, contact with (instr. ± **सह** or —°); conjunction (of stars); pursuit, acquisition, property; succession, order, fitness, propriety; effort, endeavour, zeal, attention; collection or concentration of the mind, meditation, contemplation, N. of a phil. system; etymology & etym. meaning of a word, grammatical construction, rule or aphorism (g.). — Instr. & abl. in the right way, as is proper, according to, by means or in consequence of (—°).

योगबन्ध m. (n.) sgl., m. pl. (du.) security or secure possession of property; fortune (esp. if destined for pious uses), prosperity, welfare; **°मं वह** get a pers. (dat.) a livelihood.*

योगबन्धकर a. causing welfare.

योगधर्मिन् a. devoted to meditation.

योगधारणा f. perseverance in devotion.

योगनिद्रा f. contemplative sleep, i.e. a state

between sleeping and waking, slumber, esp. that of Viṣṇu at the end of an age of the world.

योगधष्ट a. fallen from devotion.

योगमाया f. magic, charm, spell.

योगयज्ञ m. the sacrifice of devotion.

योगयात्रा f. the way of meditation, T. of a work.

योगयुक्त a. sunk in meditation.

योगरोचना f. a cert. magical ointment.

योगवन्त a. joined, united; adhering to the Yoga system.

योगविद् a. knowing the (right) means or the Yoga system.

योगविभाग m. division of a rule (g.).

योगशास्त्र n. the Yoga doctrine.

योगस्थ a. persevering in devotion.

योगाचार्य m. a teacher of the art of magic or of the Yoga system.

योगात्मन् a. whose essence or nature is devotion or the Yoga system.

योगयोग m. du. propriety or impropriety.

योगिता f., °त्व n. absir. to seq. adj. (—°); n. also abstr. to seq. m.

योगिन् a. united or connected with, relating to (—°); m. a Yogin, a follower of the Yoga system (f. °नी), a devotee or ascetic i.g.; f. °नी also a kind of witch or female demon.

योगेश्वर m. a master of sorcery or the chief among devotees, E. of Yājñavalkya.

योगेश्वर m. = prec.

योग्य a. fit for the yoke, i.g. fit, suitable, useful, conducive to, qualified for, capable of (gen., loc., dat., infin., or —°). m. beast for draught; f. **योग्या** setting to work, preparation, contrivance, practice.

योग्यता f., °त्व n. abstr. to prec. adj.

योजक m. harnesser, employer (—°)

योजन n. harnessing, yoke team, drive, course, way, stage (a cert. measure of distance); direction, instruction, collection or concentration of the mind; arrangement, preparation, conjunction, combination (also f. **या**).

योजनीय a. to be employed, to be joined with (instr.).

योजयितव्य a. to be used or selected, to be furnished with (instr.).

योज्य a. turned to (loc.), to be appointed or compelled to (loc. or —°); to be used or employed, to be added to (loc.) or furnished with (instr.).

योत्र n. rope, cord.

योद्धव्य a. to be fought, n. impers.

योजुकाम a. wishing to fight.

योधु m. fighter, warrior.

योध m. = prec.

योधधर्म m. the law for warriors.

योधन n. combat, fight.

योधनीय a. to be fought.

योधमुख्य m. chief in war, leader.

योधवीर m. hero (in war).

योधिन् a. fighting.

योधीयस् a. more warlike.

योध्य a. to be fought.

योनि n. f., **योनी** lap, womb, vulva; place of origin or abiding, home, lair, nest, etc.; family, race, caste; source, spring; seat, place i.g.; adj. born among, sprung from (—°); **योनितस्** by birth or blood.

योनिसंकर m. mixture of caste (lit. origin), intermarriage.

योन्य a. forming a womb or a receptacle.

योषणा (योषणा) f. girl, woman, wife.

योषन्, **योषा**, & **योषित्** f. the same.

योस (only w. श्म) welfare, happiness.

योगंधरायण m. patron. of a minister.

योगपद् & **पय** n. simultaneousness; instr. °पयेन adv.

योगिक, f. ई agreeing with the etymology or derived from it.

योतक a. belonging privately to a person; n. gift, donation, private property, esp. a woman's dowry.

योध a. warlike.

योधेय m. N. of a prince.

योन n. relating to marriage or connected by it; n. matrimonial connection.

यौवन n. youth.

धावनवन् a. youthful, young.
 धावग्री f. the beauty or bloom of youth.
 धावगसुख n. the joys of love (lit. of youth).
 धावगख a. being in (the bloom of) youth.
 धावगारख m. first (lit. beginning of) youth, juvenility.*

धावनीय a. young, juvenile.
 धावराज्य n. the rank of an heir-apparent,
 *ख a. having this rank.
 धाविख n. womanhood.
 धाव्याक & *कीन a. your, yours.

र

र (—०) possessing, having.
 रसु a. delightful.
 रसुजिह्व a. sweet-tongued (Agni)
 रंह, रंहते, *ति, pp. रंहित M. run, hasten.
 A. make run or hasten. C. रंहयति, *ते
 = S. — Cf. रारहाणं.
 रंहस् n. speed, swiftness.
 रंहि f. running, a running stream; speed, haste, flight.
 रकार m. the sound र.
 रक्त a. dyed, coloured, red, charming, beautiful, excited, agitated, impassioned, fond of (loc., gen., or —०), delighted with (instr.), loving, enamoured. f. रक्ता lac; n. blood, *saffron.
 रक्तक a. red, bloody.
 रक्तकण्ठ, f. रं sweet-voiced; m. the Indian cuckoo.
 रक्तकण्ठिन् a. = prec. a.
 रक्तकदम्ब m. a red Kadamba (flower).
 रक्तचन्दन n. red sandal.
 रक्तच्छद a. red-leaved; abstr. *त्व n.
 रक्तता f., *त्व n. redness.
 रक्तदन्त a. having red (i.e. dirty) teeth.
 रक्तनेत्र a. red-eyed; abstr. *ता f., *त्व n.
 रक्तपाद m. red-foot (a bird).
 1रक्तपुष्प n. a red flower.
 2रक्तपुष्प a. red-flowered.
 रक्तभाव a. enamoured.
 रक्तमुख a. red-mouthed.
 रक्तमूलक m. a kind of mustard.
 रक्तमाच m., *ण n. blood-letting, bleeding.
 1रक्तवर्ण m. red colour.
 2रक्तवर्ण a. red-coloured.
 रक्तवासस & *वासिन् a. clad in red.
 *रक्तसंकोच n. safflower.

रक्ताक्ष, f. रं red-eyed.
 रक्ताभ a. having a red appearance.
 1रक्ताम्बर n. a red garment.
 2रक्ताम्बर a. wearing a red garment.
 रक्ताशोक m. red-flowering Açoka.
 रक्तिमन् m. redness.
 रक्तिमन्त a. charming, lovely
 रक्ष्. रक्षति, *ते, pp. रक्षित protect, guard, keep, save from (abl.), take care of (acc.); beware of, prevent (acc.). C. रक्षयति protect from (abl.), save. D. रिरक्षति wish to protect from (abl.). — अम् guard or protect (by following). अभि & समभि keep, protect. आ protect, guard from (abl.). परि keep, guard, watch, protect, save from (abl.), take care of, maintain, observe. प्र preserve, rescue or deliver from (abl.). प्रति keep, observe. वि the same. सम् guard, watch, keep, maintain, take care of, defend, save.
 रक्ष्, f. रं protecting, guarding, keeping, watching; m. protector, keeper. f. आ guard, watch, protection, preservation; any preservative, esp. a sort of bracelet or amulet.
 रक्षक m, रक्षिका f. guardian, protector.
 रक्षण m. = prec. m.; f. आ & n. रक्षण protecting, guarding, saving preserving.
 रक्षणीय a. to be guarded or protected, shunned or avoided.
 रक्षपाल m. protector, guard.
 रक्षपालक m., *लिका f. = prec.
 1रक्षस a. protecting, cf. पथिरक्षस.
 2रक्षस n. harm, injury, damage; harmer, N. of a kind of evil beings or demons (also रक्षस).

†रचस v. चसुररचस

रचस्त्वं n. demoniacal nature, malice.

रचकु a. anti-demoniacal.

रचस्विन् a. demoniacal, malignant.

रचाकरण्डक n. a basket as amulet.*

रचामण्डक m. a kind of talisman.*

लचाधिकृत a. appointed to protect; m. = seq.

रचाधिपति & रचापति m. superintendent of police.

रचामतिसर m. an amulet (for protection).

रचामकुल n. ceremony (performed) for protection.

रचामणि m. a jewel as talisman.

रचावन् a. enjoying protection, guarded by (instr.).

†रचि v. यथिरचि.

रचितव्य a. to be guarded or protected from (abl).

रचितुं m. keeper, guardian, protector.

रचिन् a. protecting, guarding; bewareing of (—°); m. = prec.

रचोघ्न a. driving back or killing Rākṣasas.

रचोजन m. pl. the band of Rākṣasas.

रचोदेवता f. pl. the deities of the Rākṣasas.

रचोदेवस्तु & ०देवत a. having the Rākṣasas as deities

रचोयुञ्ज m. comrade of the Rākṣasas.

रचोहत्य n. the killing of Rākṣasas.

रचोहन्, f. ०घ्नी = रचोघ्न.

रक्षण m. protection, guard.

रक्ष = रक्षणीय.

रक्षीयंस (compar.) lighter (in weight).

रक्षुं, f. रक्षी running, swift, fleet, light; m. runner, courser; N. of an ancient king, pl. his race.

रघुनन्दन m. Raghu's son i.e. Rāma.

रघुनाथ, ०नायक, & ०पति the chief of the Raghus, i.e. Rāma.

रघुपत्न्य n. a flying quickly

†रघुमन्यु a. quick-tempered.

रघुयन्त्र a. moving quickly.

रघुयो (instr. adv.) quickly, lightly.

रघुयामन् a. moving lightly.

रघुवंश m. the race of Raghu, T. of a poem.

रघुवर & ०वीर m. the best or the hero of the Raghus, i.e. Rāma.

रघुवर्तनि a. rolling or moving quickly.

रघुवद् a. rapid, swift.

रङ्ग m. starveling, beggar.

रङ्गु m. a kind of deer or antelope.

रङ्ग, रङ्गति move hither and thither, rock.

रङ्ग m. colour, hue; theatre, play-house, stage, arena.

रङ्गदार n. prologue (d.).

रङ्गनाथ m. a man's name.

रङ्गभूमि f. place for acting, stage, arena.

रङ्गमङ्गल n. a cert. theatrical ceremony.

रङ्गमण्डप s. play-house, theatre.

रङ्गघाट s. place for contest or plays; stage, theatre.

रङ्गाङ्गण n. place for a public show.

रङ्गावतरण n. entering on the stage, the profession of an actor.

रङ्गावतारक & ०तारिन् a. who enters the stage, m. an actor.

रङ्गिन् a. attached or devoted to, also = prec. a.

रङ्ग रङ्गते hasten, run.

रङ्गस् n. haste, speed.

रञ्, रञ्जयति, pp. रञ्जित (q.v.) produce, form, make (also w. 2 acc.); contrive, arrange, prepare; cause, effect; compose, write; place or fix on or in (loc.). — रञ्जा arrange, prepare; write, compose; put on, furnish with (instr.). रञ्ज produce, make, form, cause, effect. वि produce, fabricate, construct, cause, effect, arrange, prepare; compose, write; invent, find out; put, place, fix on or in (loc.); furnish with (instr.).

रञ्ज n. arranging, managing, preparing, writing, composing; f. रञ्जा arrangement, disposition, preparation, contrivance, bringing about, putting in or on, finding out, invention, fiction; style, literary composition.

रञ्जयितुं m. composer, author.

रञ्जित a. produced, arranged, prepared, made of (instr. or —°), composed or written, placed or fixed on, turned towards (loc.), provided or occupied with (instr. or —°).

रञ्जितार्थ a. who has attained his object.

रञ्ज् or रङ्ज्. रञ्जयति, ०त, pp. रङ्ग (q.v.) be coloured or red, be excited or agitated, be

affected with a strong feeling, esp. be delighted with, fond of, be in love with or have pleasure in (loc.). C. रञ्जयति (रञ्जयति), pp. रञ्जित colour, redden; brighten, illumine; rejoice, delight, please, satisfy. — अणु be coloured or reddened after, take the tinge of, be delighted with, feel affection towards (acc. or loc.). C. colour after or according to (instr.); brighten, exalt, gratify, win, conciliate. अप lose colour; C. estrange, alienate (acc.). अग्नि be charmed or delighted with (instr.). उप eclipse, cast a shade upon (loc.). वि lose colour, become cold or indifferent towards (abl. or loc.). सम् be coloured or reddened. C. colour, redden, rejoice, gratify. — Cf. अनुरक्त, अपरक्त, उपरक्त, विरक्त, संरक्त.

रज m. dust, the pollen of flowers, a man's name.

रजःकण m. a grain of dust, pl. dust.

रजक m. (रजिका & रजको f.) washerman (woman), who is also a dyer (a mixed caste).

रजत a. whitish, silver-coloured, silvery; n. silver.

रजतपात्र & भाजन n. silver vessel.

रजतमय, f. ई made of silver, silver.

रजतान्वित a. adorned with silver.

रंजन, f. ई colouring; m. ray, beam, N. of a man, f. ई night.

रंजि f. = रंजो (v. prec.).

रंजिणकर m. the moon (night-maker).

रंजिणचर m. a Rākṣasa (night-rover).

रंजिणराक्षसी f. night regarded as a Rākṣasi.

रंजिणचर n. night-walker, the moon or a Rākṣasa.

रंजिणीपति m. the moon (lord of night).

रंजिणीमुख n. evening, (beginning of night).

रंजिणोरमण & रंजिणीश m. the moon (husband or lord of night).

रंजिणी f. a female dyer.

रजःशय a. of silver.

रजस n. atmosphere, air, esp. the lower region of clouds and vapours (opp. दिव् or राक्षन्); the sky (conc. also as twofold,

रजसो) mist, gloom (i.g.); dust, pollen of flowers, any small particle of matter; foulness, impurity, esp. the menstrual secretion, darkness or soul-darkening passion (ph.).

रजसं a. obscure, dark.

रजस्क (adj. —°) = रजस्.

रजसू a. vaporous, dusty.

रजस्वल a. dusty or full of passion; f. आ menstruating, a woman during the menses.

१ रंजि m. N. of a demon or king.

२ रंजि f. direction.

रंजिष्ठ (superl.) straightest or most honest.

रंजिमैघ m. a cloud of dust.

रज्जु n. materials for a rope.

रज्जु (रंज्जु) f. cord, rope.

रज्जुक (adj. —°) = prec.

रज्जुदाल m. a kind of tree or = seq.

रज्जुदालक m. the wild fowl.

रज्जुपोटिका f. a kind of rope-ladder.

रज्जुपेडा f. a rope-basket.

रज्जुबन्ध m. fettering with ropes.

रज्जुमय a. consisting of ropes.

रज्जुलम्ब m. a hanging rope.

रज्जुवाल v. रज्जुदाल.

रज्जुसर्ज m. rope-maker.

रंजक, f. रंजिका colouring, dyeing; gladdening, charming, pleasing.

रंजन a. (f. ई) & n. = prec.; n. also colour.

रंजनोय a. to be rejoiced (at).

रट्. रटति, pp. रटित (q.v.) howl, yell, cry, roar. I. रारटीति scream aloud, croak. —

आ = S.

रटन n. cry, applause.

रटरटाय्, ०यते croak.

रटित a. shouted at; n. cry, yell, sound.

रणं m. joy, delight; (also n.) battle, fight about (—°).

रणकर्मन् n. battle, fight.

रणकृत् a. causing joy or making war.

रणक्षिति f., ०क्षेत्र n. field of battle.

रणत्कार m. rattling, humming.

रणदुम्बुमि m. battle-drum.

रणप्रिय a. fond of war, warlike.

रणभू & ०भूमि f. field of battle.

रणमुख n., ०मूर्धन m., ०शिरस & ०शोर्ष n. the front of battle or the van of an army.

रणरणक m. longing for, ardent desire; love or the god of love.

रणरसिक a. fond of war, pugnacious.

रणलक्ष्मी f. the fortune or the goddess of war.

रणशिक्षा f. the art or science of war.

रणयूर m. hero in war, warrior.

रणशील a. experienced in war.

रणस्थान n. battle-place.

रणाङ्गण, रणाङ्गन, & रणाजिर n. the same.

रणातोय n. war-drum.

रणावनि f. field of battle.

रणित a. & n. tinkling, rattling, humming.

रणितृ m. who rejoices in (loc.).

रण्डा f. a slut or widow.

रंख a. delightful, pleasant; n. pleasure, delight, war, battle.

रख, रखति, pp. रखित (q.v.) delight.

रख a. delightful, lovely, also = seq.

रखसंदृग् a. of lovely appearance.

रखित a. merry, gay.

रत a. content, happy, glad, merry; pleased with, devoted to, fond of (loc., instr., or —°); dallying or having sexual intercourse with (—°).

रति f. rest, repose, quiet, comfort, pleasure in (loc. or —°); the pleasure of love, sexual intercourse (person. as the wife of the god of love).

रतिकर, f. ई causing joy or being in love, enamoured.

रतिक्रिया f. sexual intercourse.

रतिज्ञ a. skilled in love.

रतिपति m. Rati's husband (cf. seq.).

रतिप्रीति f. du. Rati and Priti (the wives of the god of love).

रतिबन्धु m. husband, lover.

रतिमन् a. cheerful, gay; accompanied by Rati.

रतिरमन् m. Rati's lover i.e. the god of love.

1 रतिरस m. sexual enjoyment.

2 रतिरस a. sweet as love.

रतिसंयोग m. sexual intercourse.

रतिसर्वस्व n. the fulness of delight.

रतिसहचर & रतोश्च m. the god of love (Rati's husband).

रतोत्सव m. the feast of love.

रत्न a. gift, present, riches, treasure, esp. precious stone, jewel, pearl; often —° the jewel called—, a jewel of i.e. the best of; °— set or adorned with jewels.

रत्नकुम्भ m. a jar set with jewels.*

रत्नगर्भ a. filled with jewels; f. आ the earth.

रत्नच्छाया f. splendour of jewels.

रत्नतल्य m. a couch set with jewels.

रत्नदीप m. jewel-lamp (i.e. a lamp with jewels serving as light).

रत्नध & ०धा a. bestowing riches or blessings; superl. ०धातम.

रत्नधेय n. abstr. to prec.

रत्ननिधि m. receptacle of pearls or jewels, E. of the sea, mount Meru. & Viṣṇu.

रत्नपर्वत m. jewel mountain, E. of Meru.

रत्नपुर n. N. of a city.

रत्नप्रदोप m. = रत्नदीप.

रत्नप्रासाद m. a palace adorned with jewels.

रत्नभाज् a. distributing or possessing treasures.

रत्नभाजन & ०भाज् n. jewel-box.*

रत्नभूत a. jewel-like (lit. being a j.).

रत्नमय, f. ई made of jewels or pearls.

रत्नमाळा f. a pearl necklace (poss. ०लिन); T. of sev. works (also —°).

रत्नरत्न n. the jewel of jewels.

रत्नराशि m. heap or collection of jewels.

रत्नवन् a. abounding in gifts or jewels.

रत्नवर्धन & ०वर्धन् m. names of men.

रत्नवष्टी f. a cert. observance.*

रत्नसू a. producing jewels (the earth).

रत्नहविस् n. N. of a cert. oblation.

रत्नाकर m. jewel-mine, the sea.

रत्नाङ्कुर s. small (lit. sprout of) a pearl.

रत्नाङ्कुरीयक & ०लीयक n. a ring set with jewels.

रत्नावली f. pearl necklace, a woman's name; T. of a play.

रत्निन् a. abounding in gifts or jewels.

1 रत्न m. waggon, esp. war-chariot, also any

vehicle of the gods; charioteer, warrior, champion, hero.

२रथ m. pleasure, joy.

रथकार & रथकृत् m. wheelwright.

रथकेतु m. the banner of a chariot.

रथघोष m. the sound of a chariot.

रथचक्र & रथचरण n. chariot-wheel (foot).

रथचर्या f. (often pl.) going by carriage.

रथजङ्घा f. the hinder part of a carriage.

१रथञ्जित् a. winning chariots.

२रथञ्जित् a. winning affection, charming.

रथज्ञान n. knowledge of chariots, skill in driving; poss. रथज्ञ.

रथतुर a. speeding or overtaking a chariot.

रथधुर f. the pole of a carriage.

रथनाभि f. nave of a chariot-wheel.

रथनेमि f. the rim of a chariot-wheel.

रथपथ m. carriage-road

रथप्री a. filling or furthering chariots.

रथभङ्ग m. the breaking of a carriage.

रथमार्ग m. = रथपथ.

रथमुखं n. the front or forepart of a chariot.

रथयान n. the going in a chariot.

रथयावन् a. going in a chariot.

रथयु a. wishing for chariots.

रथयुज् a. yoking the chariot or yoked to it; m. charioteer.

रथयुद्ध n. a chariot fight.

रथयोग m. the team of a chariot.

रथयोध m. who fights from a chariot, a charioteer.

रथरश्मि m. waggon-string, trace.

रथये, रथयेति go in a chariot.

रथवन् a. abounding in chariots; n. possession of chariots.

रथवर्त्मन् n. carriage-road.

रथवाह, f. र्ऋ drawing a chariot; m. chariot-horse or = seq.

रथवाहक m. charioteer.

रथवाहन n. a movable frame to place carriages upon.

रथविज्ञान n., रथविद्या f. skill in (managing) chariots.

रथविमोचन n. unyoking of a chariot; रथीय a. relating to it.

रथवीची f. = रथपथ.

रथवेग m. the speed of a chariot.

रथविद्या f. = रथविज्ञान.

रथशिरस् & रथीर्ष n. = रथमुख.

रथसङ्घ m. throng of chariots.

रथस्थ a. standing on a chariot.

रथस्थिति m. the deity of comfort or chariots.

रथाक्ष m. a carriage axle.

रथाङ्ग n. any part of a carriage, esp. a wheel, also a potter's wheel & the discus of Viṣṇu-Kṛṣṇa. m. a kind of goose or duck.

रथाङ्गनामन्, रथंश्च, & रसाङ्ग m. = prec. m.

रथाङ्गपाणि & रथाङ्गिन् m. E. of Viṣṇu.

रथानीक n. an array of war-chariots.

रथारथि adv. chariot against chariot.

रथारोह m. charioteer or the mounting a chariot.

रथाश्व m. carriage-horse, n. carriage & horse.

रथाहस n., रथाह्म m., & रथाह्वं n. a day's journey by carriage.

रथिक m. owner or driver of a carriage.

रथिन् a. having or going in a carriage, carriage or cart-; m. charioteer or = prec.

रथिर a. = prec. a. or quick, swift.

रथी a & m. = रथिन्; as m. also guide, ruler, lord i.g.

रथीय, only रथीयन् moving in a chariot.

रथेश m. owner of a chariot or a warrior fighting from a chariot.

रथेशुभ्र a. hastening along in a chariot.

रथेषा f. the pole of a carriage.

रथेष m. a kind of arrow.

रथेष्ठ or रथेष्ठा a. & m. standing on a chariot, charioteer.

†रथोद्ध a. carried on a chariot.

रथोद्धत a. proud of a chariot; f. रथोद्धा N. of a metre

रथोपखं m. the seat (lap) of a chariot.

रथ्य or रथ्यु a. belonging or accustomed to a carriage, chariot-; m. a carriage-horse.

f. रथ्या road, high-road. n. chariot-trappings or a wheel; a race or contest with chariots.

रथ्यामुख n. mouth or entrance of a road.*

रथ्यापसर्पण n. walking on a road.

रद्, रदति, रते, pp. रदितं scratch, gnaw, rend, dig open (a way), guide, lead into

a course (a river), convey or bring to (dat.). — प्र scratch, dig. वि separate, open.

रद a. scratching, gnawing at (—°); m. tooth.

रदक्कद m. lip (lit. tooth-covering).

रदन m. tooth, tusk.

रदनक्कद m. = रदक्कद.

रदनिक्का f. a woman's name.

†रदावसु a. dispensing wealth.

रध, रन्ध, रंध्यति. pp रद्ध be or make subject to (dat.); harass, pain. C. रन्ध्यति (°ते) = S. trans. I. (रारन्धि) subdue. — नि give into the power of (dat.).

रध्र a. wretched, poor; a miser.

रध्रचाद & °चादन a. impelling the miser

रध्रतुर a. the same.

रन्, रणति, °ते, & रण्यति be pleased, rejoice, take pleasure in (loc., r. acc.). C. रण्यति, °ते delight a pers. with (instr.) or in (loc.), or = S. (w. loc.)

°रन्, रणति, pp. रणित (q.v.) ring, sound, tinkle. C. रण्यति make ring etc.

रंति f. delight in (loc.).

रनिदेव m. N. of an ancient king.

रन्तु a. liking to stay with (loc.).

रन्थ a. delightful, pleasant.

रन्थन a. & n. destroying; n. also cooking, preparation of food.

†रन्थनाय्, °यति make subject, deliver into the power of (dat.).

रन्थि f. subjugation; the being cooked.

रन्थ n. (m.) opening, cleft, hole, pit; defect, flaw, weak part.

रन्थानुसारिन् a. searching out the weak parts.

रन्थोपनिपातिन् a. rushing in through holes.

रप्. रंपति chatter, whisper; I. रारपीति = S.

रंपस् n. defect, fault, hurt, injury.

†रप्स्, रप्सते (S. only in seq.) be full. — प्र reach beyond (abl.). वि be overfull, have plenty of (gen. or instr.).

रप्सदूधन् a. having a full udder.

रप्, only pp. रफित brought down, wretched.

रम्मा f. food.

रम् or रम्भ, रंमते, °ति (रम्भति, °ते), pp. रम्भ (—° w. act. & pass. ing) take hold, seize, embrace. C. रम्भयमि & D. रिम्भते

(only —°). — अणु grasp, seize. आ take hold upon, touch, seize, lean or stay upon (acc.), reach to, attain; undertake, begin to (acc. or infin.). अन्वा take hold of from behind, hold on to (acc.). समन्वा take hold of each other or together. अभ्या grasp, touch, get at, undertake, begin. प्रा & समा the same. परि & संपरि embrace (together). सम् take hold of (each other), seize upon, partake of, enjoy (instr.); M. P. be excited or agitated. अभिसम् grasp, hold fast — Cf. आरम्भ (sic!), आरम्भ, प्रारम्भ, संरम्भ.

रम् m. N. of a monkey.

रम्भस् n. impetuosity, fierceness, violence; instr. adv. violently, furiously, rapidly.

रम्भसं a. impetuous, fierce, violent, strong. m. = prec. + energy, zeal, ardent desire of (—°); °—, instr., & abl. = prec. adv.

रंभस्वन् a. impetuous, violent.

रंभि f. a cert. part of a chariot.

रंभिष्ठ (superl.) very impetuous or fierce.

रंभीसंस् & रंभ्यस् (compar.) the same.

रंभोदा a. giving impetuous strength.

रम्, रंमते, °ति. रम्भति. pp. रंते (q.v.) tr. stop, fix, settle; gladden, delight, enjoy (esp. carnally); intr. stop, rest, stay gladly with (loc. or dat.); delight in, be pleased with or to (loc., instr., or infin.); be happy or content; dally or have sexual intercourse with (instr. + समम्, सह, साकम्, or सार्धम्). C. रंमयति or रंमयति = S. trans. — अणु A. stop (intr.), stay; M. find pleasure or delight. अभि M. stop, stay; delight in, be satisfied or pleased with (loc. or instr. + सह). उपाव M. feel comfortable. आ A. stop, cease; take delight in (loc.), enjoy carnally (instr. ± समम्). उपा A. (M.) rest, repose, desist from (abl.). क्षुपा & समा the same. उप A. stop (tr.); A. M. stop (intr.), rest, stay repose; cease from, renounce, resign (abl.). क्षुप A. M. come to rest, cease, desist from (abl.). नि M. go to rest, cease, end. C. निरामयति stop, check, restrain. परि A. take pleasure in, rejoice at (abl.). वि A. (M.)

stop, cease, pause, rest; desist from (abl.), renounce, resign (abl. or absol.). C.

विरमयति or विरामयति bring to rest or to an end. — Cf. अनुरत, उपरत (add.), निरत (to be placed after निरञ्जन), विरत.

रम a. gladdening, delighting (—°); f. आ fortune, riches, splendour, E. of Lakṣmī.

रट or रक् m. pl. N. of a people.

रमण, f. ई = रम adj. — m. lover, husband; f. ई mistress, wife, N. of a serpent-maid; n. joy, pleasure, esp. sensual pleasure, sexual intercourse.

रमणीय a. enjoyable, delightful, charming; f. आ N. of a singer.*

रमणीयजन्म a. whose birth is pleasant, born under an auspicious star.

रमणीयडामरत्न n. delight and wonder.

रमणीयता f., रत्न n. loveliness, beauty.

रमन्ति f. a pleasant abode.

२रमन्ति a. liking to abide, not straying.

रमानाथ & रपति m. lord of Ramā i.e. Viṣṇu.

रमेश & रश्म m. the same.

रम्, रम्बते hang down.

१रम् v. रम्

२रम्, रम्बति, रम्बते roar, bellow.

रम् m. prop, support, staff. N. of an Asura etc.; f. आ the plantain, N. of an Apsaras etc.

रम्बिन् a. carrying a stick; m. old man or door-keeper.

रम्बोद्, f. रम्ब or रम्बु having beautiful (plantain-like) thighs.

रम्बु a. enjoyable, charming, beautiful.

रम्बता f., रत्न n. charm, beauty.

रम्बदाहण a. beautiful and terrible.

रम्बान्तर a. offering pleasant intervals.

रय m. current, stream, course, quick motion, haste; instr. & abl. quickly, rapidly.

रयि m. (f.) wealth, treasure.

रयिदं or रयिदा a. bestowing riches.

रयिनाम (superl.) very wealthy.

रयिपति m. lord of wealth or treasures.

रयिमन् & रयिन् a. wealthy, rich, opulent.

रयिविद् a. obtaining or possessing wealth.

रयिबुध a. rejoicing in wealth.

रयिबुध (रयिबुध) a. partaking of wealth.

रयिबुध (रयिबुध) a. ruling over wealth.

रयिष्ठा a. wealthy (lit. standing in wealth); m. a rich man.

रयिष्ठान & रयिष्ठान a. & m. = prec. (lit. a receptacle of wealth).

रयिचिन्त a. wishing for wealth.

रराट n. forehead (cf. ललाट).

रला f. a cert. bird.

रल्लक m. a kind of deer.

रव m. roar, howl, thunder, yell, cry; sound or noise i.g.

रवण a. roaring, howling, singing.

रवत & रवथ m. = रव.

रवि m. the sun.

रविकिरण m. sun-beam.

रवितनय m. the son of the sun; E. of the planet Saturn & of Yama.

रवितृ m. crier, screamer.

रविविम्ब & रमण्डल n. the sun's orb or disk.

रविसुत m. the son of the sun; E. of the planet Saturn & of the monkey Sugriva.

रश्मा f. cord, strap, rein; girdle, esp. of a woman, adj. —° girt or surrounded by.

रश्माकलाप m. a woman's girdle twisted of several strings.

रश्मन् m. rein (only instr. रश्मा & —°).

रश्मि m. (f.) line, cord, trace, rein, whip, measuring rope; ray or beam of light.

रश्मिजाल n. a net or garland of rays.

रश्मिपुञ्ज m. heap or multitude of rays.

रश्मिमन् a. having rays, radiant; m. the sun.

रश्मिमय a. consisting of rays.

रश्मिमाक्षिन् a. garlanded with rays.

रश्मिचक्र a. & m. = रश्मिमन्.

१रस्, रसति, रते, pp. रसित (q.v.) roar, howl, cry, sound. — अभि neigh to (acc.). आ & वि roar, scream. — Cf. अनुरसित, आरसित.

२रस्, रसति, रस्यति, रसयति, ते taste, relish, feel, perceive.

रस m. the sap or juice of plants and fruits, fluid, liquid i.g., poet. = water; the best or finest or strongest part of anything, its essence or bloom; taste or the organ of taste, relish or inclination for, desire

of (loc. ± उपरि or —°), any object of taste or enjoyment; pleasure, charm, beauty; feeling, sentiment, affection; style, character (esp. of a work of art). — f. रसा moisture, humidity, N. of a river & a mythol. stream; the lower world, hell.

रसगुण a. possessing the quality of taste.

रसज a. produced from liquids.

रसज्ञ a. knowing tastes (lit. & fig.), i.g. judicious, wise, familiar with (loc. or —°). abstr. °ता f. — n. & f. आ tongue.

1रसन n. roaring, screaming, sounding i.g.

2रसन m. phlegm; f. आ tongue; n. tasting, feeling.

रसनीय a. what is tasted.

रसप्रबन्ध m. poetical composition, esp. a drama.

रसमय, f. ई consisting of juice or fluids.

रसयति s. tasting.

रसयितव्य a. to be tasted, tasty.

रसयितृ m. taster.

रसवत्ता f. abstr. to seq.

रसवन्त् a. juicy, savoury; pithy, strong; graceful, elegant.

रसवर्जम् adv. except taste.

रसविक्रयिन् m. liquor-seller.

रसविद् a. knowing tastes or having good taste (lit. & fig.).

रसातल n. the lower world, hell.

रसात्मक a. whose essence is juice or taste; juicy, tasteful, elegant.

रसाधिक a. full of taste or enjoyments.

रसान्तर n. another taste, sentiment or character; difference of tastes.

रसान्तरविद् a. knowing the different tastes.

रसायन n. medicine for prolonging life, an elixir.

रसाय्य a. juicy, tasty.

रसाल m. the mango tree.

रसाश्रित a. mixed with juice (milk).

रसास्वाद m. the perception of enjoyment.

रसिक a. having (good) taste; having a liking for, be fond of or familiar with (loc. or —°); tasteful, elegant. Abstr. °ता f., °स्व n.

रसिकजन m. elegant people.

रसित a. & n. roaring, crying, tinkling, sounding i.g.

1रसितृ m. roarer.

2रसितृ m. taster.

रसिन् a. juicy, pithy, strong, tasteful, elegant.

रसेन m. a kind of garlic.

रस्य a. palatable, tasty, savoury.

रह, रहति, pp. रहित (q.v.) leave, desert, abandon. C. रहयति = S. or cause to leave etc. — वि C. abandon, desert. — Cf. विरहित.

रह (—) = रहस.

रहण n. abandonment, separation.

रहस n. solitude, lonely place. as adv. secretly.

रहसू f. bringing forth (a child) in secret.

रहस्य a. secret, private; n. a secret, mystical doctrine, mystery, also adv. = रहस.

रहस्यधारिन् a. keeping a secret.

रहस्यभेद m., °भेदन n. disclosure of a secret.

रहस्यसंरक्षणा f. the keeping of a secret.

रहस्याख्यायिन् a. telling a secret or making secret reports.

रहःख a. being in private, alone.

रहित a. left, deserted, alone; destitute of, wanting (instr., — or —°).

रहस्यगण m. pl. N. of a race of Rishis.

रहीमत a. being in a lonely place, private, secret.

1रा. राति, राति. pp. रात (q.v.) give, grant, bestow. — सम् = S.

2रा (—°) giving, bestowing.

3रा, रायति bark, bark at. — अभि bark at.

4रा v. रे.

राका f. the goddess or the day of full moon; N. of a Rākṣasi & a river.

राकाचन्द्र m. full moon (cf. prec.).

राकानिशा f. the night of full moon.

राकापति & रमण m. the full moon (husband of Rākā).

राकाशशाङ्क & शशिन् m. = राकाचन्द्र.

राक्षस, f. ई belonging to the Rakṣas, demoniacal, m. an evil demon, a Rakṣas.

राक्षसता f., °स्व n., °भाव m. the state or condition of a Rakṣas.

राक्षसेन्द्र m. the king of the Rakṣas, Ravana.

*राधा f. lac (cf. लाधा).

राग m. colouring, colour, esp. redness; charm, loveliness; affection, feeling, passion; joy, pleasure, delight in, longing after, love of (loc. or —°); musical mode (6).

रागद्वेष m. du. love and hatred.

रागबन्ध m. manifestation of love or affection.

रागमय a. red or enamoured.

रागलेखा f. line of paint; N. of a woman.

रागवन्त a = रागमय.

रागात्मक a. consisting in passion

रागिता f. longing after, desire for (loc. or —°).

रागिन् a. coloured, red; impassioned, loving, affectionate; attached to, fond of, delighting in (loc. or —°). f. *रागी a modification of the Rāga (cf. s. v.).

राघव m. descendant of Raghu, E. of sev. princes, esp. of Rāma.

राघवपाण्डवीय n. T. of poem.

राङ्ग a. belonging to the antelope called Rāngu, made of deer's hair, woollen; m. a woollen cover.

राङ्ग m. actor.

1 राज्, राजति. *ते, राष्ट्रि reign, rule, direct, be master of (gen.); shine, glitter, be illustrious or eminent, distinguish one's self, appear as (इव). C. राजयति. *ते rule, govern. — अनु imitate. निस् C. cause to shine or glitter परि shine all around. वि = S. + excel, surpass (abl.). अतिवि shine very bright. अनुवि follow (acc.).

सम् reign, rule (gen.). — Cf. हरञ्.

2 राज् (nom. राष्ट्र) m. sovereign, king.

राज m. (only —°) prince, king, first or best of.

राजक m. little king, also = राजन् (—°); n. a multitude of kings.

राजकन्यका & *कन्या f. a king's daughter.

राजकर्तृ m. king-maker (who sets a king on the throne).

राजकर्मन् n. = राजकुल, also royal service.

राजकार्य n. = prec.

राजकिल्बिषिन् a. sinning as a king.

राजकीय a. royal, princely.

राजकुमार m. *रिका f. a king's son & daughter.

राजकुल n. a king's or a royal family; the court of a king.

राजकृत m. = राजकर्तृ.

राजकृत्य n. a king's duty or business.

राजक्रिया f. = prec.

राजगवी f. a kind of buffalo.

राजगामिन् a. going to the king.

राजगुरु m. councillor or minister of a king.

राजगुह्य n. royal mystery.

राजगृह n. a king's house, palace; n. (& f. ई) N. of a town.

राजघातक m. king killer, regicide.

राजजम्बू f. a species of date tree.

राजत n. silver, also adj. (f. ई).

राजतनय, f. आ a king's son & daughter.

राजतरंगिणी f. T. of sev. works.

राजतस् adv. from the king.

राजता f., *त्व n. kingship, royalty.

राजदण्ड m. royal authority or a punishment inflicted by a king.

राजदन्त m. principal tooth, front-tooth.

राजदर्शन m. a royal audience (lit. the act of seeing a king).

राजदार m. pl. a king's wife (wives).

राजदारिका f. a king's daughter, princess.*

राजद्विहृत् f. = prec.

राजद्वार f., *द्वार n. the king's gate, gate of a palace.

राजधर्म m. a king's duty; Pl. the laws relating to kings.

राजधर्मभृत् & *विद् a. maintaining & knowing the duties of a king.

राजधानी f. a king's residence; abl. *तस्.

1 राजन् m. king, ruler (often of gods, esp. of Soma) a man of the military caste; f.

राज्ञी queen.

2 राजन् s. direction, guidance.

राजनय m., *नीति f. policy or politics (lit. royal conduct).

राजन्य a. royal, princely; m. a man of the military caste; abstr. *त्व n.

राजन्यक n. an assemblage of warriors.

राजन्यकुमार m. a king's son, prince.

राजन्यबन्धु m. friend of a prince, also = राजन्त्यु m.

राजन्यक् a. having a (good) king.

राजपट्ट m. a kind of precious stone.
 राजपति m. a lord of kings.
 राजपत्नी f. a king's wife.
 राजपथ m. principal (lit. king's) street.
 राजपरिवर्त m. change of government (l. king) *
 1 राजपुत्र m. a king's son, prince (f. *पुत्री);
 a Rājput.
 2 राजपुत्र a. having princes as sons.
 राजपुत्रक m., *चिका f. a king's son or
 daughter, prince, princess.
 राजपुमंस m. a royal servant.
 राजपुर n., *री f. N. of a city.
 राजपुरुष & *पुरुष m. = राजपुमंस.
 राजप्रकृति f. minister of a king.
 राजप्रदय a. to be given to a king.
 राजप्रिया f. a king's favourite wife.
 राजप्रेष्ठ m. royal servant; n. royal service.
 राजवाग्वध m., ई f. a royal relation.
 राजभट m. a king's soldier.
 राजभवन n. a king's palace.
 राजभाव m. royalty.
 राजभृत्य m. a king's servant.
 राजभ्रातृ m. a king's brother.
 राजमन्दिर n. - राजभवन.
 राजमातृ f. a king's mother.
 राजमानत्व n. the being radiant, brilliancy.
 राजमानुष m. a royal officer.
 राजमार्ग m. = राजपथ.
 राजमुख n. a king's face.
 राजयक्ष & *यक्षन् m. a kind of disease.
 राजयज्ञ m. a king's sacrifice.
 राजयाषित् f. a king's wife.
 राजराज m. a king of kings.
 राजराज m. = prec. (abstr. *ता f., *ख n.);
 E. of Kubera.
 राजराज्य n. reign over all kings.
 राजर्षि m. a royal sage.
 राजसङ्घा n. royal sign or token.
 राजसन्दी f. royal fortune or splendour (often
 personif.).
 राजलोका m. a company of kings.
 राजवंश m. a family of kings.
 राजवंश a. belonging to a royal family.
 राजवत् adv. like a king.
 राजवध m. a king's weapon.
 राजवन् a. having a king.

राजवल्लभ m. a king's favourite.
 राजविद्या f. royal science, state policy.
 राजवीथी f. = राजपथ.
 राजवेरमन् n. a king's abode, palace.
 राजवेष m. a royal garment.
 राजशासन n. royal edict or order.
 राजशास्त्र n. royal science, state policy.
 राजशेखर m. N. of a poet.
 राजश्री f. = राजलक्ष्मी.
 राजस, f. ई relating to passion (ph.); abstr.
 *त्व n.
 राजसंसद् f. a king's court of justice.
 राजसत्त्व n. a king's sacrifice.
 राजसदन n. a royal dwelling.
 राजसभा f. royal hall or assembly.
 राजसर्षप m. black mustard or the seed of it
 (used as a weight).
 राजसिंह m. king-lion, an illustrious king.
 राजसुत m., आ f. a king's son or daughter.
 राजसूनु m. = prec. m.
 राजसूय m. n. a great sacrifice at a king's
 consecration.
 राजसेवक & *सेविन् m. a king's servant.
 राजसेवा f. king's service.
 राजस्त्रालोक m. the brother of a king's con-
 cubine *
 राजस्व n. the property of a king.
 राजहंस, f. ई a sort of goose or swan.
 राजहर्म्य n. a king's palace.
 राजहार m. bringer of Soma.
 राजादन m. a kind of tree.
 राजाधिराज m. king of kings, supreme king.
 राजाधिष्ठान n. royal capital.
 राजाधीन m. subject or servant of a king.
 राजानुज m. the younger brother of a king.*
 राजानुजीविन् m. a king's servant.
 राजाह्न n. food from a king.
 राजाभिषेक m. consecration of a king.
 राजार्थ royal property, treasury, abstr. *ता f.
 राजार्ह a. worthy of a king, royal, princely;
 n. Agallochum.
 राजान् m. a strong (lit. royal) stallion.
 राजासन n. royal seat, throne.
 राजासन्दी f. a stool to place the Soma
 upon (r.).

रात्रि or रात्री f. streak, line, row.
 राजिन् a. shining.
 रात्रिमन् a. striped.
 रात्रिन् m. a kind of snake.
 रात्री & *मन् v. राजि & *मन्.
 रात्रीकृत a. striped, forming stripes.
 रात्रीव a. striped; m. a cert. fish; n. a blue lotus-flower.
 रात्रीवनेच & *लोचन a. lotus-eyed.
 राजेन्द्र m. lord of kings.
 राजोपकरण n. the ensigns of royalty.
 राजोपचार m. homage or service rendered to a king.
 राजोपसेवा f. royal service.
 राजोपसेविन् m. a king's servant.
 रात्री v. 1रात्रन्.
 राज्य a. fit to reign, royal; n. (also राज्य or राज्य) kingship, sovereignty, reign, kingdom, country.
 राज्यच्युति f. loss of a realm, dethronement.
 राज्यभङ्ग m. decay of a realm.
 राज्यभाज् a. enjoying sovereignty.
 राज्यलक्ष्मी & *श्री f. splendour of a reign.
 राज्यसुख n. the sweetness of sovereignty.
 राज्यस्थ & *स्थाधिन् a. being in a kingly office, reigning
 राज्यस्थिति f. abstr. to prec.
 राज्याभिषेक & राज्यापकरण = राजा° & राजा°.
 रातं a. given (often —° or —°)
 रातंहविस् & *हव्य a. willing to present offerings.
 राति a. ready (to give); f. grace, favour.
 रातिन् a. rich in gifts.
 रातिषाच् a. granting favours, liberal, bounteous.
 रात्र n. night, mostly —° as m. or n.
 रात्रक f. *त्रिका nocturnal, nightly.
 रात्रि v. रात्री.
 रात्रिक a. nocturnal, nightly; —° after a num. lasting or sufficient for so and so many nights or days.
 रात्रिचर्या f. night-roving; a nightly act or observance.
 रात्रिजागर m. night-watching.
 रात्रिदिव n. day and night, *दिवस् also as adv. = instr. *दिवा by d. & n.

रात्रिमय a. nocturnal.
 रात्रिरक्षक m. night-guard, watchman.
 रात्रिविहारिन् a. roaming at night.*
 रात्रिशेष m. the remainder or last part of a night.
 रात्रिसत्र n. a night ceremony.
 रात्री (later रात्रि) f. night.
 रात्र्यह्न् n. du. night and day.
 रात्र्यागम m. approach of night, evening.
 रात्र्युपाय m. the same.
 1रात्र्य n. possession of chariots.
 2रात्र्य a. fit for a chariot.
 रात्र्वा a. accomplished (n. impers. w. instr. of pers. & th.), ready, perfect, successful, happy.
 रात्रि f. success, good fortune.
 राध, राधोति, राधति, *ति, pp. राध (q.v.) succeed, prosper (of pers. & th.); be happy, have luck with (instr.); partake of, get at or to (dat. or loc.); *prophesy to (राधति w. dat.); accomplish, bring about; win over, gratify, conciliate. C. राधयति bring about, satisfy. — अप miss (the mark), fail; be at fault, offend, sin against (loc. of th. or gen. of pers.). अभि C. satisfy, content. अव fail, make a fault. आ C. make happy, satisfy, conciliate, try to win, honour, serve (acc.); gain, partake of (acc.). उपा serve (acc.). समा C. = आ C. प्रति counteract, oppose (acc.). वि be deprived of (instr.); hurt, injure, offend. सम् C. agree about or upon (loc.); satisfy, content. — Cf. अपराध, अभिराध, हरध्.
 †राध s. = seq.; m. a man's name; f. आ a cert. attitude in shooting, N. of Kṛṣṇa's foster-mother, of Kṛṣṇa's consort, etc.
 राधस् n. favour, gracious gift, blessing, liberality, munificence.
 †राधस्यपि m. lord of gifts.
 राधाकान्त m. the beloved of Rādhā i.e. Kṛṣṇa.
 राधिय m. metron. of Karna and Bhīṣma.
 राधिदैय n. bestowing wealth or showing favour.
 राध्य a. dark-coloured, black (m. = शकुनि a crow); charming, lovely, beautiful. —

m. a kind of deer, N. of three celebrated heroes etc. f. **रामा** a dark or beautiful woman, mistress, wife, (young) woman i.g.; N. of an Apsaras etc.; f. **रामी** darkness, night; n. dusk.

रामकृष्ण m. a man's name.

रामगिरि m. N. of a mountain.

रामचन्द्र m. Rāma-moon, E. of Rāma & N. of sev. men.

रामट m. pl. N. of a people.

रामणीयक n. loveliness, beauty.

रामतापनी f., **तापनीय** n. T. of an Upanishad.

रामतीर्थ n. N. of a place of pilgrimage.

रामदेव & **नाथ** m. E. of Rāma, N. of sev. men.

रामहृद m. Rāma's lake (a sacred bathing-place).

रामायण, f. **ई** relating to Rāma; n. N. of an epic poem.

रामेश्वर m. a man's name.

राम्या or **राम्या** f. night.

रायस्वाम a. desirous of wealth.

रायस्योष m. increase of wealth, a. = seq.

रायस्योषदा, **ऋदावन्**, & **वनि** a. giving increase of wealth.

राव m. roaring, crying, sound, noise.

रावण m. N. of a Rākṣasa (lit. causing to cry or lament).

रावणि m. descendant of Rāvaṇa.

रावन् a. giving, bestowing.

रावन् a. sounding, calling (only —°).

रावित n. sound.

राविन् a. roaring, sounding, crying like (—°).

राशि m. heap, mass, multitude.

राशिश्च adv. by heaps.

राशिस्थ a. standing in a heap, heaped up.

राशीकृ A., **भू** P. heap or pile up.

राष्ट्र n. kingdom, sovereignty, country, region, people, subjects.

राष्ट्रक (adj. —°) = prec.

राष्ट्रकर्षण n. harassing of a country.

राष्ट्रगोप, **राष्ट्रपति**, & **राष्ट्रपाल** m. king (lit. protector of a kingdom).

राष्ट्रभङ्ग m. decay of a kingdom.

राष्ट्रभूत m. dependent prince, tributary; f. pl. cert. sacrifices or sacrif. formulas.

राष्ट्रभूति, f., **भूत** n. maintenance of dominion.

राष्ट्रभेदिन् m. rebel (divider of a country).

राष्ट्रवर्धन a. increasing dominion.

राष्ट्रि f. female ruler.

राष्ट्रिक m. inhabitant (subject or ruler).

राष्ट्रिन् a. holding a kingdom.

राष्ट्रिय m. successor of a king, pretender; also = seq.

राष्ट्रियस्त्राल m. a king's brother-in-law (d.).

राष्ट्री f. female ruler or manager.

राष्ट्रीय m. = **राष्ट्रिय**.

रास्, **रासति**, **ते** roar, howl. I. **रारासते** cry aloud, lament.

रास m. a kind of rustic dance (performed by Kṛṣṇa); play, sport i.g.

रासभ m., **भो** f. ass.

रास्त्रा f. girdle; poss. **रास्त्राव**.

रास्त्रिन & **रास्त्रि** a. noisy.

राहवीय a. belonging to Rāhu.

राहित्य n. the being without (—°).

राज m. the Seizer, E. of a demon supposed to swallow the sun and moon and thus cause eclipses.

राजयह m. the demon Rāhu.

राजयसन & **ग्रहण** n. seizure & swallowing by Rāhu, i.e. eclipse of sun or moon.

राहगण m. patron. from **रहगण**.

रि or **री**, **रिणाति**, **रिणीति**, **रीयते**, pp. **रीय** A. let loose, sever from (abl.); cause to run or stream, emit, grant, bestow; M. flow, run, dissolve. — **चनु** M. flow after (acc.). **आ** A. cause to run; M. run. **नि** loosen, unveil, tear asunder, destroy. **निस्** sever from (abl.). **वि** hew asunder, cleave. **सम्** put together, restore.

रिक्त a. empty, void; wanting, -less (—°). poor, indigent, worthless, vain.

रिक्तक a. empty, void, unladen.

रिक्तपाणि & **हस** a. empty-handed.

रिक्थ n. inheritance, property.

रिक्थग्राह, **भागिन्**, **भाज्**, & **हर** a. receiving etc. an inheritance; m. heir.

रिक्थाद् a. taking an inheritance; m. heir.

रिक्थिन् a. poss. to **रिक्थ**; m. heir or be-queather.

रिख, **रिखति** = **लिख**.

रिङ्, रिङ्गति, or रिङ्, रिङ्गति creep, crawl, move slowly.

रिङ्गय or रिङ्गय n. creeping, crawling.

रिङ्गि f. going, motion.

रिङ्गि a. creeping, crawling.

रिच्, रिच्यति, pp. रिक्त (q.v.) leave, clear (a room), let go, let free; deliver up, part with, sell; leave behind, supplant. P.M.

रिच्यते, रिच्यते be emptied, be deprived of or freed from (instr.), be destroyed, perish. C. रेचयति make empty, give up, abandon; emit breath (± मादतम्). अति

M.P. leave behind, reach beyond, surpass, predominate over (acc. or abl.). C. cause to preponderate, overdo. अभति M.P. be left in favour or for the sake of (acc.).

अति P. reach beyond, surpass, excel, differ from (acc. or abl.). आ cede, yield (dat. of pers. & acc. of th.). उद् & प्र M.P.

reach beyond, exceed, preponderate over (abl.). वि M.P. the same, be emptied or purged. C. empty, purge. — Cf. अतिरिक्त,

उद्भक्त, विरिक्त, अतिरिक्त.

रित a. flowing, moving.

1रिप्, only pp. रिप् smear, stick, cleave to; cheat, impose upon (only रिरिपुंस).

2रिप् f. cheat (abstr. & concr.).

रिपु a. deceitful, treacherous; m. impostor, cheat, adversary, enemy, abstr. *ता† f.

रिपुञ्जय a. conquering foes; m. N. of sev. princes.

रिप् n. dirt, impurity.

रिप्रवाह a. removing impurity.

रिफ्, रिफति, रेफति, pp. रिफित snarl. — अव the same. आ snore.

रिम्, रेभति crackle, creak, murmur, chatter, talk, sing, shout, praise.

रिरेमा f. desire of (sexual) enjoyment; *सु a. lustful, lascivious.

(रिरिषा &) रिरिषिषा f. desire to watch or guard.

रिरिषिपु (& रिरिषु) a. to prec.

रिरिषु a. wishing to hurt.

रिम्, रिर्गति, pp. रिष्ट (q.v.) tear, pull, bite off, crop.

रिशा f. a cert. animal (tearer).

रिशादस a. E. of the Maruts etc.

रिश्म m. = चक्षुः.

1रिष्, रिष्यति, *ते, रेषति, pp. रिष्ट (cf. रिम्) be hurt, receive harm, suffer wrong, fail, perish; harm, injure. C. रेवयति = S. tr., M. = S. refl. or intr. D. रिरिषति wish to harm.

2रिष् f. injury or injurer.

रिष्य, र्षति fail, wrong.

रिष्यु a. injurious, malevolent.

रिष्ट a. torn, rent asunder, broken, hurt, destroyed, missed, failed; n. = seq.

रिष्टि f. bad luck, failure, misfortune.

रिह, रेहि, pp. रीह lick, caress, kiss. I. रे-रिह्यति, pp. रेरिहत् & रेरिहाण lick repeatedly, kiss. — आ lick, gnaw at (acc.).

परि & प्रति the same. सम् lick together.

री v. रि.

रीति f. going, motion, course, stream; line, row; way, manner; style, diction.

रील्यु a. streaming forth water.

1र, रीति, र्वति, रवति, ते, pp. रतं (q.v.) roar, howl, shriek, croak, sound, thunder.

C. रावयति cause to roar or cry, fill with cries. I. रोरवीति, रोह्यते, *ति roar or cry out loudly. — अभि & आ roar etc. (at or against). प्र roar or cry aloud. वि roar, yelp, shout, creak, rattle, tinkle; cry or call at. C. cry aloud, make resound. — Cf. अभिहत, विहत.

2र, only राविषम् & रतं (q.v.) crush.

रष, pp. रषित covered with dust, smeared, soiled.

रक्नं m. (n.) ornament of gold; n. gold.

रक्नन् a. shining (Agni).

रक्नपाश m. a string on which golden ornaments are worn.

रक्नपुङ्ख a. having a golden butt-end (arrow).

रक्नपृष्ठ a. overlaid with gold, gilded.

रक्नमय a. made of gold, golden.

1रक्नमय m. a golden chariot.

2रक्नमय a. having a golden chariot, E. of Droṇa.

रक्नवक्षस a. golden-breasted (Maruts).

रक्नलेय n. stealing gold.

हवाम a. bright like gold.

हविमणोश् m. E. of Kṛṣṇa (cf. seq.).

हविमन् a. having golden ornaments. — m. N. of an ancient hero, f. **हविमणी** his sister, Kṛṣṇa's wife.

हवन् a. shining, bright.

हगन्वित & **हगर्त** a. visited by pains, ill.

हरण a. broken, crushed; n. cleft, fissure.

1 **हृच्**, **रोचते** (०ति), pp. **हृचितं** (q.v.) shine, be bright, make a show, appear beautiful or good, please (dat. or gen.); delight in (acc.), long for (dat.). C. **रोचयति**, ०ते A. cause to shine, illuminate, make bright or pleasant; cause a person (acc.) to like or long for (dat.); A.M. take delight in, approve, like (acc. or infin.); choose (2 acc.); intend, purpose; be agreeable, please (also P.). — **अति** shine over or outshine (acc.). **अभि** shine, be brilliant or splendid, please (dat.). C.A. content or satisfy with (instr.), entertain, amuse; A.M. take delight in, have a taste for, like (acc. or infin.) **उद्** M. shine forth. **उप** M. approach with brightness. **प्र** shine forth, be brilliant or clear, please. C.A. make shine, illumine, make agreeable or pleasant, commend, approve, like. **प्रति** M. please (acc.). **वि** M. shine forth, glitter, be bright or radiant, become visible, appear like (nom.), excel, outshine (acc.), appear good, please (gen.). C.A. make shine, illumine; take delight in (acc.). **सम्** M. shine (together or in emulation). C.A. take delight in, approve of, resolve upon (acc.); choose for (2 acc.). — Cf. **अभिहृचित**.

2 **हृच्** f. light, lustre, brightness, splendour, beauty, colour; appearance (—०); delight in, taste or longing for.

हृच् a. bright, f. **हृचा** pleasure, liking.

हृचक n. tooth; a cert. golden ornament, necklace; a kind of building.

† **हृचय**, ०यते shine.

हृचि or **हृचिं** f. light, splendour, beauty, colour; wish, desire, pleasure in, taste for (loc., acc. w. **प्रति**, infin., or —०), appetite;

adj. —० delighting in, eager or longing for.

Abstr. ०तां f., ०त्वां n.

हृचिकर a. causing desire.

हृचित a. shining, bright, splendid, beautiful, delicate, dainty.

हृचिर a. bright, splendid, beautiful, pleasant, agreeable to (gen. or —०).

हृचिथ a. pleasing, agreeable, desired.

हृच्य a. splendid, beautiful.

1 **हृज्**, **हृजति**, pp. **हृरण** (q.v.) break, crush down, destroy; pain, afflict. C. **रोजयति** give one a blow upon (loc.). — **अव** break off. **आ** break open or asunder, tear out, lacerate, dislimb. **प्र** break to pieces. **वि** & **सम्** break, crush, rend.

2 **हृज्** a. breaking, crushing; f. grief, sorrow, pain, illness.

हृज a. = prec. adj.; f. **हृजा** breaking. pain.

हृजस्कर & **हृजाकर** (f. ई) causing pain.

हृजाय्, pp. **हृजायमान** causing pain, aching.*

हृण्ड a. mutilated; m. (also ०क्) cripple, a mere trunk.

1 **हृत** a. sounding with (—०); n. roaring, shouting, neighing, singing (of birds), etc.

2 **हृत** a. broken down, ill.

हृतज्ञ a. knowing the language (of beasts and birds); m. an augur.

हृतवेत्तु m. & **हृताभिज्ञ** a. = prec. m. & a.

हृद्, **रोदति**, **हृदति**, ०ते, **रोदति**, ०ते, pp. **हृदित** (q.v.) cry, weep, lament. C. **रोदयति** cause to weep or lament. I. **रोहयते** weep very much. — **अनु** weep after or for (acc.). **प्र** burst into tears, begin to weep or lament; cry aloud; weep with (acc.). **वि** weep or cry aloud, sob.

हृदित a. weeping, wet with tears; n. weeping, howling, crying.

हृद्र a. E. of sev. gods (as the red or howling); m. N. of the god of tempests (later identif. w. Īva). ruler of the Maruts, pl. his sons, the Rudras or Maruts.

हृद्रगर्भ m. Rudra's offspring, i.e. Agni.

हृद्रजप m. a cert. prayer addressed to Rudra.

हृद्रजपक & ०जापिन् a. reciting the Rudra-japa.

हृद्रदेव m. a man's name.

वृद्धयश्च m. a sacrifice offered to Rudra.

वृद्धवन्त् a. accompanied by Rudra or the Rudras.

वृद्धवर्तनि a. E. of the Aṅvins.

वृद्धशर्मन् & शोभाम m. names of Brahmans.

वृद्धाणी f. Rudra's wife.

वृद्धिय a. belonging to Rudra or the Rudras;
m. sgl. & pl. the host of the Maruts;
n. Rudra's power.

1 वृध्, रोधति grow, sprout. — वि = S.

2 वृध्, वृधति, वृधे (वृधति, ंते, रोधति),
pp. वृध obstruct, hold back, keep off,
hinder, suppress, shut up, close, stop or
fill up, besiege, invest, cover, veil. C.
रोधयति, ंते hold back, stop, cause to be
confined or besieged by (2 acc. or acc. &
instr.). — अनु obstruct (a way), hem in,
surround; fetter, master, govern; follow
immediately (acc.); mostly P. वृधते (ंति)
cleave or cling to, be devoted to, intent
upon, engaged in (acc.); conform one's
self to, have a regard for (acc.). अप keep
or ward off, remove, expel or exclude
from (abl.). अव hold back, keep away
from (2 acc.), hold fast, confine in, shut
up (loc., r. acc.); obstruct, hinder; sur-
round, besiege; cover, veil; remove,
expel from (abl.); cling or be devoted to
(acc.). M. hold, contain; get, attain. समव
shut up, confine; get, attain; P. be con-
tained in (loc.). आ shut up, confine,
invest, surround, besiege; ward off, expel
drive away. उप the same, drive in (cattle);
keep back, retain; molest, pain, harass,
trouble, disturb, prevent; menace, compro-
mise; cover, veil. नि hold back or fast,
stop, overtake, check, restrain, obstruct,
hinder, shut up, confine. संनि hold back
or fast, shut up, confine, check, restrain,
suppress; stuff, fill. परि shut up, confine,
keep back. प्र hold back, obstruct, hinder.
प्रति hold back, resist, disturb, trouble,
shut up, confine; veil, cover. वि hinder,
obstruct, restrain, suppress, surround, be-
siege, confine, shut up; M. be opposed
by (instr.); P. विवृधते (ंति) be opposed

or contrary to (instr.); disagree, contend
or fight with (instr. ± सह, gen., loc., or
प्रति). C. render hostile, disunite, exasper-
ate. सम् drive in (cattle), confine, keep
prisoner, invest, besiege, hold back, stop,
detain, hold fast, fetter, withhold, refuse;
veil, cover. — Cf. वृधवृध (add.), उपवृध,
निवृध, विवृध, संवृध.

3 वृध् (—०) stopping, hindering.

वृधिर a. red, bloody; m. the planet Mars;
n. (वृधिर) blood, saffron.

वृधिरपात m. flow of blood.

वृधिरलेप m. stain of blood.

वृधिरवर्ष n. blood-rain.

वृधिराशन a. drinking blood (Rākṣasa or
arrow).

1 वृप्, वृधति have racking pain in the belly.

2 वृप् f. the earth.

वृम m. N. of a man.

वृमखन्त् m. N. of sev. men.

वृम m. a kind of deer.

वृमक m. N. of a prince.

वृमर्चणि a. able to destroy.

वृमत्सु a. wishing to hold back.

वृमदिषा f. abstr. to seq.

वृमदिषु a. about to weep or cry.

† वृमवृष्. ०यति scream, yell.

वृमवृष् a. sounding, loud.

वृमवृष् m. lowing, bellowing.

वृमशतम् a. having white cattle.

† वृमशतूर्मि a. having bright waves.

वृमशतु a. having white cows.

वृमशतुत्स a. having a white calf.

वृमशन्त्, f. वृमशती light, bright, white.

1 वृष्, रोषति, वृधति, ंते, वृधति, ंते, pp. वृ-
षित & वृष्ट (q.v.) be vexed, be cross or
angry. C. रोषयति, ंते vex, annoy, irri-
tate. — Cf. अभिवृषित, आरोषित, विवृष्ट,
संवृषित.

2 वृष् f. (nom. वृष्ट) anger, wrath, rage.

वृषा f. (only —०) = prec.

वृषित & वृष्ट a. enraged, irritated, wrathful,
angry with (gen., loc., or acc. w. प्रति).

1 वृह्, रोहति, ंते (& वृहति, ंते), pp. वृह (q.v.)
rise, mount up, climb, spring up, grow,
develop, thrive; grow together, i. e. cicatrize,

heal. C. रोहयति & रोपयति, ०ते raise up, erect, place on, fix, fasten, commit, intrust; grow (trans., i.e.) plant, sow; heal, cure (cf. S.). — अति rise beyond (acc.), grow higher. अधि ascend, mount (acc., r. loc.), w. तुलाम be a match for (instr.); rise into, get at, obtain (परां कोटिम् the highest degree). C. raise above, place or fix upon (loc. or acc.); put in, appoint to (loc.), intrust, commit to (loc.), bend (a bow). अनु ascend, M. grow up or together. अपि & समपि grow together. अभि & समभि mount, ascend, rise to (together). अव descend from (abl.) upon (acc.), tread on (loc.), enter. C. descend (tr.) or take down from (abl.); set, plant (trees); deprive of (abl.), decrease, diminish, destroy. आ mount, ascend climb; rise to (acc. or loc.), bestride, enter (also = inire. कचाम = तुलाम, cf. sub अधि), spring forth, develop, increase; get to, arrive at, reach, attain. C. cause to mount, ascend, or enter (acc., w. तुलाम = संशयतुलाम expose to danger, compromise, w. पत्रम् commit to paper, write down); set, plant; string (a bow); raise, promote; place in or upon, appoint to (loc. or acc.); cause, produce, show, betray. अथा exceed all limits. अध्या mount, ascend, enter; rise into the air. C. cause to ascend (2 acc.), promote or appoint to (loc.); falsely suppose or transfer to (loc.), exaggerate. अन्वा rise after (acc.), mount, ascend, enter bestride. अभ्या mount, ascend, rise to or above. उपा mount, ascend, approach, get at (acc.). समा ascend or rise to or upon (acc. or loc.), approach (as friend or foe), enter upon, engage in (acc., w. तुलाम cf. sub अधि). C. cause to mount or ascend (2 acc. or acc. & loc.), load or place upon; raise, erect, promote, exalt; put in (loc. or acc.), deposit (the sacred fire), string (a bow), intrust, commit, transfer, attribute to (loc.); show, manifest. उप grow together; C. cause to grow together, heal. प्र grow forth, sprout; grow together, cicatrize or

heal; increase, thrive. C. plant, fix on or in (loc.). प्रति grow or sprout again; C. plant again, restore. वि grow out, germinate. C. cause to grow, plant, cause to cicatrize, heal; expel, remove from (abl.). सम grow, esp. grow together, cicatrize, heal; grow forth, germinate, appear. C. cause to grow etc., plant, sow = propagate (आत्मानम् refl.). — Cf. आत्मारुढ (add.), अधिरुढ, अभ्यारुढ, अवरुढ, आरुढ, उपरुढ, निरुढ, प्ररुढ, विरुढ, संरुढ, समारुढ.

2 रुह f. growing, sprouting, also a. = seq.

रुह a. growing on, springing from (—°).

रुच a. rough, dry, arid, unpleasant, harsh, abstr. ०तां f., ०त्वं n., ०भावः m.

रुचण a. & n. attenuating, emaciating.

रुचय्, ०यति make thin, emaciate, ± विस्meat.

रुचवाच् f. harsh language.

रुचस्वन a. harsh-sounding, n. adv.

रुची w. कृ smear, soil.

रुढ a. risen, mounted, grown; grown together i.e. healed, cicatrized; sprung up, produced from (—°); spread, public, notorious, traditional, special, conventional (cf. seq.).

रुढि f. mounting, ascent, growth, extent, publicity, notoriety; custom, traditional use, esp. of a word; special or conventional (opp. etymological) meaning.

रूप n. (adj. —° f. आ, r. ई) outward appearance, colour, form, shape (often —° adj. -coloured or -shaped, -like. consisting of or in—), the right form i.e. beauty; nature, character, mark, peculiarity; circumstances; drama, play (cf. दृश्यरूप). — Abstr. ०तां f., ०त्वं n.

रूपक a. figurative; m. a cert. coin; f. रूपका bitch-fox or female jackal, रूपिका N. of a plant; n. form, appearance, shape, image, kind, species; a cert. figure of speech (rh.), a drama.

रूपकरूपक n. a kind of Rūpaka (rh.).

रूपकार m. maker of images, sculptor.

रूपकृत् a. forming, shaping; m. = prec.

1 रूपगुण a. possessing the quality of colour.

२रूपगुण m. beauty of form or appearance.

रूपगुणयित a. beautiful.

रूपण n. metaphorical description; investigation, examination.

रूपतस् adv. according to form, from without.

रूपधर & ०धारिन् a. having the colour, shape, or form of (—०).

रूपधृत् & ०भृत् a. = prec.

रूपनाशिन् a. destroying form or beauty, disfiguring.

रूपय्, ०यति, pp. रूपित form, model, figure; represent, perform (d.). — नि = S. (d.); behold, perceive, find out, try, examine, ascertain, fix, settle, determine, choose for (2 acc.); appoint to (loc., dat., or infin.).

रूपयौवनवन्त् a. possessing beauty and youth.

रूपवन्त् a. having form or colour, embodied, bodily; having the form of, shaped like, appearing as (—०); beautiful.

रूपविपर्यय m. change of bodily form.

रूपशस् adv. according to peculiar formation

रूपशालिन् a. handsome, beautiful.

रूपसंपट् f. perfection of form, beauty.

रूपसंपन्न a. endowed with beauty.

रूपाजीव a. prostitute (lit. living by one's form or beauty); m. whore.

रूपिदारक m. a fine boy.*

रूपिन् a. = रूपवन्त्.

रूप्य a. to be (being) metaphorically indicated; n. silver.

रूप्यद a. giving silver.

रूप्यरज्जु f. a rope of silver.

रुर a. hot, burning

रुष्, pp. रुषित covered or smeared with, cleaving to (—०).

रुषण n. covering, smearing, soiling.

रु interj. of address.

रैकु a. empty, void.

रैकणस् n. (inherited) property, wealth.

रैकणस्वन्त् a. poss. to prec.

रेखा f. streak, line (r. रेख m.); also = seq.

रेखान्यास m. drawing lines, a sketch.

रेच & ०क्क m., ०न n. emission of breath.

रेज्, रैजति, ०ते A. shake (trans.); M. shake (intr.), tremble. C. रैजयति = S. tr. — प्रM. tremble; C. shake (tr.). सम् M. tremble.

रेणु m. dust, pollen of a flower.

रेणुगुणित a. covered with dust.

रेत (०—) = रैतस्.

रैतज् a. born from (one's own) seed (son).

रैतस् n. flow, flood, gush, flow of semen, the seminal fluid itself, seed; offspring, progeny.

रैतस्व a. conveying seed

रैतस्वन्त् & रैतस्विन् a. rich in seed, prolific.

रैतःसिच्य n., ०सेक m. discharge of semen.

रैतःस्कन्दन & ०स्वलन n. the same.

रैतिन् a. rich in seed, impregnating.

रैताधस a. impregnating; m. (± पित्रु) father.

रैताधा a. impregnating, fertilizing.

रैताधा f, ०धेय n. impregnation.

रैपस् n. spot, stain.

रैफ m. the snatling sound, i.e. र.

रैभ a. crackling, tinkling, splashing, sounding loudly; m. reciter, chatterer, N. of a man.

रैभिन् a. making resound (—०).

रैभिल & ०क्क m. N. of a man.

रैरिह् a. licking constantly.

रैव m. N. of a man; f. आ N. of a river (= नर्मदा).

रैवन्त् a. wealthy, rich, opulent, abundant, splendid; n. रैवत् adv. — f. रैवती pl. the rich ones (fig. = the cows or the waters); N. of a lunar mansion (also sgl.); sgl. N. of a female demon, the wife of Balarāma, etc.

रैशी f. pl. E. of the water.

रैषि m. hurt, injury.

रैषण् a. hurting; n. damage, failure.

रैषिन् a. hurting, injuring (—०).

रैष्मन् m. whirlwind, storm-cloud.

रै m. (f.) possession, wealth, riches.

रैक्क m. N. of a man.

रैतस a. seminal.

रैतिक & रैत्य a. brazen.

रैभ्य or रैभ्य m. patr. of sev. men, also a class of gods.

रैवत्, f. रै descended from a wealthy family rich, opulent; N. of a Manu.

रैवतक m. N. of a mountain, pl. its inhabitants.

रैवत्य n. wealth, riches.

रौक्म m. brightness, light.

शैलक m., रौक्म n. phenomenon of light.

रोग m. infirmity, disease; sore place.

रोगघ्न a. removing sickness.

रोगनाशन, रोग (f. घ्नी), & रोगर a. = prec.

रोगार्त a. visited by sickness, ill.

रोगार्दित & रोगविष्ट a. the same.

रोगिन् a. sick, ill.

रोच a. shining.

रोचक a. causing appetite.

रोचकिन् a. having appetite (cf. अ०); delighting in (loc.)

रोचन, f. ई & आ shining, bright, beautiful; f. आ the bright sky, firmament, a cert. yellow pigment (cf. गोरौचन); n. light, sheen, the ethereal space or (3) spaces (cf. रञ्जस्).

रोचनायन् a. shining, light.

रोचस् n. brightness, light, sheen.

रोचिष्णु a. shining, brilliant.

रोचिष्मन् a. the same.

रोचिस् n. light, splendour, beauty.

रोचुक a. pleasant.

रोद m. wail, lament.

रोदन n. weeping.

रोदस् n. (only ० — & gen. du.) = seq. 1.

१रोदसी f. du. heaven and earth.

२रोदसी f. Rudra's wife.

रोदितव्य n. impers. (it is) to be wept.

रोद्धव्य a. to be closed or shut.

रोधु m. oppressor, besieger.

रोध m. obstruction, restraint, prevention, suppression; confinement in (loc.); siege, blockade; dam, bank, shore.

रोधक a. investing, besieging (—०).

रोधन n. confining, investing, shutting up; restraining, suppressing.

रोधस् n. dam, wall, mound, high bank, bluff.

रोधस्वन् a. having high banks (river).

रोधिन् a. keeping back, obstructing, hindering, preventing, disturbing (—०).

रोध्र m. N. of a plant.

रोप m. planting (of trees).

रोपक m. planter; f. ०पिका seed.

रोपण a. (f. ई) & n. putting or placing on, erecting, planting; causing to grow together, healing, curing.

रोपणीय a. to be erected or planted.

रोपयितु m. erecter, planter.

रोपि f. pain in the bowels, colic.

रोपिन् a. planting, growing (—०).

रोप्य a. to be planted or healed.

रोम (—०) = रोमन्.

रोमक m. pl. the Romans.

रोमण्वन् a. covered with hair, hairy.

रोमन् n. hair (on the body of men or beasts), the feathers of a bird or the scales of a fish.

रोमन्य m. ruminating, chewing the cud.

रोमराजि or ०राजी f. row or line of hair (esp. above the navel of women).

रोमवन् a. = रोमण्वन्.

रोमर्ष a. covered with thick hair, very hairy.

रोमहर्ष m. the erection of the hair on the body, a thrill or shudder; ०हर्षण a. causing it.

रोमाह m. = prec. m.; poss. ०हित or ०हिन.

रोमाही & रोमावली f. = रामराजि.

रोमाहति f., ०हम m. = रोमहर्ष.

रोमाह्नेद m. the same.

रोर m. a cert. part of the body.

रोलख m. bee.

रोष m. anger, wrath, fury against (—०).

रोषण a. angry, wrathful, passionate, enraged at or against (gen. or —०).

रोषापि m. the fire of wrath.*

रोषिन् & रोष्टु a. wrathful, furious.

रोह a. rising, mounted on (—०); m. rising, growing, increasing, height.

रोहक a. riding, m. a rider.

रोहण m. N. of a mountain; n. mounting, ascending; entering in, riding, sitting, or standing on (—०); putting on, fastening; growing together, healing.

रोहस् n. elevation, height.

रोहसेन m. N. of a boy.

रोहि m. a kind of deer.

रोहिण m. a kind of tree.

रोहिणी v. रोहित.

रोहित a. red (—०); f. a red mare or a doe.

रौहित, f. **रौहिणी** red, reddish. — m. a red horse, a kind of deer or fish, a cert. form of rainbow, a man's name. f. **रौहिणी** a red cow or mare; (also **रौहिणी**) a cert. lunar mansion (personif. as a daughter of Dakṣa and the favourite wife of the Moon), N. of sev. myth. women.

रौहिताक्ष a. red-eyed; m. N. of a man.

रौहिताश्व m. N. of a man (lit. = seq.).

रौहिदश्च a. having red horses.

रौहिन् a. rising, growing.

रौही f. a doe.

रौक्म, f. **रौ** golden, adorned with gold.

रौख्य n. roughness, harshness.

रौद्र or **रौद्र**, f. **आ** & **रौ** relating to Rudra or the Rudras; Rudra-like i.e. fierce, violent, formidable, inauspicious, n. adv. —

m. a descendant or worshipper of Rudra, pl. a class of evil demons, N. of a people. n. fierceness, formidableness, horror (also **रौता** f.), N. of a lunar mansion.

रौधिर a. consisting of blood, bloody.

रौष्य & **रौमय** (f. **रौ**) made of silver, silver or silvery.

रौष्यमाषक m. a Māṣaka (coin or weight) of silver.

रौम्य m. pl. a class of evil demons.

रौरव, f. **रौ** coming from the Ruru (a kind of deer); m. a cert. hell.

रौहिण a. relating to Rohiṇī (cf. **रौहित**); m. N. of a demon etc.

रौहिणायन m. a patron. name.

रौहिण्येय m. metron. of Bālārāma.

रौही f. a doe (cf. **रौही**).

ल

ल m. the common name for all tenses & moods or verbal terminations.

लकार m. the sound ल.

लकुच m. a kind of tree. n. its fruit.

लकुट m. a club, poss. **लकुट**.

लक्ष, **लक्षते**, **लक्षति** mark, notice; cf. **लक्ष्य**.

लक्ष n. mark, sign, aim, prize; a lac i.e. one hundred thousand (also m.).

लक्षक a. marking or indicating indirectly (rh.), n. = prec. n. (m.).

लक्ष्य a. = prec. a.; f. **आ** aim, goal, indirect indication (rh.). — n. mark, sign, token, characteristic, attribute, lucky or favourable mark. the genitals; accurate description, definition, designation, appellation, name, kind, species; aim, intention, direction; cause, occasion; adj. — **लक्ष्य** appearing as, relating to.

लक्ष्यवन्त a. showing lucky marks, marked with (—°).

लक्ष्यान्वित a. endowed with auspicious marks.

लक्ष्यसंनिपात & **लक्ष्यसंनिवेश** m. the impressing of a mark, branding.

लक्षणीय a. visible or imaginable.

लक्ष्य a. serving as a mark or having good marks

लक्ष्य, **लक्ष्यति** (°ते), pp. **लक्षित** (q.v.) mark, note, distinguish, define, signify, express, esp. indirectly (rh.), aim at, intend, mean, consider as. take for (acc. & acc ± **लक्ष**), know by (instr.), observe, examine; notice, perceive, behold. P. **लक्ष्यते** be marked, meant, or intended; be called or termed (2 nom.); be perceived or observed, appear, seem (nom. ± **लक्ष**). — **लक्ष्य** mark, note, aim at, notice, perceive, behold; P. appear.

आ, **उपा**, & **समा** see, P. videri. **उप** mark, distinguish, define, express indirectly or figuratively (rh.), notice, observe, consider as. take for (2 acc.); see, behold, hear, learn. P. be seen etc., appear to be (nom.).

समुप notice, perceive, observe. **वि** mark, notice, perceive. **सम्** mark, see, hear, learn; P. videri. — Cf. **विलक्षित**.

लक्ष्येधिन a. piercing or hitting the aim.*

लक्षान्तर n. a distance of a hundred thousand (Yojanas).

लक्षित a. marked with or knowable by (instr.).

or —°), aimed at, meant; expressed, esp. indirectly, abstr. °त्व n. (rh.); noticed, observed, seen, heard, learnt, understood.

लक्षितव्य a. to be defined.

लक्षिन् a. showing lucky marks.

लक्षी कृ make a mark of, aim or point at; °भू become the mark or aim of (—°).

लक्ष्मी a. having marks or signs. — m. the Indian crane, N. of Rāma's brother etc.; f. आ N. of sev. plants, a woman's name; n. mark, sign.

लक्ष्मण a. serving as a mark, visible far and wide; m. N. of a man.

लक्ष्मन् n. mark, sign, token; any special mark or characteristic (good or bad).

लक्ष्मी f. (nom. लक्ष्मीस् & लक्ष्मी) mark, sign; (±पापी) bad sign or omen, (±पुण्या) good sign, good luck (also pl.); prosperity, wealth, splendour, esp. royal splendour or dignity (often personif.); beauty, grace, loveliness, N. of the goddess of fortune and beauty (often identif. w. श्री q.v.).

लक्ष्मि (—°) = prec.

लक्ष्मीक (adj. —°) the same.

लक्ष्मीवन् a. fortunate or beautiful.

लक्ष्य a. to be defined, to be expressed indirectly or implicitly (rh.); to be taken for or regarded as (nom.); to be aimed at, intended, noticed, observed; visible, perceivable, knowable by (instr. or —°). — n. mark. aim, object, prize, a lac (100,000); appearance, pretence.

लक्ष्यता f., °त्व n. abstr. to prec.

लक्ष्यार्थ m. the meaning expressed indirectly or implicitly.

लक्ष्यालक्ष्य a. visible and invisible, i.e. hardly visible.

लक्ष्मी कृ = लक्षी कृ.

लग्, लगति, pp. लग् (q.v.) attach or fasten one's self to (loc.), cling to, adhere, approach, near, follow immediately, happen, occur, pass away. — अव abide, stay, tarry. आ cling to, adhere. वि cling or stick to (loc.). — Cf. अनुलग्, अवलग्, आलग्, परिलग्न, प्रतिलग्न (add.), विलग्न, संलग्न.

लगनीय n. impers. (it is) to be clung to (loc.).

लगुड m. club, cudgel, poss. °दिन्.

लगुडप्रहार m. a blow with a cudgel.

लगुडहस्त a. cudgel in hand.

लग्न (loc. or —°) a. attached, stuck, held fast; following, immediately; clinging to, fastened on, intent on or about to (infin.); m. (n.) auspicious time or moment for (—°).

लग्नकाल m., °दिन n., °दिवस m. auspicious time or day.

लग्नवेला f., °समय m. = prec.

लग्नय्. °यति make light, lessen, diminish.

लग्नमन् m. lightness (conceived also as a supernatural faculty), levity, fickleness, frivolity.

लग्नघट & लघोयस् superl. & compar. to seq.

लघुं (f. लघ्वी & लघु) swift, quick, light, easy, soft, gentle (sound), pleasant; insignificant, small, low, mean; short (prosod.), young or younger. — n. adv., w. मन् slight, despise (w. कृ mock, scoff*).

लघुकौमुदी f. T. of a grammatical work (lit. the easy explanation).

लघुक्रम a. having a light step, hastening; n. adv.

लघुगति a. moving quickly.

लघुचित्त a. light-minded, fickle; abstr. °ता f.

लघुचेतस् a. little-minded, illiberal.

लघुच्छेद्य or लघुच्छेद्य a. easy to be extirpated or destroyed.

लघुता f., °त्व n. quickness, lightness, freshness, agility; smallness, insignificance, shortness (pros.); fickleness, frivolity; humbleness, meanness, contemptibleness.

लघुपतनक m. N. of a crow (lit. quickly flying).

लघुपातिन् m. the same.

लघुभाव m. lightness.

लघुभ्रातृ m. a younger brother.

लघुवासस् a. lightly or cleanly dressed.

1 लघुविक्रम m. a quick step.

2 लघुविक्रम a. stepping quickly, light-footed.

लघुसत्त्व a. of a weak character, abstr. °ता f.

लघुहस्त a. light-handed, clever; p. °वन्.

लघुहस्ता f., °त्व n. abstr. to prec.

लघुहृदय a. light-hearted, fickle.

लघू कृ lighten, lessen, diminish, humble, despise.

लघूय्, °यति slight, despise.

लघ्वाशिन् & लघ्वाहार a. eating little or moderately.

लङ् s. the imperfect & its endings (g.).

लङ्का f. N. of the chief town in Ceylon & the island itself.

लङ्ग a. lame.

लङ्, लङ्गति, °ते leap; mostly C. लङ्गयति (°ते), pp. लङ्गित spring over, go beyond (acc.); travel over (अध्वानम्); mount, ascend, enter; get off, escape; overstep, transgress; violate, offend; excel, surpass, outstrip, — अति C. transgress. अभि C. leap or step over, transgress, offend. उद् C. the same + pass by, escape; pass or travel over (way). वि C. leap over, pass by; transgress, violate; neglect, omit; surpass, excel; wrong, offend.

लङ्गक m. offender.

लङ्गन n. leaping. springing over (gen. or —°), mounting, rising to (—°), assault, capture, conquest; transgression, offence, repudiation.

लङ्गनीय a. to be passed or travelled over; passable, attainable, transgressible; to be violated or wronged.

लङ्ग्य a. the same.

लज्ज्, लज्जते (°ति), pp. लज्जित (q v.) be abashed or embarrassed, be ashamed of (instr. or gen.) or to (infin.). C. लज्जयति make ashamed, confound. — वि & सम् = S. — Cf. विलज्जित.

लज्जा f. shame, bashfulness.

लज्जाकर, f. ई causing shame, shameful.

लज्जापयितु (°तुक) a. = prec.*

लज्जाय्, pp. °यति = लज्जित a. & n.

*लज्जाशु & °क a. bashful, modest.

लज्जावन् a. full of shame, bashful, modest; abstr. °वत्त्व n.

लज्जावह a. causing shame, shameful.

लज्जित a. abashed, embarrassed, ashamed of (instr. or —°); n. shame, bashfulness. f. donation.

लट् s. the present & its endings (g.).

लटभ, लटह (लडह*) a. nice, pretty; f. आ a nice girl.

लड्डु & °क s. a kind of cake.

लण्ड n. excrement.

लता f. creeper, creeping plant or tendril, twig (often —° in comparisons); lash of a whip, string of pearls, a (slender) woman.

लतागृह n. a summerhouse formed of creepers.

लतापाश m. a sling or noose made of a creeper.

लतामण्डप m. = लतागृह.

लतालय m. dwelling. (of an owl) made of creepers.

लतावलय n. = लतागृह, poss. °वन्त्.

लतावितान s. an awning or canopy formed of creepers.

लतिका f. a small creeper or winding plant.

लप्, लपात (°ते), pp. लपित (q v.) chatter, prate, talk, lament. C. लापयति cause to talk. I. लालपीति chatter senselessly, prattle, लालयति (°ति) wail, lament. — अप deny, refuse, conceal. अभि talk, speak of; name, call. आ address, speak to (acc.), converse with (समम् or सह), say, tell (2 acc.). C. cause to speak, engage in conversation, question. उद् C. = prec. C. or caress. समुद् raise the voice; (wail, lament*). प्र prattle, chatter, talk, lament. C. compel to speak. वि wail, moan, chatter, talk confusedly or at random. सम् converse, C. address. — Cf. आलपित, प्रलपित, विलपित.

लपन n. mouth.

लपित n. chaff, humming.

लप्सुदिन् a. bearded (goat).

लबं m. a cert. bird.

लब्ध a. caught, seized, taken; got, obtained (esp. °— having caught etc.).

लब्धनामन् a. having gained a name, celebrated or famous for (—°).

लब्धप्रत्यय a. having acquired confidence, abstr. °ता f.*

लब्धप्रसर a. having got free course, let loose, unimpeded, bold.

लब्धलाभ a. experienced, versed in (loc.), lit. having hit the mark or won the prize.

लब्धवर्ण a. learned, skillful, clever (lit. having learned the letters or got distinction).

लब्धव्य a. to be attained or received.

लब्धान्तर a. having got an opportunity, abstr. **०स्व** n.

लब्धावकाश & लब्धावसर a. the same.

लब्धासद a. having got a situation.

लब्धि f. acquisition, perception.

लब्धु m. receiver, gainer, recipient.

लभ्, लभते (०ति & लभते), pp. **लब्ध** (q.v.) catch, seize; meet with, find; obtain, get, receive; be capable of or able to, succeed in (dat. or infin.); possess, have, enjoy; perceive, know, learn, understand. P. be caught etc., be allowed or permitted; result, follow. C. **लभयति** cause to take or receive (2 acc. or acc. of pers. & instr. of th.); get, obtain, find out, learn. D. **लिप्सते** (०ति) wish to catch or obtain — **अनु** catch or seize from behind. **अभि** seize, touch, get, attain. D. wish to catch or seize. **आ** catch, seize, touch, take hold of (esp. the sacrificial animal to kill it); undertake, begin; gain, acquire, get, attain. C. cause to seize, touch, or begin. D. wish to touch or kill. **अत्रा** seize or touch (from behind); hold or stick to (acc.). **उपा** touch, also = C. reproach, blame. **समा** take hold of, seize, touch, get, obtain, rub over, anoint. **उप** catch, meet with, find, obtain (P. fall to one's share), recover; conceive (गर्भम्); perceive, learn, ascertain, understand, know as (2 acc.). C. let have or know. **प्रत्युप** receive back, recover. **समुप** get, obtain; learn, understand. **प्र** seize; take hold of, get, obtain, also = C. take in, dupe, fool, mock. **विप्र** = prec. C. **प्रति** receive back, recover, get, obtain; get it i.e. be punished; perceive, learn, understand, know as (2 acc.); wait for, expect. **वि** take asunder or away; get, procure; cede, surrender, yield. C. let a pers. have a th (2 acc.).

सम् wrestle or struggle with (instr.), take hold of one another; obtain, receive.

लभ v. **दुर्लभ** & **सुलभ**.

लभन n. obtaining, meeting with.

लभ्य a. to be found or met with, attainable, intelligible, suitable, fit, proper.

लम् only **ललाम**, enjoy (sexually).

लम्पट a. covetous, greedy for (loc. or —°).

लम्पा f. N. of a city & a kingdom.

लम्ब्, लम्बते (०ति), pp. **लम्बित** (q.v.) hang down, sink; hang upon, cling to (loc., w. **रश्मिषु** let free); stay behind, tarry, lag, linger. C. **लम्बयति** hang up, suspend; w. **करम्** put the hand to (dat.). — **अव** hang down, descend, sink, sit down; hang, lean, rest, depend or rely upon, belong to (acc., r. loc. or instr.); take hold of, seize, uphold, maintain; take to, affect, pursue (acc.); linger, tarry. C. hang or let down, suspend on (loc.); seize, take hold of, support, uphold; load upon, impose. **आ** hang down; hang or lean, depend or rest upon, hold or stick to (acc., r. loc.); seize, take; support, maintain; take to, affect, pursue assume, show, exhibit. **आ** hang down (from all sides), descend. **समा** cling to, lean or rely upon (acc.); take hold of, seize, assume; apply or devote one's self to (acc.). C. suspend on (loc.). **उद्** C. hang, suspend. **परि** lag, loiter. **प्र** hang down. **प्रति** C. hang, tie up. **वि** hang (on both sides) on (acc. or loc.); sink, descend; lag, loiter. C. suspend on (loc.); detain, delay, lag or loiter. **प्रवि** C. hang, suspend. — Cf. **अवलम्बित**, **आलम्बित**, **उल्लम्बित** (add.), **प्रलम्बित** (add.), **विलम्बित**, **विलम्ब्य**, **समुल्लम्बित**.

लम्ब a. hanging down (intr.), hanging on or down to (—°)

लम्बकर्ण, f. **ई** having pendulous ears, long-eared; m. a he-goat, N. of an ass & a hare.

लम्बन a. hanging down (tr. & intr.).

लम्बित a. hanging down, pendent, hanging on (instr. or —°), sunk, fallen off; slow, moderate (time of music).

लम्बिन् a. = लम्ब.
लम्बोदर, f. ई having a large belly; m. E. of Ganeṣa.
लभ m., लभ n. obtaining, finding, recovering.
लभनीय a. to be obtained.
लभयितव्य a. to be set to work or applied.
लभ्युक्त a. going to get or obtain (acc.).
लय m. dulling or hebetating the mind. m. clinging or adhering to (—°). cowering, hiding, vanishing or entering into (loc. or —°); absorption, extinction, death; rest, repose; time or pause in music.
लयन n. rest or resting-place.
लयमध्य (to be performed) in a mean or moderate time (piece of music).
लयशुद्ध a. (to be performed) in pure or just time (as prec.).
लयस्थान n. place of dissolution.
लल, **ललनि** (°ते), pp. **ललित** (q.v.) sport, dally, play, coruscate. C. **लालयति** cause to sport etc., caress, fondle, cherish, love. (आ play. sport*). **उप & सम्** C. = S. C.
ललन a. sporting, coruscating (light); f. आ a (wanton) woman, mistress, wife
ललनिका f. little or poor woman.
***ललन्तिका** f. a pendulous necklace.
ललाट n. forehead, loc. in front.
ललाटक n. = prec.; f. °टिका (*ornament of) or mark on the forehead.
ललाटंतप a. burning the forehead (sun).
ललाटपट्ट & पट्टक m., **पट्टिका** f. (the plate or tablet of) the forehead.
ललाटफलक n. the same.
ललाटलिखित a. written (by Fate) on the forehead; **लेखा** f. such lines or features.
ललाटाक्ष a. having an eye on the forehead (Çiva); f. ई N. of a Rākṣasī.
ललाटिक a. being in front.
ललाम, f. °मी having a blaze or star (cattle); s. ornament, decoration; f. ई N. of a female demon.
***ललामक** n. garland worn on the forehead.
ललामन् n. ornament, decoration.
ललित a. sporting, playing, coruscating; lovely, charming, favourite, liked; simple, artless, naive.

ललितललित a. exceedingly beautiful.
ललितलोचन a. fair-eyed; f. N. of a woman.
ललितविस्तर m. T. of a Buddhistic work.
ललित्य m. pl. N. of a people.
लल m., आ f. a man's & woman's name.
लव m. cutting, plucking, gathering etc.; what is cut, as wool, hair, etc.; fragment, piece, particle, bit, drop.
लवङ्ग m. the clove tree; n. cloves.
लवङ्गिका f. a woman's name.
लवण n. salt, esp. sea-salt, a. salt; f. आ or ई N. of sev. rivers.
लवणजल a. having salt water; m. = seq.
लवणजलधि & °जलनिधि m. the sea
लवणता f., °त्व n. saltiness
लवणताय & लवणवारि a. & m. = लवणजल.
लवणाब्धि m. the sea.
लवणाम्बुराशि & लवणाम्भ m. = prec.
लवणार्णव & लवणालय m. the same.
लवणित a. salted, seasoned with salt.
लवणिमन् m. loveliness, beauty.
लवणाद & °धि m. the (salt) sea.
लवणादक a. having salt water.
लवन n. cutting or implement for cutting.
लवलि or °ली f. N. of a plant.
लवशस adv. in small pieces, w. कृ & हिद् C. make or cut in small pieces.
लवितव्य & लव्य a. to be cut.
लशुन n. (m.) leek, garlic.
लष, **लषति** (°ते & लष्यति), pp. **लषित** desire, long for, strive after (acc.). – **अभि. समभि. आ, & परि** = S.
लस, **लसति**, pp. **लसित** gleam, glance; sound forth; appear, rise (only **लसन्** & **लसमान**), sport, play. C. **लासयति** (cause or teach to) dance. – **उद्** = S. C. cause to gleam etc.; cause, produce i.g. **प्रत्युद्** shine, appear. **प्राद्** shin or sound forth, move hither and thither. **समुद्** shine or sound forth, appear. **चि** shine, glitter, appear, arise, sound forth, sport, play. move hither and thither, coruscate. – Cf. **उलसित, विलसित.**
लस्युजनी f. a coarse needle.
लहर m. pl. N. of a people.
लहरि or °री f. wave, billow.

- ला**, **लाति** grasp, seize, take; ger. **लात्वा** having taken, i.e. with.
लाक्ष्य a. knowing characteristic signs or marks.
लाक्षणिक, f. ई = prec. or indirect, metaphorical; m. prophet, fortune-teller.
लाक्ष्य a. = **लाक्ष्य**.
लाक्षा f. N. of a plant, lac.
लाघव n. quickness, agility, dexterity in (loc.), lightness, relief; fickleness, inconsiderateness, smallness, shortness, insignificance, meanness, humbleness, contempt.
लाङ्गल n. plough.
लाङ्गलध्वज & **लाङ्गलिन्** m. E. of Balarāma, lit. having a plough (for an ensign).
लाङ्गल or **लाङ्गल** n. tail.
लाज m., आ f. pl. parched or roasted grain.
लाञ्छ, C. **लाञ्छयति**, pp **लाञ्छित** mark, distinguish.
लाञ्छन n. mark, sign, vestige.
लाट m. pl. N. of a people.
लातव्य m. patron. of sev. men.
लापिन् a. speaking, telling (—°); lamenting.
लापु s. a cert. instrument.
लाव & **°क** m. a kind of quail.
लाभ m. finding, meeting with, getting, acquisition (gen. or —°); gain, advantage, capture, conquest; perception, knowledge.
लाभलिप्ता f. greediness of gain.
लाभवन् a. having a gain; —° = **लाभिन्**.
लाभालाभ m. du. & n. sgl. gain and loss.
लाभिन् a. finding, obtaining (—°).
लाल m. a man's name (cf. **लल**).
लालक, f. **°लिका** caressing, fondling.
लालन n. abstr. to prec.
लालनीय a. to be caressed or fondled.
लालस a. ardently desirous of, eagerly longing for, thoroughly devoted to (gen. or —°); m., f. आ & **°ता** as abstr.
लालसक, f. **°सिका** = prec. adj.*
लाला f. spittle.
लालाट a. being on the forehead (also **°टिक**); f. **°टो** forehead.
लालापान n. the sucking spittle.
लालाय, **°यते** emit spittle, slaver.
- लालित्व** n. loveliness, grace, beauty.
लालिन् a. fondling, cherishing.
लाव, f. ई cutting, severing, killing.
1लावक m. cutter, mower, reaper.
2लावक v. **लावक**.
लावण a. saline, salt, salted.
लावणक s. N. of a place.
लावणिक a. dealing in salt; lovely, charming.
लावण्य n. saltiness; charm, beauty.
लावण्यमय, f. ई full of loveliness or beauty.
लावण्यवन् a. the same.
लावाणक m. = **लावणक**.
लास m. jumping, sporting, dancing.
लासक a. moving hither and thither; m. & f. **°सिका** dancer.
लास्य n. dance; m. dancer.
(लिच s. & **लिचा** f. nit (louse-egg).
लिख, **लिखति** (°ते), pp. **लिखितं** (q v.) scratch, furrow, slit, peck at (acc.); draw a line, write. write down, delineate, sketch. paint.
C. लेखयति cause to scratch etc.; also = **S. write**, paint. — **अभि** = **S.**, (± **हृदयेन**) ponder upon*; **C.** cause to write or paint.
आ scratch, touch, cut in, write, delineate, paint; ponder upon (acc.*). **समा** the same. **उद्** furrow, scratch. scrape, cut in, inscribe, write down; cut out, chisel, form; smooth, polish. **मोद्** scratch, furrow. **समुद्** the same, touch (the sky); write down, register, record. **परि** draw a furrow or a line around, enclose in a circle. **प्र** scratch, furrow; sketch, delineate, write; **A.M.** scrape together; **M.** comb one's self. **प्रति** write in return, answer. **वि** scratch, tear open, scrape, rub against, touch (the sky); scratch or cut in, write, delineate, paint. **सम्** scratch, engrave, inscribe, touch (a musical instrument) i.e. play.
लिखन s. scratching, writing.
लिखितं a. scratched, written, drawn, sketched, painted; **लिखित इव** as if painted i.e. quite immovable. — m. N. of a Rishi; n. scripture, written document.
लिखितस्व n. the being written down.
लिखितु m. painter.
लिख्य m., आ f. = **लिच**, आ.

लिङ् a. the potential or precative & their endings (g.).

लिङ् v. आलिङ्.

लिङ्ग n. mark, sign, emblem, badge, characteristic, attribute, sectarian mark; proof, means of proof, evidence (j.); organ of generation, esp. the male organ of Īiva (r.); idol i g; gender (g.), the subtle frame or body (ph.).

लिङ्गदेह m. n. = prec. (ph.).

लिङ्गधर a. wearing marks; w. only the marks of, a false (—°).

लिङ्गधारण n. the wearing of (one's own) marks.

लिङ्गपुराण n. T. of a Purāṇa.

लिङ्गवन् a. having marks or characteristics.

लिङ्गशरीर n. = लिङ्ग (ph.)

लिङ्गस्य m. a religious student (cf. लिङ्गिन).

लिङ्गानुशासन n. the doctrine of grammatical gender.

लिङ्गिन a. = लिङ्गधर; m. a religious student or ascetic (who has a right to wear signs or badges).

लिङ्गिवेष m. a student's dress.

लिङ्गिवि m. N. of a princely race.

लिङ्ग a. the perfect & its endings (g.).

लिङ्गु a. slimy, slippery.

लिप्, लिप्सति, °ते, pp. लिप्त (q.v.) smear, stain, soil (lit. & fig.), besmear with (instr.) or smear a th. (acc.) over or on a th., stick on to (loc.); P. लिप्यते cleave or stick to (intr.). C. लिपयति & लिप्सयति = S. tr. — अणु smear, anoint with (instr.); M. refl. अणु the same; P. be haughty or arrogant. आस् smear, anoint with (instr.); C the same. उप the same. नि smear; cause to disappear; M. disappear, become invisible. प्र, वि, सम् smear, anoint; C. the same. — Cf. अवलिप्त.

लिपि f. smearing, rubbing over, writing.

लिपिकर m. painter (f. ई), writer.

लिपिवाच m. writing down.

लिप्त a. smeared, stained, soiled, defiled; cleaving or sticking to (loc.); f. आ minute (1/100 degree).

लिप्ति f. ointment, dough.

लिप्सा f. desire to gain or have, longing for (loc. or —°).

लिप्सु a. wishing to get, longing for (acc. or —°).

लिङ्गा f. creeping plant, creeper.

लिप्ति f. writing, scripture.

लिप्, लिप्यते (only —°) = रिप्.

1 लिह, लिदि, लीडे, लिहति, pp. लीड lick, lick up, lick at (loc.), lick away i.e. destroy. C. लेहयति cause to lick. I. लेलिह्यते etc. (pp. लेलिहान) lick frequently, play with the tongue. — अव, आ, उद् lick, touch (with mouth or beak). उप M. enjoy by licking. निस् lick off, sip. परि lick at (acc); I. lick frequently. वि the same. सम् & परिसम् lick at, enjoy. — Cf. आ-लीड, उलीड.

2 लिह (—°) licking.

लिह a. = prec. (—°).

1 ली, लीयते, °ति (ल्यते only w. नि), pp. लीन (q.v.) cling, adhere, stick, light or sit upon (of birds & insects); stoop, cower; slip into, disappear. C. लापयति & लाययति v. sub वि. — अभि cling to (acc.). अव settle down, cower, hide. वद् stoop, cower. आ cling or adhere to (loc.), sit down upon or in, stoop, cower, hide. नि cleave or stick to (acc.), lie or settle down upon (loc.); °ल्यते (also अपनि) hide, disappear from (abl.). संनि settle down, alight; hide or disappear in (loc.). प्र hide one's self; dissolve, be absorbed in (loc.); disappear, perish, die. संप्र vanish, be dissolved or absorbed in (loc.). प्रति disappear. वि cling or stick to, cower upon (loc.); settle down, alight; conceal one's self, disappear, be dissolved, melt. C. (°लापयति & °लाययति) cause to disappear, dissolve, melt (tr.). प्रवि perish, disappear. सम् cling or stick close to (acc.), find room in (loc.); hide, be concealed; stoop, cower, contract. — Cf. अभिलीन, अवलीन (add.), आलीन, निलीन (add.), प्रलीन, विलीन, संलीन.

2 ली, only I. लेलायति, °ते be unsteady, waver, tremble.

लीला f. pl. a class of evil demons.

लीन a. clinging or sticking to (n. also as abstr. w. loc.), lying or sitting on, quite devoted to or intent upon; (n. also impers.) hidden, absorbed, or disappeared into (loc. or —°). Abstr. °ता f., °त्व n.

लीला f. play, sport, amusement, pastime; wantonness, grace, beauty, charm; mere play or sport, i.e. either ease or facility in doing anything; or appearance, semblance, pretence. °— & instr. for sport, without effort; feignedly.

लीलाकमल n. a lotus (held in the hand) to play with.

लीलागार n. pleasure-house.

लीलागृह & °गेह n. the same.

लीलानृत्य n. a sham dance, the image of a dance.

लीलापद्म & **लीलाञ्ज** n. = **लीलाकमल**.

लीलाभरण n. a sham ornament.

लीलाय, °यति & °ते play, sport, amuse one's self; pp. **लीलायित** playing, sporting, n. also impers. & as abstr.

लीलारविन्द n. = **लीलाकमल**.

लीलावन्त a. graceful, charming; f. °वती a charming or wanton woman, a woman's name, E. of Durgā, T. of sev. works.

लीलावापी f. pleasure-tank.

लीलाद्यान n. pleasure-garden.

लुक् s. disappearance, elision (g.).

लुङ् s. the aorist & its endings (g.).

लुच्, **लुचति**, pp. **लुक्षित** pluck, tear; peel, husk. — **अव** & **वि** tear off or out. — Cf.

उलुक्षित.

लुक्षक & **लुक्षन** a. tearing out.

लुट्, **लुठति**, °ते, pp. **लुटित** roll, move to and fro (intr.), stir up, agitate. C. **लोठयति** = S. D. **लुलुठयते** be about to roll. I. **लोलुठीति** wallow (of a drunkard). — **उद्**, **परि**, **प्र**, & **वि** = S. intr.

लुट्, **लुण्ड**, **लुण्डति** = prec. S. tr.; C. **लुण्डयति** & **लोठयति**, pp. **लुण्डित** rob, steal, plunder. — **निस्** & **वि** = S. C.

लुड्, C. **लोडयति** stir up, agitate. — **अव** rummage, investigate. **आ** stir up, agitate, trouble, disturb, rummage, work one's

way through (acc.). **समा** mix together, mingle with (instr.), stir up etc. = prec. **निस्** investigate thoroughly. **विप्र**, **प्रति**, **वि**, & **सम्** stir up, trouble, disturb, confuse.

लुण्ड् v. 2 **लुट्**.

लुण्ड s. a kind of grass.

लुण्डक m. plunderer.

लुण्डन n. plundering of (—°).

लुण्डि f. plundering, pillaging.

लुण्डिका f. ball, round mass.

लुण्डी कृ make into a ball, roll together.

लुप्, **लुप्यति** (°ते), pp. **लुप्त** (q.v.) break, harm, injure, attack, rub, plunder, consume, throw away, suppress, destroy, cause to disappear. P. **लुप्यते** (लुप्यते, °ति) be broken or harmed etc.; be suppressed or elided, disappear (g.). C. **लोपयति**, °ते omit, neglect, infringe, violate; divert from (abl.). I. **लोलुप्यते** etc. confuse, disturb. — **अप** pluck off, sever; P. fall off. **अव** strip off, snatch away; seize, attack; suppress, destroy. **आ** pull out, sever; P. be troubled or disturbed. **आ** break, destroy. **उद्** & **समुद्** take out, pick up. **परि** take away, remove, destroy. **प्र** pluck out, rob, deprive of (तस्) **विप्र** take away, rob; trouble, disturb. **वि** tear or break in pieces, pull out or up, take away, rob, plunder, destroy, ruin; P. M. decay, perish, disappear, be gone or missing. **सम्** pluck, pull, snatch away; C. ruin, destroy.

लुप् s. elision, suppression.

लुप्त a broken, harmed, robbed, plundered, deprived of (—°); mutilated, incomplete (opp. पूर्ण); suppressed, elided (g.).

लुप्तदण्डक m. peeled staff, i.e. arch-rogue.*

लुप्तोपमा f. elliptical comparison (rh.).

लुभ्य a. confused, perplexed, troubled; covetous, avaricious; desirous of, longing for (loc. or —°); m. = seq.

लुभ्यक m. hunter.

लुभ्यता f., °त्व n. greediness, covetousness, eager desire for (—°).

लुभ्, **लुभ्यति**, pp. **लुभ्य** (q.v.), go astray, be lustful or covetous, desire eagerly, long

for (loc. or dat.); attract, allure. C. **लोभयति** confuse, disturb, trouble, derange; allure. I. **लोलुभते** be very greedy of (loc.). — **अनु** C. long for (acc.). **अभि** C. entice, allure. **आ** get into confusion. **उप** C. allure, seduce. **परि** S. & C. the same. **प्र** M. go astray, be lustful, lust after (**सह**); also = C. allure, entice, seduce. **विप्र**, **संप्र**, & **प्रति** C. = prec. C. **वि** fall into disorder or confusion; C. lead astray, perplex, confuse, seduce, divert, amuse. **सम्** be confounded; C. confound, disarrange, tempt, allure, seduce. — Cf. **परिलुब्ध** (add.).

सुम्बी f. fruit.

सुल, **लोलति**, pp. **लुलित** (q.v.) move hither and thither, roll, wallow; disappear. C. **लोलयति** set in motion, agitate, confound. — Cf. **अभिलुलित**, **आलुलित**, **विलुलित**, **संलुलित**.

सुलाप & **सुलाय** m. buffalo.

लुलित a. moving hither and thither, fluttering, waving, tremulous; touched, shaken, agitated, disturbed, damaged; r motion.

लुल्य & **लुलाकपि** m. names of men.

लू, **लुनाति** & **लुनाति**, **लुनते**, pp. **लून** (q.v.) cut, sever, mow, pluck, hew down, tear asunder, pierce, destroy. — **अव** cut off. **आ** tear or pluck off. **न्या**, **व्या**, **निस्**, **परि**, **प्र**, **विप्र**, **वि** cut or hew off.

लूच a. rough, harsh.

लूता f. spider.

लून a. cut, severed, plucked, reaped, gnawed off, hewn asunder, destroyed; n. tail.

लूट s. the future in **लू** & its endings (g.).

लैख m. streak, line, writing, letter; pl. a class of gods (sgl. a god i.g.). — f. **लैखा** scratch, streak, line, furrow, row, edge, margin, a faint sickle (of the moon); drawing, likeness, impression.

लेखक m. writer, scribe; writing down, scripture, reckoning, calculation; f. **लेखिका** a small stripe.

लेखन, f. **ई** scratching, scraping, attenuating; f. **ई** writing reed, pen, pencil; n. scratching, writing down, copying.

लेखनसाधन* n. pl. = **लेखसाधन**.

लेखनीय a. to be painted or written down.

लेखपत्र n., ***पत्रिका** f. letter.

लेखसाधन n. pl. materials for writing,*

लेखहार & ***क** m. letter-carrier.

लेखाविधि m. the action of painting (pl.).

लेखिन् a. scratching, scraping, touching (—°).

लेख्य a. to be scratched, written down, or painted. n. writing, copying, drawing, painting; picture, written document.

लेख्यगत a. being on a picture i.e. painted.

लेट s. the conjunctive & its endings (g.).

लेट m. a cert. mixed caste.

लेण्ड n. excrement.

लेप m. = seq. + dirt, impurity (l. & f.); the wipings (r.).

लेपन n. smearing, daubing, ointment, plaster, mortar.

लेपभागिन् a. partaking of the wipings (r.).

लेपिन् a. smearing or covering, smeared or covered with (—°).

लेय a. to be smeared or soiled.

लेलया (instr. adv.) flickeringly, unsteadily.

लेलिह & **लेलिहान** m. serpent (licker).

लेल्य m. particle, atom, drop, bit of (gen. or —°); a cert. figure of speech (rh.) °—, instr. & adv. in **तस्** slightly, very little.

लेल्य & **लेल्य** f. light.

लेल्यु m. clod of earth.

लेल्युका f. the same.*

लेल्य m. lick, sipper.

लेल्य n. licking, sipping.

लेल्य a. to be (being) licked or sipped.

लोक, **लोकते**, mostly **लोकयति** (°ते) look, look at, view, contemplate; perceive, know. — **अभि** view, contemplate. **अव** & **समव** look, look at, contemplate, see, mark, perceive. **आ** & **समा** look at, behold, consider, regard, examine, investigate, perceive, learn, know as (२ acc.). **परि** look around. (**प्र** consider*). **वि** look at, regard, try, examine, study; perceive, see, discover, look over or beyond (acc.). **प्रवि** look at, observe, behold, see, consider.

लोक m. open space, free room, place, re-

- gion, world or one of the (imaginary 2, 3, or 7) worlds, esp. the earth; people, men or mankind (sgl. or pl.); company, community, troop or band of (—°); worldly life, ordinary practice or common usage (opp. to higher things, esp. knowledge).
- लोककण्टक** m. a thorn to mankind, a wicked man or criminal.
- लोककर्तृ** m. the creator of the world.
- लोककाम** a. liked by the world, popular.
- लोककाम** a. longing for a cert. world.
- लोककार** m. = **लोककर्तृ**.
- लोककृत** a. granting space, liberating; also = prec.
- लोकचित्** a. dwelling in heaven.
- लोकचर & चारिन्** a. wandering through the world.
- लोकचरित & चारित्र** n. the ways or proceedings of the world.
- लोकजित्** a. winning space or heaven.
- लोकज्ञ** a. knowing the world, abstr. °ता f.
- लोकतन्त्र** n. the course of the world.
- लोकतस्** adv. from the world, from what people say.
- लोकत्रय** n., °त्रयी f. the three worlds (heaven, earth, and the air or the lower regions).
- लोकदम्भक** a. deceiving the world.
- लोकद्वय** n. the two worlds (heaven and earth).
- लोकद्वार** n. the gate of heaven.
- लोकधातृ** m. the creator of the world (Çiva).
- लोकनाथ** m. lord of the worlds (Brahman, Viṣṇu, or Çiva); also ruler of men, king.
- लोकप** m. = **लोकपाल**.
- लोकपति** m. = **लोकनाथ**.
- लोकपाल** m. world-protector (4 or 8); prince, king.
- लोकप्रवाद** m. world-saying, common saying, proverb.
- लोकभावन** m. the creator of the world (Brahman).
- लोकमय** f. ई spacious or containing the world.
- लोकमार्ग** m. the way or custom of the world.
- लोकपृथ** a. world-filling; f. चा E. of the bricks used for building the sacrificial altar (set up with the formula **लोकां पृथ** etc.).
- लोकधापा** f. business and traffic of men; support of life, daily bread.
- लोकरञ्जन** n. pleasing the world, popularity.
- लोकवचन** n., °वाद m. the talk of the world.
- लोकवन्** a. containing the world.
- लोकविज्ञात** a. known by the world or universally.
- 1 लोकविद्** a. having or granting room.
- 2 लोकविद्** a. knowing the world.
- लोकविद्विष्ट** a. hated by men.
- लोकविश्रुत** a. universally celebrated.
- लोकवृत्त** n., °वृत्तान्त m. course or proceedings of the world, universal custom.
- लोकव्यवहार** m. the same.
- लोकश्रेष्ठ** a. best in the world.
- लोकसंयह** m. the welfare of the world.
- लोकसाक्षिक** a. witnessed by the world or by men; n. adv.
- लोकहित** n. the welfare of the world.
- लोकाचार** m. usage or practice of the world. general custom.
- लोकात्मन्** m. the soul of the world.
- लोकादि** m. the beginning i.e. the author of the world.
- लोकाधिप & °पति** m. ruler of the world, a god.
- लोकानुग्रह** m. the welfare of the world.
- लोकान्तर** n. another world, the Beyond.
- लोकान्तरस्थ** a. deceased, dead.
- लोकापवाद** m. the reproach of the world, general evil report.
- लोकालोक** (n. sgl. & m. du.) world and no world, N. of a myth. mountain.
- लोकिन्** a. possessing the (best) world: pl. the inhabitants of the universe.
- लोकेश & °श्वर** m. lord or ruler of the world.
- लोकैषणा** f. yearning after heaven.
- लोकोक्ति** f. talk of the world, common saying.
- लोकोत्तर** a. surpassing the world or what is common; unusual, extraordinary.
- लोक** a. granting free space or sphere of action; world-wide, usual, customary right; real, actual. — n. free space or sphere.
- लोग** m. clod of earth.
- लोच.** (only —°) **लोचते** & C. **लोचयति**. °ते

व. चा consider, reflect; C. the same, r. cause to appear or be seen; pp. चालोचित (n. also impers.). चन्वा, पर्या, समा, & निस् C. call to mind, imagine, consider, reflect, deliberate.

लोचन a. enlightening, n. eye.

लोचनगोचर a. within the range of the eye.

लोचनत्रयपथ m. the range of the three eyes (of Īva).

लोचनपथ m. path of the eyes, sphere of vision.

लोचनाङ्ग m. corner of the eye.

लोचनानन्द m. delight of the eyes.*

लोट् s. the imperative & its endings (g.).

लोठन n. shaking (of the head).

लोढन n. vexing, annoying.

लोधं m. a kind of animal.

लोध्र m. a kind of tree.

लोप m. cutting off, severing, taking away, troubling, disturbing; want, loss; elision (g.). f. लोपा a cert. bird.

लोपक a. troubling, disturbing, destroying (—°).

लोपन n. omitting, violating.

लोपाश्र m. jackal or fox.

लोपन् a. wronging, injuring (—°); liable to elision (g.).

लोपृ m. violator, injurer.

लोपृ n. stolen property, plunder, booty.

लोप्य a. to be rejected or elided.

लोभ m. greed, avarice, impatience, strong desire of (gen., loc., —°).

लोभन n. alluring, enticing.

लोभनीय a. to be desired or longed for; seductive, attractive.

लोभविरह m. freedom from greed or avarice.

लोभन् a. greedy, covetous; longing for or alluring (—°).

लोम & °क (—°) = लोमन्.

लोमकीट m. louse (hair-insect).

लोमक्ष्प m. p ore of the skin (hair-hole).

लोमगर्त m. the same.

लोमन् n. hair on the body of men & animals.

लोमपाद m. N. of a king.

लोमवन् a. having hair, hairy.

लोमश a. the same.

लोमहर्ष m. erection of the hair, thrill or shudder.

लोमहर्षण a. exciting (cf. prec.); m. E. of Sūta.

लोम a. moving hither and thither, restless, unsteady; greedy, eager or longing for (loc., infin., or —°); abstr. °ता f., °त्वं n.

लोमपु a. ardently longing for or desirous of (loc. or —°); चा & °ता f., °त्वं n. abstr.

लोमभ a. greedy after, longing for (—°).

लोमेषण a. having a rolling eye.

लोष्ट m. n. clod of earth.

लोष्टक m. the same, masonry.

लोष्टगुटिका f. lump of clay.

लोष्टमय a. made of clay, earthen.

लोष्टमर्दिन a. who crushes clods.

लोष्ट & लोष्ट = लोष्ट.

लोह a. reddish, of copper or iron. m. n. reddish metal, copper. also iron & metal i.g.; n. an iron vessel.

लोहचारक m. a cert. bell.

लोहज a. made of copper or iron.

लोहदण्ड s. an iron bar.

लोहधातु m. iron.

लोहमय f. ई the same.

लोहवन् a. reddish.

लोहशङ्कु m. a cert. hell.

लोहायस a. of reddish metal, coppery; n. coppery metal. any m. alloyed with copper.

लोहाष्टीला f. a metal ball.

लोहित (f. °ता & लोहिनी) reddish, red, coppery, metallic. — m. a cert. precious stone, (*a kind of fish*). N. of a serpent-demon etc.; n. copper, metal i.g. blood, *saffron.

लोहितकुण्ड a. reddish black.

लोहितयीव a. red-necked (Agui).

लोहितवन् a. containing blood.

लोहितवासस a. having a red (bloody) garment.

लोहिताक्ष, f. ई red-eyed.

लोहिताङ्ग m. the planet Mars (lit. the red-limbed).

लोहिताय, °यति & °ति become or be red.

लोहितायस a. made of red metal; n. copper.

लोहितार्थ, f. ई having red wool.

लोहिनी v. लोहित.

लौकिक, f. ई worldly, popular, ordinary, common, vulgar. m. pl. ordinary people or men of the world; n. the ways of the world, common usage, abstr. °त्व n.

लौक्य a. belonging to or extended through the world; common, vulgar.

लोभ n. restlessness, unsteadiness, fickleness; greediness, eagerness or passion for (—°).

लोह, f. ई coppery, metallic, red; n. metal, esp. iron.

लोहायस a. of reddish metal, coppery; n. metallic ware.

लोहित m. a kind of rice, N. of a river etc.; n. redness.

व

व indecl. = इव.

वंश m. cane, esp. of the bamboo; rafter, lath; reed-pipe, flute (also f ई); the spine; lineage, family, race.

वंशक m. a kind of sugar-cane; f. °वंशिका a kind of flute, also = n. Agallochum.

वंशकर & °कृत m. the founder or propagator of a family.

वंशकृत् n. playing on the flute.

वंशगोष्ठ m. guardian or maintainer of a race.

वंशज ३. made of bamboos or sprung from the race of (—°).

वंशधर m. maintainer of a family; descendant.

वंशनर्तन m. juggler, buffoon (lit. family-dancer).

वंशब्राह्मण n. T. of a work.

वंशभूत m. supporter of a family.

वंशमय, f. ई made of bamboo.

वंशवर्धन a. increasing or propagating a race (also °वर्धिन्); m. son.

वंशख n. N. of a metre.

वंशीय a. belonging to the family of (—°).

वंश a. belonging to the main beam or to the family (—° = prec.); m. cross-beam, member of a family, ancestor or descendant.

वंसग m. bull.

वंकज m. the inner bark of a tree.

वकार m. the sound व.

वकुल etc. v. वकुल.

वक्तव्य or वक्तव्य a. to be said or uttered, to be spoken to, of, or against; blamable,

reprehensible, accountable, responsible; n. impers., as subst. reproach, censure. Abstr. °ता† f., °त्व† n.

वक्ति f. speech.

वक्तुकाम a. wishing to speak or say.

वक्त्र a. speaking telling; m. speaker, proclaimer of (gen., acc., or —°); orator, teacher.

वक्त्र n. mouth, face, snout, beak.

वक्त्रद्वार n. mouth (-door).

वक्त्राख्य n. a lotus-like face.

वक्त्रेन्दु m. a moon-like face.

वक्त a. to be uttered or spoken.

वक्तव्य a. to be proclaimed or praised.

वक्र a. crooked, tortuous, false, dishonest, ambiguous, malignant, inimical.

वक्रनास a. having a crooked nose or beak.

वक्रपाद a. having crooked legs.

वक्रभक्ति n. ambiguous speech, falsehood.*

वक्रभाव m. crookedness, falsehood.

वक्रित a. crooked, bent.

वक्रिमन् m. crookedness, ambiguity.

वक्रेतर a. straight, not curled (hair).

वक्रोक्ति f. ambiguous or indirect speech. pun (rh.).

वक्रोत्पत्ति m. N. of a village; n. N. of a town.

वक्र a. turning, rolling, moving to and fro.

वक्रान्. f. वक्ररी the same.

वच् (cf. उच्च्), C. वचयति cause to grow or increase, strengthen. — वति excel, be superior to (acc.).

वचय (f. ई) & n. strengthening, refreshing.

वचन्या f. pl. belly, womb (fig. of clouds, mountains, & rivers).

वचयि a. strengthening.

वचय m. gathering strength.

वचस् n. breast, chest.

वचःखल n., वखली f. (the region of the) breast.

वची f. flame.

वचोज & वचोबहु m. du. the female breast (lit. the two chest-born).

वसु m. sound, cry. call.

वखन a. talkative chattering.

वखनु m. = वसु.

वचा f. a kind of noxious animal.

वङ्ग m. tramp; f. आ pommel (of a saddle).

वङ्गु a. going crookedly or hurriedly.

वङ्गा a. flexible, pliant.

वङ्गि f. a rib.

वङ्गण m. groin, flank, side.

वङ्ग m. tree; the country of Bengal. pl. its inhabitants.

वङ्गुद m. N. of an evil demon.

वङ्ग m. a kind of tree.

वच्, विवक्ति, वक्ति, pp. उक्त (q.v.) say, speak, tell (2 acc. or dat. gen. of pers. & acc. of th.); name, call (2 acc., M. refl. 2 nom.); reproach, censure, blame (acc.); w. पुनर् repeat or reply. P. उच्यते be called, pass for (nom.). C. वाचयति, ०ते cause to say, speak etc. (2 acc.); read, recite; agree, promise. D. विवचति (०ते), pp. विवक्षित wish to say, speak, etc.; P. be meant or in question. — वच्य call near, salute, invite. चधि speak in favour of, intercede for (dat.). चनु recite (prayers etc.) for (gen. or dat.), teach, communicate; M. say after (the teacher) i.e. learn, study. C. cause to recite; read. चभ्यनु say with regard to something; describe in words. अभि = prec., also i.g. say, tell (2 acc.). आ address, invoke. उप exhort, impel. निस् speak out, explain, derive (g.); speak off i.e. drive away with words. प्र tell forth, proclaim, praise, mention, teach, communicate to (dat. or gen.); declare to be, name

(2 acc.); betray, denounce, deliver, surrender. परिप्र scold, reproach. प्रतिप्र indicate, denounce. सम्प्र declare (together), announce, indicate. प्रति announce, commend (M.); answer, return (2 acc.); refute. वि-announce, proclaim, explain, decide; M. contend for, quarrel about (loc.). सम् proclaim, communicate; say (together) to (acc. ± प्रति); M. converse, talk together. — Cf. चनुक्त, चनुचान, निवक्त. प्रत्युक्त (sic!), प्रोक्त.

वचन a. speaking, eloquent; saying, meaning (—०), abstr. ०ता† f., ०त्व† n.; being said by (instr. or —०), abstr. ०त्व† n. — n. speaking, pronouncing, sound, voice, utterance, word, speech; affirmation, declaration, mention, statement; command, injunction; counsel, advice, precept, rule; number (g.). — वचनं कृ or वचने स्था follow the advice of (gen.); वचनात् (०नेन) in the name of (gen. or —०); इति वचनात् as has been said.

वचनकर a. doing what one is told, obedient.

वचनकारक, ०कारिन्, & ०कृत a. the same.

वचनावक्षेप m. mocking or abusive speech.*

वचनावन्त् a. eloquent.

वचनीय a. to be spoken, mentioned, called, or reproved; n. reproach, censure. Abstr. ०ता f.

वचनोपन्यास m. hinting or insinuating speech.*

वचस् n. speech, word, song; counsel, advice.

वचस a. staggering, reeling (carriage).

†वचस्, ०स्ते be audible, talk.

वचस्य a. worthy of mention or praise.

वचस्त्रा f. readiness of speech, eloquence.

1 वचस्य a. eloquent.

2 वचस्य a. = वचस.

वचस्विन् a. eloquent.

वचोयुज a. harnessed at a word.

वचोविद् a. skilful in speech.

वज्र m. n. thunderbolt (flash of lightning), esp. conceived as the weapon of Indra; diamond (mostly n.); m. a form of military array (± व्यूह), N. of sev. men, also = वज्रलेप. n. a thunder-like i.e. very hard word.

वज्रकील m. thunderbolt; den. °कीलाय्.
वज्रदक्षिण a. holding a thunderbolt in the
right hand (Indra).

वज्रधर a. wielding the thunderbolt (E. of
Indra).

वज्रपतन n.* = वज्रपात.

वज्रपाणि a. having the thunderbolt in the
hand (the same).

वज्रपात m. the fall of a thunderbolt or a
stroke of lightning.

वज्रबाहु a. = वज्रपाणि; m. N. of a monkey.

वज्रभृत् a. = वज्रधर.

वज्रमय a. made of or hard as diamond, ada-
mantine.

वज्रमुकुट m. N. of a prince.

वज्रमुष्टि a. holding a thunderbolt in the fist,
E. of Indra, N. of a Rākṣasa & sev.
warriors.

वज्रलेप m. a kind of very hard mortar.

वज्रवह् (°वाह्) a. wielding the thunderbolt.

वज्रवेग m. N. of a Rākṣasa.

वज्रसार a. hard as diamond; s. diamond.

वज्रसारी कृ a. make hard as diamond.

वज्रहस्त a. = वज्रपाणि.

वजाय्, °यन्ते become a thunderbolt or dia-
mond; pp. °यमान hard, adamant.

वज्रिन् A. armed with the thunderbolt, E. of
Indra.

†वज्रिवस् (voc.) = prec.

वञ्, वञ्चति totter, go crookedly, sneak; P.

वञ्चन्ति move to and fro (lit. & fig.), rock,

roll, hurry along. C. वञ्चयति, °न्ते, pp. व-

ञ्चित (q.v.) mislead, deceive, cheat of (instr.

or abl.), escape. — अञ्क् roll or move

towards (acc). अञ्मि C. deceive, cheat.

आ P. roll or spring forth. उप C. & निस्

M. deceive. cheat. परि sneak about;

C. cheat. प्र C. escape. सम् totter.

वञ्चक m. deceiver, jackal (°वञ्चन* = वञ्चनवचन)

वञ्चन n, आ f. deceit, fraud; p. °नवञ्.

वञ्चनवचन n. deceitful speech.*

वञ्चनीय a. to be deceived.

वञ्चयितव्य a. = वञ्चनीय.

वञ्चयितृ m. deceiver.

वञ्चित a. deceived, tricked, cheated of (instr.,
abl. or —°); deluded, imposed upon, sur-

prised; escaped (acc.); f. आ a kind of
riddle.

वज्जुल m. N. of sev. plants.

वट m. the Indian fig-tree; also °वृक्ष m.

वटक m., वटका & वटिका f. globule, ball, a
kind of cake.

वटारका f. cord, rope; a. °मय.

वठर् a. stupid, foolish; m. fool.

वडव m. male horse resembling a mare.

वडवा f. mare.

वडवापि m. the bellish fire (supposed to be
at the South-pole).

वडवानल m. the same.

वडभि or °भी f. = वलभी.

वडिश् v. वडिश्.

वणिक्कर्मन् n. trade (a merchant's business).

वणिकपथ m. = prec. (a merchant's way).

वणिकपीडा f. a merchant's torment.

वणिकपुत्र m. a merchant's son.

वणिकसार्थ m. company of traders, caravan.

वणिकसुत m, आ f. a merchant's son &
daughter.

वणिकसुनु m. = prec. m.

वणिग्जन m. trader or (coll.) traders.

वणिग् m. merchant, trader; trade, merchan-
dise.

वणिग्था f. trade, traffic.

वण्ड a. having no tail.

वण्ड m. lad, servant.

वत्, वतति, only w. अपि apprehend, under-
stand; C. वार्तयति reveal, inspire (ue-
votion).

वर्तस m. garland, ring (cf. अवर्तस).

वत्स m. आ f. calf, young animal i.g., child
(esp. voc. in friendly address); year (on-
ly —°); N. of sev. men & a country, pl.
its inhabitants.

वत्सक, f. वत्सिका little calf (voc. = prec.).*

वत्सतन्त्री & °तन्त्री f. a long rope to which a
calf is tied.

वत्सतर m., ई f. weaned calf, bullock or
heifer (lit. more than a calf).*

वत्सदन्त m. a kind of arrow (lit. calf-tooth).

वत्सन्पात् m. N. of a man.

वत्सप m. keeper of calves; N. of a demon.

वत्सपति m. king of the Vatsas (Udayana).

वत्सभूमि f. the country of the Vatsas.

वत्सर m. year (also personif.).

वत्सराज m. = वत्सपति.

वत्सल, f. आ loving her calf, as subst. such a cow; adj. affectionate, tender, kind i.g., fond of, wholly given up or devoted to (loc., gen., प्रति, or —°). Abstr. °ता f, °त्व n.

वत्सल्य, °यति make affectionate or tender.

वत्सवन् a. having a calf.

वत्सिन् a. = prec. (f. वत्सिनो).

वत्सेश्वर m. = वत्सपति.

वद्, वदति, °ते, pp. उदितं (q.v.) A. speak, raise the voice (± वाचम), sing. sound (उच्येत् or वृहत् loud); speak or say to, relate, communicate, proclaim, announce (acc. ± अभि, gen. or loc. of pers. & acc. of th.), tell, teach, (2 acc.); counsel, advice, foretell, predict; designate as, name, call (2 acc.). M. speak or say to (acc.); talk over, discuss; dispute or quarrel about, lay a claim to (loc.) C. वादयति, °ते cause to speak or sound, esp. a musical instrument, play on (acc. or loc.), absol. make music; speak, recite. D. विवद्विषति wish to speak or say. I. वावदीति or वावर्षति speak or sound loudly. — वच्च् A. salute, invite. अति A. speak louder or better, oversound, overspeak, defeat in disputing. अनु repeat (words), imitate. अश्व revile, abuse, disapprove of; C. the same. अभि speak to, salute; say with regard to, mean by a word etc., express, utter, declare to be, call (2 acc.). C. address, salute; *M. greet a pers. (acc.) by means of another (acc. or instr.); make resound i.e. play on (acc.). प्रत्यभि A. greet in return (also C. M.). अश्व depreciate by words. अश्व resume speaking. आ speak to, address, announce, proclaim. उद् raise the voice, speak out. C. call or sound. प्रत्युद् C. make resound. निस् & परा speak off, remove. परि express one's self about (acc.), esp. censure, blame. प्र speak forth, say, proclaim, announce; raise the voice, utter sounds

(of birds & beasts); suppose, state; declare to be, call (2 acc.). C. make sound, play on a musical instrument. प्रति speak to (acc.), answer, return, repeat. वि M. (A.) contradict, dispute or quarrel with (instr., r. acc.) about (loc.); C. commence an action or law-suit. सम् A. M. say together; converse with (instr.) about (loc.); accord, agree; (be all right*); declare to be, call (2 acc.). C. make speak or sound, cause to converse, cause a conversation about (loc.); consent, agree; describe accurately. विसम् break an agreement; C. not stick to, neglect, miss.

वद a. & m. speaking, speaker (—°).

वदन n. speaking, sounding; mouth, face, front, point.

वदनपङ्कज n. a lotus-like face.

वदनपवन m. breath (mouth-wind)

वदनमारुत m. the same.

वदनोदर n. the jaws (lit. the hollow of the mouth).

वदर, °री v. वदर, °री.

वदान्य a. bountiful, liberal.

वदितव्य a. to be spoken or said; n. imp.

वदितु a. & m. speaking, a speaker.

वदिष्ठ (superl.) speaking best.

वदन् a. speaking.

वध् (वधति), P. वध्यते (°ञि) strike, slay, kill, destroy. C. वधयति = S. — अप cut off, cleave; drive away. अभि & समभि smite upon (acc.). आ crush down, dash to pieces. उद् tear out or in pieces. उप strike on (acc.), slay, kill. नि fix or fasten in (loc.); knock down, kill. निस् frustrate, annihilate. परा cleave, tear asunder. प्र beat. वि destroy.

वध m. slayer, murderer, destroyer; deadly weapon, esp. Indra's thunderbolt; capital or corporal punishment; place of execution; stroke, blow, hurt, injury, destruction, death.

वधक m. murderer, executioner.

वधकाम्या f. desire to kill or slay.

वधवीचिन् m. a living by the death (of animals); m. butcher, hunter, etc.

1 वधव n. deadly weapon, dart.
 2 वधव a. protecting from injury.
 वधदण्ड m. corporal punishment.
 वधना f. deadly weapon.
 वधनियह m. pain of death.
 वधवन्ध m. du. slaying and fettering.
 वधभूमि f. place of execution.
 वधर्, वधस् n. dart, weapon (esp. Indra's).
 वधये, only वधयेन्ती f. hurling darts (lightning).
 वधस् (only instr. pl.) deadly weapons.
 † वधस्तु a. wielding deadly weapons.
 वधु f. woman, wife.
 वधू f. bride or newly married woman. wife or woman i.g. also female of any animal; daughter-in-law, i.g. the wife of a younger relation.
 वधूजन m. (coll.) women, womankind.
 वधूटिका & वधूटी f. a young woman.
 वधूदर्श a. looking at a bride.
 वधूपथ m. the path of a bride.
 वधूमन्त a. furnished or harnessed with female animals.
 वधूयु a. uxorious, lustful.
 वधूसयान n. a woman's carriage.
 वधूविन् a. wishing to slay or kill.
 वधापाय m. pl. means or kinds of corporal punishment.
 वध्य a. to be slain, killed, or destroyed, deserving death or corporal punishment.
 m. villain, scape-grace; f. वध्या killing, murder, execution.
 वध्यडिण्डिम s. a drum beaten at the time of execution, funeral drum.*
 वध्यता f., °त्व n. abstr. to वध्य adj.
 वध्यपटह m.* = वध्यडिण्डिम.
 वध्यपर्याय n. one's turn to execute a criminal.*
 वध्यपुरुष m. executioner.*
 वध्यभू & °भूमि f. place of execution.
 वध्यमाला f. funeral wreath (of a criminal).*
 वध्यस्थान n. = वध्यभू.
 वध्न m., ई f. a leather strap or thong.
 वध्न a. emasculated, unmanly
 वध्नमती f. having an impotent husband.

1 वन् (वा), वनोति, वनुते, वनति (वनति), °ते, pp. वात (—°) & वनित (cf. वनिता) like, love; wish, desire, aim at; get, obtain, acquire, win, conquer, dispose of, possess, enjoy. C. वानयति & D. विवासति, °ते (only —°). — अभि wish for, long or strive after. आ the same, D. wish to win or attract, entice, allure. अभ्या D. approach (as an enemy). उप D. seek to win. प्र win, conquer. सम् C. make well-disposed.
 2 वन् (only gen. & loc. pl.) wood, wooden vessel.
 1 वन n. tree, wood, forest, wooden vessel or barrel for the Soma-juice, fig. = cloud. f. वना the wood of attrition (person). वनो wood, thicket.
 2 वन n. desire, longing.
 वनकपि m. wild ape.
 वनकरिन् & °गज m. wild elephant.
 वनगमन n. the going into a forest.
 वनगहन n. thicket of a wood.
 वनगुल्म m. forest shrub or bush.
 वनगोचर, f. ई living in a wood, m. forester.
 वनगृहण n. abstr. to seq. a.; °कोलाहल s. hunting cry
 वनग्राहिन् a. taking the forest; m. hunter.
 वनचर. f. ई wandering in a forest; m. inhabitant of a forest (man or animal).
 वनचरवृत्ति a. living like a forester.*
 वनचर्य n., °चर्या f. abstr. to वनचर.
 वनचारिन् a. & m. = वनचर.
 वनज & °जात a. born or produced in a forest, sylvan, wild.
 वनज्योत्स्नी f. Light of the Grove (poet. N. of a plant).*
 वनदाह m. forest conflagration.
 वनदेवता f. forest goddess, dryad.
 वनद्विप m. = वनकरिन्.
 वनधारा f. avenue of trees.
 वनना f. desire.
 वननोय a. to be desired.
 वनप m. wood protector or keeper.
 वनपाल & °क m. the same.
 वनभू & °भूमि f. wood region.
 वनमाला f. garland of wood flowers; poss. °लिन्, m. E. of Kṛṣṇa.

वनमृग m. a forest deer.

वनराजि or °जी f. a row of trees or long track of a forest.

वनर्जु a. wandering in a forest or a wilderness; m. a savage.

वनक्षता f. a wild (lit. wood-) creeper.

1वनवास m. forest-life.

2वनवास a. & m. = seq.

वनवासिन् a. living in a wood; m. forester, hermit, ascetic.

वनश्चन् m. jackal (forest-dog).

वनस् n. desire or charm, loveliness.

वनस्थ a. & m. = वनवासिन्.

वनस्थलो f. region or neighbourhood of a forest.

वनस्यति m. tree (lit. lord of the wood), esp. a large tree with fruit, but without flowers; stem, trunk, beam, timber, the sacrificial post; the Soma plant (as the lord of plants); E. of Viṣṇu.

1वनाक्त m. (region of a) forest.

2वनाक्त a. bounded by a forest.

वनान्तर n. the interior of a forest; loc., acc., & abl. in, into, & out of a forest.

वनायु m. N. of a prince (also °युस्); pl. N. of a people.

वनालय m. a forest as habitation, °जीविन् a. living in forests.

वनाश्रय a. living in a forest; m. inhabitant of a forest.

वनि f. request, desire, wish.

वनिका f. little wood, grove (only - °).

वनिता f. mistress, wife; girl or woman i.g.

वनिर्तृ m. owner or possessor of (acc.).

1वनिन् a. requesting or bestowing.

2वनिन् m. tree, the Soma-plant.

वनिन n. tree or wood.

वनिष्ठ (superl.) & वनीयस् (compar.) obtaining or bestowing most (more).

वनिष्ठु m. the rectum or a part of the intestines near the omentum

वनोद्यक् m. beggar, suppliant.

वनोवन् a. requesting.

वनीवाहन n. carrying to and fro.

वनु m. plotter or adherent (cf. वनुस्).

वनुष, वनुष्यति, °ते aim at, strive after, plot against, attack.

वनुस् a. eager, zealous; either devoted, loving, or plotting, hostile. m. an enemy.

वनेचर, f. ई wandering or dwelling in a forest; m. inhabitant of a forest (either man or animal).

वनेजा m. tree (wood-born).

वनैकदेश m. a (one) spot in a wood.

वनेह्म m. neighbourhood of a wood or = pr.

वनेश्वर m. produced in a forest, grown wild.

वनेपञ्चव m. a forest conflagration.

वनेपित a. resorted to a forest.

वनेकस् a. living in a forest; m. = वनेचर m.

वनेषधि f. a wild herb.

वनृ m. owner or possessor of (gen.).

वन्द, वन्दते (°ति) praise, honour, salute reverentially. C. वन्दयति the same. — चभि = S., परि praise, extol. प्र praise aloud or begin to praise. प्रति & सम् honour, salute reverentially.

†वन्द v. देववन्द.

वन्द्ये dat. infin. to वन्द.

1वन्दन m. N. of a man; n. praise, worship, reverential greeting.

2वन्दन n. a parasitical plant or a kind of disease

वन्दनीय a. to be praised or greeted with homage.

वन्दार a. praising, respectful, reverential; n. praise.

वन्दितव्य a. = वन्दनीय.

वन्दितु or वन्दितु m. praiser.

वन्दिन् v. वन्दिन्.

वन्ध्य a. = वन्दनीय.

वन्धुर n. the seat or frame-work of a carriage.

वन्ध्य a. barren, sterile (of women, female animals, & plants); fruitless, useless, in vain; wanting, destitute of (—°). Abstr.

°ता f., °स्व n.

वन्ध adj. living or growing in woods, sylvan, wild, wooden; m. wild animal, (also n.) wild plant.

वन्धनाग m. wild elephant.

वन्धवृत्ति & वन्धाशन a. living on wild food.

वन्धेतर a. different from wild, tame or civilized.

वन्धेभ m. wild elephant.

1वप्, वंपति, ०ते, pp. **उप्** shear, shave (hair or beard, M. refl.), trim (nails); shear fig. = crop off, graze. C. **वापयति, ०ते** cause to shear or to be shorn (M. refl.). — **परि** shear around. **प्र** shear off.

2वप्, वंपति, ०ते, pp. **उप्** (q.v.) strew, scatter, esp. seed, sow; throw or cast (dice etc.). C. **वापयति** sow, plant. — **अनु** bestrew; scatter, disperse. **अप** disperse, destroy. **अपि & अभि** bestrew, cover. **आ** strew o. throw upon, mix, mingle, pour out. C. mix, add, arrange, comb (the hair). **उद्** draw out, dig up, raise; cast away. **उप** heap up, bestrew, inter, cover. **नि** heap up, raise, sow upon (loc.); throw down, cast (dice). **निस्** throw or draw out, deal out (from a larger mass), distribute; present an oblation to a god, offer. C. scatter, sow, deal out. **परा** throw aside, remove. **परि** bestrew with (instr.). **प्र** scatter, pour out, throw upon or in (loc.), bestrew. **प्रति** infix, insert; stick or set with (instr.); join, add. **सम्** pour in, mingle.

वपे m. sower.

2वंपन n. shearing, shaving.

1वंपन n. sowing.

वपनीय a. to be sown; n. impers.

1वपा f. caul, omentum; poss. ०वन्त्.

2वपा v. **वल्मीकवपा**.

वपुष a. = **वपुस्** a., n. wonder.

वपुष्टम superl. to **वपुस्** adj.

वपुष्टर or **वपुष्टर** compar. to the same.

वपुष्मन् a. beautiful; embodied, corporeal.

वपुष्, ०ष्यति wonder, admire.

वपुष्टृ a. = **वपुस्** adj.

वपुष्ठा f. (instr.) wonderment.

वपुस् a. wondrous, esp. wondrous beautiful; n. wonder, wonderful or beautiful appearance; form, shape, body.

वपौदर a. having a fat belly.

वप्त्र a. to be sown, n. impers.

1वप्त्र or **वप्त्र** m. shearer, shaver.

2वप्त्र m. sower.

वप्त्र m. n. mound of earth, hillock, rampart; f. **आ** a bed (for plants)

वप्त्रक्रिया & ०क्रीडा f. (the elephant's) building of or playing with earth-mounds.

वंपस् n. beautiful form or appearance.

वम, वमिति & वमति, pp. **वान्त** (q.v.) vomit, spit out, give forth (**वंचस्** repent). C.

वामयति & वमयति cause to vomit. —

अभि spit at. **उद्** & **निस्** spit out, eject.

वमयु m. vomiting.

वमन n. vomiting, ejecting, giving forth.

वमि or **वमो** f. vomiting, sickness, nausea.

वस्रं m., ई f. ant

वस्रक m. a small ant.

1वयस् n. fowl (coll.), bird, esp. small bird.

2वयस् n. food, meal, strength, health, youth; age i.g.

3वयस् n. weft.

1वयसे m. bird.

2वयसे n (—०) = **2वयस्**.

वयसान्वित a. aged.

वयस्क (adj. —०) = **2वयस्**.

वयस्कृत् a. giving strength or life.

वयस्य a. being the same age; m. contemporary, friend (also ०क, abstr. ०कत्व n., ०स्यभाव m.), f. ०सूता female friend, a woman's confidante.

वयस्वन् a. strong, vigorous.

वयःसम a. equal in age.

वयःस्य a grown up, mature, aged, old

1वया f. bough, branch; race, family.

2वया f. strengthening, refreshment.

वयित्री & वयी f. female weaver.

वयुन a. moving, waving. n. what moves or lives; course, path, way, (pl. ways and means); usage, custom, rule, order.

वयुनाविद् a. knowing ways and means.

वयोऽतिग a. advanced in age, old.

वयोधस् a. = seq. adj.

वयोधा a. giving or possessing strength or health, strong, vigorous; f. strengthening, refreshing; ०धि as infin.

वयोऽधिक a. superior in years or age, old; m. old man.

वयोधि a. giving strength, strengthening.

वयोबाह a. young of years.

वयोवृद्धपसमन्वित a. endowed with youth and beauty.

वयोवस्था f. age, stage of life.

वयोविध a. bird-like.

वयोवृद्ध a. old of years.

वयोवृद्ध a. increasing strength.

वयू m. comrade, companion, a man's name.

1 वरं m. surrounding, stopping (dat. as infin.); circle, extent, space.

2 वरं a. choosing (==०); m. suitor, lover, bridegroom or the b.'s friend, husband, son-in-law.

3 वरं a. choice, select; most excellent, fairest, best of (gen., loc., abl., or —०); fairer or better than (abl. or gen.). n. rather or more than (abl. = आ); वरं — न (च. तु. पुनर) (if is) better—than: वरं कुर्यात् he had better or he might rather do. m. (n.) choice, wish, request, boon, gift, reward, privilege, dowry, alms. — वरं वृ. याच. काङ्क्ष, etc. choose a gift or utter a wish.

० दा or प्रयम् grant a gift. ० लभ् have a wish fulfilled. वरं वरम्, प्रति वरम्, & वरमा according to wish, at pleasure. वराय to satisfaction, at heart's content.

1 वरक m. who asks a girl in marriage

2 वरक s. choice, wish.

वरगाव. f. ई fair-limbed, well-shaped.*

वरट m. a kind of grain; f. आ * & ई a kind of wasp.

1 वरश m. a kind of tree; f. आ N. of a river.

2 वरश n. choosing, wishing, suing; m. pl. cert. verses recited at the choice of a priest.

* वरण्ड m. the string of a fish hook.

वरण्डलम्बक m. the same *

वरतनु. f. ऊ having a beautiful body; f. ऊ a beautiful woman.

वरत्रा f. strap, thong, strip of leather

वरदं a. granting or fulfilling wishes; m. benefactor; f. आ N. of a river.

वरदान n. the grant of a boon or wish.

वरपुङ्ख m. the best of men.*

वरप्रद a. = वरद adj.; *प्रदान n. = वरदान.

वरप्रायेणा f. desire for a suitor.

वरयितव्य a. to be chosen.

वरयोषित् f. a most excellent woman.

वरवचि m. N. of a poet and scholar.

वरवर्णिन् a. of a fair complexion; *नी f. a fair-faced woman.

वरवस्त्र n. a beautiful garment.

वरवृत a. accepted as a boon.

वरस n. width, breadth, room, space.

वरसंद a. sitting in a circle.

वरस्त्री f. = वरयोषित्.

वरस्या f. wish, desire.

वराक, f. ई wretched, miserable.

वराङ्ग n. the best member of the body, i.e. the head.

वराङ्गना f. = वरयोषित्.

वराट m. a cowry (used as a coin).

वराटक m., *टिका f = prec., cord, rope.

वरानना f. fair-faced.

वरारोह, f. आ having fair hips or buttocks.

वरायिन् a. asking for a boon or blessing.

वरार्ह a. exceedingly worthy or precious.

वरासन n. splendid seat, throne.

वराह m. boat, hog; a cert. array of troops, E. of Vishnu.

वराहमिहिर m. N. of an astronomer.

वराङ्ग m = वराह; pl. a class of winds.

1 वरिमन् m., वरिमन् n. circumference, compass, width, extent.

2 वरिमन् m. the chief or best.

वरिवस n. room, space, freedom, ease, comfort, w. कृ. धा, or विद् give room or free course to (dat.).

वरिवस्कृत् a. granting room, freeing.

वरिवस्य. *स्यति = वरिवस w. कृ etc., also comfort, serve, cherish.

वरिवादं a. granting room or freedom.

वरिवोधा (superl. *तम) & वरिवोविद् (compar. *विन्नर) the same.

1 वरिष्ठ (superl.) widest, broadest, largest.

2 वरिष्ठ (superl.) most excellent, best, chief among (gen. or —०); better than (abl.); the worst of (gen.).

वरीतृ m. suitor (of a woman).

वरीमन् n. & वरोमन् m. = 1 & 2 वरिमन्.

1 वरीयस् (compar.) wider, broader, very wide or broad; n. adv. farther off, as subst. a wider room or freer course; free space, freedom.

२वरीयंस (compar.) more excellent, better; most excellent, best of (gen.).

वरीवृत a. rolling, winding.

वरुण m. the All-encompasser, N. of a god.

वरुणगुहीत a. seized by Varuṇa, dropsical.

वरुणदेव n. E. of a lunar mansion.

वरुणपाश m. Varuṇa's snare or noose.

वरुणप्रघासं m. N. of a cert. sacrifice.

वरुणमेनि f. Varuṇa's wrath.

वरुणराजन् a. having Varuṇa as king.

वरुणलोक m. Varuṇa's world or his domain, the water.

वरुणसव m. a cert. oblation.

वरुणानी f. Varuṇa's wife.

वरुणालय m. Varuṇa's abode, the sea.

वरुण्य a. coming from or belonging to Varuṇa; w. आपस् standing water.

वरुतृ m. coverer, protector, defender; f.

वरुनी female defender, guardian goddess

वरुथ n. cover, protection, shelter; s. chariot-fender, army, troop, multitude.

वरुथिन् a. wearing armour, having a fender (chariot), affording shelter or protection, sitting in a chariot; surrounded by a multitude of (— °). m. war-chariot, f. °नी† army.

वरुथ्य a. affording shelter or protection.

वरेण्य a. desirable, excellent, dear, best of (gen.).

वरेण्यकृतु n. benevolent or intelligent.

वरेय, °यति woo ask in marriage.

वरेयुं m. wooer, suitor.

वरेष & °श्चर a. granting boons or fulfilling wishes.

१वरोह m. a beautiful thigh.

२वरोह (f. °ह or °ह) a. having beautiful thighs, f. a well-formed woman.

वर्ग a. & m. removing, remover; m. group, section, division, party, class, esp. of words or sounds (g.).

वर्गश्चस् adv. by groups.

वर्गश्च & वर्गिन् a. belonging to a side or party.

वर्ग्य a. = prec.; m. colleague.

वर्चस् n. light, brightness, lustre, colour, the illuminating power of fire or the sun,

power or strength i.g., vitality, energy, activity; excrement, ordure.

वर्चसं n. light, brightness, colour (—°).

वर्चस्य a. giving vigour or energy.

वर्चस्वन् & वर्चस्विन् a. vigorous, energetic.

वर्चिन् m. N. of a demon.

वर्ज a. wanting, excluding (—°).

वर्जन n. avoiding, shunning, excluding.

वर्जनीय a. to be avoided or shunned.

वर्जम् adv. excepting, except (—°).

वर्जयितव्य a. to be avoided.

वर्जयितृ m. who avoids or shuns.

वर्जित a. avoided, shunned; destitute of, free from, -less, —excluded (—°).

वर्ज्य a. to be avoided; —° = वर्ज.

वर्ण m. cover, lid; outside, external appearance, colour, dye, paint, complexion; sort, kind, character, sort of men i.e. caste; letter, sound, vowel, syllable, word; praise, glory

वर्णक, f. वर्णिका painting, representing; s. specimen, pattern; f. वर्णिका paint, ointment (also m.), mask, dress of an actor.

वर्णकचित्रित a. painted with colours.*

वर्णक्रम m. succession of colours or order of castes.

वर्णचित्रित a. = वर्णकचित्रित.*

वर्णज्यायंस & °ज्येष्ठ (compar. & superl.) higher or highest in caste.

वर्णता f., °त्व n. abstr. to वर्ण caste.

वर्णदूषक a. sully the caste.

वर्णधर्म m. sgl. & pl. the laws or duties of castes.

वर्णन n., °ना f. description.

वर्णनीय a. to be painted or described.

वर्णपरिचय m. skill at song or music.*

वर्णमात्र n. the mere (only the) colour.

वर्णय, °यति (°ते), pp. वर्णित paint, colour, dye, picture, describe, relate, tell; observe. —

अनु describe, picture, relate, explain, tell, praise समनु, अभि, व्या, उप the same.

निस् observe, look close at, contemplate; picture, represent. विनिस् observe closely.

सम् communicate, relate.

वर्णयितव्य a. to be painted or described.

वर्णयितृ m. who paints or describes.

वर्णवर्ति & ०वर्तिका f. pencil or painting-brush.
वर्णवृत्त n. a metre measured by the number of syllables.
वर्णसंसर्ग & ०संकर m. the mixture of castes (by intermarriage).
वर्णयेत a. destitute of caste, degraded.
वर्णोवर a. lower in caste.*
वर्णोश्चम m. pl. caste and order (cf. आश्चम).
वर्णिन् a. having a cert. colour, coloured, having the appearance or belonging to the caste of (—०); m. a person belonging to one of the four castes, esp. a religious student.
वर्ण्य a. to be painted or described.
वर्तक m., वर्तिका f. a quail.
वर्तन a. causing to move or live (विष्णु). n. turning, rolling, moving on, wandering, roaming; staying, abiding in (loc.); living on (instr.). support of life, earnings, wages; intercourse or commerce with (सह), proceeding with (—०).
वर्तनार्थिन् a. seeking an occupation.
वर्तनि f. the fellow or the track of a wheel; way, road, course.
वर्तमान a. going on, present; n. = ०काल m. the present time.
वर्तये dat. inf. to वृ.
वर्ति or वर्ती f. a pad or kind of bandage on a wound; wick of a lamp; paint, ointment, esp. eye-salve.
1वर्तिका f. v. वर्तक.
2वर्तिका f. stalk, wick, paint-brush.
वर्तितव्य a. to be stayed in, attended to, or dealt with; n. impers. (it is) to be stayed in or among (loc.), attended to (loc.) or dealt with (loc., gen. or instr. w. सह).
वर्तिन् a. staying, remaining, lying, situated in (—०), engaged in or occupied with (—०), proceeding with, behaving (well) towards (—०).
वर्तिस् n. place to turn to, quarters, abode.
वर्तीर m. a kind of quail or partridge.
वर्तुल a. round; n. a circle.
वर्तु m. restrainer.

वर्तन् n. wheel-track, path, course, way; instr. by way of, through (—०).
वर्च, f. ई warding off, holding back; n. dam, weir.
1वर्ध a. (—०) & n. increasing, furthering.
2वर्ध s. separation.*
वर्धक a. cutting, shearing; m. = seq.
वर्धकि & ०किन् m. carpenter.
1वर्धन, f. increasing, growing, thriving; strengthening, furthering, promoting, animating, exhilarating, delighting (mostly —०). — m. increaser, a man's name. n. increase, growth, prosperity; rearing, educating, strengthening, enlargement, refreshment.
2वर्धन n. the cutting (cf. नाभि०).
वर्धनीय a. to be increased or strengthened.
वर्धापन n. the cutting of the navel-string.
वर्धित s. a kind of dish.
वर्धितव्य n. impers. to be grown.
वर्धितृ m. increaser.
वर्धिनी f. increasing, strengthening (—०).
वर्धिष्णु a. increasing, growing.
वर्ध् m. & n. leather strap, thong, girth.
वर्पस् n. assumed appearance, image, form; art, stratagem.
वर्म (adj. —०) = वर्मेन्.
वर्मखन् a. clad in armour, mailed.
वर्मन् n. armour, coat of mail (lit. cover); shelter, protection.
वर्मि m. a kind of fish.
वर्मित & वर्मिन् a. = वर्मखन्.
वर्च a. to be chosen (esp. in marriage), excellent, best of (gen. or —०).
वर्च a. = वर्चर् curled, curly.
वर्ष a. raining (—०); n. m. rain (n. pl. the rains as a season), a year, a part of the world; m. N. of a grammarian; f. चा rain, pl. (sgl.) the rains.
वर्षण, f. ई (mostly —०) & n. raining.
वर्षधर m. eunuch (lit. restrainer of rain, i.e. of semen).
वर्षनिर्णिञ्ज a. clothed with rain.
वर्षन् a. raining, m. rain.
वर्षपात m. pl. showers of rain.

वर्षपूज m. n. sgl. & pl. plenty of rain or a series of years.

वर्षवर m. = वर्षधर.

वर्षवृद्ध a. grown by rain.

वर्षशतवृत्त a. passed a hundred years ago.

वर्षशतिन् a. a hundred years old.

वर्षसहस्रवृत्त a. passed a thousand years ago.

वर्षाकाल m. the rainy season.

वर्षारात्रि m., *रात्रि f. = prec. (lit. r. night).

वर्षार्ध s. a half-year.

वर्षाशरद् f. du. the rainy season and autumn.

वर्षासमय m. = वर्षाकाल.

वर्षाह्व f. frog (lit. caller in rain).

वर्षिक a. —years old (—°).

वर्षिता f. abstr. to वर्षिन्.

वर्षितृ m. rainer.

वर्षिन् a. raining, sprinkling (—°); or = वर्षिक.

वर्षिमन् m. width.

वर्षिष्ठ (superl.) highest, largest, greatest, strongest; n. adv.

वर्षीय a. of —years (—°).

वर्षीयस् (compar.) superior, higher, longer, larger than (abl.); great, important, thriving; better than (abl.); aged, old.

वर्षुक a. rainy, watery.

वर्षोदक n. rain-water.

वर्षोपल m. hail (lit. rain-stone)

वर्षोघ m. mass or shower of rain.

वर्धृ m. rainer.

1वर्ष्मन् m. height, top, crown of the head.

2वर्ष्मन् n. height, elevation, surface, point; size, extent; body.

वर्ष्य or वर्ष्य a. rainy; f. वर्ष्या pl. rain water.

वल्, वलति, *ते, pp. वलित (q.v.) turn (intr.), return; break forth, appear. C. वलयति or वलययति cause to turn or roll. — वि turn away. — Cf. संवलित.

वल m. cave, cavern; N. of a demon (cf. 2वल).

वलक s. cover; n. procession.

वलज n. turning, moving round, undulation, agitation, coming forth, appearance.

वलनिका f. a kind of dance.

वलभिद् v. वलभिद्

वलभी (*भि) f. roof or turret of a house.

वलय m. n. bracelet (worn by men & women), circle, enclosure, boundary, circumference; adj. —° encircled or surrounded by.

वलयित a. = prec. adj.; forming a circle, circular, round.

वलयिन् a. having a bracelet; encircled by (—°).

वलवृचघ्न etc. v. वलवृचघ्न etc.

वलाहक v. वलाहक.

वलि or वली f. fold of skin, wrinkle.

वलित a. turned, bent, n. impers.; accompanied by, joined with (—°).

वलिन्, वलिभ, & वलिमन् a. wrinkled.

वलीपलित n. wrinkles and grey hair.

वलीमन् a. curled.

वलीमुख & *वदन् m. ape (lit. having a wrinkled face).

वल्क m. n. the bark of a tree.

वल्कल m. n. = prec.; a garment made of bark (worn by hermits).

वल्कलवन् a. dressed in bark.

वल्कलाग्निवासस् a. clothed in garments of bark and hides of animals.

वल्कलाम्बरधारण n. the wearing of bark-clothes.

वल्कलिन् a. having bark or dressed in bark.

वल्कवासस् n. a garment made of bark.

वल्, वलति, *ते, pp. वलित (q.v.) spring, jump (esp. with joy). — अभि spring near or towards, boil up (water). (अव leap, bound*) आ move quickly, jump, spring. आ gallop, leap, move hither and thither. प्र & वि leap, spring. सम् begin to undulate or boil up.

वल्काक m. jumper, dancer.*

वलान n. springing, galloping.

वला f. bridle, rein.

वलित a. & n. springing, jumping, moving to and fro.

वलितभू a. moving the eyebrows playfully.

वल्गु a. handsome, lovely; beautiful. n. adv.

वल्गुषी f. a kind of night-bird.

वल्गूय्, *यन्ति treat kindly.

वल्भ, वल्भते eat, taste.

वल्कीक m. ant-hill.

वल्कीकराशि m., *वपा f., *शिखर n. the same.

वल्मीकाय n. N. of a peak of Rāmagiri.
 वल्म m. a kind of wheat or a cert. weight.
 वल्मकी (०कि) f. a kind of lute.
 वल्मभ a. dearest to (gen., loc., or —°). dearer than (abl.), favourite, also as subst., f. आ; abstr. ०ता f. (०त्व* n.).
 वल्मभजन m. favourite.
 वल्मरि or ०री f. a creeping or twining plant.
 वल्मि or वल्मी f. the same.
 वल्मर n. dried flesh.
 वल्मश m. sprout, twig.
 वल्मह. वल्महति, ०ते challenge.
 वल्म a. hiding (intr.); cavern, deep.
 वल्मि m. cover, garment or body.
 वल्म, वल्मि, विवल्मि, वल्मि, वल्मति be eager, will, desire, long for, order, command; aver, declare to be (2 acc.). C. वल्मयति subdue. — अभि rule over, command; strive after. M. long for (acc.). — Cf. उल्मन्, उल्मान (add.), वावल्मान.
 1 वल्म a. willing, submissive, dependent; m. will, command, control, authority, power, influence; adj. —° being in the power of or subject to. वल्मेन, ०शात्, ०शतस् by command, by force, by means of, according to (gen. or —°). — Acc. w. इ, गम् etc. come into the power of (gen. or —°), w. नी, आनी etc. bring into subjection, overpower, subdue (also loc. w. कृ. स्थापय् etc.); loc. w. भू, स्था etc. be subdued or subject.
 2 वल्म n. liquid grease.
 वल्मवद् a. acknowledging a person's will or power, obedient or devoted to (—°).
 वल्मन a. being in the power of, subject or obedient to, dependent on (gen. or —°); abstr. ०त्व n.
 वल्मगत a. = prec. adj.
 वल्मगमन n. subjection, submission.
 वल्मता f., ०त्व n. subjection, dependence.
 वल्मनी a. subject to (gen.).
 वल्मवर्तन a. = वल्मन.
 वल्मी f. cow, esp. a barren cow (also woman); a female elephant, w. चवि f. a ewe.
 वल्मानुम a. following one's own or another's

(gen.) will; subject or obedient to (gen. or —°).
 वल्मान a. devouring cows.
 वल्मत्व n. self-control or power over (loc.).
 वल्मिन् a. having will or power, either self-control or command over others, ruling, powerful; m. ruler, lord of (gen.), f. वल्मिनी.
 वल्मी कृ A. (M.) make submissive, enthrall, subjugate; ०भू P.
 वल्मीकरण n. abstr. to prec.
 वल्मीकार m., ०कृति & ०क्रिया f the same.
 वल्म a. submissive, obedient, yielding to (gen. or —°); n. might, power. Abstr. ०ता f., ०त्व n.
 वल्मात्मन् a. whose soul is restrained or controlled.
 वल्मट् an exclamation used on making an oblation; w. कृ utter this exclamation.
 वल्मट्कृत् a. & m. exclaiming Vāṣaṭ.
 वल्मट्कृत् m. = prec. m.
 वल्मट्कारिन् a. — वल्मट्कृत्.
 वल्मट्कृत a. offered with the exclamation Vāṣaṭ.
 वल्मट्कृति f = वल्मट्कृत्.
 वल्मि a. desirous or desirable.
 1 वल्म (encl. pron. of 2nd pers.) you.
 2 वल्म, उल्मति, pp. उल्म (—°) shine, light up, dawn; bring or drive away (दूरं) by shining. C. वासयति cause to shine. — अप = S. + दूरं, extinguish. वि shine a-broad, light up. C. cause to dawn or grow bright. — Cf. वृष्ट. युषित.
 3 वल्म, वल्मे put on, don, enter, assume (an appearance). C. clothe, dress in, cover with (instr.), M. refl. — अधि put on. अनु clothe, cover (M. refl.), surround, protect. अभि cover one's self with (acc.). C. clothe or cover with (instr.). नि put on (over another garment) परि, प्र, प्रति don. वि change clothes, also = C. put on, don सम dress one's self in (instr.).
 4 वल्म, वल्मति, ०ते, pp. उल्मि q.v. (& उल्म) stay in a place, esp. over night (+ रात्रिम्), dwell, live, rest on (eye) or in (loc.); w. दूरतस् keep away; w. सुखम् be at ease

or comfortable. C. वासयति, *ते cause to stay (over night), lodge; confine in (loc.), stop, detain, keep, support. — अचि settle upon, occupy, inhabit. अनु remove to a place after another person (acc.); dwell, inhabit; pass, spend (time). आ settle or enter upon (acc.), dwell or live in (loc.); cohabit with (acc.); w. गुरोरात्मन् commit adultery with the teacher's wife. C. harbour, lodge; take up one's abode in (acc.); stop, stay, esp. over night. आध्या choose as abode, inhabit (acc.), dwell or live in (loc.) enter upon, attend to (acc.). समा stop, stay (esp. over night); settle in, inhabit (acc.) C. make a halt. settle down. उद् C. remove from its place (esp. the fire from the altar ± अग्निम्), sever, cut off (a head), root out (trees), ravage, lay waste. उप abide, stay, wait. esp. with eating i.e. fast; enter upon, attend to (acc.). C. cause to stay (over night) or fast. नि dwell (of men & beasts), live in (loc.), inhabit, occupy, keep; incur. undergo; have sexual intercourse with (acc.). C. cause to stay, receive in one's house, lodge; make inhabitable, populate; inhabit. संनि live with (instr.) in (loc.). निस् finish (w. वासम्); C. expel from home, banish, send away, dismiss. परि stay (over night), live with (instr.); C. keep over night. प्र set out, go abroad (for a night), depart, disappear, be gone; stay or dwell in (loc.); also = C. banish, exile. विप्र go or be abroad. C. banish, remove. प्रति (stay over night*); have one's dwelling. वि change one's abode, go away from (abl.); pass, spend (time) C. drive away (from home or land), banish, exile, dismiss. सम् dwell together, live with (instr. ± सह or acc.), cohabit with (acc.); stay or live in (loc.); pass, spend (acc. of time). C. cause to live together, bring together with (instr. ± सह), give shelter, harbour. — Cf. अश्रुषित, अश्रुषित, उपाशित, पर्युषित, प्रोषित, विप्रोषित, व्युषित.

वसति f. staying (over night), dwelling, living, abode, home, house, settlement, nest.
 1 वसन n. garment, cloth, clothing; du. under and upper garment, adj. — ° clothed in.
 2 वसन n. staying, dwelling, abode.
 वसनपर्याय m. change of clothes.*
 वसनवन् a. clothed.
 वसन्त m. spring (the friend of the god of love)
 वसन्तक m. = prec., a man's name.
 वसन्तकाल m. spring time.
 वसन्ततिलक n. N. of a metre.
 वसन्तपुष्प n. a spring flower.
 वसन्तवन्धु m. the friend of the spring (cf. वसन्त).
 वसन्तनहोत्सव m. the great spring festival (in honour of the god of love).
 वसन्तश्री f. the beauty of spring.
 वसन्तसख & *सहाय m. = वसन्तवन्धु.
 वसन्तसमय m. spring time.
 वसन्तसेन m., आ f. a man's & woman's name.
 वसन्ता or वसन्ता adv. in spring.
 वसन्तोत्सव m. spring festival.
 वसवान् m. (± वसन्) owner of wealth.
 वसव् a. wealthy; n. wealth (also वसन्).
 वसा or वसा f. fat, grease, brain.
 † वसापावन् a. drinking grease.
 वसामय, f. ई consisting of fat.
 वसाय्, °यति dress one's self in (instr.).
 वसाहिमं m. oblation of fat.
 वसिष्ठ (superl.) most excellent, best, richest; m. N. of an ancient Rishi, deified as a star in the Great Bear.
 वसोयन् (compar.) better than (abl.), more wealthy or glorious.
 वसु, f. वस्ती (& वसु) a. good, wholesome; m. E. of the gods or a class of (8) gods, N. of sev. men; n. good, property, wealth, riches.
 वसुवित् a. winning good.
 वसुता & वसुताति f. wealth or liberality.
 वसुति f. enrichment.
 वसुत्वं & वसुत्वं n. wealth, riches.
 वसुद a. bestowing wealth, liberal.
 वसुदत्त m., आ f. a man's & woman's name

वसुधा, °दान, & °दावन् a. = वसुद्.
 वसुदेय n. bestowing of wealth, liberality.
 वसुदेव m. N. of Kṛṣṇa's father etc.
 वसुधा a. yielding good, liberal. f. the earth, land.
 वसुधातल n. the surface of the earth.
 वसुधाधर a. supporting the earth; m. king or mountain.
 वसुधाधिप & °पति m. lord of the earth, king.
 वसुधान, f. ई containing wealth.
 वसुधापति m. lord of the earth, king.
 वसुधार a. holding treasures.
 वसुधारिणी f. the earth (lit. = prec.).
 वसुधिति a. possessing or bestowing wealth; f. = seq.
 वसुधेय n. bestowal of wealth.
 वसुधर a. containing wealth. f. आ the earth, land.
 वसुनीति & †वसुनीय a. bringing wealth.
 वसुपति m. (± वसुनाम्) lord of wealth or of the gods (E. of Agni, Indra, etc.).
 वसुभूति m. a man's name.
 वसुमत्ता f. wealth, riches.
 वसुमन् a. containing treasures, wealthy; accompanied by the Vasus. m. a man's name; f. वसुमती the earth, a woman's name.
 वसुमय, f. ई a consisting in wealth.
 वसुमित्र m. a man's name.
 वसुर a. valuable, rich.
 वसुरश्च a. delighting in wealth.
 वसुरेतस् m. fire or the god of fire (lit. seed of wealth or of the Vasus).
 वसुलक्ष्मी f. N. of a woman.*
 वसुवर्णि a. craving or bestowing wealth.
 वसुवन् a. joined with the Vasus.
 वसुविद् a. bestowing good.
 वसुवृत्ति m. a man's name.
 वसुवत्स a. having good fame or famed for wealth.
 वसुपिब m. E. of Kṛṣṇa and Karṇa.
 वसुश्च, °यति crave good.
 वसुधी (instr. adv.) from desire for good.
 वसुधु a. craving good.
 वसु v. वसं.
 वसुवे dat. inās. to 2वसु.

वसुत्वा a. to be spent (time); n. impers. (it is) to be stayed, dwelt, or lived.
 वसि m. f. bladder; *fringe.
 1वसु f. brightening, dawning; gen. वसोस् in the morning, प्रति वसोस् towards morning.
 2वसु n. seat, place; thing, object, reality; matter, circumstance; substance, contents or subject (of a poem etc.).
 वसुक a. having as subject (—°).
 वसुतस् adv. in reality.
 वसुरचना f. arrangement of a matter, treatment of a subject.
 वसुपमा f. a kind of comparison.
 †वसु a. lighting up, m. illuminer.
 वस्त्र n. cloth, garment: clothea, dress.
 वस्त्रपूत a. purified by a cloth.
 वस्त्रवन् a. well clothed.
 वस्त्रवृत् n. the real fact.
 *वस्त्रयानि f. material of cloth.
 *वस्त्रवेरमन् n. tent.
 वस्त्राश्चल m. the hem of a garment.
 वस्त्रान्त m. the end of a garment.
 वस्त्रान्तर n. upper garment, cover.
 वस्त्रापहारक m. a stealer of clothes.
 वस्त्राय, °यति be like a garment
 वस्त n. price, value.
 वस्त्य a. valuable, purchasable.
 1वस्त्रन् n. cover.
 2वस्त्रन् n. nest.
 वस्त्रदृष्टि f. striving after the highest good.
 वस्त्रंस् (compar.) better, more excellent, wealthier than (abl.); n. the better or best, welfare, happiness.
 1वह, वहति, °ते, pp. उह (q.v.) conduct, carry (esp. the oblation), draw (waggon), guide (the horses); bring near, procure, cause, effect; offer, present (a sacrifice); carry off, rob; take to wife, marry; bear, support, feel, suffer; indulge, pardon; wear, have; undergo, incur; pass, spend; intr. travel, go (in or by any vehicle), drive, ride, run, swim, flow, blow (wind), pass away (time); P. उह्यत be conducted etc., be borne along, move, go in or by (instr.). C. वाहयति, °ते

cause to conduct, draw, or carry; guide, drive (cf. S.), ride on (acc.); step upon or travel over (a way); set to work, use, apply; take in, deceive. I. **वनीवाहति** carry hither and thither. — **अति** carry over or across, pass by; spend (time). C. transport, transpose, let pass i.e. spend (time), escape (a foe etc.). **अमु** carry along. **अप** carry or drive away (also C.); take off, remove, give up. **अभि** convey near or towards, bring. **आ** the same, also bear (fig.), lead home i.e. take to wife; carry or drive away; intr. flow. C. call near, invite (esp. gods to a sacrifice). **आन्वा & अभ्या** bring hither or to. **उदा & समुदा** lead away, esp. lead out a bride from her father's house, i.e. marry. **समा** bring hither or to (together), assemble; M. meet. **उद् & समुद्** lead up or away; raise, elevate; draw out, extract; marry (cf. **उदा**); lead or bring to, offer, present; bear, carry (lit. & fig.); have, possess, enjoy; endure, suffer; manifest, betray. **उद्** C. (cause to) marry. **उप** lead or bring near, get, procure, cause, effect; betray into (acc.). **समुप** carry along, let flow; P. approach, begin, rise. **नि** lead down or towards (dat. or loc.); bear, support. **निस्** lead out, extract, save from (abl.); carry off, remove; bring about, effect; succeed (of pers. & th.). C. pass, spend (time); bring about, perform, accomplish. **परा** lead or take to (dat.). **परि** lead about, esp. the bride or the wedding procession, i.e. wed; intr. flow about. **प्र** trans. carry onward or along, lead or bring to (acc.); intr. be borne along, flow, blow. C. set in motion, send away, dismiss. **प्रति** conduct towards or near. **वि** lead away, marry (cf. **उदा**), form a matrimonial alliance with (instr.); M. get married, celebrate a wedding. C. give in marriage or marry. **सम्** carry (together), conduct, lead, draw, drag, bear along; P. ride on (instr.). C. bring together, assemble, collect; drive (carriage etc.), guide, con-

duct, lead, take to wife; carry the hand along the body, stroke. — Cf. **अपोह, उद्दूह, उपोह, षोह, २बूह**.

२वह (वाह, उह & ऊह) carrying, drawing, bearing, holding (—°).

वह a. = prec., also intr. flowing towards or through (—°). m. n. the shoulder of the yoked animal or the part of the yoke lying on it.

वहत् f. vehicle or river.

वहतु n. wedding procession, wedding.

वहन a. (—°) & n. conducting, carrying, bearing; n. also flowing, ship.

वहनभङ्ग m. shipwreck.

वहनोय a. to be carried, drawn, or borne.

वहनी f. pl. flowing water.

वहल a. used to the yoke (cow)

वहिव n. ship; **भङ्ग** m. shipwreck.

वहिन a. = **वहल**.

वहिष्ठ (superl.) & **वहीयस्** (compar.) conducting best (better); most (more) practicable (way).

वह्नि m. beast for draught, team; conveyer, esp. who brings an oblation to the gods (Agni); the rider or charioteer (sev. gods), the flowing one (Soma); in I. I. mostly fire or the god of fire.

वह्निगृह n. house or place of the sacred fire.

वह्नितम (superl.) carrying best (the oblation).

वह्निपतन n. entering the fire, self-immolation.

वह्निमन् a. containing fire.

वह्निमय a. consisting of fire, fiery.

वह्निशाखा f. = **वह्निगृह**.

वह्निशिखा f. fire-flame.

वह्निसंस्कार m. the burning of a dead body.

वह्निसात्क burn, cremate.

वह्निसुतिक्क m. fire-spark.

वह्नी a. fit to draw or carry; n. portable bed, litter.

वह्निक m. beast for draught.

१वा (indecl.) or (following its word). either—or not, i.e. optionally (g.), as. like (= **एव**). indeed, even (= **एव**), but, but if, suppose that (fut.), possibly (after an interr.), often only explet. — **वा—वा** either—or; **वा—न** **वा** either—or not, perhaps—perhaps not,

whether—or not; वा न—वा either not—or; वदि वा—वा (न) whether—or (not). न (± वा)—वा neither—nor. — Cf. चंच, उत, किम्, यदि.

३वा, वयति, ०ते, pp. उत or ऊत weave, interweave, plait, fig. = compose (hymns etc.). - वा weave or lay in, interweave; also = समा M. string upon (loc.). उद् bind up, suspend. परि interweave; tie round, fetter, ensnare. प्र weave or tie to (loc.). वि plait, twist, weave. सम weave together, interweave, inlay or adorn with (instr.). — Cf. ज्ञात, प्रोत, व्युत, व्युत, समुत.

३वा, वाति, वायति, ०ते, pp. वात & वान (—०) blow, blow near or towards (tr. & intr.), spread (intr. of odours), smell. — वानु blow towards or after (acc.), inflame, rouse. अभि & वा blow towards or hither. अव blow down. उप cease to blow, be extinguished. निस् blow, also = prec. C. निर्वापयति extinguish, allay, refresh, delight. परा blow away. प्र blow, be exhaled or spread (odour). वि blow asunder or through. सम blow. — Cf. निर्वाण, प्रवात.

४वा v. १वन्.

५वा before उ = वै.

वाकं m. saying, formula, recitation (r.).

वाक्योवाक्य n. dialogue, conversation; E. of cert. parts of the Vedic tradition.

वाक्यत n. offence by words.

वाक्यबुद्धि n. speech and look.

वाक्यपल्ल a. restless with words, talking idly.

वाक्यपटु a. eloquent, abstr. ०ता f.

वाक्यपति m. lord of speech.

वाक्यपथ m. time or opportunity of speaking.

वाक्यपाद n. roughness of speech, verbal injury.

वाक्य n. speech, words; statement, deposition (j.); sentence, periphrasis (g.).

वाक्यपदीय n. T. of a work.

वाक्यार्थ m. the meaning or contents of a sentence.

वाक्यार्थोपमा f. a kind of comparison (rh.).

वाक्यसंयम & ०संवर m. restraint or control of speech.

वामपहारक m. stealer of (another's) words or of the Word, i.e. the Veda.

वागीश a. & m. = seq. (often —० in names of learned men).

वागीश्वर m. a master of language.

वागुरा f. snare, net, trap.

वागुरावृत्ति a. who lives by snaring animals.

वागुरिक m. deer-catcher, hunter.

वागुवभ m. master (lit. bull) of language; abstr. ०त्व n.

वागुद m. a kind of bird or bat.

वाग्दण्ड m. speech-assault, either reproof, reprimand, or = seq. n., also control over one's speech; du. word and stick.

वाग्दण्डज a. sprung from speech-assault, w. पादव्य n. verbal injury.

वाग्दुष्ट a. speaking ill or abusively; m. defamer.

वाग्देवता & वाग्देवी f. the goddess of speech (Sarasvatī).

वाग्देवत्व a. sacred to Sarasvatī (v. prec.).

वाग्बन्धन n. stopping of speech, silence.

वाग्भट m. N. of sev. scholars.

वाग्मिता f., ०त्व n. eloquence.

वाग्मिन् a. eloquent.

वाग्यत a. reserved in speech, taciturn.

वाग्यन् a. connected with language.

वाग्विद् a. skilled in language.

वाग्विदग्ध a. clever in speech; abstr. ०ता f.

वाग्विन् a. eloquent.

वाग्विसर्ग m., ०सर्जन n. breaking silence; speaking.

वाग्मीर m. master of language.

वाग्मीर्य a. strong-voiced.

वाग्व्यवहार m. discussion, quarrel.

वाग्व्यापार m. speaking, talking (lit. use of speech).

वाघत् m. the institutor of a sacrifice.

वाग्धु n. sweet words (speech-honey).

वाग्धुर a. sweet in speech.

वाग्धनस् n. du., ०मनस् n. sgl. speech and mind.

वाक्चय f. ई a. consisting of speech or words, relating to speech; n. speech, eloquence, rhetoric.

वाक्चात्र n. the mere word.

वाक् f. speech, voice, sound, word, language, discourse; also speech personif. or the goddess of speech, Sarasvatī.

वाचयम a. = वाच्यत, abstr. °त्व n.

वाचक f. °चिका a. speaking, saying, expressing (gen. or —°); m. speaker, reciter. Abstr. °ता f., °त्व n.

वाचकपद a. containing words that have a sense or express something.

वाचन n. reciting or causing to recite, reading, expressing; f. वा lesson, chapter.

वाचस्यति m. lord of speech, master of language, E. of sev. gods, esp. of Bṛhaspati, also a man's name.

वाचा f. speech, word; the goddess of speech.

वाचामाच & °क n. = वाक्प्राच.*

वाचाट a. talkative, vain-glorious.

वाचारभ्रज n. a mere phrase (lit. a hold or support of language).

वाचाल a. = वाचाट; also noisy, resounding with (—°). Abstr. °ता f., °त्व n.

वाचान्नय, °यति cause to talk or fill with noise.

वाचिक a. consisting of words, verbal, oral.

वाचिन् a. asserting, expressing (—°).

वाच्य to be spoken or said (n. impers.); being said or meant; to be spoken to or about; to be spoken against, blamable, censurable; n. blame, censure, fault. Abstr. °ता f., °त्व n.

वाच्यर्थ m. the meaning immediately expressed.

वाज m. swiftness, strength, courage; race, struggle, contest & its prize, booty, gain, reward, treasure, good; offering-meat; runner, horse; N. of one of the Rbhus, pl. the Rbhus together.

वाजजित a. winning the contest or booty.

वाजदा & °दावन् a. granting good or strength.

वाजपति m. lord of strength (f. °पती).

वाजपेय m. n. a cert. sacrifice.

वाजपेयस a. embellished with gifts or strength.

वाजंभर a. carrying the prize.

वाजय, **वाजयति** & **वाजयति**, °ते run for the prize, race, hasten; combat, contest; spur on, incite.

वाजयु a. running (for the prize), zealous, eager, strong, bestowing booty or treasure.

वाजरत्न a. rich in goods or treasures.

वाजवन् a. consisting of or connected with booty, treasure etc., strong, vigorous; accompanied by the Vājas (i.e. Rbhus).

वाजश्रव m. N. of a man.

वाजश्रवस् m. N. of a teacher.

वाजश्रवस m. patron. from prec.

वाजश्रुत a. famed for swiftness.

वाजसनि a. gaining or granting good, booty, strength, etc.; victorious.

वाजसनेय m. patron. of Yājñavalkya; pl. N. of a Vedic school.

वाजसनेयिन् m. pl. the school of Vājasaneyā.

वाजसनेयिब्राह्मण n., °संहिता f. Brāhmana & Sāhita of the Vājasaneyas.

वाजसा a. = वाजसनि.

वाजसात n., °साति f. gain of the prize or of goods, battle, victory.

वाजसृत a. running for the prize.

वाजिन a. swift, courageous, strong, brave, manly m. hero, warrior; horse, stallion. Pl. the horses of the gods, also the sect of Vājasaneyā.

वाजिन n. race, running, contest, manly strength.

वाजिनीवन् a. swift or having swift horses, courageous, strong.

वाजिनीवसु a. having swift horses or giving strength.

वाजिनैय m. son of a hero or warrior.

वाजिमिध m. horse-sacrifice.

वाजिरूपधर e. having the shape of a horse.

वाजिविग a. swift as an horse.

वाञ्छ, **वाञ्छति**. pp. **वाञ्छत** (q.v.) desire, wish. — अभि. समभि. सम्, & अभिसम् = S.

वाञ्छा f. wish, desire for (loc. gen., acc. with प्रति. or —°).

वाञ्छत a. wished for. desired; n. wish. desire.

वाट an exclamation used on making an oblation.

१वाट a. made of the Indian fig-tree.

२वाट m. enclosed place, garden (also ई f.): district. way.

वारणसाङ्ख्य n. (± पुर) the town synonymous with elephants, i.e. Hāstinapura.
 वारणावत n. N. of a city.
 1वारणीय a. to be kept off.
 2वारणीय a. relating to elephants.
 वारनारी f. courtesan (cf. 3वार).
 वारबाण s. coat of mail.
 वारमुख्य m. dancer, singer; f. आ = prec.
 वारयितव्य a. to be kept from (abl.).
 वारयुवति & ०योषित् f. = वारनारी.
 वारवधू & ०वनिता f. the same.
 वारवन्त a. long-tailed (horse).
 वारविनासिनी & वाराङ्गना f. = वारनारी.
 वाराणसी f. N. of a city (Benares).
 वाराह, f. ई relating to a boar (Viṣṇu), boarish, made of hog's leather, etc.
 1वारि n. water
 2वारि & ०री f. place where elephants are caught or tied on.
 वारिगर्भेदर a. pregnant with rain (cloud).
 वारिचर a. living in or near water; m. fish, pl. N. of a people.
 वारिचारिन् a. living in water.
 वारिज (water-born); m. conch-shell, n. a lotus.
 वारितरंग m. (water-)wave.
 वारितस् adv. (& adj.) by water (& checked).
 वारिति s. water-plant.
 वारिद a. giving water or rain; m. cloud
 वारिधर a. carrying water; m. = prec. m.
 वारिधानी f. water-tub.
 वारिधारा f. sgl. & pl. stream of water.
 वारिधि & ०निधि m. sea (receptacle of water).
 वारिपथ m. water-path, voyage.
 वारिपथोपजीविन् a. living by voyages, seafaring.
 वारिबिन्दु m. drop of water.
 वारिमन् a. abounding in water.
 वारिमय, f. ई consisting of water.
 वारिमुच् a. discharging water; m. cloud.
 वारियन्त n. water-wheel.
 वारिराज m. E. of Varuṇa (water-king).
 वारिराशि m. heap of water, the sea.
 वाहिवह a. carrying or pouring forth water.
 वारिवाह a. = prec.; m. cloud or the rain-god.

वारिवाहक & ०हिन a. = prec. a.
 वारिविहार m. water-sport (i.e. leaping in the water and splashing others).
 वारिसंभव a. born or produced in water.
 वारिख्य a. reflected (standing) in water (sun).
 वारीय, ०यते be like water.
 वाचक a. choosing (acc.).
 वाचण, f. ई relating to Varuṇa or the water, Varuṇa's, western, water-. m. aquatic animal, fish; f. ई the west (+ दिम्), Varuṇa's wife or daughter, a kind of spirit or liquor; n. E. of a lunar mansion.
 वाहणि m. a patron, name.
 वारिवृत a. chosen, elect.
 वाक्यार्थी f. producing water.
 वाच, f. ई relating to trees, wooden.
 वाचते a. common, regular; f. आ livelihood, subsistence (- ० living on or by); business, trade, profession (esp. that of a Vaiçya); intelligence, news, tale, story. mention of (gen. loc., acc. + उद्दिश्य, or -- ०).
 वाचाकर्मन् n. & वाचाकरम् m. business, trade, profession.
 वाचाहर m. messenger (carrier of tidings).
 वाचाहर्तृ & ०हार m. the same.
 वाचाहारिन् a. bringing a message from (- ०).
 वार्तिक m. husbandman, trader, spy, messenger; explanatory or complementary rule (g.).
 वार्चघ्न, f. ई relating to the Vṛtra-slayer, w.
 हविस् n. offering of victory; m. E. of Arjuna (Indra's son).
 वार्चहत्य a. & n. (belonging to) the slaying of Vṛtra.
 वार्द m. = वारिद m.
 वार्दक m. old man; n. old age.
 वार्दकभाव m. & वार्दक n. = prec. n.
 वार्धुष, ०षि, ०षिक, & ०षिन् m. usurer.
 वार्धुषी f., ०ष्य n. usury.
 वार्धनी f. water-jar.
 वार्धि & वार्धुच् m. = वारिधि & ०मुच् m.
 वार्धणस or वार्धोणस m. an old white he-goat or a kind of crane.
 1वार्थ a. to be checked or restrained; m. wall.

२वार्ध a. to be chosen, precious, dear. m. treasure, jewel.

वार्यजिज्ञासु a. living on water and air.

वार्योक्त s. leech (whose home is the water).

वार्वाह m. rain-cloud.

वार्ध, f. ई belonging to the rainy season.

वार्धपर्वण a. coming from Vṛṣaparvan, f. ई patron. of Ārmisthā.

वार्षिक, f. ई = वार्ध or = seq. a.

वार्षिक a. annual; n. the rainy season.

वार्ष्ण or वार्ष्ण & वार्ष्ण m. patron. names.

वार्ष्ण्य m. patron. of sev. men, also of Kṛṣṇa; N. of Nala's charioteer.

वाल m. tail-hair, horse-hair, tail, bristle; hair-sieve.

वालखिल्ल a. (w. मन्त्रास् or ऋचस्) cert. hymns of the Rīgveda; m. pl. a class of dwarfish Rishis.

वालधान n. & वालधि m. a hairy tail.

*वालपाश f. a string of pearls to bind up the hair.

वालमय a. made of hair, hairy.

वालवासस् a. wearing a hairy garment.

वालव्यजन n. a fly-flap made of tail-hair.

वालिन (having hair or a tail); N. of of a Daitya & a monkey.

वालुक a. made of sand; f. आ sgl. & pl. sand.

वालुकामय, f. ई = prec. adj.

वालुकामुधि m. sea of sand i.e. desert

वालुकार्णव m. the same.

वालक a. made of bark, n. such a garment.

वालुद् m. a kind of bat.

वाल्मीक a. composed by Vālmīki (v. seq.).

वाल्मीकि m. N. of an ancient Rishi, the author of the Rāmāyaṇa, etc.

वालभ्य n. favouriteship, tenderness.

वाव (indecl.) surely, just; lays stress on the preceding word.

वावचन n. the statement of something as optional or arbitrary (g.).

वावदूक a. talkative, loquacious, abstr. °स्व n.

वावशान a. eager, willing, ready.

वावहि a. conducting well.

वावात a. dear, favourite; f. आ a king's favourite wife of a cert. rank.

वावातु m. follower, adherent.

वान्. वाञ्छति, °ते, वाञ्छते, °ति, pp. वाञ्छित (q.v.) bleat, low, roar, cry (of birds). O.

वाञ्छयति, °ते cause to bleat etc.; M. sound

loudly. I. वावञ्छते howl, croak, sound

loudly. चनु & प्रत्यनु low after or in return.

चभि bleat or bellow at (acc.). प्रति the same. सम् (also I.) bleat etc. (together).

वाञ् or वाञ् a. roaring.

वाञ्क & वाञ्क a. croaking.

वाञ्कित n. howling, croaking.

वाञ्कता f. a cow desiring the bull (also of other animals & female, woman i.g.).

वाञ्कित a. howling, croaking.

वाञ्की f. a pointed knife; p. °मन्.

वाञ्क a. bleating, bellowing, roaring, sound- ing; f. आ a (lowing) cow.

1वास m. garment, clothes.

२वास m. staying (esp. over night), abiding in (loc. or —°), abiding-place, house, home, state. condition; adj. —° living or dwelling in.

३वास m. odour, perfume.

वासःखण्ड n. piece of cloth, rag.

वासक (—°) = 1 2 3वास; n. = seq.

वासगृह & °गृह n. sleeping-room.

वासतेय a. deserving or giving shelter.

1वासन n. garment, dress; box.

२वासन n. causing to abide, lodging; f. आ thought or desire of (loc.); impression of (—°), notion, ide.

वासनामय a. consisting in ideas or in impressions from (—°); abstr. °स्व n.

वासनीय a. intelligible only by deep reflection.

वासन्त. f. ई vernal; f. N. of sev. plants.

वासन्तिक, f. ई = prec. a.; m. a cert. festival in spring.

वासपादप m. a tree (serving) as resting place (for birds).*

वासभवन n. sleeping-room.

वासभूमि f. dwelling-place.

वासय, °यति (°ते), pp. वासित (q.v.) infuse, perfume, make fragrant. — चधि & चनु = S.

वासयटि f. pole for a bird to perch on.

वासयितव्य a. to be harboured or lodged.

*वासयोग m. a kind of perfume.

वासरं, f. ई matutinal, early; m. day (opp. night) or day of the week.

1वासवं, f. ई relating to or descended from the Vasus; m. E. of Indra.

2वासवं, f. ई belonging to Indra; f. ई (± दिम्) his region, the east.

वासवञ्ज m. Indra's son i.e. Arjuna.

वासवदत्ता f. a woman's name, T. of a novel.

वासवदिम् & वासवाशा f. the east (cf. 2वासवं).

वासवि m. = वासवञ्ज.

वासवेरणम् n. sleeping-room.

1वासस् n. garment, dress; du. under and upper garment.

2वासस् n. night-quarters.

वासत्वा a. dawning, dim.

वासार्थम् adv. to dwell or stay over night.

वासित a. perfumed, fragrant.

1वासिन् a. clothed in (—°).

2वासिन् staying or dwelling in (mostly —°).

वासिष्ठ, f. ई belonging to or descended from Vasiṣṭha; w. शत n. the hundred sons of V.

वासुकि m. N. of a genius & a serpent-king.

1वासुदेव m. patr. of Viṣṇu-Kṛṣṇa.

2वासुदेव a. relating to Kṛṣṇa (cf. prec.).

वासु f. girl, maiden.

वासोद & °दा a. giving clothes.

वास्तव, f. ई real, true.

वास्तव्य a. remaining on the spot, left (as worthless); belonging to an abode; m. inhabitant, E. of Rudra (lord of the remainders of a sacrifice).

वास्तु n. (m.) dwelling, home.

वासुकर्मन् n. building a house.

वासुज्ञान n. art of building, architecture.

वासुदेव m., °देवता f. house-god.

वासुवन्धन n. = वासुकर्मन्.

वासुमध्य a. the centre of a house.

वासुविद्या f. = वासुज्ञान.

वासुविधान n., °विधि m. = वासुकर्मन्.

वासोर्षति m. the genius of the dwelling.

वास्तु a. left; n. remainders.

1वाह् v. 2वह्.

2वाह्, वाहते press, urge.

वाह् a. carrying, drawing, flowing (—°); m. beast for draught, horse, bull etc., waggon or any vehicle; adj. —° riding

or going in. n. drawing, driving, riding, carrying, bearing, flowing.

वाहक, f. °हिका carrying, bringing.

वाहतक v. बाहृतक.

वाहन a. carrying, bringing. n. (m.) beast of burden or beast for riding; vehicle i.g., waggon ship, oar, sail (adj. —° riding or going in); n. drawing, carrying, driving, riding, guiding (a horse).

वाहनायुध n. sgl. & pl. vehicle and weapons.

वाहस् n. offering, presenting, waiting on.

वाहसं m. Boa-constrictor.

वाहितु m. guide.

वाहिन a. moving on (carriage); drawing, carrying, bringing, having, flowing or running towards (—°). m. waggon, chariot; f. वाहिनी army or a cert. division of an army, river.

वाहिनीपति & °नीश m. chief of an army.

वाहिष्ठ (superl.) carrying, bringing, or flowing most.

वाहीक v. बाहीक.

वाह्य a. what is carried, drawn, ridden, borne on (—°). n. beast for draught or riding, vehicle i.g.

वाह्ति & °क v. बाह्ति & °क.

1व m. bird.

2व adv. apart, asunder, away, out (mostly — in verbs & nouns, to express division or distance).

विंश a. the twentieth or twentifold; w. शत n. one hundred and twenty. m. (± वंश or भाग) a twentieth part.

विंशक a. accompanied or increased by twenty; w. शत n. twenty per cent.

विंशत् (°—) = seq.

विंशति f. twenty.

विंशतिक a. twenty years old or consisting of twenty parts.

विंशतितम & विंशतिम a. the twentieth.

विंशतिशत n. one hundred and twenty.

विंशतिश m. the twentieth part.

विंशतिश a. consisting of twenty.

विक m. N. of a man.

विककृत m. N. of a plant.

विकक a. hairless, bald-headed; opened, bloa-

somed (flower); shining, radiant, resplendent with (—°).
विकचय, °यति open, pp. **विकचित** blossomed.
1विकट a. exceeding the usual measure, huge, monstrous, hideous, wicked, bad; n. adv. m. N. of sev. men & a gander.
2विकट a. having no mat or bed.
विकटाक्ष a. having hideous eyes.
विकटानन a. having a hideous mouth.
विकट्यन m. braggart; n. = seq.
विकट्या f., **विकट्यित** n. bragging, boasting.
विकम्पिन् a. trembling.
विकार a. robbed of the hands (as a punishment).
विकरण a. & n. changing, modifying; m. the inserted conjugational suffix (g.).
विकर्ण a. having the ears far asunder, having no ears i.e. deaf m. a kind of arrow, a man's name.
विकर्तन a. & n. cutting asunder, dividing; m. the sun.
विकर्तृ m. changer, transformer.
विकर्मक्रिया f. commission of bad acts.
1विकर्मन् n. bad or prohibited action.
2विकर्मन् a. doing no work or = seq.
विकर्मन् & °कर्मन् a. doing prohibited acts.
विकर्ष m. drawing towards one's self or drawing asunder, distance.
विकर्षण a. & n. drawing asunder, bending (a bow).
विकल a. defective, imperfect, crippled, mutilated, weak; destitute of, -less (instr. or —°); depressed, sad, unwell. Abstr. °ता f., °त्व n.
विकलय, °यति afflict, annoy.
विकलो कृ the same.
विकलेन्द्रिय a. deficient in organs of sense.
विकल्प m. alternative, choice between two or more; difference, variety; supposition, (false) conception; uncertainty, doubt.
विकल्पक m. distributor, arranger, former.
विकल्पन m = prec.; f. छा & n. giving an option or alternative; fancy, imagination, (false) conception.
विकल्पयन् a. having a doubt, uncertain.

विकल्पिन् a. like, to be confounded with (—°).
विकल्प्य a. sinless.
विकवच a. having no coat of mail.
विकसि f. bursting.
विकस्त्र a. open (lit. & fig.), blossomed.
विकार m. change, alteration, perturbation, disorder (of body or mind), modification, preparation, production, passion of any kind, love, hatred.
विकारण a. causeless.
विकारिन् a. producing or undergoing a change etc.; changing into (—°).
विकार्य a. mutable.
विकास m. evening.
1विकाश m. bright sheen.
2विकाश v. **विकास**.
विकाशयितृ v. **विकासयितृ**.
1विकाशिन् a. shining; illumining (—°).
2विकाशिन् v. **विकसिन्**.
विकास m. opening, blossoming, expansion, diffusion; opening of the heart, i.e. cheerfulness, merriment.
विकासक a. opening, developing (—°).
विकासन a. & n. causing to blossom or expand.
विकासयितृ (°तृक)* a. = prec. adj.
विकाशिन् a. opened, blossoming, expanding, spreading, extensive, great.
विकिर m. a scattered portion of rice etc. (r.); a kind of bird.
विकिरण n. scattering.
विकीर्ण a. scattered, dispersed; spread, covered with, full of (—°).
विकुक्षि a. big-bellied.
विकुक्षित a. bent, curled, contracted.
विकुण्ड a. sharp, piercing, irresistible; m. E. of Vignu & N. of Vignu's heaven.
विकुण्डित a. blunted, dulled.
विकृञ्ज m. humming, tinkling, etc.
विकृञ्ज & °जित n. the same.
विकृञ्ज a. robbed of the pole (carriage).
विकृत a. altered, changed, deformed, diseased, imperfect, unfinished, unnatural, artificial; inlaid or adorned with (—°). n. change, alteration, monstrous birth.
विकृताकृत a. deformed.
विकृति f. alteration, change, disorder (poss.

०मन्त †); formation, development; N. of a species of metre.

विकृष्ट a. wide, long.

विकृतु a. robbed of the flag.

विकेश, f. ई shag-haired; f. ई E. of cert. evil demons.

विकोश a. unsheathed (sword).

विकीतुक a. showing no curiosity or interest.

विक्रम m. step, stride, going, gait; bold advance, valour, might.

विक्रमकेसरिन् m. N. of a prince.

विक्रमण n. stepping, striding, bold advance, valour.

विक्रमपुर n. N. of a city.

विक्रमबाहु & ०सेन m. names of kings.

विक्रमसिंह m. N. of sev. princes.

विक्रमाङ्क & ०देव m. = विक्रमादित्य.

विक्रमाङ्कदेवचरित n. T. of a poem.

विक्रमादित्य m. N. of sev. kings, esp. of the supposed founder of the Samvat era (56 B.C.)

विक्रमिन् a. stepping, bestriding; advancing, courageous, bold.

विक्रमार्चशी f. T. of a drama.

विक्रय m., ०ण n. sale.

विक्रयक & ०यिक m. seller, vender.

विक्रयिन् a. selling; m. = prec.

विक्रय्य a. to be sold.

विक्रान्त a. bold, valiant; n. = विक्रमं.

विक्रान्तभ्रुतम् adv. with a bold and bounding gait.

विक्रान्ति f. the power of bestriding the whole world; also = prec.

विक्रामं m. a step's width.

विक्रायक m. seller.

विक्रिया f. = विकार + misfortune, mischief, damage.

विक्रियेपमा f. a kind of comparison.

विक्रीड m. play ground, toy; f. आ = seq.

विक्रीडित n. play, sport.

विकृष्ट n. = विकोश.

विक्रेतु m. seller, vender.

विक्रेतव्य & ०क्रेय a. to be sold.

विक्रोध a. free from anger.

विक्रोश m. cry of alarm or for help.

विक्रोशन m. N. of a myth. being.

विक्रोष्ट m. who cries for help.

विक्लव a. depressed, timid, shy, afraid, perplexed, troubled, out of order; uncertain about, incapable of (—०). n., ०ता f., & ०त्व n. as abstr.

विक्लान्त a. wearied, dispirited.

विक्लिप्त a. thoroughly wet; softened, compassionate.

विक्लिष्ट a. hurt, violated.

विक्लेद m. becoming wet, wetness, dissolution.

विचत a. grievously hurt or wounded; n. wounding, wound.

विचर a. pouring out

विचिप्त a. thrown asunder, scattered, dispersed; absent in mind, inattentive.

विचिप m. throwing, scattering, tossing, sending, dispatching; turning off, diversion, distraction; projection (ph).

विचिपशक्ति f. the projective power (ph.); p. ०मन्.

विचोब्धोस् (gen. inf.) to crush.

विचोभ m. violent motion, agitation, confusion; adj. ०भिन्.

विखनस् m. E. of Brahman, N. of a Muui.

विखाद m. devouring or devourer.

विखेद a. free from depression, fresh.

विख्यात a. universally known; renowned or known as, called (nom. w. इति).

विख्याति f. notoriety, fame.

विख्यापन n. announcement.

विगत a. gone away, disappeared, ceased, dead, remote; often ०— having no—, free from, -less.

विगतज्वर a. free from fever or distress.

विगतसंकल्प a. devoid of purpose or resolution, undetermined.

1 विगद m. cry, confused noise.

2 विगद a. free from illness, well.

विगन्ध & ०न्धि a. smelling badly, stinking.

विगम m. departure, disappearance, absence, cessation.

विगर्हण n., ०णा f. blaming, censure, reproach.

विगर्हित a. blamed, censured, prohibited, forbidden by (instr. gen. or —०); wicked, bad.

विगर्हिन् a. blaming (—०).

विगर्ह्य a. blamable.
विगाढ a. plunged into (act. & pass.), begun, set in, advanced.
विगाथा f. N. of a metre.
विगमन् n. step, stride.
विगाह a. plunging into, piercing.
विगीत a. discordant, contradictory.
विगीति f. N. of a metre.
विगुण a. having no string; void of qualities or virtues; defective, incomplete, destitute of (—°); worthless, ineffective, contrary.
विगुरुफ a. abundant.
विगूढ a. hidden, concealed.
विगृह्य (ger.) aggressive(ly).
विय or **वियं** a. mighty, strong.
वियह m. separation, division; isolation, analysis (g); discord, contest, quarrel, war with (instr. + सह, साकम्, or सार्धम्, loc. gen. w. उपरि, or —°).
वियहण n. diffusing, distributing, seizing, grasping.
वियहवन्त a. having a form or body, embodied, incarnate.
वियहन् a. making war; m. minister of war.
विघटन n. separating, dispersing, destroying.
विघट्टन a. opening; n. & आ f. opening, striking, rubbing, friction.
1विघन a. hurting, damaging; m. stamper, pounder, club, poss. °निन्.
2विघन a. cloudless.
विघर्षण n. rubbing, friction.
विघस m. n. food, esp. the remains of an oblation of food.
विघसाशिन a. eating the remains of the sacrificial food.
विघात m. stroke, blow; warding off, beating back; obstacle, hindrance, disturbance; destruction, ruin.
विघातक a. impeding, disturbing.
विघातभ a. warding off, a. & n. = prec.
विघातिन् a. beating, fighting, hurting, removing, disturbing.
विघूर्णन n., °णा f. tottering, reeling.
विघृत a. sprinkled.
विघृष्ट a. rubbed, sore.

विघ्न m. breaker. destroyer (—°); m. (n.) obstacle, hindrance.
विघ्नकर a. causing obstacles, impeding.
विघ्नकर्तृ. °कारिन्, & °कृत् a. the same.
विघ्नजित् m. E. of Ganeṣa (lit. overcoming obstacles).
विघ्नपति m. = prec. (lit. lord of obstacles).
विघ्नय्, °यति, pp. विघ्नित hinder, disturb. — सम = S.
विघ्नराज् & °राज m. = विघ्नपति.
विघ्नवन्त a. connected with obstacles.
विघ्नश्च & °श्चर m. = विघ्नपति.
दिच्, विनक्ति (विवेक्ति), pp. विक्त separate, esp. grain from chaff by winnowing, i.g. sift, sever from (abl.), try, examine. — अप sever, separate (= S.). वि separate by tossing or blowing, i.g. sift; sever from (abl.); examine, try, distinguish, decide (a question). C. विवेचयति = प्रवि separate, try, examine — Cf. प्रविविक्त, विविक्त.
विचकिल m. a kind of jasmine.
विचक्र a. having no wheels.
विचक्षण a. conspicuous, visible, clear, distinct; discerning, intelligent, knowing, wise, skilful or clever m (loc. or —°), abstr. °त्व + n.
विचक्षुस् a. eyeless, blind.
विचक्षे dat. inf. to चक्ष्.
विचक्ष्य m. sifting, searching, investigating.
विचक्ष्यन् n. the same.
विचरणीय n. impers. to be proceeded.
विचरित a. roving about, wandering.
विचर्चिका & °चर्ची f. a kind of cutaneous disease.
विचर्चशी a. stirring, agile, swift, active.
विचार m. proceeding, mode of procedure (= a single case), also = seq.
विचारण n, °णा f. change of place; reflection, deliberation, examination, hesitation, doubt.
विचारणीय a. requiring much consideration.
विचारवन्त a. acting with deliberation.
विचारित a. deliberated, dubious or settled; n. deliberation, hesitation.

विचारिन् a. spreading, wide; roaming, wandering; going through, judging, considering (--°).

विचार्ये a. = विचारणीय.

विचिकित्सन् n., °न्ता f. uncertainty, doubt.

विचिकित्स्य a. dubitable.

विचित्त a. sifting, discerning.

विचिति f. = विचय.

1विचित्त a. senseless, perplexed

2विचित्त a. perceived, manifest.

विचित्त्य a. to be sifted.

विचित्र a. variegated, many-coloured; various, manifold, different; extraordinary, strange, wonderful beautiful, surprising, amusing.

Abstr. °ता f.

विचित्रवीर्य m. N. of an ancient king.

विचित्रित a. variegated, many-coloured; embellished or adorned with (instr. or —°).

विचिन्तन् n. thinking, thought.

विचिन्तनीय a. to be thought of or considered.

विचिन्ता f. thought, care.

विचिन्त्य a. = विचिन्तनीय

विचृत् f. loosening, untwining; dp. E. of two stars.

विचेतन् a. unconscious, senseless, inanimate, dead, stupid, foolish.

विचेतृ m. sifter.

विचेतस् a. catching the eye, conspicuous; wise, clever; unconscious, senseless; stupid, foolish.

विचेय a. to be sifted, searched, examined; n. as abstr.

विचेष्ट a. motionless, not stirring.

विचेष्टन् n. stirring, agility, exertion.

विचेष्टा f. the same; conduct, behaviour.

विचेष्टित n. = prec.

विच्छाय a. splendourless, colourless, dim.

विच्छिन्ति f. interruption, disturbance, hindrance, frustration.

विच्छिन्न a. torn asunder, severed, interrupted, destroyed, perished.

विच्छेद m. piercing, tearing or breaking asunder, severing from (gen. or —°); interruption, hindrance, prevention, destruction; division, difference.

विच्छेदकारिन् a. causing an interruption.

विच्छेदन a. dividing, interrupting; n. cutting off, removing, dividing, distinguishing.

विच्छेदिन् a. destroying.

विच्युति f. falling off (lit. & fig.); separating from (abl.).

1विज्, विजते (°ति & वेजते), pp. विष्य (विक्त) dart up or back (intr.), tremble, flee from (abl.). C. वेजयति dart (tr.), frighten, agitate; strengthen, increase. I. वैविज्यते start up at (dat.), flee from (abl.). — उद् start up, take a fright, be afraid of (abl., gen., or instr.); get tired of or disgusted with, desist from (abl.). C. terrify, frighten, vex, annoy, harass. समुद् start for fear, take fright. प्र rush away. वि C. frighten. सम् start up, run away, fall asunder. — Cf. आविष्य, उद्दिष्य, प्रविक्त, विविष्य, संविष्य, समाविष्य, समुद्दिष्य.

2विज् s. stake at game.

विजन a. destitute of people or inhabitants, desert, solitary. n. solitary place, loneliness; °ज् & °जी कृ remove all witnesses.

विजन्तन् m. a cert. mixed caste.

विजय m. victory, conquest, booty, a cert. array of troops. m. & f. ज्ञा a man's & woman's name.

विजयदण्ड m. a cert. detachment of troops.*

विजयदन्त m. N. of sev. men & of the hare in the moon.

विजयप्रत्नयिन्, f. °शी desirous of victory.

विजयवन् a. victorious.

विजयवर्मेन् m. N. of sev. men.

विजयिन् a. victorious; m. victor, conqueror.

विजर a. not aging.

विजल्य m. (talk*); unjust reproach.

विजात & °तीय a. of a different kind, dissimilar.

विजामि a. related (by blood).

†विजावती f. who has born.

विजावन् a. corporal, one's own (son).

विजिगोषा f. desire to overcome or to conquer; adj. °विन् or °वु.

विजित a. conquered, subst. c. land; n. conquest, victory.

विजिति f. contest, victory.

विजितन् a. victorious.

विजितेन्द्रिय a. having the organs subdued.
 विजिह्व a. bent, curved.
 विजिह्व a. tongueless.
 विजु m. a cert. part of the body of a bird.
 विजृम्भ m. stretching.
 विजृम्भण n. gaping, blossoming, spreading, expanding.
 विजृम्भित a. gaped, opened, blown; n. impers., also = prec.
 विजृम्भिन् a. coming forth.
 विजृम्भितव्य to be subdued.
 विजितृ m. victor, conqueror.
 विज्ज m. a man's name.
 विज्जल a. slimy, sneary.
 विज्ञ a. knowing, wise, learned.
 विज्ञप्ति f. request, petition; report.
 विज्ञातव्य a. to be known.
 विज्ञाति f. knowledge.
 विज्ञातृ m. who knows or understands.
 विज्ञान n. knowing, knowledge, intelligence, wisdom, learning, science, art, the capacity or organ of knowledge; the meaning by, knowing as, supposing (—°).
 विज्ञानमय a. consisting of knowledge.
 विज्ञानवन्त् & °निन् a. knowing, wise, learned.
 विज्ञापन n., °ना f. = विज्ञप्ति.
 विज्ञापनीय & °ज्ञाय्य a. to be made known or to be appraised.
 विज्ञेय a. to be known or understood, to be taken for (nom.).
 विज्य a. having no string (bow).
 विज्वर a. free from fever or pain, well, at ease.
 विट m. boon-companion; bon-vivant (d.).
 विटङ्क crown, top, summit; a. nice, pretty.
 विटङ्कित a. stamped, marked, adorned with (instr. or —°).
 विटप m. branch, twig, bush.
 विटपिन् a. having branches; m. tree.
 विटपण्य n. the wares of a Vaiçya.
 विटपति m. chief of people (= king) or of the Vaiçyas; a daughter's husband.
 विड a. a kind of salt.
 विडम्ब्य a. imitating (—°); m. mockery, derision.
 विडम्बक a. = prec. a.

विडम्बन a. the same; n. & f. चा imitating, aping; abuse, mockery, derision, profanation.
 विडम्बिन् a. imitating, aping, mocking, profaning (—°).
 विडोजस् & विडोजस् m. E. of Indra.
 विड्ड a. growing on dung.
 विड्डुज् a. feeding on ordure.
 विड्डुराह m. house-pig.
 विड्डुच n. sg. du. faeces and urine.
 वितत a. spread out, extended, covered with (instr. or —°); extensive, broad, wide, n. adv.; abstr. °त्वं n. extent.
 वितति f. stretching out, extension, length, abundance, multitude.
 वितथ a. not so, false, in vain; abstr. °ता f.
 वितथाभिनिवेश m. inclination towards what is false, poss. °वन्त्.
 वितनु a. very thin or small; bodiless, unsubstantial; m. the god of love.
 वितमस् & °मस्त a. free from darkness, light.
 वितर a. leading on (a path).
 वितरण n. leading on; transfer, bestowal, donation.
 वितरम् & °राम adv. further, more.
 वितर्क m. conjecture, supposition, deliberation, doubt.
 वितर्क्य a. to be considered.
 वितर्दि & °क्ता f. a kind of terrace.
 वितल n. a cert. hell.
 वितष्ट a. carved out, fashioned.
 वितस्ता f. N. of a river (Hydaspes).
 वितस्ति f. span (as a measure of length).
 वितान m. n. spreading out, extension; awning, canopy; abundance, multitude; sacrificial act; m. the distribution of the sacred fires & these themselves.
 वितानक n. awning, canopy, abundance.
 वितानवन्त् a. furnished with a canopy.
 वितानाय, pass. °यते represent an awning.
 वितामस a. = वितमस्.
 वितार a. starless.
 वितिमिर a. = वितामस.
 वितीर्ण a. got over, passed; granted, bestowed; finished, accomplished.
 वितुष a. husked.
 वितुष्य a. grassless.

चितुष् & ष a. free from thirst.

चितुष् a. free from thirst or desire; abstr.
ता f.

चितुष्णा f. = prec. f.

चितौच a. waterless.

चित्त a. known, celebrated.

चित्त a. got, acquired; seized or visited by
(—°); f. चा taken, married; n. anything
found or got; wealth, money, property.

चित्तकाम a. desirous of wealth; क्काम्या f.
abstr.

चित्तनाथ m. lord of wealth (Kubera).

चित्तप, पति & पाक्ष m. the same.

चित्तपपुरी f. N. of a town.

चित्तमय, f. ई consisting in wealth.

चित्तवन् a. wealthy, rich.

चित्तवर्धन & विवर्धन् a. increasing wealth.

चित्तहीन a. destitute of wealth, poor.

चित्तागम m., चित्ताग्नि f. acquisition of prop-
erty or money.

चित्ताप्यति m. du the lords of wealth and
water (Kubera and Varuṇa).

चित्ति f. consciousness, intellect.

चित्ति (चित्ति) f. finding or anything found;
gain, acquisition.

चित्तेश & चर m. = चित्तनाथ.

विचास a. frightening (—°); m. fright.

विचासन a. (f. ई) & n. frightening.

विचुरं a. tottering, reeling, trembling; frail,
uncertain.

विचुर्यं, र्यति totter, reel.

1विद्, वेत्ति (वेद्), pp. विदितं or वित्त (q.v.)
know, understand, learn, perceive, expe-
rience, feel; think or be mindful of (acc.
or gen.), know how to (infin.); believe,
suppose, know or recognize as, declare
to be, take for, call, name (2 acc. or acc.
& nom. w. इति). C. वेद्यते, ण्ति make
known, announce, report; inform of, teach
(2 acc.); take for, learn or know—to be
(2 acc.); perceive, notice, experience, feel.
D. विविदिषति wish to know, inquire
after (acc.). — चनु know thoroughly (lit.
along). चा know well or exactly. C. ad-
dress, invite, announce, proclaim, pre-
scribe, inform; offer, present. जि C. cause

to know, announce, report, communicate
to (dat., gen., or loc.); name, call (2 acc.),
offer, present, surrender (चात्तानम् refl.).
विनि & संनि C. make known, announce,
report, offer, present, surrender. परि know
very well. प्र know. C. make known,
announce, relate. प्रति understand, know.
C. make known, announce, tell; acquaint
with (2 acc.); offer, entrust, commit. वि
discern, know. सम् know or understand
(together); consent, agree. C. cause to
know, inform, instruct; make known,
communicate.

2विद् (mostly —°) knowing.

3विद्, विदति, ण्ते (विदति), pp. वित्त & विन्न
(q.v.) find, meet with, get, obtain; visit,
befall; have, possess; find out for, pro-
cure (dat.); look for, turn to (acc); M.
(A.) take to wife (± भार्याम्), find a hus-
band, marry; bring forth (± सुतम्). P.M.
be found, be there (impers.), exist.
विद्यते (ण्ति) there is (esp. w. न), यथा
विद् as it is, i.e. as usual or as well as
possible. D. विविदति wish to find. I.
वेविदत्, वेविदान be present. — अधि
supersede, supplant. चनु find (after), get,
obtain, take hold of; M. भार्याम् take
to wife. P. be found, exist. अभि find,
find out, know. चा get hold of, get at,
acquire, incur, undergo. P. be, exist.
निस् divide from (abl.); M. get rid of
(gen.), take off (acc.); P. become de-
pressed or dispirited, get weary of or
disgusted with (abl., instr., r. acc.). परि
P. be married with the younger brother
before the elder has married. सम् M. find,
get hold of, acquire, win. P. be found, be
there (esp. w. न), exist, belong to (gen.). —
Cf. अधिविन्न, चनुवित्त, निविद्य, परिवित्त,
परिविन्न, विदान, संविदान.

4विद् (—°) finding, winning, procuring.

विद् (—°) = 2विद्.

विदग्ध a. burnt, inflamed; burnt i.e. taught
by experience, knowing, witty, cunning,
clever.

विदग्धवृक्षामणि m. N. of a parrot (the crest-jewel of the wise).

विदग्धता f. cleverness, skill in (loc.).

†विदग्ध v. सुविदग्ध.

विदग्ध n. direction, order; arrangement, disposition; meeting, assembly, council, congregation esp. for a festival; array, squadron (esp. of the Maruts); fight, battle.

विदग्ध a. fit for a congregation or a council, festive, solemn.

विदग्धसु a. winning good.

विदग्ध n. bursting, splitting.

†विदर्भ m. pl. N. of a people, sgl. the country or a king of the V.

विदर्भनगरी f. city of Vidarbha, i.e. Kuṇḍina.

विदर्भपति or *राजन् m. king of Vidarbha.

विदर्भोक्तादिभ्यः m. N. of a teacher.

विद्वत् a. split, burst, blossomed; n. chip, splint, esp. a split bamboo cane or a split pea.

विद्वत् n. bursting, splitting (trans.).

1विदान or विदान a. existing, being, real; usual, common.

2विदान n. dividing

विदार m. rending, tearing, or cutting asunder.

विदारक a. tearing asunder, lacerating (—°).

विदारण a. (f. ई) & n. tearing or breaking asunder, splitting, piercing, crushing, wounding.

विदारिन् a. = prec. a.

विदार्हिन् a. heating, burning.

विदित a. known, learnt, understood, known as (nom.), famous, celebrated; n. impers. or adv. with the knowledge of (—°).

विदितधर्मन् a. knowing what is right.

विदितभक्ति a. knowing i.e. practising devotion.

विदितात्मन् a. knowing the soul or the self.

विदिग्ध f. intermediate region (north-east etc.).

विदिशा f. = prec., N. of a city & a river.

विदीर्घ a. burst, torn asunder, opened.

विदुर a. wise, intelligent, clever in (—°); m. N. of an ancient hero.

विदुस् a. attentive, mindful.

विदूर a. distant, remote. n. विदूरम् far off,

विदूरात् or *रतस् from afar, also = *रे far away.

विदूरता f.°, *त्व n. great distance.

विदूषक a. defiling; m. jester, buffoon, the confidential friend of the hero (d.)

विदूति f. the suture on the head.

विद्वेष m. N. of a man.

विद्वेष a. to be given or granted.

1विद्वेष a. godless, impious.

2विद्वेष m. dicing.

विद्वेष n. the same.

विदेश m. a foreign country, abroad.

1विदेश m. pl. N. of a people; m. the country or a king of the V.

2विदेश a. bodiless, dead, abstr. *त्व n.

विध्व a. pierced, hit, wounded, hurt; affected or afflicted with (instr. or —°).

विज्ञन् n. attention, knowledge; dat. as infin.

1†विद्य n. finding, getting.

2विद्य (adj. —°) = seq.; abstr. *ता f.

विद्या f. knowledge, learning, a discipline or science, esp. sacred knowledge (threefold) or magic, spell.

विद्यागुरु m. the teacher of a science.

विद्याग्रहण n. acquirement of knowledge.

विद्याधन n. the treasure of knowledge.

विद्याधर m. a class of genii (lit. keeper of knowledge); *चक्रवर्तिन् m. king of the Vidyādhara.

विद्याधरमहाचक्रवर्तिन् m. supreme king of the Vidyādhara, abstr. *र्तिता f.

विद्याधरेन्द्र m. king of the Vidyādhara, abstr. *ता f., *त्व n.

विद्याधार m. receptacle of knowledge, a great scholar.

विद्याधिगम m. the study of science.*

विद्यानुपाधिन् a. keeping the hereditary science.

विद्यावत् n. the power of magic.

विद्याभीषिन् a. desirous of knowledge.

विद्यामद m. pride in one's learning.

विद्यामय a. consisting in knowledge.

विद्यार्थ & *र्थिन् a. seeking for knowledge, desirous of learning.

विद्यावन् & *विद् a. having or knowing knowledge, learned.

विद्यावयोवृद्ध a. advanced in learning and age.

विद्याहीन a. wanting knowledge, uninstructed.

विद्युत् a. gleaming, glittering; f. lightning or a shining weapon.

विद्युत् a. relating to lightning.

विद्युत् a. containing lightning; m. cloud, N. of a mountain.

विद्युद्गमन् n. flash of lightning.

विद्युद्गमन् a. holding a glittering weapon in the hand.

विद्युद्गमन् a. glittering, flashing.

विद्युद्गमन् a. having a glittering sheen or whose delight is lightning.

विद्युद्गमन् f. garland of lightning, N. of a metre.

विद्युद्गमन् a. poss. to prec.; m. N. of an Asura & Rākṣasa.

विद्युद्गमन् & विद्युद्गमन् f. flash of lightning (lit. a creeper & a line of lightning).

विद्युद्गमन् a. & m. flashing, glittering.

विद्युद्गमन् a. illuminating.

विद्युद्गमन् a. = prec.; n. lightning.

विद्युद्गमन् a. illuminating (—°).

विद्युद्गमन् m. running asunder, flight, panic.

विद्युद्गमन् a. & n. driving asunder, putting to flight; n. also flight.

विद्युद्गमन् a running away, flying.

विद्युद्गमन् a. run asunder, fled (n. impers.); scattered, destroyed; agitated, alarmed.

1विद्युद्गमन् n. coral.

2विद्युद्गमन् a. treeless.

विद्युद्गमन् (विद्युद्गमन्) a. knowing, wise, learned, cunning; versed in, familiar with (acc., loc., or —°). Compar. विद्युद्गमन्, superl.

विद्युद्गमन्.

विद्युद्गमन् m. a wise man.

विद्युद्गमन् f., °त्व n. knowledge, learning.

विद्युद्गमन् a. knowing, cunning.

विद्युद्गमन् m. enemy, foe.

विद्युद्गमन् & °वाय a. hostile, averse; m. = prec.

विद्युद्गमन् a. odious (abstr. °ता f.); hostile, opposite or contrary to (loc. or —°).

विद्युद्गमन् f. hatred, enmity.

विद्युद्गमन् m. = prec., aversion to (loc.), the being hated by (—°).

विद्युद्गमन् a. hating, disliking (—°).

विद्युद्गमन् a. causing hatred; n. the same as subst., also = विद्युद्गमन्.

विद्युद्गमन् f. hatred, enmity.

विद्युद्गमन् a. hating, rivalling, inimical; m. hater, foe.

विद्युद्गमन् a. odious, hateful to (—°).

1विध्, विधति (°ते) serve a god (dat.); worship, honour with (instr.); offer, consecrate (acc.); be gracious or friendly (of a god). — उप worship, do homage.

2विध्, विधति lack, be destitute of (instr.); be bereft or alone.

3विध्, विधति v. व्यध्.

विधन् a. having no riches. poor.

विधर्तृ m. distributor, arranger, maintainer, supporter; loc. as inf. to distribute or to hold.

1विधर्म m. distribution, disposition.

2विधर्म m. injustice, wrong.

3विधर्म a. illegal, unjust, wrong.

1विधर्मन् m. holder, supporter, arranger; enclosure, receptacle, limits; arrangement, disposition, direction.

2विधर्मन्, °र्मिक, & °र्मिन् a. = 3विधर्म.

विधवता f. widowhood.

विधवा f. widow (± यावत् स्त्री, etc.).

विधा f. part, proportion, measure, sort, kind; adj. —° often -fold, -like.

विधातव्य a. to be arranged, settled, caused, brought about, shown, manifested, aspired to, striven after, used, employed; n. impers.

विधातृ m. disposer, distributor, arranger, creator, N. of a god, often identif. with Brahman or a son of Brahman; also Fate personified, E. of Viṣṇu, Īva etc.; f. विधानी disposing, arranging, creating.

विधान n. disposing, arranging (also adj., f. ई); performing, accomplishing, creating, creation (also concr.); ordering, ordinance, rule prescription, method; fate, destiny.

विधानोक्त a. prescribed by rule.

विधायक & °यन् a. & m. regulating, ordering; builder, founder, author.

विधारण n. bearing, holding, stopping, restraining, suppressing.

विधारिन् a. checking, restraining (—°).

विधावन n. running to and fro.

विधि m. disposition, arrangement, ordinance, prescription, rule, method, way, procedure, means of (dat., loc., or —°); act, the action of (—°), performance, business, work; solemn act, ceremony; creation, fate, destiny; the Creator or Brahman.

विधिज्ञ a. knowing the law.

विधिदृष्ट a. prescribed by rule, regular.

विधिपूर्वकम् & **पूर्वम्** adv. = **विधिवत्**.

विधिमन्त्रपुरस्कृतम् adv. according to rule and the sacred texts.

विधियज्ञ m. a regular sacrifice.

विधियोग m. observance of a rule; disposition of Fate.

विधिवत् adv. according to rule, in the right manner.

विधिवश m. the power of destiny.

विधिविपर्यय m. change of fortune, adversity.

विधिहीन a. destitute of rule, irregular.

1 **विधु** m. throb (of the heart).

2 **विधु** a. lonely; m. the moon.

विधुक्षय m. the wane of the moon.

विधुति f. shaking, tossing, chasing.

विधुतद m. E. of Rāhu (harasser of the moon).

विधुर m. robbed of the pole (carriage); i.g. bereft, alone; separated from, destitute of, lacking (—°); defective, incomplete; depressed, wretched, miserable; adverse, contrary, unfavourable; n. adv., as subst. adversity, misfortune.

विधुरता f., **°त्व** n. deficiency, want, misery.

विधुरदर्शन n. sight of adversity.

विधुरय, **°यति** deject, depress.

विधति f. = **विधुति**.

विधनन a. causing to move hither and thither; n. shaking, agitating; waving, undulating; rejecting, removing.

विधुम a. smokeless.

विधुस a. quite grey.

विधुत a. kept asunder, separated, distributed; shunned, avoided; kept back, detained,

preserved; held, borne, worn, possessed, taken (resolution).

विधुति f. division, partition (also concr.).

विधेय a. to be granted, procured, used, employed; to be (being) ordered or enjoined; to be established or stated; to be performed or done, shown or manifested; subject or obedient to, dependent on (gen. or —°). n. what is to be done, incumbency, duty.

विधेयता f., **°त्व** n. abstr. to prec.

विधेयात्मन् a. having the soul (self) well restrained.

विधेयी कृ make dependent, subdue, **°भू** P.

विधीत a. cleansed by washing.

विध्यात्मक a. having a positive form.

विध्वंस m. fall, ruin, destruction, harm, injury, violation (of a woman).

विध्वंसन a. & n. ruining, spoiling, destroying, violating.

विध्वंसिन् a. = prec. adj. + being ruined, perishing.

विध्वस्त a. raised (dust); decayed, perished, destroyed, lost.

विनत a. bent, curved, stooped; deepened, depressed; bowing to (gen.), humble; cerebralized (g.). m. a kind of ant, a man's name; f. **विनता** N. of a daughter of Dakṣa.

विनति f. bowing down, bending to (loc.).

विनद m. cry, sound, noise; adj. **°दिन्**

विनद्ध a. untied, loosened.

विनस a. bent down, humble, modest.

विनय a. removing. m. removal, withdrawal; training, breeding, discipline, good manners, modesty, courtesy.

विनयदत्त m. a man's name.*

विनयन a. removing, driving away; n. breeding, training, instructing in (loc.).

विनयिन् a. well-behaved, modest.

विनर्दिन् a. roaring.

विनश्यन् n. disappearing. (± **सरस्वती** or **सरस्वत्यास्त**) the place where the river Sarasvati is lost in the sand.

विनश्चर, f. ई perishable, abstr. **°ता** f., **°त्व** n.

विनष्ट a. lost, ruined; disappeared, perished; spoilt, corrupted, wretched.

विनष्टि f. loss.

विनस a. robbed of the nose.

विना prep. without, except, beside (acc., instr., or abl.). **विनाकृत** separated from, bereft of (instr., abl., or —°); **भूत** the same (instr.); **कृत** without.

विनाट m. bag.

विनाथ a. having no protector.

विनायक m. guide, conduct; E. of Ganeṣa. pl. a class of demons.

विनाश m. perdition, destruction, ruin, disappearance, loss.

विनाशक a. causing to disappear, destroying.

विनाशन a. (f. ई) & n. = prec.

विनाशिन a. perishing or destroying.

विनाश a. to be destroyed; abstr. **स्व** n.

विनियह m. keeping separate, division; keeping down, check, control, restraint.

विनिद्र a. sleepless, awake, open, blossomed.

विनिन्द a. surpassing; f. **आ** abuse, blame.

विनिन्दक a. blaming, mocking, surpassing.

विनिपात m. ruin, destruction, death.

विनिमय m. change, permutation, reciprocity.

विनिमीलन n. closing (of a flower).

विनिमेष m. closing (of the eyes).

विनियोग m. distribution; commission, charge; use, employment; relation, correlation.

विनिर्गम m. going out, departure.

विनिर्जय m. conquest.

विनिर्णय m. decision, settled rule concerning (gen. or —°).

विनिर्माण n. meting out; making, building, construction.

विनिर्मुक्त a. hurled, thrown; escaped, freed from or rid of (abl., instr., or —°).

विनिर्घात n. going away, setting out.

विनिर्घुत a. proceeded or risen from (—°) finished, complete.

विनिवर्तन n. coming back, return; coming to an end, cessation.

विनिवारण n. keeping back or off.

विनिविष्ट a. dwelling, living, being in (loc. or —°), placed in or on (loc.).

विनिघुत a. returned, averted from or de-

prived of (abl. or —°); ceased, vanished, gone.

विनिवृत्ति f. cessation, discontinuation.

विनिवेश m. setting down, laying on; entrance, impression, vestige.

विनियय m. settled opinion or firm resolution concerning (gen. or —°).

विनियम a. motionless, steady like (—°).

विनिश्चित a. determined to (—°); ascertained, settled, certain, sure, n. adv.

विनिश्चित a. placed or fixed upon (loc. or —°); appointed, commissioned; disagreeing, not consenting.

विनीत a. broken in, trained, disciplined, educated, taught, versed in (loc. or —°); well-behaved, dignified; modest, humble. Abstr. **ता** f., **स्व** n.

विनीतात्मन् a. of modest mind.

विनीति f. good manners, modesty.

विनिवृत्ति f. expulsion.

विगुट् f. shock.

विनितृ m. trainer, instructor, teacher.

1 **विनेच** m. = prec.

2 **विनेच** a. eyeless, blind.

विनेय a. to be removed, taught, or punished.

विनाद m. expulsion, removal, diversion, entertainment, amusement.

विनादन n. diversion, amusement.

विनादिन् a. driving away, diverting, amusing.

विन्द a. finding, winning (—°).

1 **विन्दु** a. knowing, familiar with (—°).

2 **विन्दु** a. finding, winning, procuring.

3 **विन्दु** v. **विन्दु**

विन्ध्य m. N. of the mountain-range separating Hindustan from Deccan.

विन्ध्यगिरि & **पर्वत** m. the same.

विन्ध्यवन n. a forest in the Vindhya.

विन्ध्यवासिन् a. dwelling in the Vindhya.

विन्ध्याटो f. = **विन्ध्यवन**.

विघ्न a. found, f. **आ** married.

विन्यास m. putting down or on, placing, distributing, arrangement, order, disposition.

1 **विप्**, **वेपते** (°ति) tremble, quake, vibrate; C. **वेपयति** shake, agitate. — **उद्** tremble, take fright. C. **परि** tremble. **प्र**

the same. C. shake, agitate. वि tremble, throb. सम tremble, quake.
 2विप् a. agitated, inspired. f. switch, rod, staff (of an arrow).
 विपक्व a. cooked, done; ripened, matured.
 1विपक्ष m. the day of transition from one half-month to another; adversary, rival; counter assertion or example.
 2विपक्ष a. robbed of the wings.
 विपक्षभाव m. state of a rival, enmity.
 विपक्षस् a. going on both sides (of the chariot).
 विपक्षीय a. inimical.
 विपक्षी f. the Indian lute.
 विपण m. sale, traffic; bet, wager; trading-place, shop, market.
 विपणन n. selling, trade.
 विपणि f. sale, trade; shop, market.
 विपणिगत a. being on the market, marketable *
 विपत्ति f. failure, adversity, calamity, destruction, ruin, death.
 1विपथ s. wrong way, bad road.
 2विपथं m. n. a waggon fit for bad roads.
 विपथि a. being beside the road.
 विपद् f. failure, misfortune, death.
 विपन्न a. turned out bad, gone wrong, failed; wretched, ruined, lost, dead; abstr. °ता f.
 विपन्था & विपन्व्या (instr. adv.) wonderingly or wonderfully.
 विपन्थु a. wondering or wonderful.
 विपरिणाम m. change, transformation; adj. °मिन्.
 विपरोत a. inverted, opposite, different, wrong, bad.
 विपर्यय a. inverted, perverse; m. revolution (of the sun), expiration (of a time); failure (of conception); overthrow, inversion; opposition, the contrary of (gen. or —°); change, barter, alteration, esp. to the bad, reverse of fortune, calamity, ill luck, adversity; error, mistake.
 विपर्ययस a. inverted, changed; standing round.
 विपर्ययस m. upsetting (of a carriage), transposition, expiration (of a time); inversion etc. = विपर्यय.

विपर्ययोपमा f. a kind of comparison (rh.).
 विपश्चित् a. agitated, inspired; wise, learned, clever in, familiar with (—°).
 †विपस् n. agitation, inspiration.
 विपाक् a. ripe. m. ripening, maturity, consequence of actions; issue, result i.g.; digestion.
 विपाकिन् a. ripening, bearing fruit or having consequences.
 विपाट m. a kind of arrow (cf. विपाठ).
 विपाटल a. deep-red.
 विपाठ m. a kind of arrow (cf. विपाठ).
 विपाण्डु a. whitish, pale, abstr. °ता f.
 विपाण्डुर a. = prec. adj.
 विपान n. drinking off.
 विपार्य & विपाप्मन् a. faultless, sinless.
 विपाल a. having no herd or keeper.
 विपाम् f. N. of a river.
 विपाश a. having no sling or fetters; f. आ = prec.
 विपाशन n. untying.
 विपाशिन a. having no sting.
 विपिन n. wood.
 विपुल a. large, wide, broad, thick. long, strong, intensive, important, numerous, much, many, loud. f. आ N. of a metre.
 विपुलता f., °ल n. largeness, extent, width.
 विपुष्ट a. ill fed, famished.
 विपुष्य a. flowerless.
 विपृच्छम् acc. infin. to प्रृक्.
 विप्र a. stirred inwardly, inspired, wise, learned, clever; m. seer, poet, singer, priest, a Brahman.
 विप्रकर्ष m. drawing away, carrying off; distance, remoteness; contrast, difference.
 विप्रकार m. doing harm, injuring.
 विप्रकीर्ण a. scattered, diffused, loose (hair); expanded, wide.
 विप्रकृति f. change, variation.
 विप्रकृष्ट a. remote, far (w. °gen. or °abl.) ; abstr. °ल n.
 विप्रकृष्टाक्षर a. separated by a longer distance.
 विप्रजिति m. N. of a teacher.
 विप्रता f. state or rank of a Brahman.
 विप्रतापस m. a Brahmanical ascetic.

विप्रतिपत्ति f. false perception, delusion of the senses, error, mistake, discrepancy, conflict.

विप्रतिपन्न a. perplexed, confounded, bewildered; wrong, false.

विप्रतिषिद्ध a. forbidden, contrary; n. adv.

विप्रतिषेध m. checking, restraining; contrariety, discrepancy; negation.

विप्रतीप a. (turned backwards*); refractory, inimical.

विप्रत्यक्ष m. distrust.

विप्रत्य n. = विप्रता.

विप्रदुष्ट a. corrupt, bad, libidinous.

विप्रनष्ट a. lost, vanished.

विप्रपुत्र m. a Brahman's son.

विप्रमुक्त a. hurled, shot off; driven away, absent; liberated from (instr. or —°).

विप्रयोग m. separation from (instr. ± सह, gen., or —°); absence, want, loss.

विप्रवर्ध m. chief (lit. bull) among Brahmans.

विप्रर्वि m. a priestly sage.

विप्रलभ m. deception, illusion or disillusion.

विप्रलभक a. deceiving; m. deceiver.

विप्रलभयितृ(क)* & **विप्रलभिन्** the same.

विप्रलुम्भक a. rapacious.

विप्रवत् adv. like a Brahman.

विप्रवास m. going or staying abroad; being outside (abl. or —°).

विप्रवासन n. banishment.

†विप्रवाहस् a. receiving the homage or oblation of singers.

1विप्रवीर m. a heroic Brahman.

2विप्रवीर a. inspiring men or having inspired men.

विप्रन्न m. questioning Fate.

विप्रश्नक m. who questions Fate, astrologer.

विप्रत्य n. the property of a Brahman.

विप्रहीण or **हीन** a. excluded from (abl.); disappeared, gone; destitute of (instr.).

विप्रापवाद m. abuse of a Brahman.

विप्रिय a. disunited; not dear, unpleasant to (gen. or —°); n. something unpleasant.

विप्रुत a. submerged, washed away.

विप्रुष f. (nom. °मुट्) drop, spot, dot.

विप्रोद् m. an excellent Brahman.

विप्रेमन m. estrangement, alienation.

विप्राहित a. abroad, absent, removed to (acc.); banished.

विप्रव m. ruin, fall, destruction, loss, calamity, distress; tumult, rebellion, violation (of a woman).

विप्रुत a. confounded, disturbed, disquieted, agitated, depraved, wicked, ruined, lost.

विप्रुष f. a drop.

विप्रुष a. fruitless, useless, unsuccessful, idle, vain; having no testicles.

विप्रुषता f. uselessness.

विप्रुषत्व n. fruitlessness (lit. & fig.).

विप्रुषी कृ render useless, frustrate, disappoint (°भू P.); emasculate.

विप्रुष a. having no strength; weak.

विप्रार्ध m. remover or removal.

विप्रार्धवत् a. driving away (Agni).

विप्राली f. N. of a river.

विप्रुह a. awakened, expanded, blossomed; clever, skilful, versed in (loc.).

विप्रुहि a. unwise, unseasonable.

विप्रुध a. very wise; m. a wise man or a god.

विप्रुधराज m. king of the gods, Indra.

विप्रुधस्त्री f. divine female, Apsaras.

विप्रुधाधिप & **°पति** m. the same.

विप्रुधागुचर m. attendant of a god.

विप्रुधिसर m. lord of the gods.

विप्रुध m. awaking, perceiving, knowing.

विप्रुधन m. awaker, rouser; n. awaking or awakening.

विभक्त a. divided, separated by (instr. & —°) or from (instr.), isolated, lonely; distinct, different, manifold; regular, symmetrical. n. separation, isolation, loneliness.

विभक्तु or **विभक्तृ** m. distributor, arranger.

विभक्ति f. division, distinction, modification; inflection, case, case-affix or personal ending (g.).

विभङ्ग m. bending, contracting (of the eyebrows); incision, furrow; interruption, disturbance, frustration.

विभजनीय & **विभज्य** a. to be divided.

विभङ्गन् a. breaking (intr.).

विभय a. dangerless, secure; n. as adv.

विभव a. rich. m. omnipresence, ubiquity,

evolution, development, growth; power, might, majesty, rank, high position; property, wealth, money.

विभवत्स adv. according to rank or fortune.

विभववन् & **विवन्** a. wealthy, opulent.

विभा a. shining; f. lustre, splendour, beauty.

विभान् m. distribution, apportionment, division, partition, esp. of an inheritance; share, portion, part; separation, distinction, difference.

विभागश्च adv. in parts, separately.

विभाष्य a. to be divided or distributed.

विभात a. shone forth, bright, luminous; n. daybreak.

विभायु a. shining, resplendent.

विभाव & **विभावन्** a. the same.

विभावन a. & n. developing, manifesting; n. also perceiving, ascertaining; f. **आ** a cert. rhetor. figure.

विभावनीय a. to be perceived or understood.

विभावरी adj. f. to **विभावन्**; f. the star-light night, night i.g.

विभाषरीमुख n. evening (beginning of night)*

विभावसु a. resplendent. m. fire or the god of fire; the sun.

विभाविन् a. powerful; showing. manifesting, displaying.

विभाव्य a. to be perceived, perceivable, intelligible; to be heeded or attended to (n. impers.).

विभाषा f. alternative, option (g.).

विभाषित a. optional (g.).

विभास् f. splendour.

विभिद् a. splitting; m. N. of a man.

विभिद् a. pierced, cleft, opened, blossomed, expanded, split asunder, destroyed; altered, disfigured, estranged, disunited, opposite, different.

विभी a. fearless; m. N. of a man.

विभीत a. fearless.

विभीत m. = seq.

विभीतक & **विभीदक** m. N. of a tree; n. its nut (used for dicing).

विभीषण a. terrifying, horrible. m. N. of a Rākṣasa etc.; n. frightening, terror.

विभीषणनामक, f. **भिका** a. having a terrible name.

विभीषिका f. frightening, terror.

विभु & **विभू**, f. **विभू** & **विभी** far-reaching, pervading, omnipresent; abundant, intense, powerful, mighty, able to (infin). m. lord, ruler, chief of (—°), E. of Brahman, Viṣṇu, & Īva; N. of a god etc.

विभुत्वं n. omnipresence, might, power.

विभूति a. pervading, abundant, powerful, mighty, disposing of (gen.); f. development, growth, abundance, might, power, glory, majesty, splendour, success, welfare, fortune, prosperity, wealth, riches.

विभूतिमन् a. powerful, mighty.

विभूमन् m. growth, might.

विभूवत् a. mighty.

विभूषण a. adorning; n. ornament, splendour, beauty.

विभूषणवन् a. adorning.

विभूषा f. ornament.

विभेत्तु m. breaker, piercer, destroyer.

विभेद m. breaking, splitting, piercing; bending, contracting (of the eyebrows), change, alteration; interruption, disturbance; falling asunder, decay; discord, difference.

विभेदन a. & n. splitting, piercing, separating

विभेदिन् a. splitting, tearing, destroying.

विध्वंस m. decay, disappearance, ruin, loss.

विध्वंसिन् a. decaying, falling down or off.

विध्वंस m. unsteady motion, flurry, going to and fro, esp. of the eyes; coquetry, grace, beauty; confusion, agitation, error, mistake; erroneous application of (gen.); mistaking for, phantom or mere semblance of (—°).

विध्वष्ट a. fallen, ruined; separated from, deprived of, thwarted in (—°); idle, vain; vanished, gone.

विधाञ् a. shining.

विधातुव्य n. rivalry, enmity.

विधान्त a. moving to and fro, rolling (eyes); flurried, confused, bewildered.

विधानि f. agitation, confusion, error, mistake.

विभक्त a. fashioned by Vibhvan or by a skilful artificer; well made, perfect.

1विभक्त a. far-reaching, pervading.

2विभक्त a. capable, skilful, clever; m. N. of a Ribhu.

विभक्त a. disagreed, disunited.

1विभक्ति f. disagreement, dislike, aversion.

2विभक्ति a. stupid, foolish.

विभक्त a. discountenanced; ruttish.

विभक्तर a. free from envy or selfishness.

विभक्त a. free from intoxication, rut, or arrogance; m. विभक्त N. of a Rishi.

विभक्त s. middle, centre.

विभक्त a. very wise; out of one's senses or disheartened.

विभक्त a. depressed, disheartened.

1विभक्त m. longing for, desire.

2विभक्त a. free from anger or wrath.

विभक्त a. not angry or appeasing anger.

विभक्त m. crushing, pounding, stamping (with the feet); hostile encounter, fight, war, tumult; destruction, disturbance.

विभक्त & चारिन् a. crushing, destroying.

विभक्त a. & n = prec; n. also war, fight.

विभक्ति (—) = prec. adj.

विभक्त m., न n. consideration, examination, dubitation.

विभक्तिदिन् a. destroying doubt, unequivocal.

विभक्तिन् a. considering, examining (—).

विभक्त, चर्च etc. = विभक्त etc.

विभक्त a. to be tried or inquired into.*

विभक्त a. stainless, clean, pure, bright; abstr. ता f., स्व n.

विभक्तमति a. pure-minded, honest.

विभक्त, चर्च make pure or clear.

विभक्तात्मा a. bright (-natured, the moon).

विभक्ताग्न a. bright-faced.

विभक्तिमन् m. purity, brightness.

विभक्तीकरण n. purification.

विभक्त a. very great.

विभक्त a. merry, gay.

विभक्त n. bad meat.

विभक्त f. step-mother.

विभक्त m. shaking, pounding.

विभक्ति- a. crushing.

1विमान, f. ई measuring, traversing, pervading, esp. the sky. — m. n. sky-chariot (of gods etc.), waggon i.g.; palace, tower; n. extension, measure.

2विमान m. despising, contempt.

3विमान a. dishonoured.

विमान n., ना f. = 2विमान.

विमानचितव्य & विमान्व a. to be despised or dishonoured.

1विमार्ग m. wiping off.

2विमार्ग m. wrong road; a. being on it.

विमार्जन n. = 1विमार्ग.

विमित a. fixed, built; n. building, hall.

विमिश्र a. mixed, mingled, dissimilar; mixed, joined or furnished with (instr. —).

विमुक्त a. unyoked, unharnessed, unbound, loosened, dishevelled (hair); deprived of (instr.), escaped or freed from (abl., instr., — or —); free from sin; clear (ship); emancipated (r.); given up, abandoned, relinquished by (— or —); hurled, cast, thrown, sent forth by (—).

विमुक्तकण्ठम् adv. loudly, aloud (lit. with loosened throat).

विमुक्तमौनम् adv. breaking the silence.

विमुक्ति f. loosening, emitting, giving up (breath); release, liberation from (abl. or —), final emancipation.

विमुख a. turning the face away or back, averted; turning off or abstaining from (loc., abl., gen. w. उपरि, or —); opposed, unfavourable; abstr. ता f.

विमुख, चर्च turn off, avert.

विमुखी कृ the same, drive or bend back, put to flight; भू P.

विमुखीभाव m. aversion.

विमुग्ध a. confused, perplexed; stupid, foolish, abstr. ता f.

विमुक्त f. stopping, halting (lit. unharnessing) or liberating; विमुक्ता नपात् the son of (happy) arrival or liberation, safe-guard or liberator (Pūṣan).

विमुह a. = विमुग्ध + incertain of (—).

विमुहभाव m. confusion, perplexity.

विमुह्यत a. thickened, coagulated; full of, resonant with (—).

विमल a. rooted out, eradicated.
विमृशरी f. cleanly.
विमृत्यु a. not subject to death, immortal.
विमृध् m. despiser, averter, enemy.
विमृध a. warding off the despiser.
विमृश m. consideration, dubitation.
1विमृश ger. after mature consideration.
2विमृश a. to be considered or examined.
विमेघ a. cloudless.
विमेक m. unharnessing, loosening, release etc. = **विमुक्ति**.
विमोक्तृ m., **०क्त्री** f. releaser.
विमोक्तव्य a. to be let loose, given up, hurled or thrown upon (loc. or dat.).
विमोच m. getting loose, opening (intr.); loosening, setting free, sending forth, shooting off, giving, bestowing; release etc. = **विमुक्ति**.
विमोचय a. freeing from (—°); n. loosening, unbinding, emitting, giving up; liberating from (abl. or —°).
विमोचिन् a. partaking of liberation.
विमोचक a. liberating from (—°).
विमोचन, f. **३** unharnessing, loosening, freeing from (—°); n. giving up, abandoning, unharnessing, halting, stopping, liberating from (abl.).
विमोच्य a. to be liberated.
विमोह m. confusion of the mind.
विमोहन a. perplexing, bewildering; n. = prec.
विमोहिन् a. = prec. a.
विद्यत a. stretched, expanded.
विद्यन् a. going asunder, dissolving, perishing; n. **विद्यत्** the air or sky (as the space between the two separated, i.e. heaven and earth).
विद्युत् a. divided, du. disunited (man and wife); separated from, rid of, -less (instr. or —°).
विद्युत a. separated from, deprived of (instr. or —°); f. **आ** du. heaven and earth.
विद्योग m. separation, division, loss of (instr. ± सह, abl., or —°); absence, want; getting rid of, abstaining from, giving up (°द्यं नम्र be lost°).

विद्योगवन् a. separated (from the beloved object).
विद्योगिता f. separation, parting.
विद्योगिन् a. separated (esp. of lovers) from (instr. or —°).
विद्योजन n. liberation or separation from (—°).
विद्योजनीय & ०ज्य a. to be separated from (abl.).
1विद्योनि or **०मी** f. womb of animals, also = **०ज** animal.
2विद्योनि a. contrary to one's nature.
विरक्त a. discoloured, passionless, indifferent to or averse from (abl., loc., acc. w. प्रति, or —°).
विरक्ति f. indifference (cf. prec.); p. **०मन्**.
विरचना f. arrangement, putting on.
विरज a. dustless, passionless, pure.
विरजस् & ०जस् a. = prec.
विरत a. having desisted or ceased from (abl.), n. impers.: having given up or resigned (abl. or —°).
विरति f. resting, ceasing, abstaining from (abl., loc., or —°); conclusion, end. °— finally, at last.
विरप्स, f. **३** swelling, full; m. abundance.
विरप्सिन् a. = prec. a.
विरम m., **०य** n. ceasing, desisting, abstaining from (—°).
विरल a. having interstices or intervals, separated (in space or time), distant, thin, rare; abstr. **०ता** f.
विरलाय, **०यते** be thin or rare.
विरव m. roaring, thundering.
विरश्म a. rayless.
विरस a. juiceless, flavourless, insipid, disgusting, repugnant; n. adv.
विरह m. abandonment, separation from (instr. or —°); absence, want.
विरहित a. abandoned, forsaken, lonely, separated from, -less (instr. or —°).
विरहिन् a. separated, absent, -less (—°).
1विराग m. change or loss of colour, absence of passion; aversion or indifference to (loc., abl., or —°).
2विराग a. many-coloured or = seq.
विरागवन् & ०गिन् a. passionless, indifferent.

विरोध a. shining, radiant, ruling; m. f. ruler, sovereign; f. high rank, distinction, (also m.) N. of a myth. being, the first progeny of Brahman, (ph.) the Intellect ruling over the collective aggregate of bodies, (only f) N. of sev. metres.

विरोध & **विरोध** a. shining, resplendent.

विरोधी f. green.

विरोध n. sign, government.

विरोध m. N. of an ancient king.

विरोध s. the end of night.

विरोध m. offender, injurer.

विरोध m. N. of a Rākṣasa.

विरोध n. failure.

विरोध m. cessation, rest, end, pause, caesura, stop and its sign (g.).

विरोध m. cry, sound, noise, hum.

विरोध a. causing to cry or howl.

विरोध a. crying, bellowing, roaring; resounding with (instr.).

विरोध a. having purged.

विरोध or **विरोध** m. E. of Brahman.

विरोध a. shining; m. a bright ornament or weapon.

1 **विरोध** a. causing pain.

2 **विरोध** a. painless, sound, healthy.

विरोध a. & n. tinkling, sounding, singing (of birds), humming.

विरोध f. = prec. n.

विरोध a. stopped, hindered; opposed, contrary, repugnant, hostile to (instr., gen., or —°); unwished for, hateful, odious, prohibited, dangerous.

विरोध a. very angry.

विरोध a. rough, harsh.

विरोध a. grown forth, germinated, formed, risen; mounted or ridden by (instr.).

विरोध a. many-coloured, multiform, manifold, various, different from (—°); also = seq. Abstr. **विरोध** f.

विरोध a. deformed, ugly.

विरोध, **विरोध** deform, disfigure.

विरोध f. **विरोध** having deformed eyes; m. N. of a cert. divine being, E. of Īva etc.

विरोध m. ray of light.

विरोध a. shining.

विरोध m. health, a. healthy.

विरोध a. illuminating; m. the sun.

विरोध a. shining, bright.

विरोध a. to be opposed or fought with; n. impers. (it is) to be fought.

विरोध m. obstruction, hindrance, disturbance; opposition, contradiction; adversity, injury, detriment, calamity; hostility, contest between (instr. ± सह or —°).

विरोध a. opposed to, incongruous with (gen. or —°); also = seq.

विरोध a. causing hostility or sedition.

विरोध a. opposed to, fighting with (—°); n. opposing, quarrelling, harming, injuring.

विरोध f., **विरोध** n. abstr. to seq.

विरोध a. obstructing, hindering, (*rivalling, a match); disturbing, injuring, harming, repelling, hostile, inimical; m. adversary, foe.

विरोध f. contradiction.

विरोध f. a kind of comparison (rh.).

विरोध & **विरोध** a. causing to grow together, heating.

विरोध m., **विरोध** n. sprouting growing; adj. **विरोध**.

विरोध a. having no aim or missing the aim, ashamed, embarrassed; abstr. **विरोध** n.

विरोध a. of different character or nature; unequal to, different from (abl. or —°); various, manifold.

विरोध a. marked, knowable by (instr. or —°); puzzled vexed.

विरोध a. hanging, sitting or resting on, sticking or cleaving to, turned or fixed upon (loc. or —°); hanging down, pendulous; gone, past; thin, slender.

विरोध n. springing over, striking against, harming, injuring.

विरोध a. overstepping, transgressing (fig.); striking against, touching.

विरोध a. to be overstepped or passed over (river); to be borne, tolerable.

विरोध a. shameless.

विरोध a. ashamed, abashed.

विरोध & **विरोध** n. wailing, lamenting.

विरोध a hanging down; n. lagging, loitering.

विलम्बन n., ०ना f. retarding, delay.

विलम्बित् a. hanging down, hanging or leaning on (loc. or —०), hung with (—०); lagging, loitering.

विलम्बित a. hanging down; lagging, loitering, retarded, slow; n. impers., as adv., or as subst. delay.

विलम्ब्य ger. lagging, loitering, slowly, so late

विलय m. dissolution, destruction, disappearance.

विलयन a. dissolving, n. = prec.

विलसन a. coruscating etc. = seq.

विलसित a. shining, radiant, appeared, risen, moving to and fro, coruscating (lightning), sporting, dallying.

विलाप m. lament.

1 विलापन a. & n. causing to lament.

2+ विलापन, f. ई dissolving, melting, removing, destroying.

विलापित् a. wailing, lamenting.

विलास m. appearance (rising or semblance); joy, merriment, petulance; joke, sport play, esp. amorous pastime, dalliance, coquetry; grace, beauty.

विलासक, f. ०मिका moving hither and thither, dancing.

विलासगृह n. pleasure house.

विलासचाप or ०धन्वन् m. E. of the god of love.

विलासवाण m. the same.

विलासभवन् n. = विलासगृह.

विलासवती f. a coquettish woman.

विलासिकत्वं n. abstr. to seq. adj.

विलासित् a. flashing, beaming, moving to and fro, wanton, sportive, dallying with (—०) m. husband, lover; f. ०नी a (wanton) woman; mistress, wife.

विलोभ a. attached to, fixed upon, immersed in, sitting upon (loc. or —०); covered, hidden; disappeared, vanished, gone; melted or dissolved into (—०).

विलुपट् n. plundering, robbing, stealing.

विलुप्यक m. robber, destroyer.

विलुलित a. moved hither and thither, fallen down or asunder, disordered, confused.

विलेप m., ०न n. ointment, rubbing in.

विलेपित् a. smearing, anointing.

विलोकन & ०कित n. look, glance; consideration.

विलोकिन् a. seeing, beholding, perceiving, observing.

विलोचन a. making see or seeing; n. eye.

विलोठित् a. moving hither and thither.

विलोडन n. stirring up, churning.

विलोप m. loss, disturbance, destruction, injury, theft.

विलोपक a. destroying, plundering.

विलोपन n. destroying, omitting, stealing.

विलोपित् a. destroying, omitting (—०).

विलोपु m. thief, robber.

विलोप्य a. to be destroyed.

विलोभन n. attraction, seduction.

विलोम & विलोमन् a. against the hair or grain, contrary, refractory.

विलोख a. moving hither and thither, restless, unsteady.

विल्व v. विल्व.

विवक्कन्त् a. eloquent.

विवक्षण् a. swelling (Soma).

विवक्षा f. desire of saying, teaching, expressing; meaning, sense (loc. or —०), mere desire of saying etc., i.e. hesitation, doubt.

विवक्षित a. meant, intended, borne in mind (द्वाद्), abstr. ०त्वं n.

विवक्षु a. calling aloud; wishing to say or tell.

विवचन a. decision, authority.

विवत्स a. having no calf; bereft of the young or children e.g.

विवत्सु a. = विवदिषु

विवदन n. quarrel, contest.

विवदिषु a. wishing to speak.

विवध or वीवध m. carrying-yoke; burden, load, provisions, stock of grain, etc.

विवयन n. matting-work.

विवर m. n. opening, hole, fissure, interval, distance, flaw, fault.

विवरण n. opening, uncovering, explaining.

विवर्चस् a. splendourless.

विवर्जन n. abandoning, giving up; desisting from (abl.).

विवर्जनीय a. to be abandoned or given up.

विवर्जित a. abandoned by, destitute of, free from, -less (instr. or —°); left out—, not including (—°).

विवर्ण a. colourless or discoloured, pale; abstr. °ता f., °भाव m.

विवर्णवदन a. pale-faced.

विवर्त m. the turning or revolving one, i.e. the sky; whirl-pool, eddy; change, altered condition; the mere semblance of (—°).

विवर्तन a. turning, revolving, changing; n. the action of turning etc., moving hither and thither, wandering, roaming, turning away or back; turning point, change.

विवर्तिन् a. turning (intr.), moving in a circle, turning away or towards (—°), changing.

विवर्धन, f. ई (आ) increasing, strengthening, furthering (—°); n. growth, increase, welfare.

विवर्धिन् = prec. adj. (only f. & —°).

विवर्त्रि a. uncovered, bare.

विवश a. having no will, irresolute or indolent, acting involuntarily or against one's own will; abstr. °ता f.

विवसन & °वस्त्र a. unclothed, naked.

विवस्वत्सुत m. patron. of Manu.

विवस्वन् a. (only instr. pl.) = seq. adj.

विवस्वन् or **विवस्वन्** a. lighting up, matutinal; m. N. of a god, later E. of the sun or the god of the sun.

विवाक m. decider.

विवाच a. calling to (i.e. challenging) each other; f. challenge, contest.

विवाचन m., ई f. arbiter, umpire; n. decision, authority.

विवाद m. (n.) quarrel, contest, dispute.

विवादपद n. the object of a contest.

विवादाधिन् m. prosecutor, plaintiff.

विवादिन् a. disputing, litigating.

विवास् v. 4वा.

1**विवास** m. the lighting up, daybreak.

2**विवास** m. leaving home, exile.

विवासन n. expulsion, banishment.

विवासस् a. unclothed, naked.

विवास् a. to be banished.

विवाह m. leading (the bride) home; wedding, marriage.

विवाहनेपथ्य n. wedding ornament.*

विवाहपटह s. wedding drum.

विवाहवेष m. wedding garment.

विवाह्य a. to be married (girl); fit for a matrimonial alliance; related by marriage. m. son-in-law.

विविक्त a. separated, detached, isolated, single, lonely, free from (instr. or —°); clean, pure, dainty, clear, distinct; n., °ता f. & °त्व n. separation, loneliness, etc.

विविक्तसेविन् a. seeking solitude.

विविक्तासन a. sitting in a lonely place.

विविक्ति f. separation, division, (right) distinction.

विविष्णु a. wishing or being about to enter.

विविष्य a. much frightened.

विविध a. of different kinds, various, manifold; n. adv.

विविधागम m. relating to various traditions.

विविधायुध a. having different weapons.

विवृत a. uncovered, bare, open, displayed, manifested, published, explained; n. adv.

विवृतपौरुष a. showing heroism.

विवृतभाव a. open-hearted, candid.

विवृति f. explanation, exposition.

विवृत्त a. turned round or back, whirled, bent.

विवृत्ताक्ष a. rolling the eyes.

विवृत्ताङ्ग a. distorting the limbs (in agony).

विवृत्ति f. expansion; hiatus (g.).

विवृद्ध a. grown, increased, enlarged, important, great, numerous, abundant.

विवृद्धि f. growth, increase, lengthening (of a vowel); thriving, welfare.

विवृद्धिद a. giving welfare.

विवेक m. separation, discrimination, discernment, examination, consideration, judgment insight, penetration; poss. °वन् & °किन्.

विवेकश्च a. having (lit. knowing) the right insight into (—°).

विवेकविश्रान्त a. void of judgment, unwise, foolish.

विवेकिता f., °त्व n. right discrimination or judgment.

विवेक्ता a. who discriminates or judges right.

विवेचक a. discriminating (right).

विवेचन a. (f. ई) & n. discriminating, examining, or judging (right); for n. also f. आ.

विवाह m. husband.

विप्रत a. refractory, stubborn.

विष्, **विशति**, **न्ते**, pp. **विष्ट** (q.v.) enter, go in or into, sit or settle down on (acc. or loc.); go home or to rest, set (of the sun); get into a condition, undertake, begin (acc.); deal with (instr.), fall to the lot of, occur or happen to (acc.). C. **वेश्यति** cause to enter (acc.) or sit down upon (loc.). D. **विविषति** wish to enter (acc.). - **अनु** follow, enter (acc.); follow a person (acc.) into (acc.). **आ** enter, pervade, settle down on or among (acc., r. loc.); inire (acc.); approach, get at, take possession of (acc.); get into a state or condition (acc.). C. cause to enter, put into (loc., r. acc.), turn or set upon, entrust or commit to (loc.). **आत्वा** enter, take possession of (acc.); follow, conform one's self to (acc.) **अभ्या** enter, penetrate (acc. or loc.). **उपा** the same, get into; visit, befall (acc.). **प्रा** come to (acc.); C. lead in, introduce. **समा** enter, penetrate, pervade (acc.), sit or settle down on (loc. or acc.); visit, befall (acc.); get into a condition (acc.); devote one's self to (acc.). C. lead or put into (acc.), turn upon (loc.), commit, entrust (loc.). **उप** approach (acc.); stop, sit or settle down, set (sun); cohabit (instr.); attend or apply one's self to (acc.). C. cause to sit down on, put in (loc.). **उपोप** sit down beside each other or at a person's (acc.) side. **पर्युप** sit around. **समुप** sit down or be seated (together). **नि** M. (A.) enter, penetrate, pervade (acc. or loc.); bite (of a leech); sit or settle down on (loc.), resort, turn, or attend to (acc. or loc.); establish one's self i.e. marry (man); stop, make a halt, come to rest, cease. C. cause to enter, cause to sit or settle down on (loc.); bring to rest; cause (a man) to marry, draw up or encamp (an army); lead, bring, put,

transfer into (loc.); build, found, populate, make inhabitable (town etc.), throw or hurl upon, fix in, put on, turn or direct to (loc.), don (clothes); appoint to (loc.), confer upon (loc.). With **चित्रे** paint. w. **पत्रे** write down, w. **चित्ते** or **हृदये** call to mind. **अभिनि** M. (A.) enter or penetrate into, insist or be bent upon (acc.); belong to (loc.). C. lead into, turn or direct to, place or fix upon (loc.). **उपनि** C. encamp (an army), found (a city). **परिणि** settle down around. **विनि** put, place, fix, turn (loc.), appoint to, set about (loc.). **संनि** C. lead into (a house), lodge, set or lay down, draw up (an army); place, put, fix in or on, hurl upon (loc.); build, found; appoint to (loc.), load or confer upon (loc.). **निम्** enter (acc. or loc.), ± **गृहिषु** become a householder, marry; pay back, restore; enjoy, delight in (acc.). **प्र** enter, get into (acc. or loc.); pierce, penetrate; reach, attain (acc.), enjoy carnally (acc.); attend to, be bent upon (acc., r. loc.); enter, make one's appearance (d.). C. cause to enter, lead in, introduce (loc. or acc.); lead home, marry; lay down, place, put etc. in (loc. or acc.); appoint, install; initiate into (acc.); write down. **अनुप्र** enter (after another), get into or among (acc., r. loc.), resort to (acc.). **संप्र** enter, go in, inire, take to, deal with (acc.). C. cause to enter, bring or lead into (acc.). **सम्** come near, approach; join (acc. or instr.); enter, go into (acc., r. loc.), settle down, go to rest; lie or sleep with (instr. ± **सह**, dat., or acc.), lie on or in (loc.). C. cause to lie down, set, place, put etc. on or in, bring into or to (loc.). **अनुसम्** go to rest after (acc.). **अभिसम्** assemble around (acc.). — Cf. **अनुप्रविष्ट**, **अभिनिविष्ट**, **अभिषिष्ट**, **आविष्ट**, **उपविष्ट**, **निर्विष्ट**, **निविष्ट**, **प्रविष्ट**, **विनिविष्ट**, **संनिविष्ट**, **समाविष्ट**.

शविम् (nom. **विष्ट**) f. settlement, dwelling-place, house; sgl. & pl. community, tribe, people, esp. the third caste (= **वैश्य**), sgl.

a member of it. विशङ्कति m. E. of Indra & Agni; विशङ्क पति m. prince, king.
 विशङ्क a. fearless, not afraid of (—°), secure; n. adv.
 विशङ्कट a. extensive, enormous, huge, awful, terrible.
 1 विशङ्का f. hesitation, suspicion, doubt, fear, apprehension.
 2 विशङ्का f. fearlessness, security, ease.
 विशङ्कित a. fearful, suspicious, uneasy about, anxious over (acc. w. प्रति or —°).
 विशङ्किन् a. suspecting, expecting, apprehending.
 विशङ्का a. to be suspected or apprehended.
 विशद् a. clear, pure, distinct, intelligible; tender, soft; dexterous, fit for (—°). Abstr. °ता f.
 विशदय्, °यति cleanse, purify make clear or explain.
 विशदी w. कृ the same.
 विशन् n. entering, penetrating (—°).
 विशय m. middle, centre; uncertainty, doubt, p. °वन्त् & °यिच्.
 विशरं a. tearing asunder; m. a cert. disease.
 विशराद् a. falling asunder. decaying, frail, abstr. °ता f.
 विशरीक m. N. of a cert. disease.
 विश्रब्ध a. having no point (arrow); having no (arrow-)point or wound, i.e. free from pain, N. of a man.
 विश्रव्यकरण. f. ई healing arrow-wounds, f. a cert. medicinal herb.
 विश्रसन. f. ई killing, murderous; m. sword; n. killing (an animal), cutting up, slaughter, fight.
 विश्रसितृ & विश्रसृ m. who kills or cuts up (an animal).
 विश्रस्त्र a. weaponless.
 विश्राख a. branchless or having spreading branches, forked; f. चा sgl. dy. pl. N. of a lunar mansion, f. ई a forked pole (also °खिका f.); n. fork, ramification.
 विश्राखदन्त m. N. of a poet.
 विश्रातन a. (f. ई) & n. hewing down, destroying.
 विश्राद a. experienced, knowing, wise; clever at, familiar with (loc. or —°).

विश्राख a. extensive, wide, large; intensive, great, important. f. चा E. of the city of Ujjayinī.
 विश्राखता f. extent, width.
 विश्राखनेच a. large-eyed.
 विश्राखलोचन a. = prec.
 विश्राखान्, f. ई the same.
 विश्रिषु a. communicative, liberal.
 विश्रिख & विश्रिख a. having no tuft of hair, bald; unfeathered or unpointed, blunt (arrow); m. a (blunt) arrow.
 विश्रिरस् a. headless (also °ख), pointless, topless.
 विश्रिशसिषु a. ready to kill.
 विश्रिष्ट a. separate, distinct, marked by (instr. or —°); peculiar, special; distinguished, eminent, excellent at (instr. or —°), best of (gen.); different from i.e. better or worse than (abl. or —°). Abstr. °ता f., °त्व n.
 विश्रिष्टवर्ण a. & m. (of) a particular colour.
 विश्रिस् f. explanation
 विश्रिणे a. broken, torn, scattered, decayed, wasted, destroyed; abstr. °ता f.
 विश्रिषन्, f. °र्णी headless.
 विश्रिल a. bad-natured, immoral.
 विश्रुद् a. completely purified or cleansed, pure, clear, bright; settled, absolved, finished. Abstr. °ता f., °त्व n.
 विश्रुद्भाव & °द्भावन a. pure-hearted.
 विश्रुद्धि f. purification, purity; p. °मन्त्.
 विश्रुष्क a. quite dry, withered.
 विश्रून्य a. quite void or empty.
 विश्रूल a. having no spear or pike.
 विश्रुल्ल a. unfettered, unrestrained; immoderate, excessive, n. adv.
 विश्रुङ्ग a. hornless, topless.
 विश्रिष m. (n.) distinction, difference, special property, peculiarity; kind, species, individual; eminence, superiority; something extraordinary of, chief, first rate (°— or —°) — Instr., abl., & °— in a high degree, especially, particularly.
 विश्रिषक a. distinguishing, qualifying; m. n. mark on the forehead.
 विश्रिषकरण n. doing better, surpassing.

विशेषश्च a. knowing difference or different things; critical, wise, clever.

विशेषश्च a. & n. distinguishing, specializing; n. also doing better, surpassing; kind, species; the specializing word i.e. attribute, adjective, adverb, or predicate.

विशेषतस् adv. according to the difference of (—°); especially, in particular.

विशेषोक्तम् n. a quite peculiar ornament.

विशेषश्च v. शिष्.

विशेषवत् a. doing or having something peculiar or better.

विशेषविद् a. = विशेषश्च.

विशेषिन् a. different from or superior to (—°), individual.

विशेष्य a. what is distinguished or specialized; n. substantive, subject.

विशोक a. freed or freeing from grief.

विशोधन a. (f. ई) & n. purifying.

विशोष m. dryness.

विशोषण a. & n. drying up (tr. & intr.).

विशोषिन् a. = prec. a.

विशपति m. chief of a settlement or a community; du. master and mistress of the house.

विशपत्नी f. house-wife.

विशपत्नी f. N. of a woman.

विश्व a. forming or belonging to a community; m. a man of the third caste.

विश्वस्य a. confident, fearless, secure; — & n. adv.

विश्वस्यकार्य a. having a confidential or a candid business.*

विश्वस्यप्रसापिन् a. talking without restraint.*

विश्वस्यसुप्त a. sleeping peacefully.

विश्रम m., °ण n. rest, repose, relaxation.

विश्रम्भ m. trust, confidence in (loc., gen., or —°); unrestrained behaviour, ease.

विश्रम्भकथा f., °कथित n. confidential talk.

विश्रम्भगर्भकथा f. the same.*

विश्रम्भश्च n., °कथा f. trust, confidence.

विश्रम्भावाप m. familiar conversation.

विश्रम्भिन् a. inspiring or enjoying confidence, confidential.

1 **विश्रवस्** n. great renown, glory.

2 **विश्रवस्** a. famous, glorious, N. of a Rishi.

विश्रान्त a. rested, refreshed, ceased; desisting from, i.e. destitute of, -less (—°).

विश्रान्ति f. rest, repose, cessation, end.

विश्राम m. rest, repose, deep breath; cessation, tranquillity; also = seq.

विश्रामभू f. place of rest.

विश्रामस्नान n. the same; object of recreation.

विश्रुत a. heard, learnt, understood, known as (nom.); famous, renowned.

विश्रुति f. celebrity, fame.

विस्तृप्त a. relaxed, languid.

विस्त्रिष्ट a. loosened, disjoined, separated.

विस्त्रेय m. disunion, disjunction, separation.

विस्त्रेयण a. dissolving, disuniting; n. = prec.

विस्त्रेयिन् a. getting loose, falling asunder; separated (from the beloved person).

विश्व a. all, every (n. every one); entire, whole, universal, pervading all (Viṣṇu, the intellect, etc.); pl. विश्वे (+ देवास) all the gods or the All-gods (as a class). m. the intellect (ph.); n. the All or Universe.

विश्वकर्म्मन् a. all-doing, all-creating; m. N. of a world-creating genius (similar to & often identified with Prajāpati), in l. l. the architect or artist of the gods.

विश्वकृत a. & m. = prec.

विश्वकृष्टि a. dwelling among or known to all people, common or friendly to all.

विश्वगूर्त & †विश्वगूर्ति a. welcome to all.

विश्वचक्षुः & °चक्षुस् a. all-seeing.

विश्वचक्षुस् a. = prec.; n. all-eye.

विश्वचर्षणि & विश्वचर्ष्य a. = विश्वकृष्टि.

विश्वजित् a. all-conquering; m. N. of a cert. sacrifice.

†विश्वजिन्व a. all-refreshing.

विश्वञ्च a. all-impelling.

विश्वतोऽस् adv. from or on all sides, all around.

विश्वतुर् & °तुर्ति a. all-surpassing.

विश्वतोमुख a. (having the face) turned everywhere, facing all sides.

विश्वच्च adv. everywhere, evermore.

विश्वच्चा adv. by all means, at all times.

विश्वदर्शत a. visible to all, all-conspicuous.

विश्वदायीन् a. always, evermore

विश्वदाय & °यु a. all-burning.

†विश्वदावन् a. all-giving.

विश्वम् a. all-seeing.
 विश्वदृष्ट a. all-conspicuous.
 विश्वदेव a. all-divine; m. pl. the All-gods
 (cf. विश्व).
 विश्वदेव a. belonging or dear to all gods.
 विश्वदाहस a. milking or yielding all things.
 विश्वध or ०धा adv. by all means, always.
 विश्वधामन n. the universal home.
 विश्वधातृ a. all-nourishing.
 विश्वधृक् or ०धृत a. all-supporting.
 विश्वधेन a. satiating all with drink.
 विश्वनाथ m. lord of the universe; E. of Īva,
 a man's name.
 विश्वनामन्, f. ०स्त्री having all names.
 विश्वपिम् & विश्वपिशस् a. having all sorts of
 ornaments or beauties.
 विश्वप्सु a. appearing in all forms.
 विश्वप्सव a. the same.
 विश्वभरस a. all-supporting.
 विश्वभानु a. all-illuminating.
 विश्वभुज् a. all-enjoying, all-consuming.
 विश्वभूत a. = विश्वभरस.
 विश्वभेषज, f. ई all-healing.
 विश्वभोजस a. all-giving or all-feeding.
 विश्वमनस a. mindful of all.
 विश्वमिन् a. impelling or moving all.
 विश्वमूर्ति a. existing in all forms or whose
 form is the universe.
 †विश्वमेजय a. all-exciting.
 विश्वभर a. supporting the universe, all-sus-
 taining; m. fire, E. of Viṣṇu, f. चा the
 earth.
 विश्वभरकुलाय m. receptacle for fire.
 विश्वयोनि m. or f. source or creator of the
 universe.
 विश्वरूप (f. चा & विश्वरूपी) a. many-coloured,
 multiform, manifold, various. m. E. of
 Viṣṇu, N. of a son of Tvaṣṭr, of an Asura,
 & of sev. men.
 विश्ववार & ०वायं a. containing or granting
 all goods or treasures.
 १विश्वविद् a. all-knowing, omniscient.
 २विश्वविद् a. all-possessing.
 विश्वविदस् a. = १ २विश्वविद्.
 विश्ववचः a. all-containing, all-embracing.
 विश्ववभू a. causing welfare or happiness to all.

विश्वमुष् & विश्वसन्ध a. all-sparkling.
 विश्वश्री a. blessing all.
 विश्वसख m. all-friend.
 विश्वसन्तम m. the best of all (Kṛṣṇa).
 विश्वसनीय a. to be trusted (n. impers.);
 abstr. ०ता f.
 विश्वसू f. bringing forth all.
 विश्वसृज् m. (nom. ०सृज्) all-creator.
 विश्वसिम्भ a. bestowing all blessings.
 विश्वसा a. confident, fearless, trusting in (gen.);
 n. adv.
 विश्वह (०हा) adv. always, at all times.
 विश्वा adv. always, evermore.
 विश्वाङ्क a. having all limbs, complete.
 विश्वाची f. common, universal.
 विश्वात्मन् m. the soul of the universe, E. of
 Viṣṇu.
 विश्वाद् a. all-consuming.
 विश्वाधिप m. the lord of the universe.
 विश्वानर a. = विश्वकृष्टि.
 विश्वामित्र m. N. of a celebrated Rishi, pl.
 his race.
 विश्वायु a. = विश्वकृष्टि.
 विश्वावसु a. blessing all (Viṣṇu); m. N. of a
 Gandharva, a son of Purūravas, etc.
 विश्वास m. confidence, trust in (loc., gen.
 instr. ± सह, or —°); private communi-
 cation, secret.
 विश्वासकार्य n. confidential matter.
 विश्वासघात m. breach of faith.
 विश्वासन n. producing confidence.
 विश्वासपात्र n., ०भूमि f. a trustworthy person
 (lit. vessel & place for confidence).
 विश्वासभङ्ग m. breach of faith.*
 विश्वासस्थान n. surety.
 विश्वासह (०साह) a. all-conquering.
 विश्वासिक a. trustworthy.
 विश्वासिन् a. the same; also trustful.
 विश्वास a. = विश्वसनीय.
 विश्वाहा adv. = विश्वहा.
 विश्वेश m. lord of the universe, E. of sev.
 gods.
 विश्वेश्वर m. = prec. (f. ई); a man's name.
 विश्वाजस a. possessing all strength.
 विश्वाध्व a. everywhere.

1विष्, विवेष्टि & वैषति, I. वैवेष्टि, pp. विष्ट
stir, bustle, work, be active, not rest
(waters); serve, attend; accomplish, finish
(food i.e. eat up), overcome, conquer. C.
वैषयति clothe, dress. — उप serve, attend.
परि the same, dress (food); P. have a
halo (sun or moon).

2विष् (nom. विट्) f. excrement, faeces.

1विष m. servant, attendant.

2विष n. venom, poison; adj. f. विषा poisonous.

विषकन्या & कन्यका f. venom-girl (said to
cause the death of her lovers).

विषकुम्भ m. a jar of poison.

विषकृत a. poisoned.

विषकृमि m. dung-beetle.

विषक्त a. hung, hanging or sticking in, turned
upon (loc. or —°); dependent on (—°).

विषघात m. destroyer of poison, physician.

विषघ्न a. destroying poison.

विषज a. produced by poison.

विषङ्ग m. sticking, clinging; adj. °ङ्गिन्.

विषजिह्व a. venom-tongued.

विषह्व a. dejected, sad, out of spirits.

विषह्वरूप a. of a sorrowful aspect.

विषह्वदन a. looking sad or dejected.

विषतृक्ष m. poison-tree.

विषता f., °त्व n. the being poison.

विषदायक & °यिन् a. giving poison, poison-
ing.

विषदिग्ध a. smeared with poison, poisoned.

विषदूषण. f. ई destroying poison.

विषद्रुम m. = विषतृक्ष.

विषधर m. a venomous serpent (venom-
holder).

विषम a. uneven, unequal, odd (number);
different, changing; difficult, hard, ad-
verse, cross, inimical; bad, mean, dis-
honest, false, wrong. n. unevenness, bad
road, pit, precipice; difficulty, pain, dis-
tress, adversity; inequality, incongruency,
incompatibility

विषमत्वं n. inequality, adversity.

विषमय, f. ई consisting of poison, poisonous.

विषमवृत्त n. an unequal metre (having different
verses).

विषमशील a. cross-tempered.

विषमस्त & °स्तित a. being in danger of diffi-
culties.

विषमायुध & विषमेष्टु m. E. of the god of
love, lit. the odd (i.e. five-)arrowed.

विषमी कृ make uneven or adverse, P. °भू.

विषमेष्टु m. = विषमायुध.

विषय m. reach, sphere, domain, province,
country; the right place for (gen.); object,
esp. of sense, pl. (sgl.) the pleasures of
sense or the external world. छन्दसि विषये
in the sphere of i.e. only in the Veda (g.).
Adj. —° falling into the sphere of, be-
longing or relating to. — Abstr. °ता f.,
°त्व n.

विषयपराङ्मुख a. averse from the external
world.*

विषयवन्त a. having an object, objective.

विषयवासिन् a living in a country; m. in-
habitant of a country, countryman.

विषयसक्त m. addiction to sensual objects,
°ज adj. sprung.

विषयात्मक a. given to sensual pleasures.

विषयान्त m. the boundary of a country.

विषयि °ा. sensual; m. sensualist, materialist.

विषयी कृ spread, diffuse; subdue, make a
thing an object, P. °भू.

विषयीकरण n. abstr. to prec.

विषयोपसेवा f. indulgence in sensual pleasures.

विषरस m. a poisoned drink.

विषवन्त a. poisoned, envenomed.

विषविटपिन् m. poison-tree.

विषविषा f. toxicology.

विषवृक्ष m. = विषविटपिन्.

विषवेग m. the effect of poison.

विषवैद्य m. conjurer of poison.

विषहन् a. destroying poison.

विषहर, f. ई removing poison.

विषह्य a. practicable (± कर्तुम्), conquerable.

विषाक्त a. = विषदिग्ध.

विषाधि m. burning (l. fire of) poison.

विषाण n. (old also विषा f.) horn (adj. —°
f. विषा & ई), tusk (of an elephant or Ga-
neśa). claw (of a crab), nipple; point i.g.

विषाणवन्त a. having horns or tusks; m. boar.

विषाधिन् a. = prec. adj.; m. elephant.

विषाह् a. eating poison.

विषाद् m. slackness, dejection, depression, aversion, disgust.

विषादन a. & n. causing despondency or depression.

विषादवन् a. = seq.

विषादिन् a. dejected, sad.

श्विषादिन् a. eating poison.

विषानस m = विषायि.

विषान्न n. poisoned food.

विषापह a. destroying poison.

विषाय्, °यते (°ति) become poison.

विषासहि a. conquering (gen.), powerful.

विषासाद् m. tasting poison.

विधित a. loosened, opened, unharnessed (lit. & fig.), let free.

विधितशुक्ल a. dishevelled.

विधिन् a. poisoned.

विधु adv. on both sides (—°).

विधुश्च a. various, changing (moon); averse, hostile.

विधुश्चक् adv. asunder.

विधुप्त a. fallen asleep.

विधुरूप a. many-coloured, various.

विधुवत्संक्रान्ति f. equinox passage or the time of it (cf. seq.).

विधुर्वन् or विधुर्वन् a. belonging to both sides, i.e. middle, central. m. middle day (r.); n. equinox.

विधुर्विद्या f. a kind of disease.

विधुर्वी v. विधुश्च.

विधुर्वीन a. going asunder, diverging, spreading.

विधुर्वृत् a. balancing (lit. & fig.).

विषाहन् a. full of poison.

विधुश्च n. a cert. disease.

विधुश्च m. support; width, diameter; also = seq. m.

विधुश्च a. supporting; m. a kind of interlude or introductory scene (d.).

विधुश्च m. scratcher, a kind of bird.

विह् v. चाविहित.

विह् a. entered etc., contained in (acc. or loc.); filled or joined with (instr.).

विह् f., विह् n. (m.) highest part, surface, firmament, heaven.

विह् a. fixed, firm (also विह्मित); supported, stayed, stopped, hindered; stiff, rigid, motionless.

विह् m. support, prop, obstruction, hindrance, resistance.

विह्, f. रै supporting; n. obstruction, suppression.

विह् a. supporting (fig.), obstructing.

विह् m. a bunch of reed-grass etc. to sit upon.

विह् m. straw (of the Barhis).

विह्परिक् f. N. of a metre.

विह्परिक् a. spread (r.).

विह् f. bustle, stirring, activity, service; one's turn, times (—°).

विह् f. width, extent.

विह् a. praised variously or abundantly.

विह्ति f. mode of recitation.

विह् f. place, province, domain, division, party; kind, form.

श्विह् f. = 2विह्.

विहित a. standing asunder, scattered, diffused, spread; fixed, standing or being in (loc. or —°).

विष्णु m. N. of a god; abstr. °त्वत् n.

विष्णुकर्म m. pl. Viṣṇu's paces (r.).

विष्णुगुप्त m. E. of Cāṇakya.

विष्णुचक्र n. the discus of Viṣṇu.

विष्णुदत्त a. given by Viṣṇu, m. a man's name.

विष्णुपत्नी f. Viṣṇu's wife (Aditi).

विष्णुपद n. Viṣṇu's domain (the sky).

विष्णुपुराण n. T. of a Purāṇa.

विष्णुमेय, f. रै coming from or belonging to Viṣṇu.

विष्णुमित्र m. a man's name.

विष्णुमुख a. beaded by Viṣṇu.

विष्णुरूप a. bearing the shape of Viṣṇu.

विष्णुवन् a. accompanied by Viṣṇu.

विष्णुशर्मेन् m. N. of an author.

विष्णुर्धर्मस् a. emulating.

विष्णुन् m. (nom. विष्णुन्) overseer.

विष्णुबिम्ब m. spark.

विष्णुश्च a. overflowing.

विष्णुश्च m. drop; adj. °न्दिन्.

विष्णुश्च n. dropping, overflowing.

विश्वत्तन a. spread everywhere; numerous, abundant.

विश्वक्सेन m. E. of Viṣṇu-Kṛṣṇa.

विश्वगमनवत् a. going everywhere.

विश्वमृत्ति a. = विश्वत्तन.

विश्वम्, f. **विश्वी** turned to or being on both (all) sides; going asunder, splitting, spreading everywhere; diverging, averse or separated from (abl. or instr.). n. **विश्वम्** adv. sideways, all around, everywhere.

विश्वम् a. turned everywhere; n. **विश्वम्** sideways, away.

विसंवाद m. contradiction, disagreement.

विसंवादिन् adj. to prec.

विसंयुज or **विश्वम्** a. loose, tottering, unsteady.

विसंय & **विश्वम्** a. unconscious.

विसंयुज, f. **विश्वम्** & **विश्वम्** unequal, inferior.

विसंधि a. having no joints (body); unallied.

विसंज्ञा a. without a coat of mail.

विसर m. plenty, abundance.

विसर्ग m. cessation, end; loosening, letting go; dismissal, evacuation (of the body); gift, donation; hurling, throwing, casting, shooting off; production, creation (abstr. & concr.); a kind of aspiration & its sign (g.).

विसर्जन n. cessation, end; making cease, remove; letting go, dismissal etc. = prec. as far as creation.

विसर्जनीय m. = विसर्ग (g.).

विसर्प m. spreading about, a kind of inflammation (also **विश्वम्** f.)

विसर्पण a. & n. spreading, increasing; n. also moving off, budging.

विसर्पिन् a. springing forth, coming out of (—°); moving to and fro, spreading, expanding.

विसर्गन् m. running asunder.

विसर्ग m. a cert. disease.

विसार m. extending, diffusing, dissolving.

विसारि a. having no charioteer.

विसारिन् a. coming forth, spreading, expanding.

विसूरण n. griet, sorrow.*

विसृत f. flowing asunder.

विसृत a. expanded, stretched, slackened (bowstring), gone asunder; come forth or sprung from (—°); prominent (eyes).

विसृष्ट a. spreading.

विसृष्ट abl. inf. to विसृष्ट.

विसृष्टि f. letting go, emanation, creation, esp. in detail.

विसोढ v. सृष्ट.

विस m. a cert. weight.

विसर a. extensive. m. extent, width; spreading, expanding; abundance, multitude, completeness, prolixity, specification. Instr., abl., **विसर**, & **विसर** adv. diffusely, fully, in detail.

विसार m. spreading, expansion, diffusion, specification.

विसारिन् a. extending, large, broad.

विसीर्य & **विसृत** a. strewn, scattered, covered; spread, expanded, developed, broad, wide, ample, numerous, far-sounding.

विसर्षा f. emulation.

विसर्धिन् a. vying with (—°).

विसृष्ट a. visible, clear, distinct, intelligible; n. adv.

विसृष्टार्थ a. having a clear sense.

विसार m. gaping, bursting, opening; the twang of a bow-string.

विसारित a. opened wide, torn asunder.

विसृष्ट m., **विसृष्ट** n. roaring, thundering.

विसृष्ट m. crackling; boil, pustule.

विसृष्ट m., **विसृष्ट** n. wonder, surprise.

विसृष्टनीय a. wondrous, strange.

विसृष्टान्वित (& **विसृष्ट***) a. astonished.

विसृष्टिन् a. the same.

विसृष्ट n. forgetting, oblivion.

विसृष्ट & **विसृष्ट** (f. **विसृष्ट**) astonishing.

विसृष्ट a. astonished, surprised.

विसृष्ट a. having forgotten (acc. or —°); being forgotten by (instr. or gen.).

विसृष्टि f. forgetfulness, oblivion.

विसृष्ट a. astonished, abstr. **विसृष्ट** f.

विसृष्ट etc. v. **विसृष्ट**.

विसृष्ट a. stinking of raw flesh.

विसृष्ट a. the stench of raw flesh.

विसृष्ट a. = विसृष्ट.

विश्व m. flowing forth, flood.
 विश्वस्य abl. infin. to विश्वस्.
 विश्वस्य a. fallen down or asunder, loosened, detached, slackened, languished.
 विश्वति f. = विश्व.
 विश्वर a. soundless or inharmonious.
 विश्व (°—) air, the sky.
 विश्व m. bird (sky-goer).
 विश्वपति & विश्वेश्वर m. the king of the birds, E. of Garuḍa.
 विश्व m. = विश्व.
 विश्वम a. moving in the sky; m. a bird or the sun.
 विश्ववाटो f. aviary, bird-cage.*
 विश्वित a. torn open, struck, hurt, visited, afflicted; hindered, disturbed, warded off.
 विश्विति f. stroke, blow; defence, repulse.
 विश्वन्तु m. slayer, killer, destroyer.
 विश्व m. transposition, change.
 विश्वरा n. = prec.; leading or walking about.
 विश्वर्तु m. robber; roamer, sporter.
 विश्व m. invocation.
 विश्व or विश्व a. to be invoked or desired.
 विश्व a. handless, robbed of the tusk (elephant); unhandy, awkward; perplexed, helpless; quite intent upon or engaged in (—°).
 विश्वय ger. leaving behind or out; excluding, notwithstanding (acc.).
 विश्वयस् a. powerful, vigorous.
 विश्वयस् n. the open air, space, sky, atmosphere; instr. through the air.
 विश्व m. (n.) distribution, arrangement, esp. of the sacred fires, & these themselves; expansion, esp. of the organs of speech; relaxation, recreation, amusement, sport, pastime, delight in (—°, also adj.); walking for pleasure, roaming about; place of recreation, pleasure-garden, grove; a Buddhist or Jaina temple or convent (also °रिका f.).
 विश्वरक f. °रिका finding or giving delight.
 विश्वरादी f. female servant of a temple or convent.
 विश्वरदेश m., °भूमि f. pleasure-ground.
 विश्वरवन n. pleasure-grove.

विहारयन्त a. finding delight in (—°).
 विहारवारि n. water to sport in.
 विहारयन n. pleasure-couch.
 विहारशैव n. pleasure-mountain.
 विहारस्थली f., °स्थान n. = विहारदेश.
 विहारवसथ m. pleasure-house.
 विहारिन् a. wandering about or = विहारक.
 विहास m. laughter.
 विहिंसक a. harming (gen. or —°).
 विहिंसता f., °सन n., °सा f. abstr. to prec.
 विहित a. distributed, appointed, settled, arranged, made, done, put, placed; endowed or furnished with (instr.).
 विहिति f. proceeding, bringing about.
 विहीन a. abandoned, deserted, deprived or destitute of (instr., abl., or —°); wanting, missing; low, mean.
 विहृत n. walk, excursion.
 विहृति f. extent, increase, sport, pleasure.
 विहृद्य n. discouragement, despondency.
 विहेठक a. harming, hurting.
 विहृत f. a snake or worm.
 विहृत a. bent, broken.
 विहृत a. discountenanced, perplexed, confused, exhausted; n. adv.
 १वी, वेति, pp. वीतं (q.v.) seek, pursue, strive after, fall upon, attack, win, take hold of, enjoy; undertake, begin, urge, impel, further, promote; procure, get for, help to (2 acc.). — चति overtake, be superior to (acc). चप turn away (intr.). चभि drive on. चव seek after (acc.) चा approach, drive on or near, undertake, begin, seize, take hold of. चप strive after (acc.). नि (I. वेवेति) penetrate, rush into or among (loc.). प्र drive on, set in motion; impel, inspire; strive on or after, enter into (acc.); fall upon, attack; inire, impregnate. प्रति receive. — Cf. चमिवीत.
 २वी (nom. वीत्) v. देववी & पदवी.
 ३वी, I. वेवीयति flutter, flicker.
 वीचय n. looking, viewing, considering; sight, eye.
 वीचा f. looking at, examining; insight, knowledge.
 वीचित n. look, sight.

बोधितव्य n. impers. to be looked or seen.
 बोधितृ m. beholder.
 1बोधि f. deception, seduction.
 2बोधि or बीची f. wave.
 बोध्, बीजति, ०ते fan, blow on; C. बोधयति
 kindle (fire). — अग्न, अभि, आ, उद्, उप,
 परि, सम् = S.
 बीजन n. fanning or fan.
 बीटा f. a small round pebble.
 बीटिका f. button of a garment; ball, esp. a
 preparation of the Areca nut enveloped in
 a leaf of the betel plant.
 बीड्, बीड्यति (बीडयति) make (M. ०ते be)
 strong or firm; pp. बोद्धि = seq. a.
 बीड् or बीड्, f. बीड् strong, firm; n. strong-
 hold.
 बीड्भुज् a. strong-limbed.
 बीणा f. lute.
 बीणागायिन् m. player on the lute.
 बीणावाद m. player or playing on the lute.
 बीयिन् a. having a lute or playing on it.
 1बीत a. straight, even; wished for, desired,
 n. wish, desire.
 2बीत a. gone, ceased (—०).
 3बीत a. hidden, concealed; covered in, girt
 with (instr.).
 बीतचिन्त a. free from care about (loc.).
 बीतदर्य a. whose pride is gone, humbled.
 बीतभय, ०भी. & ०भोति a. fearless.
 बीतमन्यु a. free from anger or sorrow.
 बीतराग a. dispassionate.
 बीतव्रीड a. shameless, impudent.
 बीतशोक a. sorrowless, abstr. ०ता f.
 बीतहृत् a. presenting desired oblations.
 1बीति f. enjoyment, delight, profit, advantage,
 favourite food or drink.
 2बीति f. separation.
 बीतिहाय a. inviting to feasts or meals; m.
 fire or the god of fire.
 बीधि or बोधी f. row, line, road, street, way,
 terrace, gallery, a kind of drama.
 (बीधिक s.) & ०का f. the same.
 बीध् (only loc. adv.) clear sky.
 बीष्वा f. repetition, succession (g.).
 बीर m. man, esp. hero, chief (also E. of sev.

gods, esp. of Indra); husband, male child,
 son, coll. male offspring; also the male
 of an animal. Pl. men, people, retainers,
 followers.
 बीरक m. little man.
 बीरघ्नी v. बीरहन्.
 बीरचर्या f. manly doing, seeking adven-
 tures etc.
 बीरघ्न n. a kind of fragrant grass.
 बीरघ्नसम् & ०क m. bunch of grass.
 बीरतम & ०तर m. greatest & greater hero.
 बीरता f., बीरत्व n. manliness, heroism.
 बीरदेव m. a man's name.
 बीरपत्नी f. the wife of a hero.
 बीरपुर n. N. of a city.
 बीरप्रसविनी & ०प्रसू f. the mother of a hero.
 बीरबाहु a. strong-armed; m. E. of Viṣṇu,
 N. of sev. princes etc.
 बीरभट्ट m. a brave warrior.
 बीरमातृ f. the mother of a man (hero).
 बीरमानिन् a. thinking one's self a man or
 hero.
 बीरमन्य a. the same.
 बीरय्, बीरयते be like a man or hero.
 बीरया (instr. adv.) courageously.
 बीरयुग्म a. courageous, bold.
 बीरवन्त a. rich in men (retainers or sons),
 manly, heroic; n. plenty of men.
 बीरवर m. excellent hero, a man's name.
 बीरवह् (०वाह्) a. carrying men.
 बीरशय m. the couch of a (wounded or dead)
 hero.
 बीरशयन n., ०शय्या f. the same.
 बीरसू a. bringing forth heroes; f. the mother
 of a son.
 बीरसेन m. N. of a Dānava & sev. princes.
 बीरहत्ता f. the killing of a man(-child).
 बीरहन्, f. ०भी & ०हन्नी slaying men.
 बीरासन n. hero-sitting (a cert. posture).
 बीरिन् m. n. = बीरव.
 बीरिणी f. mother of sons, E. of Asikni, a
 wife of Dakṣa.
 बीरध् f. (m.) herb, plant, esp. a spreading
 creeper.
 बीरध n., बीरधि s. the same.
 बीरिन् a. manly, heroic.

वीरेक्ष m. chief of heroes.

वीर्त्सा f. desire of frustrating.

वीर्य n. manliness, courage, strength, heroic deed, semen virile.

वीर्यवृत्त a. doing manly deeds.

वीर्यवृत्ता f., वीर्य n. strength, might.

वीर्यवन् a. strong, effective, powerful, mighty, rich in semen.

वीर्यमुक्त n. valour as purchase-price (for a wife).

वीर्यमुक्त a. purchased by valour (wife).

वीर्यावन् a. = वीर्यवन्.

वच्य n. choice, election.

वृ. वृक्षति, वृक्षते, वरति. °ते (cf. also ऊक्ष), pp. वृत (q.v.) cover, veil, hide; enclose, encompass, surround, guard; shut (a door); hold back or captive, ward off, hinder, restrain. C. वारयति, °ते keep back, hold prisoner, hide, conceal, hinder, stop, ward off, exclude, forbid, withhold. — अणु cover, veil, enclose, surround; C.M. hinder, stop. अय (अपा) uncover, open; C. hide. अपि veil. अभि cover, C. keep back, ward off. आ cover, veil, hide, surround, confine, bar, obstruct, occupy, fill. C. cover, hide, fill up, ward off. अपा uncover, lay open, show, manifest. प्रा cover, veil; put on, don; fill. समा cover, veil, enclose, surround, fill, stop, hinder. नि ward off; C. keep back, withhold, forbid, remove, banish. विनि C. keep back, hinder, stop, suppress, forbid, remove, dethrone. निस् be satisfied or pleased. परि corer, veil, surround; shut up, obstruct, hinder. C. encompass, surround, attend. संपरि C. surround, hem in. प्र ward off, C. the same. प्रति C. keep or send back, ward off, prohibit, contradict. वि A.M. uncover, open, unsheathe (a sword), illumine, display, manifest, explain. सम् A.M. cover over, hide, conceal, shut (a door); put together, bring in order; M. intr. gather, assemble, increase. अभिसम् cover, veil, surround, fill. — Cf. अपवारित, अपवार्य, अपावृत (sic!), अपीवृत (add.), अभिवृत, आवृत.

निवृत, निवृत, परिवृत, परीवृत (sic!), पर्यावृत (add.), प्रावृत, चिवृत, व्राक्ष, वंवृत. २वृ. वृक्षति, वृक्षति, वृक्षति, वृक्षते, pp. वृत choose, esp. in marriage, woo, ask for; prefer, desire, wish, like. C. वरयति, °ते choose, ask, beg (2 acc.); esp. choose in marriage (± पतिम् or पत्नीम्). — अय M. content or satisfy with (instr.). अभि choose; prefer to (abl.). आ choose, desire; A. grant. निस् choose, pick out. परि M. choose, select. प्र M.(A.) choose, adopt. — Cf. २अभिवृत.

वृक्ष a. tearing, harming (cf. अवृक्ष). m. (the tearer, either) wolf or plough, N. of an Asura etc.; f. वृक्षी a she-wolf.

वृक्षताति f. attempt at murder or robbery.

वृक्षति m. murderer, robber.

*वृक्षधूप m. incense or turpentine.

वृक्षस m. a bark garment; f. आ a cert. part of the bowels.

वृक्षलोमन् n. a wolf's hair.

वृक्षायु a. rapacious, sanguinary.

वृक्षादर m. E. of Bhīmasena (wolf-bellied).

वृक्ष m. du. the kidneys.

वृक्ष a. cut, torn, broken; n. a cut.

वृक्ष a. turned, twisted, plucked (cf. seq.).

वृक्षवर्धिस a. who has plucked or spread the sacrificial grass, i.e. sacrificing, pious.

वृक्ष m. du. = वृक्ष.

वृक्ष m. tree, plant, esp. a tree with (visible) flowers or fruits.

वृक्ष m. a small tree.

वृक्षच्छाया f. the shade of a tree.

वृक्षदेवता f. the deity of a tree, dryad.

वृक्षनिर्द्यास m. the exudation of trees, gum, resin.

वृक्षमय. f. ई made of wood, wooden.

वृक्षमस n. the root of a tree.

वृक्षारोपक m. a planter of trees.

वृक्षारोहण n. the climbing of trees.

वृक्षवाटिका f. a grove of trees.

वृक्षशाखा f. a branch of a tree.

वृक्षाय n. the top of a tree.

वृक्षादय m. a carpenter's chisel (lit. tree-eater); f. ई N. of a plant.

वृक्षेभ्य a. living on trees.

वृषाकस m. ape (lit. tree-dweller).

वृक्ष n. fruit of a tree.

वृत्, **वृत्ति**, **वृत्ति**, pp. **वृत्त** turn, twist off, pluck out (the sacrificial grass), turn or set aside, remove; M. avert, keep away, withhold. C. **वर्जयति** (०ते), pp. **वर्जित** (q.v.) abandon, shun, avoid, exempt, spare; renounce, resign; leave out, exclude. P. be deprived of or excluded from. — **अप** avert, remove, scare away; turn or tear off; finish, conclude. C. abandon, avoid, renounce, yield, grant, present, offer (a funeral meal); keep (a promise), conclude, finish. **अपि** procure to, turn upon (loc.). **अव** turn off, sever; C. remove, destroy. **आ** procure, afford, furnish; take to one's self, appropriate; withhold from (abl.); be favourable to (acc). C. bend, incline, make favourable, win over. **व्या** separate, divide. **समा** take to one's self, appropriate; C. bend, incline. **उद्** remove, destroy. **नि** bend down, cause to fall, cast away. **परा** turn away (trans. & intr.), flee; tear off, remove, reject, abandon. **परि** turn round, give way, avoid, spare, exempt from (instr.); reject, turn out. C. keep off, remove, shun, avoid, abandon. **प्र** strew (the sacrificial bed); set in or at the fire, heat or glow. **सम्** take to one's self, appropriate. — Cf. **आवर्जित**, **परिवृत्त**, **विवर्जित**.

वृज्ज (वृज्ज) n. enclosure, either sacrificial ground or enclosed settlement, dwelling or the dwellers; also = f. **ई** crooked way, trick, cheat, art, stratagem.

वृजिर् a. crooked, false, artful, mischievous; n. & f. **आ** falsehood, fraud, sin.

1 वृत्, **वर्तते**, **०ति**, **वर्तन्ति** (वर्त्ति), pp. **वृत्त** (q.v.) turn, revolve, roll, run off, pass away (time); go on, take place, happen, occur; abide, live, exist, be (also as simple copula), become; find one's self, feel (w. adv.); (± **वृत्तिम्**) deal with, act, proceed (adv. or instr.); behave towards (loc.), have intercourse with (**सह**, loc. with a woman);

be concerned or occupied with (loc. or dat.); live or subsist on or by (instr.); conduce or tend to (dat.); be valid or supplying from a previous rule (g.). With **मूर्ध्नि** stand at the head, be chief in importance; w. **इदि** or **मनसि** be turned or thought over in the mind; **किं वर्तते** how is it with (gen.); **आत्मनि न वर्तते** he is beside himself (with joy etc.). C. **वर्तयति**, **०ते** cause to turn or roll, whirl about, brandish, turn i.e. fabricate by turning; spend, pass (time); lead a life, exist (± **जीवितम्**); live on or by (instr.); maintain, observe; perform, accomplish, make, do, utter; show, manifest; explain. tell, relate. I. **वर्तन्ति**, **वरीवर्त्ति**, **वरीवृत्ति** turn, roll, be present, exist. — **अच्छ** C. bring near. **अति** intr. pass away (time), cease or desist from (abl.); trans. pass by, cross over, go beyond; overcome, resist, escape, transgress, neglect, omit, forget. **वति** intr. = prec. tr. (w. acc.) cross over, pass, overcome, escape. **सम-** **ति** intr. run away, tr. (w. acc.) pass by, escape. **अधि** roll over (loc.); move or turn towards (adv. in **तत्**). **अनु** intr. pass or rise after, last, continue, also = S. (g.); tr. (w. acc.) roll after, follow, pursue, adhere, cling to, equal in (instr.) consent, agree, obey, oblige, be devoted to or intent upon, conform one's self to or depend upon, fall into or partake of. C. cause to roll on, cause to follow or pursue, join to (loc.); recite, answer. **समनु** go after, follow, conform one's self to (acc.). **अमर्** C. mix with (loc.). **अप** turn off or aside, go away, withdraw. **अप** the same, desist from (abl.). **अभि** move or turn towards (acc. or adv. in **तत्**), rise, appear, take place; approach, advance (as friend or foe), meet, encounter, attack, conquer. **समभि** approach, go against (acc.); come near or back; rise, appear. **आ** A.(M.) turn or roll hither, sc. **रथम्** = come to; turn around, pass by (acc.); M. roll near or back (intr.),

revolve; go down, set; (\pm पुनर्) return, also = be born anew; be repeated or renewed. C. turn or come to (\pm रथम्); bring near, attract; turn round, invert, disturb, destroy; bring back, repeat, recite. I. move quickly, stir. अन्वा M. roll after or along, follow; I. the same. अपा turn away from (abl.). अभा turn towards, resort to (acc.). C. approach (ac. रथम्), repeat. उपा turn towards, resort to (acc.). arrive at (acc. or loc.); turn from (abl.), return, come back. C. turn hither (tr.), bring near or back; obtain, win. अभुपा turn towards, get to, partake of (acc.). पर्या turn round or away, turn into (instr.). C. put instead of something else. अनुपर्या go after or along, follow. अभिपर्या turn towards or around. प्रत्या turn towards (acc.); return, come back. व्या turn away or back (intr.); separate from or part with, get rid of (instr. or abl.); open, burst, split into (adv. in धा); cease, come to an end. C. sever or free from (instr. or abl.); remove, destroy, annul. समा turn back, return, go home (esp. of a pupil after his apprenticeship); approach, come hither; turn towards (acc.); come off, take place, pass away. C. drive home (cows), dismiss (a pupil). अभिसमा & उपसमा return. उद् spring off, go out, disappear from (abl.), burst asunder, boil up, swell. C. burst asunder (tr.), destroy, ruin. उप tread upon, approach, appear, befall. नि turn round (tr. & intr.); return (also into life i.e. be born again); turn away, flee, abstain or desist from, get rid of (abl.); end with or at (abl.); not belong to, be withheld from (abl.), stop, pause, cease, disappear. C. turn downwards, bring or lead back, keep off, avert from (abl.), give up, let go, withhold, suppress, annul; refuse, deny; grant, procure, perform, accomplish. अभिनि return; C. repeat. उपनि return, be repeated. प्रतिनि turn back from (abl.), escape. C. lead back, turn off, avert. विनि turn back,

desist from, renounce (abl.); cease, disappear, vanish, be extinguished (fire). C. lead or draw back, avert, annul, frustrate. संनि turn back, return from (abl.); stop, pause; abstain or desist from (abl.), pass away. C. send or lead back, divert from (abl.); stop (tr.), suppress. निस् roll out, come forth, develop, grow, become (nom.), be performed or finished, return. C. bring forth, create, effect, perform, accomplish. अभिनिस् come forth, develop; C. bring about, accomplish. परा turn the back upon (abl.), turn round (उद् towards the north), return; abstain or desist from (abl.). परि turn round, move in a circle, roll (w. हृदये run in the mind); roam, walk about (acc.); return, go back to (acc.), be reborn in (loc.), change, alter (\pm अन्यथा); abide, dwell; act, proceed, behave. C. turn round (tr.), move about, upset, alter, change, renew; turn topsy turvy i.e. confuse, destroy. विपरि turn round, roll (w. हृदये = prec.), roam about, change, alter. संपरि the same + come back, return; get rid of (abl.). प्र turn forward, set out, move on; come forth, rise, appear, originate from (abl.), come off, take place, happen, occur; undertake, begin, set about, prepare for (infin., dat., loc., or अर्थम्); act, proceed, deal with (loc.); work, be valid, cause, effect; rest or be turned upon (loc.); last, continue; become, be present, exist; have the sense or meaning of (loc.). C. set in motion, hurl, cast, or send away; introduce, establish, appoint; produce, accomplish; form, make; show, exhibit; undertake, begin; use, employ. अतिप्र come forth abundantly. अभिप्र move or roll towards, fall into (acc.); set out, get in motion. संप्र come forth, rise, begin, undertake, prepare for (dat. or loc.); deal with, behave towards (loc.). C. set in motion, set abroad, divulge, introduce; undertake, begin. वि roll, run, turn, wallow, struggle; sink (sun); turn or run away, part with (instr.);

come forth, rise from (abl.), expand, develop. C. turn, roll, contract (the brows); form, shape, make of (instr.); remove, keep off or asunder. **सम्** turn towards, approach, meet, encounter (as friends or foes), assemble, unite; take shape, come into being, originate or rise from (abl.), happen, take place, begin, be, become, be present, exist. C. turn to (acc.); roll, clinch (the fist); envelop, cover; hurl, cast; break, destroy; perform, accomplish. **अभिसम्** turn to (acc.), prepare for, begin (infinitive). — Cf. **अतिप्रवृत्त**, **अतिवृत्त**, **अनुवृत्त**, **अपवृत्त**, **अपावृत्त**, **अभिप्रवृत्त** (add.); **अभ्यावृत्त**, **अभ्युपावृत्त**, **आवृत्त**, **उवृत्त**, **उपावृत्त** (sic!), **निवृत्त**, **निवृत्त**, **परिवृत्त**, **प्रवृत्त**, **विनिवृत्त**, **विनिवृत्त**, **विवृत्त**, **व्यावृत्त**, **संवृत्त**, **संनिवृत्त**, **समावृत्त**.

2वृत् (—°) enclosing, surrounding; f. attendance, band, troop, army.

3वृत् (—°) turning, moving, existing, being; after numerals -fold.

वृत् a. covered, veiled, hidden, enclosed or surrounded by, endowed with, full of (instr. or —°).

वृता f. progress, motion.

1वृत्ति f. enclosure, hedge, fence.

2वृत्ति f. choice, selection, request.

वृत्त a. turned, round; happened, passed; finished, accomplished; ceased, gone, died; being, present (—°); become; having behaved towards (loc.). — n. occurrence, appearance, event, adventure; cause, matter; conduct, behaviour, practice; verse, metre.

वृत्तकर्षित a. distressed for subsistence.

वृत्तकाय a. round-bellied (leech).

वृत्तज्ञ a. knowing the conduct of (gen.).

वृत्तवन् a. round; also = seq.

वृत्तशालिन्, **°सपन्न** & **°ख** a. well behaved, virtuous.

वृत्तान्त m. occurrence, adventures; report, story, tale.

वृत्ति f. turning, rolling; being, existence, livelihood, maintenance (acc. w. **वृ** or **कल्प** & instr. live on or by); mode of being

or acting, conduct, behaviour, esp. good conduct or respectful behaviour towards (gen. or —°); devotion to or pursuit of (loc. or —°); usage, practice, rule; nature, character, style (d.); action, activity, function or force of a word; commentary on a Sūtra.

वृत्तिन् a. occupied with, living by (—°).

वृत्तिमन् a. the same; acting like.

वृत्तीजस् a. displaying strength.

वृत्त्यर्थम् adv. for the sake of subsistence.

वृक्ष m. coverer, besetter, encloser, N. of a demon, the chief enemy of Indra; n. (m.) i.g. foe or host of foes.

वृक्षतर m. a worse foe or Vṛtra.

वृक्षतुर a. overcoming foes or Vṛtra.

वृक्षतूय n. abstr. to prec.

वृक्षपुत्रा f. Vṛtra's mother.

वृक्षरिपु m. Vṛtra's foe, E. of Indra.

वृक्षविदिष & **°वेरिन्** f. the same.

वृक्षह a. slaying foes or Vṛtra.

वृक्षहय n, **वृक्षहय** m. abstr. to prec.

वृक्षहन्, f. **°घ्नी** = **वृक्षह**; m. E. of Indra.

वृक्षहन् m. = prec. m.

वृक्षारि m. = **वृक्षरिपु**.

वृथक् adv. = seq.

वृथा adv. at will, at pleasure; freely, gaily, at random; in vain, for nothing, falsely, wrongly (often —°).

वृथाया f. useless travel.

वृथोत्पन्न a. begotten in vain.

वृद्ध a. grown up, adult, large, tall, strong, intense, great, high, important, aged, old, skilful, clever, distinguished or eminent by (instr. or —°); glad, cheerful, haughty, arrogant; subject to Vṛddhi (g.).

वृद्धकोश m. an old boar.

वृद्धगर्ग m. the elder Garga.

वृद्धचाणक्य m. the elder Cāṇakya.

वृद्धता f., **°ख** n. old age.

वृद्धभाव m. the same.

वृद्धमहस् a. high-potent.

वृद्धयोषित् f. an old woman.

वृद्धरङ्ग m. an old beggar.*

वृक्षवयस् & **°श्वयस्** a. very strong or mighty.

वृद्धि m. an old bon-vivant.*

वृद्धशर्मन् m. N. of a king.

वृद्धशक्य m. the elder Śākalya.

वृद्धसुगा m. an old jackal.

वृद्धसेवा f. reverence for the aged.

वृद्धसेविन् a. honouring the aged.

वृद्धायु a. vital, vigorous.

वृद्धि f. growth, increase; swelling, rising, ascending; thriving, prosperity, happiness; delight, enthusiasm, inspiration; gain, profit, interest (on money lent); the highest gradation of a vowel (cf. गुण).

वृद्धिकर, f. ई causing increase.

वृद्धिजीवक & जीवन a. living by usury.

वृद्धिद a. the same.

वृद्धिमन् a. increasing, strong, mighty.

वृद्धिप्राश्न n. a kind of funeral meal.

वृद्धोच्च m. an old bull.

वृद्धोपसेविन् a. = वृद्धसेविन्.

1 वृध्, वर्धति, ०ते, pp. वृद्ध (q.v.) A. make to grow, elevate, strengthen, cheer, gladden, rouse, inspire; M.(A.) grow, thrive, increase in (acc.); spread, expand, lengthen (days); be blessed or fortunate (± दिव्य). C. वर्धयति, ०ते A. elevate, rear, bring up, promote, further, make great or strong; delight, cheer, inspire (M. intr. or refl.). — अति grow beyond. अगु grow after another or in proportion with (acc.); grow or increase gradually. अभि grow up, grow stronger or greater, thrive or increase in (instr.), spread, expand, grow beyond (acc.), surpass. आ A. cause to grow, M. grow, increase. परि grow up, increase, get stronger or mightier. C. cause to swell (the sea); rear up, foster; gladden, delight. प्र A. elevate, exalt, inspire; M. (A.) grow on or up, thrive, be animated or inspired. C. strengthen, augment, lengthen, bring up, promote, further, exalt. अतिप्र grow beyond (acc.), surpass, exceed. संप्र grow, increase, augment, thrive. वि grow, increase, swell, thrive, be blessed or fortunate; rise, originate. संवि thrive. सम् A. grant, fulfil (a wish);

grow, increase. C. make to grow or thrive, bring up, rear, nourish, feed, strengthen, promote, cherish, embellish. — Cf. अतिप्रवृद्ध, अतिवृद्ध, प्रवृद्ध (sic!), विवृद्ध, संवृद्ध.

2 वृध् a. pleased, merry, inspired; gladdening, increasing, strengthening.

वृध् a. = prec.; m. comforter, promoter, friend.

वृध्सान् a. growing or rejoicing.

वृध्लु a. cheerful, merry.

वृधीक a. a match for (gen.).

वृध् dat. inf. to 1 वृध्.

वृन्त m. a cert. creeping animal or a kind of plant; n. leaf-stalk.

वृन्तक (adj. —°), f. वृन्तिका = prec. n.

वृन्द n. heap, multitude, herd, troop, band;

वृन्दस & वृन्दशस in groups or in large numbers.

वृन्दार m. a god.

वृन्दारक. f. ०रिका being at the head of, the best or finest among (loc. or —°).

वृन्दावन n. N. of a sacred grove.

वृन्दिन् a. containing plenty of (—°).

वृश or वृष m. N. of a man.

वृश्चिक m. scorpion.

वृष्, वर्षति. ०ते, pp. वृष्ट (q.v.) rain (either pers. w. Parjanya, Indra, etc. as subj., or impers.), pour down, shed or cover with (instr.); loc. वर्षति while it is raining. C. वर्षयति cause to rain or let fall down as rain; sprinkle or cover with (instr.). — अभि rain, pour down; sprinkle or cover with (instr.). अच & आ the same. प्र begin to rain, pour or shower down; sprinkle or cover with (instr.). प्रति, वि C., & सम् = prec. w. instr.

वृष m. man, husband, male of animals, esp. bull (old only —°), w. नवाम् the first of the dice; i.g. chief or best of (gen. or —°); E. of Īśa, Viṣṇu, etc., N. of sev. men.

वृषक m. a cert. plant, N. of a king.

†वृषकर्मन् a. acting like a man (hero) or like a bull.

वृषक्रतु a. manly-minded.
 वृषखादि a. wearing big bracelets or rings.
 वृषण m. scrotum, du. the testicles.
 वृषणश्च a. drawn by stallions.
 वृषश्च, °स्त्विति be in rut.
 वृषश्चकृत् a. yoked with or drawn by stallions.
 वृषश्चसु a. having rich treasures.
 वृषत्वं & °स्त्वन् n. manhood.
 वृषदेशं m. cat (lit. = seq.).
 वृषदन्तं, f °दन्ती strong-toothed.
 1 वृषध्वज m. a flag with a bull.
 2 वृषध्वज a. having a bull for a sign; m. E. of Īiva.
 वृषन् a. manly, potent, strong. m. man, stallion, bull, boar, E. of sev. gods, esp. of Indra; f. वृष्णी mare.
 वृषणाभि a. having strong naves.
 वृषपर्वन् a. strong-jointed, E. of Viṣṇu etc.
 वृषपाणि a. strong-hoofed.
 वृषप्रयावन् a. moving on with stallions.
 वृषप्सु a. looking strong.
 वृषभे a. manly, potent, strong; m. bull, first or best of (gen. or —°), chief, lord etc.
 वृषभकेयु & °ध्वज a. & m. = 2 वृषध्वज.
 वृषभयान n. ox-waggon.
 वृषभषोडशा f. pl. (± गो) fifteen cows and a bull.
 वृषभानु m. N. of Rādhā's father.
 वृषभानुजा f. patron. of Rādhā, T. of a play.
 वृषभैकसहस्रा f. pl. (w. गो) a thousand cows and a bull.
 वृषभैकादशा f. pl. (w. गो) ten cows and a bull.
 वृषमणस् & °मण्डु a. strong-minded, manly, courageous.
 वृषयुं a. ruttish, petulant.
 वृषलं or वृषल m. little man, low person, esp. a Īūdra (f. वृषली).
 वृषलता f., °स्त्व n. the condition of a Īūdra.
 वृषलवृत्ति a. who gains his subsistence from Īūdras.
 वृषलीपति m. the husband of a Īūdra woman.
 वृषव्रत a. bearing strong away or ruling over men.

वृषव्रात a. forming a strong band (Maruts).
 वृषसेनं a. having a host of men; m. a man's name.
 वृषश्च, °स्त्विति desire the male, be in rut.
 वृषाकपि m. strong ape or man-ape, a mythol. being; E. of the sun, of Indra, etc.
 वृषाङ्ग a. & m. = 2 वृषध्वज.
 वृषाङ्ग n. nourishing food.
 1 वृषाय्, °यति cause (acc.) to rain.
 2 वृषाय्, °यति be or roar like a bull; show manly strength or courage, be lustful or eager; rush upon (acc., dat., or loc.).
 वृषायुधं a. fighting men.
 वृषारवं m. a kind of animal.
 वृष्ट a. (having) rained; loc. वृष्टे when it has rained.
 वृष्टि or वृष्टि f. rain (lit. & fig.).
 वृष्टिपात m. a shower of rain.
 वृष्टिमन् or वृष्टिमन् a. rainy, raining.
 वृष्टिवन् & °सन्ति a. causing or giving rain.
 वृष्टिसंपात m. = वृष्टिपात.
 वृष्णि or वृष्णि a. manly, potent, strong; m. ram, E. of Īiva etc., pl. N. of a princely race.
 वृष्णिपाल m. shepherd.
 वृष्ण्य a. = seq.; n. manliness, vigour.
 वृष्ण्यवन् a. manly, vigorous.
 वृष्ण्य a. causing manliness; m. E. of Īiva, n. an aphrodisiac.
 वे m. (nom. वेस्) = 1 वी.
 वेचय n. = चवेचय.
 वेग m. jerk, wrench, shock; gush, flood; violence, haste, speed, quick motion; onset, eruption, burst, paroxysm, effect (of a poison); impulse, agitation.
 वेगवन् a. swelling, undulating, rapid.
 वेगित & वेगिन् a. the same.
 वेगिदय a. of rapid effect (venom).
 वेङ्ग m. pl. N. of a people.
 वेङ्गट m. N. of a mountain.
 वेट v. seq.
 वेट्टारं m. the exclamation Veṭ (r.).
 वेण m. worker in reed (a cert. caste); f. चा N. of a river.
 विष्णुतट m. the bank of the river Veṇā.

२वेद्यातट m. pl. N. of a people.
 वेणी or वेणी f. a braid of hair, hair twisted into a single braid (cf. एकवेणि).
 वेणीसंहार m. T. of a play.
 वेणु or वेणु m. reed, esp. bamboo-reed (poss. *मन् +); also = seq. sgl.
 वेणुक m. flute, fife; pl. N. of a people.
 वेणुदल n. split bamboo-reed.
 वेणुमय f. ई made of bamboo-reed.
 वेणुयव m. pl. bamboo seed, f. ई an oblation of it.
 वेणुयष्टि f. a bamboo staff.
 वेणुविदल n. split bamboo; *वेदल a. made of it.
 वेतण्ड m. elephant.
 वेतन n. wages, price.
 वेतनादान n. non-payment of wages.
 वेत्तवे & वेत्तवै dat. inf. to ३विह्.
 वेतसं m., f. ई the ratan, a kind of large reed.
 वेतसवृत्ति a. pliable, supple (cf. prec.).
 वेताल m. a kind of goblins or vampires.
 वेतालपञ्चविंशति & *का f. the 25 tales of the Vetāla (T. of sev. collections).
 १वेत्तु m. knower, witness.
 २वेत्तु m. husband.
 वेत्त m. n. a kind of reed; n. also staff.
 वेत्तधारा f. a female door-keeper (lit. staff-bearer).
 वेत्तयष्टि & *लता f. a staff of reed or cane.
 वेत्तवन् a. poss. to वेत्त; f. *वती = वेत्तधारा, N. of a river.
 वेत्तासन n. seat or chair of cane.
 वेत्तिन् m. staff-bearer, i.e. door-keeper.
 १वेद m. knowledge, esp. sacred knowledge, the (triple) Veda.
 २वेद m. finding, obtaining.
 ३वेद m. a tuft of strong grass used to sweep, to kindle fire, etc.
 ४वेद m. N. of sev. men.
 वेदञ्च a. knowing the Veda.
 वेदतत्त्व n. the true nature of the Veda.
 वेदतत्त्वार्थ m. the true meaning of the Veda, *विद् a. knowing it.
 वेदता f. possession, wealth.
 वेददर्शिन् a. = वेदञ्च.

१वेदन a. making known, announcing; (also f. ज्ञा) understanding, knowledge; f. ज्ञा (also n.) feeling, sensation, esp. pain, ache.
 २वेदन a. finding, getting, procuring (—); n. finding, acquiring, marrying (of both sexes), wealth, property.
 वेदनिन्दक a. reviling the Veda.
 वेदनिन्दा f. abstr. to prec.
 वेदपारग a. having got to the end of the Veda, i.e. thoroughly versed in it.
 वेदपुण्य n. merit acquired by the (study of the) Veda.
 वेदप्रदान n. imparting or teaching the Veda.
 वेदफल n. the fruit of the (study of the) Veda.
 वेदबाह्य a. external to the Veda, not based on it.
 वेदब्रह्मचर्य n. Veda-apprenticeship.
 वेदयज्ञ m. a sacrifice prescribed by the Veda.
 वेदयितृ m. knower, perceiver.
 वेदरहस्य n. the secret of the Veda i.e. the Upanishad.
 वेदयन् a. familiar with the Veda.
 वेदविद् a. knowing the Veda; superl. *विज्ञान.
 वेदविद्या f. the knowledge of the Veda.
 वेदविद्वंस a. = वेदविद्.
 वेदवेदाङ्गपारग a. having gone through the Veda and the Vedāngas, well read in both.
 वेदवेदाङ्गविद् a. knowing the Veda and the Vedāngas.
 वेदशास्त्र n. the doctrine of the Veda, *विद् a. knowing it.
 १वेदस् n. knowledge.
 २वेदस् n. wealth, property.
 †वेदस् v. सर्ववेदसं.
 वेदसंहिता f. a collection or redaction of the Veda.
 वेदसंन्यासिक a. who has gone through and gives up the study and ritual of the Veda.
 वेदाङ्ग n. a limb of the Veda, i.e. one of the 6 auxiliary works belonging to it.
 वेदादि m. the beginning of the Veda, the sacred syllable Om (also n.).
 वेदाधिगम m. the study of the Veda.
 वेदाध्ययन n. the same.

वेदाध्याय & **वेदिन्** a. who studies or has studied the Veda.

वेदानध्ययन n. neglecting the study of the Veda.

वेदानुवचन n. repeating or reciting the Veda.

वेदान्त m. the end of the Veda or of the Veda-study; N. of a philos. system.

वेदान्तकृत m. the author of the Vedānta.

वेदान्तविद् m. a knower of the Vedānta.

वेदान्तसार m., **सूत्र** n. T. of works.

वेदान्तिन् m. a follower of the Vedānta.

वेदाभ्यास m. the study of the Veda.

वेदार्थ m. the meaning of the Veda; **वेद्विद्** a. knowing it.

वेदि or **वेदी** f. the sacrificial bed or altar (excavated in the ground and covered with grass or straw); i.g. support, pedestal, bench.

वेदिका f. the same.

वेदितव्य or **तव्य** a. to be known.

वेदितु or **वेदितुम्** m. knower.

1 **वेदिन्** a. knowing or making known (—°).

2 **वेदिन्** a. marrying (—°).

वेदिपुरीष n. loose earth of the sacrificial bed.

वेदिषद् a. sitting in or on the altar.

वेदिष्ठ (superl.) procuring most (acc.).

वेदीयंस (compar.) knowing or finding better than (abl.).

वेदुक a. obtaining (acc.).

वेदाक्त & **वेदादित** a. taught or contained in the Veda.

वेदापकरण n. supplement or subordinate science to the Veda.

वेदु m. piercer, nom. also who will pierce or hit (fut.).

1 **वेद्य** a. to be (being) known or learned; notorious, famous.

2 **वेद्य** a. to be acquired or married.

वेद्या f. knowledge, as instr. really, indeed.

वेद्याकृति f. a kind of altar.

वेध m. piercing, opening.

वेधक m. piercer.

वेधन n. piercing, hitting.

वेधंस a. pious, devout, true, faithful, good, virtuous, honest, capable, clever, wise. m. worshipper, servant of the gods; author,

creator, E. of Brahman (± **प्रद्यम**), of Prajāpati, Īiva, etc.

वेधस्त्रा (instr.) f. worship.

वेधित v. **वध्**.

वेधिन् a. piercing, hitting (—°).

वेध्य a. to be pierced or perforated.

वेन्, **वेनति** long for, desire; be envious or jealous. — **अनु** strive to entice or win.

अप & **वि** turn away disdainfully.

वेन, f. ई longing for desirous of, loving; m. longing for, wish, desire (also f. **वैना**), a man's name.

वेन्य a. desirable, lovely, N. of a man.

वेप् v. 1 **विप्**.

वेप a. (f. ई) & m. trembling, shaking.

वेपथु m. tremor.

वेपथुभृत् & **मन्** a. = seq. a.

वेपन a. & n. trembling, shaking.

वेपस् n. = prec. n.

वेपिष्ठ (superl.) most inspired.

वेम m. a loom

वेमक m., ई f. weaver.

वेमन् n. loom or shuttle.

वेना f. end-point, limit; either boundary of the land and of the sea i.e. shore, coast; or point of time, hour, day-time; also right time, opportunity, last hour, hour of death; tide, flow (opp. ebb).

वेनाजल & **वेनाम्बस** n. flow-water, flow (opp. ebb).

वेनासलिल n. the same.*

वेनाहीन a. untimely, premature.

वेक्ष, **वेक्षति**, pp. **वेक्षित** move to and fro, tremble, reel, undulate. — **उद्**, **वि**, & **सम्** = S. — Cf. **उद्देक्षित**.

वेक्षन् n. waving, rolling.

वेविश a. rapid, quick.

1 **वेश** m. settler, neighbour; dwelling, tent, house, esp. brothel.

2 **वेश** v. 1 **वेष**.

वेशस्व n. settlement, neighbourhood.

वेशन n. entering, entrance.

वेशन्त m., **वेशन्ता** & **वेशन्ती** f. pond.

वेशभाव m. the nature of a courtesan.

वेशवध & **वनिता** f. a courtesan.

वेशवास m. brothel.

वेग्नस् m. settler, neighbour.

वेग्नान्ता f. pond.

वेग्नन् a. entering (—°).

वेग्न्री f. pin.

वेग्नन् n. dwelling, house, chamber.

वेग्न n. neighbourhood; bondage, dependence.

वेग्नस्त्री & वेग्नान्ता f. = seq.

वेग्न्या f. whore, courtesan (intraṇḍa).

वेग्न्यापुष m. whoreson.

वेग्न m. work, activity, attendance; dress, external appearance.

वेग्न a. working, active.

वेग्न or वेग्न n., वेग्न्या f. waiting on, attendance, service.

वेग्नधारिन् a. having the dress or appearance of (—°).

वेग्नान्त्व n. change of dress.

वेग्न m. a noose for strangling.

वेग्न, वेग्नते wind around (intr.), cling or stick to (loc.). C. वेग्नयति. °ते, pp. वेग्नते wind or tie round; wrap, envelop, cover, enclose, surround. — अग्न C. wrap, cover; spread. अप C. strip off. अभि wrap, cover. आ spread or expand over (loc.); C. wrap, cover, clothe; twist (a string); enclose, confine. उद् unwind, unfasten, untwist, unseal. उप C. wind round, embrace. नि clutch, grasp, wrap. निस् strip off, bare. परि wind or put around; wrap, cover, enclose, surround. वि strip off; wrap, envelop. सम् roll or shrink together. C. wrap, envelop, cover; cause to roll or shrink together.

वेग्न m. snare, noose, knot.

वेग्न n. winding round, wrapping, covering, enveloping; wrapper, bandage; turban, diadem; enclosure, fence.

वेग्नक a. clinging, sticking.

वेग्न m. head-band.

वेसर m. a mule.

वेग्न f. a barren or miscarrying cow.

वे a particle emphasizing the preceding word or merely explicative.

वेग्न n. upper garment, mantle, also = seq.

वेग्नक n. a garland of flowers hanging down from the shoulder.

वेग्न m. du. N. of two tribes.

वेग्नते m. a cert. part of the sacrificial victim.

वेग्नन् a. relating to or descended from the (god of the) sun; m. E. of Karṇa.

वेग्निक, f. ई optional, arbitrary.

वेग्न n. infirmity, imperfection, deficiency, want, absence; despondency, perplexity.

वेग्निक, f. ई resting on or undergoing a change; n. = seq.

वेग्न n. change, alteration.

वेग्निक n. evening meditation or meal.

वेग्न m. E. of Indra or Viṣṇu; m. n. Viṣṇu's heaven.

वेग्न a. produced by change, derived, secondary; altered, disfigured, ugly; unnatural, artificial. n. change, alteration, degeneration, unnatural condition or apparition; aversion, enmity.

वेग्न n. = prec. n.

वेग्न n. confusion, agitation, distress.

वेग्न n., °ता f. the same.

वेग्नान्स m. a class of Rishis & cert. stars; a Brahman of the third order, ascetic, hermit (f. °सी).

वेग्नान्स a. relating to hermits or ascetics, monastic.

वेग्न a. bad quality, fault, defect.

वेग्न n. confusion or absence of mind.

वेग्न n. variety, diversity.

वेग्न m. Indra's banner, also = f. ई banner, flag i.g.

वेग्निका f. flag, banner; a kind of neck-lace.

वेग्न n. unequality, heterogeneousness.

वेग्न n. (m.) the cat's eye (a kind of gem).

वेग्न m. = वेग्न.

वेग्न, f. ई made of bamboo-reed; m. flute.

वेग्न, f. ई made of reed, reed-like; °सी

वृत्ति: f. flexibility, plianthood.

वेग्न & °ग्निक a. relating to the three sacred fires, sacrificial.

वेग्निक a. skilled in fire-rites.

वेग्निक m. a king's bard or praiser.

वेग्निक a. belonging to the Vetālas; n. N. of a metre.

- वेदधी** f. **०गच्छ** n. knowingness, cleverness, skill at (loc. or —°).
वेदर्भः f. **ई** relating to the Vidarbhas, a prince or princess of the Vidarbhas, pl. the Vidarbhas.
वेदिक f. **ई** Vedic, scriptural, sacred.
वेदिश m. a prince of Vidiçā, pl. its inhabitants.
वेदुर्य v. **वेदुर्नः**.
वेदेशिक (f. **ई**) & **०ञ्ज** coming from abroad, foreign.
वेदेहः f. **ई** living in or coming from Videha; m. **वेदेह** (+ **राजा**) a king of Videha (f. **०ह्री** a cow from Videha, E. of Sītā); pl. N. of a people & a mixed caste (also **वेदेहक**).
वेद्य a. learned; m. physician, doctor.
वेद्यनाथ m. chief of physicians, a man's name.
वेद्यराज m. king of physicians, E. of Dhanvantari.
वेद्याधरः f. **ई** relating to the Vidyādharas.
वेद्युत a. relating to lightning; flashing, glittering.
वेदुम a. consisting or made of corals.
वेधर्म्य n. unlawfulness, injustice; inequality, difference.
वेधव m. patr. of Budha (son of the moon).
वेधवेय m. the son of a widow.
वेधव्य n. widowhood.
वेधसः f. **ई** fatal, m. patr. of Hariçandra.
वेधुर्य n. loneliness, absence, want.
वेधिय a. foolish, silly (lit. struck by Fate); m. fool, idiot.
वेनतेय a. descended from Vinatā, E. of Aruṇa & Garuḍa.
वेनयिक f. **ई** relating to discipline or moral conduct.
वेनायक f. **ई** belonging to Vināyaka i.e. Ganeça.
वेन्य m. patron. from Vena.
वेन्ध a. relating to the Vindhya.
वेपरीत्य n. inverted order, contrary.
वेपुष्य n. largeness, width, great extent.
वेफ्य n. fruitlessness, uselessness.
वेबुधः f. **ई** relating to the gods, divine.
विभव n. might, power, high position, majesty, grandeur.
विभाषिक a. optional, arbitrary.
विभीत, **०तक**, & **०भीदक** a. coming from the Vibhītaka tree, made of its wood (dice).
विभाज n. N. of a celestial grove.
विमत्य n. dissension.
विमनस्य n. dejectedness, uneasiness.
विमल्य n. spotlessness, purity.
विमाच a. born of a different mother, w. **आगु** m. = seq.
विमाचक & **०चेय** m. step-brother.
विमानिक f. **ई** riding in a sky-chariot, i.e. celestial, divine.
विमुख्य n. aversion, repugnance to (loc. or —°).
विमल्य n. difference of price.
वैयर्थ्य n. uselessness.
वैयाकरण m. grammarian.
वैयाघ्र a. coming from a tiger; n. a tiger's skin.
वैयास & **०सिक** a. coming from or composed by Vyāsa.
वैर a. hostile, revengeful; n. enmity, quarrel with (instr. ± **सह** or **सार्धम्** & —°).
वैरकर a. causing enmity or hatred.
वैरकारिन् a. beginning quarrel.
वैरकृत् a. hostile, malicious, quarrelsome.
वैरदेय n. enmity, revenge, punishment.
वैरयातना f. requital of enmity, retaliation.
वैरवन् a. hostile, inimical.
वैरस n. aversion, disgust.
वैरस्य n. the tasting bad or being repugnant, also = prec.
वैरहत्य n. killing men.
वैराम्य n. losing colour or turning pale; absence of passion, indifference, repugnance.
वैराज a. coming from Virāj or relating to the metre Virāj.
वैराट a. relating to or descended from Virāṭa.
वैराय्, **०यति** commence hostilities, becoming inimical to (**प्रति** or instr.).
वैरिक m. foe, enemy.*
वैरिता f., **०त्य** n. enmity, hostility.
वैरिन् a. inimical, m. enemy.
वैरो भ change into hatred.
वैर्य m. pl. N. of a class of the Āṅgiras.

वैद्य n. variety, difference; deformity.
 वैरोचन a. belonging to or coming from the sun; m. E. of Viṣṇu, N. of a prince etc.
 वैवस्व n. diversity, inequality.
 वैश्व n. sense of shame, embarrassment, perplexity.
 वैवर्ष्य n. change of colour.
 वैवस्वत, f. ई coming from the sun. relating to Yama or Manu; m. patron. of Yama or Manu.
 वैवाह a. nuptial.
 वैवाहिक, f. ई the same; n. wedding.
 वैवाह्य a. & n. = prec.
 वैश्व n. clearness, purity.
 वैश्वन्त, f. ई forming a pond, pond-like.
 वैशंपायन m. N. of an ancient Rishi etc.
 वैशस a. murderous, pernicious; n. murder, slaughter, war, destruction, horrible deed.
 वैशाख m. a cert. month in summer, f. ई the full-moon day in it.
 वैशारद, f. ई experienced, clever; n. = seq.
 वैशारद्य n. abstr. to prec.
 वैशाल, f. ई coming from Viçāla.
 वैशिक, f. ई whorish.
 वैशिष्ट्य n. particularity, superiority.
 वैशेषिक, f. ई particular, specific, extraordinary. m. a follower of the Vaiçeshika doctrine; n. peculiarity, characteristic, N. of a philos. system.
 वैशेष्य n. particularity, distinction, superiority.
 वैश्व m., स्त्री f. a man & woman of the third caste; n. वैश्व condition of a V., dependence.
 2वैश्व a. relating to a Vaiçya (v. prec.)
 वैश्वता f., स्त्व n., भाव m = prec. 1 n.
 वैश्वपुत्र m. the son of a Vaiçya.
 वैश्ववत् adv. like (of, to, in etc.) a Vaiçya.
 वैश्वज्ञ & पुत्र m. the son of a Vaiçya woman.
 वैश्वनाथ m. patron. of Kubera.
 वैश्व a. consecrated to the Vieve Devās, n. E. of a lunar mansion.
 वैश्वकर्मा, f. ई belonging or consecrated to Viçvakarman.
 वैश्वदेव (f. ई) & देविष्व a. = वैश्व adj.
 वैश्वरूप a. manifold, various; n. the universe.
 वैश्वरूप्य a. = prec. adj.; n. variety, difference.

1वैश्वानर, f. ई belonging to or consisting of all men, universal, complete, omnipresent or omnipotent; m. fire or the god of fire, the sun, also = विराज् (ph).
 2वैश्वानर a. consecrated to Agni V.
 वैश्वामित्र, f. ई relating to or descended from Viçvāmītra.
 वैषम्य n. unevenness, inequality, difference, dissension, disproportion, difficulty, pain, distress, injustice, unkindness.
 वैषुवत a. being in the middle (of the year etc.), central; n. centre.
 वैष्णव, f. ई belonging or devoted to Viṣṇu; m. a worshipper of Viṣṇu (f. ई), n. E. of a lunar mansion.
 वैष्णव्य a. relating to Viṣṇu.
 वैसादृश्य n. inequality, difference.
 वैस्पद्य n. clearness, distinctness.
 वैस्वर्य n. loss of voice or language.
 वैहग (f. ई) & वैहंग a. bird-like.
 वैहायस, f. ई being in the open air or in the sky. m. a dweller in the sky or in heaven; n. the sky.
 वैह्व n. exhaustion, weakness.
 वैद्र m. a kind of snake.
 वैदव्य a. to be carried, drawn, borne, married, undertaken, accomplished.
 वैदृ or वैदृ a. carrying, drawing, leading, bringing. m. horse or ox of draught (± रथस्य or हलस्य); carrier, charioteer, offerer, husband.
 वैपदेव m. N. of an author.
 वैषट् a sacrificial exclamation.
 व्यंस a. having the shoulders apart, i.e. broad-shouldered; m. N. of a demon.
 व्यंसन n. fraud, deceit.
 व्यंसयितव्य a. to be deceived.
 व्युक्त a. adorned, fair, manifest, clear, n. adv.; abstr. ता f.
 व्यक्ति f. appearance, manifestation, distinctness, variety, individual.
 व्यग्र a. having no certain point or aim, unconcentrated, distracted, perplexed, bewildered; quite occupied with, eagerly engaged in (instr., loc., or —°). Abstr. ता f., स्त्व n.

1. वृक्ष a. spotted; m. spot, stain (lit. & fig.).

2. वृक्ष a. limbless, mutilated, crippled; abstr. °ता† f.

वृक्ष्य, °यति, pp. वृक्षित rob of a limb, mutilate, maim, cripple.

वृक्षारे (loc.) when there is no coal burning.

वृक्षिन् a. = 2. वृक्ष.

वृक्ष्य a. clear, distinct; implicit (rh.), abstr. °ता f., °त्व n.

वृच, विवृक्षि extend around, embrace, encompass. — सम् = S.

वृचस् n. compass, extent, space.

वृचस्वन् a. capacious, extensive, large.

वृचिष्ठ (superl.) extending far and wide.

वृजन n. fanning; a fan (also °क n.).

वृज्जक a. manifesting, betraying (gen. or —°); abstr. °त्व n.

वृज्जन a. = prec. a. — f. आ indirect indication, insinuation (rh.). n. manifestation, betrayal, indirect or implicit expression, suggestion; mark, sign (esp. of gender or of puberty), characteristic, attribute, the insignia of a prince, ornament i.g., condiment, sauce, juice; consonant, syllable.

वृति m. horse, steed.

वृतिकर m. mixing, confusing; contact, union; confusion, disaster, accident.

वृतिकरवन् a. mixed, altered, different.

वृतिकरित a. mixed or joined with (instr. or —°).

वृतिक्रम m. passing, getting a start; transgression, violation, disregard, omission, also = seq.

वृतिक्रमण & °क्रान्त n., °क्रान्ति f. offence, injury.

वृतिमिश्र a. mixed, confounded.

वृतिरिक्त a. reaching beyond (acc.), excessive, abundant; richer or superior in (instr. or —°), increased by (—°); haughty, arrogant.

वृतिरेक m. separateness, exclusion, exception, negation, contrast, opposite of (—°).

वृतिषत्त a. mixed, joined, connected.

वृतिहार m. barter, exchange; mutuality, reciprocity.

वृतीत a. gone, dead; passed over (act. & pass.).

वृत्त्यय m. change, inverted order.

वृत्त्यस a. inverted, crossed.

वृत्त्यास m. transposition, change, reverse.

वृथ, वृथते (°ति), pp. वृथित (q.v.) waver, reel, stagger, come to fall, go wrong, fail; tremble, be afraid or pained. C. वृथयति cause to waver etc., bring to fall, make afraid or uneasy, distress, pain. — प्र, संप्र. वि, & सम् = S.

वृथन a. exciting, disturbing; n. wavering, agitation, uneasiness.

वृथयितृ m. harasser (acc.).

वृथा f. failure, disappointment, misfortune, loss, adversity, uneasiness, sorrow, distress.

† वृथि v. सवृथि.

वृथित a. wavering, agitated, disturbed, distressed; n. agitation, pain, harm.

वृथिस a. wavering, reeling, sneaking, crooked, mischievous, secret.

वृद्धर m., वृद्धरो f. a gnawing animal.

वृध, विवृधति (°ते), pp. विवृध (q.v.) pierce, hit, wound, hurt, harm, injure, affect or afflict with (instr.). C. वेधयति pierce, hit, व्याधयति cause to pierce etc. — अति & वृति pierce, perforate. अनु pierce or wound (after another); intertwine, set or fill with (instr.). अप hurl or throw away, give up, neglect. अभि wound, hit. अव precipitate into (loc.) or from (abl.). आ throw, bore or break through; scare, drive away, also = व्या & समा wave, swing, brandish. नि throw down, overthrow; shoot at, hit, pierce. निस् wound, kill, slay. परा hurl off wound, hit. परि shoot at. प्र hurl, throw, shoot, perforate, wound. प्रति shoot, hit. वि pierce, shoot. सम् shoot. — Cf. अनुविद्ध, अपविद्ध, आविद्ध, प्रविद्ध, व्यपविद्ध.

वृध m. piercing, biting, perforation.

वृधन a. & n. piercing, perforating.

वृधिकरण a. relating to another subject; n. incongruency (g.).

वृध्व m. half the way; loc. वृध्वे or वृध्वे adv. midway.

वृध्वन् a. being midway or swerving from the way.

बधर a. piercing, boring (cf. बधर).
 बन्धन a. separated, remote.
 1 बन्धन n. interval, indistinctness.
 2 बन्धन m. a class of supernatural beings.
 बन्धनम् adv. indifferently, moderately.
 बन्धनम् m. designation, appellation, name,
 esp. family-name; pretext, pretence.
 बन्धनवत् a. having a designation or name.
 बन्धनम् a. = prec.; —° designating, appeal-
 ing or conforming one's self to.
 बन्धनम् m., °न n. taking off, removing.
 बन्धनम् f. pushing away, removal.
 बन्धनम् n. retreat, flight.
 बन्धनम् n. tearing out, removing, destroy-
 ing.
 बन्धनम् a. thrown asunder or away, scattered,
 broken, pierced, hit.
 बन्धनम् m. cessation, end; absence, want.
 बन्धनम् m. seat, place, refuge, support;
 adj. —° resorting to, trusting in.
 बन्धनम् f. regard, consideration; expectation,
 supposition.
 बन्धनम् a. separated, ceased, vanished.
 बन्धनम् m. removal, expulsion; negation, denial.
 बन्धनम् m. going asunder or astray,
 failure; offence, going beyond, trans-
 gressing, sin, crime, esp. adultery (of a
 wife).
 बन्धनम् a. going asunder or astray, in-
 fidel, adulterous; going beyond, trans-
 gressing (—°).
 बन्धनम् a. cloudless; loc. when the sky is clear.
 बन्धन, °यति, °ते waste, squander, expend.
 बन्धन m. going asunder, perishing, disappear-
 ance, loss, destruction, waste, prodigality,
 expense, money.
 बन्धनम् or °न m. pay-master.
 बन्धनम् n. a pay-master's office.
 बन्धनम् a. expended, disbursed.
 बन्धनम् a. prodigal, dissipated.
 बन्धन n. going away, parting; waste, expense.
 बन्धन a. useless, vain (n. adv.); unmeaning.
 contradictory; destitute of wealth or
 money, i.g. destitute of (instr.).
 बन्धनम् f., °न n. uselessness or senselessness.
 बन्धनम् a. being deprived of (instr.).

बन्धनम् a. false, deceitful; n. adv., as subst.
 falsehood, untruth, deceit, offence, pain,
 grief.
 बन्धनम् f. N. of a plant.
 बन्धनम् m. getting rid of (—°), separation,
 distinction, interruption, exclusion.
 बन्धनम् a. to be excluded.
 बन्धनम् n. lying or stepping between, inter-
 cession, mediation, separation, distinction,
 interruption; also = seq.
 बन्धनम् m. covering, cover, veil.
 बन्धनम् m. exertion, resolution, purpose,
 intention to (loc., प्रति, or —°).
 बन्धनम् & °सायिन् a. determined, res-
 olute.
 बन्धनम् f. °त्विका of a resolute or con-
 stant nature.
 बन्धनम् n., °सति f. determination, resolve.
 बन्धनम् f. distinctness, particularity; constancy,
 stability; state, position; decision, rule.
 बन्धनम् n. remaining, persevering, constancy;
 state, condition.
 बन्धनम् a. being in a state or position,
 situated, standing or being in, resting or
 dependent on, sticking to (loc. or —°);
 settled, fixed, limited, constant; existing,
 appearing as (nom., instr., ger., adv., or —°).
 बन्धनम् f. distinctness, particularity, con-
 stancy, perseverance in (loc.), fixedness,
 decision.
 बन्धनम् a. to be used or employed; to be
 acted or proceeded (n. impers.).
 बन्धनम् a. occupied or dealing with (instr.);
 m. judge.
 बन्धनम् m. procedure, conduct, way of acting;
 intercourse with (सह); usage, custom,
 activity, occupation, dealing with or in
 (loc. or —°); business, commerce, trade;
 legal dispute, lawsuit, litigation, contract,
 stipulation, administration of justice.
 बन्धनम् m. man of business.
 बन्धनम् n. judicial relation.
 बन्धनम् n. judicial investigation, trial.
 बन्धनम् n., °मार्ग m. case in law.
 बन्धनम् a. dealing in (—°); m. man of
 business.

अवहारविधि m. judicial procedure, code of law.

अवहारस्थान n. case in law.

अवहारस्थिति f. judicial procedure.

अवहारार्थिन् a. having a lawsuit, accuser.

अवहारिन् a. proceeding with, dealing in (—°); m. man of business, merchant.

अवहार्य a. to be dealt or communicated with.

अवहित a. separated, interrupted, hindered, disturbed.

अवहति f. procedure, mode of acting, intercourse, commerce, lawsuit.

अवाय m. intervention, separation by inserting, penetration, coition.

अवायिन् a. intervening etc. (v. prec.).

अश्व a. horseless; m. N. of an ancient Rishi.

अष्टि f. acquisition, succession; individual (ph.).

अष्टिसमष्टिता f. the being individuality or totality (ph.).

असन n. moving hither and thither, activity, industry, propensity or devotion to, zeal for (loc. or —°); passion, whim, hobby, evil habit, vice; ill luck, adversity, calamity.

असनिन् a. active, exerting one's self; intently attached to, fond of (loc. or —°); having evil passions, vicious, wicked; unlucky, unfortunate. Abstr. **अनिता** f., **अत्वं** n.

असि a. swordless.

असु a. breathless, lifeless, dead; abstr. **अत्वं** n.

अस्त a. torn asunder, shaken, tossed; divided, separated; separate. single, several, various; **अस्ते काले** sometimes, now and then.

अस्तकेश f. **ई** having dishevelled hair.

अस्तक a. boneless.

आ, **अयति**, **ते**, pp. **वीत** (q.v.) wrap, veil, envelop; M. refl. — **अप** unveil, uncover; M. extricate one's self i.e. deny. **अपि** cover. **आ** wrap round (acc.), hide one's self in (loc.). **उप** hang about (esp. the sacred cord over the left shoulder). **नि** wind or hang about. **परि** wrap around; M. wind something as cover round one's self. **सम्** A. roll up, envelop; veil in (instr.), M. refl. — Cf. **उपवीत**, **निवीत**, **परिवीत**, **संवीत**.

आकरण n. putting asunder, separation; explanation, manifestation; analysis, grammar.

आकुल a. thoroughly filled with or full of (instr. or —°); quite intent upon or occupied with (—°); confused, disarranged, perplexed, bewildered. Abstr. **आता** f., **अत्वं** n.

आकुल्य, **अयति** confuse, disarrange; pp. **आकुलित** = prec.

आकुली कृ = prec., **अभू** P.

आकृति f. separation, analysis, explanation.

आक्रोश a. expanded, blossomed, open.

आक्रोश m. abusing, reviling.

आश्लेष m. = prec.; also distraction, absence of mind.

आशेषिन् a. dispelling, driving away.

आख्या f. explanation, commentary.

आख्यातव्य a. to be explained.

आख्यातु m. explainer.

आख्यान f. **ई** explaining, reminding of (gen.) n. explanation, recitation, story, tale.

आख्यान्य, **अयति** explain, relate.

आघात m. stroke, blow, shot; agitation, confusion; shock, defeat; obstacle, hindrance.

आघारण n. sprinkling about (r.).

आघ्र m. tiger, first or best of (—°); f. **आघ्रो** tigress. — Abstr. **आता** f., **अत्वं** n.

आघ्रचर्मन् n. a tiger's skin.

आघ्रलोमन् n. a tiger's hair.

आघ्र्य a. a tiger's or tiger-like.

आज m. (n.) deceit, fraud, false semblance, pretext, pretence; — & instr. adv.; adj. —° having the mere semblance of. only appearing as.

आजनिन्दा f. ironical censure.

आजमय, f. **ई** feigned, simulated.

आजय, **अयति** cheat, deceive.

आजसुप्त a. & n. feigning to sleep.

आजसुति f. ironical praise.

आज m. beast of prey.

आजि & **आजि** m. patron. of sev. men.

आजित a. torn asunder, opened; n. the opened mouth, the jaws.

आजानन a. open-mouthed.

आदान n. tearing asunder. opening.

आदेश m. hint, direction.

बाध & °क m. hunter, abstr. °ता; p. °धिन्.

बाधि m. disease; °त a. ill, sick.

1 बाधिन् a. piercing, perforating.

2 बाधिन् v. बाध.

बाधिवृत्त a. frequently visited by illness.

बाधी f. care, sorrow.

बाधार्त a. visited by illness.

बाधं m. breath, esp. the vital air diffused through the whole body.

बाधदा a. giving breath.

बाधस्य a. bent.

बाधशि a. pervading.

बाधोदानं m. du. the Vyāna and Udāna

बाधपक a. pervading, spread or diffused everywhere; contained in, inherent. Abstr.

°ता f., °त्व n.

बाधपत्ति f. going amiss, ill luck, adversity, misfortune, ruin, death.

बाधद् f. = prec., also misdeed.

बाधाद् m. ruin, death.

बाधादन n. destroying, killing.

बाधार m. occupation, business, exertion, concern.

बाधारिन् a. occupied with (—°).

बाधित a. = बाध (—°).

बाधित्व n. abstr. to seq.

बाधिन् a. spreading, extending: reaching through, filling, containing (—°).

बाधीत a. quite yellow.

बाधृत a. active, busy, occupied with or in (—°, अर्थम् or हेतोस्).

बाधृति f. occupation, activity.

बाध्ना a. pervaded or penetrated by, filled with (—°); acquired, won.

बाध्नि f. obtaining, reaching, penetrating, filling, containing; universal pervasion, general rule.

बाधिमन् a. stretching, all-pervading, general.

बाध्य a. that wherein something is contained or inherent; abstr. °त्व n.

बाधुय a. bent, curved.

बाधम् m. a fathom (lit. stretch-out).

बाधिश्र a. mixed, mingled or joined with (instr. or —°), manifold, various

बाधूद् a. bewildered, perplexed, confused.

बामोह m. unconsciousness, bewilderment, error, uncertainty.

बायत a. torn asunder, stretched out, long; strong, vigorous, abstr. °त्व n.

बायाम् m. exertion, bodily exercise, struggle, fight; a fathom (cf. बाम्).

बायामभूमि & °शाला f. place or hall for gymnastic exercise.

बायुक a. running away.

बायुध a. weaponless, unarmed.

बायोग m. a kind of drama.

बाल a. mischievous, malicious. m. a malicious elephant, beast of prey, snake (f. बाली).

बालग्राह (& °हिन्*) m. snake-catcher.

बालमृग m. beast of prey.

बालम्ब & °लम्बिन् a. hanging down, pendulous.

बालोल a. trembling, waving, unsteady.

बावर्तक, f. °र्तिका excluding, removing; abstr. °ता f., °त्व n

बावर्तन, f. ई = prec.; n. turning.

बावहारिक, f. ई relating to practice or business; common, real (opp. ideal); judicial; n. intercourse, commerce, settled usage or law.

बावृत् f. distinction, prevalence, superiority.

बावृत्त a. turned away (lit. & fig.), liberated from or rid of (abl. or —°); opened, divided, different from, incompatible with (—°); ceased, perished, at an end.

बावृत्ति f. turning away, getting rid or being deprived of (abl.); exclusion, removal; separation, distinction, difference; conclusion, end.

बास m. separation, division; extension, diffusion, prolixity; N. of a celebrated Rishi and author.

बासङ्ग m. attachment, adherence, desire of, delight in, passion for (loc. or —°).

बासिध m. hindrance, disturbance, interruption.

बाहरण n. pronouncing, uttering.

बाहार m. utterance, talk, conversation; singing (of birds).

बाहारिन् a. talking, speaking, singing; resounding with (—°).

आहित a. indisposed, unwell, sick.
आवृत्त a. uttered, spoken, communicated;
 n. talk, speech, singing (of birds).
आवृत्ति f. utterance, word, (sacred) exclamation (also °तो f.).
अव्यभिच f., °च्छेद m. interruption, disturbance.
अव्यय n. impers. to be objected or contested.
वृत्त or **वृत्त** a. plaited, twisted, woven, variegated.
वृत्तिक्रम m. transgression, offence; inverted order.
वृत्त्यान n. awakening, rising.
वृत्त्यित a. gone asunder, split; diverging, differing; roused, excited; (± धर्मात्) forgetful of one's duty, disloyal.
वृत्त्यति f. origin, growth, development.
वृत्त्यन्न a. developed, derived (g.); taught, educated, versed in (instr.).
वृद्ध & °वृ a. waterless, dry.
वृद्धास m. letting go, giving up, removing, excluding.
वृद्धन n. wetting, moistening.
वृपरम m. coming to rest, cessation, end.
वृपश्म m. ceasing, desisting.
वृष f. dawn, daybreak.
वृषित & **वृष्ट** a. shone up, grown bright; loc. **वृषिते** at daybreak.
वृष्टि f. shining up, growing bright, dawning; reward for (gen., loc., or —°), requital, retaliation; grace, beauty.
वृष्टिमन् a. fetching reward or endowed with beauty.
वृद्ध a. spread, expanded, broad, large.
वृद्धा f. led-away, married.
वृद्धारक्ष a. broad-breasted.
वृद्ध m. shifting, dislocation, distribution, disposition, arrangement, military array; totality, a whole or complex; host, troop, multitude; detailed explanation or description.
वृहन् a. & n. placing apart, separating; n. also shifting, change, development.
वृद्ध a. deprived of (instr.), failed, idle, vain.
वृद्धि f. exclusion, loss, failure, ill-luck, want.

वृत्त a. guiltless, sinless.
वृत्त a. dwelling far asunder.
वृत्त a. moving in the sky, flying; m. such a being.
वृत्तगामिन्, °चर, & °चारिन् a. = prec.
वृत्तमन् n. heaven, sky, air; instr. **वृत्तमन्नेष** & °वर्तना through the air.
वृत्तसङ्घ a. dwelling in the sky.
वृत्तस्युन् a. touching the sky.
वृत्त a burning, hot.
वृज्, **वृजति** (°ते), pp. **वृजित** proceed, march, go (± पञ्चाम् on foot), go to (acc., r. loc. or °dat.), go for i.e. to fetch (acc.), *be going to (infin., dat., or adj. in चक); attack, approach (a woman); go from, leave (abl.), pass away (time), get into a state or condition (acc.). With **चधस्** go down i.e. be digested; w. **पुनर्** return to life; w. **सह** agree, make peace. C. **वृजयति** drive. — **वृजति** pass beyond, roam through. **चनु** go along, accompany, follow; visit, go to or into (acc.). **चप** go away. **चभि** go to or through. **चा** come near, approach; come back, return (± पुनर्); go to, arrive at (acc.). **प्रवा** & **समा** come back, return. **उद्** leave home. **प्रलुद्** go to meet. **उप** come near, go to, follow. **प्रलुप** march against, attack. **परि** walk about, circumbulate; roam, wander (esp. as a religious mendicant). **प्र** march forth, go to, wander (= prec.). **चभिप्र** march forth towards or to meet. **सम्** travel. **चनुसम्** go after, follow. **उपसम्** enter (acc.). — Cf. **प्रवृजित**.
वृज m. (n.) fold, shed, stable, station of herds; herd, flock, troop, multitude; N. of a region.
वृजन n. wandering, way, road.
वृजनाथ m. lord of the folds, E. of Kṛṣṇa.
वृजसुन्दरी & °स्रो f. shepherdess.
वृजाङ्गना f. the same.
वृजिन् a. being in a stable.
वृज्य a. belonging to a fold.
वृज्या f. going, motion: group, class.
वृज्य m. (n.) wound, sore, fracture, scar, rent.
वृजन् n. piercing, perforating.

ब्रह्मच, °यति, pp. ब्रह्मचित wound.

ब्रह्मचुत्त & ब्रह्मचन्त् a. wounded.

ब्रह्मचिरोपय a. & n. healing wounds.

ब्रह्मचितहृदय a. having a wounded heart.

ब्रह्मिन् & ब्रह्मिन्त् a. wounded, sore.

ब्रह्मन् n. will, decree, command, statute, order; dominion, province, sphere; wont activity or occupation; conduct, way of life; choice, determination, resolution, vow; holy work, religious observance; duty, obedience, service.

ब्रह्मचर्य n. making a vow i.e. becoming a monk or ascetic.

ब्रह्मचर्या f. the practice of religious vows, esp. r. studentship; devotion, piety i.g.

ब्रह्मचारिन् a. performing vows, fulfilling the duties of (—°).

ब्रह्मति f. creeping plant, creeper.

ब्रह्मपति m. the lord of vows or devotion.

ब्रह्मपा a. maintaining ordinances or sacred duties.

ब्रह्मपारय n. conclusion of a vow, esp. of fasting, breakfast.

ब्रह्मभूत् a. maintaining the holy work.

ब्रह्ममीमांसा f. examination of observances.

ब्रह्मचि a. fond of vows or religious observances, devout, pious.

ब्रह्मलोप m., °न n. breach or violation of a vow or observance.

ब्रह्मवन्त् a. observing a vow or religious duty.

ब्रह्मसंपादन n. performance of a vow or religious observance.

ब्रह्मस्व & °स्वित a. observing a vow or religious duty.

ब्रह्मादान n. = ब्रह्मचर्य.

ब्रह्मदेश m., °न n. instruction in the performance of vows.

ब्रह्मिन् a. = ब्रह्मवन्त्, also observing, honouring, behaving like (—°).

ब्रह्मेश m. = ब्रह्मपति, E. of Çiva.

1 ब्रह्मन् a. obedient, faithful (gen.).

2 ब्रह्मन् a. belonging to or fit for a vow or religious observance; m. partaker of it.

† ब्रह्म, ब्रह्मते become soft or weak.

ब्रह्मिन् a. softening, weakening (tr. or intr.).

ब्रह्मन् n. overwhelming power.

ब्रह्म, वृक्षति, pp. वृक्षन् hew down, fell (a tree), cut to pieces. — अपि hew off or asunder. अय cut off, sever. आ sever, separate, estrange or alienate from (dat. or loc.). नि hew down, fell. परि cut, mutilate. प्र cut or split off. वि cut or split asunder. सम् hew or cut in pieces.

ब्रह्मन् a. & n. hewing, felling, cutting.

ब्रा f. troop, band.

ब्राज m. host, multitude.

ब्राण् a. shut up, confined.

ब्रात m. heap, troop, multitude, community, corporation.

ब्रातोन् a. belonging to a wandering band, vagrant.

ब्रातपति m. lord of a host or band.

ब्राह्म m. vagrant, tramp. outcast; abstr. °ता† f.

† ब्राध् (ब्राधते) stir up.

ब्रिम् f. finger.

ब्रीड्, ब्रीडते, pp. ब्रीडित be ashamed or embarrassed.

ब्रीड m., आ f. shame, bashfulness.

ब्रीडावन्त् a. ashamed, bashful, modest.

ब्रीहि m. rice, pl. grains of rice.

ब्रीहिन् a. planted with rice (field).

ब्रीहिमन्त् a. mixed with rice or = prec.

ब्रीहिमय a. made of rice.

ब्रीहियव m. du. pl. & °यव n. sgl. rice and barley.

ब्रीह्यूप m. rice-cake.

ब्रीह्यवरा f. field of rice.

ब्रुड्, pp. ब्रुडित sink.

† ब्रुग्, w. अभि pursue, overtake.

ब्री, ब्रीनाति or ब्रिनाति crush, fell; P. ब्रीयते shrink, decay.

ब्रीष्क v. ब्रीष्क.

श

शंभु a. benevolent, auspicious.

शंखास = शं खास (v. 5शम).

शंखन् a. salutary.

शंस. शंसति (°ते), pp. शंस (q.v.) & शंसित say in a loud and solemn voice, recite, praise, vow, unfold, betray, announce, communicate, declare, foretell, prophesy. C. शंसयति cause to recite; announce, foretell. — अति recite beyond (2 acc. or instr. & acc.); omit in reciting. अनु recite or praise (after another). अभि accuse, defame; praise, commend. आ M.(A.) hope or trust in, strive after (loc., acc., dat., or infin.), try to master (acc.), suppose. expect, fear; wish, desire (acc. or — & — infin.). beg for (acc.); praise, commend, recite, announce, foretell. समा A. adjudge to (dat.); M. hope or trust in (acc.). उद् call upon, invoke. प्र tell forth, proclaim aloud; stir up, excite; praise, extol, recommend to (gen.). वि recite, divide in reciting. सम् recite (together). उपसम् recite in addition. — Cf. अभिशंस, प्रशंस.

शंस m. solemn utterance, invocation, summons, vow, praise, blessing, curse; f. शंसा praise, eulogy, communication, message.

शंसय m. conversation.

शंसन n. recitation, utterance, confession, communication.

शंसनीय a. to be praised.

शंसित a. praised, praiseworthy.

शंसितु m. reciter.

शंसित् a. reciting, uttering, telling, communicating, prophesying (—°).

शंख्य a. to be recited.

शंसु m. = शंसितु.

शंसु a. to be recited; praiseworthy, glorious.

शक्, शक्नोति, pp. शक्त (q.v.) & शक्ति be able, P. शक्ते happens. it is possible to (inf.) or pers. he is able to be, he can or may be (infin. w. pass. ing); be serviceable or helpful to (dat.), make another

partake of (gen.). D. शिचति (q.v.). — अनु be equal in (acc.). आ assist (dat.), help a pers. (dat.) to (gen.), invite to (acc.). उप help, impart. परि master. overpower. प्र be able to (infin.). सम् be able to (infin.), w. न not be equal to or a match for (loc. or instr.).

1शक n. dung, f. शका a kind of bird or beast.

2शक m. pl. N. of a people.

शककाल m. the Caka-era (78 A.D.).

शकट n. (m.) cart, waggon (also शकटी f.) a cert. form of military array (± ब्रूह m.)

शकटसार्थ m. a train of carts.

शकटिका f. a small cart.

शकटिन् m. the owner of a waggon.

शकधूम m. the smoke of dung.

शकन् or शकन् n. dung (cf. शकृत).

शकपिण्ड m. a lump of dung.

शकमय a. produced in dung.

शकभर a. carrying dung.

शकर n. = seq. m. n.

शकल m. n. chip, splint, potsherd; piece morsel, fragment; n. a half (esp. of an egg-shell).

शकल्य. °यति, pp. शकलित break or cut to pieces, reduce to fragments, divide. — वि = S.

शकली कृ = prec.; °भू P.

शकार m. the sound श; (d.) the brother of a king's concubine (who pronounces श instead of स or ष).

शकुन m. bird (esp. of large birds & such as give an omen).

शकुनञ्च a. knowing omens.

शकुनज्ञान n. the knowledge of omens.

शकुनि m. = शकुन, N. of a serpent-demon etc., f. शकुनी a female bird.

शकुनिका f. = prec. f., a woman's name.

शकुनिलुब्धक m. a bird-catcher.*

शकुन्त m. bird, esp. a cert. bird of prey.

शकुन्तक m., °न्तिका f. a little bird.

शकुन्तला f. N. of an Apsaras, the heroine of a celebrated drama.

शकुन्ति m. bird.

शकुर a. tame (of beasts).

शकुल m., श्ली f. a kind of fish.

शकुत् n. dung (cf. शकन्).

शकुत्पिण्ड m. a lump of dung.

शकुध m. dung-fire.

शक्त a. able, capable, competent (instr., gen., dat., loc., acc w. प्रति, infin., or -°); strong, mighty, important, rich, opulent.

शक्तृ m. bearer, sufferer.

1 **शक्ति** f. ability, power, capacity of (infin., loc., gen., or -°); the triple power of a king; the energy or active power of a deity, esp. of Īva; the power of a word i.e. its meaning or function; the productive power of a poet, i.e. his fancy or imagination; help, assistance, gift, donation.

2 **शक्ति** or **शक्ति** f. spear, lance.

3 **शक्ति** m. N. of a Rishi.

शक्तिकर a. giving strength.

शक्तिज्ञ a. knowing (one's own) power.

शक्तितत् adv. according to ability or power.

शक्तिद्वयवन् a. endowed with twofold power.

शक्तिधर a. carrying a spear, E. of Skanda.

शक्तिनाथ m. E. of Īva.

1 **शक्तिमन्** a. having ability or power, able to, capable of (infin. or loc.).

2 **शक्तिमन्** a. armed with a spear.

शक्तीवन् a. powerful or helpful.

शक्मन् n. ability; enterprise, work.

शक्य a. possible, feasible, practicable (infin. w. pass. mg; n. impers., but also with a subject of any gender or number). Abstr. °ता f, °ल्य n.

शक्र a. powerful, mighty, strong; m. E. of Indra.

शक्रतेजस् a. having the splendour or might of Indra.

शक्रदिम् f. Indra's region, i.e. the east.

शक्रप्रस्थ n. N. of a town = इन्द्रप्रस्थ.

शक्रभक्ष s. N. of a kind of hemp, a medic. plant (lit. Indra's food).

शक्रलोक m. Indra's world.

शक्रायुध n. Indra's weapon, i.e. the rainbow.

शक्रावतार s. Indra's descent, N. of a sacred bathing-place.

शक्राशन n. = शक्रभक्ष.

शक्रासन n. Indra's throne.

शक्नो, f. शक्नरो capable, clever. m. artificer, f. N. of a metre & a cert. class of verses or songs.

शक्नर m. bull.

शर्म a. helpful, benevolent, kind, friendly.

शङ्क, शङ्कते (°ति), pp. शङ्कित (q.v.) doubt, hesitate, be anxious or suspicious, be afraid of (acc. or abl.); suppose, expect, believe. C. शङ्कयति make anxious about (loc.). — चति suspect strongly or falsely.

चमि distrust, doubt, hesitate at (acc. or gen.). चा be doubtful or afraid, distrust (acc.); suppose, think to be (इति or 2 acc.).

उप suspect, accuse of (instr.). परि be anxious or doubtful, distrust, suspect, disbelieve (acc.); suppose, expect, think to be (2 acc.). वि be anxious or afraid of (acc or abl), distrust, doubt, suspect (acc.); think to be (2 acc.). सम् suspect. — Cf.

चतिशङ्कित, चमिशङ्कित, उपशङ्कित (add.), परिशङ्कित, विशङ्कित.

शङ्कनीय a. to be suspected, feared, or supposed; n. impers.

शंकर, f. ई causing welfare or happiness; m. E. of Rudra-Īva, a man's name.

शंकरगृह n. a temple of Īva.*

शंकरविजय m. T. of a work.

शंकराचार्य m. N. of a celebrated scholar.

शंकरालय m. Īva's residence (mount Kailāsa).

शङ्का f. hesitation, doubt, suspicion, fear of (abl., loc., प्रति, or -°); supposition, conjecture, the taking for (-°).

शङ्काभियोग m. accusation on (mere) suspicion (j.).

शङ्कितव्य a. = शङ्कनीय.

शङ्किन् a. fearing, afraid of, timid or suspicious like (-°); conjecturing, supposing.

शङ्कु m. a pointed peg or wooden nail, stake, pike, beam, arrow, spear, sting (lit. & fig.), N. of a serpent-demon etc.

शङ्कुकर्ण a. spike-eared (also शङ्किन्); m. N. of a Dānava etc.

शङ्कुमुख, f. ई having a pointed mouth.

शङ्कुत a. beneficent.

शङ्कु a. = शङ्कुनीय.

शङ्कु m. n. conch-shell (used to blow upon or as ornament); m. the temporal bone, temple, one of the treasures of Kubera, N. of an Asura, etc.

शङ्खचक्रपाणि a. holding a conch and a discus (Viṣṇu).

शङ्खध्वज m. shell-blower.

शङ्खभृत् m. E. of Viṣṇu (holding a conch).

शङ्खध्वनि m. the sound of a conch or horn.

शङ्खपुष्पिका & पुष्पी f. N. of a plant.

शङ्खमखल m. N. of an ancient sage.

शङ्खान्तर n. forehead (cf. भुजान्तर).

शङ्खिन् a. having a shell or shells; f. शङ्खिनी mother of pearl.

शङ्ग v शङ्ग.

शङ्गय, f. शङ्गयो beneficial to the household.

शङ्गवी (f.) & शङ्गु a. beneficial to cattle.

शङ्चिष्ठ a. most helpful.

शङ्ची f. might or help, personif. as the wife of Indra.

शङ्चीतीर्थ n. N. of a sacred bathing-place.

शङ्चीर्षति m. lord of might or husband of Śaci (Indra).

शङ्चीवन्त & शङ्चीवसु a. rich in help.

शठ a. false, wicked; abstr. शठ n.

शठधी. शठुद्धि. & शठमति a. wicked-minded, malignant, mischievous.

शणं m. a kind of hemp.

शणतान्त्र, f. ई made of hempen string.

शणमय, f. ई hempen.

शणरज्जु f. a hempen rope

शणशूल n. a hempen string.

शणसूच n. a hempen thread.

शणसूचमय, f. ई of hempen thread.

शण्ड m. N. of the Purohita of the Asuras.

शण्डामर्क m. du. Caṇḍa and Maika.

शण्डिल m. N. of a man, pl. his family.

शत्. श्रातयति, शते cut in pieces, cause to fall off, break or throw down, destroy. —

अप hurl away. व्यव scatter, dispense,

remove. नि hew down, defeat (an army).

प्र break, pluck. वि hew down, crush, disperse, chase away. सम् crush, destroy.

शत n. (m.) hundred, also as expression of a large or infinite number (adj. f. —°).

शतक, f. शतिका consisting of hundred or the hundredth; n. a hundred.

शतकुम्भ m. N. of a mountain; f. शता N. of a river.

शतकृत्वस् adv. a hundred times.

शतकौटि m. Indra's thunderbolt (lit. having a hundred edges).

शतक्रतु a. having a hundred forces; m. E. of Indra.

शतखण्ड a. consisting of a hundred pieces; खण्डं कृ break in a hundred pieces.*

शतगु a. possessed of a hundred cows.

शतगुण & गुणित a. hundredfold.

शतम्विन् a. = prec

शतघण्टा f. N. of a spear.

शतघ्नी v शतहन्.

शतचक्र a. having a hundred wheels.

शतचर्मन् a. made of a hundred skins

शतजित् a. vanquishing hundreds; m. E. of Viṣṇu, a man's name.

शततम, f. शता & ई a. the hundredth.

शतद & शतदा a. giving a hundred.

शतदण्ड s a fine of one hundred, शतदण्डार्ह a. worthy of such a fine.

शतदन्त a. having a hundred teeth (comb).

शतदल n. = शतपत्र n.

शतदातु a. hundredfold.

शतदाय or शतदाय a. giving a hundred.

शतदावन् a. = prec.

शतयुम्भ m. a man's name.

शतद्रु or शतद्रु f. N. of a river.

शतद्वार a. hundred-gated.

शतधन्यु a. worth a hundred.

शतधी adv. in a hundred parts or ways.

शतनीय a. having a hundred arts or strata-gems.

शतपति m. lord of a hundred.

शतपत्र a. having a hundred feathers or leaves; m. wood-pecker, n a lotus-flower.

शतपथ a. having a hundred paths, many-sided; m. & ब्राह्मण n. T. of a Brāhmaṇa.

- शतपद् (°पाद्), f. शतपदी a. having a hundred feet.
- शतपर्वन् a. having a hundred knots or joints.
- शतवलि m. a cert. fish; N. of a monkey.
- शतबुद्धि a. having hundredfold understanding; m. N. of a fish.
- शतभाग m. the hundredth part.
- शतभुजि a. hundredfold.
- शतमख m. = शतयज्ञ.
- शतमन्यु a. having hundredfold wrath.
- शतमान a. hundredfold; m. n. a weight of a hundred Mānas in gold or silver.
- शतमुख a. having a hundred openings or issues; m. N. of an Asura etc.
- शतमति a. granting a hundred aids.
- †शतमूर्धन् a. having a hundred heads.
- शतमूले a. having a hundred roots.
- शतयज्ञ m. E. of Indra (lit. receiving a hundred sacrifice.)
- *शतयष्टिक m. a necklace consisting of a hundred strings.
- शतरात्र m. n. a festival of a hundred days (nights)
- शतवन्त a. containing or possessing a hundred, hundredfold.
- शतवर्ष & °वर्षिन् a. a hundred years old.
- शतबाज a. giving a hundred forces.
- शतविचक्षण a. having a hundredfold appearance
- शतवीर्य a. containing a hundred forces.
- शतशस् adv. by hundreds or hundredfoldly.
- शतशाख, f. आ & ई having a hundred branches.
- शतशारद् a. containing or granting a hundred autumns or years; n. such a period.
- शतशीर्ष & शतशीर्षन् a. having a hundred heads.
- शतशृङ्ग a. having a hundred horns; m. N. of a mountain.
- शतसंख्य a. numbering a hundred.
- शतसर्नि a. winning or procuring a hundred.
- शतसहस्र n. sgl. & pl. a hundred thousand.
- शतसहस्रधा adv. in a hundred thousand pieces.
- शतसा a. = शतसनि.
- शतसाहस्र. f. ई hundred thousand-fold.
- शतसाहस्रिक a. consisting of a hundred thousand.
- शतसुख n. hundredfold luck.
- शतसेय n. hundredfold gain.
- शतस्त्रिन् a. possessed of a hundred.
- शतहन्, f. °घ्नी killing a hundred; f. °घ्नी a cert. weapon.
- शतहिम a. lasting for a hundred winters or years.
- शतहृद् m. N. of an Asura; f. आ lightning.
- शताङ्ग a. hundredfold (lit. -limbed).
- शतात्मन् a. having or granting a hundred lives.
- शताधिक a. hundred and one (lit. more than a hundred).
- शतानोक a. having a hundred fronts or points.
- शताब्द a. consisting of a hundred years.
- शतायु a. lasting for a hundred years or hundred years old.
- शतायुध a. having a hundred weapons.
- शतायुस्, f. शतायुषी = शतायु.
- शतार्थ a. worth a hundred.
- शतार्ध n. half a hundred, fifty.
- शतार्ह a. = शतार्थ.
- शतावरी f. a cert. climbing plant.
- शताश्रि a. having a hundred angles or edges.
- शताश्व a. consisting of a hundred horses.
- शतिक a. the hundredth or consisting of a hundred.
- शतिन् a. hundredfold or possessing a hundred.
- शतेन्द्रिय a. having a hundred senses.
- शतेश् m. the lord of a hundred (villages).
- शतेति a. granting hundredfold help.
- शतोद्गर a. having a hundred bellies (C'iva).
- शतोदना f. a cert. ceremony.
- शत्र्य a. consisting of a hundred.
- शत्रि m. N. of a man.
- शत्रु m. rival, adversary, enemy, esp. the immediate neighbour of a prince as his natural enemy.
- शत्रुघ्न a. slaying foes; m. a man's name.
- शत्रुजित् & शत्रुजय a. conquering foes.
- शत्रुता f., °त्व n. rivalry, enmity.
- शत्रुतर्क n. overcoming foes.
- शत्रुनन्दन a. gladdening foes.

शत्रुतप a. tormenting foes.

शत्रुदम a. subduing foes.

शत्रुबाधन a. fighting foes.

शत्रुमर्दन a. crushing foes.

शत्रुसाह a. overwhelming foes.

शत्रुसेविन् a. serving an enemy.

शत्रुहं & शत्रुहन् a. = शत्रुघ्न adj.

शत्रुय्, pp. शत्रुयन् be hostile.

शत्रुर्वह (°वाह) a. overwhelming foes.

१ शद्, only I. शाशदुस् etc., pp. शाशदान distinguish one's self, prevail.

२ शद्, perf. शशद्, pp. शन्न fall, decay. — व्यव fall off or asunder. परि fall by the side.

शद् m. fall (—°); produce (of land).

शद्वा f. N. of a river.

शनैस् adv. quietly, gently, gradually.

शनि m. the planet Saturn.

शनैश्चर a. moving slowly; m. = prec.

शनैस् or शनैस् (instr. adv.) = शनैस्; often repeated, compar. शनैस्तराम्.

शतनु a. beneficial to the body or person (abstr. शतनुत्वं); m. N. of an ancient king etc.

शान्तम (superl.) most auspicious or salutary.

शान्ताति a. beneficent; f. benefice.

शान्तिर्व a. kind, peaceful.

शान्त्वं n. benefice, kindness.

शन्न a. fallen out or off; n. downfall.

शप. शपति. °ते (शप्यति), pp. शप्त (q.v.) & शपित curse, execrate, revile, scold, blame; M.(A.) curse one's self if, i.e. assert with an oath that not (यदि), swear by (instr.), conjure (acc. or dat.); implore, entreat for (acc.) by (instr.). C. शापयति cause to swear, conjure by (instr.). — अभि curse, blame, accuse; C. conjure. परि curse, blame, revile. प्रति curse in return. सम curse.

शपथ m. curse, oath, ordeal.

शपथ्य a. consisting in a curse.

शपन n. cursing.

शप्त a. cursed, conjured; n. curse, oath.

शप्त्रु m. curser, swearer.

शफ m. hoof, claw.

शफर m., ई f. a small kind of carp.

शफवन्त् a. having hoofs or claws.

शवर m. pl. N. of a people.

शबल a. variegated, brindled; mingled or joined with (—°); altered, disfigured. in. N. of a serpent-demon; f. शबली the Wonder-cow (myth.).

शबलता f., °त्व n. variety, alternation.

शब्द m. sound, cry, noise, call, word, speech, the sacred syllable Om, name, term, title.

शब्दं कृ or दा raise the voice, call aloud;

शब्देन by word i.e. explicitly.

शब्दकर्मक & °कर्मन् a. meaning sound (g.).

शब्दकल्पदुम m. T. of a dictionary.

शब्दत्व n. the being sound.

शब्दपति m. lord only by name.

शब्दब्रह्मन् n. the sacred scriptures (lit. the Word-Brahman).

शब्दभाज् a. having the title of (—°).

शब्दमय, f. ई made up of sound or sounds, sounding; consisting or formed of the word (—°).

शब्दय्, °यति, pp. शब्दित (q.v.) give forth sounds, call aloud, cry, talk, prate, call, name, invoke, communicate, teach. — अनु, अभि, & परि relate, communicate, talk over. सम् exclaim, mention, quote.

शब्दवन्त् a. sounding, n. adv. loudly.

शब्दविद्या f. grammar (the science of sounds or words).

शब्दवेध m. the shooting at the mere sound (without seeing the aim); adj. °धिन्, abstr. °धित्व n.

शब्दशासन & °शास्त्र n. = शब्दविद्या.

शब्दापय्, °यति & °ते call near, call, name. (P. be called*).

शब्दाय्, °यते & °ति sound, cry.

शब्दार्थ m. the meaning of sounds or of a word; du. word and sense.

शब्दित a. called, named, invoked, communicated, taught; n. crying.

शब्दिन् a. noisy, resounding with (—°).

१ शम्, शमति, शस्यति, pp. शमित labour, work; make ready, prepare (r.). — Cf.

शशमान्.

२ शम्, शाम्यति, °ते (शमति), pp. शान्त (q.v.)

be quiet, still, or content; be allayed or extinguished; cease, desist, stop. C. शमयति (शामयति) quiet, still, pacify, allay, extinguish, subdue, destroy, kill. — अभि cease, stop. समव C. pacify, still. उप cease, stop, be allayed or extinguished. C. tranquillize, pacify, cool, allay. वृप & समुप cease, leave off. नि & परि C. appease, allay. प्र become calm or tranquil, be extinguished, stop, cease. C. appease, quench, allay, subdue, kill, destroy. (प्रति C. appease, allay*). सम become thoroughly calm or pacified, make peace with (instr. ± सह), be allayed or extinguished, stop (tr. & intr.). C. mitigate, calm, soothe, allay, extinguish, finish, kill, destroy.

Cf. अभ्युपशान्त, अवशान्त, उपशान्त, प्रशान्त, संशान्त.

३शम् (शन्तीति) harm.

४शम्, शमयति & शामयति w. नि note, perceive, hear, learn. — अनुनि, समनुनि, अभिनि, उपनि, प्रणि, विनि, संनि = S.

५शम् indecl. (± चास्) blessing, welfare, prosperity, happiness.

१शम a. tame, domestic.

२शम m. peace of mind.

शमय m. quiet, tranquillity, rest, calm, peace; cessation, extinction.

शमन a. (f. ई) & n. tranquillizing, stilling, allaying; n. also killing, destroying.

शमपर a. devoted to quietism or peace of mind.

शमप्रधान a. the same.

शमप्राप्त a. come to rest.

शमयितृ m. calmer, quieter; slayer.

शमल n. stain, spot, fault, blemish.

शमवन्त a. quiet, peaceable.

शमशम a. always quiet.

शमात्मक a. quiet-minded.

१शमाय्, °यति effort one's self, be active or zealous.

२शमाय्, °यति seek for peace of mind; °यति bring to rest i.e. kill.

१शमि n. endeavour, effort.

२शमि m. a man's name.

१शमितृ m. dissector (of the sacrificial animal), killer, slaughterer, cook.

२शमितृ a. = seq.

शमिन् a. calm, tranquil.

शमिष्ठ (superl.) most active or busy.

१शमी f. = १शमि.

२शमी f. N. of a tree.

शमीक m. a man's name.

शमीगर्भ a. grown or resting in a Çamī-tree; m. the holy fig-tree.

शमीधान्य n. Çamī-grains, pod-grain i.g.

शमीपर्ण n. Çamī-leaf.

शमीमय, f. ई made of Çamī-wood.

शमीशाखा f. Çamī-branch.

शमीसुमनस् f. Çamī-flower; °नोमाला f. garland of Çamī-flowers.

शम्भ m. a cert. weapon of Indra.

शम्बर m. N. of a demon slain by Indra, in l.l. also an enemy of the god of love.

शम्बरघ्न & °दारण m. slayer of Çambara (the god of love).

शम्बरवृत्रहन् m. slayer of Çambara and Vṛtra (Indra).

शम्बरसिद्धि m. N. of a juggler.

शम्बरहृत् n. the slaying of Çambara.

शम्बरहन् m. slayer of Çambara (Indra)

शम्बल n. provender for a journey (cf. संवल).

शम्बा कृ plough up and down.

शम्बन् m. ferry-man.

शम्भु m. N. of a man.

शम्बूक m. conch-shell, snail, a cert. animal.

शम्बल m. N. of a place; f. ई bawd, procuress.

शंभव a. = शंभु a.

शंभविष्ठ superl. to prec. or seq. a.

शंभु & शंभू a. causing happiness or welfare, helpful, friendly; m. E. of Çiva, Brahman, etc.

शंभुकान्ता f. Çambhu's wife i.e. Gaurī.

शम्या f. staff, peg, prop, stay; a cert. measure of length.

शम्यापात m. a Çamyā-throw (cf. prec.).

शम्याप्रास m., °प्रासन n. the same.

शय a. lying, sleeping, being in (—°). m. sleep; couch, bed (also शया f.).

शयय m. couch, lair, abode.

शयथी dat. inf. to शी.

शयन a. & n. resting, sleeping; n. also couch, bed.

शयनगृह n., *भूमि f. bed-room.

शयनवासस् a. garment to sleep in.

शयनस्थ a. being on a couch.

शयनीय a. fit or suitable for sleep or rest; n. impers. (it is) to be rested or slept, as subst. coach, bed.

शयनीयगृह n., *वास m. bed-chamber.

शयालु a. sleepy, slothful, sluggish.

*शयित n. the place where a pers. (gen.) has lain or slept.

शयितव्य n. (impers.) it is to be rested or slept.

शयुं a. lying, resting.

शयुचा adv. on or to the couch.

शय्या f. couch, bed; rest, sleep.

शय्यागृह n. bed-room.

१शरं m. reed, arrow.

२शर m. sour cream.

३शर (०—) water.

शरकाण्ड s. reed-stalk.

शरकार m. arrow-maker.

शरक्षेप m. an arrow's throw or flight.

शरगुल्म m. a thicket of reeds.

शरगोचर m. an arrow's reach or flight.

शरच्चन्द्र m. the autumnal moon; *चन्द्रिका f. the autumnal moon-shine.

शरजम्बन् m. E. of Skanda (the reed-born).

शरजाल n. a thick shower of arrows.

शरज्ज्योत्स्ना f. the autumnal moon-shine.

१शरण n. falling asunder, decay.

२शरण a. protecting, guarding; n. protection, refuge or place of refuge, shelter, shed, hut, dwelling, abode; *णं गम् have recourse to (gen. or acc.).

शरणागत a. come for refuge, seeking protection.

शरणाधिष्ण & शरणाधिष्ण a. seeking protection.

शरणालय m. place of refuge.

शरणि f. obstinacy, pertinacity.

शरस्थ a. affording or seeking protection, refuge, or help; abstr. *ता f.

शरतल्य m. a couch made of arrows.

शरत्काल m. the autumnal season.

शरत्पद्म n. an autumnal lotus-flower.

शरत्पर्वन् n. a full-moon night in autumn.

शरत्पर्वशशिन् m. the full moon in autumn.

शरत्समय m. the autumnal season.

शरद् f. autumn, pl. also = year.

शरदण्ड m. reed-stalk.

शरदिज्ज a. born or produced in autumn, autumnal.

शरद्वधू f. autumn conceived as a woman.

शरद्वन्त a. advanced in years (autumns), aged.

शरधि m. receptacle for arrows, quiver.

शरक्षेप m. an autumnal cloud.

शरपञ्जर n. = शरतल्य.

शरबन्धु m. a thick shower of arrows.

शरबर्हिस् n. reed-straw.

शरभं m. a kind of deer, later a fabulous eight-legged animal; E. of Viṣṇu, N. of an Asura etc.

शरभङ्ग m. N. of a Rishi.

शरभृष्टि f. reed-point.

शरमय, f. ई consisting or made of reeds.

शरवण n. a thicket of reeds.

१शरवर्ष m. a shower of arrows.

२शरवर्ष n. rain (of water).

१शरवर्षिन् a. raining arrows.

२शरवर्षिन् a. raining (water).

शरव्य n. aim, abstr. *ता f.; *व्या f. arrow-shot or hail of arrows.

शरशयन n. = शरतल्य.

शरस् n. cream, the scum on boiled milk.

शरस्तम्ब m. a thicket of reeds.

शरारि or *री f. a kind of heron.

शराह a. harming, noxious.

शराव m. n. a flat earthenware dish; also a measure for grain.

शरावर m. a quiver; n. shield or coat of mail (also *वरण n.).

शरावसंपात m. the appearance of dishes (at a meal); *ते वृत्ते when this is past, i.e. after meals.

शराबाप m. bow or quiver (arrow-scatterer).

शरास m., *न n. bow (arrow-thrower).

शरासार m. a shower of arrows.

शरास्य n. the same.

शरिन् a. having arrows.

शरीर n. (m.) the body, also = person; abstr. *तां f., *त्वत् n.

शरीरक n. a (small or inferior) body.
शरीरकर्तृ & **कृत्** m. father (body-maker).
शरीरकषण n. tormenting the body.
शरीरग्रहण n. taking a bodily form.
शरीरज a. sprung from or belonging to the body, bodily; m. embryo, son, love or the god of love.
शरीरत्याग m. the sacrifice of life (lit. giving up the body).
शरीरदण्ड m. corporal punishment.
शरीरदेश m. region or part of the body.
शरीरधातु m. chief part or element of the body (blood, flesh, etc.).
शरीरधृक् a. bearing a body; m. living creature.
शरीरपात & **भेद** m. death (lit. falling or breaking down of the body).
शरीरयष्टि f. a slender body.
शरीरयात्रा f. bodily subsistence.
शरीरयोगज a. sprung from bodily contact.
शरीरवन्त् a. having a body, bodily, solid, firm; m. a living creature.
शरीरवृत्ति f. = **शरीरयात्रा**.
शरीररत्न n. a jewel of a body.*
शरीरशुश्रूषा f. care of the body, personal attendance.
शरीरशोषण n. emaciation of the body.
शरीरसाद m. bodily exhaustion.
शरीरस्थ a. being in the body.
शरीराकार m. bodily shape.
शरीरान्त m. the hair (lit. end) of the body.
शरीरान्तकर m. destroyer of bodies.
शरीराश्वधिक a. dearer than one's own person or body (friend).
शरीरार्ध m. the half of the body.
शरीरावयव m. a part of the body.
शरीरिन् a. having a body or having (—°) for body; m. living creature, man, soul.
शस्त्र f. (m.) spear or arrow.
शस्त्रमन् a. armed with a spear or arrows.
शरीघ m. shower of arrows.
शर्कर a. consisting of gravel or grit; m. pebble, also = f. **शर्करा** gravel, grit, brown sugar.
शर्कराम्बु n. sugar-water.
शर्करोदक n. the same.

शर्कु m. N. of an evil demon.
शर्काट m. a cert. snake.
शर्धे, **शर्धति** fart (only w. **अव** & **वि**); be defiant or strong.
१शर्ध a. defiant, strong.
२शर्ध m. troop, host.
शर्धनीति a. leading the host (of the Maruts) or acting boldly.
१शर्धस् (only compar. **शर्धसार**) = **१शर्ध**.
२शर्धस् n. = **२शर्ध**.
†शर्धिस् (only —°) defiant, strong.
शर्ध्य s. a cert. part of a waggon.
शर्मक m. pl. N. of a people.
शर्मकारिन् & **कृत्** a. causing welfare or happiness.
†शर्मस्त्र a. protecting.
शर्मन् n. cover, protection, shelter, refuge, comfort, welfare, joy, bliss (often —° in Brahman-names).
शर्मय, only **शर्मयन्** protecting.
शर्मवन्त् a. containing the word **शर्मन्**.
शर्मिन् a. joyful, happy.
शर्मिष्ठा f. N. of sev. women, esp. of the wife of Yayāti.
शर्य m. arrow, dart; f. **आ** reed, arrow, p matting of reed (on the Soma-strainer).
***शर्यण** a. thicket of reeds; m. pl. N. of a region in Kurukṣetra.
शर्यणावन्त् m. pond, lake (cf. prec.), fig. of the Soma-vat.
शर्यहन् m. archer (killer with arrows).
शर्यात & **शर्याति** m. names of men.
शर्व m. N. of a god killing with arrows, in l. l. = Rudra-Çiva.
शर्वपत्नी f. Çarva's wife i.e. Pārvati.
शर्वपर्वत m. Çarva's mountain, i.e. Kailāsa. (***शर्वर** a. spotted); f. **शर्वरी** pl. the spotted deer (of the Maruts); sgl. the (stair) night.
शर्वाचल m. = **शर्वपर्वत**.
शर्वाणी f. N. of the wife of Çarva or Çiva.
१शल, **शलति**, w. **उद्** leap, jump, rise. — Cf. **उच्छलन्**, **उच्छलित**.
२शल an exclamation.
शल m. staff, quill of a porcupine (as a measure of length).

शलकर m. N. of a serpent-demon.
शलभ m. grasshopper, moth, night-butterfly;
 abstr. श्लता f., श्लव n.
शल्ल n., श्लो f. quill of a porcupine or bristle
 of a hog.
शल्लित a. furnished with squills.
(शल्लक m.) & श्ललाका f. chip, splinter, stalk,
 rod, stick, peg, pin; finger, toe; quill of
 the porcupine.
शल्लकिका f. small chip etc. (v. prec.).
शल्लाटु m. n. the unripe fruit of a tree.
शल्लतुर s. N. of the birth-place of Pāṇini.
शल्लुन m. a cert. insect.
शल्ल m. n. chip, piece, bit; n. scale of a
 fish.
शल्ल्य m. n. the point of a spear or an arrow,
 i.g. thorn, sting (lit. & fig.); blemish,
 fault, obstacle; m. also = seq.
शल्ल्यक m. porcupine.
शल्ल्यकर्तृ m. arrow-maker.
शल्ल्यकर्तृ & श्लुक m. surgeon.
शल्ल्यवन्त a who has the arrow-point (either
 the killed deer or the killing hunter).
शल्लक m., श्ले f. a porcupine, f. also N. of a
 tree.
शव m. n. dead body, corpse.
शवकर्मन् n. funeral act, burial.
शवदह्या f. cremation of a body.
शवधर a. carrying a dead body.
शवर्त m. a. cert. worm (cf. श्ववर्त).
शववाह & श्वक m. corpse-carrier.
शवशिरस् n. skull.
शवशिरोध्वज m. a flag or emblem consisting
 of a skull; adj. carrying such a flag.
शवस् n. superiority, power, strength, heroism;
 instr. strongly, mightily.
शवसान a. superior, powerful, heroic.
†शवसावन् & शवसिन् a. the same.
शवसी f. powerful, mighty (Indra's mother).
शवस्युन् a. who touches a corpse.
शवाग्नि m. funeral fire.
शवाह्न n. funeral food.
शविष्ठ (superl.) most mighty or strong.
शवीर a. powerful, mighty.
शवाह्व m. remover of corpses.
शव्य n. funeral.

शश m. hare (seen also in the spot of the
 moon).
शशक m. hare, rabbit.
शशकविषाण n. a hare's horn (= impossibility).
शशधर m. the moon (hare-holder).
शशबिम्बु m. N. of a prince.
शशभृत् m. = शशधर.
शशमान a. active, busy, zealous, devout,
 pious.
शशय a. inexhaustible, incessant.
शशयुं a. desiring or pursuing hares.
शशलक्षण m. the moon (hare-marked).
शशलक्षन् n. the hare-mark; m. = prec.
शशलाञ्छन m. = prec. m.
शशविषाण n. = शशकविषाण.
शशमृङ्ग n. the same.
शशाङ्क m. = शशलक्षण.
शशाङ्कलेखा f. the lunar crescent (lit. moon-
 streak).
शशाङ्कवदना f. a moon-faced woman.
शशिकला f. a digit or sickle of the moon.
शशिन् m. the moon (hare-marked).
शशिप्रभ a. moon-like.
शशिमुखी f. = शशाङ्कवदना.
शशिमालि m. E. of Śiva (moon-crested).
शशिलेखा f. = शशाङ्कलेखा.
शशिवदना f. = शशाङ्कवदना.
शशिशेखर m. = शशिमालि.
शशिसन्निभ a. = शशिप्रभ.
शशोयस् (compar.) more numerous, richer.
शशध्वा adv. constantly, always.
शशन्, f. शशती (शशती) ever repeating or
 renewing itself, frequent, numerous, all,
 every. — n. शशत् adv. again and again,
 always, frequently, once more; indeed, of
 course; शशत्—शशत् no sooner—than.
शशुलि & श्ली f. the orifice of the ear or
 auditory passage; also a kind of food or
 meal.
शश्य n. (young) grass. p. वन्त †.
शश्य a. grassy.
शस शंसति, शसि, & शासि, pp. शसा cut to
 pieces, slaughter. — वि = ८.
शसन n., शसा f. slaughter, killing.

1शस्त्र a. recited, praised, commended, praise-worthy, auspicious, happy, cheerful, beautiful; n. praise, commendation.

2शस्त्र a. cut to pieces, slaughtered.

3शस्त्र n. a kind of girdle.

शस्त्र m. cutter, killer.

शस्त्र f. praise or praiser.

1शस्त्र n. a kind of recitation (r.).

2शस्त्र n. knife, dagger (also f. शस्त्री & शस्त्रिका); sword, weapon i.g.

शस्त्रकलि m. sword-fight.

शस्त्रन्यास m. the laying down of arms.

शस्त्रपत्र n. blade of a knife or sword.

शस्त्रपाणि & पाणिन् a. having a sword in hand.

शस्त्रपात m. the (fall or) cut of a knife.

शस्त्रप्रहार m. the stroke of a sword.

शस्त्रभूत a. bearing a sword; m. warrior.

शस्त्रवन् a. armed with a sword.

शस्त्रविक्रयिन् m. dealer in weapons.

शस्त्रवृत्ति a. living by the trade of arms.

शस्त्रसंपात m. flying or discharge of missiles.

शस्त्रास्त्रभूत a. carrying arms for striking and throwing; abstr. शस्त्र n.

शस्त्रिका & शस्त्री v. 2शस्त्र.

शस्त्रिन् a. = शस्त्रवन्.

शस्त्रन् n. praise, eulogy.

शस्त्र a. to be recited or praised; n. recitation.

शा, शिशति, शिशति, शति, pp. शत & शित (q.v.) sharpen, whet; excite, make eager, strengthen, promote; communicate, impart; present with, help to (acc. of pers., instr., dat., or gen. of thing). — शति strike at. शव rid of (acc.). शा help to, cause to partake of (loc.). नि sharpen, whet; offer, present; lay down, spread. सम sharpen, whet; excite, make eager or ready for (dat.). — Cf. निशित, संशित.

1शाक m. help, assistance.

2शाक a. helpful; m. helper, assistant.

3शाक n. eatable herb, vegetable food.

4शाक a. belonging to the Çakas or to their kings; m. n. = seq.

शाककाळ m. the Çaka-era (78 A.D.).

शाकटाक्षन् & शाकपूषि m. names of gram-marials.

शाकल m. n. = शकल; m. pl. the adherents of Çakalya, a. relating to them.

शाकलहोम m. a cert. oblation; शीय a. relating to it.

शाकल्य m. N. of an ancient teacher.

शाकवाट m., श्वाटिका f. a garden of vegetables.

शाकिन् & शाकिन a. powerful, mighty.

शाकुन, f. ई relating to birds, bird-like; m. bird-catcher.

शाकुनि & शक m. = prec. m.

शाकुनिकलुब्धक m. the same.*

शाकुन्तल m. the son of Çakuntalā (Bharata); n. the play or the tale about Ç.

शाक्त m. teacher; worshipper of the Çakti or energy (of Çiva).

शाक्तीक m. spearman.

शाक्मन् n. help, aid.

शाक्य m. pl. N. of a warrior race, sgl. a man of this race, also = seq.

शाक्यभिक्षु m. a Buddhist mendicant.

शाक्यमुनि m. the saint of the Çākyas, i.e. Buddha.

शाक्यग्रमण (& शक) m. = शाक्यभिक्षु.

शाक्र, f. ई belonging to Çakra (Indra).

शाक्तर, f. ई strong, mighty.

शाखा f. (adj. —° f. शा & ई) branch (lit. & fig.); limb, arm, leg, finger; ramification, subdivision; species, sort, branch of a Veda. i.e. Vedic school.

शाखाङ्ग n. limb of the body.

शाखान्तग a. having finished one Çākhā (r.).

शाखाबाहु m. an arm (-like) branch.

शाखाभेद m. pl. divisions and subdivisions.

शाखामय (f. ई) consisting of branches.

शाखामृग m. ape (branch-animal).

शाखिन् a. having branches or schools (Veda); m. tree.

शाखीय a. belonging to the school of (—°).

शांकर, f. ई relating to Çiva or Çāṅkarācārya.

1शाङ्खायन m. N. of a teacher and author, pl. his race.

2शाङ्खायन, f. ई belonging to Çāṅkhāyana.

शाङ्खिक m. shell-blower.

शाङ्ख्य a. made of shells.

†शाचि m. pl. grains, grit.

†शाचिगु & शाचिपजन m. E. of Indra.
 शाट m., ई f., शाटेक m. n. cloth, scarf.
 शाखायन m. N. of an ancient teacher and legislator; pl. his followers (also °मिन्).
 शाय n. falsehood, villany; p. °वन्त्.
 1शाण, f. ई hempen; m. & f. ई a hempen garment.
 2शाण m., आ f. grind- or touchstone.
 3शाण m., आ f. a cert. weight.
 शाणोपल m. grindstone.
 शाण्ड m. a man's name.
 शाण्डिल a. belonging to or descending from Cāṇḍilya, m. pl. his descendants.
 शाण्डिल्य m. N. of sev. teachers.
 1शात a. sharpened, whetted; thin, slender.
 2शात m. the falling out (of hair, nails etc.).
 शातकुम्भ n. gold (lit. coming from the river Cātakumbhā).
 शातकुम्भमय (f. ई) & °कुम्भीय a. golden.
 शातकौम्भ (f. ई) & °कौम्भमय a. = prec.
 शातन a. (f. ई) & n. causing to fall, cutting off, destroying.
 शातहृद a. of lightning.
 शातिन् m. cutter, hewer (—°).
 शातोदर, f. ई thin-bellied, abstr. °स्व n.
 शाचव a. inimical; m. enemy.
 शाद् m. falling, dropping (—°); grass. f. शादा brick.
 शादन n. falling out.
 शादल a. grassy, verdant, green; n. a grassy spot.
 शादलवन् & °लिन् a. = prec. a.
 शान्त a. appeased, still, tranquil, calm, quiet, gentle, meek, soft; extinguished, ceased, dead. m. & f. आ a man's & woman's name; n. = seq.
 शान्ता f., °स्व n. tranquillity, absence of passion.
 शातनव m. patron. of Bhiṣma.
 शातनु m. N. of an ancient king (= शतनु).
 शान्तमनस् a. of tranquil mind.
 शान्तय्, °यति calm, pacify.
 शान्तरजस् a. dustless or passionless (lit. having the dust or the quality of passion allayed).
 शान्तरूप a. of calm appearance.

शान्तात्मन् a. calm-minded, composed.
 शान्ति f. tranquillity, peace of mind; averting of an evil omen, expiation; welfare, bliss; stopping, ceasing, extinction (of fire), destruction, end, death.
 शान्तिक & शान्तिकर्मन् n. any act for averting bad consequences.
 शान्तिद a. causing bliss or happiness.
 शान्तिपात्र & °भाजन n. vessel for the propitiatory water.
 शान्तिसलिल & शान्त्युदक n. propitiatory water.
 शान्तिहोम m. propitiatory oblation.
 शान्त्यय् v. सान्त्यय्.
 1शाप m. curse.
 2शाप m. float, drift (concr.).
 शापप्रदान n. the utterance of a curse.
 शापमेव m. = prec. or deliverance from a c.
 शापाम्बु & शपिदक n. curse-water (by applying which a pers. is cursed).
 शाप v. 1शाव.
 शावर m. N. of a plant & a teacher, f. ई the language of the Çabaras.
 शावरिका f. a kind of leech.
 शावल् n. medley, compound, f. °स्त्री female jester or singer.
 शाब्द, f. ई relating to sounds or words, esp. based upon the sacred word i.e. the Vedāṅg m. philologist, grammarian.
 शाब्दिक a. uttering a sound or familiar with sounds (words); m. = prec. m.
 शामिच a. relating to the slayer or cutter of the sacrificial victim; m. the fire for cooking the sacrific. flesh; n. a place for slaying cattle or = seq.
 शामिचकर्मन् n. the office of the slayer of the sacrificial animal.
 शामील, f. ई made of Çamī-wood.
 शामुष्क & शामल n. a woolen shirt.
 शाम्बर, f. ई relating to Çambara; n. jugglery, °sorcery.
 शाम्बरिक m. juggler, sorcerer.
 शाम्भव, f. ई relating to Cambhu (Çiva).
 शाम्य a. aiming at peace, peaceable; n. & °ता f. peace, tranquillity.
 शाय a. lying, sleeping (—°).

शायक, f. शयिका = prec.; *f. also mode of lying or one's turn to lie.

शायिन् a. lying, resting, sleeping (mostly —°).

शारं, f. श्रा mottled, spotted; m. a stone or piece used at sev. games (also f. ई).

शारङ्ग s. bow*; f. शङ्गी the female of a cert. bird.

शारदं, f. शारदी or शारदी autumnal.

शारदीन & शारदीय a. the same.

शारद n. autumn-corn.

शारदत m. a man's name.

शारि m. = शारं m.; f. a kind of crow.

शारिक m., श्रा f. = prec. m. & f.

शारीरं, f. ई made of bone; corporeal, of the body. n. bodily constitution, excrement.

शारीरक a. corporeal.

शारीरकमीमांसा f., शलक्षण n., श्रविद्या f titles of works.

शार्ङ्ग m., a cert. bird.

शार्ङ्गं n. made of horn or coming from the Cṛnga-tree. m. a cert. bird (f. ई); n. bow (esp. that of Viṣṇu).

शार्ङ्गक m., शङ्किका f. = prec. m. & f.

शार्ङ्गधनुर्धर m. E. of Viṣṇu-Kṛṣṇa.

शार्ङ्गधन्वन् & शधन्व m. = prec.

शार्ङ्गधर m. the same; N. of an author, शपडति f. his work.

शार्ङ्गधरपाणि & श्रुत m. E. of Viṣṇu-Kṛṣṇa.

शार्ङ्गरव m. N. of a man.

शार्ङ्गिन् m. = शार्ङ्गधनुर्धर.

शार्ङ्गल m. tiger (f. ई); best among (—°).

शार्ङ्गलचर्मन् n. a tiger's skin.

शार्ङ्गललोमन् n. a tiger's hair.

शार्ङ्गलविक्रीडित n. tiger's play, N. of a metre.

शायीतं m., ई f. patron. names.

शार्क, f. ई relating to Ārva (Āiva); w. दिग् f. the north-east.

शार्कर a. nocturnal; f. ई night.

शार्करिक a. = prec. adj.

1 शाल m. a kind of timber tree, tree i.g., wall, fence; f. शाला (q.v.).

2 शाल a. being in a hut, house, room, hall etc.

3 शाल m. a kind of fish.

शालग्राम m. N. of a sacred village.

शालङ्कायन m. N. of a Rishi, pl. his race.

शालपात m. a young Āla-tree.

शालभ a. moth-like; श्रविधि m. such a way of acting (cf. पतंगवृत्ति).

शालभञ्जिका & शञ्जो f. statue.

शाला f. hut, house, hall, room, stable (—° also शाल n.).

शालाकं m. a bunch of chips or fagots; fagot-fire.

शालापि m. domestic fire.

शालातुरीय a. native of Ālātura, m. E. of Pāṇini.

शालापति m. householder.

शालामुखीय a. being in the front of a house (fire).

शालावंश m. the chief post of a hut,

शालावुक m. cat (cf. शालावुक).

शालाश्रय (abstr. श्रय n.) & श्रय a. dwelling in a house.

शालास्तम्भ m. post or pillar of a house.

शालि m. sgl. & pl. rice.

शालिकण m. grain of rice.

शालिकेदार m., श्रवेच n. field of rice.

शालिगोप m., ई f. guardian of a rice-field.

शालिचूर्ण n. rice-flower, ground rice.

शालिन् a. possessing, full of, rich in, eminent by (—°); f. श्रनी a field of rice.

शालिभवन n., श्रु f. a field of rice.

शालिवाहन m. N. of a king.

शालिहोत्र m. E. of the horse (lit. receiving rice-oblations); N. of an author on hippology, n. his work.

शालीन a. having a fixed abode, domestic; modest, bashful, ashamed; n. adv., as subst. modesty, humbleness.

शालीनता f. = prec. n.

शालीनत्व n. abstr. to शालीन in all mgs.

शालु n. a cert. fruit.

शालुड m. N. of an evil demon.

शालुक n. an esculent lotus-root.

शालुर m. frog.

शालिय, f. ई grown with rice.

शाल्यजि (adj. —°) = seq.

शाल्यजि m. f., श्रनी f. the silk-cotton tree; the latter also N. of a river & a hell.

शाल्यलीफलक s. a board of Ālmali-wood,

शाख्य n. boiled rice, rice-gruel.

शाखोदन m. n. the same.

शाख्य m. pl. N. of a people.

1शाव m. the young of an animal.

2शाव a. relating to a dead body, cadaverous, dead.

शावक m. = 1शाव.

शावाशाच n. impurity on account of a dead body.

शाश & शाशक a. relating to a hare, leporine. शाश्वत, f. ई constant, perpetual, uninterrupted, eternal; n. = seq.

शाश्वतत्वं n. constancy, eternity.

1शास्, शास्ति, शास्ते (शासति, ०ते), pp. शिष्ट (q.v.), शास्त, & शासित chasten, punish, correct, rule, govern, manage, direct, instruct, teach, order, command, announce, proclaim, foretell, avow, confess. — अनु teach, instruct, order, command (2 acc.); direct, indicate; rule, govern (± राज्यम् or स्वराज्यम्); chastise, punish. चक्षुः indicate, designate. समनु teach, impart (2 acc.); w. राज्यम् rule, bear away. अभि indicate, direct, rule. आ M.(A.) wish, pray or hope for (acc.); expect from (abl.); ± चाश्विषम् & चाशिवस् make supplication, utter wishes for (dat. or loc.). उद् direct upwards (to the gods). प्र instruct, teach, direct, order, command; dispose of, decide (acc. ± चधि); rule, govern (± राज्यम्). संप्र w. राज्यम् bear sway, reign. वि give various instructions about (acc.). सम् direct, bid, invite. — Cf. अनुशिष्ट.

2शास् f. command or commander.

1शास m. order, command.

2शास m. punisher, ruler.

3शास m. knife.

शासक m. teacher, instructor.

शासन a. (f. ई) & n. chastising, punishing, instructing, teaching; n. also chastisement, punishment, discipline, government, order, command, edict, precept. — शासनं कु, ०ते वृत् or स्था obey the orders of (gen. or —).

शासनधर m. messenger, envoy (bearer of commands).

शासनवाहक, ०हारक & ०हारिन् m. the same.

शासनोय a. to be taught or instructed.

शासहस्त a. holding a knife in the hand.

शासितृ m. chastiser, punisher, governor, teacher.

शासितव्य a. to be taught or prescribed.

शासिन् a. punishing, instructing, commanding, ruling (—).

शासुस् n. direction, order.

शासि f. punishment, order, command.

शासुं m. = शासितृ.

शास्त्र n. instruction, precept, rule, theory, a scientific or canonical work.

शास्त्रकार & ०कृत् m. the author of a Āśtra work (cf. prec.).

शास्त्रचिन्ताक m. a learned man.

शास्त्रज्ञ a. versed in science.

शास्त्रतस् adv. according to precept or law.

शास्त्रदृष्ट a. mentioned or stated in a Āśtra work, according to precept or rule.

शास्त्रबुद्धि f. scholarship.

शास्त्रमति a. having a learned mind; m. a scholar.

शास्त्रवाद m. statement of the Āśtras.

शास्त्रवादिन् m. teacher (of sciences).

शास्त्रविद् a. = शास्त्रज्ञ.

शास्त्रिन् a. learned; m. a scholar or learned man.

शास्त्रीय a. scriptural, theoretical.

शास्त a. to be punished, directed, or ruled.

शि v. शा.

शिश m. a kind of tree.

शिशप m., शिशपा f. a cert. tree.

शिशुमार m. a porpoise.

शिक्षु n. strap, carrying-girth; a balance suspended by strings.

शिक्ष, शिक्षन्, & शिक्षस् a. able, clever.

शिच्, शिचति, ०ते, pp. शिचित (q.v.) strive to be able, try, practise, learn (mostly M.): be willing to help (dat.), to give or impart (acc.), or to present with (instr.). C. शिचयति (०ते) cause a person to learn a thing, teach, instruct (2 acc., or acc. of pers. & loc. of th. or infin.; also gen. of pers. & acc. of th.). — अनु learn, C. teach. अभि C. teach. आ cause to partake of (gen). wish to present with (instr.). उद्य

attract, entice, invite; try, practise, learn (mostly M.). प्रति allure, invite. वि distribute. सम् C. teach.

शिशक a. teaching; m. teacher.

शिशक n. teaching, instruction in (loc.).

शिशकीय a. to be taught or to be instructed in (acc.).

शिक्षा f. ability, cleverness, skill, art, knowledge, instruction; esp. the science of the grammatical elements.

शिक्षानर a. befriending men.

शिक्षावन् a. rich in knowledge, instructive.

शिक्षित a. learnt or learned, taught, instructed in (acc, loc., or —).

शिक्षितुकाम m. beginner (lit. willing to learn).*

शिशु a. communicative, helpful.

शिक्षेय a. instructive.

शिशु m. N. of a serpent-demon; f. शिक्षा (q.v.).

शिशुच्छ & क m. a tuft of hair or a peacock's tail.

शिशुच्छिन् a. poss. to prec.; m. peacock, N. of a man, the son of Drupada, born as a female (शिशुच्छिनो), f. क also a pea-hen.

शिशुच्छिमन् a. rich in peacocks.

शिशुर a. peaked; m. n. peak, top, summit.

शिशुरिन् a. peaked, pointed, crested; m. mountain; f. शिरो N. of a metre.

शिखा f. tuft or braid of hair, a peacock's crest, flame, ray of light, top, point, summit, end.

शिखाजट a. wearing a lock on the top of the head.

शिखादामन् n. garland worn on the head.

शिखाभरण n. ornament of the head, diadem.

शिखामणि m. crest-gem; best of (—).

शिखालम्बिन् a. hanging down from the crest.

शिखावन् a. flaming, burning; pointed.

शिखावल m. peacock.

शिखिन् a. wearing a tuft of hair or a crest; m. peacock, fire or the god of fire, f. शिखिनी pea-hen.

शिशुं m. pl. N. of a people; sgl. the horse-radish tree.

शिशुक m. = prec. sgl.

शिशु f. (nom. शिक) = शिखु, also net.

†शिशु, शिखे, pp. शिञ्जित (q.v.) twang, tinkle. — वि warble. सम् = S. — Cf. आशिञ्जित.

शिञ्जा f. tinkling, humming.

शिञ्जार m. N. of a man.

शिञ्जित a. & n. twanging, tinkling, humming.

शिञ्जिनी f. bow-string (the twanging one).

शित a. whetted, sharp, thin.

शितधार a. sharp-edged.

शितामन् m. a cert part of the sacrificial victim.

†शिति a. white or black (blue).

शितिकञ्च a. white-shouldered.

शितिकण्ड a. white- or black-necked; m. a cert. bird or prey, a peacock, E. of Çiva, N. of a serpent-demon & sev. men.

शितिकण्डक a. blue-necked.

शितिकुञ्ज a. whitish.

शितिपञ्च a. white-winged.

शितिपद (°पाद्) a. white-footed.

शितिपाद् a. the same.

शितिपुष्ठ a. white-backed.

शितिबाहु or °बाहु a. having white fore-legs.

शितिभ्रु a. white-browed.

शितिमांस n. fat (white flesh).

शितिरत्न n. sapphire (blue gem).

शितिवार & °वाल a. white-tailed.

शितिवासस् a. clad in dark.

शितादर. f. ई thin-bellied.

शित्यंस a. white-shouldered.

शितोष्ठ a. white-lipped.

शितिर a. loose, slack, soft, tender.

शितिल a. loose, flaccid, languid, trembling, feeble.

शितिलता f. looseness, laxity.

शितिलय, °यति, pp. शितिलित loosen, relax.

शितिलसमाधि a. of relaxed attention, absent in thought

शितिली कृ = शिभिलय, °भू intr.

शिति m. a man's name.

शितिपि v. seq.

शितिपित a. superfluous.

शितिपिष्ट a. the same, bald. m. E. of Viṣṇu & Çiva.

शितप्रवन् a. full-cheeked.

शिंघ्रा f. du. the cheeks or those parts of a helmet that cover them.

शिप्रिणीवन् & शिप्रिन् a. = शिप्रवन्.

शिंफा f. a fibrous or thin root; a lash with a rod.

शिषि m. N. of a king, pl. his people.

शिषिक m. = prec.; f. शिषा litter, palanquin, the weapon of Kubera.

शिविर n. royal camp or tent.

शिथं a. wanton, lustful.

शिम. शिम्यति = शिम.

शिम m. distributor of the sacrificial meat.

शिमो f. endeavour, effort

शिमोवन् a. effective, pervading, strong.

शिम्व m. legume, pod; *लं m. small pod.

शिम्वि f. = शिम्व.

शिम्यु or शिम्यु m. pl. N. of a people.

शिर (-०) crushing, afflicting.

शिरःकपाल n. (head)-skull, p. *लिन्.

शिरःकम्प m. shaking of the head; a. *म्पिन्.

शिरःकर्ण n. sgl. head and ear.

शिरःपट्ट m. head-band.

शिरःच्छेद m., *न n. cutting of a head.

शिरःशूल n. violent head-ache.

शिरःशेष a. having only the head left; m. E. of Rāhu.

शिरस् n. head, top, point, summit, fore-part, front; युद्धस् an. — Instr. w. कृ. धृ. etc. bear on the head i. e. esteem highly, honour, respect

शिरसिज & *रह m. the hair of the head (lit. head-growing).

शिरस्क (adj. -०) = शिरस्.

शिरस्तस् adv. from or at the head.

शिरस्त्र n. helmet (head-protector).

शिरस्त्राण n. the same.

शिरःस्नात a. who has bathed his head.

शिरीष m. N. of a tree, n. its blossom.

शिरोऽधीव n. sgl. head and neck.

शिरोघात m. blow on the head.

शिरोज n. pl. the hair of the head.

शिरोदामन् n. head band.

शिरोदुःख n. head-ache.

शिरोधर m., आ f. the neck (head-bearer).

शिरोधरणीय & *धायि a. to be borne on the head i. e. to be honoured or respected.

शिरोध्वज n. shaking of the head.

शिरोभोग m. head-end, top.

शिरोऽभिताप m. head-ache.

शिरोभूषण n. ornament for the head.

शिरोमणि m. crest-jewel; the crown, i. e. the first or chief of (gen. or -०).

शिरोमुख n. sgl. head and face.

शिरोरत्न n. crest-gem, ornament for the head.

शिरोरब्ध & *रजा f. head-ache.

शिरोरह m. hear or horn (head-born).

शिरोविदना f. head-ache.

शिरोहृत्कमल n. du. the lotus of the head and heart (poet.).

शिल m. an ear of corn left on the field & the gleaning of it.

शिलवृत्ति a. who lives by gleaning.

शिला f. stone, rock.

शिलागृह n. a house made of stone or in a rock.

शिलाचय m. heap of stones, mountain.

शिलातल n. a flat stone (or grind-stone*).

शिलापट्ट & *क m. a slab or seat of stone.

शिलामय, f. ई made of stone, stony.

शिलावर्षिन् a. raining stones.

शिलावेशमन् n. cave in a rock, rocky recess.

शिलास्तम्भ m. a stony pillar.

शिलिन् m. N. of a serpent-demon.

शिलो भू become stone or as hard as stone.

शिलीध्र n. a mushroom.

शिलीपद = श्लोपद.

शिलोमुख m. arrow, bee; N. of hare.

शिलोच्चय m. = शिलाचय.

शिलोच्छ m., *न n. gleaning; m. du. & n. sgl. gleaning and gathering grains.

1 शिलोच्छवृत्ति f. subsistence by gleaning.

2 शिलोच्छवृत्ति a. = seq.

शिलोच्छिन् a. who lives by gleaning.

1 शिल्प्य a. many-coloured, variegated.

2 शिल्प्य n. variegation, decoration, ornament. art, craft; f. शिल्पी = seq.

शिल्पकारिका & *कारो f. a female artist.

शिल्पवन् m. artist.

शिल्पिदारिका f. female artist.*

शिल्पिन् a. knowing an art; m. & f. *नी artist, artisan.

शिल्पोपजीविन् m. = prec. m. (living by an art).

शिव a. kind, friendly, mild, gracious, lovely, auspicious, fortunate. m. N. of a god (at first euphemistically = Rudra), jackal (mostly f. चा); du. Çiva and his wife. f. शिवा Çiva's energy, personif. as his wife. n. (m.) luck, happiness, bliss; शिवम्, शिवेन & शिवेभिस् adv.

शिवशेष n. a field or place consecrated to Çiva, N. of a cert. district.

शिवताति a. causing welfare; f. welfare.

शिवदत्त & शिवदास m. names of men.

शिवदिग् f. Çiva's region (the north-east).

शिवपुर n., *पुरी f. N. of sev. towns & villages.

शिवपुराण n. T. of a Purāṇa.

शिवप्रिया f. Çiva's wife.

शिवभक्त m. a worshipper of Çiva.

शिवभक्ति f. worship of Çiva.

शिवभूति m. N. of a minister.

शिवमय f. ई thoroughly devoted to Çiva.

शिवमार्ग m. final emancipation (lit. Çiva's path).

शिवयोषित् f. Çiva's wife.

शिवरूपिन् a. having the form of Çiva.

शिवलिङ्ग n. the phallus of Çiva.

शिवलोक m. Çiva's world.

शिवशर्मन् m. N. of a man.

शिवसंकल्प a. bearing good will; m. E. of cert. verses.

शिवसुन्दरी f. Çiva's wife.

शिवसूत्र n. pl. N. of cert. grammatical & philosophical aphorisms.

शिवादेशक m. fortune-teller, astrologer.

शिवाभिमर्शन a. gently touching.

शिवाद्यतन n. a temple of Çiva.

शिवालय m. Çiva's abode (a temple or mount Kailāsa).

शिवि. शिविक. शिविर v. शिवि etc.

शिवेतर a. malignant, unkind.

शिवान् (only शिवान्) = शिवम्.

शिवार्थ a. communicative, liberal.

शिवशयिषु a. wishing to lie down, sleepy.

शिशिर m. n. the cool or dewy season, i.g. hoar, frost, dew; as adj. cool, chilly.

शिशिरकर & *किरण m. the moon (having cold rays).

शिशिरदोधति & *मयूख m. the same.

शिशिरश्च, *यति to cool (trans.).

शिशिराशु a. having cold rays; m. the moon.

शिशिराख्य m. spring (end of the dewy season).

शिशिरार्तु & शिशिरसमय m. the cool season of the year.

शिशिराख्य m. spring (end of the cool season).

शिशिरी w. कृ = शिशिरश्च.

शिशु & शिशुक m. young, child.

शिशुकाल m. childhood.

शिशुकृच्छ n. a kind of penance.

शिशुचान्दायण n. the lunar penance of children.

शिशुजन m. sgl. (coll.) children.

शिशुता f., *त्व n. childhood.

शिशुनाग m. a young snake.

शिशुपाल m. N. of a king slain by Kṛṣṇa.

शिशुपालवध m. the slaying of Çiçupāla, T. of an epic poem by Magha.

शिशुभाव m. childhood, childishness.

शिशुमन् a. having children or young.

शिशुमार m. the Gangetic porpoise (lit. child-killing) & a constellation conceived in the form of this animal and as an apparition of Viṣṇu.

शिशूल m. a little child.

शिश्र m. n. tail or the membrum virile.

शिश्रश्च m. piercing, perforation.

शिश्रदेव m. pl. a class of tailed demons or false gods.

शिव, शिवंष्टि, शिवति, pp. शिष्ट (q.v.) leave;

P. शिष्यते be left, remain, w. न want, be missing. C. शेषयति, *ते leave, spare. —

अति leave remaining; P. remain. अप

leave out. अव leave remaining (also C.);

P. be left, remain. ऊद् & परि the same.

वि leave apart i.e. separate, distinguish,

characterize. P. be distinguished by (instr.),

differ from (abl.); be eminent among (gen.

or loc.), be better or more excellent than

(abl. or instr.). C. distinguish, characterize;

pick out, prefer; exceed, surpass (acc.).

प्रवि increase, augment. — Cf. अतिशिष्ट,

अवशिष्ट, उच्छिष्ट, परिशिष्ट (sic!), विशिष्ट,

संशिष्ट.

1शिष्ट a. ordered, commanded (pers. & th.);

taught, learned, wise. m. a wise or a good man; n. precept, rule, instruction.

2शिष्ट a. left, remaining; n. rest, remainder.

शिष्टप्रयोग m. the use or practice of learned men.

शिष्टभक्ष m. the eating of leavings.

शिष्टसभा f. an assembly of learned men.

शिष्टागम m. the tradition of learned men.

1शिष्टाचार m. the conduct of well-bred men.

2शिष्टाचार a. behaving like well-bred men.

शिष्टादिष्ट a. approved by wise men.

1शिष्टि f. punishment, command, instruction.

2†शिष्टि f. help, aid.

शिष्य a. to be taught or instructed; m. scholar, pupil (f. आ); abstr. °ता f.

शिष्यक m. - prec. m.

शिष्यरूपिन् a. having the form or appearance of a scholar.

1शी, शीयते fall, cease, perish.

2शी, शैते & शयते (°ति), pp. शयित (q.v.) lie. sleep, rest. C. शाययति, °ते cause to lie down or go to sleep, lay down, put on or in (loc.) D. शिशयिषते wish to sleep. -- अति sleep or go to rest before another (acc.); also = C. surpass, excel. व्यति reach beyond, surpass (acc.). अधि lie in or on, mount, enter (acc., r. loc.). अनु lie on or in (acc. or loc.), lie down after another (acc.); rue, repent. अभि lie upon (acc.). आ lie in or on (acc.). अन्वा stretch, extend. प्रत्या lie before or in front of (acc.). उप lie by or on (acc. or loc.). परि lie about, surround, encompass; be at or in (acc.). प्र lie down upon (acc.). सम् be undecided or in doubt, despair of (loc.); A. disagree about (acc.). — Cf. अतिशयित, संशयित.

3शी (—°) lying, resting.

शील्, शीकते, pp. शीकित drip.

शीकर m thin or drizzling rain; °कण m drop.

शीकारिन् a. drizzling, sprinkling.

शीघ्र a. quick, speedy; शीघ्रम् & शीघ्रेण adv.

शीघ्रकारिन् & °कृत् a. acting quickly.

शीघ्रकृत् a. to be done quickly.

शीघ्रग & °गामिन् a. going quickly, hastening, swift.

शीघ्रचार a. = prec., मण्डल° whirling around.

शीघ्रता f., °स्व n. quickness, speed.

शीघ्रपाणि a. quick-handed (the wind).

शीघ्रपातिन् a. flying swiftly.

शीघ्रपायिन् a. drinking or sucking swiftly.

शीघ्रयान n. & a. (also °यायिन्) going quickly.

शीघ्रवाहिन् a. riding or driving fast.

शीघ्रवेग m. moving on quickly.

शीघ्र a. speedy.

शीत a. cold, cool; n. cold, frost.

शीतक. f- शीतिका = prec. adj.

1शीतकर a. cooling.

2शीतकर m. the moon (cold-rayed).

शीतकिरण m. = prec. 2.

शीतकृच्छ्र n. a kind of penance.

शीतक्रिया f. cooling, refreshing.

शीतगु m. = 2शीतकर.

शीतता f., °स्व n. coldness, cold.

शीतदोधिति & °युति m. = 2शीतकर.

शीतपाणि & °भान m. the same.

शीतपतना f. N. of a female demon.

शीतमेय a. cold, cool.

शीतमयूख & °मरीचि r. = 2शीतकर.

शीतय्, °यति to cool.

शीतरश्मि a. cold-rayed (abstr. °स्व n.); m. the moon.

शीतश्च, °श्चि, & °रोचिस् m. = prec. m.

शीतश्चर m. n. du. cold and hot fever.

शीतल a. cold, cool (lit. & fig.); n. = seq.

शीतलता f., °स्व n. coldness, cold.

शीतलय्, °यति to cool.

शीतलस्पर्श a. cold to the touch.

शीतलाय्, °यति become cool.*

शीतली कु to cool; °भू be or become cool (lit. & fig.).

शीतवह a. flowing cold (river).

शीतसंस्पर्श m. the touch (or sense) of cold.

शीतद्वाद a. cool as a pond.

शीतांशु a. cold-rayed; m. the moon (also °मन् m.).

शीताद्रि m. snow-mountain (Himālaya).

शीताधिवास a. living in cool places or cooling.

शीतार्त a. pained with cold.

शीतालु a. suffering from cold, freezing.

†शीतिकावन्, f. °वतो cool.

श्रीतेषु m. the cold arrow (a cert. myth. weapon).

श्रीतीष्ण a. cold and hot; n. sgl. & pl. cold and heat.

श्रीतीष्णकिरण m. du. moon and sun.

श्रीत्कृ make Çit (cf. seq.).

श्रीत्कार m. the sound Çit (expresses pleasurable sensations).

श्रीत्कृत n., °ति f. making Çit (cf. prec.).

शोनं a. coagulated, congealed; n. ice.

श्रीपाल s. N. of a plant.

श्रीफर a. charming.

श्रीभम् adv. quickly.

श्रीभर a. = श्रीफर.

श्रीभ्य a. moving quickly.

शीरं a. sharp, pointed; m. boa.

शोरशोचिस् a. having piercing rays (Agni).

शीरि or श्रीरी f. a vein.

शीर्ष a. crushed, broken, torn, withered, faded, shriveled, decayed, rotten; abstr. °त्व† n.

शीर्षि & शीर्ति f. breaking, breach.

†शीर्ष्य a. fragile, delible.

शीर्ष n. (adj. —° f. आ & ई) head; point, upper part.

शीर्षक n. head; a kind of fine (j.).

शीर्षकपालं n. (head-) skull.

शीर्षक्ति f. head-ache; p. °क्तिमन्त्.

शीर्षच्छिन्नं a. beheaded.

शीर्षच्छिदं m. decapitation.

शीर्षच्छिद्य a. to be beheaded.

शीर्षणी f. the head-end of a couch.

शीर्षण् a. being at the head (lit. & fig.); n. = prec.

शीर्षण्वन्त् a. having a head.

शीर्षतस् adv. from or at the head, overhead.

शीर्षचाण n. helmet (head-protector).

शीर्षन् n. head.

शीर्षपट्टक m., °बन्धना f. head-band.

शीर्षभिन्ध n. cleaving a head.

शीर्षवेदना f. head-ache.*

शीर्षशाक & शीर्षामयं m. the same.

शीर्षहार्यु a. portable on the head.

शील n. character, nature, custom, habit, behaviour, conduct, esp. good or moral

conduct, virtue (often adj. —°); abstr. °ता f., °त्व n.

शीलतस् adv. by character or nature.

शीलत्याग m. giving up honesty or virtue.

शीलन n. practice, exercise, study, repeated mention.

शीलभङ्ग m. = शीलत्याग (lit. breach of h.).

शील्य, °यति, pp. शीलित (q.v.) practise, exercise, use or enjoy frequently, cherish, like. — परि = S.

शीलवन्त् a. of good character or conduct; having the nature or conduct of (—°).

1 शीलवृत्त n. sgl. du. honesty and good conduct.

2 शीलवृत्त a. well-conducted, moral.

शीलवेल a. (a sea) whose shores are virtues.*

शीलादित्य m. N. of sev. kings.

शीलित a. prepared, ready made.

शीलिन a. = शीलवन्त्.

शीबन् a. lying, resting (—°).

मुक m. parrot, a man's name (abstr. °ता† f., °त्व† n.); f. मुको female parrot or the myth. mother of parrots.

मुकदेव m. E. of Kṛṣṇa.

मुकबभ्रु a. reddish as a parrot.

मुकरूप a. having the colour or shape of a parrot.

मुकसप्तति f. the seventy stories of the parrot, T. of a work.

मुकहरि & °हरित a. green as a parrot.

मुक्त a. sour, acid; harsh, rough (words); n. sour drink or harsh speech.

मुक्तक a. sourish; n. sour eructation.

मुक्ति & °का f. pearl-oyster or oyster-shell.

मुक्तिज n. pearl (oyster-born).

मुक्क a. clear, bright, pure, white. — m. fire or the god of fire, the planet Venus, a cert. cup of Soma (± ग्रह), N. of sev. men. n. brightness, purity; water, Soma, juice i.g., semen virile.

मुक्कज a. born of (one's own) seed (son).

मुक्कज्योतिस a. shining bright.

मुक्कप & मुक्कपूतपा a. drinking clear or purified (Soma).

मुक्कवन्त् a. containing clear juice.

मुक्कवर्ण a. bright-coloured, light.

मुक्कवासस् a. clad in white.

मुक्किय a. = मुक्कवन् ; n. brightness.

मुक्क a. = मुक्क; m. (± पञ्च) = मुक्कपञ्च, spawl, phlegm, snot; n. brightness, light; the white part of the eye.

मुक्ककृष्ण a. light and dark; n. du. a light and dark half.

मुक्ककेश a. white-haired.

मुक्कदन् a. white-toothed.

मुक्कपञ्च m. the light half of a month.

मुक्करूप a. white-coloured.

मुक्कवत्सा f. a cow having a white calf.

मुक्कवस्त्र & वासस् a. clad in white.

मुक्कवृत्त & मुक्काचार a. of pure or moral conduct, virtuous, honest.

मुक्कापाङ्ग m. a peacock (having white eye-corners).

मुक्काम्बर a. wearing white garments.

मुक्कमन् n. whiteness, brightness.

मुक्की कृ & भू make & be white.

मुक्क m. N. of a dynasty of kings; n. the sheath or calyx of a young bud (also मुक्का f.); effect; f. मुक्का & ई also N. of the mother of Garuḍa.

1 मुच, शोचति. ०ते (मुच्यति & शोचति) flame, light, shine, glow, burn; suffer burning pain; grieve at, mourn (acc. + प्रति, loc., or instr.). C. शोचयति inflame, burn (lit. & fig. = afflict); grieve at, mourn, regret (acc.). 1. शोचुचन् etc. flame brightly. -- अमु गrieve for (acc.), mourn with (acc.); C. = सममु bewail, deplore. अप 1. flame away, remove by flaming. अभि burn, torment (also C. & 1.); grieve, mourn. आ flame hither, bring by flaming. उद् flame up. नि be burning hot. निस् flame forth. परि feel grief or sorrow, mourn (absol. or tr. v. acc.) C. torment, afflict, bewail, deplore. प्र shine forth (also 1.). अमु प्र bewail, deplore. प्रति flame against (acc.). सम् flame together; lament, regret (also C.).

2 मुच, a. flaming, lighting, beaming (—०); f. flame, heat, sorrow, grief, pain, distress.

मुच a. clear, pure; f. मुचा grief, sorrow.

मुचय्, only pp. मुचयन्त् flaming, beaming.

मुचि a. flaming, beaming (lit. & fig.); light, bright, clear, pure; holy, virtuous, honest. m. purity, honesty, fire or a cert. fire, a cert. month in summer & summer i.g., the sun, a man's name.

मुचिचरित a. of pure or good conduct.

मुचिजन्मन् a. light-born.

मुचिता f., ०स्व n. clearness, purity, honesty.

मुचिदन् a. bright-toothed.

मुचिपा a. drinking clear Soma.

मुचिप्रतोक्क a. clear-faced.

मुचिधाजस् a. shining bright.

मुचिवर्ण a. bright-coloured.

मुचिब्रत a. intent on purity, pure, holy.

मुचिषद् a. dwelling in light or virtue.

† मुचिष्मन् a. shining, resplendent.

मुचिस्मित a. sweetly smiling.

मुची कृ purify, ०भू P.

मुचय, f. ई clear-eyed.

मुज्, only म्मुजान strutting.

मुह a. white or small (bull or cow).

मुहार्काणी a. short-eared.

मुहि or मुह्नी f. dry ginger.

मुह्ना f. the trunk of an elephant (also ०दण्ड m.).

मुह्णार m. the trunk of a young elephant.

मुहिक्क m. pl. N. of a people.

मुहिण् m. distiller or seller of spirituous liquors.

मुतुद्रो f. N. of a river.

मुह्व a. pure, clean, stainless, faultless; true, fair, simple; mere, whole, complete; tried, examined. m. = मुह्वपञ्च.

मुह्वकर्मन् a. acting honestly, virtuous.

मुह्वचित्त्य n. pure intelligence (ph.).

मुह्वता f., ०स्व n. purity, honesty.

मुह्वदन् a. clear-toothed.

मुह्वदन्, f. ई the same.

मुह्वधी a. pure-hearted.

मुह्वपञ्च m. = मुक्कपञ्च.

मुह्वबुद्धि a. pure-minded, innocent.

1 मुह्वभाव a. = prec.

2 मुह्वभाव m. a pure mind, innocence.

मुह्वमति a. = मुह्वबुद्धि.

मुह्ववञ्ज a. of pure race.

मुहवध m. the simple or mere pain of death.

मुहवन्त् a. containing the word मुह, f. °वती
pl. N. of cert. verses.

मुहवाल a. bright-tailed.

मुहवेव a. dressed in clean garments.

मुहशील a. of a pure character or nature.

मुहसत्त्व & °स्वभाव a. the same.

मुहहस्त a. pure-handed.

मुहुद्दय a. pure-hearted.

मुहात्मन् a. of a pure mind or nature.

मुहात्मन् m. harem, seraglio (lit. pure or sacred interior); pl. a king's wives and concubines.

मुहानाचर & °चारिन् m. servant of a harem.

मुहाभ a. of pure light.

मुहाशय a. pure-minded.

मुद्दि f. purification, purity (lit. & fig.), justification, acquittal, justness, genuineness, paying off, clearing (of debts), clearness, truth, certainty.

मुद्धितम् (superl.) the purest.

मुद्धिमन्त् a. pure, guiltless.

मुद्धादिन् m. N. of Buddha's father.

मुध् or मुन्ध्, pp. मुद्ध (q.v.), मुन्धति, °ते purify, M. mostly intr. or refl.; मुध्ति (°ते) become pure or clear, be justified or excused. C. शोधयति purify (also मुन्धयति); mend, correct; wash or clear off, remove (what is impure or noxious); pay back, restore; examine, try; acquit, justify; make clear, explain. — परि (मुध्ति, °ते) become pure or clean, clear or justify one's self. C. pay back, restore; examine, try, explain. वि (मुध्ति, °ते) become thoroughly clean or pure. C. clear, purify, purge, justify, mend, correct, improve. सम् C. cleanse, purify; pay back, restore; mend, improve. — Cf. परिमुद्ध, विमुद्ध, संमुद्ध.

मुन a. grown, thriven, prosperous, fortunate; n. success, luck, prosperity; as adv. luckily, successfully.

मुनःपुच्छ m. N. of a man.

मुनक m. young dog, dog i.g., a man's name.

मुनवन्त् & मुनावन्त् a. having a share (plough).

मुनकसदृश a. dog-like, impudent.*

मुनःशेप or मुनःशेफ m. N. of a man.

मुनासीर m. du. N. of two Vedic gods presiding over agriculture (Share and Plough); sgl. E. of Indra.

मुनी v. खन्.

मुनासाङ्ग m. N. of a man.

मुन्ध् v. मुध्.

मुन्धन a. (f. ई) & n. purifying.

मुन्ध् or मुन्ध् (f. ऊ) pure, clear, bright.

मुत्ति f. shoulder.

1मुभ् or मुभ्, मुभति glide along, move onward. — प्र = S.

2मुभ् f. gliding along, onward progress or course.

3मुभ् or मुभ्, शोभते (°ति); मुभति, मुभते (the nasalized forms more frequent in the Veda, the strong forms in l. l.) A. adorn, embellish, prepare, make ready; M. adorn one's self, or make one's self ready, look beautiful, make a show, shine, glitter (w. इव & यथा also look like, appear or seem to be). With न be unpleasant, look ugly. C. शोभयति (cf. also 2मुभय्) adorn, embellish, cause to shine. — अति look very beautiful, w. न displease. अभि M. lay round or put on for ornament, also = समभि shine, make a show; C. = S.C. उप, परि, प्रति, वि C. = S.C. सम् M. be beautiful or as beautiful as (instr.). C. adorn, embellish

4मुभ् f. beauty, ornament, splendour.

मुभ a. fair, beautiful, pleasant, agreeable, fortunate, auspicious, good, right, true, pure. n. charm, beauty, grace, welfare, luck, bliss (also pl.); anything pleasant or good.

मुभंया & °यावन् a. lightly gliding along.

मुभंयु a. fond of ornaments; pretty, fair.

मुभकर & मुभंकर a. causing welfare.

मुभदत्त m. N. of a man.

मुभदर्शन a. looking beautiful.

मुभदिन n. a lucky day.

1मुभमङ्गल n. welfare, bliss.

2मुभमङ्गल a. blessed, fortunate.

मुभमय, f. ई splendid, beautiful.

1 मुभय्, only मुभयन् lightly moving along.

2 मुभय्, मुभयति adorn; M. refl.

मुभलक्षण a. having lucky marks.

मुभलप n. a lucky moment.

मुभव्रत a. of good conduct or character, virtuous, honest.

मुभशंसिन् a. foretelling good luck.

मुभसमन्वित a. pleasant, charming.

मुभस्यति m. du. the two lords of beauty or of speed.

मुभाङ्ग a. fair-limbed (Çiva); f. ई a woman's name.

मुभाधार a. of good conduct, virtuous.

मुभात्मक a. well-minded, benevolent.

मुभाय्, °यति shine, beam.

मुभायिन् a. wishing welfare or bliss.

मुभावह a. causing welfare or bliss.

मुभाशिस f. blessing, benediction.

मुभाशीर्वचन n., °वाद् m. the utterance of a benediction.

मुभाशुभ a. agreeable and (or) disagreeable, pleasant and (or) unpleasant, fortunate and (or) unfortunate, good and (or) bad. n. weal and (or) woe, luck and (or) ill luck, something good and (or) bad etc.

मुभे dat. inf. to शुभ्.

मुभेतर a. bad, wicked (different from good).

मुभोर्दक a. having or causing happy results, auspicious, fortunate; abstr. °ता f.

मुभ् a. beautiful, shining, white, pure, clear (also of sounds).

† मुभखादि a. having beautiful rings or bracelets.

मुभता f., °त्व n. white colour.

मुभदन्त, f. ई white-toothed.

मुभयाम a. having a shining chariot.

† मुभयावन् a. moving on with shining (steeds).

मुभश्शान a. very shining or bright.

मुभावन् & मुभि a. bright, clear, fine.

मुभन् a. speedy, fleet.

मुभल n. straw or chaff.

मुभ् v. 1 & 3 शुभ्.

मुभ m. N. of an Asura.

मुभन, f. ई purifying.

मुभनिसुभ m. du. Çumbha and Niçumbha.*

मुब्ध् f. comfort, strength.

मुल्क m. price, toll, tax, duty; nuptial fee; contest-prize.

मुल्कद m. the giver of the nuptial fee.

मुल्ब n. string, cord.

मुमुक्कन् & °क्कनि a. shining, radiant.

मुमुलूक m., °लूका f. cert. birds.

मुश्रू f. mother.

मुश्रूषक a. obeying, serving (gen. or --°).

मुश्रूषण n. desire to hear; obedience, homage, respect, service, kindness to (gen., dat., loc., or --°).

मुश्रूषा f. = pree.

मुश्रूषित a. to be obeyed or waited on; n. impers.

मुश्रूषिन् a. obeying, serving (--°).

मुश्रूषु a. wishing to hear or learn; obedient, devoted to (gen. or --°).

मुश्रूषिण्य a. to be willingly heard or attended to.

मुश्रूष्य a. = मुश्रूषितव्य.

1 मुष्, मुषति (°ते) dry. wither, fade. C.

शोषयति (°ते) make dry, dry up, parch, emaciate, afflict, destroy. अनु dry by slow degrees or after another. उद्, समुद्, उप, परि, वि, सम् dry or shrink in; C. make dry, dry up.

2 मुष्, मुषति blow, hiss (of a snake) — आ hiss, whistle, yell; gasp, exert one's self, endeavour to attain or accomplish.

मुष्क a. dry, hard (w. गिर् f. hard speech); useless, vain, n. = seq.

मुष्ककाष्ठ n. pl. dry wood.

मुष्कता f., °त्व n. dryness.

मुष्कतोय a. whose water is dried up (river).

मुष्कदृति m. a dry (empty) bag.

मुष्कभृङ्गार m. N. of an ancient teacher.

मुष्कमुख a. whose mouth is dry.

मुष्कवन् a. dry, parched.

मुष्कवेर n. groundless enmity; a. °रन्.

मुष्काय a. having a dry point.

मुष्कान्न n. dry food.

मुष्काप a. = मुष्कतोय; s. a dry pond.

मुष्काद्रे a. dry and wet.

मुष्काख a. = मुष्कमुख.

सुष्ण m. N. of a demon slain by Indra.
 सुष्णहृत् n. the slaying of Cūṣṇa (cf. prec.).
 सुष्ण a. whistling, splashing, sputtering (water, fire, etc.), fragrant; bold, impetuous. m. whistling etc., exhalation, fragrance; impetuosity, violence, fury; strength, power, vigour, vital energy.
 सुष्मद् a. giving strength etc. (cf. prec.).
 सुष्मन् m. fire; n. strength, courage, vigour.
 सुष्मय् a. boldening, strengthening.
 सुष्मवन्त् a. fiery, passionate.
 सुष्मिन् a. = सुष्म a.
 १+सू (only pf. stem सूस् in सूस्वत् etc.) prevail. be superior or victorious.
 २सू v. स्था.
 सूक m. n. awn or beard (of corn); m. a kind of corn; n. sting (lit. & fig.).
 सूकर m. = सूकर.
 सूकारं m. scaring (by making (‘ū)).
 सूकृत n. = prec.; a. scared. urged on.
 सूघनं a. swift.
 सूद्रे m., स्त्री or ई f. a man and woman of the fourth caste.
 सूद्रक m. N. of sev. kings, esp. of the supposed author of the Mṛcchakaṭikā.
 सूद्रकृत a. made by a Çūdra.
 सूद्रगमन n. sexual relation to a Çūdra.
 सूद्रघ्न a. killing a Çūdra.
 सूद्रजन m. a Çūdra(-person).
 सूद्रजन्तु a. descending from a Çūdra; m. a Çūdra.
 सूद्रता f., °त्व n. state or condition of a Çūdra.
 सूद्रयाजक a. sacrificing for a Çūdra.
 सूद्रयोनि f. the womb of a Çūdra woman.
 सूद्रराज्य n. the realm of a Çūdra.
 सूद्रशक्ति f. the occupation of a Çūdra.
 सूद्रशिष्य m. the pupil of a Çūdra.
 सूद्रसेवन m. serving Çūdras.
 सूद्रहत्या f. abstr. to seq.
 सूद्रहन् a. killing a Çūdra.
 सूद्रास्य n. food from a Çūdra.
 सूद्राविदिन् a. marrying a Çūdra woman.
 सूद्री भू become a Çūdra.
 सूद्रोच्छिष्ट a. left by a Çūdra (water).
 १सून् a. swollen; abstr. °त्व n.

२सून् n. emptiness, absence, want.
 सूना v. सूना.
 सून्य a. empty, void, desert, unoccupied, vacant; wanted, missing, absent, wandering or absent in mind; lonely, solitary; deprived of, free from (instr. or —°); unreal, vain. n. void, desert, solitude, vacuum, blank, absence of (—°); nought, a cypher; as adv. without, except (—°). — Loc. w. ह howl in a desert, cry in vain.
 सून्यगृह n. an empty house.
 सून्यचित्त a. empty-hearted, absent in mind, unsuspicious, harmless.
 सून्यता f., °त्व n. emptiness, voidness, inanity; desert, loneliness; absence or wandering of mind; absence or want of (—°).
 सून्यपाल m. a substitute.
 सून्यमनस & °हृदय (abstr. °त्व n.*) = सून्यचित्त.
 सून्यो कृ make empty, leave; P. °भू.
 सूर a. bold, valiant, mighty; m. warrior, hero, a man's name.
 सूरय a. impetuous, fiery (horse).
 सूरता f., °त्व n. boldness, heroism.
 सूरदेव m. N. of a prince.
 सूरपत्नी f. having a warlike lord or husband.
 सूरपुत्र f. having a warlike son.
 सूरपुर n. N. of a city.
 सूरमानिन् a. thinking one's self a hero.
 सूरवर्मन् m. a man's name.
 सूरवीर a. having warlike men.
 सूरसाति f (only loc.) fight, battle (lit. gain or reward of men).
 सूरसेन m. pl. N. of a people; sgl. the country or a prince (f. ई princess) of the Ç.
 सूर्य n. a winnowing basket.
 सूर्येखा (or °खो) f. N. of Rāvaṇa's sister.
 सूर्यारक m. pl. N. of a people & country.
 सूक्ष्म m. n. spit, esp. turn spit (for roasting); pike, spear, esp. that of Çiva; any sharp or acute pain; pain, woe i.g.; m. & f. स्था a stake for impaling criminals.
 सूक्ष्मधरा a. holding a spear (Çiva).
 सूक्ष्मधारिन् & °धृक् a. the same.
 सूक्ष्मपाणि a. holding a spear in the hand; m. E. of Rudra-Çiva.

मूलभूत a. = मूलधर.

मूलहस a. = मूलपाणि.

मूला w. कु roast on the spit.

1 मूलाय n. the point of a stake.

2 मूलाय a. pointed like a stake.

मूलिन् a having a spear; m. E. of Rudra-Civa.

मूख्य a. relating to a spit (cf. seq.).

मूख्यमांस n. meat roasted on a spit.

मूख्यमांसभूयिष्ठ a. consisting chiefly of meat roasted on a spit (food).*

मूष a. whistling, yelling, tinkling, snorting; fierce, bold. m. sound, song; breath, vital energy (also मूष).

मूष्य a. sounding, shouting.

मृ. मृणाति (मृणति), pp. शीर्ण (q.v.) crush, break, tear, hurt, kill. P. शीर्यते (मृति) be crushed or broken etc., go asunder, fall out or off, wither, moulder, decay, perish.

अपि break off. अव break down (tr.); P. be shattered, vanish. नि break off. निस् break asunder. परा break, crush परि P. fly into pieces, burst. प्र break off or asunder. वि P. be broken or scattered, fall into pieces, perish. सम् break, crush, destroy; P. break down, be scattered or dispersed. — Cf. अवशीर्ण, विशीर्ण.

मुगल v. मुगल.

मुङ्गल s., आ f. chain, fetter.

मुङ्गलय्, ०यति to chain or fetter.

मुङ्गलाकलाप m. chain or fetter (-band).*

मुङ्गलादामन् n., ०पाश m. the same.

मुङ्गाणिका f. snout.

मुङ्ग n. (adj. — ० f. आ & ई) horn (of every kind), tusk of an elephant, syringe, peak of a mountain, turret of a temple or palace; top, point i.g., also fig. the best of its kind.

मुङ्गक (adj. — ० f. मुङ्गिका) horn, syringe.

मुङ्गगिरि m. N. of a mountain.

मुङ्गपुर n. N. of a town.

मुङ्गवन्त a. horned, peaked (mountain).

†मुङ्गवृक्ष m. N. of a man.

मुङ्गवेर m. N. of a serpent-demon; n. ginger (fresh or dry).

मुङ्गाट & ०क s. triangle, a triangular place or a place where three roads meet.

मुङ्गान्तर n. front (of an animal).

मुङ्गाय्, ०यति butt with the horns.

मुङ्गार a. fair, beautiful; m. ornament, fine dress, love, sexual passion, a man's name.

मुङ्गारतिलक n. T. of sev. works.

मुङ्गारवन्त a. erotic; f. ०वती a woman's name.

मुङ्गारित a. adorned, embellished.

मुङ्गारिन् a. the same; enamoured or erotic.

मुङ्गारोय्, ०यति wish for love.

मुङ्गिन् a. = मुङ्गवन्त; m. horned beast or mountain.

मुङ्गेरिपुर n. N. of a town.

मुङ्गाणिका f. = मुङ्गाणिका.

मृत a. boiled, roasted; n. anything boiled. esp. boiled milk; abstr. मृतत्वं the being cooked.

मृतकाम a. liking boiled milk.

मृतपा a. drinking what is boiled.

मृध्या f. boldness, daring.

शेखर m. peak, point, summit, head, crest, garland, crown, diadem; the chief or best of (— ०).

शेप m. penis or tail.

शेपस् n. penis.

शेफ m. = prec., scrotum; du. the testicles.

शेफस् n. penis.

शेफालिका & ०ली f. a kind of plant.

शेमुषी f. intelligence, intention, purpose.

शेमु m. N. of a plant.

शेव a. kind, dear.

शेवधि m. jewel, treasure or treasury.

शेवल a. slimy.

शेवार m. treasury.

शेवृध (शेवृध) a. kind, dear; m. a cert. snake.

†शेवृधक m. = prec. m.

शेव्य a. = prec. adj.

शेष a. remaining, left from (— ०, esp. after a pp.), pl. all the other(s). m. n. rest, surplus or remainder of (loc., gen., or — ०); end, supplement, anything secondary or accidental (adj. — ० having only a rest of — left, or of which only — is left); loc. शेषे for the rest i.e. in other cases, else. —

m. N. of a serpent-demon, a Prajāpati, etc.;
 f. अा pl. flowers left from an offering,
 sgl. such a garland.
 शेषतस् adv. otherwise, else.
 शेषता f. abstr. to any comp. adj. ending in
 शेष.
 शेषत्व n., शेषभाव m. the being rest or left.
 शेषभुज् a. eating leavings.
 1 शेषभूत a. being left, remaining.
 2 शेषभूत a. (for शेषाभूत) being (as it were)
 a garland of flowers.
 शेषभोजिन् a. = शेषभुज्.
 शेषवन्त् a. being left or spared, alive.
 शेषस् n. offspring, posterity.
 शेषिन् a. having something secondary, s the
 essential matter.
 शेषी भू be left, remain.
 शेष्य a. to be left aside.
 शैक्व a. damasked; m. a cert. weapon.
 शैक्यायस् & शैमय a. made of damasked steel.
 शैल m. beginning student, beginner.
 शैल m. the offspring of an outcast Brahman.
 शैलिन् a. coming from a peacock.
 शैघ्र & शैघ्र्य n. swiftness, speed.
 शैत्य n. coldness, cold.
 शैथिल्य n. looseness, laxity, slackness, remiss-
 ness, decrease, diminution.
 शैनेय m. patron. from शैनि.
 शैबल & शैबाल v. शैवल & शैवाल.
 शैव्य a. relating to the Śibis; m. a descendant
 of Śibi or a king of the Śibis.
 शैल. f. ई stony, stone-like; m. (adj. —° f. अा)
 rock, mountain, abstr. शैता f., शैत्व n.
 शैलकन्या f. the mountain-daughter i.e. Pārvatī.
 शैलकम्पिन् a. shaking mountains.
 शैलकुट s. peak of a mountain.
 शैलगुरु a. heavy as a mountain; m. the father
 of mountains, Hīmalāya.
 शैलज a. born or produced in mountains;
 ° rocky, stony.
 शैलतनया f. = शैलकन्या.
 शैलदुहितृ & शैपुत्री f. the same.
 शैलपुर n. N. of a city.
 शैलप्रतिमा f. stony image of a god.*
 शैलप्रस्थ s. table-land.
 शैलमय, f. ई stony, of stone.

शैलमृग m. wild goat (mountain-deer).
 शैलराज् & शैराज m. the king of mountains
 i.e. Hīmalāya.
 शैलशिखर n., शैखर m., & शैशुङ्ग n. mountain-
 top.
 शैलसार a. hard as stone.
 शैलसुता f. = शैलकन्या.
 शैलाय n. mountain-top.
 शैलाधिराज m. = शैलराज्.
 शैलालि, शैलिन्, & शैलिनि m. names of
 teachers.
 शैली f. usage, custom.
 शैलुर्ष m. actor, dancer (f. शैषी).
 शैलेन्द्र m. = शैलराज्.
 शैलेय m. n. benzoin or storax.
 शैव, f. ई relating to Śiva, Śiva's; m. a wor-
 shipper of Ś.
 शैवल s. a cert. water-plant; m. pl. N. of a
 people.
 शैवलवन्त्. शैलिन्. & शैल्य poss. to prec. s.
 शैवाल n. = शैवल.
 शैव्य v. शैव्य
 शैशव a. childish; n. childhood or childishness.
 शैशिर, f. ई relating to the cool season.
 1 शैशक a. glowing.
 2 शैशक m. heat, flame; pain, distress, sorrow,
 grief at (gen or —°)
 शैशकज a. grief-born (water = tears).
 शैशकतरं a. overcoming sorrow.
 शैशकपरायण a. wholly given up to grief.
 शैशकपाचात्मन् a. = prec. (lit. whose soul is
 a receptacle for sorrow).*
 शैशकमय a. full of sorrow.
 शैशकवन्त् a. sorrowful, sad.
 शैशकवर्तव्य a. obnoxious to (lit. to be veiled
 or darkened by) sorrow.*
 शैशकविनाशन a. destroying sorrow.
 † शैशकस् s. heat, flame.
 शैशकान्तिय a. overcoming sorrow.
 शैशकान्तर a. sick with grief.
 शैशकान्तर a. sorrowless.
 शैशकार्त a. visited by sorrow.
 शैशकार्ति f. affliction (cf. prec.).
 शैशकविश्र m. a fit or paroxysm of grief.
 शैशकनीय a. to be lamented (n. impers.);
 abstr. शैता f.

शोचि f. flame, heat.
 शोचितव्य a. = शोचनीय.
 शोचिकेश a. flame-haired.
 शोचिष्ठ (superl.) most or bright flaming.
 शोचिष्मन् a. glowing, flaming.
 शोचिस् n. flame, beam, heat, glow.
 शोच्य a. = शोचनीय.
 शोण a. red, deep-red; m. redness, N. of a river.
 शोणकर्ण a. red-eared (horse).
 शोणता f. redness.
 शोणहय & शोणाश्व a. having red horses (Drona).
 शोणाधर a. red-lipped.
 शोणित n. blood; abstr. °त्व n.
 शोणितोत्पादक m. spiller of blood.
 शोणिमन् m. redness.
 शोच m. swelling, tumefaction.
 शोधक a. cleaning, purifying.
 शोधन a. & n. = prec.; n. also means of purification; justification, inquiry, examination.
 शोधनक m. officer in a law-court (lit. purifier).
 शोधनीय a. to be cleansed or purified, to be paid off.
 शोधिन् a. purifying.
 शोध्वा a. to be cleansed or purified, corrected or improved.
 शोफ m. tumor, sore; p. °फिन्.
 शोभे m. N. of a man; f. शोभा beauty, splendour, colour, semblance.
 शोभक, f. °भिका splendid, beautiful.
 शोभय m. splendour.
 शोभन्, f. छा (& ई) beautiful, splendid, fair, good; eminent, distinguished by (instr. or —°); auspicious, fortunate. f. छा a fair woman; n. ornament, luck, welfare, (moral) good.
 शोभनीय a. splendid, beautiful.
 शोभसे dat. infin. to ३भुम्.
 शोभित & शोभिन् a. splendid, adorned or shining with (—°).
 शोभिष्ठ (superl.) most beautiful or swift.
 शोष a. drying up, parching, removing, destroying; m. exsiccation, drought, consumption.

२शोष m. breath, vital energy.
 शोषण, f. ई = १शोष a.; n. exsiccation, drought.
 शोषिन् a. drying (tr. & intr.), consumptive.
 शोक्क्य n. whiteness, clearness.
 शोक्त्र्य m. metron. of Garuḍa; hawk or falcon.
 शोच n. cleanness, purification by (—°), purity, honesty.
 शोचकत्व m. mode of purification.
 शोचपर a. fond of purity.
 शोचमिप्सु a. seeking purity.
 शोचवन् a. clean, pure
 शोटीर a. manly, proud, haughty; n., °र्थ n. & °ता f. as abstr.
 शोष्ड a. fond of spirituous liquor, addicted to drinking; i g. given or devoted to, fond of, versed in, familiar with (—°).
 शोषिडक m. distiller or vender of spirituous liquors.
 शोषिडकागार & °कापण s. tavern (cf. prec.).*
 शोषडीर a. = शोटीर a.; n., °र्थ n., & °ता f. as abstr.
 शोद्र a. relating to a Cūdra, born of a C. woman.
 शोन्, f. ई belonging to a dog.
 शोन्क m. patron. of a celebrated grammarian; pl. his descendants or followers, f. ई his work.
 शोन्:शोप n. the story of Cunaḥṣepa.
 शोरसेन a. relating to the Cūrasenas, f. ई their language.
 शोरि m. patron. of Kṛṣṇa etc.
 शौर्य n. heroism, courage, valour.
 शौर्यकर्मन् n. an heroic deed.
 शौर्यवन् a. heroic, bold.
 शोख m. a cert. part of a plough.
 शोखिक m. custom-officer.
 शोव a. relating to dogs, doggish.
 शोवलिक a. to-morrow's; abstr. °त्व n.
 चम्क, only I. चंमिचद् shine, glance.
 चम्क (only —°) shining.
 १चुत्, later च्युत्, चोतति & च्योतति drip (tr. & intr.); C. चोतयति only trans. — चमि C. cause to drip or trickle; besprinkle.
 चव & चवव drip, drop or fall down. चि M. ooze, trickle down. च drip forth (tr.

& intr.); C. cause to drip or flow. वि drip out. — Cf. प्रासुतित.

२सुत् & स्युत् (—°) dripping (trans.).

अक्ष (अक्षति), pp. अक्षित pierce, perforate;

C. = S. — अक्ष push back, repel. नि & परिणि strike down.

अक्षन a. piercing.

अक्षितु m. piercer.

अक्षु n. mouth-corner.

अक्षुटि f. a small heap or weight (of rice etc.).

इमशा f. ditch, channel.

इमशान n. cemetery (for burning or burying the dead), place of execution; funeral rite.

इमशानोच्चर a. employed in burial-grounds.

इमशाननिलय a. dwelling on burial-grounds (Civa).

इमशानपाल m. guardian of a cemetery.

इमशानवाट m. enclosure of a cemetery.

इमशानवासिन् a. = इमशाननिलय.

इमशानवीची f. a row of trees or green walk on a cemetery.*

इमशानसुमनस् n. flower from a burial-ground.

इमंशु n. beard, esp. moustaches.

इमंशुकर m. barber.

इमंशुकर्मन् n. shaving of the beard.

इमंशुण a. bearded.

इमंशुधर & ०धारिन् a. wearing a beard.

इमंशुक & इमंशुवक्त्र a. bearded.

इमंशुवर्धक m. shaver of beards.

आ, आयति, pp. शीत, शीन, & आन (q.v.) freeze, coagulate (tr.); P. शीयत intr. —

आ M. dry (intr.). — Cf. आश्मान.

आन a. dried, dry.

आपर्व m. N. of a man, pl. his family.

आम a. black, dark-coloured. m. a black bull, a man's name; f. आ a young woman with particular marks, a cert. bird, N. of sev. plants, a woman's name.

आमक a. dark-coloured; m. a man's name; f. ०मिका blackness, impurity.

आमता f., ०त्व n. blackness, darkness.

आममुख a. dark-faced (cloud).

आमल & ०क a. dark-coloured.

आमलित a. the same.

आमलिमन् m. darkness, blackness.

आमली कृ to colour dark.

आमवर्ष a. dark-coloured, abstr. ०त्व n.

आमश्वल m. du. the dark and the brindled (Yama's dogs).

आमीक m. a kind of millet, a. आमक prepared of it.

आमाय, ०यति, pp. आमायित become dark.

आमावदात a. blackish-white.

आमित a. dark-coloured.

आमी कृ & भू colour & become dark.

आल व. खाल.

१आल a. dark-brown, brown; m. a brown horse, f. आ & आली a brown mare.

२आल m. N. of a man.

आवदन् a. brown- or black-toothed.

आवदन्त & ०क a. = prec., abstr. ०दन्ता f

आवाच a. dark-eyed.

आवाच a. having brown horses; m. a man's name.

आख्या f. darkness.

शेत, f. शेनी reddish-white.

शेताच, f. र् having reddish-white eyes.

शेन m. eagle, falcon, hawk; a form of military array, N. of a man; f. शेनी the mythol. mother of eagles etc.

शेनजीविन् m. falconer.

शेनयुत a. swift as an eagle.

शेनपत्तं n. an eagle's feather.

शेनपत्तन् a. flying with (i.e. by the help of) eagles.

शेनभूत a. brought by the eagle.

शेनहृत & शेनभूत a. the same.

शेनो v. शेत.

अक्ष, C. आणयति w. वि grant, give, pay off.

अक्ष, अक्षति, अक्षति, & (—°) मृन्वति become loose, give way; make loose or weak, M. untie. C. अक्षयति slacken, release, give room; M. become loose, give way. — अक्षु dissolve, M. scatter about. C. let go or in peace. वि M. & C. loosen, untie, release, remove, destroy.

अक्षय, ०यति become loose or slack.

†अक्षाय (only imper. अक्षाय or अक्षय), w अक्ष & उद् loosen, untie (from below or above; w. वि = prec.

अद् indecl. w. कृ assure, warrant; w. धा

have faith or trust in (dat., in l.l. also gen. of pers. or th. & loc. of th.); believe a thing (acc.), think—to be (2 acc.); expect a thing (acc.) from (abl.); agree with, approve of (acc.); absol. be trustful or confident; receive willingly, welcome, like; wish, desire (acc. or inf.). With न distrust or disapprove.

अङ्गानता f. faith, belief, devotion.

अङ्गानवन् a. faithful, devout.

अङ्गा a. trusting, faithful (dat.). — f. आ trust, faith, belief in (loc. or —°); fidelity, sincerity (also personif.); wish, desire, longing for (loc., acc. w. प्रति, infin., or —°); curiosity, whim, appetite.

अङ्गादेव a. trusting in (a) god.

अङ्गान n. faith.

अङ्गामनस् a. faithful, believing.

अङ्गामनस्त्रा (f. instr. adv.) faithfully.

अङ्गामय a. consisting or full of faith.

अङ्गानु, अङ्गावन्, & अङ्गिन् a. faithful, believing.

अङ्गिव a. credible.

अङ्गिय a. the same; abstr. °स्त्रा† n.

अप्य n. cooking-fire; cooking.

अप्य v. आ.

अपयितुं m. cook.

अभ् v. अभ्.

अभ्, आम्बति. अभति, °ते, pp. आत् (q.v.) be weary, take pains, exert or castigate one's self. C. अभयति or आम्बयति weary, tire, bring down, subdue. — अभि weary, tire. उप rest, repose. परि take great pains, torment one's self. वि rest, recreate one's self; pause, cease; rely upon, trust in (loc.). C. cause to rest or repose; bring to rest i.e. appease, quench, finish. — Cf. परि-विश्रान्त, परिश्रान्त, विश्रान्त, संश्रान्त.

अभ m. weariness, exhaustion, exertion, labour, toil, effort at (loc. or —°).

अभकार a. causing fatigue.

अभघ्न & अभघ्निह a. removing fatigue.

अभजन् n. sweat (toil-water).

अभर्ष m., आ & ई f. ascetic, mendicant; n. toil, exertion.

अभर्षक m., °शिक्षा f. = prec. m. & f.

अभर्षाच्, °यते become a religious mendicant.

अभर्षद् a. = अभर्ष.

अभर्षु a. exerting one's self.

अभर्षारि & अभर्षा n. = अभर्षज.

अभर्षात् a. oppressed by fatigue.

अभ्, अभति w. वि trust, confide, place confidence in (loc.). C. loose, untie; comfort, encourage. — Cf. विश्रम्ब.

अभर्ष n. leaning on, clinging to; refuge, shelter.

अभ् a. sounding; m. hearing, ear.

अभर्षम् m. desire to praise.

1 अभर्ष n. hearing, learning; fame, (good) reputation; ear (also m.).

2 अभर्ष a. lame; m. (& f. आ) N. of a lunar mansion.

अभर्षकातरता f. shyness to hear.

अभर्षगोचर m. range of hearing.

अभर्षपद्म m. the same; ear.

अभर्षपद्म a. harsh to the ear.

अभर्षमूल n. root of the ear.

अभर्षविषय m. = अभर्षगोचर.

अभर्षसुख or °सुभग a. pleasant to hear.

अभर्षहारिन् a. charming the ear.

अभर्षोय a. to be heard, worth hearing.

अभर्ष n. sound, call; loud praise, fame, glory, worth, eminence; zeal, eagerness, ambition; cotnest and its prize.

अभर्ष, °स्त्रति be eager to praise or move on quickly.

अभर्षु a. eager, quick; active, ambitious; n. glorious deed, glory. f. °स्त्रा ambition, zeal, haste; as instr. adv. quickly, fast.

अभर्षु a. desirous of glory, ambitious, eager, active, rash.

अभर्षा a. glorious, praiseworthy.

अभर्षा f. N. of a lunar mansion.

अभ् a. = अभर्षोय.

आ, pp. आत् & श्रुत् (q.v.). C. अपयति (°ते) roast, boil, cook i.g. — Cf. आश्रुत, प्रश्रुत (add.).

आत् a. cooked, roasted.

1 आश्रु n. oblation to the Manes. funeral meal.

2 आच, f. ई faithful, pious; relating to a (rāddha (cf. prec.).

आञ्जकर्मन् n., °कर्मन् m. (celebration of) a Crāddha or funeral meal.

आञ्जकाल m. the time for a funeral meal.

आञ्जदिन n. the day for a funeral meal.

आञ्जदेव m. the god of the funeral oblation (Manu or Yama Vaivasvata, also Vivasvant etc.).

आञ्जभुज् m. partaker of a funeral meal.

आञ्जभोजन n. abstr. to prec.

आञ्जमित्र a. seeking to win friends by funeral meals.

आञ्जह n. = आञ्जदिन.

आञ्जह्निक a. performing Crāddhas every day.

आञ्जिक a. relating to a funeral meal.

आञ्जित् a. giving or partaking of funeral meals.

आर्त्त a. tired, worn out, exhausted; n. weariness, exhaustion, self-castigation, ascetism.

आर्त्ति f. weariness, fatigue.

आपिन् a. cooking (—°).

आयं a. endowed with (loc.).

आय m. N. of a man.

आयक a. listening to (—°); audible far and wide. m. hearer, pupil, follower, esp. of Buddha.

१आयश्च a. perceived by the ear, audible; n. causing to be heard, communicating, announcing.

२आयश्च, f. ई relating to the lunar mansion Cravana; m. a cert. month in the rainy season.

आयचीव a. to be announced or heard.

आयर्ष्यवति a. making the mighty famous.

आयर्ष्यस्तुति a. making the friend famous.

आयचित्तव्य a. to be communicated or informed of (acc.).

आयक m. N. of a king, f. ई N. of a city.

आयितु m. hearer.

आयित् a. hearing or audible (—°).

आय a. audible, also = आयचित्तव्य.

अ, अञ्जति, °जे, pp. अञ्जित् (q.v.) A. trans. lean, lay against or on, turn or transfer to, spread (esp. light) over (loc.); M.P.(A.) intr. lean or rest upon, lie or be situated in or on, join one's self with (acc. or loc.); M.(A.) resort to, strive after (acc.); get

entrance, befall (acc. or loc.); incur, undergo, get into a state or condition. —

अधि A. spread over (acc. or loc.); put on (loc., esp. on the fire ± चपी); lie or sit down upon (acc.). प्रत्यधि A. place near (the fire).

समधि A. (± चपी) place over the fire. अप M. lean, rest. अमि bring near; resort to (acc.).

आ A. fix on (loc.); touch, befall (acc.). A.M. cling to, lean or rest upon (acc.); resort or have recourse to, seek protection from, come to, arrive at; undergo, incur, get; partake of, choose, take to (acc.).

अपा A. (trans.) lean against, hang on (loc.); A.M. (intr.) lean or rest upon, have recourse to, take to, choose, seize, occupy.

अपा approach for protection; take to, use, employ.

उपा & समुपा lean against, resort to, rest or depend on (acc.). समत् the same + take to, indulge in (acc.); seize, occupy.

उद् A. lift, raise; M. arise, stand upright. C. उच्छापयति lift, raise, increase, enhance.

अमुद् M. rise, get up. प्रमुद् rise against (acc.). समुद् lift, raise.

उप A. (trans.) lean against (loc.); M. lean or rest upon (acc.); A.M. join, meet (acc.). परि lay about; enclose, fence, surround.

प्र lean forward or against; join with, add to (loc.). वि A. put asunder, open, expand; M. refl.

सम् A. put together, mix, mingle, join (M. refl.); M.(A.) betake one's self to, seek protection from, depend on, take to, partake of.

अभिसम् seek help from or in; take to, partake of, use, employ (acc.). उपसम् go to meet, join, attend, depend on (acc.). — Cf. अधिश्रित, अभ्युक्षित, आश्रित, उक्षित, प्रश्रित, प्रोक्षित (add.), शीश्रित, समाश्रित, समुक्षित.

श्रित् (—°) come to, being in.

श्रित a. clinging to, resting, seated, or placed upon, being or contained in (loc., r. acc. or —°), fled or resorted to, got into a state or condition (acc. or —°); pass. approached, applied to, occupied, chosen.

श्रिति f. way, path.

अश्रिते dat. inf. to make a show.

त्रिधा f. welfare, bliss.

त्रिधावास m. abode of welfare or bliss.

त्रिधावासिन् a. dwelling with ॐ (ॐiva).

त्रिध्, त्रिधति join, connect (cf. त्रिध्).

1 त्री, त्रीणाति, त्रीणीति, pp. त्रीत mix, mingle with (instr.). — चमि & सम् = S.

2 त्री f. mixture.

3 त्री (nom. त्रीस्) f. beauty, splendour, ornament; comfort, satisfaction, welfare, bliss; wealth, treasure; high rank, glory, majesty, royalty & its insignia. Often personified as the goddess of beauty, welfare, & royal splendour. Used also as honorific prefix to proper names = the famous, glorious, or mighty. — Du. त्रीधा beauty and welfare; dat. त्रिधे or त्रिधे as infin. or adv. pleasantly, prettily, gloriously.

त्रीक्ष (adj. —e) beauty, highness.

त्रीक्ष्ण m. a kind of bird; E. of ॐiva & of Bhavabūti, N. of sev. men.

त्रीक्षर & ०क्षर a. causing welfare or splendour.

त्रीक्षाम a. desirous of splendour.

त्रीक्ष्ण m. a kind of penance.

त्रीक्ष्ण s. sandal-wood or the sandal-tree.

त्रीक्ष्णचर्चा f. anointing with sandal.

त्रीक्ष्णदास m. N. of a man.*

त्रीगिरि m. N. of a mountain.

त्रीद m. causing welfare; m. E. of Kubera.

त्रीदत्त m. a man's name.

त्रीदर्शन m. N. of a man.

त्रीधर m. E. of Viṣṇu (bearer of fortune.)

त्रीनगर n. N. of a town.

त्रीनाथ m. E. of Viṣṇu (husband of ॐri).

त्रीनिधि & ०निवास m. the same (receptacle or abode of ॐri).

त्रीपति m. = त्रीनाथ.

त्रीपत्न m. E. of Kṛṣṇa.

त्रीपर्ण n. N. of a plant; also lotus-flower.*

त्रीपर्वत m. N. of sev. mountains.

त्रीफल m. N. of a plant, n. its fruit.

त्रीफलकृष्ण m. a kind of penance.

त्रीभक्ष m. auspicious food (Madhuparka).

त्रीभर्तु m. = त्रीनाथ.

त्रीमत्ता f. beauty, splendour.

त्रीमन्त्र a. well-minded or disposed.

त्रीमन्त्र a. beautiful, splendid, rich, fortunate.

त्रीमन्त्र a. quite full of ॐri (Viṣṇu).

त्रीमन्त्रसं n. pl. distinction and glory.

त्रीमन्त्र m. a curl of hair of a cert. form on the breast of Viṣṇu.

त्रीमन्त्र a. causing welfare; m. N. of a serpent-demon.

त्रीमन्त्र m. a kind of resin.

त्रीमन्त्र m. the holy fig-tree.

* त्रीमन्त्र m. a kind of resin.

त्रीमन्त्र m. = त्रीनाथ.

त्रीमन्त्र m. N. of sev. mountains.

* त्रीमन्त्र n. cloves.

त्रीमन्त्र & ०हर्षदेव m. N. of a royal author.

श्रु, श्रुणाति, श्रुणीति, pp. श्रुत (q.v.) hear, learn (acc.) from (gen., abl., instr., & मुखात् or श्रुत्वाद्वात्); hear—to be (2 acc.); listen or give ear to (acc. of th. or gen. of pers.); hear a teacher i.e. learn, study. M.P. be heard of, be known as or to be (2 nom.); be studied, taught, or read. C. श्रवयति & श्रावयति (०ते) cause a person to hear. i.e. address, inform of, communicate to, tell (acc. of thing & acc., gen., or dat. of pers.); let hear i.e. proclaim, announce, recite. D. श्रुयते (०ति) wish or like to hear i.e. attend to, obey, wait on, serve (acc.). — चति M. be heard of i.e. be celebrated above (all). श्रु hear or learn (again); C. relate, tell (2 acc.); D.M. obey.

चमि hear, learn—to be (2 acc.). C. cause to hear, speak to, address (acc.). श्रा listen to (acc. of th., gen. or dat. of pers.); hear, learn; promise. C. proclaim, make known; address, invoke, summon. चमि C. address.

उप listen to (acc. or gen.), hear, learn from (मुखात् or श्रुत्वाद्वात्), hear that—is (2 acc.). समुप hear, listen to (acc. or gen.), learn from (abl.). परि hear, learn, understand that—is (2 acc.). प्र M. be heard; become known or famous. प्रति listen or give ear; say yes, promise. C. answer.

वि hear, learn; P. be heard of, become known or famous. C. let hear, announce, proclaim, tell; make known or famous.

make resound. सम् hear (मुखात्), listen

to (acc.); accede to the request of, make a promise to (loc. or dat.). C. let hear, announce, proclaim; make resound. अभि-
सम् hear, learn. प्रतिशम् make a promise to (gen.). — Cf. अभिविश्रुत, अभिश्रुत, आश्रुत, परिश्रुत, विश्रुत.

श्रुत् (—°) hearing.

श्रुतम् a. heard, learnt, mentioned, stated, named, known as, famous, celebrated; n. hearing, learning, lore, tradition, (sacred) knowledge.

श्रुतकर्मन् m. N. of a hero (lit. of celebrated deeds).

श्रुतकाम a. desirous of learning.

श्रुतकीर्ति m. N. of a hero (of celebrated fame).

श्रुततस् adv. by hearsay.

श्रुतधर a. having a god memory (lit. keeping what is heard).

श्रुतपूर्व a. heard (of) before, known by hearsay.

श्रुतबोध m. T. of a treatise on metres.

श्रुतवन् a. having heard; learned, scientific.

श्रुतवृत्त n. du. learning and virtue.

श्रुतवृत्ताद्य & °ज्ञोपपन्न a. endowed with learning and virtue.

श्रुतशील n. du. learning and character; poss. °वन्.

श्रुतशीलसंपन्न a. endowed with learning and character.

श्रुतश्रवस् m. a man's name.

1 श्रुतसेन a. having a famous army.

2 श्रुतसेन m. N. of a serpent-demon etc

श्रुतामघ a. having famous treasures.

श्रुतायु & °युस् m. N. of sev. men

श्रुति f. hearing, ear, sound, noise, report, hearsay, news, tidings, (sacred) utterance or prescription, revelation, sacred text, holy writ, the Veda; appellation, title.

श्रुतिकटु a. sounding harsh.

श्रुतिगोचर a. being within hearing.

श्रुतितस् adv. in the way of revelation; with regard or according to (sacred) prescription.

श्रुतिद्वेध n. conflict or contradiction of two sacred texts.

श्रुतिपथ m. range of hearing; °पथं गम्, प्राप्. etc. come within hearing.

श्रुतिमन् a. having ears or possessing knowledge.

श्रुतिमहन् a. great in knowledge.

श्रुतिमार्ग m. = श्रुतिपथ.

श्रुतिशिरस् n. a chief passage of the holy scriptures.

श्रुतिशीलवन् v. श्रुतशीलवन्.

श्रुत्कर्ष a. having ears to hear.

श्रुत्य a. worth hearing.

श्रुत्युक्त a. said or taught in the sacred scriptures.

श्रुष (श्रावति, °ते) ± आ hear. — Cf. श्रावमाण.

श्रुष्टि or श्रुष्टि a. obedient, ready; f. obedience, readiness, instr. श्रुष्टी readily, quickly.

श्रुष्टि कृ obey, follow.

श्रुष्टिमन् & श्रुष्टीवन् (f. °वरो) obedient, officious, zealous.

श्रुयमाणत्वं n. the being heard.

श्रेणि or श्रेणो f. line, row, range, troop, multitude, swarm (of bees); company, guild (of artisans etc.).

श्रेणिमन् a. having many followers.

श्रेणिशंस adv. in rows or lines.

श्रेणीधर्म m. law of a guild.

श्रेणीबन्ध m. forming a row or line.

श्रेमन् m. distinction, superiority.

श्रेयंस (compar.) fairer, more beautiful or excellent, better than (न, esp. श्रेयस्—न better or rather—than); distinguished, excellent; dear, beloved; auspicious, fortunate. n. the better or good, i.e. (greater) welfare or prosperity.

श्रेयस्कार, f. ई making better or causing happiness.

श्रेयस्काम a. desiring felicity.

श्रेयस्त्व n. superiority, preeminence.

श्रेयोमय a. excellent.

श्रेयोऽर्चिन् a. = श्रेयस्काम.

श्रेष्ठ (superl.) the fairest, most excellent or best of (gen., loc., or —°), best in or with regard to (loc. or —°); better than (abl. or gen.); most auspicious or fortunate. n. the best.

श्रेष्ठतम & श्रेष्ठतर (superl. & compar.) fairest or best, fairer or better (than all).

श्रेष्ठता f., श्रेष्ठ n. supremacy, eminence.
 श्रेष्ठवर्चस् a. most powerful or glorious.
 श्रेष्ठान्वय a. of excellent family.
 श्रेष्ठिन् m. a man of high rank or the chief of a corporation.
 श्रेष्ठ्य n. supremacy, precedence, first rank or place among (gen. or —°)
 श्रोणं a. lame.
 श्रोणि or श्रोणो f. (adj. —° f. ई) buttock, hip (poss. श्रोणिमन्).
 श्रोतव्य a. to be heard (n. impers.) or worth hearing.
 श्रोतु or श्रोतुं m. hearing (also as fut. auditurus).
 श्रोत्र n. ear, hearing
 श्रोत्रतस् adv. on the ear.
 श्रोत्रपद्वी f. range (path) of the ears.
 श्रोत्रपरंपरा f. hearsay.
 श्रोत्रपालि f., श्रोत्र m. ear-lap.
 श्रोत्रपिय a. worth hearing (lit. to be drunk with the ear).
 श्रोत्रमय a. whose nature is hearing.
 श्रोत्रमार्ग m. = श्रोत्रपद्वी.
 श्रोत्रमूल n. the root of the ear.
 श्रोत्रवन् a. having ears or the sense of hearing.
 श्रोत्रसंवाद m. agreement (remembrance) of the ear.
 श्रोत्रहीन & श्रोत्रापित a. deaf.
 श्रोत्रिय a. learned (in sacred tradition); m. a Brahman versed in sacred lore.
 श्रोत्रियस्व n. property of a Śrotriya (cf. prec.).
 श्रोत्रमाण a. obedient, trustful.
 श्रोत्र, f. ई (चा) relating to the ears, based upon sound or words (w. उपमा f. an explicit comparison); relating to sacred tradition, Vedic.
 श्रोत्रसूत्र n. a Sūtra work based upon sacred tradition.
 श्रोत्रं, f. ई relating to the ear.
 श्रोत्रट् a sacrificial exclamation.
 श्रोत्रि a. obedient.
 श्लक्ष्ण a. slippery, smooth, even, soft, tender.
 श्लक्ष् (only pp. श्लक्षन्) become loose or unfastened; C. श्लक्षयति loose, relax. —
 चा & वि (श्लक्षते) = S.

श्लथ a. loose, slack, remiss, weak.
 श्लथशिल a. covered with a loose stone (well).
 श्लथसंधि a. having weak joints; abstr. श्रुता f
 श्लथान् a. slack-limbed, abstr. श्रुता f.
 श्लथान्, श्रुते become loose or relaxed.
 श्लाघ, श्लाघते (श्रुति) trust, have confidence in (dat.), speak confidently, brag, boast of (instr. or loc.); praise, extol. C. श्लाघयति comfort, console, praise, extol. — सम् brag, boast of (instr.).
 श्लाघन a. & n. (or f. चा) bragging, boasting, praising.
 श्लाघनीय a. to be praised, praiseworthy, honourable.
 श्लाघा f. brag, boast, praise, glory.
 श्लाघिन a. boasting or proud of (—°), haughty, arrogant; famous, celebrated; praising, extolling.
 श्लाघ्य a. = श्लाघनीय; abstr. श्रुता f.
 श्लाघ्यपद n. honourable position.
 श्लाघ्यधौवना f. a woman in the (splendid) blossom of youth.
 श्लाघ्यान्वय a. of a honourable family.
 श्लिष्, श्लिषति, श्रुते, pp. श्लिष्ट (q.v.) adhere, cling or stick to (loc., r. acc.); clasp, embrace; melt or join together (tr. & intr.). C. श्लिषयति join, close. — चा stick or cling to (loc. or acc.); approach, touch, clasp, embrace. C. fasten on (loc.), embrace, encircle. उपा clasp, grasp. समा cling to (acc.), embrace. C. join, unite. उप cling to (acc.), step near (± समीपम्). C. bring or draw near, join with (सह). वि get loose or unfastened; fall asunder or aside, miss the aim; also = C. disjoin, separate from, deprive of (abl.). सम् cleave or stick to (acc.), step near, approach, clasp, embrace; bring into immediate contact with (instr.). C. join, connect, put together, bring into contact with (instr. or loc.), transfer to (loc.). अभिसम् cling together (अभिसन्धम्); C. join tight or closely. उपसम् connect, unite. — Cf. श्ला-
 श्लिष्ट, उपश्लिष्ट (sic!), विश्लिष्ट. संश्लिष्ट.
 श्लिष्ट a. hanging on, cleaving or sticking to (loc. or —°); joined, closed, limited or

confined (to itself); (holding) clasped or embraced.

सिद्धरूपक n. a kind of metaphor.

सीपद् n. elephantiasis, p. °दिन्.

सैव m. clinging or sticking to (loc.); union, junction; embrace, sexual intercourse (also चा f.); sev. figures of rhetoric.

सैवोपमा f. a kind of comparison (rh.).

सैवम् a. slimy, slippery.

सैवम् m. adhesive substance, slime, phlegm; n. band, string.

सैव्यातक m., ई f. N. of a tree.

सैव m. sound, noise, report, fame; strophe, stanza, esp. the epic Çloka.

सैवकवच a. composed in Çlokas.

सैवकिन् & सैवक a. noisy; renowned, famous.

सैव a. lame, abstr. सैव n.

सैवकाल m. the day of to-morrow.

सैवोदिन a. breeding or keeping (lit. sporting with) dogs.

सैवर्दम n. sgl. dogs and asses.

सैवर्दिन् m. a gambler by profession.

सैवार्चनी f. a dog's tail.

सैव, सैवते open (intr.) for (dat.), receive with open arms. C. सैवयति cause to open or burst. — उद् = S.

सैवृति m. a dog's skin.

सैव m., सुनी f. dog, bitch.

सैविन् a. keeping dogs.

सैवी m. leader of dogs.

सैवक & सैपाक m. a degraded class of men (lit. cooking dogs).

सैवपति m. lord or owner of dogs.

सैपद् m. a beast of prey.

सैपद् n. a dog's foot (as a brand-mark).

सैपुच्छ n. a dog's tail.

सैवक & °वस a. eating dog's flesh.

सैव m. n. fissure of the earth, pit, hole; m. hell, a man's name.

सैवोय, °यति regard as a hole.

सैवोस n. dog's flesh; °भोजिन् a. eating it.

सैवय & सैवयु m. swelling.

सैवयु m. a kind of demons or evil spirits.

सैवत् a. having or keeping dogs.

सैवर्त m. a cert. worm.

सैवास m. dog's hair.

सैविष्ठा f. dog's dung.

1 सैवृति f. a dog's life (service).

2 सैवृति a. living by dogs.

सैवृतिन् a. = prec.

सैवृत् m. father-in-law; dn. father and mother-in-law.

सैवृत् m. husband's or wife's brother, brother-in-law.

सैवृत् f. mother-in-law.

सैवृत्तुवा f. du. the mother-in-law and the other wives of the father-in-law.

सैव n. procrastination (lit. to-morrow to-morrow).

1 सैव, सैविति, सैवसति, °ते, pp. सैव & सैविति (q.v.) blow, bluster, hiss, whistle, snort, breathe, sigh. I. only सैवसत् snorting. —

सैव blow hither, hiss, whistle, groan.

सैव, पर्यौ, प्रत्या, & समा get breath, recover, become quiet. C. quiet, comfort. उद् hiss,

pant, gasp, groan, sigh; breathe upwards or out; stop or pause from (abl.), recover;

heave (intr.), get loose, open, expand. C. cause to take breath, refresh, lift up;

tear, rend asunder, interrupt, disturb. प्रोद् pant, breathe heavily. समुद् take

breath, recover; rise, spring up. C. lift swell (tr.). नि & विनि hiss, pant, sigh.

निस् hiss, pant, breathe out or in, sigh

विनिस् hiss, pant, snort; heave a sigh. प्र blow forth or in, exhale or inhale. C.

cause to breathe; quiet, comfort. अभिप्र blow forth upon (acc.). वि have confi-

dence. be fearless, trust in (loc., gen., or acc.). C. inspire confidence (acc.). अतिवि

have (too) great confidence in (loc. or acc.). अभिवि C. inspire confidence. परिवि C.

quiet, comfort. — Cf. उच्छ्वसित, निश्चित, परिविश्वास (add.), विश्वास, समुच्छ्वसित.

2 सैव adv. to-morrow, next day; सैव: सैव from day to day, daily.

सैवय m. blowing, hissing, snorting.

सैवय n. blowing, hissing, snorting, breathing deep. m. wind or the god of wind; n.

hissing (of a serpent), breathing, esp. deep breath, sigh.

सैवित a. having got breath or life; n. breath.

श्वसन a. of to-morrow; n. & f. ई the to-morrow or next day.
 श्वसुता f. the day before the Sutyā ceremony.
 श्वहत a. killed by a dog.
 श्व. श्वयति, pp. मून (q.v.) swell. P. मूयते the same. — उद्, प्र, वि, & सम् = S. — Cf.
 उच्छून, संमून.
 श्वाय n. a dog's tail.
 श्वजिन n. a dog's hide.
 श्वार्च a. savoury, well-tasted; n. such food or drink.
 श्वार्च्य a. = prec. adj.
 श्वान m., ई f. dog, bitch.
 श्वान्त a. peaceful, quiet, confident.
 श्वापद् & श्वपद् m. beast of prey.
 श्वविध् f. porcupine.
 श्वामुर, f. ई belonging to the father-in-law.
 श्वस m. hissing, snorting; breath, esp. breathing in; aspiration (g.); sighing, sigh.
 श्वसिन् a. hissing, panting.
 श्विक्त m. pl. N. of a people.
 श्वित् (श्वितते) be bright, shine. — श्वव shine down. वि = S.
 श्वितोचिं. श्वित् & श्वित्य a. whitish.
 श्वित्यञ्च, f. श्वितोचो the same.
 श्वित्र a. whitish, white, leprous. m. a cert. (domestic) white animal; n. white leprosy
 श्वित्रन् a. having white leprosy.
 श्वित a. white, bright. m. white horse. N. of a serpent-demon etc.
 श्वितकाक m. a white crow (fig.); श्वकाकीय a. quite uncommon, extraordinary.
 श्वितकेतु m. a man's name.

श्वितच्छत्र n. a white umbrella, p. श्वितन्.
 श्वितदीप m. n. N. of a sacred place & a myth. island.
 श्वितना f. dawning, dawn.
 श्वितपक्ष a. white-winged.
 1 श्वितपुष्प n. a white flower.
 2 श्वितपुष्प, f. ई having white flower.
 श्वितभानु a. having white rays; m. the moon.
 श्वितवत्सा f. having a white calf.
 श्वितवाह & श्वन a. guiding white horses; m. E. of Arjuna etc.
 श्वितांशु m. = श्वितभानु.
 श्विताम्बर a. clad in white; m. a Jaina sect.
 श्विताय्, श्वयते become white.
 श्विताचिस m. = श्वितभानु.
 1 श्विताश्व m. white horse.
 2 श्विताश्व a. drawn by white horses (chariot); m. E. of Arjuna (guider of white horses).
 श्विताश्वतर m. N. of a teacher, pl. his school.
 श्विताश्वतरोपनिषद् f. T. of an Upanishad.
 श्वितिमन् m. whiteness, white colour.
 श्वित्य a. white, light.
 श्विक्त m. a prince of the Śviknas.
 श्वितरो f. whitish or having much milk.
 श्वित्य n. whiteness.
 श्वित्र्य n. white leprosy.
 श्विभाव m. abstr. to seq.
 श्विभाविन् & श्विभूत a. being to-morrow.
 श्विवासीय n. future welfare.
 श्विवासीयस. f. ई granting future welfare.
 श्विवास्वस a. = prec.
 श्विविश्विन् a. who shall vanquish to-morrow.

ष

ष (-°) = षष्.

षट्क a. consisting of six; n. hectade.
 षट्कर्ण a. heard by six ears (secret).
 1 षट्दर्शन n. the six (allowed) occupations (of a Brahman) or the six magical arts.
 2 षट्दर्शन a. following the six (allowed) occupations; m. a Brahman.
 षट्दर्शवन्त् m. = prec. m.
 षट्कालस् adv. six times.

षट्परण a. six-footed; m. a bee.
 षट्पत्र a. consisting of six, sixfold.
 षट्चिंश, f. ई the thirty-sixth.
 षट्चिंशत् f. thirty-six.
 षट्चिंशाब्दिक a. thirty-six years old.
 षट्स n. the number six.
 षट्पञ्चाशत् f. fifty-six.
 षट्पत्र a. six-leaved.

षट्पद (°पाद्), f. षट्पदी having six feet or containing six verses.

षट्पद a. = prec. adj.; also having (taken) six steps; m. insect, bee.

षट्पाद a. six-footed; m. bee.

षट्शत n. one hundred and six; f. °सी† 600.

षट्शत adv. sixfoldly.

षट्शत pl. six or seven.

षट्शत a. numbering six thousand.

षट्शत m. one sixth; adj. sixfold.

षट्शत m. = षट्शत.

षट्शत a. six-eyed.

षट्शत, f. ई containing six syllables.

षट्शत n. the six limbs or appendages of the Veda, i.e. the six Vedāṅgas.

षट्शत a. having six limbs or six Vedāṅgas.

षट्शतविद् a. knowing the six Vedāṅgas.

षट्शत m. bee (lit. six-footed).

षट्शत (षट्शत) a. having six spokes.

षट्शत n. the number of six verses.

षट्शत a. drawn by six horses.

षट्शत m. a period of six days.

षट्शतरात्र s. six days and nights.

षट्शतानन s. six mouths (only °—).

षट्शतानन a. having six mouths (Skanda).

षट्शततर a. greater by six.

षट्शत a. less by six

षट्शत m. n. = षट्शत.

षट्शत m. n. six bulls or cows.

षट्शत m. the six qualities (ph.).

षट्शत a. sixfold.

षट्शतविद् m. N. of an author.

षट्शत adv. in six ways or parts.

षट्शतदर्शन n. the six philosophical systems.

षट्शतदर्शन a. familiar with the six philosophical systems.

षट्शत adv. = षट्शत.

षट्शतभाग m. a sixth part (esp. of the produce of the soil, due to the king).

षट्शतभागभाज् a. obtaining a sixth part.

षट्शतभुज a. six-armed.

षट्शतत्र m. a period or a festival of six days.

षट्शत a. = 2षट्शतानन.

षट्शत m. six-group, aggregate of six things.

षट्शत, f. ई the twenty-sixth.

षट्शत & षट्शतविद् f. twenty-six.

षट्शतविद् n. T. of a Brāhmaṇa.

षट्शत a. sixfold, of six kinds.

षट्शतान a. forming an arrangement of six.

षट्शत m. group of trees (only °—); heap, multitude i.g.

षट्शत m. a man's name.

षट्शत, f. ई impotent; m. eunuch or hermaphrodite.

षट्शत, °यति emasculate.

षट्शतविद् f. ninety-six.

षट्शतमास s., °सी f. six-months.

षट्शतमासनिचय m. a quantity (of food) sufficient for six months.

षट्शतमासिक a. happening every six months, half-yearly.

षट्शतमास a. = prec.; n. six months.

षट्शतमुख a. six-faced or six-mouthed (Civa & Skanda).

षट्शत n. the transition of स into ष (g.).

षट्शत pl. (nom. षट्) six; षट् also as adv. six times.

षट्शत f. sixty.

षट्शत n. the number sixty, sixty.

षट्शतधा adv. in sixty ways or parts.

षट्शतवर्षिन् a. sixty years old.

षट्शतहायन a. the same.

षट्शत, f. ई the sixth; ± काल m. the sixth hour of the day & the sixth meal-time. f षष्टी the sixth day of a half-month; the sixth case (g.).

षट्शतभक्त n. the sixth repast.

षट्शतभक्त a. eating only the sixth repast.

षट्शत, f. ई the sixth.

षट्शत m. = षट्शतभाग.

षट्शतवृत्ति a. living on the sixth part (king; cf. षट्शतभाग).

षट्शतकाल a. = 2षट्शतभक्त; abstr. °ता f.

षट्शत m. a sixth-part.

षट्शत m. comfits with fruits.

षट्शत n. the six measures of royal policy.

षट्शतमासिक, f. ई six-monthly.

षट्शतमास a. the same.

षट्शत m. libertine, gallant.

षट्शत, f. ई the sixteenth; n. a sixteenth part.

षट्शतधा adv. in sixteen parts or ways.

षोडशन् a. pl. sixteen.

षोडशम् a. the sixteenth.

षोडशांश m. a sixteenth part.

षोडशिन् a. consisting of sixteen, sixteenfold.

षोढा adv. sixfoldly.

छिक् or छोक्, छीवति, pp. छ्यत spew, spit. —
अभि bespit. नि spit out. अभिनि & अवनि

spit out upon (acc.). विनि, निस्, प्र spit out. प्रति bespit.

छीव a. spitting (—°).

छोवन a. & n. spewing, spitting; n. also spittle, saliva.

छीवि & छीविन् a. spitting.

म

1स pron.-stem of 3^d pers. (only nom. sgl. m. & f. स, सा & loc. संसिन्, supplying the forms of तं, q.v.).

२स (°— in adj. & adv., opp. अ priv.) accompanied by, furnished with, having.

३स (°—) one, the same.

सञ्चय a. having debts, indebted.

सञ्चयिक a. with the Rishis.

संयत् a. coherent, continual, uninterrupted. f. contract, agreement; fight, battle

संयत a. held together, held in, restrained, checked, controlled, arranged, kept in order, limited, restricted; bound together, tied up (hair); fettered, confined, captive, prisoner.

संयताहार a. moderate in diet.

संयतेन्द्रिय a. whose senses are restrained. self-controlled; abstr. °ता f.

संयत्त a. met (as foes); concentrated, careful. prepared, ready.

संयन्तृ m. restrainer, subduer.

संयम m. restraint, check, control, esp. self-control; suppression, destruction, tying up or together, fettering; closing (of the eyes).

संयमधन a. possessing much self-control.

संयमन a. (f. ई) & n. restraining. checking, controlling, subduing; n. also tying up, fettering, drawing in (reins); band. fetter.

संयमित n. suppression (of the voice).

संयमिन् a. exercising self-control; tied up (hair).

संयज्य n. participation in a sacrifice; f. °ज्या N. of cert. sacrif. texts.

संयान n. the going. driving. riding etc. (to-

gether); setting out, journey; vehicle, wagon.

संयासं m. ardour, eagerness, zeal.

संयुक्त a. joined, united, married with (instr.); endowed or furnished with (instr. or —°). belonging or relating to (—°).

संयुग n. union, junction; fight, war.

संयुज् a. connected, related, kin.

संयुत a. bound, attached, joined or connected with (instr. ± सह or —°), consisting of (instr.), relating to (—°).

संयोग m. conjunction, connection, coherence; contact (ph.); relation, friendship, alliance; matrimony sexual intercourse with (सह); a conjunct consonant (g.).

संयोगिन् a. being in contact or immediate connection with (instr. or —°); conjunct (g.).

संयोजन n. joining or uniting with (instr. or loc.).

सरत्त a. reddened, feeling love; charming, ravishing.

सरक्ष m. guardian or guard.

सरक्षक, °क्षिका f. guardian.

सरक्षण n. guarding, protecting from (gen. or —°).

सरक्षणीय & °रक्ष्य a. to be guarded (against).

सरत्थ a. hand in hand, close joined or connected with (instr.); excited, enraged, angry; increased, augmented, swelling, swollen.

सरस्र m. taking bold of; rashness, eagerness, zeal, impetuosity, agitation, fury, wrath, violence, high degree.

सरसिन् a. eager for (—°), rash, angry

सराग m. redness, passion.

सैराधन, f. ई satisfying, propitiating.
 सैराध्य a. to be acquired or won.
 सैराव m., श्वा n. shout, cry, yell.
 संसृज्ज a. stopped, detained, checked, restrained; obstructed, impeded; surrounded by, covered or filled with (instr. or —°).
 संसृजित a. enraged, wrathful.
 संसृज्ज a. grown, grown together i.e. cicatrized, healed; come forth, arisen, appeared; deeply rooted, firm.
 संरोदन n. weeping, howling.
 संरोध m. obstruction, hindrance, suppression; confinement, siege.
 संरोधन n. keeping back, hindering, suppressing, imprisoning.
 संरोध्य a. to be imprisoned or confined.
 संरोपण a. & n. causing to grow (together); healing or planting.
 संरोह m. growing over or together, healing (intr.); growing up, appearing.
 संरोहण a. & n. = संरोपण.
 संरोहन् a. growing in (—°).
 संलक्ष्य a. perceivable, visible.
 संलप a. stuck in or attached to, closely connected with (loc. or —°).
 संलपन n. chattering, talking.
 संलय m., संलयन n. cowering, lying or sitting down.
 संलाप m. talk, chat, conversation with (instr. ± सह or gen.) about (—°).
 संलीन a. stuck or clung to, hidden or cowering in (loc. or —°).
 संकुलित a. mixed or mingled with (—°); disordered, disarranged.
 1संवत् f. side, stretch, streak.
 2संवत् abbrev. for संवत्सरे in the year (of Vikrama's era, 56 B.C.).
 संवत्सम् adv. for a year.
 संवत्सरे m. (n.) year.
 संवत्सरतम, f. ई coming next year.
 संवत्सरनिरोध m. imprisonment for a year; abl. °तस्.
 संवत्सरभृत a. borne or maintained for a year (fire).
 संवत्सरवासिन् a. staying for a year (with the teacher).

संवत्सरसहस्र n. a thousand years.
 संवत्सरायुष a. one year old.
 संवत्सरीय & °रीय a. yearly, annual.
 संवदन n. talk, conversation.
 संवदन, f. ई a. propitiating, conciliating, winning over; n. means of propitiating or charming, gain, acquisition (of a treasure).
 संवर a. keeping off; m. weir, dam.
 1संवरण, f. ई enclosing, containing. n. enclosed place (for sacrifice etc.), cover, envelope; closing, hiding, concealing; feint, pretence.
 2संवरण n. choosing (for husband).
 संवर्ग a. & m. grasping, clutching.
 संवर्गम् ger. by grasping or clutching.
 संवर्णन n. description, tale.
 संवर्त m. rolling up; anything rolled or kneaded, lump, clod, ball, heap, mass, thick cloud; a cert. period of time, the destruction of the world.
 संवर्तक a. rolling up, destroying; m. such a fire, destruction of the world.
 संवर्धन a. & n. increasing, augmenting; n. also growing, breeding (of a child); thriving, prospering.
 संवस s. provender for a journey (cf. श्रम्यन्).
 संवलन n., °ना f. meeting (as friends or foes).
 संवलित a. met, come together; mixed or joined with (instr. or —°).
 संवसन n. meeting- or dwelling-place.
 संवसु m. house-mate.
 संवाच् f. colloquy.
 संवाद m. speaking together, conversation with (instr. ± सह, loc., or —°); agreement, correspondence, sameness.
 संवादिन् a. talking, conversing; agreeing with, corresponding to (gen. or —°).
 संवार्य a. to be covered or concealed; n. a secret.
 संवास m. dwelling together, living with (instr. ± सह or —°); cohabitation (also sex.); (common) dwelling-place.
 1संवासिन् a. clothed in (—°).
 2संवासिन् a. dwelling together, house-mate; inhabiting (—°).

संवाह m. driving-park; market-place; stroking with the hand (cf. seq.).

संवाहक, f. ०हिका stroking or rubbing with the hand; m. a shampooer.

संवाहन n. driving, driving out, moving along (clouds etc.); bearing, carrying (also ०ना f.); stroking or rubbing with the hand, shampooing.

संविम a. agitated, flurried, terrified.

संविज्ञान n. perceiving, understanding, knowing.

संविज्ञि f. perception, knowledge, understanding.

1 संविद् f. consciousness, feeling, perception; consent, agreement with (instr. ± सह or gen.) about (—०); appointment, rendezvous; plan, design; conversation, talk about (—०); news, tidings; custom, usage; name.

2 संविद् f. acquisition, possession.

संविदान a. joined, united.

संविदित a. known, learnt, agreed.

संविद्य n. possession.

संविध् & ०धा f. arrangement, contrivance.

संविधान (& ०क*) n., ०धि m. the same.

संविभाग m. sharing with others; letting partake of, presenting with, distributing (—०); portion, share.

संवीत a. covered, wrapped, enveloped, veiled, clothed, armed; n. clothing.

संवृञ् a. snatching.

1 संवृत् a. covering.

2 संवृत् f. bestriding; approach, assault.

संवृत a. covered, veiled in, protected, surrounded, or accompanied by, filled with (instr. or —०); concealed, kept secret; checked, restrained, suppressed; careful, cautious.

संवृतसंवार्य a. concealing secrets.

संवृति f. covering up, concealment, secrecy.

संवृत्त a. approached, arrived, met, happened, past, fulfilled; become (nom. or dat.).

संवृत्ति f. common occupation with (—०).

संवृद्ध a. grown up, increased, thriven, flourishing, blooming.

संवृद्धि f. growth, power, might.

संवेग m. agitation, flurry; intensity, high degree.

संवेद n. perception, sensation.

संवेदन n. perception, consciousness; telling, announcing.

संवेश m. entering, lying down, sleeping; room, chamber.

संवेशन, f. ई causing to lie down; n. lying, sleeping, sexual intercourse.

संस्ववहार m. intercourse; occupation or dealing with (instr. or —०).

संस्वाध m. fight, contest.

संस्वान n. cloth, cover, mantle.

संश्लेषम् (ger.) by cutting in pieces or dismembering.

संशप्त a. cursed.

संशप्तक m. pl. conspirators.

संशब्दन n. mentioning, naming.

संशमं m. tranquillizing, satisfying.

संशमन a. (f. ई) & n. appeasing, calming

संशय m. doubt, hesitation, uncertainty about (loc., acc. w. प्रति, or —०); danger for (gen., loc., or —०).

संशयकर, f. ई causing danger, compromising (—०).

संशयात्मन् a. of doubtful or irresolute mind.

संशयालु a. doubtful, sceptic.

संशयावह a. causing danger.

संशयित a. doubtful, uncertain (pers. & th.); n. as abstr.

संशयोपमा f. a kind of comparison (rh.).

संशरं m. breaking down, tearing asunder.

संशान्त a. thoroughly appeased or extinguished; ceased, gone, dead.

संशान्ति f. extinction.

संशसन n. direction, instruction.

संशित a. whetted, sharp, pointed (lit. & fig.); ready, resolute; fixed, settled.

संशितवाच् a. speaking pointedly.

संशितव्रत a. strictly keeping a vow.

संशिति f. sharpening.

संशिष्ट a. left, remained.

संशिस f. invitation, summons.

संशीलन n. practising, exercising; frequent intercourse with (instr.).

संशुद्ध a. cleaned, purified; paid, restored; tried, approved.

संशुद्धि f. cleanness, purity.

संशुष्क a. dry, emaciated.

संशूल a. swollen.

संशोधन a. (f. ई) & n. purifying.

संशोष m. drying up (intr.).

संशोषण a. & n. drying up (tr. & intr.).

संशोषिन् a. drying, draining.

संश्रय m. connection, relation, attachment, union, alliance, league; refuge, shelter, abode, dwelling-place; the resorting or having recourse to (loc. or —°); abl. in consequence or by means of (—°). Adj. —° connected with, living or being in (also °यिन्), relating to, intent upon.

संश्रयिन् a. resorted or fled to; dwelling or being in (—°); m. servant, subject.

संश्रव m., °श्रव n. hearing, loc. within hearing.

संश्रान्त a. wearied, exhausted.

संश्रित a. joined or connected with (instr. or —°); (being) leaned on or resorted to; belonging or relating to (loc. or —°); being, dwelling, living in or on (acc., loc., & —°); contained in (—°).

संश्रुत a. heard, learnt, read in (loc.); agreed, promised.

संश्लिष् a. (nom. °श्लिट्) entwined, coherent.

संश्लिष्ट a. sticking close to, firmly united with (acc., instr. ± सह, or —°); blended together; indistinct, neutral.

संश्लेष m. junction, connection, union, immediate contact with (instr.); embrace.

संश्लेषण a. (f. ई) & n. cementing, uniting firmly or closely; n. also cleaving or sticking to, cement, tie, band.

संश्लेषिन् a. uniting, connecting.

संश्लक्ष्ण a. hanging, sticking to, fixed or bent on, devoted to, occupied with (loc. or —°); 'met, engaged in battle; joined, connected, or furnished with (—°); contiguous, close, dense; lasting, continual, uninterrupted.

संश्लक्ष्ण f. immediate touch or contact.

संश्लक्ष्ण m. connection, adj. °श्लक्षिन्.

संसद् f. assembly, community, company, multitude; law-court, court of a prince.

संसमक a. put together.

संसरण n. walking about, wandering, esp. from one existence into another.

संसर्ग a. mixing, running together. m. mixture, union, connection, contact with (gen., instr., or —°); attachment, esp. to external objects, sensuality; dealing or intercourse (also sexual) with (gen., instr. ± सह, loc., or —°); participation (adj. —° having partaken of); living together, association, community of goods.

संसर्गिन् a. being in connection or contact with, partaking of (—°).

संसर्जन n. meeting, joining with (instr.).

संसर्प or संसर्प a. sneaking, gliding.

संसर्पण n. ascending (of a mountain); gliding, sneaking, stealing upon (an enemy).

संसर्पमाणक a. creeping.

संसर्पिन् a. moving on slowly; reaching or stretching to (—°).

संसहस्र a. accompanied by a thousand.

† संसाद m. company.

संसाधन n. preparing, arranging, contriving.

संसाध्य a. to be brought about, won, acquired, subdued.

संसार m. wandering, esp. from one existence into another, metempsychosis, transmigration, the cycle of existence; life i.g.

संसारगमन n. the course of transmigration.

संसारमार्ग m. the path of life.

संसारान्त m. the end of life.

संसारार्णव m. the ocean of mundane existence.

संसारिन् a. stretching far, comprising (intelligence); attached to mundane existence.

संसिच् a. shedding or pouring together.

संसिद्ध a. accomplished, attained, arranged, prepared; perfect, happy, emancipated.

संसिद्धि f. accomplishment, perfection, success, result.

संसुह् f. tasting, enjoying; dat. as infin.

संसुप्त a. sleeping, asleep.

संसूचन n. showing, betraying, uttering.

संसुह् s. the palate.

संसुञ्ज् f. meeting.

संसृप् f. pl. E. of ten deities (Agni etc.).

संसृष्ट a. collected, united, associated (as partners etc.), mixed or mingled with (instr. or —°); n. connection with, relation to (loc.).

संसृष्टि f. union, conjunction.

संसेवन n. using, employing, serving, worshipping (—°).

संसेवा f. frequenting, worshipping; use, employment; inclination to, fondness of (—°).

संसेव्य a. to be frequented, served, honoured, worshipped, used, employed.

संस्कारण n. arranging, preparing, cremating (a dead body).

संस्कृते m. arranger, preparer, consecrator, performer of a ceremony.

संस्कार m. preparing, arranging; cultivation, education; purification, sacrament, consecration, any rite or ceremony, esp. funeral obsequies; impression (ph.).

संस्कार्य a. to be connected or initiated.

संस्कृत a. put together, composed, prepared, arranged; consecrated, initiated, married; adorned, polished, cultivated, Sanskrit; n. arrangement, preparation; the Sanskrit language.

संस्कृतात्मन् a. having received the sacraments (lit. whose mind is prepared).

संस्कृति f. = seq. + consecration, initiation

संस्त्रिया f. arranging, preparing, forming.

संस्रव्य a. stiff, immovable.

संस्रव्य m. pertinacy, resistance.

संस्रव्य n. abstr. to seq.

संस्रव्यधितु & रश्मिन् a. stopping, restraining.

संसार m. a bed or couch of leaves or straw; cover, veil; scattering or scattered mass; spreading, sacrificial act (± यज्ञ°).

संसारण n. straw; strewing, scattering.

संस्व m., °न n. (common) praise or song.

संसार m. bed or couch of straw.

संस्त्रीय & संसृत a. strewed, scattered.

संसृत a. praised or sung (together); equal to, passing for (instr. or —°); acquainted, familiar; n. plan, intention.

संसृति f. praise, eulogy.

संसृभ्, f. **संसोभ** m. shouting.

संस्थान a. stiffened, coagulated; n. stiffening, coagulation.

संस्थाय m. heap, assemblage; house, habitation.

संस्थ a. standing, abiding, being or contained in (loc. or —°); belonging to, resting or dependent on, partaking or possessed of (—°); lasting, continuing. — m. **संस्थ** (only loc.) amidst or in presence of (gen.). f. **संस्था** staying, remaining with (—°); shape, form, esp. the ground-form of a sacrifice; manifestation, appearance, likeness (often adj. —°); fixed order, rule, nature, character; conclusion, end, death.

संस्थान n. standing, staying or abiding in (loc.); standing firm, duration, continuance; existence, being, life; dwelling-place, abode; public place in a city; shape, form, appearance; nature, character; conclusion, end.

संस्थानक m. N. of a prince.

संस्थापन n. fixing, establishing, settling; f. **स्था** supporting, comforting.

संस्थित a. standing or having stood (in battle); being in or on (loc., उपरि, or —°); abiding, staying, lasting; resting or depending on, familiar with (loc.); perfect, finished; dead, deceased.

संस्थिति f. being together, union with or staying among (loc.), standing, sitting, etc. on (loc. or —°); position, situation; duration, continuance, perseverance; existence, possibility; shape, form, fixed order, rule, nature, character; conclusion, end, death.

संस्पर्धा f. contest, rivalry, jealousy, envy.

संस्पर्धिन् a. vying with (—°); jealous, envious.

संस्पर्श m. touch, contact.

संस्पर्श a. produced by contact.

संस्पर्शन a. touching (—°); n. as subst.

संस्पर्शिन & संसृन् a. = prec. a. (—°).

संसृष्ट a. touched, brought in close contact with (instr. or —°), adjoining, contiguous; touched or visited by (instr.).

संस्तीत a. perfect, complete.

संस्तीट m. striking or clashing together.

संस्करण n. remembrance, recollection (gen.).
संस्करणीय & स्मर्यत्व a. to be remembered,
memorable.

संस्मृत a. remembered, thought of, prescribed,
named, called.

संस्मृति f. = संस्करण.

संस्मर a. smiling.

संस्खन्धिन् a. flowing together.

संस्खव m. flowing together, conflux, flood;
dregs, remains.

संस्खव m. = prec.

†संस्खवण a. flowing together.

संस्खान्धु a. run together, mingled.

संस्वार m. sounding together.

संस्वेद m. sweat, perspiration.

संस्त f. layer, stratum.

संस्त a. struck together, closely joined, well
knit, hard, solid, compact, strong, intense;
abstr. स्ता f, स्त्व n.

संहति f. striking or claspings together, clos-
ing tight (instr.); union or conjunction with
(instr.); seam, suture; compactness, firm-
ness, solidity, esp. of the body; bulk, heap,
mass, plenty, abundance

संहनन a. compact, firm, solid; n. striking
together, compactness, firmness (lit. & fig.),
solidity, a firm or solid stature, body i g.

संहनु a. beating the jaws together.

संहरण n. grasping, seizing, gathering, binding
up (the hair), arranging; fetching back
(of a shot arrow by magic); destroying.

संहर्तव्य a. to be brought together; to be ar-
ranged or repaired; to be removed or
destroyed.

संहर्तृ m. destroyer.

संहर्ष m. bristling of the hair of the body,
thrill of delight, rapture, joy; also = seq n.

संहर्षण, f. ई causing the erection of the hair
of the body, gladdening; n. ardour, emu-
lation, jealousy.

संहर्षिन् a. gladdening (—°).

संहत m. succinctness, conciseness.

संहार m. drawing together, contraction,
abridgment, compendium, collection; gath-
ering etc. = संहरण; conclusion, end (d.).

संहारिन् a. destroying (—°).

संहार्य a. to be gathered or collected, to be
avoided or removed; transportable, cor-
ruptible.

संहित a. put together, connected or endowed
with, pertaining to (—°); allied with i.e.
friendly to (instr. ± सह). f. सा connection,
junction, esp. the euphonic junction of
letters and words; any methodical col-
lection of texts or verses.

संहितापाठ m. the continuous text of the
Veda (cf. prec.).

संहति f. destruction of the world; conclusion,
end i.g.

संहृष्ट a. stiff, erected, bristling; thrilled, re-
joiced, merry, gay.

संहोत्र n. community of sacrifice.

संह्राद m. loud sound, call, or cry; m. crier,
N. of an Asura etc.

संह्रादन a. sounding loud.

संह्रादि m. N. of a Rākṣasa.

संह्रादिन् a. sounding loud; m. N. of a Rā-
kṣasa.

संज्ञादिन् a. refreshing, comforting.

संज्ञयन् n. calling or shouting together.

सक demin. to 1 सं.

सकष्टक a. thorny or having bristled hair.

सकम्प a. trembling, tremulous; n. adv.

सकरण a. querulous, whining, pitiful, com-
passionate; n. adv.

सकर्ण & क a. having ears, hearing.

सकर्मक a. having results or consequences;
having an object, transitive (g.).

सकल a. having parts, divisible, material;
all, whole, entire; n. everything.

सकलकलुष m. N. of a region in a wood.*

सकलजन m. every person, everybody.

सकलरूपक n. a complete metaphor (rh.).

सकलुष a. stained, obscured.*

सकललोका m. = सकलजन.

सकलविद्यामय a. containing all knowledge.

सकलिक a. furnished with blossoms.

सकलेन्दु m. the full moon.

सकल्प a. along with the Kalpa (part of the
Veda).

सकषाय a. passionate.

सक्कष्टम् adv. unfortunately.
 सक्काकोल्ल a. along with the hell Kākola.
 सक्कातर a. depressed, sad.
 सक्काम a. satisfying wishes or having a wish satisfied; content, willing; enamoured.
 सक्कार m. the sound स.
 सक्काश m. presence; acc. towards, to; loc. before, near, at; abl. & °तस् from; lit. to, in, & from the presence of (gen. or —°).
 सक्किकर a. accompanied by servants.
 सक्कुलज a. born of the same family with (gen.).
 सक्कुल्य m. kinsman, relative.
 संकृति a. desirous, enamoured.
 संकृत् adv. at once, suddenly; once (semel or olim); ever (w. neg. never); once for all, evermore.
 संकृत्सू a. bringing forth at once.
 संकृत्स्नायिन् a. bathing once.
 संकृदिभात a. appeared at once.
 संकृन्मद्वत् adv. once.
 संकृपणम् adv. querulously, whiningly.
 संकृपम् a. compassionately.
 संकेत a. having one intepction.
 संकेश a. together with the hair or containing hair (food).
 संकोप a. wrathful, angry; n. adv.
 संकौतुक a. curious of, expectant (—°).
 संकौतूहलम् adv. expectantly.
 संक्त a. hanging on, sticking in or to, connected with (loc. or —°); committed or entrusted to (—°); intent upon, attached or devoted to, occupied with (loc., acc. w. प्रति. or —°); n., °ता† f., °स्व n. = seq.
 संक्ति f. clinging together, attachment to (loc. or —°), esp. to wordly things.
 संक्तु m. coarsely ground parched grains, grits, esp. of barley.
 संक्तुहोम m. an oblation of grits.
 संक्तुयी a. mixed with grits.
 संकथ (adj. —°, f. ई) = seq.
 संकथन् & संकिथ n., संकथी f. the thigh.
 संकमन् n. intercourse.
 संकय n. peculiarity, nature.
 संक्रतु a. unanimous, harmonious with (instr.).
 संक्रध, संक्रोध (n. adv.), & संक्रोधन a. angry.

†सच & सचय a. overwhelming.
 1सचणि a. the same (acc.).
 2सचणि a. belonging to (gen.), joined with (instr.); m. companion, owner.
 सचिन्त a. dwelling or lying together.
 सचीर a. milky, lactescent (plant).
 सख (a. —°) = सखि; also united with accompanied by (f. खा).
 सखन्न a. (armed) with a sword.
 सखि m. friend, comrade, attendant.
 सखिता f., °स्व, & °स्वन् n. friendship, fellowship, intimacy.
 सखिपूर्व n., °भाव m. = prec.
 सखिवन् a. having followers.
 सखिविद् a. winning friends.
 सखी f. female friend or companion.
 सखीगण m. (number of female) friends.
 सखोजन a. female friend, confidante (also coll.).
 सखीस्नेह m. love for a (female) friend.*
 सखीय्, only °यन् desirous of friendship.
 सखेदम् adv. sorrowfully.
 सख्य n. friendship, fellowship, relationship.
 संगण a. having troops or followers, surrounded by (instr.); m. E. of Çiva.
 संगद्गद a. spoken in a faltering voice; n. adv.
 संगद्गदिग् a. stammering words.
 संगन्ध a. having a smell, smelling like or of (instr. or —°); related, kindred. m. kinsman, friend.
 संगन्धिन् a. smelling like' (—°).
 संगर् m. the atmosphere; N. of a myth. king.
 संगर्भे a. with child, pregnant.
 संगर्व a. arrogant, proud of (loc. or —°); n. adv.
 सगु a. with cows.
 सगुडा f. a kind of perfume.*
 सगुण a. furnished with a rope or string, having attributes, qualities, or virtues.
 संगृह a. with the house i.e. with kith and kin.
 संगोत्र a. of the same family with (gen. or —°); related, of kin.
 संगीरवम् adv. with dignity.
 संगिध f. a common meal.
 संयह a. containing crocodiles (river); having

(i.e. seized by) the demon Graba, eclipsed (moon); along with a ladleful or cupful(r.).
सघ्, **सघ्नाति** be equal to or a match for; undergo, incur.
सघन् m. vulture.
सघन a. thick, dense; cloudy.
सघृण a. pitiful, compassionate.
सघृत a. mixed with ghee.
सघोष a. pl. shouting together.
संघट a. narrow, strait; thick, dense; difficult, hard. n. narrow path, difficult passage, difficulty, danger, distress, pain.
संघटन n., **संघटा** f. talk, discourse, conversation with (instr. ± सह or —°).
संघट्ट m. mixture, confusion; esp. mixture of two figures of speech, or m. of caste by intermarriage.
संघट्टापाचकुला f. pl. deeds which make unworthy or degrade to a mixed caste.
संघट्टिन a. having illicit intercourse with (—°).
संघट्टीकरण n. degradation to a mixed caste.
संघट्टन ger. by cutting in pieces.
संघट्टे m. drawing together, vicinity.
संघट्टेय m. the Plougher (Halāyudha).
संघट्टन n. putting or keeping together.
संघट्टुष s. defilement, pollution.
संघट्ट्य m. decision of the mind, persuasion; intention, purpose; wish, desire.
संघट्ट्यक a. deciding (right); wishing.
संघट्ट्यज a. sprung from a certain idea; also = seq. a. & m.
संघट्ट्यजन् a. sprung from desire; m. love or the god of love.
संघट्ट्यन n., **संघटा** f. wishing, desiring.
संघट्ट्यनीय a. to be wished for or desired.
संघट्ट्यभव & **संघट्ट्यानि** a. & m. = **संघट्ट्यजन्**.
संघट्ट्यवत् a. who has to decide.
संघट्ट्युक् a. splitting, crumbling (trans.).
संघट्ट्युक a. crumbling off, decaying; irresolute.
संघट्टा f. combat, fight.
संघट्टार m. sweepings, dust.
संघट्टालन n. the carrying out and burning of a dead body.
संघट्टाश्च m. appearance; adj. —° appearing like, similar to.

संकीर्ण a. mixed, confounded, covered or filled with (—°); n. & **संक्ता** f. confusion.
संकीर्णचारिन् a. moving about confusedly.
संकीर्णधेनि a. of mixed origin.
संकीर्तन n. mentioning, praising.
संकुचित a. contracted, wrinkled, shut, bent.
संकुल a. full of, swarming with, accompanied by, rich in (instr. or —°); thick, dense, intensive; confused, distressed. n. throng, pressure, pain, distress.
संकुलित (a. —°) = prec. a.
संकुली w. कृ assemble, gather; confound, disarrange.
संकृति a. arranging, restoring. m. a man's name; f. a kind of metre.
संकृप्त a. arranged, prepared, ready.
संकृप्ति f. will, wish.
संकेत & **संकेत** m. agreement, consent, appointment, rendezvous, token, signal.
संकेतकेतन n. place appointed for meeting (a lover).
संकेतकगृहक s. the same.*
संकेतस्थ a. coming to a rendezvous.
संकेतस्थान n. = **संकेतकेतन**.
संकेतस्थान n. a garden for a rendezvous.
संकोच m. shrinking, contraction, decrease.
संकोचन n. the same.
संकोचन, f. ई contracting, astringent.
संकन्द m. roaring, wailing, lamenting, (shout of) war.
संकन्दन a. crying, roaring; n. fight, war.
संक्रम m. going or coming together, meeting; way, course; bridge, path, stairs; (the falling or shooting of stars*).
संक्रमण n. occurrence, taking place; passage or entrance into (loc. or —°), esp. into another world, death.
संक्रान्त a. come together, met; transferred, passed over from (abl.), to (—°).
संक्रान्ति f. passage or entrance into; transfer, transition.
संक्राम m. passing, elapsing.
संक्रामण n. carrying over.
संक्रोड m. play, sport.
संक्रोश m. clamour, shout, esp. of indignation.

संक्षेद m. making or becoming wet; wetness by (—°).

संक्षेप m. pain, woe.

संक्षय m. perishing, disappearance, destruction.

संचर & संचार m. flowing together.

संचालन n. water for washing or rinsing.

संचिप्त a. thrown together, compressed, narrow, small, short; abridged, concise.

संचेप m. throwing together, either destroying or abridging, compressing, esp. succinct or concise exposition, recapitulation.

संचेपक & °मृ m. destroyer (cf. prec.).

संचेपतस् a. succinctly, briefly.

संचोभ m. shock, jerk, wrench; disturbance, agitation.

संख्य n. fight, war.

संख्या f. reckoning up, 'numbering; number (also g.), numeral; appellation, name.

संख्याता f. a kind of riddle.

संख्यातिग a. innumerable.

संख्यान n. appearing, springing up; reckoning up, numbering, calculation.

संख्यानामन् & °पद n., °शब्द m. numeral.

संख्येय a. to be reckoned up, numerable.

1 संकु m. (adj. —° f. चा & ई) sticking to, hanging upon, contact with (loc. or —°); meeting, encounter; near relation to, intercourse (also sexual) with (gen., instr. ± सह, loc., or —°); attachment or devotion to, propensity for, desire of (loc. or —°).

2 संगे m. hostile encounter.

संगणना f. summing up, enumeration.

संगत a. come together, met, united; fit, proper, suitable to (—°). — n. meeting, union, alliance, intercourse, connection, stipulation.

संगतार्थ a. having a suitable meaning, intelligible.

संगति f. meeting, encountering (gen. or —°), betaking one's self to (loc.); association, alliance, intercourse (also sexual) with (instr. ± सह or समम्, loc., gen., or —°); happening, taking place; chance, accident; fitness, propriety; connection or coherence with, relation to (instr. or —°).

संगथं m. meeting, central point.

संगम m. coming together, meeting (as friends or foes), union (also sexual), association, intercourse with (instr. ± सह, gen., or —°); contact, relation, connection.

संगमन, f. ई assembling, gathering (trans.); n. meeting, contact or union with (instr. or —°).

संगमनीय a. effecting union; w. मणि m. = seq.

संगममणि m. the jewel of union (myth.).

संगमिन् a. having intercourse with (—°).

संगरं m. agreement, promise; fight, contest with (instr.), about (gen.).

संगरण n. transacting, agreeing.

संगवं m. the time when cows come together to be milked; morning or forenoon.

शङ्कुवन्त a. attached to (loc.).

सङ्कुचयित a. free from worldly ties, unworldly.

संगविनी f. place for driving together and milking cows.

सङ्किन् a. sticking to or in, hanging on, coming into contact with (—°); devoted to, intent upon, occupied with (loc., gen., or —°).

संगिर f. agreement, promise.

संगिर a. devouring.

संगीत & °क n. song of many voices, concert, symphony.

संगीतकगृह n. concert-hall.

संगीतकपद n. place or situation at a theatre or concert.*

संगीतरत्नाकर m. T. of a musical work.

संगीतविद्या f. the art (science) of singing.

संगीतवेष्टमन् n., °शास्त्रा f. concert-hall.

संगीतसहायिनी f. a female that accompanies another in singing.*

संगीतसारसंयह m. T. of a musical work.

संगीति f. N. of a metre.

संगुप्त a. kept, guarded; concealed, hidden.

संगुप्ति f. keeping, concealing.

संगुभोतु m. restrainer, ruler (acc.).

संगृहीतु m. tamer of horses, charioteer; ruler i.g.

संज्ञोपन a. & n. concealing.

संययित a. strung or tied together.

संयन्त्रन n. connecting, contriving.

संयसन n. devouring.

संयह m. seizing, grasping, laying hold on, keeping, winning, acquiring, taking (also to wife), enjoying, fetching back (of a shot arrow by magic), gathering, assembling, collection; enumeration, sum, totalily; restraining, directing, government, coner. ruler, governor, arranger; short exposition, compendium of (—°); attracting, winning over, kindness.

संयह्य a. seizing, grasping. n. seizing, getting, acquiring, collecting, enumerating; checking, restraining; attracting, conciliating, seducing, committing adultery (± स्त्री°).

संयहिन m. collector, procurer.

संयहीतुं m. tamer of horses, charioteer; who wins over (acc.).

संयामे m. popular assembly, host, troop; hostile encounter, fight, war, contest with (instr. ± समम्, सह, or सार्धम्, & —°).

संयामित a. victorious in battle.

संयामतर्क n. battle-drum.

संयामभूमि f. field of battle.

संयाममूर्धन् m. front of battle.

संयामशिरस् & **संयामाय** n. = **संयाममूर्धन्**.

संयामिन् a. engaged in battle.

संयहक, f. ई contracting, comprehending, short.

संयहिन a. collecting, gathering; attracting, winning (—°).

संयह्य a. to be embraced, attracted, or won.

संघ m. band, company, crowd.

संघचारिन् a. walking by troops.

संघटन n., चा f. combination, union.

संघट्ट m., °ण n. collision, friction, encounter; union, conjunction.

संघर्ष m. friction (also °ण n.); emulation, contest, jealousy at (acc. w. प्रति or —°).

संघर्षिन् a. jealous, envious, emulous of (—°).

संघवृत्ति f. union, alliance.

संघग्रस् adv. by troops, in numbers.

संघाते m. (n.) stroke, blow, hurt; shutting (of a door); collision, contest, fight; close union, aggregate, complex, collection, heap, mass; composition of words or formation of compounds (g.).

सच्, **संचते** (°ति), **संचति**, **संचचि** (°ते) be

united, have intercourse with, deal with, be possessed of or obnoxious to (instr.); belong, be attached or devoted to, attend on, accompany, follow, pursue, visit (acc.); help to (dat.); stay or be in (loc.). — **अनु** go after, follow, pursue; stick to (acc.). **अप** withdraw, escape. **अभि** seek, turn towards (acc.). **आ** & **उप** seek, look for (acc.). **नि** be closely connected with (instr.) **प्र** pursue. **प्रति** pursue with vengeance. **सम्** be united or connected with (instr.).

सचकितम् adv. tremblingly, timidly.

सचक्र a. furnished with wheels.

सचक्रिन् m. carrier, charioteer.

सचक्षुष & **सचक्षुस्** a. having eyes, seeing.

सचक्ष m. companionship, attendance.

सचक्षु a. helpful, ready; n. = prec.

सचक्षी dat. inf. to सच्.

सचन a. = **सचक्षु** adj.

सचनस् a. unanimous, harmonious with (instr.).

सचनस्व, °स्वति show tenderness or care.

सचराचर a. together with movable and immovable things, n. adv.

सचस्व, °स्वति receive care.

संचा adv. near, at hand; along, together; along with, in presence of, near, at, in (loc.).

सचाभू a. accompanied by; m. companion, friend.

संचि adv. together, at once.

संचित a. thinking or = seq.

संचित्त a. having one (the same) thought.

सचिच a. having (or together with) pictures.

सचिन्त a. thoughtful, n. adv.

सचिन्ताकुलम् adv. = prec. adv.

सचिव m. attendant, assistant, esp. counsellor or minister of a king; adj. —° supported by, furnished with.

सचिवता f., °स्व n. the office of a minister.

सचिर्विद् a. intimate, familiar.

सचेतन a. conscious, sensible.

सचेतस् a. having the same mind, unanimous; also = prec.

सचेस & **सचैस** a. having clothes, clothed.

सचन्द्रिका f. beautiful moon-shine.

१सचरित n. good or virtuous conduct.

२सचरित a. well-conducted, virtuous.

सञ्चरिष n., सञ्चर्या f. = prec. 1.

सञ्चितिशिषि a. indicating a good heart or suggesting good thoughts.*

1सञ्चिदानन्द n. pl. existence, thought, and joy (ph.).

2सञ्चिदानन्द a. consisting of existence, thought, and joy (ph.).

सञ्चिदानन्दमय a. the same.

सञ्चिदय a. consisting of existence and thought.

सञ्चदिस a. covered.

सञ्चन्द a. consisting of equal metres.

सञ्चन्दस & *न्दस† a. the same.

सञ्चल a. deceitful.

सञ्चाय a. affording shade; coloured, of the same colour with (—°).

सञ्चास्य n. good doctrine, p. *वन्त.

सञ्चरीष n. a good character.

सञ्चिद a. interrupted.

सञ् v. सञ्ज.

सञ्ज a. visited or inhabited by men; loc. among or with men.

सञ्जन्य a. belonging to a friend or relation.

सञ्जल a. containing water, wet.

सञ्जलपुषत a. sprinkling water (wind).

सञ्जागर a. awake, not sleeping.

सञ्जात a. kindred; m. a kinsman or countryman, p. *वन्त.

सञ्जाति & *तीय a. belonging to the caste etc., homogeneous, similar.

सञ्जात्य a. kindred; n. common origin, relationship.

सञ्जाय a. having a wife, married.

सञ्जार a. along with the lover.

सञ्जाल a. maned.

सञ्जित्वन्, f. *त्वरी victorious, superior.

सञ्जीव a. animated, alive.

सञ्जुष (सञ्जुस & सञ्जुर्) adv. together, moreover; along with (instr.).

सञ्जोष a. unanimous, harmonious, equally disposed, being or acting along with (instr.).

सञ्जोषण n. common amusement.

सञ्जोषस a. = सञ्जोष; n. adv. together.

सञ्ज a. having the string on, i.e. strung or put on the string (bow and arrow); i.g. ready, prepared (pers. & th.); abstr. *ता f., *त्व n.

सञ्जकर्मन् n. stringing a bow (cf. prec.).

1सञ्जन a. hanging down from (—°).

2सञ्जन m. a good man.

सञ्जय, *यति, pp. सञ्जित furnish with the string (a bow); prepare, make ready i.g.

सञ्जो कृ = prec.; भू get ready for (dat.).

सञ्ज a. furnished with a string, strung (bow); put on the string (arrow).

सञ्जकर्मन् & सञ्जो कृ = सञ्जकर्मन् & सञ्जी कृ. सञ्जातिस adv. according to the light (as long as the sun or stars give light).

सञ्जर a. having fever.

सञ्ज s. book for writing.

सञ्जक s. stamp or casting mould.

सञ्जकान् a. satisfied with (instr.).

सञ्चय m. heaping up, gathering, heap, store, wealth, collection, multitude.

सञ्चयन n. collecting.

सञ्चयवन्त a. wealthy, rich.

सञ्चयिन् a. = prec. or abundant, copious.

सञ्चर a. wandering together, happening at the same time, belonging to or partaking of (—°); m. way, road, passage.

सञ्चरण, f. ई trodden, frequented (way). n. passing through, crossing (the sea); moving from (abl.), in (loc. or —°), by (—°).

सञ्चरिष्णु a. moving, wandering.

सञ्चर्वण n. chewing.

सञ्चल a, *ण n. trembling, quaking.

सञ्चार n. wandering, roaming, riding, driving moving i.g.; going through, passage (also concr.); way, path.

सञ्चारक m. guide.

सञ्चारण n. leading to or in.

सञ्चारणीय a. to be gone through, to be transferred to (loc.).

सञ्चारपथ m. walk (concr.).

सञ्चारिन् a. wandering, walking about. moving; movable, transmitted, hereditary (disease); being in, occupied with (—°); accessory, incidental. m. fellow (-traveller), companion (f. *वो).

सञ्चित a. heaped up, accumulated, dense (forest), filled or endowed with (—°).

सञ्चिति f. piling, gathering.

सञ्चिन्तन n. pondering, reflecting.

संक्षिप्त a. to be thought of or considered.

संक्षुब्ध n. grinding down.

संयुक्त f. fastening together, joining.

संयुक्त a. to be piled up or gathered.

संयोजन n. impelling, urging on.

संयुक्त a. covered, veiled, hidden, unknown.

संयुक्त a. to be removed (cf. seq.).

संयुक्त m. cleaver i.e. remover (of a doubt)

संयुक्त or संयुक्त, संयुक्ति, ०ते, pp. संयुक्त (q.v.) A. trans. hang on or together; M. intr. hang on (acc.), cleave or stick to (loc.); P.

संयुक्ति hang on (loc.), संयुक्ति (०ति) be hung on or attached to (loc.); cleave, stick; lag, tarry; be intent upon or devoted to (loc.). C. संयुक्तयति attach, connect with (loc.); संयुक्तयति fix on, attach to (loc.); copulate i.e. prostitute. — व्यति mix or join mutually. अनु hang or stick with (instr.), add; P. अनुसंयुक्ति hang on, adhere or cling to (acc. or loc.), devote one's self to or occupy one's self with (loc.). अभि utter a curse; lay a claim upon (loc.).

अव A. hang or fasten upon, commit or transfer to (loc.). P. अवसंयुक्ति be hung on or fastened; अवसंयुक्ति cling or attach one's self to. आ hang or suspend on (loc.); impose upon, transfer to (loc.); lean on. cling to (acc.), follow close to a person's (acc.) heels (also आसंयुक्ति). C. suspend, cause a pers. (intr.) to hang or put on (loc.); appoint to (loc.). व्या get engaged in a quarrel or fight. समा hang on or round; lay (a change) on, commit or transfer to (loc.) नि M. hang round (one's self) or down. प्र A. attach (one's self) to (loc.); hang, stick, or furnish with (instr.); approach as an enemy, engage in a quarrel with (loc.); (cause to) happen, occur, or result. P. (in both forms) cling or stick to, be occupied with (loc.). संप्र (संयुक्ति, ०ति), be attached to (loc.). वि A. hang on, suspend; P. (वसंयुक्ति) be devoted or attached to (loc.), esp. to the world or to a beloved person; be followed close by (instr.). सम् (संयुक्ति, ०ति) stick, adhere, cling to (loc.); get into a quarrel or fight

with (instr.), attack, assail (acc.); stop, falter (voice); flow together, join; be engaged, commence (fight). — Cf. संतिष्ठत, अनुष्ठत, आष्ठत, निष्ठत, प्रष्ठत, विष्ठत, व्यतिष्ठत, व्याष्ठत (add.), संसत.

संयुक्त n. attaching, fastening, putting together.

संयुक्तन a. (f. ई) & n. producing, causing, effecting; n. also springing forth, growth.

संयुक्त a. victorious; m. victory, a kind of military array, a man's name.

संयुक्त m., ०ल्यित n. talking together, conversation.

संयुक्त a. born, produced, arisen, ०ल्यज्ज a. ashamed, embarrassed.

संयुक्ति m. winner, conqueror.

संयुक्ति f. gain, complete victory.

संयुक्तीवर्षिषु a. wishing to animate.

संयुक्तीविषु a. wishing to live

संयुक्तीर्षु a. wishing to destroy.

संयुक्तीव a. & m. reviving (tr. & intr.).

संयुक्तीवक, f. ०विका animating; m. N. of a bull.

संयुक्तीवन, f. ई animating; m. a cert. hell; n. living or coming to life again.

संयुक्तीविन् a. animating, rendering alive.

संयुक्तीष्ट a. visited or inhabited by, filled with (instr. or —०).

संयुक्ती & संयुक्तीका, f. ०इका (adj. —०) named, termed.

संयुक्तीता f. abstr. to संयुक्ती consciousness.

संयुक्तीपन n. making unanimous or = seq.

संयुक्तीप्ति f. suffocation of the sacrif. animal.

संयुक्ती f. mutual understanding, agreement, harmony; signal, gesticulation with the hand etc. (—०); consciousness, perception, idea; designation, name, technic term (cf. संयुक्ती etc.); N. of Tvaṣṭr's daughter.

संयुक्तीतरूप a. of known appearance.

संयुक्तीति f. unanimity, agreement.

संयुक्तीतान a. causing unanimity or concord, f. such a ceremony. n. unanimity, harmony, agreement with (loc. or instr.), mutual or right understanding.

संयुक्तीर्थम् adv. to give an idea.

संयुक्तीत a. made known, produced, called, termed (—०).

संज्ञिन् a. conscious; having the name (—°).

संज्वर m. heat, fever, agitation.

संज्वलन n. fire-wood, fuel.

सटा f. braid of hair, mane, the bristles of a boar; multitude, abundance; light, splendour.

सटास a. maned.

सटाशु > = शलाटु q.v.

सडिण्डिमम् adv. by the sound of a drum.

सत् v. संत्.

सत् m. n. a cert. vessel or dish.

सतत (adj. °—) continual; n. & °— adv. continually, incessantly, always, ever; w. ने never.

सततगत & °गति m. the wind (lit. = °यायिन्)

सततधृति a. showing a constant will.

सततयायिन् a. ever-moving.

सततयुक्त a. constantly devoted.

सतति a. coherent, uninterrupted.

सतत्त्व n. the real or true nature; °तस् adv. in truth, really.

संतनु a. embodied, along with the body.

सतस् adv. equally.

1सतीन (—°) truly, really.

2सतीन m. a kind of pease.

(°सतीर्थ &) सतीर्थ m. fellow-student (lit. having the same teacher).

सतूर्य a. accompanied by music; n. adv.

सतृण a. grassy; °— & n. adv. along with grass.

सतृणाभ्यवहारिन् a. eating all, even grass, i.e. making no difference, uncritical, insipid (poet).

सतृष्णम् adv. with desire, impatiently.

सतेजस् a. along with fire, splendour, or power.

संताक a. along with the offspring.

संताबृहन् a. equally high or great; f. °हती N. of a metre.

संतामघवन् a. equally liberal.

संतामहन् a. equally great.

संतावीर a. equally heroic or valiant.

सत्कथा f. a fine story.

सत्करण n. the cremation of a dead body (lit. good action)

सत्कर्तव्य a. to be treated well.

सत्कर्तृ m. benefactor.

1सत्कर्मेन् n. a good action.

2सत्कर्मेन् a. doing good actions.

सत्कवि m. a good or true poet; abstr. °त्व n.

सत्कार m. good treatment or service, esp. good reception of a guest, hospitality; burning of a dead body.

सत्कार्य a. to be honoured (by a kind reception or funeral obsequies).

1सत्कीर्ति f. a good renown.

2सत्कीर्ति a. having a good renown.

1सत्कुल n. a good or noble race.

2सत्कुल a. sprung from a noble race.

सत्कृषीन् a. = prec. 2.

सत्कृ make good, put in order, arrange, prepare, adorn, receive kindly (esp. a guest), treat well, honour (esp. the dead by burning). — अभि = S. प्रति honour in return.

सत्कृति f. = सत्कार.

सत्क्रिया f. putting in order, preparing; also = सत्कार, i.g. ceremony, festival of (—°).

सत्क्षेत्र n. a good field.

सत्न a. sitting, seated.

सत्तम (superl.) the best, first among or chief (gen. or —°).

सत्तु m. sitter, esp. at a sacrifice.

सत्ता f. existence, being.

सत्ति f. setting in, beginning.

सत्त्वं n. sacrificial session or any meritorious action of equal worth; alms-house, hospital.

सत्त्रराज् m. king of the Sattra (cf. prec.).

सत्त्रसद्व m. Sattra-fellow.

सत्त्रसंघ n. Sattra-fellowship.

सत्त्रायण n. a sacrificial session lasting several years.

सत्त्रिन् m. the performer or partaker of a sacrificial session or of an action of equal merit.

सत्त्रिय or सत्त्रोय a. belonging to a Sattra.

सत्त्वं n. being, existence, reality, nature, character; firmness, resolution, energy, courage; goodness (ph.); spiritual or intellectual being, spirit or vital breath; real being, thing, object; (also m.) living or sentient being, esp. animal, beast; phantom, spectre, imp, goblin.

सत्त्वकर्तृ m. creator of beings.

सत्त्वधामन n. the splendour of goodness (ph.);

०धर m. the bearer of it, i.e. Viṣṇu.

सत्त्वमय a. consisting of goodness (ph.).

सत्त्वरशि m. a paragon (lit. heap) of firmness or courage.

सत्त्वसन्ध्या f. pregnant, with child, lit. marked by a (new) being.

सत्त्ववन् & सत्त्वशालिन् a. having a (strong) character; energetic, resolute, courageous.

सत्त्वशब्द m. a concrete, lit. word for a being (g.).

सत्त्वस्व a. having character or courage; adhering to goodness (ph.).

सत्त्वोत्कर्ष m. extraordinary generosity.

सत्पति m. strong chief or hero; good lord or husband.

1सत्पुत्र m. a good son.

2सत्पुत्र a. having a good son.

सत्पुत्र m. a good or excellent man.

सत्प्रतियह m. acceptance of a gift from good men.

सत्त्वं a. real, true, genuine; serious, valid, effective, sincere, faithful, honest, good. m. E. of Kṛṣṇa, N. of a genius etc. f. चा E. of Durgā, N. of a daughter of Dharma etc. n. the real or true, reality, truth; true character, sincerity, faithfulness; vow, promise, oath; also adv. really, truly, indeed, yes, very well; of course, it is true (also यत्सत्त्वम्)—yet (तु, किं तु or तथापि). Instr. सत्त्वेन according to truth; तेन सत्त्वेन (± यथा) as truly as this, by this truth, on this account or for this reason.

1सत्त्वकर्मन् n. truthfulness.

2†सत्त्वकर्मन् a. practising truth.

सत्त्वकाम a. loving truth; m. a man's name.

सत्त्वगिर a. whose word is true.

सत्त्वकार m. promise, contract; earnest-money.

सत्त्वजित् a. truly conquering.

सत्त्वजित् f. a true victory.

सत्त्वज्ञ a. knowing truth.

सत्त्वतस् adv. in truth.

सत्त्वता f. reality, truth.

सत्त्वतात् & ०तात् f., सत्त्वत् n. = prec.

सत्त्वदर्शिन् & ०दृन् a. seeing right,

1सत्त्वधर्म m. the law of truth.

2सत्त्वधर्म a. following the law of truth.

सत्त्वधर्मन् a. = prec. 2.

सत्त्वधृति a. adhering to truth.

सत्त्वनामन्, f. ०न्नी having the true or right name; abstr. ०मता f.

सत्त्वपराक्रम a. of true valour or power.

सत्त्वपुष्टि f. real prosperity.

सत्त्वप्रतिज्ञ a. faithful to a promise, keeping one's word.

सत्त्वप्रसव & ०वस् a. whose impulse is true or right.

सत्त्वभामा f. N. of a wife of Kṛṣṇa.

सत्त्वभाषण n. truth-speaking.

सत्त्वभूय n. the being true, truth.

सत्त्वमन्त्र a. whose word is true.

सत्त्वमन्त्रन् a. whose thoughts are true or right.

सत्त्वमय, f. ई a. consisting in truth.

सत्त्वसुय a. truly powerful.

सत्त्वमूल a. based upon truth.

सत्त्वयज्ञ a. worshipping truly or successfully.

सत्त्वयज्ञ m. N. of a man.

सत्त्वयोगिन् a. having a firm abode.

†सत्त्वराजन् m. true or eternal king.

सत्त्वराधस् a. having or bestowing real blessings.

सत्त्वलोक m. the world of truth.

सत्त्ववचन n. & a. truth-speaking.

सत्त्ववतीपुत्र m. Satyavati's son, i.e. Vyāsa.

सत्त्ववदन n., ०शील a. = सत्त्ववचन n. & a.

सत्त्ववन् a. true, veracious; m. & f. ०वती a man's & woman's name.

सत्त्ववाक m. = सत्त्ववदन.

सत्त्ववाक्य n. & adj. = सत्त्ववचन.

सत्त्ववाच् f. & adj. the same.

सत्त्ववाचक a. = prec. adj.

सत्त्ववाद m. truth-speaking, promise, vow.

सत्त्ववादिन् a. truth-speaking, truthful; abstr.

०वादिता f. & ०त्व n.

सत्त्वविक्रम a. of real valour or strength.

1सत्त्वव्रत n. a vow of truthfulness.

2सत्त्वव्रत a. having i.e. keeping a vow of truthfulness.

सत्त्वशिवम् a. really strong or fierce.

सत्त्वशील & ०शीलिन् a. practising truth or veracity.

सत्यशुभ्र a. truly courageous or fierce.
सत्यश्रवस् n. true glory; m. a man's name.
†सत्यश्रुत् a. hearing truth.
सत्यसंकल्प a. of firm resolution.
सत्यसंग्र a. true to a promise or agreement.
†सत्यसत्त्वन् m. a true champion; adj. having good champions.
सत्यसंध a. = **सत्यसंग्र**.
सत्यसव & °सवस् a. = **सत्यप्रसव**.
सत्यात्मक & °त्मन् a. whose nature is truth.
सत्यानृत n. du. truth and falsehood (fig. = commerce).
सत्याखापिन् a. truth-speaking, veracious.*
सत्योक्ति f. true speech.
सत्योजस a. truly powerful.
सत्रा adv. at once, together; along with (instr.); at all, by all means; thoroughly, much too.
सत्रार्जित् a. thoroughly victorious.
सत्राच्च (f. **सत्राची**) a. united, common.
सत्रासह (°साह) a. all-conquering, irresistible.
सत्राह & °हन् a. all-destroying.
सत्वक् a. having skin or bark.
सत्वच् & सत्वचस् a. the same.
सत्त्वन् & सत्त्वन् m. hero, warrior.
सत्वर a. hastening, quick; n. adv.
सत्संग m. intercourse with good people.
सत्संगति f. °**संविधान** n. the same.
1सह, सीदति (°ते), pp. **सत्तं & सन्नं** (q.v.) sit, seat one's self (esp. for a sacrifice) on, at, or in (acc. or loc.); lie down, around or in wait for (acc.); sink beneath a burden, feel ill, become feeble, tired or languid, be overcome, fall into trouble, distress, or despair; decay, vanish. C. **सादयति** cause to sit down; set or place in, at, or on (loc.); afflict, distress, bring down, ruin, destroy. — **अति** die. **अनु** sit down after another. **अव** stand opposite, threaten, menace (acc.). **अव** descend upon (acc.); sink down, fall away, grow lean or feeble, get into trouble or distress, despair, perish. C. sink (trans.), depress, bring down, afflict, pain, overcome, destroy. **आ** sit upon or near (acc. or loc.), preside over (acc.); waylay, watch; get

to, arrive at, approach (as friend or foe), meet with, find, hit, gain, obtain. C. cause to sit down upon, set or place in (loc. or acc.), appoint to (infin.); cause, produce; approach, come near (acc.), encounter, meet with; overtake, attack, assail; get or fall into (acc.); gain, obtain; visit, befall; use, apply. **अध्या** sit down upon (acc.). **अभ्या** the same; reach, attain. **उपा** sit down upon (acc.). C. approach, obtain, receive. **व्या** sit down near, in, or upon (loc. or acc.). **प्रत्या** be near or imminent. **समा** get to, reach, attain; come near, approach (loc. or acc.); meet, encounter; attack, assail. C. = S. **उद्** withdraw from (acc.), escape (gen.); disappear, perish. C. put aside, remove, extinguish, destroy; smear, anoint. **उपाद् & प्रमुद्** betake one's self to (acc.). **समुद्** C. destroy, ruin. **उप** sit upon (acc.) or near; approach (as foe, pupil, or suppliant). C. put down or beside; get, obtain. **अभ्युप** C. get to, attain. **प्रत्युप** sit down near (acc.). **समुप** betake one's self to, reach, attain (acc.). **नि (सीदति)** sit or lie down, take one's seat (r.), be seated upon (loc.), perform by sitting i.e. celebrate (a Sattrā); sink, perish. C. cause to sit or kneel down; constitute, appoint (2 acc.). **अधिनि** settle down in (loc.). **अभिनि** settle down about or near (acc.). **उपनि** approach, set about (acc.). **परिनि** sit or stay around. **विनि** sit down separately. **संनि** sit down (together). **परि (सीदति)** sit down about, surround, invest, besiege. **प्र** decay, decline, fall into the power of (acc.); become clear (lit. & fig.) cheer up; be soothed or appeased; pardon, forgive, be gracious or favourable, deign to (infin.), succeed or speed well. C. clear, brighten up, gladden, soothe, appease, make favourable, beg pardon, ask for or to (infin., dat., or loc., **अर्थे** or **अर्थेन**). **अभिप्र** settle down. C. propitiate, gladden, ask. **सुप्र** cheer up, be gracious or favourable. C. propitiate, make favourable. **वि (सीदति)**

- be perplexed or dejected, despair, despond. C. vex, grieve, bring into despair. **सम्** sit together with (instr.) upon (acc.); M. settle down, shrink, perish, be dejected or distressed. C. set down (together); meet, join (acc.); depress, make sad. — Cf. अव-सन्न, आसन्न, आसाद्य, उत्सन्न, उपसन्न, निषण्, निषत्त, प्रत्यासन्न (add.), प्रसत्त, प्रसन्न, विषण्, संसन्न, समासन्न, समासाद्य.
- २सं॒** a. sitting or dwelling in (—°); m. leap-
ing upon, covering (a female).
- सद॑** a. = prec. adj.; m. fruit; n. a cert. part
of the sacrific. animal.
- संद॑** a. endowed with reason.
- सदक्षिण॑** a. along with presents.
- सददि॑** adv. commonly, usually.
- सदधन्॑** a. (mixed) with sour milk.*
- सदन॑** f. ई causing settlement or stay. n. seat,
place, abode, home, house (adj. —° living
in); settling down, coming to rest.
- सदनासद॑** a. sitting down on the seat.
- सददि॑** a. lasting, continual; lit. binding for
ever (illness).
- संदम्॑** adv. always, ever.
- सदय॑** a. merciful, soft, tender, gentle; °— &
n. adv.
- सदर्प॑** a. haughty, defying; n. adv.
- १सदश्च॑** m. a good horse.
- २सदश्च॑** a. having or drawn by good horses;
m. a man's name.
- संदस॑** n. seat, place, dwelling, abode; meet-
ing, assembly.
- सदसत्फल॑** (°—) good and evil results.
- सदसदात्मक॑**, f. °त्मिका whose-nature is at
once to be and not to be.
- सदसन्नाय॑** m. reality and unreality, truth and
falsehood.
- सदसन्त॑** a. being and not being, true and
false, good and bad; n. subst. what is
being and not being etc.
- सदस्यसति॑ & सदस्यति॑** m. lord of the seat i.e.
of the assembly (met for a sacred purpose).
- सदस्य॑** m. partaker of an assembly, esp. of a
Sattras-sacrifice.
- सदा॑** adv. always, ever, w. neg. never.
- १सदागति॑** f. constancy.
- २सदागति॑** a. being in constant motion; m.
wind or the god of wind.
- १सदाचार॑** m. good conduct or observance.
- २सदाचार॑** a. well-conducted, virtuous.
- सदाचारवन्त॑ & ०रिन्॑** a. = prec. 2.
- १सदान॑** a. having gifts.
- २सदान॑** a. ruttish (elephant).
- सदानन॑** a. fair-faced.
- १सदानन्द॑** m. eternal joy.
- २सदानन्द॑** a. feeling or granting eternal joy.
- सदावीरा॑** f. N. of a river.
- सदान्वा॑** f. N. of cert. female demons.
- सदापुण॑** a. always munificent.
- सदाफल॑** a. always bearing fruit.
- सदाम॑** a. along with the band or string.
- सदामत्त॑ & सदामद॑** a. always wanton or
ruttish.
- सदार॑** a. having a wife. married; together
with a wife.
- सदावृध॑** a. always delighting.
- सदाशिव॑** a. always kind or friendly.
- सदासह॑** a. everlasting.
- सदासा॑** a. always winning or always abound-
ing.
- सदामुख॑** n. eternal bliss.
- सदिवस्॑** adv. instantly, at once.
- सदीनम्॑** adv. miserably, lamentably.
- सदुःख॑** a. sad, unhappy.
- सदूर्व॑** a. covered with Dūrva-grass.
- सदृश॑, सदृश् (nom. सदृक् & सदृक्), & सदृश॑**
a. similar, like, same; abstr. सदृशल्य n.
- सदृशचम॑** a. of equal patience.
- सदृशविनिमय॑** m. confounding or exchanging
equal things.
- सदृष्टिबेपम्॑ or ०विबेपम्॑** adv. with an ogling
(lit. eye-throw).
- सदेव॑** a. accompanied or protected by the
gods.
- सदेवमनुष्य॑** a. along with gods and men.
- सदेगत॑** a. gone to or being in an assembly;
pl. assembled, met.
- सदेगृह॑** n. assembly-room; नृपस्य court of a
prince.
- सदेवम्॑** a. ever-zealous.
- १सदाय॑** a. along with the night.
- २सदाय॑** a. faulty, vicious, wrong.

सङ्गति f. good condition or the path of the good.

1सद्गुण m. good quality, virtue.

2सद्गुण a. having good qualities, virtuous.

सद्गुरु m. a good teacher.

सद्गर्भ m. the good law.

सद्गर्भपृष्ठरीक n. the lotus of the good law, T. of a work.

सद्भाव m. actual existence, reality; truth, honesty; kindness, affection.

सद्भूत a. (being) true.

सद्भूत m. a good servant.

1सद्भन m. sitter, dweller.

2सद्भन n. seat, place (esp. for a sacrifice); dwelling-place, building, house, temple; du. heaven and earth.

सद्योजति a. helping quickly or daily.

सद्यःकृत a. just cut.

सद्यःक्री a. bought on the same day (Soma).

सद्यःपातिन a. quickly dropping, frail.

सद्यःप्रसूता f. having just brought forth (a child etc.).

सद्यःफल a. quickly bearing fruits or consequences.

सद्यःशीघ्र n. present or immediate purification (r.).

सद्यस् adv. on the same day, in one day, daily; immediately, recently, directly, at once, suddenly, quickly.

सद्यःसुता f. Soma-pressing on the same day.

सद्योऽर्च a. quickling reaching the goal.

सद्योजात a. newly born; f. जा having just brought forth.

सद्योऽर्चू a. quickly impelled.

सद्योऽभव a. having just begun, quite fresh.

सद्योऽमांस n. fresh meat.

सद्योऽमृत a. just died.

सद्भूत n. a true jewel or pearl.

सद्भूत a. along with the money.

1सद्भूत m. a god stem or (and) family.

2सद्भूत a. sprung from a good family.

सद्भूत n. a fine speech.

सद्भूत a. kind to the good.

†सद्भूत a. sitting.

सद्भाषा f. good news.

सद्भिर्गर्हित a. blamed by the good or wise.

सद्भिष a. having true knowledge.

सद्भिषा f. true knowledge or learning.

सद्भूत m. a good tree.

1सद्भूत n. a fine roundness or good conduct.

2सद्भूत a. well-conducted.

सद्भूति f. & n. good conduct, virtue.

सद्भिष m. a good physician.

†सध (°—) = सह.

1सधन n. common wealth.

2सधन a. wealthy (abstr. °ता f.) or along with the wealth.

सधमद् (°माद्) m. boon-companion, fellow, friend.

सधमाद् m. comotation, banquet, feast; fellowship.

सधमादिन m. = सधमद्.

सधमाद्यु a. festive, convivial; m. boon-companion, comrade; n. banquet, feast.

1सधर्म m. equal nature, similarity.

2सधर्म a. equal, similar; honest, virtuous.

सधर्मचारिणी f. wife, lit. performing the same duties (scil. as the husband).

सधर्मत्व n. similarity, likeness.

सधर्मन् & °र्मन् a. equal, similar, resembling (gen., instr., or —°).

†सधवीर a. united with men or heroes.

1सधसुति f. united praise, as instr. adv. along with united praise.

2†सधसुति a. receiving united praise.

सधसुत n. = prec. 1.

सधस्थ a. being here, present; n. place (of union); seat, abode, home; space i.g.

सधिस n. aim or goal (of a motion), point or place (of rest).

सधो a. furnished with intelligence.

सधूम a. veiled in smoke.

सधो adv. towards one goal (central point).

सधोऽधीन a. directed towards one goal, joined, united; right, just (instr. adv.).

सध्यूष्, f. सधोऽधी a. having the same direction, converging; right, just; n. सध्यूष् jointly, together; in the right way or manner.

सन्, सन्नाति (सन्नाति), pp. सन्ति win, conquer, acquire; receive as a present, possess, enjoy; win for another, procure, grant,

bestow. D. सिंघासति wish to acquire, strive after; wish to present or bestow. —

आ win. प्र M. win = be successful. सम् gain, acquire. — Cf. अभिघात.

1संन a. old, ancient; N. of a Rishi etc.

2संन m. gain, acquisition; offering, handing over.

संनक a. ancient, old; abl. from of old.

संनग m. N. of a teacher.

संनज् a. old, ancient.

संनज् & ०जा a. the same.

संनता adv. from of old, ever; w. neg. never.

संनकुमार m. the eternal youth, N. of a Rishi.

संनत्, f. ई = सनातन.

संनद्रयि a. bestowing wealth.

संनद्वाज a. winning or granting wealth.

†संनन n. winning, acquiring.

संनय a. old, ancient.

†संनस् & संना adv. of old, always.

संनाजुर् a. weak from age.

संनात् adv. from of old, always, for ever.

सनातन, f. ई eternal, everlasting; m. N. of a Rishi etc.

सनाथ a. having a master or protector; well protected by (instr. or —°); occupied by, connected or endowed with (instr. or —°).

सनाथता f. protectorship.

सनाथो कृ take into protection.

सनाभि a. connected by the same nave(spokes) or navel, nearly related, kindred; like, resembling.

सनाभ्य m., a near relative.

सनाम a. having one name with (gen.).

सनामन्, f. ०जी = prec. or similar, like.

सनायुं a. wishing for gain or reward.

सनाय m. N. of a teacher.

सनास a. furnished with a stalk.

सनि m. f. gain, reward, gift, alms; acc. w. ई go begging.

सनिष्कार a. degrading (punishment).

सनिगडचरण a. having a chain on the foot, abstr. ०त्वं n.*

सनिर्जित f. acquisition.

सनिर्तुर् adv. beside, except, without (w. preceding acc.).

सनिर्तु or सनिर्तु a. winning or granting.

सनिच n. gift, donation.

सनिन्व a. to be gained.

सनिस्वन् m. gain or gift.

सनिद्रु a. asleep.

सनिन्द a. reproachful; n. adv.

सनिमन्न् a. rich in gifts.

सनिमेष a. winking, closing (eye).

सनियम a. performing a cert. observance or duty.

सनिर्वद a. indifferent, indolent, despondent; n. adv.

सनिश्वासम् & सनिश्वासम् adv. with a sigh.

सनिष्ठ (superl.) winning most.

सनिष्पु a. desirous to gain or make booty

सनीड (सनीऊ) a. having a common nest or origin; intimately united.

सनीयस् (compar.) existing from of old; lasting many years.

सनुर्तर् adv. aside, far off, away from (abl.).

With यु & धा keep off, remove.

सनुतर & सनुत्य a. clandestine, unperceived.

सनुचो f. gaining, procuring.

सनुपुर a. having anklets on the feet.*

1सनेमि a. having fellies (wheel).

2सनेमि adv. from of old, for ever.

सनाजा a. existing from of old, eternal.

सन्त्, f. सती existing, being (often otiose), present, happening; belonging to (gen.); living, lasting; real, genuine, true, honest, good. m. pl. the living or the good, wise, noble etc. f. सती a virtuous wife, female i.g., also = भवती your honour, you; N. of Viçvāmītra's wife etc. — n. सत् the being or existent, existence, the real world, anything good or useful. As adv. well, fitly; सत्कृ v. s. v.

संतत a. overspread, covered with (instr. or —°); held together, uninterrupted, continuous; ०— & n. adv.

संतति f. continuation, propagation; offspring, posterity; causal connection, uninterrupted line or mass of (—°).

संतनि a. propagating, continuing, forming an uninterrupted line; s. संतनि sound, music,

संतनि a cert. oblation.

संतपन a. warming; n. becoming warm.

संतप्त a. hot, melted, vexed, distressed; n. pain, grief.*
संतप्तस n. (general) darkness.
संतरण a. leading over or through; n. crossing, passing over (lit. & fig.).
संतरम् or **संतराम्** adv. closer together.
संतराच a. carrying across, sufficient.
संतरजन a. & n. threatening, scolding.
संतर्पक a., **ण** a. & n. refreshing, strengthening.
संतर्प्य a. to be refreshed or strengthened.
संताडन n. beating, crushing.
संतान m. continuity, uninterrupted series; sinew or nerve (of an animal); ramification, connection; transition (in reciting etc.); propagation of one's race or family, offspring, p. **वन्तः**.
संताप m. heat, pain, sorrow, distress, repentance, penance.
संतापकारिन् a. causing sorrow.
संतापन a. tormenting, afflicting.
संतापहर (& **हृत्**) destroying heat or pain.
संताप्य a. to be kindled.
संतार m. crossing, passing (gen. or —°).
संतुष्ट a. well pleased, delighted with (instr. or —°).
संतुष्टि f. contentment, satisfaction.
संतुष्टि f. satiating, satisfying.
संतोजन a. sharpening (fig.).
संताडिन् a. stinging, thrusting.
संताप m. = **संतुष्टि** (p. **वचन्** & **वचिन्**); acc. w. **कु** be satisfied.
संतापण n. satisfying, gladdening.
संतापणीय a. to be satisfied.
†सन्ध a. granting gifts.
संख्य a. destitute of, wanting (instr. or —°).
संख्य (ger.) letting aside, with exception of (acc.).
संत्याग m. quitting, abandoning, a. **गिन्**.
संशय n. protection, rescue.
संशय m. terror, fear of (abl. or तस).
संशयन n. frightening.
संस्वरा f. haste, speed.
संदर्श m. biting or pinching together (the lips); junction, union i.g.; crotch, tongs, or any instrument of that kind.
संदर्दि a. seizing.

संदर्प m. arrogance, boasting of (—°).
संदर्भ m. stringing together, interweaving, wreathing (a garland); artificial arrangement or mixture; musical or literary composition.
संदर्श m. sight, appearance.
संदर्शन n. seeing, perceiving, sight, view, appearance; coming together with, meeting (instr. ± **सह**); showing, exhibition.
संदष्ट a. bitten, pressed (together).
संदातृ m. binder, fetterer.
संदान n. band, fetter; the region beneath the knee (of an elephant).
संदानित a. bound, fettered, surrounded.
1संदाय m. bridle, leash.
2संदाय a. (only —°) = seq.
संदायिन् a. granting.
संदिग्ध a. smeared or covered with (instr. or —°), confounded with (instr. or —°); indistinct, dubious, precarious; doubtful, uncertain. Abstr. **त्व** n.
संदिग्धबुद्धि a. of uncertain mind, doubtful.
संदित a. bound (together), detained, immovable.
संदिह f. heap, mound, wall.
संदीपक a. inflaming.
संदीपन a. & n. kindling, inflaming (l. & f.).
संदीप्त a. flaming, glowing, burning (l. & f).
संदुष्ट a. wicked, bad, hostile to (gen.).
संदूषण a. (f. ई) & n. marring, defiling.
संदूष्य a. strung together; arranged, composed.
संदृम् f. sight, view, appearance; dat. infin. to behold.
संदृष्ट a. seen, foreseen, anticipated; permitted, allowed.
संदृष्टि f. sight, appearance.
संदेह m. conglutination, mass, clod (fig. = the human body).
संदेश m. direction, commission, message.
संदेशहर & **हारिन्** m. the bringer of a commission; messenger, envoy.
संदेशार्थ m. the contents of a message.
संदेष्ट or **देष्टव्य** a. to be directed or instructed.
संदेह m. = **संदेह**; doubt, uncertainty about (gen., loc., or —°), danger.
संदेहपद a. subject to doubt, uncertain.

संदाह *m.* milking; abundance, plenty.

संदाहन *a.* milking, yielding.

संदृष्टव्य *a.* to be seen.

संदृष्टु *a.* who sees or beholds.

संघ *n.* junction, union.

संघय, **°यति**, *pp.* **संघित** (*q.v.*) put together, join with (*instr.*); be reconciled, make peace. — *Cf.* **अतिसंघित**, **अनुसंघित**, & **अभिसंघित** (*add.*).

संघर्तु *m.* who holds together.

संधा *f.* agreement, covenant, promise; limit, boundary, term.

संघातव्य *a.* to be joined or allied with.

संघातृ *a.* who puts together.

संधान *a. & n.* putting together; *n.* also joining, fixing (an arrow on the bow-string); mixing, compounding; joint, commissure, point of contact, meeting, assembling; propitiation, reconciliation, league, alliance, treaty, peace with (*instr.* ± **सह**); also = **संधि** (*g.*).

संधानीय *a.* = **संघातव्य**.

संधायिन् *a.* fixing an arrow, taking aim.

संधारण *a. & n.* holding together, supporting; *n.* also bearing (in the womb), restraining, keeping back; *f.* **आ** posture, attitude; thought, reflection.

संधार्य *a.* to be borne, kept, observed, restrained.

संधि *m.* putting together, junction, connection; union or intercourse with (*instr.*); compact, agreement, alliance, peace between (*gen.*), with (*instr.* ± **सह**); joint, commissure, suture, fold; anything that joins or lies between, as dawn, dusk, twilight (between day and night), wall (between two rooms), also interval, pause, opening, hole, breach, gap; euphonic combination of words and sentences (*g.*).

संधिच्छेदन *n.* house-breaking.

संधित *a.* put together, joined, fixed on the bow-string (arrow); allied.

संधित्सु *a.* wishing to make peace.

संधिदूषण *n.* breach of peace.

संधिन् *m.* a minister for alliances; *f.* **°नी** a cow in heat.

संधिनीशीर *n.* the milk of a cow in heat.

संधिबन्ध *m.* cement, plaster (also = *seq.* *).

***संधिबन्धन** *n.* join-band, i.e. tendon, nerve.*

संधिविग्रह *s.* peace and war; **°क** *m.* minister for p. & w.

संधिविपर्यय *m. du.* peace and its opposite (war).

संधिवेला *f.* time of twilight.

संधुक्षण *a. & n.* kindling, inflaming (*l. & f.*).

संघृति *f.* holding together.

संघय *a.* to be put together; to be propitiated or won over.

संध्य *a.* lying on the point of contact or transition, relating to the euphonic combination. — *f.* **संध्या** time of junction or transition, morning or evening twilight (also = **संध्याकार्य**); the twilight at the beginning or end of a Yuga; *N.* of a river.

संध्यक्षर *n.* compound vowel, diphthong.

संध्याश & **°क** *m.* the twilight of a Yuga.

संध्याकार्य *n.* morning or evening devotion.

संध्याकाल *m.* twilight-time.

संध्यापयोद *m.* rain-cloud in the evening.

संध्याबलि *m.* a twilight-oblation.

संध्यासमय *m.* = **संध्याकाल**.

संध्य *n.* = **संध्यापयोद**.

संध्याय्, **°यते** be like the twilight.

संध्यावन्दन *n.* morning or evening prayer.

संध्याविधि *m.* = **संध्याकार्य**.

संध्याशङ्ख *m.* a conch (or horn) blown in the hour of twilight.

संध्यासमय *m.* = **संध्याकाल**.

संस्र *a.* set down; sitting, resting; sunk, low (sound), languished, exhausted, extinguished, perished, dead.

संनख *a.* with joined or closed nails; *w* **मुष्टि** *m.* a closed fistful.

संनत *a.* bent, curved; stooping, bowing to (*gen.*); depressed, deepened, straightened; *du* yielding to or harmonizing with each other.

संनति *f.* depression (*lit. & fig.*), humility, modesty, kindness, favour, complaisance.

संनतिमन् *a.* humble, modest.

संनद्ध *a.* bound together or round, fastened,

put on; girt, armed, prepared, ready; swollen, exuberant.

सत्तमुसले (loc.) when the pestle is at rest.

संनय a. bringing together; m. assembly.

संनहन n. binding together, girding; arming, preparing; band, string, armour, mail.

संनद m. sound, din, cry.

संनदन a. making resound, filling with noise.

संनह m. = संनहन.

सन्नि f. despair, despondency; p. ०सन्त्.

संनिकर्ष m. drawing together or near, approach; contact with, relation to (---०); nearness, proximity.

संनिकाश m. appearance, likeness (only adj. ---०).

संनिकृष्ट a. brought together, near; n. proximity.

संनियह m. punishment, chastisement.

संनियय m. piling up, collecting; heap, mass, plenty, provision.

संनियधतृ m. concealer or receiver of stolen goods; an officer who introduces people at court.

संनियान n. nearness, neighbourhood, presence, existence.

संनियधायिन् a. approached, near, present.*

संनियधि m. juxtaposition, approximation, nearness etc. = prec. Loc. in presence of, coram; acc. towards, near (gen. or ---०).

संनियपात m. encounter, meeting (of friends or foes); contact, union; heap, mass, aggregate; sexual intercourse.

संनियपातन n. causing to fall together.

संनियपात्य a. to be hurled upon (loc.).

संनियभ (---०) resembling, like.

संनियमित्त n. a good omen; adv. for a good sake.

संनिययच्छन n. taming, guiding (of horses).

संनिययन्तृ m. restrainer, chastiser.

संनियोग m. direction, commission, precept.

संनियरोद्धव्य a. to be confined.

संनियवर्तन n. turning back.

संनियवाप m. collecting, piling up (fire).

संनियवारण n. keeping back.

संनियवार्य a. to be kept back.

संनियवास m. dwelling together or common dwelling.

संनियविष्ट a. seated, encamped; stopping, resting; contained in, dependent on (loc. or ---०).

संनियवृत्त a. turned or come back; stopped, ceased.

संनियवेश m. sitting down, settlement, foundation (of a city); abode, dwelling-place; arrangement, preparation; state, condition; shape, form, appearance.

संनियवेशन n. abode, dwelling-place; arrangement, construction.

संनियवेश्य a. to be put or fixed in (loc.).

संनियश्चय m. settled opinion.

संनियहित a. placed near or together, present, at hand, fixed or situated in (---०).

सन्नी कृ appease, satisfy.

संनियसन n. abandonment of the world.

संनिय्यास m. deposit, trust, stake (at a play); convention, agreement; relinquishment, resignation, abandonment of the world.

संनिय्यासिन् a. renouncing, resigning (---०); absol. who has abandoned the world.

संनियङ्गल n. a right or correct ceremony etc.

संनियर्ण m. a true jewel.

संनियन्त्र m. a good word or verse.

संनियत्र a. only (merely) being.

संनियार्ग m. the right path (fig.).

संनियित्र n. a good friend.

संनिय्वंस (compar.) older (cf. संनिययंस).

१सप्, संपति, ०ते follow after, be attached or devoted to, serve (acc.). C.M. & अभि M. = S.

२सप् (साप्) following, serving (---०).

सप् m. penis.

१सपय m. partisan, adherent, friend; partaker, companion. Abstr. ०ता f., ०त्य n.

२सपय & ०क a. winged, feathered (arrow); befriended.

सपङ्कज a. adorned with lotus-flowers. •

सपन्न m. arrow (feathered).

सपत्न m. rival, foe; abstr. ०ता† f., ०त्य† n.

सपत्नघयण (f. ई) & ०षित् destroying rivals.

सपत्नजित् & ०तुर् a = seq.

सपत्नसाह, f. ई overwhelming rivals.

सपत्नहन्, f. ०श्री slaying foes.

सर्पन्ती f. having the same lord or husband, fellow-wife or mistress; also = seq.

सर्पन्तीक a. along with a wife (wives).

सर्पन्तीजन m. the fellow-wives.

सर्पद् adv. instantly, quickly.

सर्पद् & °क a. furnished with lotus-flowers.

सर्परिक्रम a. along with a train.

सर्परिच्छद a. along with a train or chattles.

सर्परिजन a. along with attendants or followers.

सर्परितोषम् a. with satisfaction.

सर्परिबाध a. obstructed, limited.*

सर्परिवृंहण a. along with the supplements (Veda).

सर्परिवाह a. overflowing.

सर्परिख्य a. along with the condiments (food).

सर्परिषत्क a. along with a train.

सर्परिहारम् adv. with reserve or hesitation.*

सर्पर्थ, °र्येति serve, worship, pay homage or devotion to (acc.); like, accept gladly. —

वि worship here and there.

सर्पयी f. worship, homage.

सर्पयीण a. saddled.

सर्पर्थ a. doing homage, serving.

सर्पर्थेष्ठ a. to be honoured

सर्पलाश a. having leaves (branch).

सर्पविच a. together with (purifying) sacrificial grass.

सर्पयु a. having cattle or along with the c.

सर्पाच a. along with the vessels.

सर्पाद a. increased by a quarter.

सर्पादवन्दनम् adv. respectfully, differentially.*

सर्पाक a. attended by a herdsman.

सर्पिण्ड related (in the sixth, orig. only in the third generation); lit. sharing the funeral cake.

सर्पिण्डन & सर्पिण्डोकरण n. investing a person with the rights of a Sapiṇḍa (v. prec.).

सर्पितुक a. along with the father(s).

सर्पित्व n. union, company.

1सर्पीति f. computation.

2सर्पीति m. boon-companion (who drinks together).

सर्पुष a. having a son or along with the son (also °क).

सर्पुष्य a. along with the men.

सर्पुरोहित a. along with the house-priest.

सर्पुषक a. having the hair of the body erect, enraptured.

सर्पुष्य a. having flowers, blooming.

सप्तक a. containing seven; m. a week; m. n. a collection of seven, heptade (adj. —° f. सप्तिका).

सप्तकृत्वस् adv. seven times.

सप्तगण a. consisting of seven troops (the Maruts).

सप्तगु a. having seven cows.

सप्तगुण a. sevenfold.

सप्तचक्र a. having seven wheels.

सप्तचत्वारिंशत् f. forty-seven.

सप्तच्छद m. N. of a plant (lit. having seven leaves)

सप्तच्छिद्र a. having seven holes (flute).

सप्तजिह्व a. seven-tongued; m. fire.

सप्तजिह्वानन a. having a seven-tongued face (fire).

सप्ततन्तु a. having seven threads.

सप्ततन्त्र, f. ई having seven strings (lute).

सप्ततय. f. ई consisting of seven parts.

सप्तति f. seventy.

सप्तथ. f. ई the seventh.

सप्तदश, f. ई the seventeenth or containing seventeen.

सप्तदशधा adv. seventeenfold.

सप्तदशन् a. pl. seventeen.

सप्तद्वारावकीर्ण a. scattered at the seven gates (fig. = worldly, mundane).

1सप्तद्वीप(°—) the seven islands, i.e. the earth.

2सप्तद्वीप, f. आ consisting of seven islands (the earth).

सप्तद्वीपवन् a. = prec. a.; f. °वती the earth.

सप्तधा adv. in seven parts, seven times.

सप्तधातु a. consisting of seven, sevenfold.

सप्तन् a. pl. seven (used also to express an indefinite plurality).

सप्तपत्र a. having seven leaves; m. = सप्तच्छद m.

सप्तपद & °पद (f. °पदी & आ) making seven steps (to close an alliance, a marriage, etc.).

सप्तपथ m. = सप्तच्छद m

सप्तपुत्र a. having seven sons.

सप्तपुञ्ज a. having seven bottoms.

सप्तभूमि & ०भीम a. having seven storeys.
 सप्तमे, f. ई the seventh. f. ई the seventh day
 in the halfmonth; the seventh case & his
 endings (g).

सप्तरश्मि a. seven-stringed or -tongued.

सप्तरात्र n. seven days (lit. nights), week.

सप्तरच्य a. containing seven verses; n. such 'a
 hymn.

सप्तरिच्य m. pl. the seven sages or the seven
 stars of the Great Bear.

सप्तवध्नि a. fettered with seven thoughts (the
 soul); m. N. of a man.

सप्तवर्ग m. a group of seven.

सप्तमर्ष & ०वार्षिका (f. ई) seven years old.

सप्तविंश a. the twenty-seventh.

सप्तविंशत् & सप्तविंशति f. twenty-seven.

सप्तविध a. sevenfold.

सप्तवृष a. having seven bulls.

सप्तशत (only —०) & f. ई seven hundred.

सप्तशतक n. T. of a collection of erotic stanzas.

सप्तसफ a. seven-hoofed.

सप्तशिरस् a. seven-headed.

सप्तशीर्ष & सप्तशीर्षन् (f. ०शीर्ष्णी) = prec.

सप्तसप्ति a. having seven horses; m. the sun.

सप्तस्वसृ a. having seven sisters.

सप्तहन् a. slaying seven.

सप्तहोतृ a. having seven priests (Agni).

सप्ताक्षर, f. ई seven-syllabled.

सप्ताङ्ग a. having seven members or parts.

सप्ताचिस् a. seven-rayed; m. fire or the god
 of fire.

सप्ताक्ष m. = सप्तसप्ति

सप्ताख्य a. seven-mouthed.

सप्ताह् m. seven days.

सप्ति m. horse, esp. runner.

सप्तिन् a. containing seven.

सप्तिवन् a. drawn by runners.

सप्त्य n. running-place for horses.

सप्तज & सप्तजस् a. having offspring.

सप्तज्ञ a. endowed with reason.

सप्तजय a. affectionate, tender, n. adv.

सप्तजय a. together with the sacred syllable
 Om.

सप्तजामम् adv. with a bow.

सप्तजिबन्ध a. hindered, complicate.

सप्तजिबन्धम् adv. with recognition.

सप्तजय a. sure, trustful or trustworthy.

सप्तजाधान a. along with the receptacle.

सप्तजाशम् adv. confidently, hopefully.

सप्तजस् or सप्तजस् a. diffused, spreading wide.

सप्तज a. of like splendour or appearance with
 (—०).

सप्तभाव m. having might or strength.

सप्तमादनम् & ०दम् adv. merrily.

सप्तमयम् adv. respectfully.

सप्तसव a. having descendants.

सप्तहासम् adv. with a laughter.

सप्ताण a. having breath, living.

सप्तरं a. timid, reverential.

सफ m. N. of sev. men.

सफल a. having fruits or testicles; having
 reward, profit, or success.

सफल्य, ०यति make profitable or lucrative,
 draw advantage from, enjoy.

सफली कृ the same. भू P.

सफलोदक a. bearing fruits (for the future).

सफेन a. foamy, frothy.

सबन्धु a. being of the same family, related;
 having a relative or friend.

सबर्दुघ, f आ yielding milk easily or quickly.

सबर्दुह (nom. धुक्) & सबर्धु f. the same.

सबल a. strong, mighty; along with the army.

सबलवाहन a. with army and train.

सबलात्कारम् adv. with force, forcibly.*

सबजमानम् adv. with consideration, respect-
 fully.

सबाध् a. pressed, afflicted.

सबाध a. disadvantageous to (gen.).

सबाधस् a. pressed, adv. urgently.

सबाप्य a. shedding tears; adv. with tears.

सबाह्यान्तःकरण a. with the external and in-
 ternal organs; w. चात्मन् m. the whole
 self.

सप्तसचारिन् m., ०स्त्री f. fellow-student.

सभक्तिकम् adv. respectfully.

सभज m. commensal.

संभय a. timid, afraid of (—०); n. adv.

संभरस् a. harmonious, harmonizing with
 (instr.).

संभस्जन् a. mingled or smeared with ashes.

संभो f. house or hall for public meetings,
 esp. gambling-house, council-chamber.

court of justice, court or palace of a prince; place of refuge, asylum; assembly, society, esp. good society.

समागत a. appeared in court (j).

समाजन n. service, honour, courtesy.

समाजय्, °यति, °ते serve, honour, worship, praise.

समापति m. president of an assembly.

समापाल m. the same.

समाशङ्क s. assembly-hall.

समार्य a. having a wife, with one's wife.

समावन्त a. fit for a council or assembly.

समासद् m. member of (lit. sitter in) a council or society; assessor, judge.

समासाह a. ruling an assembly.

समिक m. keeper of a gaming-house.

सभुख a. along with the servant(s).

समेय a. fit for a (good) society. decent, courteous, polite.

सम्भ a. being in or relating to an assembly, also = prec. m. assessor, judge; a cert. fire (r.).

सम्भेतर a. indecent (language).

सम्भचेपम् adv. with a frown.

सम्भ्रुभङ्ग n. knitting the brows; n. adv.

सम्भ्रुभेदम् adv. with a frown.

सम्भ्रुविलासम् adv. with a play of the brows.

सम् adv. along with, together (mostly °—)

सम pron. any, every.

समम् a. even, smooth, parallel; like, equal to (instr., gen., or —°) or in (instr., तस. loc., or —°); (always) the same, unaltered; common, mediocre; indifferent, neutral; harmless, good, honest, fair, convenient, easy. n. & °— adv. equally, like, along, together, precisely, exactly, fairly; n. as subst. plain, evenness, balance, compensation, right measure or proportion, indifference, equanimity.

समम् n. (—°) = समा year.

समक a. like, equal.

समकष a. of the same weight or importance; f. आ = ता f., °त्व n. as abstr.

समकाल (°—) & **समकालम्** adv. at the same time, simultaneously.

समक्ष a. being before the eyes, visible; °क्षम्, °क्षात्, °क्षतस्, & °क्षे visibly, publicly, before the eyes or in presence of (dat., gen., or —°).

समक्षदर्शन n. autopsy, ocular evidence.

समग्र, f. **समग्रा** whole, complete, full, entire, all; n. everything; °— wholly.

समग्रवर्तिन् a. wholly turned on (—°).

समग्रधन a. with the whole property.

समग्रेन्दु m. the full moon.

समङ्क m. hook, cramp (fig. = pain).

समङ्क a. bearing the same mark.

समङ्ग & **°ङ्गिन्** a. having all limbs complete.

समचित्त a. equanimous, indifferent; abstr. °त्व. n.

समचेतस् a. = prec. adj

समज a. E. of Indra.

समज्या f. meeting-place, meeting.

समञ्चन n. bending in, contracting

समञ्जन a. fitting together; n. rubbing in, anointing.

समञ्जस a. all right, perfect.

समन्ता f., **समन्त्र** n. abstr. to **समम्**.

समतिक्रम m. omission.

समतुला f. equal value.

समत्तर a. envious, jealous, grudging.

समद् f. fight, contest.

समद् a. intoxicated, excited, ruttish.

समदन् n. = **समद्**.

समदन् a. enamoured, in love.

समदर्शन a. similar, like (—°); also = seq.

समदर्शिन् a. looking (at all) equally i.e. impartially.

समदुःख a. sharing another's woe, compassionate.

समदुःखसुख a. sharing another's woe and joy.

समदृष्टि a. = **समदर्शिन्**, f. as abstr.

समदेश m. smooth or level ground.

समद्युति a. of equal splendour with (—°)

समद्वर् a. fighting, warlike.

समधा adv. in like manner, equally as (instr.).

ससधिक a. having a surplus, — and more; excessive, abundant. °— in adj. more— than (abl.), comp. °तरम् adv. more, in a higher degree.

समधुर a. carrying the same burden with (gen.)

समधृत a. weighed together, equalled in weight.

समन n. meeting, encounter, intercourse, assembly, embrace; contest, fight.

समनगा a. going to an assembly.

समनन्तर a. immediately adjoining, nearest to (abl. or gen.); n. (& °—) immediately behind or after (abl., gen., or —°).

समनस् & **°नस्का** a. unanimous.

समना adv. in one point, together; at once, simultaneously; equally, in like manner.

समनीकं n. front of battle

समनुव्रत a. obedient, devoted to (acc.).

समन्त a. adjoining, neighbouring, all complete. f. **च्चा** pl. neighbourhood. n. **समन्तम्** near, close to (instr.). **समन्तेन** all around, w. neg. nowhere. °—, **समन्तम्**, **°न्तात्**, & **°न्तस्** all around, everywhere; completely thoroughly.

समन्तिकम् adv. in close contact.

समन्त्र & **°क्** a. accompanied by mantras.

समन्त्रय a. enamoured, in love.

समन्त्र्य a. fit for a festival, festive.

समन्त्र्य (**समन्त्र्य**) a. unanimous, harmonious; wrathful, angry, dejected, sad.

समन्त्रय m. close connection.

समन्त्रुद्धि a. equanimous, indifferent.

समन्त्रित a. accompanied by, joined or connected with, full or possessed of (instr. or —°).

समन्त्रितस् adv. towards (acc.).

समन्त्रिधा f. appellation, name (only adj. —°).

समन्त्रिभाषण n. conversation with (instr. or —°).

समन्त्रिवाहार m. intercourse with (gen.).

समन्त्रिहार m. repetition.

समन्त्रिम f. = **समन्त्रेय**.

समन्त्रिर्चयितु m. petitioner, suppliant.

समन्त्राय m. nearness, presence.

समन्त्रुन्नत a. ascended, risen.

समन्त्रिति a. even-minded, equanimous.

समन्त्रय m. meeting or place of meeting, intercourse with (instr.), agreement, convention, contract, obligation, condition; trial, ordeal, (a fixed) point of time, i.g. time, season,

occasion; case, occurrence, circumstance; rule, norm, doctrine; custom, usage.

समन्त्रिक्रिया f., **°धर्म** m. stipulated obligation, contract, agreement.

समन्त्रपूर्वम् adv. after a previous agreement.*

समन्त्रभेदिन् & **°व्यभिचारिन्** a. breaking an agreement.

समन्त्रविद्या f. astrology.

समन्त्रया (instr. adv.) in the middle of, betwixt (acc., r. instr.); near, close to (acc., instr., or °gen.); half (°—); throughout, w. **भू** lie between.

समन्त्राचार m. conventional conduct.

समन्त्राध्युषित a. half-risen (sun).

समन्त्राध्वम् adv. mid-way.

समन्त्राविषितं a. half risen or set (sun).

समन्त्रोचित a. suitable to circumstances; n. adv.

समन्त्रम्, **समन्त्रण** n. encounter, fight.

समन्त्रकर्मन् n. the same.

समन्त्रर्चित, **°भू**, & **°भूमि** f. field of battle.

समन्त्रमूर्धन् m., **°शिरस्** n. = **समन्त्राय**.

समन्त्रसीमन् s. field of battle.

समन्त्राय n. the front or van of battle.

समन्त्राङ्गण or **°ङ्गण** n. field of battle.

समन्त्ररेख a. straight-lined, straight.

समन्त्रोपाय m. stratagem.

समन्त्रय a. cheap.

समन्त्रय a. having the same number of verses.

समन्त्रयन n., **°ना** f. honouring, worshipping.

समन्त्रय a. corresponding, suitable, fit for (gen. or —°); a match for (gen.); able to, capable of (infm., loc., dat., or —°); having the same sense or meaning (g).

समन्त्रयता f., **°त्व** n. ability, capability.

समन्त्रयन n. consideration, deliberation (also f. **च्चा**). confirmation, corroboration, justification; f. **च्चा** persuasion, invitation, also = prec.

समन्त्रय v. **चर्चय**.

समन्त्रनीय & **°र्च्य** a. to be (being) confirmed or justified.

समन्त्रयन्, f. **रि** causing to prosper.

समन्त्रयुक् a. prospering, thriving.

समन्त्रयण n. putting, placing, handing over, imparting, committing, entrusting.

समन्त्रणीय a. to be placed or bestowed.

समर्पितव्य & समर्थ a. = prec.

समर्पितु m. bestower.

समर्थ, only सचर्चन्त् pugnacious, warlike.

1समर्थ n. conflux, multitude, mass, assembly, tumult, broil.

2समर्थ a. frequented by people or accompanied by followers.

समर्थवित् a. victorious in battle.

समर्थाद् a. limited, n. adv. exactly.

समस्त a. stained, soiled, troubled.

समस्तोष्टकाश्चन & *ष्टाश्मकाश्चन a. to whom a clod, (* stone), and a piece of gold are all the same.

समवतार m. a sacred bathing-place.

समवत्त n. a gathered piece.

समवत्तधान a. containing gathered pieces.

समवर्च्य a. of the same colour or caste.

समवर्तिन् a. being at an equal distance or behaving in an equal manner.

समवस्था f., *न n. state, condition.

समवस्थित a. standing, immovable, ready, prepared.

समवस्रव m. flowing off, discharge.

समवहार m. abundance, multitude.

समवहास्य a. ridiculous, abstr. *ता f.

समवाय m. meeting with, joining (gen. or —°); congress, assembly; union, connection, mixture, aggregate; intimate cohesion, inherence, adj. *यिन् (ph.).

समविवम n. even and uneven ground.*

समवृत्त n. an equal metre (containing four equal verses).

समवृत्ति a. (always) acting in the same way.

समवैचक्ष n. viewing, inspecting.

समवेत a. come to (acc.), joined, united, all.

समवेश m. an equal dress.

समग्रस्व् adv. together, simultaneously.

समशील & *लिन् a. of like nature.

समश्रव. f. ई reaching, grasping.

समष्टि f. reaching, attaining; aggregate, totality, abstr. *ता f.

समसंखित a. = समस्त.

समसर्वमुख a. equally endowed with all virtues.

समस्त a. joined, composed, whole, entire, all.

समस्तधातु m. the bearer of the universe (Viṣṇu).

समस्तवस्यव्यय n. a kind of metaphor (rh.).

समस्त a. being in lucky (lit. even) circumstances.

समस्ता f. conjunction, union, staying together.

समद् adv. in any manner, somehow.

समा f. half-year, season, year.

1समांश m. an equal portion or share.

2समांश a. receiving an equal share.

समांशक & *शिन् a. the same.

समांस a. fleshy, animal-(food).

समाकर्ष्य n. drawing near, attracting.

समाकुल a. crowded, filled with, abundant in (instr. or —°); disturbed, perplexed, confused.

समाकन्द n. calling, shouting.

समाक्रमय n. stepping into, entering.

समाख्या f. designation, name.

समाख्यान n. = prec., communication, report, tale.

समागम m. coming together, meeting, union, intercourse (also sexual) with (gen., instr. ± सह, or —°); assembly, company.

समागमन n. meeting, union, (sexual) intercourse.

समाघात m. collision.

समाचार m. proceeding, conduct, behaviour, custom, usage, manner.

समाचेष्टित n. deportment, behaviour.

समाज m. assembly, company, meeting, heap, multitude.

समाज्ञा f. designation, name.

समादान n. receiving, accepting, undergoing.

समादेय a. to be received or accepted.

समादेश m. direction, injunction.

समाधातव्य a. to be settled or composed.

समाधान n. placing, setting up (esp. the sacred fire), arranging, settling, composing, making up, propitiating, reconciling; attention, meditation, devotion.

समाधानव्यय n. a kind of metaphor (rh.).

समाधि m. putting together, conjunction, union, a whole; performance, accomplishment, arrangement, reconciliation; attention, meditation, devotion.

समाधित a. conciliated.

समाधिमन् a. full of attention or devotion.

समाधिक्ख a. abiding in contemplation.
 समाधेय a. to be put in order; to be directed or instructed; to be conceded or admitted.
 1समान, f. ई & चा like, same, similiar, homogeneous, equal to (instr., gen., or —°), common, universal, all; °— & n. adv. equally, like (instr. or —°).
 2समान m. one of the vital airs.
 समानकाल & °कालीन a. of the same time or duration.
 समानगुण a. of the same (good) qualities.
 समानगोत्र a. of the same family.
 समानजन m. a person of the same quality or position.
 समानजन्म a. of the same origin or age.
 समानजाति & °जातीय a. of the same kind, kindred.
 समानतस् adv. equally or commonly.
 समानता f. likeness, sameness with (gen. or —°).
 समानच adv. on the same spot.
 समानत्व n. likeness to (instr.).
 समानदेवत & °देवत्व a. consecrated to the same deity.
 समानधर्मन् a. like, similar to (instr.).
 समानपक्ष m. the same half-month.
 समानप्रतिपत्ति a. of the same insight or penetration, (equally) sensible.
 समानप्रभृति a. having the same beginning.
 समानप्रेमन् a. equally loving.
 समानबन्धु a. of the same family.
 समानबहिस् a. having the same sacrificial bed.
 समानयन n. bringing together or near.
 समानयोजन a. harnessed alike.
 समानयोगि a. having the same origin.
 समानराग a. seized by the same passion.
 समानरसि a. having the same taste, abstr. °ता f.
 समानरूप a. of the same colour or form.
 समानवर्चस् a. having the same strength or energy.
 समानवर्चस a. having the same splendour.
 समानवर्च्य a. having the same colour.
 समानविद्य a. having the same science, abstr. °ता f.

समानशब्दा f. a kind of riddle.
 समानसुखदुःख a. having the same joys and sorrows, abstr. °ता f.
 समानाचर n. monophthong (opp. संघचर).
 1समानाधिकरण n. grammatical congruence (in case).
 2समानाधिकरण a. coordinate, having the same government or subject with (instr. or —°); abstr. °ता f., °त्व n.
 समानार्थ a. having the same purpose or meaning with (instr. or —°); abstr. °ता f., °त्व n.
 समानार्थेय a. descended from the same Rishi.
 समानाहारा a. having provisions for a year.
 समानोदय a. distantly related (cf. सपितृ); abstr. °भाव m.
 समानोदर्थ a. having the same end.
 समानोदर्थ a. born from the same womb; m. such a brother.
 समानोपमा f. a kind of comparison (rh.).
 1समान m. confiner, borderer.
 2समान m. the end of the year.
 समाना adv. commonly, equally.
 समापक a. finishing, supplying.
 समापत्ति f. meeting, encountering; incident, chance; reaching, attaining, becoming (—°).
 समापन a. & n. accomplishing, performing; f. चा the highest degree.
 समापिन् a. finishing.
 समाप्त a. finished, complete, perfect.
 समाप्ति f. attainment, acquisition, accomplishment, end, close.
 समाप्तिक a. who has finished his studies, also = समापिन्.
 समाप्नु a. to be got, obtained, accomplished, closed.
 समाश्रय & °श्राय m. bathing, bath.
 समाभाषण n. talk, conversation with (—°).
 समानं m. length, adj. °म्बु.
 समाख्यात a. remembered, mentioned, enumerated; n. mention, enumeration.
 समाख्याय m. enumeration, collection, literary composition, the sacred writings i.e. the Veda.
 समाश्रयत a. based or dependent on (loc.).
 समाधुत a. arranged, prepared, entrusted:

met, come into contact (as friends or foes); joined, connected, endowed, or furnished with (instr. or —°).

समाधुत a. put or brought together; consisting of or connected with (—°).

समाधान m. junction, connection, contact with (instr. ± सह or —°); arrangement, preparation; instr. by means or in consequence of (—°).

समारम्भ m. enterprise, beginning.

समारम्भ n. grasping, seizing

समारोधन n. propitiating, winning.

समारोह a. wishing to ascend.

समारोह a. mounted, entered (act. & pass.); grown, increased; healed.

समारोप m., °न n. placing in, transferring to (loc.); stringing (of a bow).

समारोह n. mounting, rising, growing.

समार्य a. having the same meaning.

समार्य a. = समानार्थ.

समास्पर्श a. visible, perceivable.

समास्पर्शन n. unguent, °हृत् bearing unguent.

समास्पर्श m. seizing, killing (a victim for sacrifice).

समास्पर्शन & °हृत् = समास्पर्शन & °हृत्.

समास्पर्शन ger. by seizing.

समास्पर्शन a. killing (—°).

समास्पर्श m. talk, conversation.

समास्पर्शन n. an embrace.

समास्पर्श m., °न n. sight, view.

समावर्त्त adv. equally.

समावर्त्ती a. equally strong.

समावर्त्त a. equal, so great or so much (many); n. adv. so much.

समावर्त्त m., °न n. return (cf. समावृत्त).

समावह a. bringing, causing (—°).

समावाप m. mixing up the fires (r.).

समावाच m. = समवाच.

समाविष्ट a. terrified, astounded.

समापिष्ट a. seized or overcome by, filled or endowed with (instr. or —°); instructed in (instr.) by (instr.).

समावृत्त a. returned (esp. from the teacher's house), come back from (—°); finished.

समावेश m. entering, meeting, coincidence, coexistence.

समावेशन n. entering, cohabitation.

समाश m. common meal, repast.

समाश a. mixed.

समाश्रय m. connection, junction with or relation to (—°); refuge, shelter, dwelling-place; adj. —° living or situated in, relating or belonging to.

समाश्रित a. leaning or resting on, resorted to, entered or being in (acc., loc., or —°), got to, arrived at (acc.); devoted to, intent upon (acc. or —°); relating or belonging to (—°); pass. resorted to, sought, chosen; visited or afflicted by (instr. or —°).

समाश्रय m., °न n. an embrace.

समाश्रय a. recovered, comforted, confident.

समाश्रय m. breathing up, relief, comfort.

समाश्रय n. comforting.

समास m. putting together, conjunction, composition, a compound word; condensation, abridgment. Instr. on the whole, also = abl, °तस् & °— summarily, succinctly.

समास a. attached to, fixed on (loc.); relating to, occupied with (loc. or —°).

समास a. near, proximate.

समासाय ger. according to, by means or on account of (acc.).

समासान्त m. suffix added at the end of a compound (g.).

समासोक्ति f. a kind of succinct or compendary expression (rh.).

समास्थित a. standing or sitting upon (acc., loc., or —°); remaining in (loc.); having incurred or got to (—°).

समास f. sitting together with (instr. or —°).

समाहर्तु m. collector.

समाहार m. seizure, drawing back, abstraction; collection, aggregation.

समाहित a. put or fixed on, connected or linked with (instr. or —°); caused, produced, made. rendered; careful, concentrated, intent upon (loc. or —°); settled, proved, agreed; finished, concluded.

समाहितमति a. of collected mind, attentive.

समाहितिका f. a woman's name.

समाह्वय m. provoking, challenging, betting (esp. at animal-fights).

समाह्वान् m. summoner to (dat.).
 समाह्वान n. calling near, also = समाह्वय.
 समित् f. encounter, combat.
 1समित a. united, joined with (instr. or —°).
 2समित a. equal in measure.
 समिति f. meeting, assembly, union, league; encounter, battle.
 समितिञ्जय a. winning battles, E. of Yama & Visṇu.
 समितिशोभन a. shining or excelling in battle.
 समित्काष्ठ n. pl. fagots, fuel.
 समित्पाणि a. holding fuel in the hands.
 समित्पल m. a bundle of fagots.
 समिच a. together with friends.
 समिध n. encounter, war, battle.
 समिदाधान n. the placing of fuel (on the sacred fire).
 समिदहोम m. a libation poured out on burning wood).
 समिद्वपि a. whose fire is kindled.
 समिद्वार a. fetching fuel.
 समिदि f. burning, flaming.
 समिद्वन् a. having fuel or containing the word समिध.
 समिध् a. flaming. — f. log of wood, fuel; kindling, flaming.
 समिध्वन n. kindling; f. log of wood, fuel.
 समिष् f. missile, spear.
 समिष्टि f. a complete sacrifice.
 समिहता f. a creeping plant serving for fuel.
 समीक n. encounter, fight, war.
 समोकरण n. abstr. to seq. w. कृ; also assimilation, digestion.
 समी कृ make even or equal to (instr.); °भू pass. or refl.
 समीचण a. causing to see, showing; n. looking at, observing.
 समीचा f. getting aware, sight, look, view, opinion.
 समीक्षितव्य & °व्य a. to be found out.
 समीचीन a. converging, turned to one centre, being or staying together, joined, complete, fit, right; abstr. °ता† f., °त्व† n.
 समीप a. near (in sp. & f.). — n. nearness, neighbourhood, presence; acc. towards, to, loc. near, close to, in the presence of,

before, towards, to, °तस् from (also abl. in चात), near etc. = loc. (gen. or —°).
 Abstr. °ता† f., °त्व† n.
 समीपण a. going or being near (gen. or —°).
 समीपज a. produced or growing near.
 समीपदेश m. neighbouring place, neighbourhood.
 समीपवर्तिन् & °व्य a. = समीपण.
 समीर m. wind, air (also in the body).
 समीरण a. setting in motion, exciting; m. = prec., also the god of the wind.
 समीषित a. stretched.
 समीहा f. endeavour, wish, desire.
 समीहित a. wished; n. = prec.
 समुषण n. sprinkling
 समुचित a. used to (—°); fit, proper for (gen. or —°).
 समुख्य m. heap, mass, multitude, a whole or aggregate; addition, copulative relation (g.).
 समुख्यन n. collecting, putting together.
 समुख्योपमा f. a kind of comparison (rh.).
 समुच्छिन्ति f., °च्छेद m., °च्छेदन n. destruction.
 समुच्छ्रय m. erection, elevation, eminence, height (lit. & fig.).
 समुच्छ्रित a. lifted up, raised, high (lit. & fig.).
 समुच्छ्रसित a. & n. fetching breath.
 समुच्छ्रज्जल a. shining, resplendent.
 समुतं a. sewn together.
 समुत्क a. longing for (—°).
 समुत्कर्ष m. prominence, superiority.
 समुत्त्रस a. alarmed, terrified.
 समुत्थ a. rising, risen, existing, appearing, produced or occasioned by (abl. or —°).
 समुत्थान n. rising, reviving, swelling, increasing; activity, undertaking, beginning, enterprise (w. संभूय cooperation, partnership); healing, cure.
 समुत्थानव्यय m. the expenses of a cure.
 समुत्थित a. risen, raised, high; sprung or produced from (abl.), appeared, grown (wings); ready or prepared for (loc. or infin.).
 समुत्पत्ति f. rising, origin.
 समुत्पन्न a. born, produced, begotten by (abl.) with (loc.); come, arrived.
 समुत्पत्तन n. flying up together.

समुत्पाद m. rising, origin.
 समुत्पाद्य a. to be caused or produced.
 समुत्पुङ्गव a. opened wide (eyes).
 समुत्सर्ग m. ejection, discharge.
 समुत्सारण n. scaring, driving away or asunder.
 समुत्सुक a. agitated, uneasy, anxious, longing for (infin. or —°); abstr. °ता f., °त्व n.
 समुत्सुक्य, °यति cause to long for,
 समुत्सिध m. height, elevation.
 समुद् a. rejoiced, joyful.
 समुद्गम a. reaching up to the brim.
 समुद्गम m. (n.) coming together, meeting, gathering, combination, aggregate (w. कृ collect, assemble); revenue, income, success, prosperity.
 समुदाचार m. presenting, offering (—°); good or correct behaviour (p. °वन्त्); intercourse with (instr.).
 समुदाय m. union, combination, aggregate.
 समुदीरण n. getting in motion.
 समुदीर्ण a. roused, excited
 †समुद्ग m. tip, point (only —°); a small round box (also °क m.).
 समुद्गम m. rising, mounting.
 समुद्गुह्य a. lifted up (arm).
 समुद्दिश ger. (lit. pointing to, aiming at) towards, against, concerning, for the sake or in honour of (acc.).
 समुद्देश m. exposition, doctrine; place, standpoint.
 समुद्भूत a. raised (dust), swollen (water), lifted up, high, intensive, haughty, arrogant.
 समुद्हरण n. drawing up or out, removing.
 समुद्हर्तृ m. who lifts up or draws out; deliverer, redeemer.
 समुद्धार m. = prec.; also salvation or destruction.
 समुद्भव n. hanging.
 समुद्भव m. rising, origin, revival; adj. —° sprang from.
 समुद्भूत a. sprung up, produced, risen; being, existing.
 समुद्भूति f. rising, appearance.
 समुद्भूद m. expansion, development.
 समुद्बल m. lifting up, raising; effort, exertion, zeal for (loc., dat., or —°).

समुद्योग m. use, employment; energy, zeal, readiness.
 1 समुद्ग m. the gathering of the waters above and under the firmament, either the sky as the aerial ocean, or ocean, sea i.g. (there are 3, 4, or 7 enumerated); fig. a large Soma-vat.
 2 समुद्ग a. scaled.
 समुद्ग a. going to the sea; f. चा river.
 समुद्गृह & °क n. a kind of bathing room.
 समुद्गज a. born or produced in the sea.
 समुद्गजेष्ठ a. having the Ocean as chief.
 समुद्गतेस् adv. from the sea.
 समुद्गतीर n. sea-shore.
 समुद्गदत्त m. a man's name.
 समुद्गनेमि a. encircled by the ocean.
 समुद्गपती f. river (wife of the ocean).
 समुद्गमालिन् a. garlanded i.e. surrounded by the ocean.
 समुद्रयात्रा f., °यान n. sea-voyage.
 समुद्रयायिन् m. sea-farer, sea-trader.
 समुद्रयोषित् & °वहभा f. = समुद्रपती.
 समुद्रगर्शन a. sea-girt (the earth).
 समुद्रवसन a. sea-clad (the earth).
 समुद्रवासिन् a. living on the sea-coast.
 समुद्रवेला f. ocean-tide, flow (opp ebb).
 समुद्रव्यवहारिन् a. sea-faring.
 1 समुद्रान्त m. sea-shore.
 2 समुद्रान्त a. reaching up to or falling into the sea (the earth or a river).
 समुद्राय, °यते be like the sea.
 समुद्रार्थ a. tending towards the sea.
 समुद्रिय or °यु a. marine, oceanic.
 समुद्राह m. marriage, wedding.
 समुद्रति f. rising, elevation, height, rank, dignity.
 समुद्भूत a. lifted up, risen; prominent, projecting; high, sublime.
 समुद्भूलन n. uprooting, destroying.
 समुद्रपिचत a. abundant, plentiful.
 समुद्रपिच्छित a. come near, approached, come to (acc.), sitting or lying on (loc.); risen, appeared, arrived, fallen to one's (acc. or gen.) share; imminent, future, ready for (acc. or gen.); fixed upon, undertaken.
 समुद्रपहव m. an invitation with others.

समुपानयन n. bringing near.
समुपार्जन n. acquiring, attaining.
समुपेत a. met, assembled, arrived; connected or provided with (instr.).
समुपेषु a. striving after (acc.).
समुहम्बित a. hanging, pendulous.
समूल a. having roots, living, verdant; along with the root, complete, entire, °— & n. adv.
समूलकायम् adv., w. कच् extirpate root and branch.
समूह m. heap, collection, multitude, aggregate, a whole or totality.
समूहन a. & n. sweeping together, collecting; f. ई broom.
समृति f. encounter, collision, fight.
समृद्ध a. achieved, perfect, complete; endowed with, possessed of (instr., abl. or —°); prosperous, wealthy, copious, abundant.
समृद्धि f. thriving, success, prosperity, perfection, happiness, wealth, abundance.
समृद्धिन् a. prosperous, blessed, rich in (—°)
समृध् f. success, luck
समृध a. perfect, complete.
समेत a. come to, got at (acc.); met, assembled; joined or connected with, possessed of (instr. or —°).
समेव m. kindler.
समेध a. vigorous, lively.
समेधन n. thriving, increase, growth.
समेकाक्ष a. dwelling together, closely connected or furnished with.
समेह m. = समूह.
संपत्ति f. agreement, harmony; completion, fulfilment; becoming, transition into; happening, falling to one's share; success, prosperity, fortune; wealth, plenty, abundance.
संपद f. falling together, coinciding, agreeing; success, gain, acquisition; increase, growth; existence, abundance. high degree (adj —° furnished with); right proportion, state, or condition; prosperity, happiness; wealth, beauty.
संपन्न a. born, produced, being, existing (°—);

become a (—°); fallen to one's share; turned out well, accomplished, perfect; dainty, sweet; possessed of, endowed with (instr. or —°).
संपन्नवीरा f. giving sweet milk (cow).
संपन्नदन्त a. having (grown) teeth.
संपराय m. death; war, fight.
संपरियह m. acceptance; property.
संपर्क m. junction, union, contact or intercourse with (instr. ± सह, gen., or —°) or between (—°).
संपवन n. purification.
संपा f. computation.
संपात m. flying, flight, quick motion; encounter, collision, gathering, meeting; place of meeting or contact; happening, arising, occurrence; residue, leavings (esp. of a fluid or an offering).
संपाति m. N. of a fabulous bird.
संपातिन् a. falling down; flying together.
संपादक a. causing, producing, accomplishing, procuring.
संपादन, f. ई = prec.; n. as subst.
संपादयितृ, f. °चो manager, accomplisher, provider.
संपादितत्त्व n. the being effected or accomplished.
संपाद्य a. to be effected or accomplished.
संपरण a. reaching or leading to the end; n. accomplishing.
संपारिन् a. crossing (ship).
संपिब a. swallowing.
संपोड m. pression (also °न n.); f. चा pain, torment.
संपुट & °क m., **संपुटिका** f. a round box.
संपुष्टि f. thriving, prosperity.
संपूजन n., °पूजा f. honouring.
संपूज्य a. to be honoured
संपूर्ण a. full, replete, filled or richly furnished with (instr., gen., or —°); whole, entire, abundant; finished, accomplished.
संपूर्णपुच्छ a. spreading the tail (pea-hen).°
संपुक्त a. joined, united, combined, filled with (instr., r. loc.; or —°).
संपुण a. filling.
संप्रयोग m. leader, chief, manager.

संभ्रतापन n. heating, a cert. hell.

संभ्रति adv. just opposite (acc.); even, exactly, now, this moment.

संभ्रतिपत्ति f. gain, acquisition; right conception or understanding; admission, assent.

संभ्रतिष्ठा f. support, maintenance; perseverance, duration; rank, dignity.

संभ्रतिष्ठित a. fixed, established, based upon (—°); being, existing.

संभ्रतीक्ष्य a. to be expected.

संभ्रति f. & °कर्मन्† n. delivering over.

संभ्रत्यय m. agreement, appointment; conviction, belief, confidence in (—°); notion, idea.

संभ्रदानु m. giver, offerer.

संभ्रदान n. giving, presenting, handing over, tradition, bestowal, gift, oblation; the recipient (g.).

संभ्रदाय m. bestower; oral tradition.

संभ्रदायम् ger. giving, bestowing.

संभ्रधारण n., °शा f. deliberation.

संभ्रमुक्ति f. letting loose.

संभ्रमोद m. great joy, exultation.

संभ्रमोह m. perplexity (of mind).

संभ्रयुक्त a. yoked, harnessed; impelled, urged on; joined, mixed, or endowed with (instr. or —°); brought into contact with (instr.); occupied with (—°); dependent on (loc.); quite intent upon an object.

संभ्रयोग m. fastening, joining; union, connection, contact with (instr. ± सह or —°); marriage, sexual intercourse with (—°); usage, practice, employment, application.

संभ्रलाप m. talk, chatter.

संभ्रवृत्त a. finished, past.

संभ्रवृश् m. entering, entrance.

संभ्रग्रं m. question, inquiry after (—°).

संभ्रसन्न a. appeased, tranquil, propitiated, gracious, favourable.

संभ्रसाद m. perfect calm or peace of mind; serenity, grace, favour.

संभ्रसारण n. the drawing asunder; the change of a semi vowel into the corresponding vowel (g.).

संभ्रहर्ष m. great joy.

संभ्रहार m. war, battle, fight with (instr. ± सह or —°); stroke, blow.

संभ्रहास m. laughter, joy, mockery.

संभ्रान्त a. met, (having) reached or obtained; arrived, come, descended from (abl.); perceived, learnt.

संभ्रान्ति f. arrival at (—°); beginning, appearance; attainment, acquisition.

संभ्रिय a. loving each other, agreeing well with (instr.); n. satisfaction.

संभ्रोत a. delighted, pleased, glad.

संभ्रीति f. joy, comfort, delight in, love of (loc. or —°); friendship with (instr. ± सह).

संभ्रिप्सु a. striving after, longing for (acc.).

संभ्रिरण n. inciting, bidding, command.

संभ्रिषण n. sending away, dismissal.

संभ्रिष m. summons, direction (r.).

संभ्रोचण n. besprinkling, consecrating; f. ई consecrated water.

संभ्रव m. flowing together, flood, submersion, swelling (of the sea); destruction, ruin, end.

संभ्रुत a. flowed together; having bathed in (—°); flooded, filled, or covered with (instr. or —°).

संभ्रुल्ल a. full-blown, blossomed.

संभ्रिष्ट m. quarrel, altercation (rh.).

संभ्रवृत्त a. joined, united, coherent; connected or mixed with, full of (instr. or —°); contained in (—°); being, existing (—°).

संभ्रवृत्त m. collection; connection, relationship or fellowship of any kind (instr. ± सह, loc., or —°); also concr. a relation, friend, comrade, ally, etc.

संभ्रवृत्त n. connection, coherence.

संभ्रवृत्ता f., °स्व n. abstr. to seq.

संभ्रवृत्त a. joined or connected with, belonging or relating to (gen. or —°); partaking or possessed of (—°); related by blood or marriage; m. relative, kinsman.

संभ्रवृत्तान्वय m. pl. kinsmen and relatives.

संभ्रवृत्त m. relative, kinsman.

संभ्रवृत्त v. श्रव्यल & संवल.

संभ्रवृत्त m. throng, crowd; pressure, distress; a. narrow, crowded with (instr.).

संजुह a. intelligent (lit. wide awake); clever, wise.

संजुहि f. calling to; the vocative case & its endings (g.).

संज्ञा m. understanding, intelligence.

संज्ञाध a. awakening; n. perceiving, understanding, reminding, also = **संजुहि**.

संज्ञाध a. to be enlightened or brought to reason, to be taught or instructed.

संभक्त a. partaking of, endowed with (gen.).

संभक्ष m. devourer.

संभ्र a. broken, crushed, routed (foe); frustrated, destroyed.

संभर a. bringing together or near.

संभरण n. bringing or putting together, bringing about, performing; multitude, collection.

संभल m. match-maker (who brings together).

संभव (संभव) m. being together, union, cohabitation; finding room or being contained in (loc); birth, origin, source; cause, motive; happening, rising, appearance; being, existence, possibility. Often adj. originating in, sprung from, caused by, appearing in or at (—°).

संभवन् n. becoming, existing.

संभविन् a. possible.

संभार m. bringing together or near; preparation, provision, materials, necessities; possession, property; plenty, abundance, high degree.

संभार्य a. to be brought together, to be composed or prepared.

संभावना f. (°न n.) collecting, procuring; meeting with (gen.); honour, reverence, consideration, high opinion on (loc); conjecture, supposition.

संभावनागुण m. a quite particular honour.

संभावनीय a. to be honoured, honourable; to be supposed, probable, likely.

संभावयितव्य a. = prec.

संभावित n. conjecture, supposition.

संभाव्य a. to be honoured or well treated; to be regarded as (nom.); to be (being) supposed or expected; fit, proper.

संभाष m., °षण् & °षित n. talk, conversation.

संभाषिन् a. talking, conversing.

संभाष्य a. to be addressed or talked to.

संभित्त a. cleft, split, broken, destroyed; contracted, brought into contact, tight.

संभीत a. afraid of (gen.).

संभूत a. born or produced from (abl. or —°); made or composed of (instr. or —°); become, being, existing; °— furnished with.

संभूति f. rising, birth, origin, growth.

संभूय ger. (by) joining together or making partnership.

संभृत a. put together, heaped up, collected; loaded, covered, or furnished with (instr. or —°); carried, borne (in the womb); augmented, increased, nourished; gained, acquired; caused, effected.

संभूति f. equipment, preparation.

संभूय a. = संभार्य.

संभेद m. piercing, splitting, separating, alienating; kind, species; mixture, junction, contact with (—°).

संभेदन n. breaking through.

संभेद्य a. to be pierced or joined.

संभोग m. possession, enjoyment, esp. carnal enjoyment, sexual union.

संभोगवन् & °गिन् a. poss. to prec.

संभोग्य a. to be (being) enjoyed or used; abstr. °ता f.

संभोज m. food.

संभोजन n., ई f. eating together, common meal.

संभोग्य a. to be enjoyed or eaten; with whom it is allowed to eat

संभ्रम m. confusion, agitation, haste, hurry; zeal, assiduity; error, mistake.

संभ्रान्त a. confused, perplexed, agitated.

संभ्रान्ति f. confusion, bewilderment, hurry.

संभ्रम a. immersed, sunk into (—°).

संभत a. esteemed, honoured, approved; agreeing with, corresponding to (—°); considered as, taken for (nom.). — n. opinion, agreement, honour, respect.

संभति f. opinion, assent, approval, respect, esteem.

संभक्त a. excited, intoxicated, ruttish

संमद m. delight, joy at (—°).
 संमदिन् a. gladdening.
 संमनस् a. unanimous, agreeing.
 संमयन n. erecting (the sacrificial post).
 संमर्द m. pressing, pounding, crushing; meeting, encounter with (—°).
 संमर्शन n. smearing, anointing.
 संमा f. equality in weight or number.
 संमातृ (संमातृ) a. having the same mother.
 संमान m. honour, respect.
 संमानन n., °जा f. the same.
 संमाननीय & °मान्य a. to be honoured.
 संमार्ग m. wiping, cleansing; broom, brush.
 संमार्जक a. sweeping.
 संमार्जन n. wiping off, sweeping, cleansing; also = f. ई broom or brush.
 संमित a. meted out, of the same measure, equal in length, breadth, etc; corresponding, fit; looking like, passing for (instr. or —°); furnished with, consisting of (instr. or —°), destined for (—°).
 संमिश्र a. mixed. mingled, furnished or endowed with (instr. or —°).
 संमिश्र a. mixed or united with (instr. or —°).
 संमोक्षण n. shutting, closing, esp. of the eyes.
 संमीक्षित a. shut, closed (cf. prec.).
 संमुख, f. ई (आ) facing, fronting, directed towards, fig. inclined to, propitious, favourable (gen., loc, or —°). n. संमुखम् adv. towards, in front of, before (gen.); °— & loc. opposite, in front, before the eyes.
 संमुखी कृ put in front or before one's eyes; भू refl.
 संमुखोन a. facing, confronting; abstr. °स्व n. also presence.
 संमुग्ध a. strayed, erring; perplexed, bewildered; confused (pers. & th).
 संमूढ a. perplexed, bewildered, mad, insane, foolish, stupid; abstr. °ता f., °स्व n.
 संमूर्धित a. stupefied; strengthened, increased; full of (—°).
 संमृष्ट a. washed, swept, cleaned.
 संमेघ m. the cloudy season.
 संमेलन n. meeting, mixture.

संमोह m. loss of consciousness, stupefaction, bewilderment, perplexity.
 संमोहक a. stupefying, perplexing, fascinating.
 संमोहन, f. ई the same; n. as subst.
 सम्यक् v. सम्यच्.
 सम्यक्ता f., °त्वा n. rightness, justness, correctness.
 सम्यक्पालन n. right protection.
 सम्यक्संकल्प m. right purpose.
 1 सम्यग्दर्शन n. right insight or perception.
 2 सम्यग्दर्शन a. seeing right (cf. prec.).
 सम्यग्दर्शिन & °गृह्ण् a. the same.
 सम्यग्बोध m. right understanding.
 सम्यग्वात a. having well spit or vomited (leech).
 सम्यग्विजयिन् a. thoroughly victorious.
 सम्यग्युक्ति a. of right conduct or practice.
 सम्यग्व्यवसित a. well resolved.
 सम्यच्, f. समीची or समीची turned to one point or against each other, univertus or adversus; whole, entire, all; correct, right, true. n. सम्यक् adv. towards one point, together, truly, correctly, exactly, duly, thoroughly; w. neg. not at all.
 सम्राज् m. lord of the universe, sovereign ruler (f. सम्राज्ञी); E. of Varuṇa, Indra, etc.
 मयत्न a. taking pains, trying to, engaged in (infin.).
 मयत्न n. fastening, conjunction.
 मयन n. binding.
 मयावक a. dyed with lac.
 मयावन्, f. °वरी going along with (instr.).
 मयुक्त n. the being joined.
 मयुक्त्वा & मयुक्त्वा a. joined, united, associated; m. attendant, companion.
 संयोगिन् a. having the same (or along with the) source or origin; abstr. °ता f. or °स्वा n.
 सयौवन a. youthful.
 सरं a. fluid, liquid; (f. ई) running, moving, going (—°). f. सरा brook, सरौ waterfall.
 सरक n. cup, pot.
 सरंघ्, सरंघा f. bee.
 सरट् m. lizard, chameleon.
 सरण a. & n. running.
 सरणि f. way, path.

सरक्ष्ण् a. speedy, quick; f. ऊ N. of a daughter of Tvastṛ.

1सरश्च a. along with the chariot.

2सरश्चम् adv. together (on one chariot) with (instr.).

सराश्चन a. riding in the same chariot.

सरश्च a. having a hole (holes).

सरभस a. impetuous, passionate, rash; ° — & n. adv.

सर्मा f. the bitch of Indra or of the gods.

सर्माक्षम् m. dog (son of Saramā).

सर्मापुत्र & °सुत m. the same.

सर्द्यु (सरद्यु) f. N. of a river.

सरस a. straight, direct, candid, honest; m. & f. आ names of trees.

*सरसद्रव m. the resin of the Sarala tree.

सरश्मि a. shining, radiant.

सरस् n. trough, bucket; pool, pond, lake.

सरस a. juicy, moist, humid, fresh, new, tasty, pleasant, charming, passionate, enamoured; n. adv. with rapture.

सरसिज a. born in ponds; n. a lotus.

सरसिजमुखी & °आची f. a lotus-faced (-eyed) woman.

सरसिह n. a lotus.

सरसी f. pool, lake.

सरसीज & °ह n. a lotus.

सरसीहहास & °हहस्य a. lotus-eyed.

सरसु a. belonging to pools or lakes.

सरस्वतीकण्ठाभरण n. the necklace of Sarasvatī, T. of a rhet. work.

सरस्वन् a. rich in waters. — m. N. of the ruler of the aerial waters or of a consort to Sarasvatī, also = ocean, sea. f. °ती a land rich in waters, N. & E. of sev. rivers, N. of the goddess of speech and learning; speech, voice, eloquence i.g.

सरहस्य a. with the mysteries i.e. Upanishads.

सराग a. coloured, reddened; pleasant, charming; passionate, enamoured; n. adv.

सराजक & °जन् a. along with the king.

सराति a. equally liberal or gracious.

सरित् f. stream, river.

सरित्पति m. the ocean (lord of streams).

सरिन् a. hastening (to help).

सरिर n. the heaving flood.

सरोमन् a. current, draught (of the wind).

सरीसृप a. crawling, creeping; m. n. a creeping animal.

सर् m. = शर्.

सर्वच् a. of high splendour or dignity.

सर्वच् a. suffering (the same) pain or sickness; ill, diseased.

सर्वच् a. causing or suffering pain, unwell; abstr. °स्व n.

सर्वच् a. angry.

संरूप a. of the same shape or form with (gen. or —°); like, similar; shaped, formed, embodied; beautiful, handsome.

संरितस् a. containing (its) seed.

सरोग a. sick, diseased; abstr. °ता f.

सरोज a. & n. = सरसिज.

सरोजकृन् & °नयना f. a lotus-eyed woman.

सरोजनेत्र a. lotus-eyed.

सरोजिनी f. a multitude or a pond of lotuses.

सरोह n. = सरसिह.

सरोहकृन् & °हहाची f. = सरोजकृन्.

सरोहहिणो f. = सरोजिनी.

सरोवर n. a beautiful lake.

सरोष a. angry, n. adv.

सरोषस्मितम् adv. with an angry smile.

सर्गे m. shot (lit. & fig.), jet or gush (of water etc.); letting loose, pouring out; a herd let loose from the stall, i.g. swarm, host, multitude; creation, creature, begetting, offspring, child; origin, nature, character; purpose, resolution; chapter of an epic poem.

सर्गकर्तृ & °कृत् m. creator.

सर्गतक्त & °प्रगत a. moving along as if shot off.

सर्गबन्ध m. a literary composition in Sargas i.e. an epic poem.

सर्ज्, सर्जति creak.

†सर्ज m. turner, twister (cf. रज्जुसर्ज); N. of a tree & its resin.

सर्जन n. cession, abandonment; creation.

सर्जरस m. a kind of resin.

सर्णिक n. E. of the water.

सर्तवे & सर्तवे dat. infin. to सर्.

सर्तु m. courser, horse.

सर्प, f. ई crawling, creeping. m. & f. सर्पि snake, adder, a serpent-demon.

सर्पण n. crawling, sneaking, slow motion.

सर्पता f., °स्व n. abstr. to सर्प.

सर्पदंष्ट्र n. the bite of a serpent.

सर्पमुद्रक n. a seal showing a serpent.*

सर्पराज m. serpent-king.

सर्पराज्ञी f. serpent-queen.

सर्परूपिन् a. shaped like a serpent.*

सर्पविद् a. familiar with serpents.

सर्पविद्या f., °वेद m. serpent-science.

सर्पविनाश m. destruction of serpents.

सर्पविवर m. n. a serpent's hole.

सर्पश्चक्र n. serpent-sacrifice.

सर्पारि m. a peacock or Garuḍa (enemy of serpents).

सर्पि m. N. of a man.

सर्पिन् a. creeping, gliding.

सर्पिरन्न a. eating ghee.

सर्पिरामुति a. sipping ghee.

सर्पिष्यन् & सर्पिष्यन् a. having ghee or made of ghee.

सर्पिस् n. clarified butter, ghee (= घृत).

सर्पी ऋ. भू become a serpent.

सर्पेश्वर m. lord of serpents.

सर्मे m. flowing.

सर्वे a. whole, entire, all; m. sgl. everyone, pl. all (w. अपि all together); n. sgl. everything. — With a neg. not every, not every one or everything, no, nothing.

सर्वसह a. bearing or enduring all; f. आ the earth.

1सर्वकर्मन् i. pl. work of all kind.

2सर्वकर्मन् a. containing all work.

1सर्वकाम m. pl. all wishes.

2सर्वकाम a. wishing everything, also = सर्वकामिक.

सर्वकामदुघ & °दुह a. yielding (lit. milking) all wishes.

सर्वकामिक & °कामिन् a. fulfilling all wishes or having all wishes fulfilled.

सर्वकाल (°—) & सर्वकालम् adv. at all times, always.

सर्वग & °गत a. going everywhere, all-pervading, omnipresent, universal.

1सर्वगन्ध m. the full number.

2सर्वगन्ध or सर्वगन्ध a. having or forming a full number.

1सर्वगन्ध m. pl. all kinds of perfumes.

2सर्वगन्ध a. containing all perfumes.

सर्वगन्धवह a. conveying all perfumes.

सर्वकष a. very harsh or cruel (lit. all-grazing or all-injuring).

सर्वकृत् m. N. of a man.

सर्वजन m. everyone, anybody.

सर्वजन्यन् a. of all kinds.

सर्वजित् a. all-conquering, all-surpassing.

सर्वज्ञ a. all-knowing, all-wise; abstr. °ता f., °स्व n.

सर्वज्ञानु a. = prec.; abstr. °स्व n.

सर्वज्ञानमय a. containing all knowledge.

सर्वत a. all-sided.

सर्वतनु or °तन् a. complete of body or person.

सर्वतस् adv. from or on all sides; everywhere, wholly, entirely; as prep. °around (acc)

सर्वता f. wholeness, totality.

सर्वताति f. wholeness, completeness, integrity; loc. °ताता on the whole, at all.

सर्वतेजोमय, f. ई containing all splendour or power.

सर्वतोदिशम् adv. in or from every direction.

सर्वतोभद्र a. quite pleasant or charming.

सर्वतोमुख, f. ई (having the face) turned everywhere; all-sided, complete, perfect.

सर्वतोवृत्त a. omnipresent, ubiquitous

सर्वत्याग m. complete resignation.

सर्वत्र adv. everywhere, always, by all means; w. neg. in no case, by no means.

सर्वत्र & °गत a. = सर्वग.

सर्वस्व n. wholeness, completeness.

सर्वथा adv. in all ways, by all means, at all; entirely, thoroughly

सर्वद m. all-giving.

सर्वदमन a. all-subduing, m. E. of Bharata.

सर्वदर्शन & °दर्शिन् a. all-seeing.

सर्वदा adv. always, for ever.

सर्वदेवतामय, f. ई a. containing all deities.

सर्वदेवस्तु a. belonging or consecrated to all gods.

सर्वदेवमय, f. ई comprising or representing all gods.

सर्वद्रु m. all-seer.
 सर्वधर्मस्य a. containing all laws.
 सर्वधर्मविद् a. knowing all duties.
 सर्वधा a. all-refreshing, all-comforting.
 सर्वजर m. every man, anybody.
 1 सर्वनामन् n. pronoun.
 2 सर्वनामन् a. having all names.
 सर्वनाश m. total destruction or ruin.
 सर्वनियन्ता m. all-subduer, abstr. °त्व n.
 सर्वपति & °प्रभु m. lord of the universe.
 सर्वप्रायश्चित्त, f. ई expiating or redressing all; n. general expiation or atonement.
 सर्वप्रायश्चित्ति f. = prec. n.
 सर्वभक्ष & °श्चिन् a. eating all kinds of food; omnivorous.
 सर्वभाव m. the whole heart or soul; °— & instr. with all the heart.
 सर्वभूत a. being everywhere, ubiquitous; n. pl. all beings.
 सर्वभूतकृत् m. the maker of all things or beings.
 सर्वभूतगुहाशय a dwelling in the heart of all beings.
 सर्वभूतस्य, f. ई containing all beings.
 सर्वभूतस्थित a. dwelling in all beings.
 सर्वभूतात्मन् & °तान्तरात्मन् m. the (inner) soul of all beings.
 सर्वभूत a. all-sustaining.
 सर्वभोग्य a. affording all enjoyments.
 सर्वमङ्गल a. all-auspicious, f. आ E. of Durgā and Lakṣmī.
 सर्वमनोरम a. charming or delighting all.
 सर्वमय, f. ई all-containing, general.
 सर्वमांसाद m. the eater of every flesh.
 सर्वमेध m. all-sacrifice (r.).
 सर्वयत्न m. all pains or cares; instr. adv.
 सर्वयोगि f. the source of all.
 1 सर्वरस m. fluids or juices of every kind (pl. or —°); every taste or flavour; pl. dainty things of all kind.
 2 सर्वरस a. containing all fluids etc.
 सर्वराज m. all-king.
 सर्वराज्य n. universal sovereignty.
 सर्वरात्र a. the whole night.
 सर्वरूप or सर्वरूप a. of all colours or shapes.
 सर्वर्तुक् a. fit for every season.

सर्वलोक m. the universe; all people, every one (also pl. & —°).
 सर्वलोकविद् a. knowing all worlds.
 सर्ववर्ण a. of all colours.
 सर्वविक्रयिन् a. selling all (sorts of things).
 सर्वविद् a. all-knowing.
 सर्वविद्य a. = prec.; f. आ all knowledge.
 सर्ववीर a. with all men or all-heroic.
 सर्ववेदस् a. having complete possession.
 सर्ववेदस् a. who after a sacrifice gives all his property to the priests (also °सिन्), or (a sacrifice) whereat all is given away (also सर्ववेदसर्दाक्षिण); m. (± कृत्) such a sacrifice. n. the whole property.
 सर्वव्यापद् f. complete disappointment or general calamity.
 सर्वव्यापिन् a. all-pervading, universal.
 1 सर्वव्रत n. all-vow.
 2 सर्वव्रत a. all vowing.
 सर्वशक्ति f. the whole strength; instr. with all strength.
 सर्वशरीर n. the all-body (ph.).
 सर्वशस् adv. wholly, entirely, altogether; by all means, anyhow; always, everywhere.
 सर्वशास a. ruling all.
 सर्वशीघ्र a. swiftest of all.
 सर्वशून्य a. completely empty; abstr. °ता f., °त्व n. complete emptiness, nihilism (ph.).
 सर्वश्रेष्ठ a. the best of all.
 सर्वश्वेत a. all white.
 सर्वसंख्य a. omnipresent or causing the death of all.
 सर्वसंहार & °रिन् a. all-destroying.
 सर्वसमता f. sameness towards all, equanimity.
 सर्वसह a. all-bearing, patient.
 सर्वसाधु adv. very well (exclamation).
 सर्वसिद्धार्य a. having every object attained, quite happy.
 सर्वसेन a. leading the whole host.
 सर्वसेनकृत् m. stealer of all things. •
 सर्वस्व n. the whole property; the whole substance of anything, entireness, totality.
 सर्वहर a. seizing or taking all; m. E. of Yama.
 सर्वहरण n., °हार m. abstr. to prec. adj.

सर्वज्ञत & सर्वज्ञत a. what is all (at once) sacrificed.

सर्वहृद् n. the whole heart; instr. °हृदा with all the heart.

1सर्वाङ्ग n. (adj. —° f. ई) the whole body; pl. all limbs or members.

2सर्वाङ्ग, f. ई having all limbs or members; perfect, complete; n. adv.

सर्वाङ्गिक a. relating to or destined for the whole body (ornament).*

सर्वाङ्गीण a. covering or pervading the whole body.

सर्वाञ्जीव a. yielding all subsistence.

1सर्वात्मन् m. the whole person or essence; the universal spirit (ph.), instr. with all the heart, thoroughly, perfectly.

2सर्वात्मन् or सर्वात्मन् a. perfect of person or nature.

सर्वात्मभूति f. the welfare of all beings (personif. as a deity).

सर्वानवद्याङ्ग, f. ई having a faultless body. perfectly beautiful.

सर्वानुक्रम m. a general index (esp. to the Veda).

सर्वानुक्रमणिका & °क्रमणो f = prec.

सर्वानुभू a. perceiving all.

सर्वान्नि f. the attainment of all

सर्वाभाव m. absence of all.

सर्वाभिसंधक a. deceiving all people.

सर्वाभिसार m. general attack.

सर्वायु a. having or giving all life

सर्वायुष & सर्वायुस् n. the whole life.

1सर्वायं m. pl. all things or every kind of thing.

2सर्वायं a. fit or useful for all.

सर्वार्थसाधक, f. °धिका effecting all things.

सर्वार्थसिद्धि a. = सर्वसिद्धार्थ.

सर्वावन् a. containing all, complete, entire.

सर्वावस्थम् adv. in all positions, on all sides.

सर्वावास & °सिन् a. abiding everywhere.

सर्वाश्रय a. eating all things; abstr. °श्रू n.

सर्वाश्चर्यमय, f. ई containing all wonders.

सर्वाह्ण m. the whole day.

सर्वेश्च m. the lord of all.

सर्वेश्वर m. the same, abstr. °स्व n.

सर्वाच्छिन्ति f., °च्छिदन n. total destruction.

सर्वोपरम m. the ceasing or coming to rest of all; abstr. °त्व n.

सर्वोषध a. consisting of all herbs; n. = seq.

सर्वोषधि f. sgl. pl. all (sorts of) herbs.

सर्वप m. mustard or mustard-seed, also a small weight; °मात्र a. having the measure or weight of a mustard-seed.

सर्वपतिल n., °लेह m. mustard-oil.

सलक्षण & संलक्षण a. having the same marks or characteristics, similar, like.

सलज्ज & °ज्जित a. ashamed, embarrassed; n. adv.

सललितम् adv. playfully.*

†सलवि v. अपसलवि & प्रसलवि.

सलानुकी f. she-wolf or some other beast of prey.

सलिल a. waving, flowing, inconstant; n. flood, stream, water.

सलिलकर्मन् n., °क्रिया f. libation of water.

सलिलगर्गरी f. water-jar.*

सलिलज a. born or produced in water; s. such a being m. shell.

सलिलद् m. presenter of water (an office), or = seq.

सलिलधर m. cloud (water-bearer).

सलिलनिधि m. the ocean (water-receptacle).

सलिलपति m. lord of the water, i.e. Varuna.

सलिलसरक s. a mug with water.

सलिलार्णव m. the (water-)sea.

सलिलाशय m. water-receptacle, pond, lake.

सलिलोत्थित a. risen from the ocean.

सलोल a. sporting, playful; n. adv.

सलोका & सलोका a. being in the same world with (gen. or instr.)

सलोकाता f. abstr. to prec.

सलोप्त a. with the theft or booty.*

सलोभ a. covetous, avaricious.

सलोमन् a. running with the hair or grain, congruent (opp. विलोमन्).

सलकी v. शलकी sub शलक.

सलोका m. pl. good people.

1सव m. pressing, esp. of Soma.

2सव m. bidder, impeller, impulse, command, enlivening, vivifying, N. of cert. sacrificial rites.

1सवन् n. the pressing out or extracting of

- the Soma juice, (performed three times a day), the juice itself & its libation, festival or sacrifice i.g., pl. the three day-times i.e. morning, midday & evening (cf. above).
- 2सवन n. bidding, impelling, setting in motion.
- 3सवन a. along with the woods.
- सवनकर्मन् n. libation.
- सवनीय a. belonging to a Soma-libation or to a sacrifice i.g.
- सवयस a. of like strength or age; m. & f. comrade, friend.
- सवयस & ०यस्क a. of the same age.
- सवर्ण a. of the same colour or caste; similar, like, homogeneous (gen. or —०). Abstr. (०ता† f.), ०व† n.
- सवासस a. clothed, with the clothes.
- सवासिन् a. dwelling together.
- सविकल्प & ०क a. admitting of difference or variety, differenced.
- सविकार a. along with (its) changes.
- सविक्रवम् adv. sadly, timidly.
- सविज्ञान a. endowed or along with (detailed) knowledge.
- सवितृ m. impeller, enlivener, N. of a god, often identif. with Sūrya.
- सवितर्क a. thoughtful; n. adv.
- सवित्त a. with the property or wealth.
- सवित्री f. mother, female producer.
- सविद्युत् a. accompanied by lightning (thunder).
- सविद्युते n. thunderstorm.
- सविध a. of the same kind, near, proximate; n. proximity.
- सविधी कु bring near; ०भू come near.
- सविनय a. well-bred, modest, polite; n. adv.
- सविमर्श a. deliberating, thoughtful; n. adv.
- सविक्रमम् adv. bashfully.
- सविक्रमस्मितम् adv. with a bashful smile.
- सविशेष a. having distinguishing qualities, extraordinary, uncommon; having discrimination, discriminating; ०— & n. adv. distinctly, peculiarly.
- सविशेषकीर्तुहसम् adv. in a peculiarly festive or solemn manner.*
- सविशेषण a. having peculiar characteristics or attributes; ०रूपक n. a kind of metaphor (ph.).
- सविश्रम्भ a. confidential (prec. & th.).
- सविष a. venomous, poisoned.
- सविषाद a. amazed, perplexed; n. adv.
- सविस्तर a. diffuse, detailed; n. adv.
- सविस्मय a. astonished, surprised; n. adv.
- सवीमन् n. impulse, direction (only loc.).
- सवीर a. with the followers.
- सवीर्य a. having (like) strength.
- सवृत्ति a. with a maintenance or salary.*
- सवृध a. increasing; rejoicing together.
- सवृषण a. with (the) testicles.
- सवेग a. (equally) impetuous or violent; n. adv.
- सवेताल a. containing a Vetāla (corpse).
- सवेदस् a. having common or like possession.
- सवेपथु a. trembling, quaking.
- सवेष्टन a. turbaned (head).*
- सवेक्लव्यम् adv. with perplexity or depression.
- सवीर a. hostile, inimical.
- सवीराग्यम् adv. with indifference.
- सवेलक्ष्य a. ashamed, abashed, embarrassed; n. adv.
- सवेलक्ष्यस्मितम् adv. with a bashful smile.
- सर्व्व a. left (not right); ०—, सर्व्वम्. ०व्येन, ०व्या, & ०व्ये adv. from or on the left. m. the left arm, hand, or foot; n. the sacred thread (worn over the left shoulder).
- सर्व्वतस् adv. from or on the left side.
- सर्व्वथ a. sorrowful, sad.
- सर्व्वपेक्ष a. requiring, presupposing, based upon (—०).
- सर्व्वधु & ०ष्टा m. the charioteer standing on the left.
- सर्व्वसाविन् a. clever with the left hand (as well as with the right); m. E. of Arjuna.
- सर्व्वत्र a. deceitful, false; n. adv.
- सर्व्वधि a. ill, sick.
- सर्व्वपार a. employed, based.
- सर्व्ववृत् & ०वृत् a. turning & turned to the left.
- सर्व्ववृत्तिप्रणवक a. with the (three sacred) utterances and the syllable Om.
- सर्व्वेतर a. right (opposite of left).
- सर्व्वेष्ट m. = सर्व्वेष्टा.
- सर्व्वण a. wounded, sore.
- सर्व्वत्र a. harmonious, fitting together.
- सत्रीड a. ashamed, bashful; n. adv.

सशङ्क a. afraid, timid; n. adv.

सशत्रु a. having enemies.

सशपथम् adv. with an oath.*

सशब्द a. having or making sound or noise; noisy, loud; n. adv.

सशयन, f. रे lying together, neighbouring.

सशर a. furnished with an arrow (bow) or along with the arrow.

सशरचापहस्त a. holding a bow with an arrow in the hand.

सशस्त्र a. furnished with bark or scales; m. a kind of fish.

सशस्त्र a. wounded or tormented (by an arrow-point).

सशादल a. covered with grass.

सशिरःकम्पम् adv. shaking the head.

सशिरस् & °स्त्र a. with the head.

सशिष्य a. with the pupils.

सशोर्ध्व a. having a head.

सशुक् a. sorrowful, *ad.

सशृङ्गार a. decorated, dressed.

सशृङ्गारकम् a. passionately, tenderly.*

सशेष a. having or leaving a rest, not quite emptied or finished.

सशोक a. afflicted, sad; n. adv.

सश्, संशति v. सश्; pp. संशत् pursuer, enemy.

सश्रद्ध a. open-hearted.

सश्रीक a. beautiful, splendid; abstr. °ता f., (°त्व n.*).

सश्राघम् adv. boastfully.

सश्लेष a. equivocal, ambiguous.

सश्वास a. breathing.

सष्टुम् f. a cert. metre.

सश्, संश्लि, संसल्लि or संसल्लि slumber, be lazy or slothful.

सश्व s. herb, grass.

ससंरब्ध a. wrathful, angry.

ससंशय a. doubtful, uncertain (subj. & obj.).

ससखीका & ससखीजना f. along with the (female) friends.

ससंकेत a. privy to a mystery.

ससचिव a. with the minister.

ससंज्ञ a. conscious, sensible.

ससत्त्व a. courageous, bold; containing living creatures; f. सा pregnant.

ससचिन् or संसचिन् m. companion at a festival.

ससंतान a. with the offspring.

ससंध्य a. along with the morning twilight.

ससंध्याश्व a. along with the evening twilight.

ससभ्य a. with the assessor or judges.

ससंभ्रम a. excited, agitated; n. adv.

ससहाय a. along with companions or accomplices.

ससाधिक a. having or before witnesses; n. adv.

ससागर a. with the seas (the earth).

ससाध्वस a. frightened, alarmed.

ससाध्वीक a. along with Arundhātī (lit. the good wife).

ससार a. solid, firm.

ससारथि a. with the charioteer.

ससार्ध a. with a caravan.

ससितोत्पलमालिन् a. crowned with white lotus-flowers.

ससीत a. together with Sitā.

ससुगन्ध a. perfumed, sweet-scented.

ससुत a. with the sons or children.

1ससुर a. with the gods.

2ससुर a. with liquor, intoxicated.

ससुवर्ण a. with gold, dressed in gold.

ससूत a. with the charioteer.

ससैन्य a. with an army.

संसोम a. with Soma; abstr. °त्वं n.

ससारभ a. fragrant

सस्त्रीक a. along with the wife or having a wife, married.

संस्वण a. along with the pillar.

संज्ञि a. procuring, granting, bestowing; winning, acquiring.

सस्नेह a. oily, greasy; affectionate, tender.

सस्यूह a. desiring, longing for (loc. or infin.); n. adv.

सक्कय a. haughty, arrogant.

सखित a. smiling, n. adv.

सक्केरम् adv. = prec. adv.

सख्य n. standing crop, produce of the field, seed, grain, fruit; poss. °वक्त्.

सख्येय n. field of grain.

सख्यपाल m. watcher of the standing crop.

सख्यपूर्ण a. rich in grain.

सखप्रद a. yielding crops, fertile.
 सखमालिन् a. = prec. (wreathed with grain).
 सखरचक m. = सखपात्र.
 †सखाद् a. eating grain.
 सखान्ते (loc.) when the grain is at an end.
 सखावाप m. sowing (seed).
 सखं, सखि, सखत्, & संखेतस् a. flowing.
 सखन a. sounding, loud.
 सखर् adv. secretly; prep. without (abl.).
 सखर a sounding like (instr. or —°); loud,
 n. adv.; accented.
 सखती adv. = सखर्.
 सखाहाकार a. accompanied by the sound
 Svahā.
 सखेद a. sweating, perspiring.
 1सह, सहते (°ति), pp. साढे & सोढे overpower,
 win (battles). be victorious; be capable
 of or able to (infin. or loc.); master, with-
 stand, suppress; bear, suffer, endure.
 C. साहयति (mostly --°) cause to endure,
 make supportable*. D. सोषते wish to
 overcome. -- अभि overwhelm, subdue;
 violate (a woman); bear, suffer, pardon.
 उद् hold out, endure; be able to or ca-
 pable of (infin, प्रति, loc., or dat.). C.
 urge on, impel to (loc.). अभ्युद् be a match
 for (acc.), be able to (infin.), incline to
 (dat.). प्राद् C. encourage, excite, impel.
 समुद् be able to (infin.); C. = prec. C.
 निस् overpower. प्र vanquish, master,
 check, restrain; bear, endure; be able
 to (infin.) सप्र master, restrain, control,
 bear, suffer. प्रति resist, overcome. वि
 (वहते) overcome, sustain, withstand, resist,
 bear, suffer; be able to (infin.). सम् be a
 match for, withstand, overcome. - Cf. प्रसङ्ग.
 2सह (साह्) overpowering, bearing, endur-
 ing (—°).
 1सह adv. together, in common, along with
 (mostly °— or as prep. w. instr.).
 2सह a powerful; overcoming, vanquishing
 (—°); bearing, withstanding, enduring,
 a match for (gen. or —°); capable of,
 able to (infin. or —°)
 सहकर्तृ m. assistant.

सहकार m. assistance, cooperation; a kind
 of Mango, n. its blossom or juice.
 सहकारिता f., °त्वं n. abstr. to seq.
 सहकारिन् a. working together, assisting;
 m. coadjutor, assistant.
 सहखट्वासन n. sitting together on a bed.
 †सहगु a. with cows.
 सहगोप a. with the herd.
 सहचर a. going or belonging together, similar,
 like. m. companion, comrade; f. ई wife,
 mistress.
 सहचारं m. going together, harmony, agree-
 ment.
 सहचारित्व n. abstr. to seq.
 सहचारिन्, f. °णी = सहचर, ई.
 सह्य a. born at the same time or together
 with (gen.); innate, inherent, natural.
 सहजन्त्य m. सा f. N. of a Yakṣa & an Apsaras.
 सहजा a. born or produced at the same time.
 सहजात a. = prec., innate, inherent.
 सहजानि a. with the wife.
 सहजीविन् a. living together.
 सहजेन्द्र m. N. of a man.
 सहता f. bearing, endurance, equality (—°).
 1सहत्वं n. communion.
 2सहत्वं n. endurance, allowance (—°).
 सहदण्ड a. with the army.
 सहदागु a. with the Dānu(s).
 सहदार a. with the wife.
 सहदेव a. with the gods; m. N. of a Pāp-
 dāva etc.
 सहदेवत a. with the deities.
 सहधर्मं m. community of duty.
 सहधर्मचर, f. ई fulfilling the same duties or
 laws; f. (such) a wife.
 सहधर्मचरण n. abstr. to prec.
 सहधर्मचारिन्, f. °णी = सहधर्मचर.
 सहन a. overpowering, mighty, strong; n.
 patient endurance.
 सहनिर्वाप m. a common relation.
 सहनिवासिता f. dwelling together.
 सहनीय a. to be endured or pardoned.
 सहन्तम (superl.) overpowering most, mightiest
 or strongest.
 सहस्य a overpowering, mighty, strong.
 सहपति & °पत्नीक a. with the wife.

सहपत्नी a. with the husband.
 सहप्रासुकीडन n. playing together with sand.
 सहपान n. computation.
 सहपिण्डक्रिया f. the common offering of the funeral cake.
 सहपुत्र a. with the son(s).
 सहपुत्र्य & सहपुत्र्य a. with the men.
 सहप्रयायिन् & *प्रस्त्रायिन् a. setting out together.
 सहभक्ष a. enjoying together.
 सहभक्षन् a. with the ashes.
 सहभाव m. communion, connection.
 सहभुज् a. eating together with (—).
 सहभू a. appearing together with (—); in-born, natural.
 सहभोजन n. eating together or in company; common enjoyment of (gen.).
 सहभोजिन् m. commensal.
 सहभर & *मल a. along with the root.
 सहये a. with horses.
 सहयज्ञ a. with the sacrifice.
 सहयज्ञस a. glorious, splendid.
 सहयायिन् a. going along with, m. fellow-traveller.
 सहयुज् a. yoked or harnessed together.
 सहर्ष a. joyful, merry, n. adv.
 सहर्षभ a. with the bull.
 सहर्षमाधसम् adv. cheerfully and timidly.
 सहर्षाकृतम् adv. cheerfully and emphatically.
 सहवत्स a. with the calf.
 सहवसति f. dwelling together.
 सहवह (वाह) a. drawing together (horses).
 सहवाम m = सहवसति; a. *वासिन्.
 सहवाहन a. with the team, carriage etc.
 सहवीर a. with men.
 सहव्रत a. having the same vows or duties;
 f. वा = सहधर्मचरी.
 सहज्या f. *ज्य n. lying together.
 सहस a. powerful, victorious. n. power, might, victory; instr. sgl. & pl. strongly, violently, suddenly, at once.
 सहसार्ज- a. powerful, mighty.
 +सहसावन् & +सहसिन् a. = prec. (only voc.).
 सहस्रकृत a. giving power or strength.
 सहस्रकृत a. strengthened, excited.

सहस्र a. having hands; *तासम् adv. clapping the hands.
 सहस्र & *स्थित a. standing by, present; m. companion.
 सहस्र a. strong, mighty.
 सहस्र n. (m.) a thousand (used also for any very large number).
 1सहस्रक n. = prec.; adj. (— f. *स्रिका) being or amounting to a thousand.
 2सहस्रक a. thousand-headed.
 सहस्रकर m. the sun (thousand-rayed).
 सहस्रकिरण m. = prec.
 सहस्रकृत्वस् adv. a thousand times.
 महस्रगु a. possessing a thousand cows; also = सहस्रकर.
 सहस्रगुण & *गुणित a thousandfold.
 सहस्रचक्षुस् a. thousand-eyed.
 †सहस्रचक्षु & *चक्षुस् a. = prec.
 सहस्रचरण a. thousand-footed (Viṣṇu).
 सहस्रजित् a. vanquishing or conquering a thousand.
 सहस्रणी m. chief of a thousand (or thousands).
 सहस्रणीति a. having a thousand ways.
 सहस्रगोष a. knowing a thousand songs or = prec.
 सहस्रतमं, f. र् the thousandth.
 सहस्रद a. giving a thousand (cows).
 सहस्रदक्षिण a. (a sacrificer) giving or (a sacrifice) whereat are given a thousand (cows) as a fee.
 सहस्रदा a. = सहस्रद.
 सहस्रदान & *दावन् a. giving a thousand (gifts)
 सहस्रदीर्घिति m. = सहस्रकर.
 सहस्रदृक् a. thousand-eyed (Indra).
 सहस्रद्वार & *द्वार† a. thousand-gated.
 सहस्रधा adv. in a thousand ways or parts.
 सहस्रधामन् a. having thousandfold might or splendour; m. the sun.
 सहस्रधायस् a. nourishing or supporting thousands.
 सहस्रधार a. flowing in a thousand streams.
 सहस्रनयन a. thousand-eyed; m. E. of Indra.
 सहस्रनामन्, f. *नाम्नो thousand-named.
 सहस्रनिर्णिज् a. having a thousand ornaments.
 सहस्रनेत्र a. = सहस्रनयन.

सहस्रपति m. the chief of a thousand (villages).
 सहस्रपद् (०पाद्) a. thousand-footed; m. N. of a Rishi.
 सहस्रपर्ण, f. ह having a thousand leaves or feathers.
 सहस्रपृष्ठ a. thousand-backed.
 1 सहस्रपौष m., ०पोषा f., ०पोष्टु n. thousand-fold prosperity.
 2 सहस्रपौष & ०विण poss. to prec.
 सहस्रबाहु a. having a thousand arms.
 सहस्रभर a. conquering a thousand.
 सहस्रभर्णस् a. thousandfold.
 सहस्रभृष्टि a. thousand-edged.
 सहस्रमुष्क a. having a thousand testicles.
 सहस्रमति a. helping in a thousand ways.
 सहस्रमूर्धन् a. thousand-headed.
 सहस्रभरे a. bringing a thousand.
 सहस्रयज्ञ m. a sacrifice of a thousand (animals).
 सहस्ररश्मि m. = सहस्रकर.
 सहस्रेतस् a. containing thousandfold seed.
 सहस्रलोचन a. = सहस्रनयन.
 सहस्रवक्त्र a. thousand-mouthed.
 सहस्रवक्त्र a. thousandfold.
 सहस्रवर्चस् a. of infinite splendour.
 सहस्रवलिश्र & ०वलश्र a. thousand-branched.
 सहस्रवाज a. having a thousand forces.
 सहस्रवीर a. sufficient for a thousand men.
 सहस्रवीर्य a. having a thousand forces.
 सहस्रशतदक्षिण a. whereat a hundred thousand (cows) are given as a fee (sacrifice).
 सहस्रशस् adv. by thousands
 सहस्रशिरस् & ०शिरस् a. thousand-headed.
 सहस्रशीर्ष & सहस्रशीर्षेण a. = prec.
 सहस्रशुङ्ग a. thousand-horned.
 सहस्रशोकस् a sparkling with a thousand flames.
 सहस्रसंख्य a. amounting to a thousand.
 सहस्रसर्णि & ०सा a. winning or bestowing a thousand.
 सहस्रसाव m. a thousandfold pressing (of Soma).
 सहस्रह a. slaying a thousand.
 †सहस्रहस् a. thousand-handed.
 सहस्राक्ष m. = सहस्रकर.
 सहस्राक्ष a. & m. = सहस्रनयन.

सहस्राधिपति m. the chief of a thousand (men or villages).
 सहस्राम्रघ a. having a thousand treasures or gifts.
 सहस्रायु a. living a thousand years.
 सहस्रायुस् m. = prec.; m. N. of a man.
 सहस्रार्घ & सहस्रार्घ a. worth a thousand.
 सहस्रार्चिस् m. = सहस्रकर.
 सहस्रार्ह a. = सहस्रार्घ.
 सहस्राह s. a thousand days.
 सहस्राहर्च n. a thousand journeys.
 सहस्रिन् a. thousandfold; winning, bestowing, containing etc. a thousand.
 सहस्रिय & ०स्त्रीय a. (giving) thousandfold.
 सहस्रिति a. = सहस्रमूति.
 सहस्रन् a. powerful, mighty; n. adv.
 सहाध्ययन n. fellowship in study.
 सहाध्यायिन् m. fellow-student.
 सहाय m. companion, comrade, attendant; adj. — accompanied or supported by.
 सहायता f., ०त्व n. abstr. to prec.
 सहायन n. going along with, company.
 सहायवक्त्र a. having a companion or attendant; accompanied or attended by. furnished with (—°).
 सहायार्थम् a. to be companion(s).
 सहायिन् m. = सहाय; f. ०नो female companion or friend.
 सहावन् a. overpowering, strong.
 सहावन् or सहावन् a. the same.
 सहास a. laughing or smiling; n. adv.
 सहासन n., सहास्या f. sitting together.
 सहित a. united, joined (pl. = सर्वे all); accompanied by, endowed or furnished with (instr. or —°); n. adv. together
 सहितव्य a. to be borne or endured.
 सहितव्य a. (furnished) with gold.
 †सहिष्ठ (superl.) mightiest.
 सहिष्णु a. bearing, enduring (acc., gen., or —°); patient, forbearing.
 संहियंस् (compar.) mightier, superior; most mighty or strong.
 संहिरि a. powerful, superior, victorious.
 संहति f. common invocation.
 सहृदय a. with the heart; hearty, affectionate.

सहित & *अ a. having a cause, reason, or motive.

सहित् a. along with Indra.

सहित् a. playful, careless; n. adv.

सहित् f. talking together or at the same time; a kind of comparison (rh.).

सहित् a. produced by power, strong.

सहित् a. victorious by power.

1सहित् a. having stolen goods.

2सहित् a. married at the same time; born of a woman pregnant at marriage.

सहित्वायिन् a. rising together, fellow-insurgent.

सहित्, f. आ & ई born from the same womb; a brother or sister of whole blood.

सहित् a. bestowing strength.

सहित् a. nourishing strength.

सहित् a. powerful, mighty.

सहित् a. enjoying power.

सहित् a. who has lived with another.

सहित् a. endowed with power or strength.

†सहित् a. to be borne or endured, tolerable, resistible (abstr. *ता f.); N. of a mountain.

सहित्वायिन् a. inhabiting the mountain Sahya; f. *नी E. of Durgā.*

सहित् = सहीयत्.

सहित् n. assistance, help.

सहित् & सहित् a. powerful, mighty.

1सा v. सन्.

2सा or सि, सति, *ते (only —*), सिनाति (सिनाति). pp. सितं (q.v.) bind. C. साययति (only —*). — अभि fetter, destroy. चव

unbind or unharass (the horses), turn in,

stop, stay; go home or to rest; cease,

finish, end; fix or insist upon (acc.); de-

cide, ascertain. चव cease, stop, finish;

fix upon (acc.), choose; resolve, venture,

undertake (acc., loc., or infin.); suppose,

conjecture; regard as, take for (2 acc.).

C. settle, determine. चव stick or resort

to, strive after, long for (acc.). उदव set

out (esp. from the place of sacrifice),

conclude, finish; move off to (loc.). उपाव

settle down near (acc.). चिरव C. furnish

or satisfy with (instr.). पर्यव result,

amount to or end in (loc. or acc. w. प्रति).

चव dwell separately; be at variance, differ; be persuaded or convinced of (acc.),

regard as, take for (2 acc.); decide, deter-

mine; settle, ascertain, resolve upon,

undertake to (acc., dat., or infin.). समव

decide for, fix upon (acc.). उद्व fetter,

catch. चि make loose, untie, unyoke,

open, set free. — Cf. चित्तिषित (add.),

चवचित्, चवचित्, चित्तिषित. पर्यवचित्.

1प्रसित्, चवचित्.

सायुग, f. ई relating to war or battle; w. कु f. field of battle.

सायुगीन a. warlike, valiant.

साराविण n. general shout or cry.

सावत्सर (f. ई) & *रिक् a year old, lasting a year, yearly, annual; m. astrologer.

साविच n. agreement.

सायसिक a. being recited together.

साययिक. f. ई doubtful, uncertain.

सासारिक a. worldly, mundane.

साययिक n. contact.

सहित् n. union, connection.

साययिन् a. joined together, united.

सायवत् a. rolling together (wheels).

सायवृध् a. growing together.

सायव a. born together.

सायव adv. with each other, at once, together, along with (instr.).

साययिन् a. sprinkling or splashing together.

सायव n. wholeness, totality.

सायव a. having a wish or desire; incomplete, correlative (g).

सायव a. intentional, significant; n. adv.

सायव n. E. of the city Ayodhyā; m. pl. its inhabitants.

सायव a. filled with unhusked grain.

सायव a. having i.e. marked with letters (ring); eloquent, abstr. *ता f.

सायव adv. with or before the eyes, i.e. plainly, actually, exactly, immediately,

directly, in person. With भू appear in person; w. कु take a view of, put before

the eyes. witness, notice, call to mind.

सायवकार m. abstr. to prec. w. कु.

सायवकृति & *क्रिया f. the same.

साक्षिक (adj. —°) = साक्षिन्; n. before, coram (—°).

साक्षिता f., °त्व n. abstr. to seq.

साक्षिन् m. on-looker, observer, eye-witness, witness i.g.

साक्षिमन्त्र m. examination of witnesses (j.).

साक्षिमन् a. having a witness.

साक्षी कृ call to witness.

साक्षेप a. containing an objection or limitation, reproachful, ironical, n. adv.

साक्ष्य a. visible for (—°); n. the being witness, testimony, evidence.

साख्य n. association, party; friendship, affection.

1 सागर m. the ocean (said to have been dug by Sagara's sons); pl. Sagara's sons.

2 सागर, f. ई relating to the sea, maritime.

सागरक m. pl. N. of a people; f. °रिका a woman's name.

सागरग a. flowing to the sea; f. सा such a river (also °गमा f.).

सागरगामिन् a. = prec. a.

सागरदत्त m. a man's name.

सागरपर्यन्त a. bounded by the sea (earth).

सागरमेखल a. sea-girt (the earth).

सागरवासिन् a. dwelling on the sea-shore.

सागरमुक्ति f. sea-shell.

1 सागराक्ष m. sea-coast.

2 सागराक्ष a. reaching to the sea (earth).

सागराखर a. ocean-clothed; f. सा the earth.

सागरिकामय a. consisting or full of Sāgarikās.*

सागस् a. guilty of a crime.

सापि a. with the fire.

सापिक a. having Agni with them, accompanied by Agni (gods).

साय a. with the point.

साकाक्ष m. N. of a man, f. सा & n. of a town.

साकृत्व m. a patron. name.

साख्य a. relating to the number (g.); n. N. of a philosophical system, m. an adherent of it.

साख्यकारिका f., °प्रवचन n. titles of works.

साखाचार्य m. E. of Viṣṇu.

साख्ययोग m. an adherent of the Sāmkhya and Yoga systems; n. the S. and Y.

साख्यायन m. N. of a teacher, pl. his pupils.

साङ्ग or साङ्ग a. having limbs or a body; with all parts or supplements (Veda); complete, finished.

सांगतिक m. an old acquaintance (concr.).

साङ्गुष्ठ a. with the thumb.

सायामजित्त्व n. victory in war.

सायामिक, f. ई relating to war, martial; n. booty.

1 साचि a. crooked, oblique; °— adv.

2 साचि a. following, accompanying.

साचिन्व n. companionship, attendance; the office of a counsellor or minister.

साची कृ bend or turn aside.

साख्य a. to be assisted or befriended.

साखात्त्व n. community of class or tribe with (gen.); equality, likeness.

साङ्गलि a. suppliant, humble (cf. चङ्गलि).

साङ्गोवीपुत्र m. N. of a teacher.

साटोप a. thundering, growling (cloud); self-conceited, arrogant, n. adv.

सादु m. conqueror.

साण्ड a. having testicles, potent.

सात a. gained, acquired; m. N. of a Yaksha.

सातत्त्व n. continuity, uninterruptedness.

सातवाह & °न m. N. of a king.

साति f. gain, acquisition, wealth, property; winning the prize, making booty.

सातिरेक a. excessive, intensive.

सातिशय a. excellent, best, better.

सातु m. receptacle.

सात्त्विक. f. ई relating to or endowed with the quality of goodness (ph.); courageous, energetic, virtuous, brave.

सात्त्वता f. unity of essence with (gen., instr., or —°).

सात्त्वत्त्व n. abstr. to seq.

सात्त्वन् a. having a soul or with the soul.

सात्त्व n. = सात्त्वता.

सात्त्व a. whose nature is truth.

सात्त्विक m. patron. of Yuyudhāna.

1 साखत m, a prince of the Satvant, E. of Kṛṣṇa etc., N. of a mixed tribe.

२सात्वत, f. ई relating to the Satvanta or Sātvata (Kṛṣṇa); m. a follower of Kṛṣṇa.

साई m. sitting on horseback, riding; sinking down, exhaustion, despondency, despair; loss, disappearance.

सादन a. causing to sink, wearying, exhausting; n. placing down, sinking; seat, place, home; dish.

सादन्तु a. domestic.

सादयितव्य a. to be destroyed.

सादर a. having or paying respect, considerate, careful; devoted to or intent upon (—°); n. adv.

सादि & सादिन् m. rider (lit. sitter).

सादृश्य n. likeness, similarity.

साद्भुत a. surprised, wondering.

साव a fit for riding; m. riding-horse.

1साध्. साधति, °ने come or lead straight (to the aim); succeed, be accomplished, give way, obey; direct, put in order, effect, accomplish, finish. C. साधयति, °ने = S. tr; also get, procure, acquire, recover (a debt), win, subdue; pay (taxes); make, render (2 acc.); set out, go away. — उप C. subdue, conquer; prepare (food). परि = prec.; obtain, recover (money). प्र C. put in order, arrange, adorn, perform, accomplish, make one's own, acquire, win; find out, prove, demonstrate. सम् subdue, conquer, make one's own, win, acquire, get, obtain, procure, perform, accomplish, prepare (food); recover (money), dismiss (a guest).

2साध् v. यत्तसाध्.

साध m. performance, accomplishment.

साधक, f. °धिका accomplishing, effecting (gen. or —°); helping, useful; m. assistant, worshipper, sorcerer.

साधदिष्टि a. whose sacrifice or prayer has effect.

साधन, f. ई & चा leading to the aim, effecting, producing, procuring (gen or —°); effective, capable. — n. subduing, mastering, accomplishing, effecting; getting, acquiring, recovering (debts); proving, evincing, argument, evidence; means, expedient,

requisite; military force; result, consequence. Abstr. °ता† f., °त्व† n.

साधनश्चम a. provable, demonstrable.

साधनाध्यक्ष m. inspector of the military force.

साधनोय a. to be accomplished, acquired, or proved; abstr. °त्व n.

साधर्म्य n. similarity, likeness.

साधान a. with the receptacle.

साधारण, f. ई & चा common to or with (gen., dat., instr. ± सह, or —°); general, universal; equal, like, similar (instr. or —°). n. community, common cause. — Abstr. °ता† f., °त्व† n.

साधारण्य n. universality, community (instr. सा adv. commonly, together); similarity, analogy.

साधिक a. with a surplus, — and more

साधिदैवत a. having a tutelary deity in (instr.).

साधिन् a. accomplishing, performing (—°)

साधिष्ठ & साधीयस् superl. & compar. to seq.

साधु, f. साध्वी straight, right, good, excellent, virtuous, — m. a good or honest man; f.

साध्वी a. faithful or excellent wife; n. the good or right, as adv. well, right; bravo!

साधुकर्मन् a. acting well or properly.

साधुकारिन् & °कृत् a. = प्रेक्ष, skilful, clever.

साधुकृत्य n. compensation, advantage; f. चा good or proper way of acting.

साधुजन m. a good man (or woman?).

साधुतस् adv. from good people.

साधुता f., °त्व n., °भाव m. abstr. to साधु.

साधुया adv. straight, directly, regularly, well.

साधुवाद m. right expression, good renown, also = साधुशब्द.

साधुवादिन् a. speaking right or applauding.

साधुवाहिन् a. well drawing (a waggon).

साधुवृत्त a. beautifully round (arm) or well-conducted; n. good conduct.

साधुशब्द m. cry of good or bravo.

साधुशील a. having a good character; abstr. °त्व n.

साधुसंस्कृत a. well arranged or prepared.

साध्य a. to be subdued, mastered, or won; to be (being) contrived or managed; to be accomplished or fulfilled, proved or demonstrated; conquerable, practicable,

feasible, curable, attainable. m. pl. a class of deities. — Abstr. *साधं f., *साधं n.

साधवन् a. containing what is to be proved.
साधवसाना & *सानिका f. a kind of elliptical expression (rh.).

साध्या adv. = साधुया.

साध्वर्य a. faithfully devoted.

साध्वस n. perplexity, perturbation, fear, terror, timidity, shyness.

साध्वसाधु a. good and (or) bad.

साध्वसाराधन n. a timid beginning.

साध्वचार m. the conduct of the good or good conduct.

साध्वचार a. well-conducted, virtuous.

साध्वीक (adj. —°) = साध्वी. v. साधु.

सानग m. N. of a Rishi.

सानन्द a. glad, happy, delighted with (—°); —° & n. adv.

सानसि a. lucrative or victorious.

सानाथ्य n. assistance, help.

सानु m. n. top, surface, ridge, back.

सानुक a. greedy for booty.

सानुकम्प a. compassionate; n. adv.

सानुकूल्य n. favour, help, aid.

सानुक्रोश a. compassionate; n. adv.

सानुग & सानुचर (f. ई) with attendants or followers.

सानुताप a. full of repentance.

सानुनय a. courteous, kind.

सानुप्रास a. containing alliteration.

सानुबन्ध a. having consequences; continual, uninterrupted.

सानुमन्त a. poss. to सानु; m. mountain, f. *मती N. of an Apsaras.

सानुयाच a. with a retinue.

सानुराग a. passionate, enamoured.

सानुशय a. regretful; n. adv.

सानुशयविर्घटित a. regretful and dispirited.

सांतपन a. warming, warm; m. n. (± कृच्छ) a kind of penance.

सानुराज a. with the mixed castes.

सानुदीप a. having a light in the interior.

सानुहीस a. with an inward laugh; n. adv.

सांतानिक. f. ई desirous of offspring.

सांस्व n. sgl. & pl. kind or comforting words.

सांस्वन n., *ना f. appeasing by kind words.

सांस्वपूर्व a. appeasing, propitiating (speech); n. adv.

सांस्वय, *यति & *यते appease, pacify, comfort, conciliate. — अभि, उप, & परि = S.

सान्द्र a. thick, dense, violent, intense, soft, bland; crowded with, full of (instr. or —°).

सान्द्रस्पर्श a. soft to the touch.

सांध्य a. relating to conjunction or combination; relating to the evening twilight, vespertine.

सानाथ्य n. an oblation consisting of sweet and sour milk.

सानाहिक a. calling to arms (drum) or = seq.

सानाहक a. able to bear arms.

सानिध्य n. proximity, presence.

सान्वय a. with family or descendants; belonging to the same family, related or of kin.

सापत्न्य a. coming from a rival or = सापत्य.

सापत्यक n. rivalry, esp. among the wives of the same man; enmity, hatred i.g.

सापत्य a. sprung from rivalry; born from a rival wife.

सापराध a. guilty or faulty.

सापवाद a. reproachful; n. adv.

सापिण्ड n. connection by (offering) the funeral cake, consanguinity.

सापेक्ष a. having regard or respect for (loc. or acc. w. प्रति); requiring, presupposing, dependent on (—°).

साप्त or साप्त n. the number seven.

साप्तपद a. belonging to the seven steps (cf. सप्त-पद); true, sincere.

साप्तपदीन a. = prec.; n. friendship.

साप्तपुरुष & *पौरुष (f. ई) extending over seven generations.

साफल्य n. fruitfulness, profit, success.

साबाध a. distressed, unwell, sick.

साभिकाम a. loving, affectionate.

साभिज्ञान a. with a token of recognition; n. adv.

साभिप्राय a. having or showing a certain intention; determined, resolute.

साभिमान a. full of pride or arrogance.

साभिषाय a. full of desire; eager, greedy for (loc., acc. w. प्रति, or —°).

साध a. cloudy.

साम n. equality.

सामक n. the original debt.

सामगं or गी m. chanter of the Sāmaveda.

सामगान m. = prec., n. chant of the S.

सामगाय m., गीत n. = prec. n.

सामयी f., ग्य n. totality, completeness.

सामतस् adv. concerning the Sāmans.

सामदण्ड m. du. conciliation and force.

सामध्वनि m. the sound of the chanting (of the Sāmaveda).

1सामन् n. acquisition, property, wealth.

2सामन् n. song, esp. sacred song, a Vedic stanza arranged for chanting; pl. the Sāmaveda.

3सामन् n. consolation, conciliation, mild speech, kindness.

सामक a. being all around, surrounding, neighbouring. m. neighbour, vassal; n. neighbourhood.

सामन्तवासिन् a. dwelling near, neighbouring.

सामन्य a. consisting of Sāmans.

सामयाचारिक a. relating to conventional or right practice or conduct.

सामयिक a. conventional.

सामर्थ्य n. adequacy, fitness, sufficient cause for or just claim on (loc. or —°); strength, power, efficacy, ability (infin., dat., loc. or —°); the meaning or function of a word. Abl. योगात् according to circumstances, by reason or on account of (—°).

सामर्थ्यवन् a. able, capable.

सामर्थ्यहीन a. powerless, weak.

सामर्ष a. impatient, angry; n. adv.

सामवाद m. pl. kind words.

सामविद् a. knowing the Sāmaveda.

सामविप्र a. skilled in sacred songs.

सामवेद m. the Sāmaveda (cf. 2सामन्).

सामयवेस् m. N. of a man.

सामाजिक m. assistant at an assembly, spectator.

सामात्य a. along with the relatives or ministers.

सामानाधिकरिण्य n. grammatical congruency, coordination.

सामान्य a. like, similar, common to or with (instr. सह or —°); ordinary, vulgar; general, universal. n. equality, congruence,

right proportion, normal condition, totality, universality. —, instr., & abl. in general, generally, सामान्यम् adv. in common, together; in the manner of, like (—°).

सामासिक, f. ई relating to a compound word; concise, succinct, brief. m. n. a compound word.

सामिन् adv. incompletely, prematurely, partly, half.

सामिधेन a. relating to fuel and kindling; f. ई such a verse (r.).

सामिष a. with flesh.

सामीप्य a. neighbouring, m. neighbour, n. neighbourhood, nearness (in sp. & t.).

सामुद्र a. oceanic, marine; m. mariner, sailor, pl. N. of a people; n. sea-salt.

सामुद्रक (a. = prec. a.°); f. ंद्रिका a kind of leech: n. sea-salt.

सामुद्रिक a. sea-faring; m. sea-farer.

सामृध्य n. thriving, success.

संपराय m. transmigration from this world into another; pain, distress; war, flight.

संपरायिक, f. ई & या relating to the other world, future; useful in the time of need; relating to war, martial

संप्रत a. seasonable, fit; existing, present; n. adv. now, presently.

संप्रदायिक a. based on tradition, traditional.

साम्ब m. N. of a son of Kṛṣṇa.

संबन्धिक n. relation by marriage.

सामनस्य n. sameness of opinion, agreement.

सामुख्य n. being in front or turned towards; inclination or affection for (—°).

सामेध्य n. the cloudy season.

साम्य n. equality, resemblance or likeness to (instr. सह, gen., loc., or —°); right or normal condition; equanimity, impartiality, justice

साम्यता f. likeness, equality.

1साम्राज्य n. universal sovereignty.

2साम्राज्य m. universal sovereign.

साय n. turning in, going to rest; evening,

सायम् adv. in the evening.

सायक a. suitable for hurling; m. n. missile, arrow.

सायंकाल m. evening, eventide.

सायंकालिक & °कालीन a. belonging to evening, vespertine.

सायण m. N. of a celebrated scholar.

सायणमाधव & सायणाचार्य m. the same.

सायन्मन, f. ई vespertine.

सायंदुग्धं a. milked in the evening.

सायंदोह m. the milking in the evening.

सायमशन n., सायमाश m. evening-meal, supper.

सायमाहुति f. evening-oblation.

सायप्रातरु adv. in the evening and in the morning.

सायप्रातर्होम m. du. morning and evening oblation.

सायास a. painful, troublesome.

सायाह्न n. (only °ह्नि) & सायाह्न् m. evening.

सायुज्य n. community, intimate union with or absorption into (gen., loc., instr., or —°). Abstr. °ता f., °त्व n.

सायुध a. having weapons, armed.

सार a. driving away, removing; m. course, way (only —°).

सार m. n. the interior firm parts of a body; firmness, solidity, strength; property, wealth; substance or essence of anything; nectar; water.

सारघं a. coming from a bee; m. bee; n. honey.

सारङ्ग or सारङ्ग f. सारङ्गी dappled; relating to the dappled antelope. m. a kind of antelope. sev. birds, a bee.

सारङ्गलोचना f. deer-eyed.

सारङ्गाची f. the same.

सारण n. causing to go, dismissing.

सारणि f. small river, channel.

सारणिक m. traveller, merchant

सारतस् adv. according to the value.

सारता f., °त्व n. firmness, solidity; value, worth; highest degree.

सारथि m. charioteer; abstr. °त्व n.

सारथिद्वितीय a. accompanied by the charioteer.

सारथ्य n. the office of a charioteer.

सारफल्य a. strong or weak, good or bad; abstr. °ता f., °त्व n.

सारभाण्ड n. jewel, treasure.

सारभाण्डगृहक s. treasury.

सारभूत a. & n. (being) the best or the chief matter.

सारमेयं m. dog (son of Suramā); f. ई bitch.

सारस्व n. straightness, rectitude, honesty.

सारवत्ता f. firmness, hardness, solidity.

सारवन्त् a. firm, strong; valuable, precious.

सारस, f. ई relating to a pond or lake. m. a cert. aquatic bird (f. ई), a man's name.

सारसन n. girdle.

सारस्वत, f. ई coming from or relating to Sarasvati; n. eloquence.

सारासार n. strongness or weakness, worth and worthlessness.

सारिक m., आ f. a kind of crow.

सारिन् a. hastening; following (—°).

सारिसृक्, °सृक्, & °सृक् m. names of men.

सारूप्य n. likeness, resemblance.

सार्वि & सार्विस् a. flaming, burning.

सार्य a. having a commission or business, having a meaning or signification; successful, important, rich. — m. company of traders, caravan; troop, band, host, multitude i.g.

सार्यक a. useful, advantageous; having a sense or meaning, abstr. °ता f., °त्व n.

सार्यज a. born or reared in a caravan, tame (elephant).

सार्यपति m. chief or leader of a caravan.

सार्यपाक & °वाह m. the same.

सार्यिक a. travelling (with a caravan), accompanying (gen.); merchant, trader.

साद्गे a. wet, moist, damp.

सार्धे a. with a half; n. सार्धम् adv. together, along with (instr. or —°).

सार्ध a. relating to serpents; n. E. of a lunar mansion.

सार्व a. useful to all.

सार्वकामिक f. ई granting all wishes.

सार्वकाल & °कालिक a. of all times.

सार्वधानुक a. applicable to the whole or complete form of the base (g.).

सार्वभौतिक a. including all beings.

सार्वभौम a. spread or ruling over the whole earth.

सार्वसाधिक a. spread all over the world.

सर्ववर्णिक a. relating to every caste or tribe.
 सर्ववेदस v. सर्ववेदस.
 सार्ष्टि a. of equal rank or value.
 सार्ष्टि a. = prec., abstr. °ता f.
 †सास m. = शाल (& f. आ).
 सालक a. having curled hair.
 सालकानन n. Sāla-wood & a face with curled hair.
 साललक a. dyed with lac.
 सालस a. languid, lazy.
 सालावृक m. a wolf or some other beast of prey.
 सालोक्त्वा n. the being in the same world with (gen., instr. w. सह, & --°); abstr. °ता f.
 सावे m. libation of Soma.
 सावधारण a. with the application.
 सावच्च a. disdainful, contemptuous; n. adv.
 सावद्य a. faulty, defective.
 सावधान a. attentive, careful, n. adv.; abstr. °ता f.
 सावधि a. limited.
 सावमान a, contemptible.
 सावयव a. composed of parts, abstr. °त्व n.
 सावरण a. locked up, concealed, secret.
 सावलेप a. haughty, arrogant.
 सावशेष a. having a remainder, unfinished, left, remaining; n. remainder, rest
 सावष्टम्भ a. full of self-confidence, resolute; n. adv.
 साविक a. relating to the pressing of Soma.
 सावित्र, f. ई descended from, belonging or consecrated to Savitr; f. °ची (± च्च) a cert. verse to Savitr.
 सावित्रीपतित & सावित्रीपरिश्रष्ट a = पतित-सावित्रीक (q.v.).
 †साविन् a. preparing Soma (—°).
 सावेगम् adv. with haste or agitation.
 सावेष्ट्र n. neighbourhood.
 साशंसम् adv. with the expression of desire or hope.
 साशङ्क a. afraid, suspicious.
 साश्ये a. astonished, wondering, n. adv.; wonderful, marvellous.
 साश्रु a. tearful, weeping; n. adv.
 साश्रुलोचन a. with weeping eyes.
 साष्टाङ्ग a. made with eight members (bow);

reverential. n. & °पातम् adv. (lit. by falling down with eight members) reverentially, humbly.
 सासहि a. victorious, conquering (acc.); able to bear (—°).
 सासु a. living, alive.
 सासूय a. impatient, angry; n. adv.
 †सास्त्रा f. dewlap.
 सास्र a. = साश्रु.
 साह a. powerful; overwhelming, resisting (—°).
 साहकार a. full of egoism, selfish.
 साहचर्य n. being or standing together, being joined or united with (instr. or —°).
 साहन्व्य a. = सहन्व्य.
 साहस a. rash, inconsiderate. m. n. punishment, fine; n. violence, rashness, temerity.
 साहसकरण n. a violent act.
 साहसकमेता f. committing rash or violent acts; rashness, temerity.*
 साहसकारिन् a. acting violently or inconsiderately.
 साहसिक f. ई bold, rash, violent.
 साहसोपन्यासिन् a. suggesting violent deeds.*
 साहस्र, f. ई & आ amounting to or consisting of a thousand; n. a thousand
 साहस्रक, f. °चिका containing a thousand; n. a thousand.
 साहस्रवन् a. = prec. adj.
 साहस्रशम् adv. in a thousand ways.
 साहस्रिक a. consisting of a thousand, the thousandth.
 साहायक n. assistance, help.
 साहाय्य & °क n. the same.
 साहित्य n. conjunction, association; literary composition, poetry.
 साहित्यदर्पण m. mirror of composition, T. of a work.
 साह्र a. of a day's length or duration.
 साह्य n. assistance, help.
 साह्लाद a. cheerful, merry; n. adv.
 साह्र (—°) called.
 १सि v. २सा.
 २सि hurl, only pp. प्रंसित (q.v.).
 सिह m. lion (f. ई); best or bravest among (—°); king, ruler (—° or —°). Abstr. °ता† f., °त्व† n.

सिंहघीव a. lion-necked.
 सिंहचर्मन् n. a lion's hide.
 सिंहतुण्ड m. a kind of fish.
 सिंहदंष्ट्र a. lion-tusked; m. a kind of arrows.
 सिंहदेव m. N. of an Asura & a poet.
 सिंहदेव m. N. of a prince.
 सिंहद्वार f., द्वार n. palace-gate.
 सिंहध्वनि & नाद m. a lion's roar, war-cry.
 सिंहपराक्रम m. N. of a man.
 सिंहपुर n. N. of a town.
 सिंहप्रणाद & रव m. = सिंहध्वनि.
 सिंहप्रतीक a. lion-faced.
 सिंहर्षभ m. a noble lion.
 सिंहल m. pl. the people of Ceylon; sgl. the island itself.
 सिंहवर्मन् m. a man's name.
 सिंहशाय & शिशु m. a lion's whelp.
 सिंहसंहनन a. lion-shaped, strong.
 सिंहस्कन्ध a. lion-shouldered.
 सिंहाय् व्यति be or act like a lion.
 सिंहासन n. lion-seat i.e. throne.
 सिंहिका f. N. of a daughter of Dakṣa & a Rākṣasi.
 सिंही कृ change into a lion: ०भू P.
 सिकता f. sand, gravel, p. ०वल्.
 सिकतिल & सिकत्यु a. sandy.
 सिकति f. sprinkling, effusion.
 सिकथ m. n. boiled rice; n. wax.
 सिष्, सिञ्चति. ०ते, pp. सिक्त pour out, sprinkle, scatter (also semen); pour in or upon (loc.), besprinkle with (instr.); cast (molten metal), form into (2 acc.). C. सिचयति sprinkle. water. — अनु pour in or on (loc.). अभि pour upon, sprinkle, bathe, consecrate (M. refl.); C. the same.
 समभि sprinkle, wet, consecrate. अव pour upon, sprinkle, water; C. also bleed (tr.). आ pour or fill into, discharge one's self (river), pour off or out. C. pour into or to. अवा & अभिपयी pour into (loc.). समा & अभिसमा pour or shed together.
 उद् pour upon, fill up, overfill. P. overflow, be puffed up, be haughty or arrogant.
 उप pour upon, sprinkle. नि pour down or in; infuse, instil; water, irrigate. C. sprinkle, wet. निस् & परा pour or shake

off, remove. परि pour around or upon; pour out or into another vessel. C. sprinkle, wet. प्र pour out or upon; fill (a vessel); wet, moisten. P. be wetted or refreshed; flow forth. C. pour in. वि spill, shed.
 सम pour together, mingle; sprinkle, water. — Cf. उत्सिक्त.
 २सिच् f. hem of a garment.
 सिचय m. garment, cloth.
 सिञ्, सिञ्जा, सिञ्जित v. शिञ् etc.
 १सिते v. सा & सि.
 २सित a. white, bright, clear, pure.
 सितकमल n. a white lotus flower.
 सितकर m. the moon (white-rayed).
 सिततेजस् a. shining white.
 सितदीर्घाति m. = सितकर.
 सितपक्ष m. the light half of a month.
 सितपीत a. white and yellow.
 सितमणि m. crystal (white stone).
 सितमणिमय a. of crystal.
 सितमनस् a. pure-hearted.
 सितरक्त a. white and red.
 सितरमश्च a. white-bearded.
 सितांशु m. = सितकर.
 सितातपत्र n. a white umbrella (emblem of royal dignity).
 सितातपवारण n. the same.
 *सितापाङ्ग m. a peacock (lit. having white eye-corners).
 सिताभ्र m. a white cloud; camphor.
 सिताम्बर a. clothed in white.
 सितासित a. white and black.
 सितिमन् m. whiteness.
 सितेतर a. black, dark, blue (lit. opposite of white).
 सितात्पल n. a white lotus flower.
 सिद्ध a. hit (aim), attained; brought about, accomplished, prepared, ready; settled, established, known, valid; resulting, following; fallen to one's share, one's own; peculiar, particular; perfected or sanctified; thoroughly skilled in magical arts or endowed with supernatural powers. m. seer, fortune-teller. a great saint or one of the blessed (a class of semi-divine beings). n. supernatural power, magic art.

सिद्धिच n. the field of the blessed, N. of a place.

सिद्धपुर n. the city of the blessed.

सिद्धभूमि f. the region of the blessed.

सिद्धमन्त्र m. magic word, spell.

सिद्धयोग m. magic agency, charm.

सिद्धलक्ष a. hitting the mark.

सिद्धाङ्गना f. a female Siddha.

सिद्धाञ्जन n. magic unguent.

सिद्धसंघ m. a company of saints.

सिद्धादेश m. the prophecy of a fortune-teller.

सिद्धादेश m. fortune-teller, prophet.

सिद्धान्त m. established end or truth, dogma, axiom (often °— & °— in titles of books).

सिद्धान्तकौमुदो f., °सिरोमणि m. titles of books.

सिद्धाभीष्ट a. having attained the desired object; successful, satisfied.

सिद्धार्थ a. = prec. or leading to the goal, effective, powerful; m. E. of Buddha.

सिद्धार्थमानिन् a. thinking one's self successful.

सिद्धाश्रम m. the hermitage of the blessed.

सिद्धि f. hitting or reaching the aim, attainment of an object, performance, accomplishment, conclusion, result; success, prosperity, welfare; perfection, supernatural power.

सिद्धिकर (f. ई) & °कारक a. causing success or felicity.

सिद्धिकारिन् a. accomplishing (gen.).

सिद्धिसेच n. the seat of fortune or bliss, N. of a place.

सिद्धिद a. giving success.

सिद्धिदर्शिन् a. foreseeing success, prophet of good tidings.

सिद्धिमन्त्र a. having success or possessing magical power.

सिद्धिमन्त्र & °योग m. = सिद्धिमन्त्र & °योग.

सिद्धी कृ accomplish.

सिद्धीश्वर m. the lord of magic arts, E. of Civa.

सिद्धेश & °श्वर m. the lord of the blessed.

सिद्धौषध n. magic herb, panacea.

सिद्धि, सिंघति, °ते drive off, scare away. — अप & अव = S. आ C. आसिंघयति cause

to be arrested. आ keep off, prevent. उद् drive aside. नि drive away, keep off, hinder, prevent, forbid. C. ward off, keep back, interdict, deny. निस् drive away. प्र A.M. drive on. प्रति drive away, ward off, seek to divert from (abl.); omit, suppress; prevent, forbid, refuse, deny. C. ward off, keep back, refuse, forbid, deny. संप्रति keep back. — Cf. प्रतिषिद्ध, विप्रतिषिद्ध.

सिद्धि, सिंघति (°ते), pp. सिद्ध (q.v.) reach an aim, hit the mark; succeed, be fulfilled or accomplished; result, follow, be valid, boot, avail; submit to, obey (gen.); reach the highest aim, become perfect or blessed. — अभि succeed, be accomplished or perfected; acquire, obtain. प्र succeed; result, follow. सम् succeed, be accomplished; become perfect or blessed. — Cf. प्रसिद्ध, संसिद्ध.

सिद्धिम् a. going straight (to the goal).

सिद्धिम् a. white-spotted or leprous.

सिद्धिम् m. n. a kind of leprosy.

सिद्धिम् a. leprous.

सिद्धिम् a. = सिद्धिम्.

सिन् n. supply, provision, p. °वन्.

सिनीवाली f. N. of a goddess presiding over conception and childbirth.

सिन्दुवार m. N. of a plant, n. its berry.

सिन्दूर n. red lead, minium.

सिन्धु m. f. stream, esp. the Indus, pl. m. the land on the Indus & its inhabitants; m. also flood, sea, ocean, water i.g., N. of a Gandharva etc.

सिन्धुज a. born on the Indus.

सिन्धुतस् adv. from the Indus-country

सिन्धुनाथ m. the ocean (lit. = seq.).

सिन्धुपति m. lord of the rivers.

सिन्धुमातृ f. the mother of rivers.

सिन्धुमातृ a. having the sea as mother.

सिन्धुराज m. = सिन्धुनाथ.

सिन्धुवार m. = सिन्दुवार.

सिन्धु f. N. of a river

सिम् a. all, every; सिम्मा adv. everywhere.

सिम् m. N. of a man.

सिमिसिमाय्, °यते prickle, bubble, quiver.

सिरा f. stream, channel; vein, artery.

सिरास a. having many or strong veins.

सिरी f. shuttle or female weaver.

सिलाची & सिलाजाला f. names of plants.

*सिह m. olibanum.

सिस्, सीब्यति, ०ते, pp. स्यूतं (q.v.) sew. — ब्यति & आ sew together. उद्ह sew in. परि sew around, wrap in. प्र sew up. प्रति sew on. वि sew on in different places. सम् sew together.

सिषासतु or ०सनि a. desiring to obtain.

सिषासु a. = prec. or = seq.

†सिष्णु a. desiring to give.

सिसृक्षा f. desire of creating.

सिसृचु a. desiring to create.

सीकर & ०रिन् v. शीकर & ०रिन्.

सीता f. furrow; N. of the daughter of Janaka and wife of Rāma (said to have sprung from a furrow).

सीताद्रव्य n. implement of husbandry.

1सीतायज्ञ m. a sacrifice offered to the furrow

2सीतायज्ञ a. sacrificing to the furrow.

सोध् m. rum or any similar spirit; fig. = nectar.

सोधूपान n. drinking rum (cf. prec.).

सोम् (encl.) lays stress upon a prec. pronoun or preposition.

सीमन् m. parting of the hair on the head, boundary-line, frontier, (also सीमन्त m. p. ०वन्त †); vertex, zenith; the scrotum.

सीमन्तक. f. ०न्तिका wearing the hair parted.

सीमन्तय्. ०यति mark by a line, part (hair).

सीमन्तिन् a. = सीमन्तवन्; f. ०नी a woman

सीमन्तोन्नयन n. arranging the parting of the hair (of pregnant women).

सोमलिङ्ग n. boundary-mark.

सीमा f. boundary, limit.

सीमाज्ञान f. ignorance of boundaries.

सीमाधिप m. boundary-guard, marcher.

सीमान्त m. boundary, landmark

सीमापाल m. = सीमाधिप.

सीमालिङ्ग n. = सीमलिङ्ग.

सीमावाद & ०विवाद m. dispute about boundaries.

सीमावृक्ष m. tree serving as boundary-mark.

सीमासंधि f. the meeting of two boundaries.

सीर n. m. plough; m. plough-ox.

सीरवाह a. drawing the plough.

सीरा f. stream.

सीरिन् a. ploughing; m. plougher, E. of Balarāma.

सीवन n. sewing.

सीस & सीसक n. lead.

1सु. सुनोति, सुनुते, pp. सुते (q.v.) press out. extract, esp. the Soma. — अधि = S. अभि press out, prepare or win by extracting. आ & वि = S. सम् & अभिसम् press out together. — Cf. प्रसुत.

2सु (सू) adv. well, indeed (strengthening and assevering); often ० in adj. adv., & subst. = सु (opp. दुस्).

सुजति f. good help or protection.

सुक m. = शुक्.

सुकण्ठ, f. ई sweet-voiced (lit. -throated).

सुकथा f. a beautiful tale.

सुकन्या f. N. of a woman (beautiful girl).

सुकर a. practicable, easy to be done.

1सुकर्मन् n. a good work.

2सुकर्मन् a. able, capable; m. artist, architect.

सुकलत्र n. a good wife.

सुकल्प a. easy to be done.

सुकवि m. a good poet.

सुकाविता f. good poetry.

सुकान्त a. very handsome, charming.

सुकाल & ०लिन् m. pl. a cert. class of Manes.

1सुकीर्ति f. good praise, celebration.

2सुकीर्ति a. praiseworthy, glorious.

सुकुचा f. handsome-breasted.

सुकुमार. f. ई delicate; abstr. ०ता f., ०त्व n.

1सुकुल n. a good family.

2सुकुल a. of good family, well-born.

सुकृत् a. well-doing, righteous, pious; also = 2सुकर्मन्.

1सुकृत् n. a good deed, virtue, (moral) merit; kindness, favour, service.

2सुकृत् a. well made or done, good, right, fair.

1सुकृतकर्मन् n. a good or meritorious work.

2सुकृतकर्मन् a. doing good works, virtuous.

सुकृतकृत् a. = prec. 2.

सुकृति f. & a. = 1 & 2सुकृतकर्मन्.

सुकृतिन् a. acting well, virtuous, clever, wise, fortunate.

1सुकृत्य n. a good work, well-doing.

2सुकृत्यं a. doing one's duty.

सुकृत्या f. cleverness or well-doing, virtue.

सुकृत्स्वन् a. doing well or right.

सुकृत a. well-meaning

सुकृत् a. very bright.

सुकेश (f. ई) & सुकेशान्त a. fair-locked.

सुकोमल a. very soft or tender.

सुकृतु a. able, clever, wise.

सुकृद्व a. very angry.

†सुकृतूय्, °यते show one's self wise.

सुकृतूया f. wisdom, judgment.

सुचव् a. ruling well or granting power.

सुचिति f. a good dwelling; shelter, refuge, security.

1सुवैच n. a good field.

2सुवैच a. having or granting good fields (dwellings).

सुचेम n. good security, time of peace.

सुख a. easy, pleasant, comfortable, happy; n. ease, comfort, pleasure, joy, bliss, as adv. = instr (abi), & °— easily, with pleasure, willingly, happily.

सुखयाह्य a. easy to be seized or understood.

सुखघात a. easy to be killed.

सुखद a. causing happiness or joy.

सुखदुःख n. pl. weal or woe.

सुखदुःखसुहृद् m. friend in weal and woe.

सुखप्रतिबन्धिता f. prevention or interruption of happiness.

सुखप्रत्यर्चिता f. = prec.

1सुखप्रसव m. abstr. to seq.

2सुखप्रसव f. bringing forth happily *

सुखमार्जन n. auspicious ablution.*

सुखय्, °यति, pp. सुखित (q.v.) make happy, gladden, delight.

सुखयितृ (& °तृक्*) a. gladdening, delighting.

सुखवास m. a pleasant abode.

सुखशयित a. resting pleasantly.

सुखशयित n. a pleasant rest; °प्रच्छन्, f. प्रच्छिका inquiring after it.*

सुखशय्या f. a comfortable couch or rest.

सुखश्रव & °श्रव a. pleasant to hear

सुखसंयोग m. gain of (eternal) bliss.

सुखसंख & °स्थित a. feeling at ease; happy, comfortable.

सुखसंग m. attachment to pleasure.

सुखसाध्य a. easily subdued or attained.

सुखमुप्त a. sleeping sweetly.

सुखसुप्ति f. a sweet sleep.

सुखसुप्तिका f. = prec.; °प्रश्न m. the question how (sweetly) a person has slept.

सुखस्थ a. = सुखसंख.

सुखस्पर्श a. agreeable to the touch (abstr. °ता f.*).

सुखादि a. wearing beautiful bracelets.

सुखाभ्युदयिक a. bringing happiness.

सुखाय्, °यते be at ease or comfortable; be pleasant, do good.

सुखार्थ m. pleasant thing, pleasure, comfort.

सुखार्थिन् a. seeking for happiness.

सुखालोक a. pleasant-looking.

सुखावह a. bringing pleasure, delighting.

सुखामीन a. comfortable seated.

सुखासुख n. sgl. pleasure and pain.

सुखित a. joyful, happy

सुखिता f., °त्व n. abstr. to seq.

सुखिन् a. comfortable, easy, prosperous, happy

सुखाचित्त a. accustomed to ease.

सुखादय a. having happiness or joy as result; promising happiness.

सुखादर्क a. = prec.

सुखाद्य a. easily pronounceable.

सुखापगम्य a. easily accessible.

सुखापविष्ट a. = सुखामीन.

सुखापित a. having passed the night (± रजनीम्) well; having had a pleasant abode.

सुगं a. easily passed; easy to approach or attain n. good access or progress.

सुगत a. going or running well; who has well fared or has had a good time. m. a Buddha or a Buddhist teacher.

सुगति f. welfare, happiness.

1सुगन्ध m. odour, perfume.

2सुगन्ध a. sweet-smelling, odoriferous.

सुगन्धि or सुगन्धि a. = prec.

सुगन्धिक & सुगन्धिन् a. the same.

सुगन्धितेज्जन m. n. a kind of fragrant grass.

सुगभस्त्रि or **सुगभस्त्रि** a. clever with the arm.
सुगम a. easy of access or approach; accessible, plain, intelligible.
सुगभीर a. very deep.
सुगम्य a. easily accessible.
1सुगव m. a fine bull.
2सुगव a. having fine bulls (or cows).
सुगव्य n. possession of good cattle.
सुगातु m. good progress or condition.
सुगातुया f. (instr.) desire of welfare.
सुगात्र f. ई a. handsome (-limbed).
सुगाध a. easily fordable.
सुगार्हस्थ्य m. a good householder (Agni).
सुगीत n. a fine song.
सुगीति f. N. of a metre.
सुगु a. having fine cows (or bulls).
सुगुण & **गुण** a. virtuous, excellent.
सुगुप्त n. well hidden or concealed; n. adv.
सुगुप्ति f. secret procedure; acc. w. **आ-धा** proceed secretly
सुगुप्ती कृ hide well
सुगुह a. very heavy (guilt).
सुगृह a. well concealed; n. secretly.
सुगृह a. having a good house.
सुगृहपति m. a good householder.
सुगृहीत a. held fast, conceived or learnt well; applied properly or auspiciously.
सुगृहीतनामधेय a. having an auspicious name.*
सुगृहिनी f. a dear or good housewife.
1सुगोपा m. a good protector.
2सुगोपा a. well protected.
सुगम्य a. progressing well (lit. & fig.).
सुग्रह a. grasped or handled; easy to be obtained.
सुधीव m., ई f. a man's or woman's name (mythol.).
सुयोष्य m. a fine summer.
सुघन a. very dense (forest).
सुघोर a. very fearful or terrible.
सुघोष a. sounding loud or well; m. the conch-shell of Nakula.
सुघ्न m. easy killing.
सुचक्र a. having beautiful wheels; n. a fine waggon.
सुचक्ष a. seeing well, clear-sighted.

सुचक्षुस् a. = prec. or fair-eyed.
सुचन्दन m. a fine sandal tree
1सुचरित a. well done; n. good conduct or work, virtue.
2सुचरित a. well-conducted, virtuous.
सुचरितचरित a. = prec. 2.
सुचार a. very pleasant or beautiful; abstr. ता f.
सुचित a. well-minded.
सुचिच a. manifold, various; distinguished.
सुचिर a. very long (time); — & n. adv.
सुचेतन a. remarkable, distinguished.
सुचेतस् a. sensible or well-minded.
सुचेतु, only instr. **तुना** adv. graciously, benevolently.
सुचेल a. well-clothed.
सुचेलक m. a fine cloth.
सुच्छद a. having fine leaves.
सुच्छर्दिस् a. giving good shelter.
सुच्छाय a. affording good shade; well-shining, splendid, beautiful.
सुजन m. a good man.
सुजनता f., **त्व** n. kindness, goodness.
सुजन्म a. = prec. or of noble birth.
सुजम्ब a. strong-jawed (Agni).
1सुजय m. a great victory, triumph.
2सुजय a. easily vanquished.
सुजल a. having good water.
सुजात or **सुजात** a. well born or made, beautiful, good, noble; abstr. **तता** f.
सुजामि a. having many brothers and sisters or relatives.
सुजित n. an easy victory.
सुजिह्व a. having a beautiful voice (lit. tongue).
सुजीर्ण a. quite decayed or well digested.
सुजीव n. impers. (it is) easy to live.
1सुजीवित n. a happy life.
2सुजीवित a. living happily, enjoying life.
सुजुष्ट a. beloved, welcome.
सुज्ज्वलि a. burning, hot.
सुज्जिक् & **सुज्जि** m. N. of men.
सुज्ञ a. well knowing.
1सुज्ञान n. easy understanding or good knowledge.

2सुञ्चान a. having good knowledge or easily understood.

सुञ्चातिस् or सुञ्चातिस् a. shining bright, resplendent.

सुत् pressing out, extracting (—°).

1सुत expressed or extracted; m. the expressed Soma juice, a Soma libation.

2सुत m., चा f son, daughter.

1सुतन् a. very thin or slender.

2सुतन् a. handsome-limbed; f. (voc. °न्) a fair woman.

सुतन्नि a. melodious.

सुतपस् a. heating, warming; practising great penance.

सुतपा a. drinking Soma.

सुतपिच n. drinking or a draught of Soma.

सुतप्त a. very hot, much burnt or tormented.

सुतर a. easily passed or attained.

सुतरस्य a. easily crossed (river).

सुतराम् adv. in a higher or in the highest degree; more, very much.

सुतमेन् a. well carrying across (ship).

सुतस्य n. a cert. hell.

सुतष्ट a. well made.

सुतसिाम a. who has expressed the Soma (sacrifice) or whereat the S. is expressed (sacrifice).

सुतादान n. the gift of a daughter.

सुतार a. very clear or loud.

सुतार्चिन् a. desirous of a son.

सुतावन् a. who has (extracted) Soma juice.

सुतिन् a. having a son (sons).

सुतीक्ष्ण a. very sharp (lit. & fig.); n. in a high degree, very much.

सुतीय्, °यति treat as a son.

1सुतीर्थ n. a good road; a very holy bathing-place or any object of high veneration.

2सुतीर्थ a. easily fordable or accessible.

सुतुम्ह a. hasty, fleet.

धुतुमुच a. very noisy.

सुतिक्कर a. busy with the Soma.

सुतिक्कस् a. very sharp or bright.

सुतिक्षित a. well sharpened.

सुतिरस्य a. delighting in Soma.

सुतिष & °ख a. easily satisfied.

सुत् (1. चहन्) n. Soma-day.

सुचात a. well protected.

सुचाच a. = prec. or well protecting.

सुचामन् a. well protecting; m. E. of Indra.

सुचावन् a. = prec. a.

सुत्तन् a. pressing Soma; m. N. of a man.

सुदसस् a. performing wonderful deeds.

सुदक्ष a. very capable or clever.

सुदक्षिण a. = prec. or friendly, kind; f. चा N. of a woman.

सुदक्ष a. granting good gifts.

1सुदन् m. a good tooth.

2सुदन् f. सुदती having good teeth.

सुदन् a. = prec. 2.

सुदर्श a. easily seen or of beautiful aspect, pleasant.

सुदर्शन a. = prec.; m. & f. चा a man's & woman's name; m. n. Viṣṇu's disc.

सुदा a. giving well or much; very munificent.

सुदान n. a rich gift.

सुदान् a. flowing or giving richly.

सुदामन् a. giving liberally; m. (*cloud), a man's name.

सुदाश्च n. good wood.

सुदाश्चण a. very violent or terrible.

सुदावन् a. = सुदामन् a.

सुदास a devoutly worshipping; m. N. of a king.

सुदास m. pl. N. of a people.

सुदिन् a. clear, bright; r. a clear or auspicious day; abstr. सुदिनता f., °त्वं n.

सुदिव् a. shining well, very bright.

सुदिव् n. a fine day.

सुदिवस n. = prec.

सुदिह् a. well polished, sharp (tooth).

1सुदीति f. abstr. to seq.

2सुदीति a. shining, resplendent.

सुदीदिति & सुदीप्त a. = prec. a.

सुदीर्घ a. very long (t. & sp.).

सुदुःख a. very painful or difficult; n. adv., as subst. great pain.

सुदुःखित a. much grieved, unhappy.

सुदुग्ध a. yielding much (milk); f. चा a good milk-cow.

सुदुराचार a. very ill-conducted.

सुदुराधर्ष a. quite intolerable or inaccessible.
सुदुर्गम & °र्गम्य a. very difficult to be approached or passed.

सुदुर्जय a. very difficult to be conquered.

सुदुर्ज्ञेय a. very difficult to be known or understood.

सुदुर्दर्श & °र्दृश a. difficult to be beheld or observed.

सुदुर्ध्व a. = सुदुराधर्ष.

सुदुर्बल a. very feeble.

सुदुर्बुद्धि a. very foolish or stupid.

सुदुर्मनस a. much afflicted.

सुदुर्लभ a. very difficult to be obtained.

सुदुर्विद & °वेद a. very difficult to be understood.

सुदुश्चर a. very difficult to be attained or performed.

सुदुष्कर a. very difficult to be done.

सुदुष्ट a. very bad or wicked.

सुदुष्पार a. very difficult to be penetrated or investigated.

सुदुष्प्राप a. very difficult to be approached or attained

सुदुश्चर or सुदुस्तार a. very difficult to be passed or overcome.

सुदुःसह a. quite intolerable or invincible.

सुदूर a. very distant; — & n. adv.

सुदृढ a. very firm or strong; n. adv.

सुदृप्त a. very arrogant.

सुदृम्, f. सुदृशी a. clear-sighted or fair-eyed.

सुदृशोक a. looking beautiful.

सुदृश a. easily visible; also = prec.

सुदृष्ट a. well, easily, or kindly seen.

1सुदेव m. a true or good god.

2सुदेव a. having true or right gods; m. a man's name.

सुदेव n. the host of the, good gods.

सुदेश m. a good place.

सुदेह m. a fine body.

सुदोष = सुदुष adj.

सुदोह & सुदोहन a. easy to be milked.

सुद्यत् a. shining beautifully.

सुद्युक् & सुद्युक्त a. = prec.

सुद्विषास a. having great riches or treasures.

सङ्ग m. good wood, a strong beam.

सुद्विष a. well-toothed; °वदन a. having a mouth with good teeth.

सुधन a. very rich.

सुधन्वन् a. wielding a god bow; m. a man's name, pl. a cert. mixed tribe.

सुधर्म m. justice, righteousness.

सुधर्मेण a. practising justice, honest, virtuous.

1सुधा f. welfare, comfort.

2सुधा f. nectar or milk (lit. good drink); chalk, rough-cast.

सुधासु m. the moon (nectar-rayed).

सुधाकर m. = prec.

सुधाकार m. white-washer.

सुधात a. well cleansed or purified.

सुधातु a. well founded or conditioned.

सुधाद्रव m. lime-wash.

सुधाधवन्, °धावन्ति & °धात a. white-washed.

सुधाधारा f., °धूर m. a stream of nectar.

सुधामय, f. ई consisting of nectar.

सुधामृत n. nectar.

1सुधार a. flowing largely.

2सुधार a. sharp-edged or pointed (arrow).

सुधारश्मि m. moon-beam.

1सुधारस m. juice of nectar, milk.

2सुधारस a. tasting like nectar.

सुधावर्ष n. rain of nectar, adj. °र्विन्.

सुधासित a. white-washed.

सुधित a. = सुधातु, also well arranged or prepared, settled, established, ready; well-disposed, comfortable, propitious, kind.

1सुधी f. good understanding, intelligence.

2सुधी a. wise, clever, sensible, devout, pious.

सुधीर a. very firm or constant.

सुधुर & सुधुर a. carrying the yoke or a burden well (horse).

सुधृत a. very constant.

सुधृत m. N. of a king.

सुधृष्टम (superl.) very courageous.

सुधात a. well cleaned or polished.

सुनक्षत्र n. a good or auspicious star.

सुनन्ध m., स्त्री f. a man's & woman's name.

सुनय m. proper conduct, wisdom.

सुनयन a. handsome-eyed.

सुनस a. handsome-nosed.

†सुनाथ a. having a good protector.

सुनाभ & सुनाभि a. having a beautiful navel or centre.

सुनामन् a. well named; m. a man's name.

सुनास & *सिक a. = सुनस.

सुनिक्षिप्त a. well deposited with (loc.).*

सुनिद्र a. sleeping sound.

सुनिभूतम् adv. very secretly.

सुनियत a. well restrained or having much self-control.

सुनिर्मल a. very clean.

सुनिर्वृत a. very courageous, well-humoured.

1सुनिश्चय m. a firm resolution.

2सुनिश्चय a. quite sure or certain; n. adv.

सुनिश्चल a. quite immovable.

सुनिश्चित a. well determined or quite certain (pers. & th.).

सुनिष्क a. having beautiful chains or rings.

सुनिष्ठित a. well arranged or accomplished, ready.

सुनीत a. well conducted; n. good conduct, prudence.

1सुनीति or सुनीति a. well conducting.

2सुनीति or सुनीति f. = सुनीत n.

सुनीच a. well conducting or conducted; m. a man's name.

सुनीहार a. very misty.

सुनृप m. a good king.

1सुनी f. a good ship.

2सुनी a. having a good ship.

सुन्द m. N. of an Asura.

सुन्दर, f. ई beautiful, fair; m. a man's name; f. ई a (fair) woman.

सुन्दरंमन् a. thinking one's self beautiful.

सुन्दक् m. the offerer of a Soma libation, a man's name.

सुपक्क a. well cooked or matured.

सुपच a. having beautiful wings.

सुपङ्क a. good loam or clay.

सुपति m. a good husband.

सुपत्र a. well winged or = seq.

सुपत्रित & *त्रिन् a. well feathered (arrow).

सुपत्नी f. a having a good husband or lord.

सुपथ m. good path (lit. & fig.).

सुपथ n. (m.) & सुपथ् n. = prec.

सुपद्, f. सुपदी a. swift-footed.

सुपद् n. a good word.

सुपरिश्रान्त a. quite exhausted.

सुपरीक्षित a. well examined or investigated.

सुपर्ण, f. ई a. well-winged. m. a cert. large bird (eagle, vulture etc., fig. of the sun); a cert. myth. bird (often identif. with Garuda).

सुपर्याप्त a. very spacious or comprehensive.

सुपर्वन् a. well-knotted (arrow).

सुपर्णाश्र a. having many leaves, leafy.

सुपाणि a. beautiful-handed; skilful, dexterous.

सुपार a. easy to be crossed or subdued; easily carrying across, helping, furthering.

सुपारंश्च a. having helpful power.

सुपिधान a. well shut up.

सुपिम् a. beautifully decorated.

सुपीत a. quite yellow.

सुपु or सुपू a. well purifying.

1सुपुत्र m. an excellent son.

2सुपुत्र a. having excellent sons.

सुपुष्प & सुपुष्पित a. having beautiful flowers.

सुपूजित a. much honoured.

सुपत a. well purified.

सुपूर a. easy to be filled.

सुपूर्य a. quite full; well filled or decorated with (instr.).

सुपूर्वाह्ने loc. early in the morning.

सुपूष् a. rich in food or refreshments.

सुपुष्पस a. beautifully ornamented, handsome.

सुप्त a. asleep, insensible, inactive; n. sleep.

सुप्तक n, *रका f. = prec. n.

सुप्तपूर्व a. having slept before.

सुप्तप्रबुध a. awake from sleep.

सुप्तासुप्त a. asleep and awake.

सप्ति f. sleep.

सुप्तिनित्य a. arisen from sleep.

सुप्रकाश a. very bright or clear.

1सुप्रवेत a. very visible or conspicuous; also = seq.

2सुप्रवेत a. very attentive or considerate.

सुप्रक्षालित a. well washed.

सुप्रवेतस् a. very wise.

सुप्रच्छन्न a. well hidden.

सुप्रचं & *चस् a. having many or good children.

सुमनस्त्व & °जास्त्व n. abstr. to prec.

सुमन्त्र a. very wise.

1सुप्रणीति f. a wise guidance.

2सुप्रणीति a. wisely guiding.

सुप्रतिगृहीत a. well grasped or seized.

सुप्रतिपूजित a. well honoured or worshipped.

सुप्रतिष्ठ a. standing firmly or having handsome feet; f. चा firm ground or position.

सुप्रतिष्ठित = prec. a.; well grounded or situated.

सुप्रतीक a. good-looking, beautiful.

सुप्रतुर a. (nom. °तुर) advancing victoriously.

सुप्रतूर्ति a. = prec.

1सुप्रपाणं n. a good drinking place.

2सुप्रपाणं a. easy for drinking.

सुप्रभ a. good-looking, handsome, beautiful.

सुप्रभात n. a beautiful day-break or morning.

सुप्रयस् a. receiving good refreshments.

सुप्रवाचन a. worthy of much praise.

सुप्रसन्न a. very clear or bright; also = seq.

सुप्रसाद a. very gracious or kind.

सुप्रसू a. easily bringing forth.

सुप्राश्च a. easily turned in front.

सुप्राप & °य a. easy to be obtained.

सुप्रायणं a. easily accessible.

सुप्राची a. very zealous or helpful.

सुप्रिय a. very dear.

सुप्रीत a. well pleased, content with (loc.).

सुप्रेतु a. easily accessible.

सुपन्न m. N. of a man.

सुफल or सुफलं a. bearing good fruit.

सुबन्धु (सुबन्धु) a. closely connected, related;
m. a good friend, N. of a poet etc.

सुबक m. N. of a myth. bird etc.

सुबज्ज a. very much (many); °यस् adv. very often.

सुबाक a. very foolish.

सुबाहु a. handsome-armed; m. N. of a serpent-demon etc.

सुबीज n. good seed; a. having good seed.

1सुबुद्धि f. good under standing, wisdom.

2सुबुद्धि a. wise, clever.

सुबोध & °न (f. ई) a. easy to be understood.

सुब्रह्मण्य a. very kind to Brahmans. m. a cert.

priest, f. चा a cert. recitation performed by this priest, also the priest himself.

1सुब्रह्मण्य m. a good Brahman.

2सुब्रह्मण्य a. having good prayers or a good Brahman.

सुभंग a. lucky, well, comfortable; lovely, charming, beautiful; f. चा a beloved wife. Abstr. सुभंगता f., °त्वं n.

सुभंगमय्य a. thinking one's self happy.

सुभट m. a (good) soldier.

सुभणित a. well spoken.*

सुभद्र a. excellent, beautiful, auspicious, fortunate; m. & f. चा a man's & woman's name; n. good fortune.

सुभर a. massy, compact, solid, large, abundant; easy to be borne or managed.

सुभाग a. wealthy, rich.

सुभाषित a. spoken or speaking well, eloquent; n. a fine speech or a good word.

सुभिक्ष a. having or offering food enough; n. abundance of food, good time.

सुभुज्ज a. handsome-armed.

सुभू a. of good birth or nature, strong, solid, powerful.

सुभूतं a. succeeded, turned out well; n. = seq.

सुभूति f. welfare, happiness.

सुभृत a. well borne or maintained; heavily laden.

सुभृश a. very vehement; n. adv. very much.

1सुभ्रु or सुभ्रू f. lovely eyebrows.

2सुभ्रु or सुभ्रू f. a. lovely-browed.

सुमख a. jocund, merry; n. joy, festival.

सुमङ्गल, f. °ङ्गली or सुमङ्गला bringing good luck.

सुमज्जन n. a good bath.*

सुमन्त adv. together, withal; along with (instr.).

1सुमति f. benevolence, favour; devotion, prayer.

2सुमति a. wise, intelligent; m. & f. (also °तो) a man's & woman's name.

सुमधुर a. very sweet or charming; n. adv.

सुमध्य & °म a. having a beautiful middle or waist, slender.

सुमंगल a. well-disposed, kind; cheerful, glad; f. (only pl.) & n. flower.

सुमनस्, only *स्यमान = prec. a.

सुमनोदामन् n. a garland of flowers.*

सुमन्तु a. easily knowable or well known.

सुमन्त्र a. well advised; m. a man's name.

सुमन्त्रित a. = prec. adj.; n. impers.

1सुमन्त्रन् n. pl. good wishes.

2सुमन्त्रन् a. full of devotion or good wishes.

सुमहन्त् a. very large or great.

†सुमहस् a. excellent.

सुमहाकष a. containing very large courts or halls.

सुमहातपस् a. very ascetic or devout.

सुमहातेजस् a. rich in splendour or dignity.

सुमहात्मन् & *मनस् a. very magnanimous.

सुमहाबल a. very strong or powerful.

सुमहामुनि m. an excellent sage.

सुमातृ a. having a beautiful mother.

सुमार्य a. abounding in arts or stratagems.

सुमारत्त n. the beautiful host of the Maruts.

1सुमित a. well measured.

2सुमित a. well fixed or founded.

सुमित्रं a good friend; m. & f. आ a man's & woman's name.

सुमित्र्यं = prec. a.

1सुमुख n. a beautiful mouth.

2सुमुख. f. ई (आ) a. handsome-faced, cheerful, friendly, kind; disposed or willing to (—); N. of a serpent-demon, an Asura, a king, etc.

सुमृडीकं (°ळीकं) a. merciful, gracious; n. mercy, favour.

सुमृत a. stone-dead.*

सुमेक a. firmly established.

सुमेधं a. pithy, strong.

सुमेधंस a. intelligent, wise.

सुसेह m. N. of a mountain.

सुक्षं a. benevolent, gracious; n. grace, favour; devotion, prayer, hymn.

सुक्षय् & सुक्षाय्, only *चक्षन् a. gracious, favourable.

सुक्षयुं & सुक्षायुं a. = prec. a. or devout, pious.

सुक्षार्वरी a. causing favour or satisfaction.

सुक्षिन् a. gracious, favourable.

सुन्नु a. deserving favour.

सुष m. pl. N. of a people.

सुयव् a. sacrificing well; f. = seq.

1सुयज्ञ m. a good sacrifice.

2सुयज्ञ a. performing or receiving a good sacrifice; m. N. of sev. men.

सुयत a. well restrained.

सुयन्तु a. easily guided.

सुयन्त्रित a. well bound or restrained; possessing perfect self-control.

सुयम a. = prec.

सुयवस a. having good pasturage; n. good pasturage.

सुयशस् a. very famous.

सुयामं a. well guiding.

सुयुज् a. well yoked (waggon or horses).,

सुयुज् n. a good or honest fight.

सुयोधन m. older N. of Duryodhana.

सुर m., ई f. god, goddess.

सुरकामुक n. the gods' bow, i.e. the rainbow.

सुरकुल n. house of the gods; temple.

सुरक्षित a. well guarded or protected.

सुरक्षिन् m. a good protector.

सुरगज m. elephant of the gods.

सुरगण m. sgl. & pl. the host of gods.

सुरगृह n. = सुरकुल.

सुरङ्ग m. the orange tree; f. आ - सुवङ्गा.

सुरचाप m. = सुरकामुक.

सुरेण a. gay, merry; n. joy, pleasure.

सरत्त n. great delight, esp. amorous pleasure, sexual intercourse.

सुरत्न a. rich in treasures.

1सुरथ m. a fine chariot.

2सुरथ a. having a fine chariot; m. charioteer, a man's name.

सुरद्विप m. = सुरगज.

सुरद्विष् m. god-hater, demon.

सुरधनुस् n. = सुरकामुक.

सुरपति m. lord of the gods (Indra or Īiva).

सुरपतिचाप m, *धनुस् n. Indra's bow, the rainbow.

सुरभय्, *यति, pp. सुरभित render fragrant, perfume.

सुरभिं (f. इ or ई) sweet-smelling, fragrant, lovely, charming. m. the spring; f. *भि or *भो N. of a myth. cow, i.g.; n. any sweet-smelling substance, perfume.

सुरभिक्षद्द्र m. N. of a mountain.

सुरभिगन्ध m. fragrance.

सुरभिगन्धि & गन्धि a. sweet-smelling, fragrant.

सुरभित a. = prec.

सुरभिन् (comp. अभिन्तर) & सुरभिन्न् a. the same.

सुरभिष्ठम (superl.) most fragrant or lovely.

सुरभिमास & समय m. the season of spring.

सुरभी कृ = सुरभय

सुरमणीय & सुरम्य a. very charming.

सुरयुवति & चोषित f. a celestial woman, nymph, Apsaras.

सुरराज्, राज, & राजन् m. = सुरपति.

सुरार्ध m. a divine sage.

सुरलोक m. the world of the gods, heaven.

सुरवधू & वनिता f. = सुरयुवति.

सुरदिग्म a. having beautiful rays.

सुरश्रेष्ठ m. the best of the gods (Indra, Viṣṇu, Śiva etc.).

सुरस a. well-flavoured, juicy, savoury, sweet, lovely; f. चा N. of a daughter of Dakṣa etc.

सुरसखं m. friend of the gods.

सुरसंघ m. a company of gods.

सुरसरित् f. the river of the gods (Gaṅgā).

सुरसुत m. the son of a god.

सुरसुन्दरी & स्त्री f. = सुरयुवति

सुरा f. spirituous, liquor, wine.

सुराकृता f. = सुरयुवति.

सुराजीविन् m. tavern-keeper, distiller (lit. living by spirituous liquor).

सुरार्ति a. granting good gifts.

सुराधत्स a. bestowing or receiving good gifts; liberal or wealthy.

सुराधिप m. sovereign of the gods (Indra).

सुराध्वज m. sign of a distiller (liquor-sign).

सुराप m., चा f. & ई f. spirit-drinker.

1 सुरापाण (or न) a. = prec. m.

2 सुरापाण (or न) n. the drinking of spirit.

सुराभाजन n. a vessel for spirituous liquor.

सुरामत्त a. drunk in liquor.

सुरामञ्ज n. drink-money, gratification.

सुरारि m. = सुरद्वि.

सुराक्षय m. abode of the gods, heaven or temple.

सुरावन्ता a. having liquor.

सुराद्र a. having a good government; m. N. of a country, pl. N. of a people.

सुरासव m. n. an intoxicating decoction.

सुरासुर m. pl. the gods and the Asuras.

सुवक्त्र a. shining beautifully.

सुवक्त्रा f. a subterraneous passage, mine, breach.

1 सुवक्त्र f. splendour, brightness.

2 सुवक्त्र a. radiant, bright.

सुवचिर a. = prec., splendid, beautiful.

सुवर्ण a. handsome-figured, beautiful. Abstr. *तात f.

सुवर्णकृत्य a. working beautiful works.

सुरेख a. handsome, pretty; f. चा a beautiful line, N. of a woman.

सुरैतस a. rich in seed, potent.

सुरेन्द्र m. lord of gods (Indra).

सुरेश & श्वर m. = prec. (also E. of other gods).

सुरोत्तम a. the most excellent of the gods (Indra).

सुरोपम a. god-like.

सुरोमन् m. N. of a serpent-demon (fine-haired).

सुरोष a. very angry.

1 सुखचय n. a good mark or characteristic.

2 सुखचय a. having lucky marks.

सुखचित a. well examined or remarked.

सुखम a. easy to be obtained, frequent, common. Abstr. *त्वं n.

सुखभयोप a. easily irascible.*

सुखभान्ववाश a. easily gaining entrance into (—).

सुखभेतर a. opp. to सुखम.

सुखसित a. graceful, pretty; n. adv.

सुखोचन a. fair-eyed.

सुवक्त्र a. having a strong thunderbolt.

सुवदन a. handsome-faced; f. चा a beautiful woman, N. of a metre.

सुवर्चस a. full of splendour or vigour, fiery, glorious, strong, a man's name.

सुवर्चस or *सिन् a. = prec. adj.

सुवर्च्य a. of a beautiful colour or appearance, glittering golden; belonging to a good caste. n. gold, riches; m. (n.) a cert. weight of gold.

सुवर्णकटक n. a golden bracelet.*
 सुवर्णकर्तृ & *कार m. gold-worker, goldsmith.
 सुवर्णकारात्र n. the foot of a goldsmith.
 सुवर्णचोर m. a stealer of gold.
 सुवर्णचोरिका, f. gold-stealing.*
 सुवर्णपिञ्जर a. as yellow as gold.
 सुवर्णविन्दु m. N. of a sanctuary.
 सुवर्णभाण्ड (& *क*) n. jewel-box.
 सुवर्णभाण्डागार s. treasury.*
 सुवर्णमय, f. ई made of gold, golden.
 सुवर्णयूचिका f. a kind of jasmine.*
 सुवर्णरजत a. of gold and silver.
 सुवर्णशकटिका f. a toy-cart made of gold.*
 1सुवर्मेन् n. good armour.
 2सुवर्मेन् a. having good armour.
 1सुवर्षे m. a good rain.
 2सुवर्षे a. raining abundantly.
 1सुवसर्ब n. a good dwelling.
 2सुवसर्ब a. well clothed or clothing.
 सुवसन्त m. a fine spring.
 सुवस्त्र a. well clothed.
 सुवाच् & सुवाचस् a. speaking well.
 सुवान्त a. having well vomited (leech).
 सुवामस a. well dressed or decorated.
 सुवासिनी f. a woman married or single who
 lives in her father's house.
 सुवाक्षु f. N. of a river.
 सुविग्रह a. having a beautiful body.
 सुविज्ञान a. very wise or = seq.
 सुविज्ञेय a. easily discernible.
 सुचित a. accessible, passable; proceeding
 well. n. good progress, welfare, happiness.
 1सुचितं n. good wealth.
 2सुचित a. wealthy.
 सुविदग्ध a. very knowing or cunning.*
 सुविदग्ध a. kindly noticing, benevolent, gra-
 cious; n. grace, favour, kindness.
 सुविदर्षय a. = prec. a.
 सुविर्दित a. well known.
 सुविद्या f. good knowledge.
 सुविद्वंस a. knowing, wise.
 सुविध a. of a good kind.
 सुविधि m. a good manner or way.
 सुविपुल a. very large or great.

सुविभक्त a. well divided or proportioned,
 regular.
 सुविबुद्ध a. well grown or fixed (root).
 सुविम्रब्ध a. confident, cheerful, n. adv.
 1सुविसार m. great extent, prolixity.
 2सुविसार a. very extensive or diffuse, very
 strong or mighty; n. adv.
 सुविहित a. well done or arranged; well pro-
 vided with (instr.).
 सुविहितप्रयोग m. well arranged performance
 (of a play); abstr. *ता f.*
 सुवीर a. manly or having many men (heroes).
 सुवीर्य n. manliness, heroism; abundance of
 men or heroes.
 1सुवृत्ति f. excellent praise or hymn.
 2सुवृत्ति a. well praising or praised.
 सुवृक्ष m. a beautiful tree.
 सुवृत् a. well rolling (waggon).
 सुवृत्त a. well rounded or well behaved;
 n. impers. well done (w. instr.).
 सुवृत्ति f. good conduct.
 सुवृध् a. jocund, merry.
 सुवृष्ट n., सुवृष्टि f. a good rain.
 1सुवेद a. having good knowledge.
 2सुवेद a. easy to be gained.
 सुवेदन a. = prec.
 सुवेन, f. ई desirous, longing.
 सुवेम a. sitting at a good loom.
 सुवेल m. N. of a mountain.
 1सुवेष m. a beautiful dress.
 2सुवेष a. beautifully dressed.
 सुवेषनिलय a. = prec. (lit. dwelling in fine
 clothes-).*
 सुव्यक्त a. very clear or manifest; n. adv.
 सुव्रत a. ruling well; religious, pious, virtuous;
 m. & f. चा a man's & woman's name.
 सुशंस & सुशंसिन् a. well-wishing, blessing.
 सुशब्द a. well sounding (flute).*
 सुशमि or *मो adv. accurately, carefully.
 सुशरण a. affording a good refuge.
 सुशर्मेन् a. = prec.; n. good refuge.
 सुशस्ति a. worthy of praise; f. good praise
 or recitation.
 सुशान्त a. quite extinguished or appeased,
 very quiet or placid.

सुशिचित a. well learned or taught.

सुशिमं or सुशिम a. having beautiful cheeks or jaws.

सुशिक्षि a. well growing (in the womb).

सुशिष्टि f. good aid.

सुशिष्य m. a good scholar.*

सुशीत a. very cold.

सुशीतल a. = prec.; n. as subst.

सुशील n. a good character; a. of good character.

सुशीलवन्त & श्लिख = prec. a.

सुशुक्ल & सुशुक्लिन a. shining brightly.

सुश्रेष्ठ & सुश्रेष्ठस् a. very gracious or kind.

सुश्रद्ध a. beautifully shining.

सुश्रवस् a. well hearing or much heard of, famous, celebrated.

सुश्री & सुश्रीक a. splendid, beautiful.

सुश्रुत a. hearing well or = seq. a.

सुश्रुत a. well heard or much heard of i.e. very famous or celebrated; m. N. of an ancient medical author.

सुश्रुति f. a good hearing (ear).

सुश्रेणि f. ई having beautiful hips.

सुश्रोतु a. willingly hearing.

सुस्वण a. very smooth.

सुस्त्रिष्ट a. close, tight; exactly fitting, well tallying

सुसौक a. well sounding or of good renown, celebrated.

सुसौक्य n. a well sounding speech.

सुसखि a. good friend.

सुषण & सुषणन a. easy to be obtained

सुषण् a. easy, comfortable (to sit in or ride on).

1सुषम a. beautiful, splendid; f. आ beauty.

2सुषम n. a good year.

सुषह a. easy to be mastered or won.

सुषा a. easily obtaining or procuring

सुषारथि m. a good charioteer.

सुषिरं a. hollow; n. hole, cavity.

सुषिरता f. श्ल्व n. abstr. to prec. adj.

सुषुत a. well extracted or prepared (Soma).

सुषुति f. good birth or procreation.

सुषुप्त a. fast asleep; n. = seq. f.

सुषुप्ति f. deep sleep, श्ल्व adv. as in deep sleep.

सुषुप्ता f. desire to sleep, sleepiness.

सुषुप्सु a. wishing to sleep, sleepy.

सुषुम्णा (च) a. very gracious or favourable; f. आ a cert. artery on the neck.

1सुषु a. very exciting or well extracted.

2सुषु f. easily bringing forth (children).

सुषुमा f. = prec.

सुषेण a. having a good missile; m. N. of a Gandharva etc., f. आ N. of a princess.

सुषोम m., आ f. a cert. Soma-vessel; f. also N. of a river.

सुष्टु & सुष्टुत a. highly praised.

सुष्टुति f. right or high praise.

सुष्टुम् a. shrilling, shouting.

सुष्टु adv. well, all right, very much, indeed.

सुष्वय् (सुष्वयति, श्ल्वे) run, flow.

सुष्वि a. pressing or offering Soma.

सुसंयत a well restrained or governed; having self-control.

सुसंरक्ष्य a. holding fast; much excited or enraged.

सुसंविम a. much agitated.

सुसंवीत a. well dressed or armed; richly furnished with (—).

सुसंवृत a. well covered or dressed; well hidden or secret; well surrounded by or furnished with (instr.).

सुसंशित a. well sharpened, very sharp (lit. & fig.).

सुसंस्कृत a. well arranged or prepared; well perfected or completed.

सुसंहत a. well joined or knit, compact, solid, firm.

सुसंगता f. a woman's name.

सुसंगृहीत a. well kept or restrained.

सुसंस्कृत a. well made or prepared, hospitably received, highly honoured.

सुसत्त्व a. resolute, courageous.

सुसदृश. f. ई very like or similar.

सुसदृम् a. pleasant to look at.

सुसमाहित a. well laden (waggon); well arranged or decorated; very fit or suitable, very intent, entirely concentrated upon one thing.

सुसमिद्ध a. well kindled or lighted.

सुसमीहित a. very much wished for, welcome.*
 सुसमृद्ध a. thoroughly perfect; very copious or abundant; very rich or wealthy.
 सुसंपन्न a. well thriven, richly furnished, (high grown*).*
 सुसंपिष्ट a. wholly crushed.
 सुसंभ्रान्त a. wholly confounded.
 सुसर्तु f. N. of a river.
 सुसर्व a. entirely complete.
 सुसहाय & *वन् a. having good assistants.
 सुसाय n. a good evening.
 सुसित a. entirely white, snow-white.
 सुसिद्धार्थ a. thoroughly successful or satisfied.
 सुसीम a. having the hair well parted or divided, fair-haired (woman).
 सुसुख a. very pleasant or comfortable; n. adv.
 सुसुखिन् a. very happy or comfortable.
 सुस्त्री f. a good or faithful wife.
 सुस्थ a. being well or comfortable.
 सुस्थकल्प a. quite well or comfortable.*
 सुस्थित a. well-established; also = सुस्थ.
 सुस्थिति f. a beautiful place.
 सुस्थिर a. well-established, firm, constant.
 सुस्निग्ध a. very lovely or tender.
 सुस्वर a. sounding well or loud; n. adv.
 सुस्वागत n. a hearty welcome.
 सुस्वादु a. well-tasted, sweet; *तोय a. containing sweet water.
 सुहन् a. easy to be beaten or killed.
 सुहव a. well invoked or invoking; n. good invocation.
 सुहृत् a. fit for a good invocation.
 सुहृत्ता a. having beautiful or skilful hands.
 सुहृत्स्व a. clever with the hands.
 सुहिन a. very fit, agreeable, or useful, wholly satisfied or satiated.
 सुहुत a. rightly sacrificed or adored; n. right sacrifice.
 सुहृज्जन m. a friend or friends.
 सुहृता f., *स्व n. friendship.
 सुहृद् m. f. friendly, friend; m. also ally.
 सुहृदय a. good-hearted; superl. *तम.
 सुहृदय m. slaying a friend.
 सुहोतृ & सुहोतृ m. a good sacrificer.
 सुहोत्र m. a man's name.

सह m. pl. N. of a people..

1सू, सुते, सीति, सुवति, *ते (सूचते, *ति), pp. सुत & सुत (q.v.) generate, beget, bring forth, enliven, impel, set in motion. — चप sent or drive away. अभि consecrate for (acc.), endow with (instr.). आ hurt upon (dat.), send, bestow, procure. निस् & परा drive away, remove. प्र bring forth, produce, impel, set in motion, cause, bid. संग्र & सम् beget, bring forth, produce. — Cf. प्रसूत.

2सू m. f. begetter, father or mother; a. — begetting, producing.

सूकरे m. hog, pig (Sū-maker); f. *री sow.

सूक्त a. well spoken or recited; n. good recitation (also सूक्त), Vedic hymn.

सूक्तवाक m. the recitation of a verse or hymn.

सूक्तवाच or सूक्तवाच a. reciting a verse or hymn.

सूक्ति f. a good speech or word.

सूक्ष्म a. fine, small, minute, subtile, intangible, inconceivable, atomic; abstr. *ता f., *त्व n.

सूक्ष्मदर्शिता f. abstr. to seq.

सूक्ष्मदर्शिन् a. sharp-sighted, sagacious.

सूक्ष्मदृष्टि f. sharp sight, penetration.

सूक्ष्मपाद a. having little feet; abstr. *त्व n.

सूक्ष्मभूत n. subtile element (ph.).

सूक्ष्ममति & *मन् a. sagacious.

सूक्ष्मविषय m. subtile object (ph.)

सूक्ष्मशरीर n. the subtile body (ph.).

सूचक, f. सूचिका indicating, betraying (gen. or —); m. informer, denouncer, N. of a man.

सूचन (f. ई) n. (& f. चा) indicating, announcing, manifesting.

सूचनीय a. to be indicated.

सूचय, *यति, pp. सूचित indicate, show, manifest, betray. — अभि, आ, उप, प्र, & सम् = S.

सूचयितव्य a. to be found out.

सूचि or सूची f. needle, sting, any pointed object i.g., pointer i.e. index (in books); a kind of military array.

सूचिभेद्य & सूचिभेद्य a. very thick or dense (lit. to be pierced with a needle).

सूचिन् m. informer, denouncer.

सूचीक m. a stinging insect.

1सूचीमुख n. point of a needle.

2सूचीमुख, f. ई needle-mouthed. pointed; m. a kind of insect or bird.

सूक्ष्म adv. very loud.

सूच्य a. to be indicated.

सूच्य n. point of a needle.

सूत m. charioteer, a kind of herald or bard; abstr. °ता f., °स्व n.

सूतक n. bird, production; impurity from birth etc. — m. n. quicksilver; f. सूतिक a woman recently delivered.

सूतकाञ्च & °न्याय n. food from any impure person (cf. prec.).

सूतज, °तनय, & °पुत्र m. the son of a charioteer, E. of Karna.

1सूति f. pressing out the Soma or the place for it.

2सूति f. birth, production, origin, offspring, progeny.

सूतिकाञ्च n. food from a woman recently delivered.

सूतु f. gestation, pregnancy.

सूत्र n. thread, cord, esp. the sacred cord worn by the first three classes; string, wire; line, brief rule or a book of such rules.

सूत्रकर्तृ m. the author of a Sūtra work.

सूत्रकार & °कृत् m. the same.

सूत्रधार m. thread-holder, carpenter or stage-manager, director (f. °री).

सूत्रभूत m. = prec. (d.).

सूच्य, °यति, pp. सूचित put together, arrange, make into a Sūtra. — आ & समा bring about, perform, compose. चि drive away, remove.

सूत्रात्मन् m. the thread-soul (ph.).

सूचिन् a. furnished with strings; m. stage-manager, director.

सूची f. genitals (of the cow).

सूद्, सूदयति, °ते lead straight on, keep a-going; put in order, arrange, bring about; finish, kill, destroy. — अभि, जि, चिनि, & खनि finish, kill, destroy.

सूद m. receptacle of water, well; mud of a dried pool; a kind of soup; cook, abstr.

°ता† f., °स्व† n.

सूदकर्मन् n. the art of cooking.

सूदन, f. आ & ई leading well, putting in order; finishing, destroying (n. as subst.).

सूदयितुं & सूदिन् a. streaming, flowing over.

सूदशाला f. kitchen.

सूय a. belonging to a pool.

सून n. flower; f. आ a kind of plaited basket or dish; slaughter-bench or house, butchery; the killing of a living creature.

सूनर. f. ई beautiful, pleasant, charming, joyous.

सूनाचक्रध्वजवल् m. pl. butchers, oilmanufacturers, and distillers (or venders) of spirituous liquors.

सूनादोष m. the guilt of killing animals.

सूनापरिचर a. flying round a butchery (vulture).*

सूनास्य a. kept in slaughter-house (meat).

सूनिज & सूनिज् m. butcher, flesh-seller.

सूनुं m. son, offspring; p. सूनुमन्त.

सूनृत a. joyous, friendly, kind; hearty i.e. true (speech). — f. आ joy, mirth, jubilation; friendliness, heartiness, truth (opp. अनृत).

†(सूनृतावन), f. °वरी joyous.

सूनृतावन् a. = prec.

सूप m. soup, broth.

सूपकर्तृ m. a cook (soup-maker).

सूपकार & °कृत् m. the same.

सूपचर, °चरय, & °चार a. easily accessible.

सूपरस m. the taste of soup.

सूपवर्णन a. easily tottered to.

सूपाय m. a good means or expedient.

सूपायन् a. easily accessible.

सुभर्व a. well fed.

सुखवस a. & n. = सुखवस.

सुखवसिन् & °सु a. having & wishing for good pasturage.

सूर m. the sun.

सूरवत्स a. radiant as the sun.

सूरसुत m. the planet Saturn (son of the sun).*

सूरि m. impeller, inciter; sacrifice-master (= यजमान q.v.); chief, lord i.g.; a great scholar or sage.

सूर्य, **सूर्यति** heed, care for (acc. or gen.).

सूर्य्य a. to be heeded or cared for.

सूर्ये a. trodden.

सूर्यि or **सूर्यी** f. channel (for water); a tubular vessel serving as a candle-stick.

सूर्य्य a. being in tubes or channels.

सूर्य्य m. the sun or its deity; f. **सूर्यी** the Sun personified as a female, a cert. hymn of the Rigveda.

सूर्यकर m. a sun-beam.

सूर्यकान्त m. the sun-stone (lit. -beloved, a fabulous gem, cf. चन्द्रकान्त).

सूर्यज & **तनय** m. the planet Saturn (son of the sun).

सूर्यज्यातिस a. = seq. 2.

1सूर्यतेजस् n. the heat of the sun.

2सूर्यतेजस् a. radiant or hot as the sun.

सूर्यत्व & **त्वचस्** a. whose skin or external appearance is as bright as the sun.

सूर्यपाद m. sun-beam.

सूर्यपुत्र m. E. of the Acvins, Yama, & the planet Saturn (cf. **सूर्यज**); f. **ई** E. of the Yamunā.

सूर्यप्रभ a. bright as the sun.

सूर्यबिम्ब & **भण्डल** n. the orb of the sun.

1सूर्यरश्मि m. a ray of the sun.

2सूर्यरश्मि a. sun-rayed.

सूर्यवंश m. the solar race (of kings); **अ** a. belonging to it.

सूर्यवन् a. sunny, solar.

सूर्यवर्षस् a. radiant or glorious as the sun.

†सूर्यवर्ष a. sun-coloured.

सूर्यवार m. Sunday.

सूर्यसम a. sun-like.

सूर्यसिद्धान्त m. T. of an astronomical work.

सूर्याचन्द्रमस m. du. sun and moon.

सूर्यातप m. the heat of the sun.

सूर्यानास m. du. sun and moon.

सूर्यास्त m. sunset.

सूर्याढ a. brought by the (setting) sun; m. (± **अतिथि**) an evening guest.

सूर्योदय m., **अ** n. sunrise.

सूर्यरी f. a bringing forth (children).

सु, **सिंसर्ति**, **सरति**, **ते**, pp. **सूत** (—° act. & pass.), & **सूर्त** (q.v.) run, glide, flow, hasten, speed (w. **वाजम्** & **आजिम्** run a race); go to, pass over (acc.). C. **सारयति** cause to run or flow, (liquify, melt*), set in motion; M. **सारयते** begin to flow. D. **सिसीर्षति** wish to run. I. **सरीसर्ति** run hither and thither. — **अनु** flow or run towards, go along or after, follow, conform one's self to (acc.). C. bid follow, pursue. **अप** glide down from (abl.); roll back (**पश्चात्**, waggon); go off, cease, pass away. C. remove, take off or out. **अप** go asunder, withdraw. **अपि** flow upon (acc.). **अभि** run or flow near, approach (as friend or foe); visit (esp. of lovers). C. lead to, bring together with (acc.); M. (follow, persecute*), give an appointment or make a love-visit. **समव** descend; withdraw from (abl.); (C. put to flight*). **आ** run near, come; attack (acc.). **उद्** run away. C. drive away or asunder, cast off, remove, dismiss, give up. **प्रोद्** go off; C. drive away. **समुद्** send away, dismiss. **उप** come near, approach, visit (cf. **अभि**); resort to (acc.). **निस्** flow out, come forth, appear. C. turn out, expel, remove. **अभिनिस्** & **विनिस्** = prec. **परा** run away. **परि** flow or run around, circumambulate (acc.), spread everywhere. **प्र** go forth, spread, appear, begin (also P.), set out, go towards (acc.), pass away. C. stretch forth or out, expose, divulge. **विप्र** extend farther. **संप्र** C. stretch out, draw asunder. **प्रति** rush against (acc.); go back, return. C. bring back, remove, replace. **वि** run asunder, spread (M. w. **तन्वुम्** open or unveil itself); part with (instr.); come from (abl. or तस्), rush against (acc.). C. send forth. **प्रवि** rush forth; run away, escape. **सम्** flow together, go about, roam, wander (esp. from one existence to another). C. cause to wander or to be return bring together, introduce, fix in (loc.); put off,

defer. अभिसम् stream together. — Cf. अनुसृत, अनुसृत्य, अभिसृत, प्रविसृत (add.), प्रसृत, विसृत.

सूक् m. missile, lance.

सूक्वन्, सूक्वयिन्, सूक्वन्, & सूक्वविन् poss. to prec.

सूक्वाहस a. holding a lance in the hand.

सूक्न & सूक्न m. n. the corner of the mouth.

सूक्नि n., सूक्निणी f. the same.

सूग्वन्, सूग्वयिन् & सूग्वन् a. = सूक्वन् etc.

सूग्वन् m., सूक्नी & सूक्नीका f. jackal.

सूक्का f. way, path.

सूज्, सूजति. ०ते. सजति, pp. सृष्ट (q.v.) let loose, hurl, throw, pour out, emit, send forth; create, produce, beget, make; procure, bestow; use, employ. C. सजयति,

०ते. D. सिंसृजति, ०ते wish to let loose, M.(A.) wish to create. — अति hurl off,

let loose, give up, dismiss, give leave (acc.); deliver, free from (2 acc.); yield, grant, bestow; M. create beyond or as something higher. अनु let loose, dismiss,

pour out; deliver, grant, bestow; create after (acc.). अपि add to, mingle with (loc.). अभि hurl upon (acc.), let loose, give free,

deliver, abandon, promise, grant, bestow. अव shoot off, pour out, let flow, give up

(प्राणान्), deliver over, grant, bestow; send away, dismiss (M. abdicate); remit,

pardon; place in, fix on (loc.). अव्य dismiss, send forth to (acc.), let loose, let go (the reins). उपाव shoot off, admit

(esp. the calf to the cow), give over to (acc.). व्यव hurl upon (gen.), set down,

send away, dismiss; hang or fix on (loc.). समव hurl upon (loc.), let loose, let go,

abandon, omit. आ shoot hither, pour in or out, admit (esp. to copulation). समा

hang, fasten to (loc.), entrust to (loc.). उद् cast, hurl, pour out, shed, take off,

lay down, depose, place in (loc.); stretch out, expand, open, set free, send forth,

dismiss, give up; relinquish, abandon, despise, repudiate, renounce, resign; omit,

pass over; entrust, commit; produce, create. समुद् hurl, send forth, utter, throw

down, cast away, take off; dismiss, set free, let go, relinquish, abandon, expose; deliver up, hand over. उप hurl, cast,

let flow, pour upon; send or bring to (acc. or dat.); admit, add, augment; affect or visit with (instr.), vex, plague.

निस् pour out, let flow, set free, dismiss, deliver from (abl.), separate, remove. प्र let run or flow, open, set free, indulge, give up, resign, quit, abandon. प्रति hurl against

(lit. & fig.), send back. वि throw, shoot, hurl (lit. & fig.), pour out, send forth,

dismiss, emit, utter; let loose, set free, deliver from (abl.); cast away, relinquish,

abandon; despise, repudiate, renounce, resign, M. cease from (abl.); yield, grant,

bestow; create, produce. C. hurl, send forth, emit, utter, set free, leave alone,

spare avoid, shun; abandon, expose; yield, grant, bestow, hand over (loc.); create,

produce. अनुवि, अभिवि, & प्रतिवि shoot at (acc.). सम् shoot or throw with (instr.);

bring together, mix, unite (M.P. refl.); endow or furnish with (instr.); create. — Cf. उपसृष्ट, निस्सृष्ट, संसृष्ट.

2सृज् (—०) letting loose, emitting, hurling, casting; creating, producing.

सृजय m. a kind of bird.

सृजय m. a man's name.

सृणि m. an elephant-driver's hook; f. सुखी or सुखी sickle, poss. सुख.

सृत् running, hastening (—०).

सृत a. & n. running.

सृति f. road, path, way, course, wandering (esp. of the soul).

†सृत्य n. running, flowing.

सृत्यन्, f. सृत्यरी running, hastening.

सृप्, सर्पति, ०ते, pp. सृप्ति (q.v.) creep, crawl, glide. C. सर्पयति & D. सिंसृप्ति only —०;

I. सरीसृपति creep to and fro. — अति glide along or over (acc.). अधि & समधि glide over (acc.). अनु glide after or along, approach (acc.). समनु approach. अप & व्यप

move off, recede. अभि steal upon (acc.). अव glide down (of the setting sun); steal

upon, cover gradually (acc.). **अन्व** glide after. **उपाव**, **पर्याव**, & **प्रव** approach gently. **व** creep into (acc.). **आ** creep near. **उपोदा** creep forth. **उद्** creep out or up, rise (lit. & fig.); move gently on. D. wish to rise. **उपोद्** & **वुद्** creep forth. **समुद्** arise, appear, begin. **उप** go gently to, steal upon, creep or fall into (acc.); move on, come near, approach (also sexually). **समुप** approach. **निस्** & **विनिस्** creep out. **परि** go round, roam through. **प्र** creep near or into, steal upon (acc.), move on, break forth, spread, proceed. **प्रति** creep back or into. **वि** move about or along (acc.); move asunder, dispense, spread, expand. **सम्** creep along or into (acc.); move onward, approach. **अनुसम्** creep after. **उपसम्** creep near, steal upon (acc.).

सृप्त a. crept out of (abl.) or into (loc.); *n. the spot where some one has crept.

सृप a. slippery, fatty, smooth.

सृचिद् m. N. of a demon.

सृम m. N. of an Asura.

सृमर m. a kind of animal.

सृष्ट a. let loose, hurled, cast, created, produced; joined or connected with (—°); covered with, full of (instr.), resolute on (loc. or dat.).

सृष्टि f. letting loose, emission, creation (abstr. & concr.), production; nature, character; spending, liberality.

सृष्टिकृत् m. creator.

सैक m. sprinkling, watering, out-pouring, effusion, gush.

सैकृ m. who sprinkles or impregnates.

सैचन a. & n. pouring out, sprinkling.

सैचनघट m. watering pot.

सैतु a. binding, fettering; m. band, fetter; dam, weir, bridge, boundary, barrier, limit.

सैतुबन्ध m. the building of a dam or bridge, T. of a poem in Prakrit.

सैतु m. who binds or fetters.

सैदि f. weariness, dejectedness.

†**सैध** a. driving, scaring.

सैधा f. hedge-hog, porcupine.

सैनर्जित a. defeating armies; m. N. of a son of Kṛṣṇa etc.

1 **सैना** f. missile, weapon.

2 **सैना** f. line of battle, army.

सैनाय n. the front of an army.

सैनाङ्ग n. a component part of an army.

सैनाचर °जीव, or °जीविन् m. soldier.

सैनाशू a. swift as an arrow.

सैनाधी m. leader or chief of an army.

सैनापति m. chief of an army, general.

सैनापत्य v. = **सैनापत्य**.

सैनामुख n. the front of an army.

सैनावाह m. leader of an army.

सैन्द्र a. along with Indra.

सैन्द्रचाप a. with a rainbow.

सैन्द्रिय a. having (with) the organs of sense.

सैन्ध a. caused by a weapon (death); m. spearman, warrior

सैर्य a. jealous, envious.

सैलग m. robber, waylayer.

सेव्, **सेवते** (°ति). pp. **सेवित** stay by (acc. or loc.), inhabit, frequent, visit; serve, revere, worship; attend upon, devote one's self to (acc.); practise, use, employ, enjoy (also sexually). C. **सेवयति** serve, worship. — **अनु** stay or dwell in; wait on, reverence. **आ** = S. **समा** devote one's self to (acc.), practise, use, employ. **उप** = S. **अभ्युप** worship, revere. **नि** (**सेवते**) stay in, have intercourse with (loc.); inhabit, visit, frequent, etc. = S. **परि** (**सेवते** & **सेवते**) visit, follow, obey, revere; practise, like. **सम्** be together, stay at or with, dwell in, frequent, visit etc. = S. — Cf. **निसेवित**.

सेवक (—°) inhabiting, serving, revering, practising; m. inhabitant etc.

1 **सेवन** n. sewing; seam, suture.

2 **सेवन** n. following, serving, revering, practising, frequenting, using, employing (mostly —°).

सेवनीय a. to be followed etc. (v. prec.).

सेवा f. visit, service, attendance, worship, devotion to, use, practice, employment; sexual intercourse with (gen. or —°).

सेवादक्ष a. clever in service.

सेवाधर्म m. the duty or rule of service.

१सेवितव्य a. to be sewn.

२सेवितव्य a. to be inhabited, practised, honoured, served, taken care of.

सेविनु a. & m. serving, worshipping, practising; servant etc.

सेविन् a. serving, following, revering, inhabiting, enjoying carnally, practising, using, employing.

सेव्य a. to be served etc. (v. prec.).

सेङ्ग m. a cert. dry substance & a cert. organ in the belly.

सेह, f. ई relating to a lion, leonine.

सेकते, f. ई sandy, consisting or made of sand. n. (a. —° f. च्छा) sandy soil, sandbank, poss. °तिन्.

सेकावलि, f. ई furnished with an ornament consisting of a single string of pearls.

सेनान्य & सेनापत्य n. commandership.

सेनिक a. belonging to an army; m. soldier, warrior.

सेन्दूरी कृ dye with minium.

सेन्धवं, f. ई belonging to the sea or to the Indus; m. pl. the inhabitants of the country near the Indus, m. n. a kind of rock-salt (found in this country).

सेन्धवस्त्रिन् & °घन m. a lump of salt.

सेन्य a. relating to an army; m. soldier, n. army (also m.), camp.

सेरम्भ m. ई f. a kind of domestic servant, a mixed tribe or caste.

सेरावन् u. furnished with provender.

सेरिभ m. a buffalo.

सेर्य m. a cert. plant & a cert insect.

सेस & सेसक a. leaden.

सेष्ठास a. taking breath; adv.

सेह्य a. to be borne.

सेहृ m. who bears or endures.

सेतु m. pressing or pouring out the Soma.

सेतु or सेतु m. who presses out the Soma.

सेत्सक a. longing, regretful.

सेत्सक a. = prec., n. adv.

सेत्सक a. to be pressed out.

सेत्सास a. ironical, sarcastic; n. adv.

सेत्सव a. festive, joyous, w. दिन n. a festival day.

सेत्साह a. energetic, resolute; n. adv.

सेत्सुक a. full of desire or longing for (loc., acc. w. प्रति, or —°).

सेत्सेक a. haughty, arrogant.

सेत्सेध a. high, elevated.

सेत्सक a. with water, containing water.

सेत्सर, f. ई born from the same womb; m. (± आनु) & f. ई such a brother and sister.

सेत्सरसेह m. brotherly love.

सेत्सर्य, f. च्छा = सेत्सर, f. ई.

सेत्सर्यसेह m. = सेत्सरसेह.

सेत्सेग a. zealous, energetic.

सेत्सेग a. agitated, restless; n. adv.

सेत्साद a. mad, insane.

सेत्सकरण a. with the implement

सेत्सकार a. beneficial.

सेत्सचार a. polite, deferential; n. adv.

सेत्समेद a. moistened, wet.

सेत्सहास a. laughing, sarcastic.

सेत्सक m. a cert. mixed caste.

सेत्सान n. stairs, a ladder; abstr. °स्व n.

सेत्सानत्सक a. having sandals or shoes.

सेत्सानह a. (nom. °नत्) the same.

सेत्सरि m. N. of an ancient poet.

सेत्सरोयु a. longing for Sobhari (v. prec.).

सेत्सम m. the Soma (plant or juice, often personified as a god); the moon or the god of the moon.

सेत्सम m. N. of a Rishi etc.; pl. N. of a people. f. सेत्समिका N. of a crow.

सेत्समकाम a. desirous of Soma.

सेत्समतीर्थ n. N. of a place of pilgrimage.

सेत्समदत्त m. a man's name.

सेत्समदेव m. the god of the moon; N. of an author etc.

सेत्समधान a. holding or containing Soma.

सेत्समन् m. who presses or offers the Soma.

सेत्समप a. Soma-drinking.

सेत्समपति m. lord of the Soma or of the moon.

सेत्समपर्व n. Soma-leaf.

सेत्समपर्वण n. Soma-time.

सेत्समपा a. = सेत्समप; superl. °तम.

सेत्समपाच n. Soma-vessel.

१सेत्समपान n. abstr. to seq.

२सेत्समपान a. Soma-drinking.

सोमपायिन् & ०पावन् a. = prec.
 सोमपाल m. Soma-keeper.
 सोमपीति f. a drinking of Soma (only dat.).
 सोमपीथं m., ०पेय n. = prec.
 सोमपीथिन् a. partaking of a draught of Soma.
 सोमपृष्ठ a. bearing Soma on the back.
 सोमप्रभ a. radiant as the moon; m. & f. आ a man's & woman's name.
 सोमभृत् a. bringing Soma.
 सोममद (०माद्) a. drunk with Soma.
 सोममद m. abstr. to prec.
 सोमयज्ञ & ०याग m. a Soma-sacrifice.
 सोमयाजिन् a. offering Soma.
 सोमरक्ष m. keeper of the Soma.
 सोमराजन्. f. ०ञ्जी having Soma as king.
 सोमरात m. N. of a man.
 1सोमरूप n. a form of Soma.
 2सोमरूपं a. Soma-formed.
 सोमलिप्त a. smeared with Soma
 सोमवंश m. the lunar race of kings.
 सोमवंशीय & ०वंश a. belonging to the lunar race.
 सोमवन् a. having or containing Soma
 सोमवर्चस् a. glorious as Soma.
 सोमवामिन् a. vomiting Soma.
 सोमविक्रयिन् m. seller of Soma.
 †सोमवृद्ध a. gladdened by Soma.
 सोमशित a. excited by Soma.
 सोमश्रवस् m. a man's name.
 सोमश्रेष्ठ a. having Soma as chief.
 सोमसखि a. having Soma as friend
 सोमसखिन् a. Soma-water.
 सोमसव m. Soma-pressing.
 सोमसवन a. wherefrom Soma is pressed
 सोमसुत् a. pressing Soma.
 सोमसुति & सोमसुखा f. pressing of Soma
 सोमसुखन् a. = सोमसुत्.
 सोमहार & ०रिन्† a. robbing Soma.
 सोमांगु m. Soma-stem or moon-beam.
 सोमाद् a. eating Soma.
 सोमापृथन् m. du. Soma and Pūṣan.
 सोमाभिषिक्त a. sprinkled with Soma.
 सोमाद्द्रु m. du. Soma and Rudra
 सोमार्थिन् a. desiring Soma.
 सोमावती f. containing Soma.

सोमाहुति f. Soma-sacrifice.
 सोमिन् a. having or offering Soma.
 सोमिज्य f. Soma-sacrifice.
 सोम्य a. having to do with Soma, consisting of Soma etc.; m. Soma-offerer.
 सोष a. mixed with alkaline earth.
 सोष्णीष a. turbaned.
 सोष्मता f. heat, warmth.
 सोष्मन् a. hot, warm.
 सोकर. f. ई relating to a hog.
 सोकर्य n. easiness of performance, facility.
 (सोकुमार* &) सोकुमार्य n. tenderness, delicacy.
 सोकृत् n. well-doing
 सोक्ष्य n. minuteness, subtilty.
 सोख्य n. welfare, comfort, joy, bliss.
 सोगत. f. ई Buddhistic; m. a Buddhist.
 सोगन्धिक a. sweet-scented, fragrant; n. a white (or blue) water-lily.
 सोगन्ध n. odour, perfume.
 सोजन्य n. goodness, benevolence.
 सोति m. E. of Lomaharṣana (patron. from सूत).
 1सोत्य a. relating to Soma-pressing
 2सोत्य a. relating to a charioteer, n. his office.
 सोत्र a. consisting of threads or belonging to a Sutra.
 सोत्रामण, f. ई belonging to Indra; f. ई a cert. ceremony.
 सोदर्य a. brotherly; n. brotherly relation.
 सोदामनी or ०मनी († विशुत्) f. lightning; N. of sev. women.
 सोदास m. a patron. name.
 सोध n. a plastered or whitewashed mansion; any great house or palace.
 सोधन्वन् m. son of Sudhanvan, pl. E. of the Ribhus.
 सोधर्म्य n. honesty.
 सोन m. butcher; n. († मांस) butcher's meat.
 सोनिक m. butcher or hunter.
 सोन्दर्य n. beauty, splendour, nobility.
 सोपर्ण (सोपर्ण), f. ई relating to the falcon etc.
 सोपित्रिक a. relating to sleep, nocturnal; n. = seq.
 सोपित्रिकवध m. nocturnal attack on (—°).
 सोप्रज्वाह्य n. possession of good offspring.

सोबल m., ई f. son & daughter of Subala (Çakuni & Gāndhārī).
सोबलेय m., ई f. = prec.
सोम n. N. of a mythical city.
सोमन n. happiness, loveliness, beauty.
सोमनस्य n. condition of happiness.
सोमद्र m. metron. of Abhimanyu.
सोभास्य n. = सोमन.
सोभास्यदेवता f. an auspicious or tutelary deity.
सोधाच n. good brotherhood, fraternity.
सोम a. relating to Soma.
सोमदत्ति m. patron. from Somadatta.
सोमनसं, f. ई relating to flowers, flowery; n. pleasure, satisfaction, cheerfulness (also m.), benevolence, kindness, favour.
सोमनस्य a. causing pleasure or satisfaction; n. cheerfulness, mirth.
सोमिक, f. ई relating to, Soma.
सोमिच m. metron. of Lakṣmaṇa; n. friendship.
सोमिचि m. = prec.; du. L. & 'atrugna.
सोमिल or **सोमिल** m. N. of a poet.
सोमी (cf. सोम्य) f. moonshine.
सोमुख्य n. mirth, joy.
सोम्य or **सोम्य** (f. सोमी & सोम्या) relating or consecrated to Soma, consisting of S., i.g. Soma-; Soma- or moon-like, auspicious, gentle, dear (esp. voc. सोम्य my dear); m. pl. a class of Manes.
सोम्यता f., ०त्व n. gentleness, mildness.
सोम्यदर्शन a. of gentle aspect.
सोम्यनामन्, f. ०स्त्री having a lovely name.
सोम्यरूप a. friendly, mild towards (gen.).
सोम्यवपुस् & **सोम्याकृति** a. of a pleasant form.
सोयवसि m. a patron. name.
सोिर a. consisting of spirituous liquor.
सोिर, f. ई relating to the sun, solar; m. a worshipper of the sun.
सोिरभ a. sweet-smelling; f. ई a cow (daughter of Surabhi); n. odour, fragrance.
सोिरभेय m., ई f. bull, cow.
सोिरभ्य n. odour, fragrance.
सोिराज्य n. good government, p. ०वक्.
सोिराज्ज & ०क्क a. coming from Surāṣṭra; m. pl. the inhabitants of Surāṣṭra.

सोिरिक a. relating to spirituous liquor.
सोिर्य (f. सोरी & सोया) a. belonging to the sun.
सोिर्य a. celestial.
सोिरव a. relating to sound.
सोिरवर्ष, f. ई & चा golden.
सोिरवस्व n. horse-race or = स्वस्व.
(सोिरविद &) ०द्रुह m. guardian of a harem.
सोिरविष्टकृत, f. ई relating or consecrated to (Agni) Sviṣṭakṛt.
सोिरीर & ०क्क m. pl. N., of a people.
सोिरव्य n. faith, devotion.
सोिराश्रय n. the correct formation of grammatical forms.
सोिराश्रम्य n. peace, conciliation.
सोिराशील्य n. goodness of nature or character.
सोिराश्रवसं a. having a good renown; n. loud praise, glory, contest.
सोिराश्रय n. a cert. sun-beam.
सोिराश्रव n. good condition, excellence.
सोिराहार्द & **सोिराहार्थ** n. affection, friendship.
सोिराहित्य n. satiety, satisfaction; kindness, friendliness.
सोिराहद a. coming from a friend, a friend's; m. a friend; n. = seq.
सोिराहय n. friendship, affection.
स्कन्द. सकन्दति ०ते, pp. स्कन्न leap, spring, spurt; drop, be spilled, fall; leap upon i.e. cover, impregnate. C. स्कन्दयति pour out. spill; omit, neglect. I. कनिष्कन् leaping (of frogs). — चति (स्क & च्क) leap upon or over, fall down. चभि (स्क & च्क) leap upon (for copulation). चव spring or spurt down; spring towards or upon, attack, overpower. चव्यव spring down, in, or out; meet with, encounter. समच S. & C. assail. चा leap, resort to, depend on (acc.); also = समा attack, assail. परि (स्क & च्क) leap about (also I. चनिष्कदत्); spill, scatter. प्र spring forth, down, upon (acc.); spurt, drop, fall; attack, assail. सम drop or spring off. — Cf. परिस्कात्र.
†स्कन्द m. hopper, jumper; aggressor, assailant; N. of the god of war.
स्कन्दन m. the being spilt.
स्कन्दपुत्र m. son of Skanda i.e. thief.

स्कन्दपुराण n. T. of a Purāṇa.

स्कन्दित n. leaping upon, impregnation.

स्कन्ध m. shoulder, stem or trunk of a tree; section, chapter of a book, mass, multitude, a whole or aggregate.

स्कन्धदेश m. the region of the shoulder.

स्कन्धवन् a. having a stem (stems).

स्कन्धशिरस् n. shoulder-blade.

स्कन्धस् n. ramification, branches or top of a tree.

स्कन्धावार m. head-quarters (lit. the stem's i.e. the king's guard).

स्कन्धिन् a. having a (strong) stem.

स्कन्ध a. relating to the shoulders.

समाय, °यति v. सम्भ.

सम्भीयस् (compar.) supporting well.

सम्भ or सम्भ्, सम्भति or सम्भति, pp.

सम्भित prop, support, fix; stop, restrain, obstruct. C. सम्भारयति = S. — आ fix in

or at (loc.). उप hold up by supports.

प्रति hold stand against; lean upon (acc.).

वि (ष्) fix, establish; C. the same. —

Cf प्रतिष्ठा (add.).

सम्भ m. prop, support, pillar

सम्भदेश a. whose gifts are firm (like pillars).

सम्भन n., सम्भनि & °नी (nom. °भोस्) = सम्भ.

स्कृ. स्काति, स्कुनाति, स्कुनाति stir (tr.), rake up (fire), pick (teeth). I. चाष्कूर्यते rake together, accumulate

+कृधाय v. चकृधाय.

स्वल्, स्वल्ति, °ते, pp. स्वल्ति (q.v.) stumble, totter, waver, stammer. folter, eor. fail.

C. स्वल्थति cause to falter (voice). परि, प्र. & वि = S.

स्वल् m. stumbling, tottering.

स्वल्न & स्वल्ति n. the same; blunder, fault, error, loss.

स्वल्, स्वल्ति, mostly स्वल्थति, pp. स्वल्ति (q.v.) thunder, roar, sound. — स्वल्, निस्, & प्र = S.

स्वल् m. the breast of a woman.

स्वल्कोटि f. nipple (breast-point).

स्वल्ग्रह m. (a child's) taking of the breast.

स्वल्गट m. n. bosom (slope of the breasts).

स्वल्च or स्वल्चु m. roaring of the lion.

स्वल्भय, f. स्क् breast-sucking, a suckling.

स्वल्प & °पायिन् a. = prec.

स्वल्पान n. the sucking of the breast.

स्वल्भर m. a thick (lit. weight of a) breast.

स्वल्मध्य n. the room between the breasts.

स्वल्थदम् a. rushing along with thunder.

स्वल्थितुं m. thunder.

स्वल्गाम्बु n. covering of the bosom.

स्वल्गान्तर n. = स्वल्मध्य.

स्वल्गभिग m. a full (lit. fulness of a) breast.

स्वल्गवरण n. covering of the bosom.

स्वल्गित a. thundering; n. thunder.

स्वल्गोत्तरोय n. covering of the bosom.

स्वल्ग n. (m.) the milk in a woman's breast.

स्वल्गत्याग m. leaving off the mother's milk, weaning.

स्वल्गक m. bunch, esp. of flowers.

स्वल्ग a. stiff, rigid, immovable, n. adv. Abstr. °ता f., °त्व f.

स्वल्गकर्ण m. N. of a lion (stiff-eared)

स्वल्गलोचन a. having immovable i.e. unwinking eyes.

स्वल्गो कृ make rigid or stiff.

स्वल्गीभाव m. rigidity, immobility.

स्वल्ग & °क m. bunch, esp. grass-bunch.

स्वल्गत्र a. bushy, tufty.

स्वल्गशस् adv. by bunches.

स्वल्गमित्र m. N. of a man.

स्वल्गिन् a. bushy.

स्वल्गिरम m. elephant (delighting in grass-bunches).

स्वल्ग or स्वल्भ, स्वल्गति, स्वल्भति, स्वल्गते (°ति). pp. स्वल्गित & स्वल्ग (q.v.) prop, support,

uphold, make firm or steady; M. become firm or rigid. C. स्वल्गारयति & स्वल्गयति,

°ते = S., the latter also = make stiff or lame, paralyze, stun, obstruct, suppress. —

चव (ङ) fix, fasten, prop, support, intr. lean upon (acc.); seize, take prisoner,

obstruct, shut up. पर्यव (ङ) surround. समव (ङ) raise up (fig.); lean upon (acc.).

उद् (त्त) prop up, fix, establish. C. lift up, raise (lit. & fig.); excite, impel. उप

erect, uphold, support. प्रति (ङ) hold against, M. intr. वि (ङ) fix, establish,

raise (lit. & fig.), make firm, stiff, or immovable, stop, obstruct; lean upon (acc.).

C. stop, hold back. सम् confirm, strengthen, make stiff or rigid, stop, suppress. C. the same. अभिसम्, परिसम् & प्रतिसम् confirm, strengthen. — Cf. अवष्टब्ध, उत्तम्भ & उत्तम्भित, प्रसम्भ, विष्टम्भ & विष्टम्भित, संसम्भ.

स्तम्भ m. post, column, prop, support (lit. & fig.); fixedness, stiffness, immobility: obstruction, hindrance, suppression; arrogance, haughtiness.

स्तम्भक a stopping, restraining.

स्तम्भन (f. ई) & n. laming, paralyzing, fixing, stopping, restraining.

स्तम्भभञ्जक m. N. of an elephant (pillar-breaker).*

स्तम्भिन a. having posts or columns; fixing, stopping; haughty, arrogant.

स्तम्भी भू become (as immovable as) a post.

स्तम्भ m. stratum, layer.

स्तम्भण n. strewing, scattering.

स्तम्भी f. (nom. ०रीस्) barren, not bearing, esp. a cow or heifer.

स्तम्भीमन् m. strewing, scattering (only loc.).

स्तम्भ्य a. to be thrown down.

स्तम्भ & स्तम्भ्य m. praise, hymn, song.

स्तम्भन n. praising, celebrating.

स्तम्भान् (nom. sgl.) thundering or mighty.

स्तम्भितृ m. praiser.

स्तम्भ्य a. to be praised.

स्तम्भ्यु m. thief.

स्तम्भ m. praise; ०क a. & m. praising, praiser.

स्तम्भ m. pl. servants, dependants.

स्तम्भिष्, स्तम्भिणीति, स्तम्भिणीति proceed, stride. — अति mount, ascend. प्र rise.

स्तम्भी a. house-protecting.

स्तम्भ, only pp. स्तम्भित stiff, motionless, inactive; n. adv. or as abstr. (also ०ता f., ०त्व n.).

स्तम्भ्या f. standing or stagnant water.

स्तम्भ a. lazy, slow.

स्तम्भी a. spread, scattered, strewed.

स्तम्भीर्वाहिस a. whose sacrificial straw is strewed.

स्तु, स्तौति, स्तुते. स्तवते (स्तवीति, स्तुवते. ०ति), pp. स्तुत (q.v.) praise, extol, celebrate, sing, chant. C. स्तवयति praise, स्तवयते

cause to praise. D. तुष्टयति wish to praise. — स्तुनु (ष्टाति), स्तुभि (ष्टाति), उप. & परि (ष्टाति) = S. प्र praise; put forward, commence, begin; also = प्रस्तावयति mention वि sing praises. सम् sing or praise (together). स्तुभिसम् & परिसम् praise, extol. — Cf. प्रस्तुत, विष्टुत, संस्तुत.

(स्तुक् m. &) स्तुका f. lock or tuft of wool or hair; poss. स्तुकाविन्.

स्तुत & स्तुति f. praise, eulogy.

स्तुत a. praised; n. praise or = seq.

स्तुतिगीतक n. song of praise.

स्तुत्य a. to be praised, praiseworthy.

स्तुप m. tuft of hair, top-knot.

स्तुभ्, स्तौमति (०ते) utter a sound, shout, exult, warble, etc. — स्तुनु follow in shouting. स्तुभि add by shouting. स्तुव separate by sounds. परि shout around. प्र incite by shouting. प्रति shout in return, re-echo.

स्तुभ् f. shout, exultation.

स्तुभ्यन् a. shouting, exulting.

स्तुप m. top, esp. of the head. tuft of hair; heap or pile of earth, a Buddhist tomb.

स्तु, स्तुष्यति, स्तुषीति, स्तुषीति, स्तुष्यते (स्तुरति), pp. स्तुष्य & स्तुत (q.v.) strew (esp. the sacrificial straw), spread out; strew over, cover; throw down, overthrow. D. तुष्टयति wish to throw down. — स्तुभि, स्तुव, & समव strew, cover. स्तु स्trew, spread, expand; cover, smear. समा strew over. उप lay or pour over. († आश्रयम्) form a coating with the sacrificial butter, cover or wrap with (instr.). strew, expand; (± आश्रयम्) pour the sacrificial butter over, throw down. परि strew around, cover, spread, expand. प्र strew, scatter, spread out. वि spread or stretch out, expand, diffuse; also = C. विस्तारयति amplify on (acc.). सम् spread or expand (together), strew, cover. — Cf. आस्तौर्ष & चास्तुत, उपस्तौर्ष, प्रस्तौर्ष, विस्तौर्ष & विस्तुत, संस्तौर्ष & संस्तुत.

स्तु (instr. pl. स्तुभिस्) star.

स्तुति f. spreading, covering.

स्तुत्य a. to be thrown down.

स्तुष्ट. स्तुष्टि crush.

लोन m. thief, robber; f. चा.
 लोन्य्, *यति steal, rob.
 लोय n theft, robbery.
 लोयकृत् a stealing, stealer of (—°).
 लोयिन् m. thief, robber.
 लीन् n. theft, robbery.
 लीनस्व n. lameness, fixedness, immobility.
 लोक् m. drop; adj. small, insignificant, °—
 & n. a little; *लोकेन & *कात् in comp. w. a
 pp. hardly, just. Abstr. *तात् f., *त्वत् n.
 लोकाक m. E. of the bird Cātaka (who lives
 on rain-drops).
 लोकशस् adv. drop by drop, sparingly.
 लोकीय & लोक्व a. relating to drops (of
 ghee).
 लोतव्य a. to be praised.
 लोतृ m. praiser, worshipper.
 लोच n. praise, hymn; a cert. kind of reci-
 tations (r.).
 लोचिन् or लोचीय a. relating to a Stotra.
 लोभ m. shout, trill; p. *वन्.
 लोम m. praise, song of praise.
 लोममय a. consisting of Stomae.
 लोमवर्धन a. increasing (or delighting in)
 praise.
 लोमवाहस् a. offering or receiving praise.
 लोम्य a. worthy of or relating to a song of
 praise.
 लोम a. heavy, tardly, dull.
 ल्वा, ल्वायते, pp. ल्वान् (q.v.) coagulate,
 stiffen, thicken, strengthen (intr.). — Cf
 संस्वान्.
 ल्वान् a. coagulate, stiff, rigid.
 स्त्री f. woman, wife, female (also of animals);
 a feminine or the feminine gender (g.).
 स्त्रोक् (—°) woman, wife.
 स्त्रोकिटि or *टो f. a woman's hip.
 स्त्रोकाम a. desirous of women or of female
 children.
 स्त्रीकार्य n. the service of women.
 स्त्रीपीर n. mother's milk.
 स्त्रीममन n. intercourse with women.
 स्त्रोघातक & *घ्न a. murdering a (his) wife.
 स्त्रोवन m. womankind.
 स्त्रोवननी f. bringing forth (only) females.
 स्त्रोचित a. ruled by a (his) wife.

स्त्रीस्व n. womanhood or the fem. gender (g.).
 स्त्रीद्विष् & *द्वेषिन् a. hating woman, misogy-
 nist.
 स्त्रोधन n. a wife's (peculiar) property.
 स्त्रीधर्म m. the duty of or laws for woman;
 coition.
 स्त्रीपुंघर्म m. the laws for man and wife.
 स्त्रीपुंसस् m. du. man and wife.
 स्त्रोपर्व & *क्व a. having formerly been a woman.
 स्त्रीप्रत्यय m. suffix forming feminines.
 स्त्रीमसु f. = स्त्रीजननी.
 स्त्रीबाणघातिन् m. a slayer of women and
 children.
 स्त्रीभव & *भाव m. the state or condition of
 a woman, womanhood.
 स्त्रीमय. f. ई womanly, womanish.
 स्त्रीय्, *यति desire a woman.
 स्त्रीरत्न n. a jewel of a woman, E. of Lakṣmī.
 1 स्त्रीलिङ्ग n. the female organ or the feminine
 gender (g.).
 2 स्त्रीलिङ्ग a. having the characteristics of a
 female; feminine (g.), abstr. *स्व n.
 स्त्रीवश & *वश a. ruled by a woman.
 स्त्रीविवाह m. marriage (with a woman).
 स्त्रीविषय m. cohabitation.
 स्त्रीषस् m. a friend of women.
 स्त्रीषु f. = स्त्रीजननी.
 स्त्रीसङ्ग m. intercourse with women.
 स्त्रीसंयहण n. seduction or violation of a
 woman.
 स्त्रीसंबन्ध m. matrimonial connection with a
 woman.
 स्त्रीसंभोग m. the (carnal) enjoyment of a
 woman.
 स्त्रीहत्या f. the murder of a woman.
 स्त्रीहन्तृ m. the murderer of a woman.
 स्त्रीजत n. sacrifice offered by a woman.
 स्त्रीण, f. ई female, feminine, fond of women;
 n. womanhood, womankind, a multitude
 of women.
 *स्त्रीणगर्भ m. embryo.
 स्त्रीपूय n. birth of a female.
 स्त्र्यावीच m. subsisting on (the earnings or
 the prostitution of) a woman.
 स्त्र (ष्ठ) standing, living, being in, occupied
 with, devoted to (—°).

खग, खगयति, pp. खगित cover, hide, conceal.

खगन n. covering, hiding.

खगु or खगु m. hunch.

खण्डिल a. levelled piece of ground prepared for a sacrifice, place, spot, ground i.g.

खण्डिलशायि & शायिका f. abstr. to seq.

खण्डिलशायिन् a. lying on the bare ground.

खपति m. chief or governor of a district; architect.

खपुट a. rugged, uneven, hump-backed; n. a hump.

खपुटगत a. belonging to a hump (flesh).

खल n. raised or dry ground, land (opp. water), earth, ground, place, spot; खली f. mound, eminence (also खला), ground, spot.

खलकमल n., खलिनी f. the flowering shrub.

खलम & खर a. land-going, living on dry land.

खलज a. land-born, terrestrial.

खलख a. standing (being) on dry ground.

खलाकट a. alighted on the ground.

खली v. खल.

खलोदेवता f. a local divinity.

खलीय, खयति take for dry land.

खलीशायिन् a. lying on the bare ground.

खविमन् m. the thick end, the broad side.

खविर, f. खा & र thick, broad, firm, massy, sturdy; full-grown, old, venerable.

खविष्ठ (superl.) thickest, grossest.

खवीर्यम् (compar.) thicker, grosser, sturdier.

खर्शम् adv. according to the place.

1खा, तिष्ठति, ०ते, pp. खित (q.v.) stand, stay, stop, remain, wait; stand by (loc.), declare for (dat.); hold out or bear up against (gen. = पुरस्); continue in a condition or action (nom., esp. of a pp.; ger., instr. or loc.), exist, be present; belong to (dat. or gen.); serve for (dat.); be turned to, rest on, abide in (loc.); enter, mount, ascend (acc.), spring or arise from (gen. or abl.); cease, desist from (abl.); remain unmentioned, be left aside (esp. imper.). C. खार्पयति, ०ते cause to stand, stop, arrest, restrain; put, place, set in (loc.

r. acc., w. वशे subdue), appoint to (loc. or चर्यम्, r. acc.); commit, entrust to (loc. or हस्ते); found, erect, build, establish; fix, settle, determine; make, render (2 acc.). D. तिष्ठति wish to remain in (instr.). — चति rise over; rule, master (acc.). चधि stand upon, mount, ascend; stay, abide, be fixed or situated in (loc. or acc.); be founded or based upon (loc.); use, employ, show, betray; also = prec. समधि direct, guide, rule, manage, carry on. चनु stand still after or together with (loc. or acc.); stay, abide, sit down upon (acc.); follow, obey, conform one's self to, imitate, help, assist; carry on, practise, commit, perform, do. चत्तार bar the way, obstruct, arrest. चप stand aloof, forsake (abl.). चपि stand in the way of (acc.). चमि set the foot upon, rise over, step towards or against (acc.), withstand, overcome. चव M.(A.) stand off, withdraw; be deprived of, miss (abl.); go down, descend; enter, come to (acc. or loc.); fall to one's (dat.) share; stop, stand still; abide or remain in (loc.); continue doing or being (ger., nom., or instr.); exist, be present; begin, undertake, determine. C. cause to stand, stop, restrain; let stand, leave behind; put, place, lay etc. in or on (loc.); establish, fix, settle; strengthen, comfort. पर्वच M. become strong or firm; penetrate, pervade. C. excite, comfort. प्रत्यच M. come back, return (w. पुनर्); resist, oppose. C. w. चात्मानम् compose one's self. चव M. be separated, part from (abl.); stop, stay, remain; prepare for (dat.); be valid, pass for, appear as (nom.). समच C. stop, arrest; fasten, strengthen. चा stand on (loc.); mount, ascend; step into, enter; take one's place at, resort to (acc.); get to, partake of, enjoy (acc.); undergo, incur; take, choose, use, employ. M. accede to, acknowledge; stand by, set a value upon (loc.). C. cause to ascend or enter, introduce; cause to stay, keep back; put, place, lay; bring near, procure; fix in.

fasten to (loc.). **अन्ता** enter, ascend, attain (after one another). **उपा** go to, have intercourse with (acc.); attend to, observe. **समुपा** step near; attend to, practise. **समा** ascend, resort to, enter, stop, stay; prepare for, set about, take to, choose, use, employ, practise, execute. **उद्** stand up, rise (esp. from a sacrificial acts, i.e. finish, close), awake, appear, sprout, grow. M. raise one's self to, prepare for (dat. or loc.). C. cause to stand up, raise, scare up, awaken (from sleep or death); lift up, erect, establish; pull or draw out; send off, expel, incite, instigate, urge on, encourage. D. wish to rise. **अनुद्** rise after, follow. **अभुद्** rise towards, go to meet (acc.); begin, undertake. **उपोद्** rise before or to meet, approach, go to (acc.). **प्रोद्** spring up, rise, appear. **प्रतुद्** rise up to meet (acc.). **बुद्** rise up in different directions; turn from, give up (abl.); forget one's duty (M.). C. call in question, disagree about (acc.); alienate, remove, depose. **समुद्** rise (together), come out of, spring from (abl.); appear, become visible; go about to work, prepare for (loc. or infin.). C. cause or bid to rise, lift up, rouse, awaken. **उप** stand by, near, opposite, or round (acc.); come near, approach, resort to, attend on, serve, worship; present with (instr.); be present or at hand, be to one's disposal or fall to one's (acc. or gen.) share. C. cause to stand near or opposite (acc.); fetch, bring near. **अनुप** step near (after one another), approach (acc.). **अभुप** worship. C. bring near. **पर्युप** stand around (acc.); attend with (instr.). **प्रतुप** M. stand opposite, attend on (acc.). **समुप** stand near, approach, fall to one's lot (acc.). **नि** C. fix in (loc.). **परिनि** C. teach thoroughly (gen. of pers.). **निस** grow forth, rise from (abl.); bring to an end, accomplish, prepare, make ready. C. drive out; prepare, make ready. **परि** stand around or in the way; obstruct, hinder; be left, remain. **प्र** A.(M.) rise,

stand upright, stand before (acc.); M. be up or awake, (A.) set out to go, depart from (abl.), betake one's self to (acc. ± प्रति or loc.). C. send out, dismiss, banish, put away. **अतिप्र** rise above (acc.), be prominent. **अनुप्र** set out after (acc.), follow; C. send after. **अभिप्र** go out in pursuit of, have in view (acc. ± प्रति), prevail over (acc.). C. drive out (cattle). **विप्र** M.(A.) rise or set out (in various directions); go asunder, spread, expand. **संप्र** M. stand or step together (before the altar); set out to go, betake one's self to (acc. or loc.). **प्रति** stand, stay, remain; stand still or firm, be established or founded upon (loc.); get a place or foothold, thrive, prosper; withstand, resist; spread over (acc.). C. set up, erect, fix, support; place in or upon, appoint to (loc.); present, offer, entrust or commit to (loc.). **अनुप्रति** get on, thrive or prosper after (acc.). **संप्रति** apply to (loc.). **वि** M.(A.) stand apart, go asunder, be spread in or over (acc.); part with or be separated from (abl.); stand firm, not budge. C. spread, extend. **अनुवि** & **अभिवि** M. spread over, pervade (acc.). **सम्** M.(A.) stand by, remain with (loc., w. **वाक्** obey); stand still, stop, stay; meet (as foes); come to an end or to perfection; succeed, prosper; perish, die. C. lift up, raise, strengthen, comfort (w. **आत्मानम्** compose one's self); fix, erect, build, establish, settle; bring on or in (loc.); check, restrain; get through, finish, kill. **अनुसम्** go along, pursue. M. be finished later. **अभिसम्** stand still or end with (acc.). C. cause to stand still or to end with. — Cf. **अधिष्ठित**, **अनुष्ठित**, **अनुसंस्थित**, **अभिष्ठित**, **आस्थित**, **उत्थित**, **उपस्थित**, **उपास्थित**, **निष्ठित**, **निःष्ठित** (sict), **परिनिष्ठित**, **परिष्ठित**, **परिस्थित**, **पर्यवस्थित** (add.), **पर्युपस्थित**, **प्रतिष्ठित**, **प्रत्युपस्थित**, **प्रस्थित**, **प्रोत्थित**, **विष्ठित**, **व्यवस्थित**, **वृत्थित**, **संस्थित**, **समवस्थित**, **समास्थित**, **समुत्थित**, **समुपस्थित**, **संप्रतिष्ठित**.

२खा (nom. m. n. खास) standing (often —°), immovable (opp. जगत).

खाश्वोच a. belonging to Īva (cf. seq.).

खाशु a. standing, firm, immovable; m. trunk or stem of a tree, post, pillar, E. of Īva.

खाशुभूत a. (being) immovable as the trunk of a tree.

खाशुच्छिद a. who roots out the trunks of trees.

खातव्य n. imp. (it is) to be stood or remained.

१खातु a. standing, stationary.

२खातु m. guide (of horses).

खाच n. station, place.

खान n. standing, remaining, abiding, not budging; continuation, duration; state. condition, position, rank, dignity; shape, form, appearance; sphere, domain, province; abode, place, seat, home, stead (loc. w. gen. or —° instead of); proper place or time, occasion or object for (gen. or —°); place of articulation, organ (g.); the (4) stamina of a kingdom (treasury etc.).

खानक m. N. of a man. n. position, attitude; rank, dignity; place, spot.

खानपति & °पाल m. protector of a place or region.

खानभङ्ग m. ruin of a place.

खानभंश m. loss of a place.

खानभ्रष्ट a. removed from one's place.

खानयोग m. pl. the various places or modes for keeping goods.

खानविद् a. knowing a place (places).

खानख & °खित a. standing (being) at one's place.

खानान्तर n. another place.

खानासन n. du. standing and sitting down.

खानसिध m. confinement to a certain place, imprisonment.

खानिन् a. having the first or the right place; m. the primitive element (g.).

खानीय a. being in or instead of (—°).

खानेश्वर m. = खानपति.

खापक m. erector (of an image), establisher, founder; a cert. person of the stage-business.

खापक n. the office of a खपति.

खापन a. establishing, fixing, settling, founding; n. & f. खा the act of establishing etc.

खापनीय a. to be fixed or kept.

खाप्य a. to be established, fixed, placed in (loc. or acc.), kept, confined, restrained.

१खामन् n. standing-place, stand; stability, strength, power.

२खामन् n. neighing of a horse.

खायिता f., °ख n. duration.

खायिन् a. standing, abiding, being in, at, or on (—°), present; steady, constant, faithful, true.

खायुक् a. standing, staying in (—°); constant, durable.

खाररमन् a. having firm reins.

खाल n. plate, dish, vessel, tooth-hole; f. खाली (earthen) pot, kettle.

खालीपाक m. a kind of cooked offering.

खावर a. standing, immovable, firm, lasting, constant; vegetable, belonging to the vegetable world. m. mountain; m. n. sgl. & pl. the vegetable kingdom; n. immovable property.

खावरक m. N. of a servant.

खावरचक्रम् n. the immovable and movable.

खावरता f. condition of being a plant.

खावरत्वं n. immobility.

खाविर & °विर्य n. old age.

खासक a. perfume or unguent.

खासु a. stationary, immovable, firm, constant.

खित a. standing, abiding, remaining; continuing, keeping on (nom., loc., instr., ger., or adv.); turned to, intent upon, occupied with (loc. or —°); fixed, settled, determined, firm, valid; present, existing; left, ceased, stopped. n. the act or manner of standing.

खितधो a. steady-minded.

खितप्रज्ञ a. firm in judgment.

खितवन् a. standing, having one's place.

खिति f. standing, stopping, staying, remaining in or with (loc. or —°); abode, place; situation, rank, dignity; devotion to or occupation with (loc.); stability, duration; firmness, constancy, existence, occurrence; state, condition; conduct. procedure;

axiom, maxime, rule, custom, usage, boundary, limit; rectitude, virtue.

स्थितिमन् a. firm, stable, steady, constant, virtuous.

स्थिर a. bard, solid, firm, strong, lasting, durable, steadfast, constant, resolute, faithful, sure.

स्थिरचित्त a. firm-minded, constant.

स्थिरता f., °त्व n. hardness, firmness, stability, constancy.

स्थिरधन्वन् a. armed with a strong bow.

स्थिरपीत a. enjoying strong protection.

स्थिरप्रतिबन्ध a. firm in resistance.

स्थिरबुद्धि a. steady-minded, resolute.

स्थिरमति a. = prec.; f. firmness, resoluteness.

स्थिरयोवन् a. ever youthful; n. eternal youth.

स्थिरसंस्कारता f. perfect accomplishment.

स्थिरसाहद a. constant in friendship.

स्थिरारम्भ a. firm in undertaking, persevering.

स्थिरी कृ confirm, strengthen; °भू P.

स्थिरीकरण n. confirmation, corroboration.

स्थूय m. a man's name; f. स्थूणा post, pillar.

स्थूरे a. thick, broad, massy, big, large; m. the lower part of the thigh (also °कत); du. the ankles or buttocks.

स्थूरि a. drawn by one horse; n. such a waggon.

स्थूल a. = स्थूर, also coarse, gross, material (opp. सूक्ष्म); stupid, dull; n. = स्थूलशरीर.

स्थूलकेश m. N. of a Rishi.

स्थूलता f., °त्व n. abstr. to स्थूल.

स्थूलप्रपञ्च m. the material world (ph.).

स्थूलभूत n. a grosser element (ph.).

स्थूलभाग n. the enjoyment of grosser things (ph.).

स्थूलमध्य a. thick in the middle.

स्थूललक्ष & °लक्ष्य a. munificent, liberal.

स्थूलविषय m. material object.

स्थूलशरीर n. the material body (ph.).

स्थूलशिर्षम् a. large-headed; m. N. of a Rishi etc.

*स्थूलशाट & °क m °शाटी f. coarse cloth.

स्थूलसूक्ष्म a. gross and subtle.

स्थूलसूक्ष्मप्रपञ्च m. the gross and the subtle world.

स्थूलसूक्ष्मशरीर n. the gross and the subtle body.

स्थूलहस्त m. an elephant's trunk.

*स्थूलान्न n. the larger intestine, the rectum.

स्थैर्य m. firmness, stability, duration.

स्थेय n. imp. (it is) to be stood or remained, to be acted or behaved; m. judge, umpire.

स्थैर्यम् (compar.) very firm or constant.

स्थैर्य n. firmness, solidity, steadiness, constancy, calmness; p. °वक्.

स्थौललक्ष्य n. munificence, liberality.

स्थौल्य n. thickness, coarseness, bulk, size.

स्नपन, f. ई used for bathing (water etc.); n. bathing, ablution.

स्ना. स्नाति (स्नायते), pp. स्नात (q.v.) bathe, perform ablution (esp. at the end of religious studentship or of a vow), smear or anoint one's self with (instr). C. स्नपयति or स्नापयति cause to bathe, wet, dip in (loc). — उद् step out of the water. नि be steeped or absorbed in (loc). प्र go into the water; C. bathe in (acc). सम् C. bathe (tr.), wash. — Cf. निष्णात.

स्नात a. bathed, washed, purified by ablution; steeped i.e. versed in, familiar with (loc. or —°).

स्नातक m. a Brahman who has finished his religious studentship (lit. one who has performed his ablution)

स्नातस्निग्ध a. bathed and anointed.

स्नातानुस्निग्ध a. the same

स्नान n. bathing, ablution (cf. prec.).

स्नानगृह n. bathing-room.

स्नात a. fit for bathing.

स्नानवस्त्र n. bathing-dress.

स्नानवेष्टनम् n., °शाळा f. bathing-room.

स्नानशाटी f. bathing-drawers.

स्नानशील a. used to or fond of bathing.

स्नानाम्बु n. water for bathing or washing

स्नानिन् a. bathing, being in a bath.

स्नानीय a. fit or suitable for bathing.

स्नानीयवस्त्र n. = स्नानवस्त्र.

स्नानोत्तीर्ण a. risen from a bath.

स्नानोदक n. = स्नानाम्बु.

स्नानोपकरण n. implements for bathing.

स्नापक m. (a servant) who bathes (his master).

स्नापन n. bathing, washing.
 स्नायिन् a. bathing, performing ablution.
 स्नायु f. n. sinew, also = seq.
 स्नायुबन्ध m. sinew-band, i.e. bowstring.
 स्नायुमय, f. ई made of tendons.
 स्नायुयुत a. held together by tendons.
 स्नावन् or स्नावन् n. band, sinew, bowstring.
 स्निग्ध a. supple, oily, greasy, sticky, smooth;
 bland, soft, kind, affectionate, faithful,
 loyal; abstr. स्नाता f., स्नान n.
 स्निग्धभिन्नाञ्जन n. = स्निग्धाञ्जन.
 स्निग्धमुक्ता m. a kind of bean.
 स्निग्धशीतलम् a. slippery, cool, or rough;
 abstr. स्नान n.
 स्निग्धाञ्जन n. collyrium mixed with oil.
 1 स्निह, स्निह्यति, स्नेते. pp. स्निग्ध (q.v.) be supple,
 greasy, or moist; stick to, be fixed upon
 (loc.). have affection for, be fond of (loc.
 or gen.). C. स्नेहयति make greasy, supple,
 or submissive. उप (also स्निह्यते) become
 supple or moist. C. conciliate, win over. —
 Cf. प्रस्निग्ध.
 2 स्निह f. (nom. स्निक्) wetness, moisture.
 स्निहित or स्नीहित f. the same.
 स्नीहन् m. or स्नीहा f. wetness of the nose.
 1 स्नु, स्नीति, pp. स्नुत distil, drop, flow (esp.
 of the mother's breast or milk). — प्र = S.
 2 स्नु (—) v. घृतस्नु.
 3 स्नु n. surface, top (= सानु).
 स्नुषा f. daughter-in-law.
 स्नुषाग a. having sexual intercourse with the
 daughter-in-law.
 स्नुही f. the milk-hedge plant.
 स्नुहन् m. wetness of the nose.
 स्नोय n. imp. (it is) to be bathed.
 स्नेह m. stickiness; oil, grease, a fluid of the
 body; attachment, love, friendship for (loc.,
 gen., or —°).
 स्नेहकुम्भ or स्नेहट m. a pot with oil
 स्नेहगुह a. heavy(-hearted) from love for (gen.).*
 स्नेहान् a. (f. ई) & n. lubricating, anointing;
 feeling affection.
 स्नेहभूमि m. object of love.
 स्नेहमेय, f. ई consisting or full of affection.
 स्नेहस a. affectionate, tender.

स्नेहवन् a. oily, greasy; also = prec.
 स्नेहसंयुक्त a. mixed with oil or grease.
 स्नेहसंस्वरवन् a. full of ardent love.
 स्नेहाकृत n. feeling of love.
 स्नेहाङ्कन n. a mark of affection.
 स्नेहिन् a. liking, fond of (—°).
 सन्द, सन्दते, स्ति. pp. सन्दित (q.v.) quiver,
 throb, quake, kick (of animals), budge.
 C. सन्दयति (स्ते) make quiver. — आ,
 परि, प्र, वि, सम् quiver, shake.
 सन्द m. quivering, throbbing, motion i.g.
 सन्दन a. kicking (cow); m. a kind of tree;
 n. = prec.
 सन्दित a. & n. quivering, moving.
 सन्दिन् a. quivering.
 सन्ध्या f. thread, string.
 संरण, f. ई rescuing, delivering.
 संधी f. contest, emulation with (instr. ± सह,
 gen., or —°) about (instr.).
 संधावन् & संधिन् a. rivalling, emulous.
 सार्ध a. desirable, precious.
 सार्श a. touching, penetrating (—°); m. touch,
 contact; perception of touch, feeling, sen-
 sation. Abstr. स्नाता f., स्नान n.
 सार्शचम a. tangible.
 सार्शगुण a. having the quality of touch.
 सार्शन n. touching, feeling, sensation.
 सार्शनीय & सार्शयितव्य a. to be (being) touched
 or felt.
 सार्शवन् a. having tangibility, palpable.
 सार्शानुबल्ल a. grateful to the touch.
 सार्शिन a. touching, entering, penetrating (—°).
 1 सान् (पन्), pp. सान् (q.v.) see, behold, look
 at. C. साशयति mark, notice, show. —
 Cf. चानुसन्, विसन्.
 2 सान् m. (nom. सान्) spy, guardian.
 सान् m. the same.
 सान् a. visible, discernible, distinct, manifest,
 clear; n. adv.
 सान्धार्य a. clear in meaning, intelligible; n. adv.
 सान्दी कृ a. make distinct or clear.
 सान्दी a. desirable, enviable.
 सान्दीवीर a. consisting in enviable heroes.
 सूर्ध = स्युध्.
 स्यु, स्युणाति, स्युते (स्युणाति), pp. स्युत loosen,
 free from (abl.), rescue, save, attract, win.

C. स्पर्शयति the same. — अप free from (abl.), alienate. आव deliver. आ attract, win. निस् free from (abl.). वि tear asunder, separate.

1सुध्, सधेति (०ति) contend, emulate, strive (instr. ± सह or acc. of pers. & loc. of th.). — अधि. प्र, प्रति, वि, & सम् = S.

2सुध् f. contest; rival, foe.

†सुध् v. मिथः(ः)सुध्.

1सुम्, सुशति (०ते), pp. सुष्ट (q.v.) touch (acc. or loc.) esp. अपस्, उदकम् etc. touch water, also अग्निस् wash or sprinkle with water (r.); feel, perceive (by touching); reach up to (loc. or acc.); attain, obtain, incur, suffer. C. स्पर्शयति (०ते) cause or make to touch (2 acc.), bring into immediate contact with (loc. or instr.); present to, bestow on (dat.). — अधि touch (superficially). अनु touch, fill with (instr.). अभि touch, visit, afflict. आ touch slightly. उद् reach up to (acc.). उप touch, stroke, caress; w. अपस् etc. = S. (also ± instr. of the water & ± acc. of the touched parts of the body). समुप touch (esp. water or with water; cf. S.), bathe in (loc.). परि touch, stroke. सम् touch, bring in contact with (instr.); reach to, attain, visit, befall; ± अपस् etc. wash, bathe (r.). — Cf. उप-सुष्ट, संसुष्ट.

2सुम् (nom. सुक्) & सुश a. touching, reaching (—०).

सुक्ष्म a. to be touched or felt.

सुष्ट a. touched, felt, visited by or afflicted with (instr. or —०).

सुष्टमैशुन a. defiled by sexual intercourse.

सुष्टि & सुष्टिका f. touch, contact.

सुष्टिन् a. who has touched.

सुह्, सुहयति, ०ते be eager; strive after or long for (dat., gen., or acc.), envy (dat., gen. or loc.). — सम् desire ardently (acc.).

सुहृन् n. desire, longing for (—०).

सुहृयोय a. desirable, enviable, attractive, charming; abstr. ०ता f., ०स्व n.

सुहृद्योय a. worthy to be striven after or contested.

सुहृद्याहु a. longing for, delighting in (dat. or loc.), wishing to (infin.); jealous, envious. सुहृहा f. desire, longing for, delight in (gen., loc., or —०); envy.

सुहृवन् a. longing for, delighting in (loc.). स्फटिक m. rock-crystal.

स्फटिकमणि m. (& ०शिला f.*) the same.

स्फटिकमय, f. ई made of crystal, crystalline.

स्फूर्, C. स्फारयति, pp. स्फारित (q.v.) open widely, spread, expand, divulge, w. धनुस् etc. bend the bow, shoot off. — वि = S. — Cf. विस्फारित.

स्फल्, C. स्फालयति, w. आ strike or hurl against (acc. or loc.), w. सम् crush.

स्फाटिक, f. आ & ई crystalline; n. crystal.

स्फाति f. fattening, breeding (of cattle).

स्फातिमन् a. fat.

स्फाय्, स्फायति, pp. स्फीत (q.v.) grow, fat, swell, increase. C. स्फावयति fatten, enlarge, augment. — आ grow, increase. वि swell. — Cf. संस्फीत.

स्फार a. extensive, wide, big, large, violent, abundant.

स्फारफुल्ल a. full blown.

स्फारी भू open, expand, swell, increase.

स्फावयितु m. fattener.

स्फिगी & स्फिज् (nom. स्फिक्) f. buttock, hip.

स्फिर a. fat.

स्फोत a. fat, swollen, large, thick; thriving, prosperous; numerous, abundant; richly endowed with, full of (instr. or —०).

स्फुट्, स्फुटति & स्फाटति burst, split, expand, open, blossom. C. स्फाटयति burst or rend asunder, shake, toss. — आ C. cleave, crush, shake, toss. प्र fly open, burst; C. cleave. वि burst, split, fly open.

स्फुट a. open, blossomed, blown; clear, distinct, plain. Abstr. ०ता f, ०स्व n.

*स्फुटन n. splitting, bursting.

स्फुट्य्, ०यति make clear or manifest.

स्फुटाक्षर a. clear or distinct (-syllabled).

1स्फुटार्थ m. a clear meaning.

2स्फुटार्थ a. clear in meaning.

स्फुटी कृ & भू make (become) dear or manifest.

स्फुर्, स्फुरति, ०ते, pp. स्फुरित jerk, dart, kick (tr. & intr.); quiver, tremble, glitter.

sparkle, start into view, appear, arise. —
 अप snap away, withdraw quickly. अच &
 निस् hurl away. परि quiver, throb; glitter,
 shine; rise, appear. प्र kick or hurl away,
 shake, tremble, quiver etc. = prec. वि fly
 asunder; tremble, quiver = prec.

स्फुर a. & n. trembling, vibrating.

स्फुरण a. glittering, sparkling; n. the action
 of quivering, trembling, glittering, shining
 forth, appearing.

स्फुरित a. throbbing, trembling, palpitating,
 glittering, sparkling; risen, appeared;
 n. = prec. n.

स्फुल्ल, pp. स्फुल्लित sprung forth, appeared.

स्फुल्लिङ्ग & स्फुल्ल m. spark of fire; p. स्फुल्लवन्.

स्फूर्ज, स्फूर्जित, pp. स्फूर्जित rumble, roar,
 thunder; burst forth, appear. C. स्फूर्जयति
 crackle, rustle. — अभि & अच roar, thunder.

वि rumble, snort; break forth, appear. —

Cf. विस्फूर्जित.

स्फूर्ज & स्फुल्ल m. a cert. plant.

स्फूर्जयु m. thunder.

स्फूर्जित n. thundering, roaring.

स्फूर्ति f. appearance, manifestation.

स्फोट m. bursting, splitting, opening, crack-
 ing, roaring; also = seq.

स्फोटक m., स्फटिका f. swelling, boil, tumor.

स्फोटन a. & n. splitting, breaking.

स्फोटचन m. N. of a grammarian.

स्फुचं m. wooden splinter (r.).

स्म enclitic and slightly asseverative, often
 pleonastic, is added to other particles,
 esp. इ & हि, to न & मा, to rel. & dem.
 pronouns, & to verbs, esp. to the present
 tense, which it gives the value of a past.

संत adv. together, at once, simultaneously;
 prep. along with (— & instr.).

संदर्भीशु a. having reins.

संदर्भ m. N. of a man.

संदर्ष्ट a. charged with a commission.

संदूषी f. having a full udder.

संहृष्टि a. disciplined, trained, expert.

सय m. astonishment, wonder; arrogance.
 pride in (—°).

सयन n. smiling, a smile.

सयिन् a. smiling, laughing (—°).

स्मर m. remembrance, love or the god of love.

स्मरकथा f. love-discourse.

स्मरकार, f. ई awakening love.

स्मरण n. remembrance, memory, tradition.

स्मरणीय a. to be remembered.

स्मरदायिन् & स्मदीपन a. rousing love.

स्मरशासन m. Smara's chastiser, i.e. Çiva.

स्मरसख m. Smara's friend, i.e. Spring.

स्मरारि m. Smara's foe i.e. Çiva.

स्मरातुर a. love-sick.

स्मर्तव्य a. = स्मरणीय.

स्मर m. remembrance, longing.

स्मरण n. reminding, calling to mind.

स्मरम् (ger., always repeated) remembering,
 in remembrance of (acc.)

स्मारिन् a. remembering, recollecting (—°).

स्मार्त a. relating to memory, based on tra-
 dition.

स्मि. संयते. स्मित, pp. स्मित (q.v.) smile, blush,
 be proud or arrogant. — अच blush down
 (of the dawn). उद् smile up (with pride).
 अभ्युद् & उप smile upon (acc.). प्र break
 out into a laugh. वि be astounded or
 surprised by (instr., loc., or abl.); be
 proud, boast of (intr.). — Cf. विस्मित.

स्मित a. smiling, expanded, blown; n. a smile.

स्मितपर्व a. preceded by a smile.

स्मितेज्ज्वल a. shining with a smile (eye).

स्मृ. स्मरति, स्मरे, pp. स्मृत (q.v.) remember (gen.
 or acc.); recollect, call to mind; hand
 down, record, declare, teach (esp. P. स्मर्यते
 be recorded or declared as a law or custom,
 pass for (nom. or loc.). Caus. स्मारयति
 & स्मारयति cause to remember, remind
 (2 acc. or gen. of pers. & acc. of th.). —
 अनु remember, collect; confess. C. remind.
 अप lose conscience, forget. उप remember,
 call to mind (acc.). प्र remember or forget.
 प्रति remember; C. remind. वि forget;
 C. cause to forget (2 acc.). सम् remember
 (acc.); C. remind of (2 acc.). — Cf. अनु-
 स्मृत, विस्मृत. संस्मृत.

स्मृत a. remembered, handed down by memory
 or tradition, taught, enjoined; passing
 for, named, called (nom. & इति).

श्रुति f. remembrance, memory, tradition (opp.

सुति revelation); a class of works based on authoritative tradition.

सुतिकारिण a. reviving a recollection.

सुतिपाठक m. a lawyer.

सुतिभू m. the god of love.

सुतिभ्रंश m. loss or failure of memory.

सुतिमन् a. having (a good) memory or (full) conscience; versed in law.

सुतिमय, f. ई based on tradition.

सुतिविभ्रम m. confusion of memory.

सुतिशास्त्र n. law-book.

खेर a. smiling, friendly; expanded, blown; full of (—°).

ख प्रप. -st. of 3^d pers. (only nom. sgl., cf. त्वं).

1 खद्, खन्द, खन्दते, °ति, pp. खन्न flow, run, drive (in a carriage), hasten. C. खन्दयति = S. — खच्छ flow or run to (acc.). अनु run towards or along. अभि the same. overflow. खव flow down. आ & उप run or flow towards (acc.). नि flow down. प्र flow, run; drive away (in a carriage). परि flow around. वि flow forth or over, flow abundantly. सम flow or run together. -- Cf. विष्यत्.

2 खद् v. रघुचंद.

खद् m. rapid course.

खन्तु a. hastening on.

खन्द m. flowing.

खन्दन a. & n. flowing, running; m. carriage, chariot.

खन्दिन् a. flowing; letting flow.

खम्बा v. खम्बा.

खम्ब a. rushing, quick.

खाव m. the wife's brother, brother-in-law.

खू f. thread or needle.

खत a. sewn, sewn on.

खूम्ब n. baud, thong, rein; suture (on the skull).

खेदु m. phlegm.

खान a. soft, mild, tender; n. a soft couch or seat, comfort i.g.

खानकृत a. preparing a soft couch.

खानशी a. resting on a soft couch.

खस, खसते (°ति), pp. खस (q.v.) fall, drop or hang down, decay, perish. C. खसयति

cause to fall, loosen. — खव fall down.

खव fall asunder. वि fall asunder, break down, drop; C. cause to drop, loosen. —

C. आसस, उत्सस, विचस.

† खस a. breaking, loosening.

खसिन् a. getting loose, falling down, depending.

खत्ति f. corner.

खत्तय m. a cert. plant.

खङ्क s. corner of the mouth; mouth, jaws.

खगदामन् n. a garland of flowers.

खगधर a. wearing a garland; f. आ N. of a metre.

खगिन् a. = prec. adj.

खञ्ज f. wreath, garland (—° also खज & खजस्).

खव m. stream or gush of, adj. flowing with, out-pouring (—°).

खवण n., खवय m. flowing, streaming.

खवत & खवन्ती f. stream, river.

खवस् n. (—°) = खव m.

खवितवे & खवितवे dat. infin. to ख.

खवय m. flowing, running.

खष्टृ m. maker, creator.

खस a. fallen, loosened.

खसमुक्त a. hanging loose down.

खसर m. straw, couch.

1 खाम a. lame.

2 खाम m. disease, sickness.

खाव m. flow, oozing.

खावण a. & n. making flow.

खाविन् a. flowing; making flow (—°).

1 खिध, खिधति do or go amiss, fail.

2 खिध f. foe or sinner.

खीव, खीवति fail

ख, खवति (°ते), pp. खत flow, stream; flow with (instr. or acc.); drip, leak (vessel); flow or waste away, perish, be lost. C. खावयति & खवयति cause to flow, spill, shed. — खति flow over. अधि flow off (abl.). अभि flow hither. खव flow down; C. = खवव C. cause to flow down. आ & उप flow towards (acc.) नि flow down. निस् flow asunder or out, flow forth, rise from (abl.). परि flow around or abundantly; run away, pass (time). प्र flow forth, stream from (abl.); let

flow, discharge. अभिप्र & संप्र stream forth.
वि stream forth, flow from (abl.); let
flow, discharge; melt away, perish. सम्
flow or run together.

स्रुक् (a. —°) = स्रुच.

स्रुग्दण्ड m. the handle of the Sruc.

स्रुग्ग m. N. of a town.

स्रुच f. (nom. स्रुक्) a large sacrificial ladle.

स्रुच्य a. performed with the Sruc.

स्रुत् (—°) flowing with, discharging.

स्रुतञ्जल a. dry (lit. having the water flowed
off).

स्रुति f. flow, stream, gush; way, road

स्रुत्य a. relating to a road.

स्रुवं m. a small sacrificial ladle.

† स्रुमन् v. स्रुमेमन्.

स्रोत (adj. —°) current, channel.

स्रोतम् n. current, stream, river, channel;
aperture of the body (as eyes, ears, etc.);
organ of sense.

स्रोतस्तु a. flowing in streams.

स्रोतावह & ऽवहा f. river.

स्रोत्या f. flood, wave, stream.

स्रोच्य a. performed with the Sruc.

स्रोतावह a. relating to a stream.

स्व (poss. refl.) one's own (often °—) m. n.
one's self (in the obl. cases also used as
a pronoun, cf. स्वात्मन्); m. & f. आ a kins-
man or relation, a man or woman of one's
own caste; n. property, wealth, riches.

स्वक (poss. refl.) = prec.; m relative, friend;
n. wealth, property.

स्वकर्मन् n. one's own work, business, or duty.

स्वकर्मण्य a. doing one's duty.

स्वकारिन् a. self-willing.

स्वकाल m. one's own time, loc. in time.

स्वकीय (poss. refl.) one's own; m. pl. relatives
or friends.

1 स्वकुल n. one's own family or race.

2 स्वकुल a. belonging to one's own family.

स्वकुलकामय, f. ई relating to one's own welfare.

स्वकृत a. self-done; n. such an action.

1 स्वच a. having a beautiful axle; m. such a
a waggon.

2 स्वच, f. ई fair-eyed.

स्वचच a. having self-rule, free.

स्वगत a. relating or belonging to one's self;
n. adv. apart, aside.

स्वगा (indecl.) a sacrificial formula; w. कृ
utter this exclamation.

1 स्वगुण m. one's own virtue or merit; abl.
°तस्.

2 स्वगुण a. having virtues and merits of one's
own.

स्वगुर्त a. delectable by its own nature.

स्वगृह n. one's own house.

स्वग्नि a. having a good Agni (fire).

स्वङ्ग a. fair-limbed.

स्वङ्गुरि a. having handsome or clever fingers.

स्वचक्षुस् n. one's own eye.

स्वचेतस् n. one's own idea.

स्वच्छ a. very clear, transparent, bright, pure;
abstr. °ता f., °त्व n.

1 स्वच्छन्द m. one's own will or choice, inde-
pendence; °— & °तस् at will, sponta-
neously, freely.

2 स्वच्छन्द a. independent, spontaneous, free,
n. adv.

स्वच्छन्दचार & °चारिन् a. moving at will,
independent.

स्वच्छन्दवनजात a. grown wild (lit. sponta-
neously) in the wood.

स्वज, स्वजते, °ति, pp. स्वज्ज embrace, encircle. —
अभि, परि, अभिपरि, संपरि, & वि (ष्व),
सम्, अभिसम् = S.

स्वजं a. born from or belonging to one's self,
one's own; m. a viper.

स्वजन m. one's own man, (coll.) people or
kindred.

स्वजनन् & स्वजात a. produced or begotten
by one's self.

स्वजा a. self-born.

स्वजाति f. one's own caste or race; a. belong-
ing to it.

स्वजातीय & °जात्य a. = prec. adj.

स्वजित a. conquered by one's self.

स्वजेन्य a. = स्वजनन्.

स्वजाति m. one's own kindred or kin.

स्वल् & स्वल्स a. moving lightly, quick.

1 स्वतन्त्र n. self-dependence, i.e. independence,
freedom; also °ता f.

2खतन्त्र a. self-dependent, free.

खतन्त्रय्, °यति bring into dependance, call to obedience.

खतवस् a. (nom. °वान्) self-strong, conscious of one's own strength.

खतस् adv. = abl. of ख a. & m.

खता f., °ख n. relation to one's self.

खतेजम् n. one's own splendour.

खद्, खदति, °ते (खादते), pp. खात् (q.v.)
A. sweeten, make savoury or agreeable;
A.(P.) be sweet or savoury, please; relish, taste, eat, enjoy; delight in (loc.). C.
खदयति make savoury, season, cook;
make soft i.e. calm, propitiate; खादयति
relish, taste, eat. — आ & समा (खादयति)
relish, eat, enjoy.

खदित a. well eaten.

खदेश m. one's own place or land, home.

खधन n. one's own wealth or property.

खधर्म m. one's own right or duty.

खधर्मन् a. keeping to one's custom.

1खधा f. (one's own or peculiar) nature or condition (lit. self-position, spontaneity). habit, custom, rule; accustomed place, home; welfare, comfort, pleasure. Instr. sgl. & pl. खधामेनु. अन्नु खधाम्. & खधा अन्नु willingly, freely, in wonted wise, merrily, wantonly.

2खधा f. sweet drink, esp. a libation to the Manes; the exclamation Svadhā (used on presenting or instead of this libation).

खधाकर a. offering a libation to the Manes or pronouncing the exclamation Svadhā.

खधाकार m. the exclamation Svadhā.

खधावन्, f. °वरी = seq.

1खधावन् a. keeping to one's habit or custom, constant, faithful, comfortable, blessed.

2खधावन् a. containing sweet drink or refreshment.

खधाविन् a. = prec.

खधित a. healthy, strong.

1खधिति m. f. axe, hatchet.

2खधिति f. a kind of large tree with hard wood.

खधित्वम् a. consisting of Svadhā-wood (cf. prec.).

खधीत a. well taught or instructed; n. good study.

खधीति a. studying well.

खध्वर a. sacrificing well; m. n. a good sacrifice.

खन्, खनति, °वे, pp. खनित (q.v.) sound, roar, cry, hum. C. खनयति = S. — अव cry or roar down. आ sound. परि (I. स-निष्यत्) clang. प्र roar. प्रति sound back, re-echo. वि roar, howl, sound.

1खन m. sound, roar, thunder, in l. l. any kind of sound or noise.

2खन m. roaring water.

खनवन् a. sounding, loud.

†खनस् & †खनि (—°) = 1खन.

खनित a. sounding; n. sound.

†खनोक a. fair-faced.

खनुगुप्त a. well hidden.

खनुष्ठित a. well performed.

खन्त a. ending well.

खप्, खपति & खपति, °ते, pp. सुप्त (q.v.) sleep, fall asleep, lie down, repose, be dead. C. खापयति (खपयति) make sleep, bring to rest, kill. D. सुषुप्ति wish to sleep. — नि go to sleep, die; C. put to sleep, kill. प्र fall asleep, go to rest, sleep. C. put to sleep, lull to rest. — Cf. अवसुप्त, प्रसुप्त, विषुप्त, संसुप्त, संप्रसुप्त (add.).

खपण m. one's own side or party, opinion or statement.

1खपत्य n. good offspring or a good work.

2खपत्य a. having good offspring or doing a good work.

खपद् n. one's own abode, place, position, rank or dignity.

खपन् a. sleepy; n. sleeping, sleep.

खपरदि (loc.) late in the afternoon.

खपस् a. working or worked well, skilful or skilfully made; m. artist.

खपस्व, °खते work well, be active or busy.

खपस्व् a. active, industrious.

खपस्वा f. (instr.) activity, cleverness.

†खपाक् a. working well, skilful.

†खपिवात् a. well meaning or much desired.

खपू f. besom.

खप्तव्य n. impers. to be slept.

खप्न m. sleep, dream.

†खप्नञ् a. sleepy.

खप्नज् a. dreamt (sleep-born).

खप्नधीगम्य a. perceptible by the intellect in sleep.

खप्नभाञ् a. enjoying sleep.

खप्नया adv. in dreaming.

खप्नसव्य a. attained in sleep.

खप्नवृत्त a. happened in a dream, dreamt.

खप्नस्त्र् a. wealthy, rich.

खप्नसंदर्शन n. sight or illusion of a dream.

खप्नान् m. condition of sleeping or dreaming.

खप्नाय्, °यते be sleepy; be like a dream.

खप्न्य n. vision of a dream; खप्न्यया adv. in dreaming.

खप्नधान a. self-dependent; abstr. °ता f.

खप्नन्धु m. (one's own) relation or friend.

खप्नानु a. self-luminous.

खप्नाव m. birth-place; (one's own) inherent disposition or nature; °—, abl. & instr. by nature, naturally, spontaneously.

खप्नावज् a. innate, natural.

खप्नावोक्त a. uttered spontaneously.

खप्नभिष्टि a. granting or receiving good assistance.

खप्नीशु a. having beautiful reins.

खप्नू a. self-existing; m. Brahman; f. one's own country or home.

1खप्नूति f. one's own welfare.

2†खप्नूति a. self-existing.

खप्नमि f. = खप्नू f.

खप्नोक्त a. well anointed.

खप्नहिमन् m. one's own greatness.

खप्नमांस n. one's own flesh.

खप्नमातृतस् adv. from (one's own) mother's side.

खप्नवर a. self-choosing; कन्या (± भर्तृ)खप्नवरा f. a maiden who thus chooses her husband. m. self-choice (esp. of a husband by a girl of the warrior caste).

खप्नवरवधू f. a self-chosen wife.*

खप्नवृत्त a. self-chosen (husband)

खप्नप्रीर्ष a. self-fallen.

खप्नमेड a. beat etc. by nature.

खयंसस् & °स्रस्र a. falling & fallen spontaneously.

खयंकृत or खयंकृत a. self-made; done by or for one's self; made one's own, adopted.

खयंखात a. self-dug.

खयंयह् m., °यहण n. the (violent) taking for one's self.

1खयंयाह् m. = prec.

2खयंयाह् a. taking freely or violently; °— & n. adv. voluntarily, spontaneously.

खयंज् & °जात a. self-born.

खयंज्योतिस् a. self-shining.

खयंत a. self-guided.

खयंत्यक्त a. self-abandoned.

खयंदत्त a. self-given (son)

खयंधारित a. self-worn (ornament).*

खयंनिर्दिष्ट a. self-marked.

खयंम् (indecl.) self (applied to the gramm. or log. subject); often °— self-, spontaneously, voluntarily, naturally.

खयमनुष्ठान n. self-performance or practice of (loc.)

खयमर्जित a. self-acquired.

खयमागत a. come of one's own accord.

खयमाहृत a. self-fetched.

खयमुद्यत a. offered spontaneously.

खयंप्रकाश a. self-manifest.

खयंप्रकाशमान a. self-luminous; abstr. °स्व n.

खयंप्रभ a. self-shining.

खयंप्रशीर्ष a. self-fallen.

खयंप्रस्तुत a. self-praised.

खयंभय a. broken or fallen off spontaneously.

खयंभु m. E. of Brahman & Īra (cf. खयंभू).

खयंभुव a. = seq. adj.

खयंभू a. self-existent; m. E. of Brahman.

खयंमृत a. died of one's self.

खयंशस् a. self-glorious or majestic.

खयंस् a. self-dependent.

खयुक्त a. self-yoked.

खयुक्ति f. one's own team; one's own arrangement or disposition, instr. & °तस्† naturally, of course.

खयुम्न or °युञ् m. an ally.

1खयोनि f. one's own womb, home, or place.

2खयोनि (f. also ई) related by blood.

1खर्, खरति sound, make resound; sing,

- praise; shine, be bright. C. **स्वरयति** (P. **स्वयंते**) pronounce with the Svarita accent. – **स्वति** let a sound die away. **अभि** chime in. **अव** resound. **सम्** & **अभिसम्** salute, invoke.
- २सूर** n. the sun, sunlight, light i.g., the light space i.e. the sky or heaven.
- स्वर** or **स्वर** m. sound, voice, accent, musical tone or note.
- सूरकृत** a. well prepared (sacrifice).
- स्वरण** a. sounding loud, clear-voiced.
- स्वरपरिवर्त** m. change of the voice.
- स्वरभङ्ग** f. vowel-fracture (g.).
- स्वरभेद** m. loss or change of the voice.
- स्वरयोग** m. sound-combination, voice.
- स्वरवन्** a. sounding, loud, accented.
- स्वरसंयोग** m. = **स्वरयोग**; also song or playing on the lute.*
- स्वरसंक्रम** m. transition of sounds or notes.
- स्वरसंपद्** f. harmony (of the voice).
- स्वरसंपन्न** a. harmonious (voice).
- स्वराज** a. self-ruling, independent; m. = seq.
- स्वराजन्** m., **०राज्ञी** f. sovereign.
- स्वराज्य** n. independent dominion, also = seq.
- स्वराष्ट्र** n. one's own kingdom.
- स्वरि** a. loud, noisy.
- स्वरित** a. sounded, accented, having the Sr. accent; m. n. the Svarita accent; abstr. **०स्व** n.
- स्वरिच** a. having good oars.
- स्वर** m. the sacrificial post or a slip of wood from it.
- १स्ववचि** f. one's own wish or pleasure; instr. at will.
- २स्ववचि** a. self-willed, wilful.
- स्वरूप** n. (one's own) form or shape, true nature, p. **०वन्** & **०पिन्**; (\pm **शब्द०** or **शब्दस्व**) the word in its peculiar form, the word itself (g.); **०-** & **०तस्** by nature, of one's self, really.
- १स्वरोचिस्** n. one's own splendour.
- २स्वरोचिस्** a. self-replendent.
- स्वर्च** a. singing well.
- स्वर्च** a. going or leading to light or heaven, heavenly; m. (\pm **लोक**) the heavenly world, heaven, paradise.

- स्वर्गकाम** a. desirous of heaven.
- स्वर्गगति** f. going to heaven.
- स्वर्गगमन** n. the same, dying.
- स्वर्गनामिन्** a. going to heaven.
- स्वर्गच्युत** a. descended from heaven.
- स्वर्गजित्** a. conquering heaven.
- स्वर्गजीविन्** a. dwelling in heaven.
- स्वर्गत** a. gone to heaven, died.
- स्वर्गतरंगिणी** f. the heavenly river, (Gaṅgā).
- स्वर्गतृ** m. a tree growing in heaven.
- स्वर्गति** f., **स्वर्गमन** n. going to heaven, death.
- स्वर्गद्वार** n. the gate of heaven.
- स्वर्गपुरी** f. the heavenly city, Amarāvati.
- स्वर्गपति** & **०भर्तृ** m. lord of heaven, Indra.
- स्वर्गमार्ग** m. the road to heaven.
- स्वर्गयाण**, f. **ई** going or leading to heaven.
- स्वर्गराज्य** n. the kingdom of heaven.
- १स्वर्गलोक** m. the heavenly world.
- २स्वर्गलोक** a. dwelling in heaven.
- स्वर्गवन्** a. partaking of heaven.
- स्वर्गसद्** m. a dweller in heaven.
- स्वर्गसुख** n. the joy of heaven.
- स्वर्गस्त्री** f. heavenly woman, Apsaras.
- स्वर्गस्थ** a. being in heaven, dead.
- स्वर्गस्थित** a. the same.
- स्वर्गमिन्** a. gone to or being in heaven, dying or dead.
- स्वर्गाय**, **०यति** be like heaven *
- स्वर्गिन्** a. partaking of heaven, dead; m. a god.
- स्वर्गीय** a. relating to heaven, heavenly.
- स्वर्गिकस्** m. a dweller in heaven, a god.
- स्वर्ग्य** a. helping to or partaking of heaven, heavenly, celestial.
- स्वर्चस्** a. radiant as the sun.
- स्वर्चनस्** a. pleasing (like) heaven.
- स्वर्चि** a. shining beautifully.
- स्वर्चित्** a. conquering light or heaven; m. a kind of sacrifice.
- स्वर्ग** (= **सुवर्च**) n. gold (also **०क** n.) or a cert. weight of gold (also m.).
- स्वर्गकार** & **०कृत्** m. goldsmith.
- स्वर्गदी** f. the heavenly river (Gaṅgā).
- स्वर्गर** & **स्वर्गु** m. the lord or the space of light.

खण्डरेखा f. a streak of gold (on the touch-stone); N. of a woman.

खर्च a. pursuing the right aim.

खर्द or खर्दी a. granting heaven or light.

खर्दम् a. (nom. °दृक्) looking to or like heaven.

खर्धन् m. a good partisan.

खर्गरी f. = खर्गपुरी.

खर्पति m. lord of light, E. of Indra.

खर्भानव m. a kind of stone; f. ई N. of a daughter of Svarbhānu.

खर्भानु m. N. of a demon obscuring the sun and the moon, in l. l. = Rāhu.

खर्भानुशु & °सूदन m. the sun (foe or destroyer of Rāhu).

खर्मीर्ह n. or as adj. w. चाञ्चि m. the contest for light; contest, fight i.g.

खर्माणि m. the heavenly jewel, the sun.

खर्द्य (f. Ved. खरी) sounding, roaring, noisy.

खर्द्योत a. gone to heaven, dead.

खर्द्यु a. desirous of light.

1 खर्लोक m. the heavenly world, E. of mount Meru.

2 खर्लोक a. partaking of heaven, m. a god.

खर्वधु f. heavenly woman, Apsaras.

खर्वन् a. light, celestial.

खर्विद् a. winning or possessing the heavenly light.

खर्षी a. = prec.

खर्षाति f. abstr. to prec., contest, fight.

खर्जकृत a. well adorned.

खर्ज्या f. (one's own) shame.

खर्ष्य a. very small or minute, insignificant; instr. for a very short time. Compar. °तर & खर्ष्ययस्.

खर्ष्यक. f. खर्ष्यका very small or short.

खर्ष्यतस् adv. by (small) degrees, slowly.

खर्ष्यवयस् a. young (short-lived).

खर्ष्यकृति a. of short memory.

खर्षी भू be small, fall short.

खर्षत् adv. as one's own.

खर्ष्य a. subject to one's own will, independent, free; abstr. °ता f.

खर्षान् (nom.) having or affording good protection.

खर्षियुत् a. self-shining.

खर्षिय m. one's own sphere, province, or country.

खर्षति f. one's own way of life or means of subsistence, self-dependence, independence.

खर्षति f. one's own might or power.

खर्षेचिस् & खर्षम् a. self-shining.

खर्ष्य a. having good horses.

खर्ष्य n. possession of good horses, horsemanship.

खर्षर n. fold, stable, wont place, nest, house, home.

खर्षित a. quite black.

खर्षु f. sister, खर्षुत्वं n. sisterhood.

खर्षुत् a. going one's own way, free.

खर्षर m. self-prepared straw (for sitting or lying on).

खर्षि f. welfare, blessing, happiness; the same form as adv. with luck, happily (also खर्षिभिस्), as subst. n. = f., खर्ष्यु ते hail to thee!

खर्षिक m. a kind of bard (calling hail!); N. of a serpent-demon etc.; any lucky or auspicious figure, esp. the figure of a cross, a dish of a cert. form, the crossing of the arms; a building shaped like a cross (also n.).

खर्षिकार m. bard, herald (cf. prec.); the exclamation खर्षि.

खर्षिगा a. leading to welfare.

खर्षिता t. condition of welfare.

खर्षिद or °दा a. bestowing welfare.

खर्षिमेन् a. prosperous, happy, auspicious.

खर्षिवाच् f., °वाचक m. blessing, benediction.

खर्षिवाचन n. the invitation of a Brahman to pronounce a benediction and the offering of flowers, fruits, & sweetmeats connected with it.

खर्षिवाचनक & °निज a. offering flowers etc. (cf. prec.).*

खर्षिवाच्य a. to be called upon to pronounce a benediction; n. = खर्षिवाचन.

खर्ष्ययन n. good progress, success, welfare, blessing, benediction; a. (f. ई) producing happiness.

खर्ष्याधेय m. N. of an ancient sage.

सख a. being in one's natural condition, healthy, well, comfortable; abstr. *ता f.
 सखमानस a. in good spirits, cheerful.
 1सखान n. one's own place, home.
 2सखान a. being at one's own place.
 सखीय m., चा f. a sister's son and daughter.
 सखभाव m. one's own nature.
 सखरूप n. one's own character.
 सःसुन्दरी & *स्रो f. heavenly maid, Apsaras.
 सहरण n. seizure of one's property.
 सहस m. one's own hand.
 सहसिका f. hoe, hatchet.
 सहित a. good for or kind to one's self; n. one's own welfare.
 स्रजतस adv. (created) from a part of one's own.
 सकृति a. well shaped, handsome.
 स्वागत a. welcome (also lit. well come i.e. well acquired); n. welcome, salutation, *तो कृ make into a welcome.
 स्वाङ्ग m. one's own lap.
 स्वाङ्ग n. one's own body.
 स्वाचरन् a. well-conducted.
 स्वाचान a. who has well rinsed his mouth.
 1स्वाचार m. good conduct.
 2स्वाचार a. well-conducted (also *वन्).
 स्वाच्छन् n. independence, liberty; instr. willingly, of one's own accord.
 स्वाजीव & *ञ्च a. yielding a good subsistence.
 स्वातन्त्र्य n. self-dependence, free will; instr. spontaneously, freely.
 स्वाति or *ती f. N. of a constellation.
 स्वात a. made savoury, seasoned; tasted. eaten.
 स्वामन् m. one's own self or nature.
 स्वात्मवध m. suicide.
 स्वाद m. taste, flavour, charm.
 स्वादन a. making savoury, sweetening, seasoning; n. tasting, relishing.
 स्वादनीय a. tasty, savoury.
 †स्वादस् v. प्रस्वादस्.
 1स्वादान n. taking one's due.
 2स्वादान a. easy to be taken.
 स्वादिमन् m. sweetness.
 स्वादु, f. *दी tasting good, savoury, sweet, sweeter than (abl.); n. = seq.

स्वादुता f. sweetness, charm.
 स्वादुमन् & स्वादन m., स्वादन n. the same.
 स्वादुयुक्त a. connected with sweetness, sweet.
 स्वाद्य a. being tasted, tasty.
 स्वाधी a. meditative, attentive, careful, long-ing.
 स्वाधीन a. self-dependent, free; under one's own control, subject to one's own will. Abstr. *ता f.
 स्वाधीनकुशल a. having prosperity in one's own power.
 स्वाधीनोपाय a. having an expedient in one's own power.
 स्वाध्याय m. reading or repeating (to one's self), esp. study of the Veda.
 स्वाध्यायवन् & *यिन् a. practising the study of the Veda.
 स्वाध्यायार्थिन् a. intent upon the study of the Veda.
 स्वान् m. sound, noise.
 स्वानिन् ५. sounding, noisy.
 स्वान्त m. one's own end or death, kingdom or country: n. the heart (as the dominion of the self).
 स्वप्न m. *sleep, dream.
 स्वपतेय n. one's own wealth or property.
 स्वपन a. causing sleep.
 स्वर्पि m. a good relation or friend.
 स्वभाविक, f. ई belonging to one's own nature, natural, peculiar, inherent.
 स्वभाव n. abstr. to prec.
 स्वाम् a. abundant, ready, at hand.
 स्वामिक (adj. —*) = स्वामिन्.
 स्वामिता f., *त्व n. ownership, dominion over (gen. or —*).
 स्वामिन् m. owner, proprietor, master, lord; f. *नी.
 स्वामिपाल m. du. master and herdsman.
 स्वामिभट्टारक m. a noble lord.*
 स्वामिसेवा f. service of a master.
 स्वाम्य n. ownership, dominion.
 स्वायत्त a. subject to one's self, standing under one's own control; abstr. *त्व n.
 1स्वायम्भुव a. relating to Svayambhū (Brahman) or Svāyambhuva (v. seq.).
 2स्वायम्भुव m. patr. of the first Manu.

खायुध a. well armed.

खारं m. sound, accent, esp. the Svarita.

खारश्च a. easily protected or defended.

खाराज्य n. self-sovereignty, unlimited dominion.

खावह् a. grown from its own root, firmly rooted.

खारोचिष m. patron. of the second Manu.

खार्जित a. self-acquired.

1 खार्थ m. one's own affair or cause, own or original meaning.

2 खार्थ a. relating to one's own person, self-interested, egoistic; abstr. *ता f.

खार्थसाधन n. attainment of one's own ends; *तत्पर a. intent upon it.

खालश्च n. true disposition, peculiarity.

खावेश a. easily accessible.

खाम् a. very swift.

खास् a. sharp-mouthed (Agni) or sharp-edged (axe).

खासन n. a fine seat.

खासस् a. having or offering a good or comfortable seat.

खासीन a. comfortably seated.

खासीर्ण a. well spread, wide.

खास्थ n. comfort, ease.

खाहा an exclam. used in making oblations = hail to (dat.), or at the end of an invocation = Amen; as f. a personification of the daughter of Dakṣa and wife of Agni.

खाहाकार m. the utterance of the word Svāhā, also = *कृति.

खाहाकृत् utter the word Svāhā, pp. *कृत consecrated with Svāhā

खाहाकृति f. consecration with the word Svāhā.

खाजत a. well invoked or worshipped.

खित n. = सुवित welfare, happiness.

1 खिद्, खेदते, खिद्यति. *ते, pp. खिन्न sweat, perspire. C. खेदयति cause to sweat, make warm, foment. — प्र begin to sweat, become moist. सम् C. = S.C.

2 खिद् (indecl.) lays stress upon an interr. pron. or makes it indefinite (कः खिद् who then or whosoever, क्व खिद् anywhere), often expletive. Follows अपि, उत (which

it also precedes), & चाहि. Often in disjunctive questions in both clauses, alone or with a pronoun or another particle.

खिन्न a. perspired, sweated; seethed, boiled.

खिपु a. having good arrows.

1 खिष्ट a. well beloved

2 खिष्ट a. well or properly sacrificed; n. a good sacrifice.

खिष्टकृत् a. offering good sacrifices, E. of Agni.

1 खिष्टि f. a good or successful sacrifice.

2 खिष्टि a. sacrificing well.

खीकरण n. making one's own, appropriating, taking to wife, admitting, assenting.

खीकार m. appropriation, reception, admission, assent.

खी कृ M.(A.) make one's own, appropriate, win, take (also to wife = भार्यधि), admit, assent.

खीय a. one's own.

खेच्छम् adv. at will or pleasure.

खेच्छा f. one's own wish or will; — & instr. = prec.

खेच्छाचारिन् a. acting according to one's own will, humorous, wayward.

खेच्छाभोजन n. eating one's fill.

खेद m. sweat; pl. drops of sweat.

खेदज a. produced by sweat or hot moisture.

खेदजल n. sweat; *कण m. & *कणिका f. drop of sweat.

खेदन a. & n. sweating or causing sweat.

खेदबिन्दु m. drop of sweat.

खेदयुं a. sweating, perspiring

खेदलेश m. drop of sweat.

खेदवारि & खेदाम् n. sweat-water.

खेदोद्गम m. outbreak of perspiration.

खेष्ट a. dear to one's self, nearest to one's heart.

खैर a. moving on gently or cautiously; n. adv. of one's own accord, spontaneously, freely, easily, carelessly (also — & instr.); gently, slowly, cautiously; as subst. in - pendence, free choice.

खैरकम् adv. straight out, directly.

खैरगति a. moving freely.

खैरचारिन् a. = prec. & seq.

खीरवर्तिन & •वृत्त a. acting freely.

खीरिन् a. free, independent; wanton, unchaste (woman).

खीच m. own or free choice.

खीजस a. very strong or powerful.

ह

१ह (encl.) to be sure, indeed (=older ह), often expletive, esp. at the end of a verse.

२ह (—०) killing, slaying.

हंस, f. ह् goose, also applied to the swan, flamingo and like water-fowl; fig. the sun, the soul, du. the individual and universal soul.

हंसक m. little or miserable goose, goose i.g. (f. हंसिका); s. anklet.

हंसगति° & •गामिनी f. moving (gracefully) like a swan.

हंसचन्द्रासु m. pl. sun- and moon-beams.

हंसतल n. the down of a geese.

हंसपद n. goose-foot (as a mark), a cert. weight; m. pl. N. of a people.

हंसपदिका f. N. of a woman.

हंसमाळा f. a flight of wild geese.

हंसमुख, f. ह् shaped like the beak of a goose.

१हंसयान n. a team of geese.

२हंसयान, f. ह् riding on a goose.

हंसराज m. a big gander (lit. a king of geese).

हंसवत् a. containing the word हंस; f. •वती a woman's name.

हंससाधि m. a kind of bird.

हंसावली f. = हंसमाळा.

हहो a. vocative particle.

हजिक्का f. maid-servant.

हज्जे ind. (used in addressing a maid-servant).°

हट्ट m. market.

हठ m. violence, force, obstinacy; °—, abl., & instr. adv. violently, forcibly. necessarily, absolutely, by all means.

हठकर्मन् n. violent act, violence.

हठकामुक m. a violent suitor.

हठिका f. tumult, dreadful noise.

हथिका f. pot.

हत° a. smitten, beaten, struck, raised (dust); hā, pierced; wounded, hurt (lit. & fig.); visited or afflicted by (instr. or —°);

cheated, deceived; killed, slain; ruined, lost; cursed, wretched, miserable. Often °— having lost, deprived or destitute of; the wretched or cursed—.

हतक a. smitten, slain; cursed, wretched, miserable.

हतच्छाय a. robbed of beauty or grace.

हतजीवन & •जीवित n. the cursed life.

हतस्विष् a. robbed of light or splendour.

हतविधि m. the cursed fate.

हतहृदय n. the cursed heart.

हतस्त्रीक a. having killed a woman.

हताश a. desperate or good for nothing (lit. having lost or killed hope).

हति f. striking, stroke, blow.

हतु a. deadly, pernicious.

हत्य n. (—०) & हत्या f. killing, slaughter.

हथ m. stroke, blow.

हद. हदति cacare.

१हन्. हन्ति, हते, जिघ्रते, °ति (हनति). pp. हत (q.v.) smite, beat, strike, strike down, hew off, hit, pierce, hurt, injure, throw (a spear or an arrow) upon (gen. or dat.), slay, kill, destroy (आत्मानमात्मना one's self), suppress, give up, abandon. (I. घातयति (q.v.). D. जिघांसति (°ते) wish to strike down or kill. I. जहन्ति (जहन्त्यते) tread upon (loc. or acc.) strike, slay, destroy; vex, afflict. — अप beat off or out, repel, destroy, unhusk (corn). अभि strike at, beat (drum), smite, afflict, visit, touch. D. wish to strike down. अथ throw down, strike, hit; scare away, repel, keep off. आ strike at (loc. or dat., M. strike a part of one's own body); hit, beat, attack, assault. अभ्या hit, strike, wound, impede. प्रत्या ward off, repel. व्या strike, hit, impede, hinder, keep off. समा beat (together), strike at, hew down, kill.

उद् force up, raise; root up or out; dig or throw up; M. hang one's self. **उप** beat, strike, touch; stick on, fix, fasten; hit, hurt, afflict, damage, destroy. **नि** strike in or down, hurl upon (loc.); hit at, touch; attack, assail; slay, destroy, bring to nought. **अभिनि** spit, put on; strike at (acc.). **प्रणि** bring to nought, destroy (acc. or gen.). **प्रतिनि** strike against (acc.). **विनि** beat, strike down, kill, destroy. **संनि** strike at, attack, kill. **निस्** dash out or off, drive away, slay, destroy. **परा** strike off or down, overthrow; hit, touch. **परि** strike around, encompass; extinguish (fire). **प्र** beat, strike at (acc.), hew down, kill. **अभिप्र**, (*निप्र w. gen.), & **विप्र** overwhelm. **प्रति** strike against (gen.), strike at, attack (acc.); strike down, break; pierce, broach; beat back, repel, hinder; frustrate, destroy. **वि** strike apart, break down, destroy; spread, extend; tear or beat off, repel, resist, frustrate. **सम्** strike together, join or unite closely, conglomerate; strike or break down. P. thicken (intr.), become firm or solid. — Cf. **अभिहत**, **आहत**, **उद्धत**, **विहत**, **संहत**, **समुद्धत**.

२हन्, f. **घ्नी** (—०) killing, slayer.

हन्त a. (f. **ई**) & n striking down, killing, destroying.

हन्तीयस् (compar.) slaying more or most.

हनु f. the jaw.

हनुमन् a. having strong jaws; m. N. of a monkey-chief, the son of the god of wind and the ally of Rāma.

हनुमन्नाटक n. T. of a drama.

हनुमन् m. = **हनुमन्** m.

हन्ते interj. come! go to! well! often repeated or w. **हा**.

हन्तव्य a. to be killed.

हन्तु m. killing (**हनुम**, **हन्तवे**, **हन्तव्ये**, & **हन्तोस्** infin. to **हन्**).

हन्तुकाम a. wishing to kill.

हन्तु (gen.) & **हन्तु** (acc.) slaying, slayer.

हन्तव्य a. to be slain.

हन्तव्य s. stroke, blow.

हन्ता f. bellowing of a cow or calves.

हन्ताय, *यते bellow.

हय m. horse; f. **हया** & **हयी** mare.

हयकर्मन् n. horsemanship.

हयग्रीव a. horse-necked; m. a form of Viṣṇu.

हयज्ञ a. skilled in horses; *ता f. = seq.

हयतत्त्व n. horsemanship (cf. **हयविद्या**).

१हयमुख n. the face of a horse.

२हयमुख a. horse-faced: f. **ई** N. of a Rākṣasi.

हयमेध m. horse-sacrifice.

हयविद्या f. *शास्त्र n. the science of (training and managing) horses.

१हयशिरस् n. a horse's head; N. of a cert. myth. weapon.

२हयशिरस् a. having a horse's head; m. a form of Viṣṇu.

हयशीर्ष & *र्षन् a. & m. = prec.

हयहर्तु m. stealer of a horse.

हयरीह m. rider on horseback.

हयिन् m. horseman.

हयै a vocat. particle.

हर (only —०, f. **आ**, r. **ई**) carrying, bringing; taking, receiving, seizing, robbing; ravishing, charming; removing, destroying. m. seizer or destroyer. E. of Civa. a man's name.

हरण a. (f. **आ** & **ई**) & n. carrying, conveying, taking, receiving, seizing, holding, robbing, removing, destroying; n. also offering (of a sacrifice), nuptial fee.

हरदत्त m. a man's name.

हरनेत्र n. (Civa's eye).

हरयाव m. N. of a man.

हरवृषभ m. Civa's bull.

१हरस् n. grip; draught (in drinking, also = drink, beverage); vigour, energy, strength, power; poss. ***हरसक्त** & **हरसिन्**.

२हरस् n. anger, wrath.

हरसख m. Civa's friend i.e. Kubera.

हरसुगु m. Civa's son i.e. Skanda.

हरि a. fallow, yellowish, greenish. m. horse, esp. the steeds of Indra (2, but also 20-200), lion, ape, the sun, fire, wind. E. of Viṣṇu, Indra etc.

हरिकेश a. yellow-haired; N. of a Yakṣa etc.

हरिजिनि m. N. of a mountain.

हरिनायक m. the cochineal insect.
हरिचन्दन m. n. a sort of yellow sandal tree or wood; one of the 5 trees of paradise.
हरिण a. fallow, pale, yellowish, green; m. a kind of antelope (f. *शी), ichneumon. N. of a serpent-demon etc.
हरिबाध, f. ई deer-eyed.
हरिणी v. हरिण & हरित.
हरिणीकुम्भ & *नयना f. deer-eyed.
हरिखेचय a. = prec.
हरित a. fallow, yellowish, greenish. m. a fallow horse, esp. of the Sun-god, emerald; f. a fallow mare; region, quarter of the sky.
हरित (f. आ, older हरिणी fallow, pale, yellow, green. m. N. of sev. men etc.; f. हरिता Dürvā grass; n. gold, greens, any yellowish or greenish substance.
हरितकपिश a. yellowish brown.
हरितगोमय m. pl. fresh cow-dung.
हरितच्छद a. green-leaved.
हरितस्रज् a. having (forming) yellow or green garlands (tree); wound with a golden chain (horse).
हरिताक n. auripigment; *मय, f. ई made of it,
हरिताण्व n. green or unripe grain.
हरितयव m. pl. green (unripe) barley.
हरिताश्वा a. having fallow horses (Sun).
हरित्वक् a. yellow-skinned.
हरित्वन् a. gold-coloured.
हरिदन् m. N. of a Dānava & sev. men.
हरिदश्वा a. = हरिताश्वा, m. the sun.
हरिद्रु m. the yellow sandal tree; f आ turmeric, N. of a river.
हरिनेत्र a. yellow-eyed (Civa).
हरिपिङ्ग & *पिङ्गल a. yellowish-brown.
हरिप्रबोध m. T. of a work.
†हरिप्रिय m. friend of the fallow steeds, i.e. Indra.
हरिमन् m. yellowness, a kind of disease.
हरिमन् a. = हरिवक्.
हरियोन a. yoked with the fallow steeds (Indra's chariot).
हरियोन्न n. harnessing the fallow steeds.

हरिवंश m. Hari's i.e. Viṣṇu's (Kṛṣṇa's) race, T. of a poem.
हरिवक् a. having fallow steeds (Indra).
हरिवर्ष a. green-coloured.
हरिवाहन a. guiding the fallow steeds; m. E. of Indra.
हरिग्रमन् & *शिशु m. names of sev. men.
हरिचन्द्र a. having a golden-coloured splendour; m. N. of sev. kings.
हरिग्रमशाह & *ग्रमशु a. golden-bearded.
हरिशी a. shining or beautiful as gold.
हरिष्ठा a. guiding (lit. standing over) fallow steeds.
हरिसिंह m. N. of a king.
1हरिहय m. a horse of Indra.
2हरिहय a. having fallow horses (Indra).
हरिहर m. a deity consisting of Viṣṇu and Śiva conjoined; du. Viṣṇu and Śiva.
हरिहेति f. Viṣṇu's or Indra's weapon (discus or rainbow).
हरिहेतिमन् a. adorned with a rainbow.
हरीतक m., ई f. N. of a tree.
हरीश m. a monkey-prince.
हरिणु m. a kind of pease.
हर्तव्य a. to be seized, robbed or taken.
हर्तु m. bringer, taker, receiver, seizer, remover, destroyer.
हर्म्य n. stronghold, castle, mansion, palace, house, home.
हर्म्यतल & *पृष्ठ n. platform, balcony.
हर्म्यवक्त्र f., *खल & हर्म्याय n. the same.
हर्म्येष्ठा a. being in a house.
हर्ष, **हर्षति**. *ते be gratified or comfortable, delight in (loc.), be fond of, desire, like (acc.) — **अभि** love, long for. **आ** M. love, cherish. **प्रति** be fond of, long for, also = **वि** dislike, reject.
हर्ष a. green-eyed; m. cat or ape.
हर्षत a. desirable, pleasant, dear.
1हर्ष m. & **2हर्ष** a. = 1 & 2हरिहय.
हर्षशबाण m. Indra's bow i.e. the rainbow.
हर्ष m. joy, delight, rapture, glee; N. of a king etc.
हर्षक a. delighting (-°).
हर्षगर्भ a. joyful, merry.
हर्षचरित n. T. of a work.

- †हर्षण a. & n. gladdening, exciting.
 हर्षदेव m. king Harsha.
 हर्षदाहस s. amorous desire.*
 हर्षनाद, °निखन & °निःखन m. shout of joy.
 हर्षमय a. whose essence is joy (ph.).
 हर्षवन् a. joyful; f. °वती N. of a princess & a city.
 हर्षवर्धन m. N. of a king, pl. of a people.
 हर्षवर्मेन m. N. of a prince.
 हर्षशाक m. du. joy and sorrow.
 हर्षश्रु n. tear of joy.
 †हर्षिण a. rejoicing, delighting in (—°).
 हर्षमन् a. excited.
 *हर्षण a. cheerful, merry.
 हर्षात्कुलोत्थन a. opening the eyes wide in rapture.*
 हर्ष्या (instr. adv.) in impatient agitation.
 हल m. n. plough (also as a weapon).
 हलधर & °भृत् m. plough-holder, plougher (E. of Balarāma).
 हलमार्ग m. furrow.
 हलमुख n. plough-share.
 हलहला exclam. of applause.
 हला a. vocat. particle used in addressing a female friend.*
 हलायुध a. armed with a plough; m. E. of Baladeva, N. of sev. men.
 हलाहल m. n. a cert. deadly poison.
 हलिन्स्य m. a kind of lion (cf. हलीन्स्य).
 हलिन् m. plougher, husbandman; (± राम) E. of Balarāma.
 हलीन्स्य m. a cert. animal.
 १हव m. sacrifice.
 २हव a. calling; m. n. call, invocation.
 १हवन n. sacrifice or = f. ह्व sacrif. ladle.
 २हवन n. invocation.
 हवनश्रुत् a. listening to an invocation.
 हवनसह a. hastening to an invocation.
 हवन्स n. invocation.
 हविन् a. calling (for help).
 हविरह & हविरह a. eating oblations.
 हविरह n. abstr. to prec.
 हविराहुति f. a sacrificial offering.
 हविर्वच्छिष्ट n. the leavings of a sacrifice.
 हविर्वच्छिष्टभुज a. eating the leavings of a sacrifice.

- हविर्वच्छिष्टाश्रु & °शन a. = prec.
 हविर्यहणी f. the sacrificial shovel or ladle.
 हविर्दा a. giving oblations.
 हविर्दान n. gift of oblations.
 हविर्धान n. a waggon on which Soma-plants and other offerings are put or a shed for such waggons, i.g. place of offering; p. °धोचिन्.
 हविर्भुज a. eating oblations; m. fire or the god of fire, also Civa or a good i.g.
 हविर्मवि a. spoiling a sacrifice.
 हविर्यज्ञ m. a sacrificial offering.
 हविर्वह (°वाह, nom. वाट्) carrying the sacrifice.
 हविःशेष m. the leavings of a sacrifice; °भक्ष a. eating them.
 हविष्करण n. the preparation of a sacrifice.
 हविष्कृत a. preparing an oblation; m. the formula हविष्कृदेहि (r.).
 हविष्कृत a. prepared as a sacrifice.
 हविष्कृति f. = हविष्करण.
 हविष्पङ्क्ति f. five (lit. a pentad of) sacrificial objects, grains, milk etc.
 हविष्पति m. lord of a sacrifice.
 हविष्या a. drinking an oblation.
 हविष्याच n. a vessel for oblations.
 हविष्यन् a. having prepared the oblations or offering them; accompanied by oblations or containing them.
 हविष्णु a. fit for an oblation; m. n. sacrificial food.
 हविष्यभुज a. subsisting on sacrificial food.
 हविष्याग्निन् a. the same.
 हविष्यान्न n. sacrificial food.
 हविस् n. oblation or gift for the gods. esp. grain (parched, boiled, as porridge or as cake), Soma, milk, clarified butter, etc.
 हवीमन् s. invocation.
 हवे exclamations.
 १हव्य n. oblation.
 २हव्य (हव्य) a. to be invoked.
 हव्यकव्य n. sgl. or du. an oblation to the gods and the Manes.
 हव्यमुष्टि f. delight at offerings.
 हव्यदाति a. & f. giving offerings.

हवर्ह (°वाह, nom. °वाद्) bearing the oblations (to the gods); m. fire or the god of fire.

हवर्हा & °वाहन a. & m. = prec.

हवर्हः, °सूद, & °सूदन a. affording oblations.

हवर्ह & **हवर्ह** a. eating oblations.

हवर्हति f. a sacrificial offering.

हस interj. of laughter or mirth.

हस, **हसति** (°ते). pp. **हसित** (q.v.) laugh, smile; laugh at (instr. or acc.), mock, ridicule, cut out. C **हासयति** make laugh; mock, ridicule. — **अप** C mock, deride. **अव** the same. **उप** smile; (also C) laugh at, ridicule. **परि** sport or jest with (acc.); scoff, deride. **प्र** laugh out (± **हासम्**); laugh with (acc.); laugh at, ridicule. C. make laugh. **सप्र** laugh out; C. sport, jest. **वि** laugh out; mock, deride (acc., r. gen). **संवि** laugh out, laugh.

हस or **हसं** m. laughter, mirth.

हसन a. & n. laughing, joking; f. **हा** a laugh or smile.

हसनीय a. laughable, ridiculous.

हसामुदं a. laughing merrily.

हसित a. laughing out, laughing; n. impers. it was laughed by (instr.) at (प्रति); mocked, derided, outvied, surpassed n. laughing, laughter.

हस्तर्तृ m. exciter or gratifier.

हस्कार m. the laughing of the sky i.e. lightning (without thunder).

हस्रुति f. loud mirth, laughter.

हस्त m. hand (also as a measure of length), trunk (of an elephant), paw (of a tiger) etc., N. of sev. men & a lunar mansion; a — holding in the hand (cf. **पाणि**); f. **हस्ता** hand.

हस्तक m. hand, adj. — (f. **हस्ता**) = prec.

हस्तकमल n. a lotus carried in the hand.

हस्तकार्य a. to be done with the hand.

हस्तकृत a. done with the hand.

हस्तम्, °गत, & °गामिन् a. being in the hand or in the hands of (—°).

हस्तगृह्य ger. taking by the hand.

हस्तग्रह m. taking the hand (of a girl). marriage.

हस्त्याभं m. who marries or has married (cf. prec.).

हस्त्याह m. who takes one's hand i.e. who is quite near, also = prec.; m. husband.

हस्तघ्नं m. hand-protector (cf. **अङ्गुलिच**).

हस्तच s. the same

हस्तदीप m. hand-lantern.

हस्तधारण f. = **हस्तग्रह**; also help, assistance.

हस्तपाद n. sgl. hands and feet.

हस्तप्रद a. offering a hand, helpful.

हस्तप्राप्त a. = **हस्तम्**.

हस्तप्राप्य a. to be reached with the hand.

हस्तभ्रंशिन* & °भष्ट a. slipped from the hand *

हस्तवन् a. having hands; handy, clever.

हस्तसंज्ञा f. a sign with the hand.

हस्तस्थ a. being in the hand, held.

हस्ताय n. the extremity of the hand (i.e. finger) or of an elephant's trunk.

हस्ताङ्गुलि or °ली f. finger (of the hand).

हस्ताङ्गुलि* s. hollowed hands (cf. **अङ्गुलि**).

हस्तादान a. & n. seizing with the hand.

हस्ताभरण n. ornament for the hand.

हस्तालम्ब m., °न n. support for the hand, adj. — ° leaning upon; (fig.) refuge, hope.

हस्तावलम्ब m., °न n. the same.

हस्तावाप m. hand-protector (cf. **हस्तघ्न**).

हस्ताहस्ति adv. in close fight (lit. hand to hand).

हस्तिगवाश्च n. sgl. elephants, cows and horses.

हस्तिगोश्रोत्रदमक m. a trainer of elephants, oxen, horses, or camels.

हस्तिन् a. = **हस्तवन्**; m. (± **मृग**) elephant (f. °नी). N. of an ancient king.

हस्तिचारिन् & °वीचिन् m. elephant-driver.

हस्तिनापुर n. N. of a city.

हस्तिप m. elephant-driver.

हस्तिपक, °पाक, & °पाकक m. the same.

हस्तिराज m. elephant-king, a strong elephant or the leader of a herd of elephants.

हस्तिवर्चसं n. the strength of an elephant.

हस्तिशाला f. elephant-stable.

हस्तिशिक्षा f. the art of (training and keeping) elephants.

हस्तिस्नान n. the washing of an elephant.

हस्ती कु hand over, deliver.*

हस्तिगृह्य ger. taking by the hand.

हस्त a. being on or in the hand, done with the hand.

हस्तश्च n. sgl. elephants and horses.

हस्ताजीव m. elephant-driver.

हस्तारोह m. elephant-rider or -driver.

हसं a. laughing, smiling.

1 हा, जिहीते, pp. हान (only —°) start up, go forth, move on; run away from, yield (dat.); rush upon (acc.), fly (arrow). —

अति leap or pass over. अनु run after, follow, overtake, catch. अप run away.

अभि catch, take. उद् start up, rise, run away, escape. अभुद् ascend with (acc.).

प्रोद् rise, ascend. प्रभुद् rise towards (acc.).

समुद् rise, appear. नि descend, stoop.

प्र start up or off. वि burst open, gape.

C. (हापयति) open (tr.). सम् arise, stand up.

2 हा, जहाति (जहति), pp. हीन & जहित (q.v.)

leave, forsake, abandon; emit, discharge, take off, cast aside, remove; give up,

avoid, shun, lose. P.M. हीयते (हीयते, *ति) be left etc., remain behind, come

short or be deprived of (abl. or instr.); come to harm, be a loser, fail (in a law-suit etc.); decrease, wane, perish, be lost.

C. हापयति, *ते neglect, omit, give up, miss, lose. D. जिहासति wish to leave etc. —

अप leave, abandon; P.M. fall short, decrease. अय leave, relinquish. give up.

P.M. remain behind, fall short or be deficient. नि P.M. fall short, fail, be deprived of (instr.).

परि leave, desert, forsake, omit, neglect, overlook. P.M. be

left etc., be deficient or wanting, decrease, wane, cease, vanish; fall short, fail; desist

from, be deprived of (abl.). प्र leave, abandon, give up, resign. P.M. be left or

omitted, cease, vanish, succumb, lose. विप्र leave, quit, resign. प्रति disregard;

P.M. fail, lose. वि leave, desert, forsake, give up, lose, resign; cease, desist. P.M.

stay behind, yield to (abl.); be diminished or lost. प्रवि & प्रतिवि give up, abandon.

सम् leave (together); give up, resign. — Cf. अपहाय, जिहीन (add.), परिहोय. प्र-

होय, जिहाय, जिहीन, हिंसा.

3 हा excl. of pain, astonishment, or joy, mostly w. vocative; w. acc. woe to! Often repeated or connected w. धिक्, हन् etc.

हाकार m. the exclamation हा.

हाटक m. sgl. & pl. N. of a country & its inhabitants, n. gold; as adj. (f. ई) golden.

हाटकमय (f. ई) & *कीय a. golden.

हाटकेश, *केशान, & *केशर m. a cert. form of Civa.

हातव्य a. to be left or given up.

हान n. leaving, giving up, wanting, ceasing.

हानि f. abandonment, relinquishment, want, privation, decrease, detriment, damage, loss, ruin.

हानिकार or *कृत् a. causing loss or damage.

1 हायन m. n. year (also f. ई); m. a kind of red rice.

2 हायन, f. ई yearly, annual.

हार, हारति resemble a string of pearls.

हार, f. ई carrying, bringing, taking, seizing, ravishing, charming (—°). m. a string or garland of pearls (adj. —° f. आ); taking away, removing, deprivation, loss.

हारक, f. *रिका = prec. (adj. —°); m. thief, robber, also = seq.

हारयष्टि f. (adj. —° f. इ or ई) a string of pearls.

हारकता f. the same.

हारावली f. the same; T. of a dictionary.

हारिण a. belonging or relating to deer.

हारिद्रु a. dyed with turmeric, yellow.

हारिद्रु or हारिद्रु m. a cert. yellow bird.

1 हारिन् a. conveying, bearing, bringing; carrying away, seizing, robbing, stealing, removing, destroying; ravishing, charming (—°).

2 हारिन् a. having a string of pearls.

हारीत m. a kind of pigeon; m. N. of sev. men, esp. of a law-giver, pl. H.'s family or N. of a people.

हासक a. seizing, consuming.

हार्द a. being in the heart; n. affection, love, p. *वक्त †.

हार्दि m. n. heart; content, comfort.

हार्दिक m. a patron. name; n. friendship.

हार्दिन् a. feeling affection for (—°).

हार्दिवन् a. hearty or = seq.

हार्दिन् a. heart-comforting.

हार्यु a. to be taken away or stolen; ravishing, charming.

हास m. N. of a king and poet.

हासा f. spirituous liquor, wine.

हासाहस m. a cert. deadly poison.

हालिक m. ploughman.

हाव m. calling, a call.

हास, हासते go emulously; C. हासयति.

हास m. laughing, laughter, mirth, joy, derision.

हासक m. buffoon (who causes laughter).

हासन a. causing laughter, comical.

हासिन् a. laughing at or (shining) with (—°).

हासिक a. consisting of elephants; n. a herd or multitude of elephants.

हासिन a. belonging or relating to an elephant, so big or high.

हासिनपुर n. = हसिनापुर.

हास a. ridiculous; n. laughing, laughter, joke, हासार्थम् adv. for sport.

हासकर, °कार, or °कृत् a. causing laughter or mirth.

हासता f., °त्व n., °भाव m. ridiculousness.

हासार्थव m. sea of mirth, T. of a comedy.

हासासद n. an object of laughter; abstr. °त्व n.

हाहाकार m. the exclamation हाहा.

हाहाकृत & °भूत a. crying or sounding हाहा.

1 हि, हिंति, हिमुते, हिन्वति (हंयति), pp. हित impel, urge on, set in motion, hurl, send forth (M. intr. hasten, speed); further, help to (dat.); °get, procure. आ M. bring near. प्र (हिंति) urge on, impel, hurl, cast, turn upon (dat. or loc.); call upon, summon; send out, dismiss, dispatch to (dat., gen. ± अतिक्रम or पार्श्वम्, acc. + प्रति), in order to (dat. or infin.); bring near, get, procure, furnish. अनुप्र send after. अभिप्र send hither. उपप्र send to (acc.). प्रतिप्र send or drive back. सम send out; bring together, join, combine, compose.

2 हि (indecl.) for, because, namely; surely,

verily, indeed; well, pray (with an imper., conj., or optat.).

हिंस, हिंस्ति, हिंसो हिंसति, pp. हिंसितं (q.v.) injure, hurt, harm, kill, destroy. C. हिंसयति the same. D. जिहिंसिषति wish to injure etc. — उप & वि = S.

हिंस a. harming, f. हिंसा abstr.

हिंसक a. = prec. adj.

हिंसन & हिंसितं n. = हिंसा

हिंसीय & हिंस्य a. to be hurt or killed.

हिंसात्मक a. of an injurious nature.

हिंसाप्राय a. generally injurious.

हिंसारत a. delighting in mischief.

हिंस a. harming, malicious; m. a savage or cruel man, also = seq.

हिंसजन्तु & °पशु m. a beast of prey.

हिंसाहिंस n. du. noxiousness or harmlessness.

हिक्, हिक्कति. pp. हिक्कितं (v. seq.) sob.

हिक्का & हिक्किका f., हिक्कित n. sobbing.

हिक् w. कृ utter the sound hin (as a cow to her calf, also r.).

हिक्कृतं m. who utters the sound hin.

हिक्कार m. the sound hin.

हिक्क m. the plant Asa Fetida, n. its resin or juice.

हिक्कल & °क n. vermilion.

हिक्कञ्जला f. a kind of perfume.*

हिदिम् m., आ f. N. of a Rākṣasa & his sister.

हिण्ड, हिण्डते w. आ roam.*

हित a put, placed, laid; being in (loc.); arranged, constituted, regulated; fit, suitable, advantageous, salutary; useful, conducive to, good for (dat., gen., loc., or —°); kind, gracious, favourable. m. a good friend. f. आ v. sub voce. n. welfare, advantage, prize, good advice.

हितकर a doing well.*

हितकाम a. well-wishing.

हितकाम्या f. abstr. to pree.

हितकारक, °कारिन्, & °कृत् a. = हितकर.

हितप्रयम् a. who has prepared the sacrificial food or for whom it has been prepared.

हितप्रेप्सु a. desiring the good of (gen.).

हितबुद्धि a. well-minded; f. as abstr.

हितमित्र a. having good friends.
 हितवचन n. a good word or advice.
 हितवन् a. useful, conducive.
 हिता f. E. of cert. veins or arteries; weir, dyke.
 हितान्वेषिन् a. seeking the good of (gen.).
 हिताभङ्ग m. destruction of a dyke.
 हितार्थम् or *धाय adv. for the sake of (gen.).
 हितार्थिन् a. seeking (one's own or another's) welfare.
 हिताहित a. good and evil, n. advantage and disadvantage.
 †हिति f. direction, arrangement (-- °).
 • हितेच्छा & हितेप्सा f. desire for (one's own or another's) welfare.
 हितेषिन् a. well-wishing; abstr. *षिता f.
 हितापदेश m. salutary instruction, T. of a collection of fables
 हित्वन् a. rapid, quick.
 हित्वा ger. leaving alone, neglecting; without, except.
 हिन्नाल m. N. of a tree.
 हिन्दु m. a Hindu; *स्थान n. Hindustan.
 हिन्दोल m. a swing; den. *लय, *यति.
 हित्वं m. exciter, impeller.
 1 हिम m. the cold season, winter (also हिमा f.); n. snow, ice.
 2 हिम a. cold, cool.
 हिमकर & *करण m. the moon (cool-rayed).
 हिमगर्भ a. having frost or snow (in the interior), cold.
 हिमगिरि m. the snow-mountain. Himālaya.
 हिमस्विष्. *दीधिति & *युति m. = हिमकर.
 हिमपात m. snow-fall.
 हिममयूख, *रहिम, & *रुचि m. = हिमकर.
 हिमवन् a. having frost or snow; m. snow-mountain, esp. Himālaya.
 हिमवारि n. cold water.
 *हिमवालुका f. camphor.
 हिमशील m. = हिमगिरि.
 हिमसरस् n. a cool lake.
 हिमस्रुति f. snow-fall.
 हिमा f. v. 1 हिम.
 हिमांशु m. = हिमकर.
 हिमागम m. approach of cold, winter.
 हिमाचल m. = हिमगिरि.

हिमालय m. = हिमाल.
 हिमाद्रि m. = हिमगिरि.
 हिमानी f. much or deep snow.
 हिमान्त m. the end of winter.
 हिमाब्ज n. cold water.
 हिमालय m. the Himālaya mountain (abode of snow).
 हिमावृति f. snow-fall.
 हिमी w. कृ change into ice.
 हिर m. band, stripe.
 *हिरण n. gold, p. *णिन्.
 हिरण्यम्, f. ई golden, gold-coloured.
 हिरण्य n. gold, a gold coin or ornament; any precious metal, money.
 हिरण्यकण्ठ, f. ई golden-necked.
 हिरण्यकर्तृ m. worker in gold, goldsmith.
 1 हिरण्यकशिपु m. a golden mat or pillow.
 2 हिरण्यकशिपु a. poss. to prec.; m. N. of a Daitya.
 हिरण्यकार m. = हिरण्यकर्तृ.
 हिरण्यकेश, f. ई golden-haired or -maned.
 हिरण्यकेश a. the same
 हिरण्यगर्भ m. golden womb or fetus, E. of Brahman.
 हिरण्यचक्र a. having golden chariots.
 हिरण्यजित् a. winning gold.
 हिरण्यजिह्वा a. golden-tongued.
 1 हिरण्यज्योतिस् n. splendour of gold.
 2 हिरण्यज्योतिस् a. shining as gold.
 हिरण्यद or *दा a. granting gold.
 हिरण्यदन्त a. golden-toothed.
 हिरण्यनिर्णज् a. adorned with gold.
 हिरण्यनिधि m. a golden treasure.
 †हिरण्यनेमि a. having golden rims.
 हिरण्यपरी a. golden-winged or -leaved.
 हिरण्यपाणि a. golden-handed.
 हिरण्यपात्र n. a golden vessel.
 हिरण्यपिण्ड m. a lump of gold.
 हिरण्यबाहु a. golden-armed.
 हिरण्यमय & हिरण्यय. f. ई golden.
 हिरण्यमूर्धन् a. golden-headed.
 हिरण्ययु a. fond of gold.
 1 हिरण्यरथ m. a golden chariot or a chariot full of gold.
 2 हिरण्यरथ a. riding in a golden chariot.
 हिरण्यरूप a. golden-shaped, gold-like.

हिरण्यरेतस m. fire (lit. whose seed is gold).

हिरण्यवक्षस a. golden-breasted (the earth).

हिरण्यवन् a. abounding in or consisting of gold; n. abundance of gold.

हिरण्यवन्धुर a. having a golden seat or frame-work (chariot).

हिरण्यवर्ण a. golden-coloured, gold-like.

हिरण्यवर्तन a. having a golden path.

हिरण्यवाशी f. a golden knife or hatchet.

†हिरण्यवाशीमन् (superl. *मत्तम) poss to prec.

हिरण्यविमितं n. a golden palace.

हिरण्यशिप्र a. having a golden helmet or visor.

हिरण्यमृङ्ग a. golden-horned.

हिरण्यरमयु a. golden-bearded.

हिरण्यसंहृन् a. resembling gold.

1हिरण्यसज्ज f. a golden wreath, chain, etc.

2हिरण्यसज्ज a. poss. to prec.

हिरण्यहस्त a. golden-handed.

हिरण्यार्ध a. golden-eyed: m. N. of a Daitya.

हिरण्यामीशु a. having golden reins or traces (carriage).

†हिरि (०—) = हरि.

हिरिशिप्रं a. golden-cheeked or having a golden helmet.

हिरिरमयु a. golden-bearded.

हिरोमन् a. having bay horses.

हिष्य् adv. away, off, apart from (abl.). separately.

ही excl. of surprise or joy (often w. माणहे to express fear or depression*).

हीह (हिडति, हेकते, हेकते), pp. ह्योडति A. vex, afflict; M. be angry or hostile. C. pluck out.

हीह (हीह) m. plucker, puller, i.e. monisher.

हीन a. left, forsaken; excluded or shut out from, fallen short of (abl.); devoid or bereft of, free from, without (instr., abl., loc., ०— or —०); inferior, less (opp. अधि); low, base, mean; incomplete, deficient, wanting. Abstr. *ता† f., *त्व† n.

हीनकर्मन् a. given to low occupations or omitting the customary rites.

हीनकृतु a. neglecting to sacrifice.

हीनक्रिय u. = हीनकर्मन्.

हीनज & *जाति a. low-born.

हीनपक्ष a. having no friends or adherents.

हीनबल a. deficient in strength, weak.

हीनवीर्य a. deficient in strength or courage.

हीनवृत्त a. of bad conduct.

हीनसत्वा f. attendance on base people.

हीनाशु a. rayless, obscure.

हीनाङ्ग, f. आ & ई deficient in limbs or parts.

हीर & *क s. diamond.

ज, जुहोति, जुहुते, pp. जत (q v.) pour into the fire, cast into the fire, offer, sacrifice.

C. हावयति cause to sacrifice or be sacrificed. D. जुह्वति wish to sacrifice. I. जा-

ह्वीति sacrifice repeatedly. — अघि sacrifice upon or over (loc.). अभि pour out

the libation upon, make an oblation to (acc.). अघ pour out upon (loc.). आ offer

in (loc.), offer an oblation to (dat.), worship with oblations (acc.). उप offer in

addition. प्र offer continually or successively. प्रति offer in return. सम sacrifice

(together)

ङ्कार m. the sound hum (v. ङम्)

ङड m. ram; a cert. implement of war.

ङडु m. ram.

ङण्ड m. the same; pl. N. of a people.

जत (—०), offering, sacrificing.

जत a sacrificed or worshipped with a sacrifice; n. sacrifice, oblation.

जतभाग a. partaking of a sacrifice.

जतभुज् & *भोज्ज m. fire or the fire-god (lit. oblation-eater).

जतभोजन a. having oblations as food, m. = prec.

जतवह m. fire or Agni (oblation-bearer).

जतवहाय, only *यमान resembling fire.*

जतशेष m. the remainder of a sacrifice.

जतशाम a. having offered oblations.

जतापि a. having offered oblations in the fire.

जताद् a eating oblations.

जताश् & जताशन m. = जतभुज्.

जताशनवन् a. furnished with fire.

जताशिन a. eating (only) oblations.

जति f. oblation, sacrifice (only - ०).

जतोच्छिष्ट a. left from a sacrifice.

ऊम् interj. w. कृ growl, grumble, speak roughly to (acc.).

ऊरक्षित् a. plotting in the dark.

ऊरस् adv. secretly, in the dark.

ऊरव् adv. = **हिवक्**.

ऊर = **ऊर**.

***ऊलऊलो** or **ऊलुऊली** f. howling.*

ऊवधी dat. inf. to **ह**.

†**ऊवन्**, **न्वति** call, cry.

ऊवक् & **ऊक्** m. names of kings.

ऊ or **ऊह** m. N. of a Gandharva.

ह (**ह्री**), **ह्रयति**. **न्ते**, **हवते**, **हवते**. **न्ति** etc.,

pp. **हते** call (**अवसे** or **उतये** for help),

call upon, invoke, summon, invite, chal-

lenge (**युडे** to fight). C. **ह्राययति** & D.

ह्रयति (only —°). I. **आहवीति** etc. call,

invoke. — **अति** call over. **अनु** call again

or back. **अभि** call near. **अव** call down

or hither. **आ** call to or hither, invite,

summon (r. & j.); utter, recite; M. chal-

lenge. C. cause to invite or challenge.

I. call near, invoke. **उपा** M. invite, sum-

mon, challenge. **प्रया** answer a call.

समा convoke, assemble, invite, challenge.

उद् call forth, elicit. **उप** M. (A.) call

upon, summon or invite to (acc., dat., or

loc.); call encouragingly to, approve,

praise. **पर्युप** & **प्रयुप** call near. **समुप** con-

voke, assemble, invite; provoke, challenge.

नि M. call down, in, or near. **निस** call

off. **प्र** invoke **प्रतिप्र** call to (acc.). **प्रति**

invoke. **वि** M. call hither and thither or

emulously, quarrel about (acc.); call off.

सम् M. convoke.

हङ् & **हङ्कार** m. = **हङ्** & **हङ्कार**.

हङ्कृति f. humming or snorting.

हण m. pl. N. of a people

हति f. calling, invoking; appellation, name.

हण m. = **हण**.

हम् = **ऊम्**.

हर्ह, **हर्हति** fall away; C. **हर्हयति** cause to

fall away. **अनु** fall after (acc.). **वि**

waddle, stagger, slip, fail.

हह m. = **ऊऊ**.

ह, **हरति**. **न्ते** (**हर्ति**, **जिहर्ति**). pp. **हते** (q.v.)

A. hold, carry, bring; offer, present (esp.

बलिम्); hand over to (gen.); seize, steal,

carry away, remove, turn off (face); M.

(A.) take, receive (taxes), come into pos-

session of (as heir); take to wife, marry;

get hold or become master of; overpower,

outdo, surpass; win over, captivate, charm;

seize upon, take away, withdraw, retain,

destroy, frustrate. C. **हारयति** cause to

hold or carry (2 acc.), cause to be held,

taken etc. by (instr.); get hold of, seize

upon; permit to be carried off, lose (esp.

in game). D. **विहीर्यति** wish to take away,

desire, coquet. — **अति** carry beyond (acc.).

व्यति transpose mutually. **अधि** carry

over (acc.). **अनु** imitate, resemble (acc.

or gen.). **अप** carry away, take off, re-

move, separate from (abl.); seize, rob,

steal; overpower, frustrate, destroy. **अभि**

hand over, offer, present; C. place before,

serve (food), put on (mail). **अव** draw in,

move down, put off. **अभ्यव** throw down

into (acc.), bring near, take, eat, enjoy.

C. cause to throw or be thrown; attack,

assail; eat, feed. **व्यव** move hither and

thither; transpose, exchange; communicate

or have intercourse with (instr. or loc);

meet, encounter (as foes), fight with (instr.

± **सार्धम्**); proceed, act, deal with (loc.);

trade or traffic (loc., instr., or gen.); be

active, work; be intent upon (acc.); *bet,

play (w. gen. of stake); *manage, use,

employ (acc.). P. be called or named.

आ bring near, attract, fetch, get, procure,

offer, present, give; receive, accept; take

to wife, marry; eat, enjoy; take away,

sever, remove, destroy, turn off, withdraw

from (abl.); utter show, betray; name,

call. C. cause to bring near etc., cause to

pay (taxes etc., 2 acc.); procure, acquire;

eat, enjoy; utter, manifest. D. be willing

to procure or acquire. **अन्वा** repair, com-

plete, supply. **अभ्या** offer, present. **उदा**

bring near, fetch, bring out, say, tell,

quote (esp. as an example), recite, enu-

merate, praise, commend; P. be called,

mentioned, or quoted. **अभ्युदा** bring hither.

प्रभुदा answer; quote (as a counter example). **समुदा** say, tell, mention. **उपा** fetch, get, procure, offer, present, take hold of, win, acquire, undertake, accomplish. **समुपा** fetch, procure, offer, present, undertake, commence. **उपव्या** offer, present. **पर्या** hand over; turn, invert. **प्रव्या** draw back, withdraw, get back, recover; take up again, carry on, prosecute; utter, tell, report. **व्या** bring out, utter, speak to or with (acc. or सह). sing (of birds). **अनुव्या** utter successively or in its turn, (answer by singing*); abuse, revile, curse. **अभिव्या** utter, pronounce, recite; bespeak, charm with words, conjure, curse. C. (cause to) utter or pronounce. **प्रव्या** utter, speak. **समा** bring together, gather, collect, assemble, combine, comprehend; draw back, withdraw, bring back, restore; captivate, charm. **अनुसमा** arrange or put in order (again). **उद्** take out or from (abl.), stretch out (**पाणिम्**); offer, present; lift up, raise, further, strengthen; set aside, select; choose, prefer; extricate, rescue, save; take away, cut off, sever (head), remove, destroy; except. C. (cause to) draw out or rescue. D. wish to save or relieve. **अभुद्** take or draw out (in addition). lay aside; rescue, save, recover; start, further, promote. **समभुद्**, **प्रोद्**, & **प्रलुद्** draw out, lift up, rescue, relieve, promote, further. **समुद्** draw or take out, rescue, deliver from (abl.); deduct; remove, destroy; lift up etc. = prec. **उप** bring, fetch, proffer, present; M. accept, receive, gather, collect. C. proffer, serve (food). **निस्** take or carry out, extract, export (goods); M. remove, exclude or deliver from (abl.); get rid of (acc.); change or mix with (instr.). **विनिस्** draw out, extract, take (**वृद्धिम्** interest); remove, destroy. **परि** carry or move about; surround, gird (M. refl.); protect from (abl.); keep off, shun, avoid, beware, escape; save, spare, except. **विपरि** transpose, interchange. **प्र** stretch forth; fix in, hurl

upon (loc.); offer, present; strike, hurt; attack, assail (acc., loc., dat., or gen.); M. fight, make war. **अनुप्र** throw into the fire. **संप्र** hurl, cast; attack, assail (acc. or loc.); M.(A.) engage in battle, fight hand to hand. **प्रति** throw, hold, or bring back; offer, present. M. take, eat. **वि** take apart, divide, separate; take or carry away; shed (tears); transpose, interchange; roam about, pass one's time (= acc.) pleasantly, enjoy one's self. **सम्** bring or draw together, contract, collect, gather; take away, rob; suppress, absorb, destroy. **उपसम्** draw together or in, gather, contract, absorb, suppress. **प्रति-सम्** draw together or back, take off, avert, absorb, suppress, destroy, annihilate. —

Cf. **अभिव्याहृत** (sic!), **उद्धृत**, **विहृत**, **व्याहृत**. **हृदय** a. lying in the heart; m. love or the god of love.

हृदयपीडित a. tormented by love.

हृदयवर्धन a. augmenting love.

हृदयाविष्ट a. penetrated by love; *चेतन a enamoured, love-sick.

+**हृदोक्** m. heart-grief.

हृणाय, *यति be angry. pp. *यन्.

हृणीय, *यते = prec.; pp. **हृणीयमान**.

हृत् (—°) bringing, taking, removing, destroying.

हृते a. held, carried, seized, taken etc.; often °— robbed or bereft of, without.

हृतदार a. robbed of one's wife.

हृतद्रव्य a. robbed of one's property.

हृतराज्य a. stripped of a kingdom.

हृतसर्वस्व a. bereft of everything, entirely ruined.

हृति f. taking away, robbing.

हृत्तस् adv. from or with the heart, willingly.

हृत्ताप m. heart-grief.

हृत्पद्म & **हृत्पद्म** n. the heart conceived as a lotus-flower.

हृत्स्थ a. being in the heart.

हृद् n. the heart, esp. as seat of the emotions and mental activity i.g.

हृदयोक् n. = **हृत्पद्म**.

हृदय n. the heart, as an organ of the body

or as seat of the feelings, also the interior of the body i.g., the centre or essence of anything etc

हृदयकम्पन a. heart-stirring, agitating; n. adv.

हृदयगत a. dwelling in one's heart.

हृदयग्राहिन् a. captivating the heart.

हृदयंगम a. going to the heart.

हृदयच्छिद् a. heart-piercing (lit. & fig.).

हृदयज्ञ a. knowing the heart or the essence of (—°).

हृदयदोषश्च n. weakness of heart.

हृदयप्रमाथिन् a. heart-disturbing.

हृदयप्रसार a. having a stone instead of the heart, cruel-hearted.*

हृदयप्रिय a. heart-dear, dearly beloved.

हृदयवल्लभ m. the beloved of the heart.

हृदयवृत्ति f. disposition or inclination of the heart.

हृदयशूल m. a wound (lit. sting) in the heart.

हृदयमूलं m. a spit for (roasting) the heart (of the sacrificial victim); also the action of roasting.

हृदयसंनिहित m., आ f. the inhabitant of a heart i.e. the beloved object.

हृदयस्थ a. resting in the heart (wish).

हृदयहारिन् a. ravishing or captivating the heart, charming, delightful.

हृदयामयं m. sickness of heart.

हृदयाविध् a. heart-piercing.

हृदयेश m. lord of the heart, husband.

हृदयेशय a. resting in the heart.

हृदयेश्वर m. = **हृदयेश**.

हृदय्य a. = seq. (grief); beloved, dear.

हृदिस्थ a. being in the heart.

हृदिसुन्ध & **सुसु** a. heart-touching, affecting.

हृत्त a. reaching to the heart (water).

हृत्तत a. = prec. or = **हृदिस्थ**.

हृष a. being in the heart, hearty, inner; dear to the heart, pleasant, agreeable.

हृद्रोग m. heart-disease or -grief.

हृष, **हृषति**, **०ते** (हृषते, ०ति), pp. **हृष्ट** & **हृषितं** (q.v.) be excited (with pleasure or fear), be delighted or amazed; bristle, stand on end (the hair). C. **हृषयति**, **०ते** cause (the hair) to bristle or stand erect; excite, make impatient, rejoice (tr. & intr.). I. (अर्हयन्)

& **अर्हयन्**) be very impatient or much excited. — **अनु** be excited or rejoice with (acc.). **अभि** & **समभि** C. gladden. **उद्** be excited, impatient, or glad. C. excite, gladden. **परि** & **संपरि** C. delight greatly, enrapture. **प्र** be merry, rejoice. **संप्र** the same; C. gladden. **प्रति** be glad in return. **सम्** be excited, rejoice, exult. C. gladden, delight. — Cf. **परिहृष्ट**, **प्रहृष्ट**, **प्रोत्पुषित** (add.), **संहृष्ट**.

हृषितं a. standing on end, erect, stiff (hair); unwithered, fresh (flowers); enraptured, delighted.

हृषितस्तरजोहोन a. having unwithered garlands and free from dust.

हृषीक n. organ of sense.

हृषीकेश & **श्वर** m. E. of Viṣṇu-Kṛṣṇa.

हृषीवन् a. enraptured, delighted, pleased.

हृष्ट a. standing on end, erect (hair); stiff, rigid; glad, merry.

हृष्टरोमन् a. having the hair bristling, thrilling (with delight or rapture).

हृष्टि f. joy, rapture.

हे a voc. particle.

हेड v. हीड.

हेड (हेड) m. vexation, anger.

†हेडन (हेडन) & **हेडर** (हेडर) n. the same.

हेति f. (m.) weapon, missile, fire-flame (as Agni's weapon); stroke, wound.

हेतिमन् a. poss. to prec.

हेतु m. impulse, motive, cause, reason (gen., dat., loc., or —°), argument, proof; means (instr. —° by means of); condition; mode, manner, way; also concr. mover, impeller, esp. the agent of the causative (g.); adj. —° caused by. Abl. gen., instr., dat., & loc. by reason, on account, or for the sake of (gen. or —°). Abstr. **०ता** f., **०त्त** n.

हेतुक (a. —° f. हे) causing or caused by.

हेतुमन् a. caused, causative (g.).

हेतुरूपक n. a kind of metaphor (rh.).

हेतुवाद m. statement of reasons, disputation.

हेतुवादिक & **०दिन्** m. sceptic.

हेतुविद्या f. & **हेतुशास्त्र** n. logic, dialectics.

हेतुपमा f. a kind of comparison (rh.).

हेतु or **हेतु** m. inciter.

हेत्वाभास m. a mere appearance of a reason or argument.

हेमक n. gold.

हेमकर्तृ m. goldsmith.

हेमकान्ति a. shining as gold.

हेमकार m. = हेमकर्तृ.

हेमकूट m. N. of a mountain (golden-peaked) and of a monkey.

हेमगिरि m. E. of mount Meru (the golden mountain).

हेमचन्द्र m. N. of a king & a celebrated scholar.

१ हेमन् n. impulse.

२ हेमन् n. gold.

३ हेमन् (loc.) in winter (cf. seq.).

हेमन्त m. winter.

हेमपिक्कल a. as yellow as gold.

हेममय, f. ई golden.

हेममासिन् a. having a golden garland, golden-crowned.

हेमरत्नमय, f. ई consisting of gold and gems.

हेमरत्नवन् a. the same.

हेमवन् a. golden or adorned with gold.

हेमवर्ण a. gold-coloured.

१ हेमशृङ्ग n. a golden horn.

२ हेमशृङ्ग m. N. of a mountain.

हेमसूत्र n. a golden thread (ornament).

हेमाङ्ग a. golden-limbed, golden.

हेमाद्रि m. = हेमगिरि; N. of an author.

हेमाभ a. gold-like.

हेमाङ्ककार m. a golden ornament.

हेय a. to be left or abandoned.

हेरम्ब m. buffalo, E. of Ganeṣa.

हेल्, हेसते (cf. हीद्) be careless or tickle;
C. हेसयति mock, deride, vex.

हेलन n. derision, contempt.

हेला f. wantonness, fickleness, levity, sport;
— & instr. easily, quickly, at once.

हेलावन् a. careless, easy.

हेष्, हेषति, ०ते, pp. हेषित (q.v.) neigh. —
क्षभि & प्रति neigh to.

हेष्म n. haste, speed, zeal, energy, strength,
heat, splendour.

हेष्मन् a. powerful, strong.

हेषा f., हेषित n. neighing.

हेषाय, ०यते neigh.

हे a vocative particle.

हेहिम्ब a. relating to or descended from Hi-
limba; m. patr. of Ghaṭotkaca.

हेतुक, f. ई caused by, dependent on (—०);
argumentative, rationalistic; m. rationalist,
sceptic.

१ हेम a. of snow or ice.

२ हेम, f. ई golden

हेमन् (f. ई) & हेमन्त a. winterly, cold.

हेमनिक a. the same.

हेमवत, f. ई coming from or belonging to
the Himālaya mountains; m. pl. N. of a
people, f. ई patr. of Gangā & Umā.

हेमी भू be golden, be turned into gold.

हेरम्ब a. golden; containing or yielding gold.

हेरम्बक m. goldsmith.

हेरम्बगर्भ m. patr. of Manu & Vasiṣṭha.

हेहय m. pl. N. of a people.

हे a vocative particle.

हेतु m. offerer priest, esp. chief priest,
often applied to Agni.

हेतुञ्ज a. to be offered (n. impers.) or wor-
shipped with offerings.

हेतुक m. = हेतुक.

हेतुत्व n. the office of the Hotr

हेतुप्रवर m. the choice of a Hotr

हेतुमन् a. having a Hotr.

हेतुर्वय or ०व्य n. the choice of a Hotr.

हेतुषदन n. the seat of the Hotr.

हेच n. sacrifice, oblation; the office of the
Hotr.

हेचक m. the assistant of the Hotr, also
chief priest i.g.

हेचवद् (०वाद्) a. carrying oblations.

१ हेचा f. the office of a priest, esp. of the
Hotraka.

२ हेचा f. invocation.

हेचाविद् a. skilled in invocation.

हेचाशसिन् m. pl. the assistants of the Hotr.

हेचिय n. the office of the Hotr.

हेचीय a. belonging to the Hotr or Hotraka.

हेह्य a. to be sacrificed, fit for an oblation.

हेम m. pouring or casting into the fire;
oblation, sacrifice.

हेमकर्मन् n. sacrificial act.

हेमकाल m. the time for sacrifice.

होमतुरंग m. a horse for sacrifice.

होमधेनु f. a cow (that yields the milk) for sacrifice.

1 होमन् n. oblation, sacrifice.

2 होमन् n. calling, invocation.

होमभाण्ड n. a sacrificial vessel.

होमय्, °यति make oblations, sacrifice.

होमयन्त् a. making oblations.

होमवेला f. the time for offerings.

होमपि & होमान्न m. the sacrificial fire.

होमिन् a. sacrificing (—°).

होमीय & होम्य a. sacrificial.

होरा f. hour, horoscope, or = seq.

होराशास्त्र n. horoscopy.

होच a. relating to the Hotr; n. his office.

होम्य a. = होमीय.

हृ. हुते (ह्रिति, ह्रवते, °ति) °hide from (dat.). —
अप M. conceal from (abl.), refuse, deny;
satisfy (dat.), apologize. नि M. make
amends for (acc.) to (dat.), expiate;
refuse, deny; hide, conceal (w. आत्मानम्
refl.). अपर्जि & विनिhide, conceal, deny. —
Cf. निहृत.

ह्यस् adv. yesterday.

ह्यस्तन, f. ई yesterday's, hesternal.

1 हृद् m. noise, sound.

2 हृद् m. pool, lake.

हृदय्यु a. being in a pool.

हृदिन् a. abounding in water; f. °नी river.

हृद्य a. being in a pool or lake.

ह्रस्, ह्रसति, °ते (± निस्) become less or short;
C. diminish.

ह्रस्विष्ठ & ह्रस्वीयस् superl. & comp. to seq.

ह्रस्व a. less, little, small, short.

ह्रस्वक a. very little.

ह्रस्वकर्ण m. Short-Ear, N. of a Rākṣasa.

ह्रस्वता f., °त्व n. littleness, shortness.

ह्रस्वबाहु a. short-armed; m. Short-Arm (an
assumed name of Nala).

ह्राद्, ह्रादते sound, make a noise; C. ह्रा-
दयति make resound. — नि & निस् C. = S.C.,
beat (a drum). °सम् knock together (intr.).
C. the same (tr.); sound loudly.

ह्राद् m. noise, sound.

1 ह्रादिन् a. sounding, loud.

2 ह्रादिन् a. = ह्रदिन्.

ह्रादुनि or °नी f. hail-stones, hail.

ह्रादुनीवृत् a. clad in hail.

ह्रास m., °न n. shortening, decrease, dimi-
nution.

1 ह्री, जिह्रति, pp. ह्रोत (& ह्रोष) be ashamed
or abashed. C. ह्रेषयति put to shame,
confound. I. जेह्रीयते be greatly ashamed.

2 ह्री f. shame, bashfulness.

ह्रीक (adj. —°) & ह्रीति f. the same.

ह्रीतमुख & °मुखिन् a. shame-faced.

ह्रीष्टन् a. ashamed, bashful, modest; abstr.
°त्व n.

हृ. हुषाति, pp. हुत (q.v.) with वि cause to
go wrong. — Cf. विहृत.

हुत् f. cause of going wrong, stumbling-block.

हुत a. crooked, bent.

ह्रेषण n. shame, embarrassment.

ह्रेष्, ह्रेषति, °ते, pp. ह्रेषित (v. seq.) neigh.
C. ह्रेषयति cause to neigh.

ह्रेषा f., °षित n. neighing, whinnying.

ह्रेषिन् a. neighing.

ह्रेषुक m. a kind of shovel.

ह्राद्, ह्रादते cool off, refresh one's self;

C. ह्रादयति refresh, comfort. — आ C. = S.C.

प्र refresh one's self. C. refresh.

ह्राद m. refreshment, comfort.

ह्रादय a. cooling, refreshing.

ह्रादन a. & n. the same.

ह्रादिकावती f. rich in cooling.

1 ह्रादिन् a. = ह्रादन a.

2 ह्रादिन् a. very loud.

ह्रादुक a. cool, fresh.

ह्रीक a. ashamed.

ह्रस् n. crookedness, deceit; pl. the curves
(a cert. part of the Soma-strainer).

ह्रक्, ह्रकति (°ते) go wrong, stagger, fail.
C. ह्रसयति shake. — वि stagger, tremble. —

Cf. विह्रजित (add.).

ह्रस a. staggering, trembling, f. चा as subst.

ह्रसन a. = prec. adj.

ह्रा v. ह्र.

ज्ञातव्य a. to be called.

ज्ञान n. calling, call.

झारं m. serpent (the crooked).

झार्य a. serpent-like; m. = prec.

झाल m. failure.

‡ङ्, झरते (only —°), pp. झृत go crooked-

ly, bend over, fall. C. झारयति cause to go crookedly (fig.), lead astray; M. deviate, go astray. -- आ lead astray or into trouble. उप go crookedly. वि stagger, fall; C. overturn.

Additions and Corrections.

1अञ्ज m., add N. of a king.

अणिष्ठ etc. put after 2अणिमन्.

अतिरेकं (accented).

अतिधित a. underbound.

अत्वादित्य a. excelling the sun.

अत्वाद्ध a. risen too high, excessive, immoderate.

अध्यात्म a. (for m.).

अनघप्रसवा f. having happily brought forth.*

अनतिप्रौढ a. not full-grown.

अनाथं (accented).

अनिर्विकषेतस् v. निर्विक.

अनुबद्ध a. bound, fettered, connected, coherent.

अनिरागमन put after अनिरा.

अपच्युत a. retired, hidden.

अपावृत (accented).

अपीवृत a. covered, veiled, shut up.

अपेताश्रु a. hopeless.

अप्रतिरूप (accented).

अभिनिद्रुत a. on whom the sun sets, i.e. whom the setting sun finds sleeping.

अभिपरिभूत a. filled with, full of (instr.).

अभिप्रवृत्त a. occupied in (loc.).

अभिमनू (sic!).

अभ्युन्नत a. lifted up, offered, presented; risen, intent upon, prepared or ready for, going to (loc. or —°).

अभ्युन्नत a. raised, elevated.

अमृतभोजन a. eating ambrosia.

अम्बु n. eye (esp. Civa's).

अयमितनख a. with uncut nails.

अरध्र a. wealthy, liberal.

अर्धिक a. measuring a half.

अवगतार्थ a. acquainted with the matter.*

अवबोधक a. awakening.

अवबद्ध a. checked, stopped, imprisoned.

अवलीन a. sitting, cowering hidden in (loc. or —°).

अविदासिन a. not ceasing.

अश्वतरं m., ई f. mule.

अष्टाङ्ग, dele a.

1अस्, under निस् read keep off.

असंप्राप्त (sic!)

असुमीति f. spirit-life or -world.

असुवृत्त a. of bad conduct.

असूत (sic!)

आपृत a. occupied, busy.

आमत्त a. intoxicated.

आस्मृत a. remembered, taught, learnt.

आयस्य a. kindled, hot, eager, zealous.

आरम्भ. — आपूर्ति.

1आहाव m. bucket, trough.

2आहाव m. calling, invoking.

उच्छ्वितबाष्प a. shedding tears.*

उत्समाय put after उत्सह.

उद्ध्वं m. destroyer.

उपलक्षा etc. read, foot.

उपमित a. compared, equal, like.

उपशङ्कित a. doubtful (pers. & th.).

उपदिष्ट. — उपावृत्त.

उपेक्ष a. regardless, indifferent.

उल्लम्बित a. hanging, pendulous.
 उग्रमान a. disposing of, commanding (acc.).
 ऊवध n. the contents of the stomach and the bowels.
 चक्षत्स (sic!)
 चक्षतावृत n. du. truth and untruth.
 चोषधिपति (sic!)
 कचन n. (not a.).
 करदध् a. stopping one's hand (ray).
 1कु etc., विप्र for पिप्र.
 कृत्ति f. skin, hide.
 क्रोड् etc., read सम्.
 कुम्, read, cf. विचोव्योस.
 खिद्, C. also pursue.
 गन्धगुण, read a. possessing the quality etc.
 गात्रक n. body.
 यहीतृ put after यहीतव्य.
 घ्रातृ put after घ्राति.
 चूर्णमुष्टि f. a handful of powder.
 तूकः — तूकन & तूकवी.
 तन्वीस्वन m. tune etc.
 तितत — तुवीमघ. -- तूज.
 त्वद्वर्जम् adv. except you.
 दन्ताक्षर n. the room between the tusks of an elephant.*
 दयालु (unaccented). — 2दायक m.
 दिवसमुख (sic!)
 दिवास्मन् m. sleep by day.
 दीर्घोक्तासम्. — दुर्हित.
 द्रष्टुमनस a. desirous of seeing.
 द्विराज n. battle between two kings.
 धूमलेखा f. column of smoke.
 निरत put after निरञ्जन.
 निर्वह a. fixed upon, clung to; pressed hard, urged.
 निह्नीन a. stuck or clung to, seated on, hidden in (loc. or --°).
 निषक्तः — निःष्ठित.
 निहीन a. mean, low.
 पद्मव्याकोश n. (for a.).
 परिलुब्ध a. greedy after (--°)*
 परिविश्वास a. confident, fearless, unsuspecting.
 पर्यवस्थित a. standing there, stationed; contained in, occupied with, devoted to (loc.).
 पर्याय n. saddle.

पर्यावृत a. covered, veiled.
 प्रगल्भः — प्रघासं v. चक्षत्*.
 प्रतिलप्य a. sticking in (--°).
 प्रतिविद्धवाम a. greedy after what is forbidden.*
 प्रतिष्कम्भे dat. inf. to hold against.
 प्रत्यासन्न a. approached, near, neighbouring (gen. or --°); imminent, impending; closely connected or related.
 प्रत्युक्त. — प्रभु.
 प्रलम्बित a. hanging down.
 प्रविसृत a. violent, intensive.
 प्रवृद्ध (sic!) add, exalted, inspired.
 प्रस्थित dele, to sacrifice.
 प्रीतिमन्त्र, dele, having Priti.
 प्रोक्षित a. lifted up, lofty, high.
 प्रोद्धृषित a. bristling, erect.
 बाष्पसक्क s. flood (lit. cluster) of tears.*
 भोजन as subst. n.
 मणिसज् f. — महीधः.
 मातरिश्चन् also = 1वायु.
 माधवाचार्य (sic!)
 मिद्, मेवति etc.
 मिश्रविष्कम्भक m. a kind of interlude (d.).
 मुकुट m. n. — मुखार्च.
 मुष्टिङ्ग a. — मूध m. n.
 मेङ्. — मोघता f. vainness etc.
 मेमुघ. — मेरट.
 यत्कारणम् (sic!)
 यथेष्टासन a. sitting at ease.
 यन्तृ put after यन्त्र.
 1-3यातृ put after यातृहन्.
 यूय. read, herd (for heat). — यौग्य.
 यौन a. (& n.).
 रक्षाधिकृत (sic!)
 रमट (after रम). — रोपणं.
 लय a. dulling etc. — लिखन n.
 लोकदुःख n. worldly sorrows.
 लोकपितामह m. E. of Brahman.
 वधजोविन् a. living etc.
 वधविद् n. sign of death.
 वाविकपधर a. — विटङ्क s.
 विधुर. — विविधानम् a.
 श्वाचो add, N. of an Apsaras.
 विष्कम्भक (sic!)

विहस्त etc. read trunk for tusk, & add °स्त्री

कृ make handleless or awkward.*

विहस्तित a. = विहस्त.

वीरुपर्वि a. strong-wheeled.

वीरुपाणिं a. strong-hoofed.

वीरुङ्ग (sic!)

२यु. add प्रति M. choose in return for (abl.).

वृचहन् (sic!)

व्यासक्त a. attached to, intent on, occupied with (loc. or —°).

व्रज् add प्र approach or entreat for (2 acc.).*

शय्यागत a. lying on a bed.

शार्ङ्गहस्त a. bow in hand.

मुक्तस्थान n. toll-office.

सुःसुखा f. read, to-morrow's preparation for the S. ceremony.

संयतमुख, f. ई silent.

संयतात्मन् a. self-controlled.

संयाति m. a man's name.

संयाव m. a sort of cake.

संप्रसुप्त a. asleep, sleeping.

सुपरिज्ञात a. well known.

सुवर्णरेणु f. a gold thread.

सुसिद्ध etc. add, well closed *

हस्तिहिरण्य n. sgl. elephants and gold.

